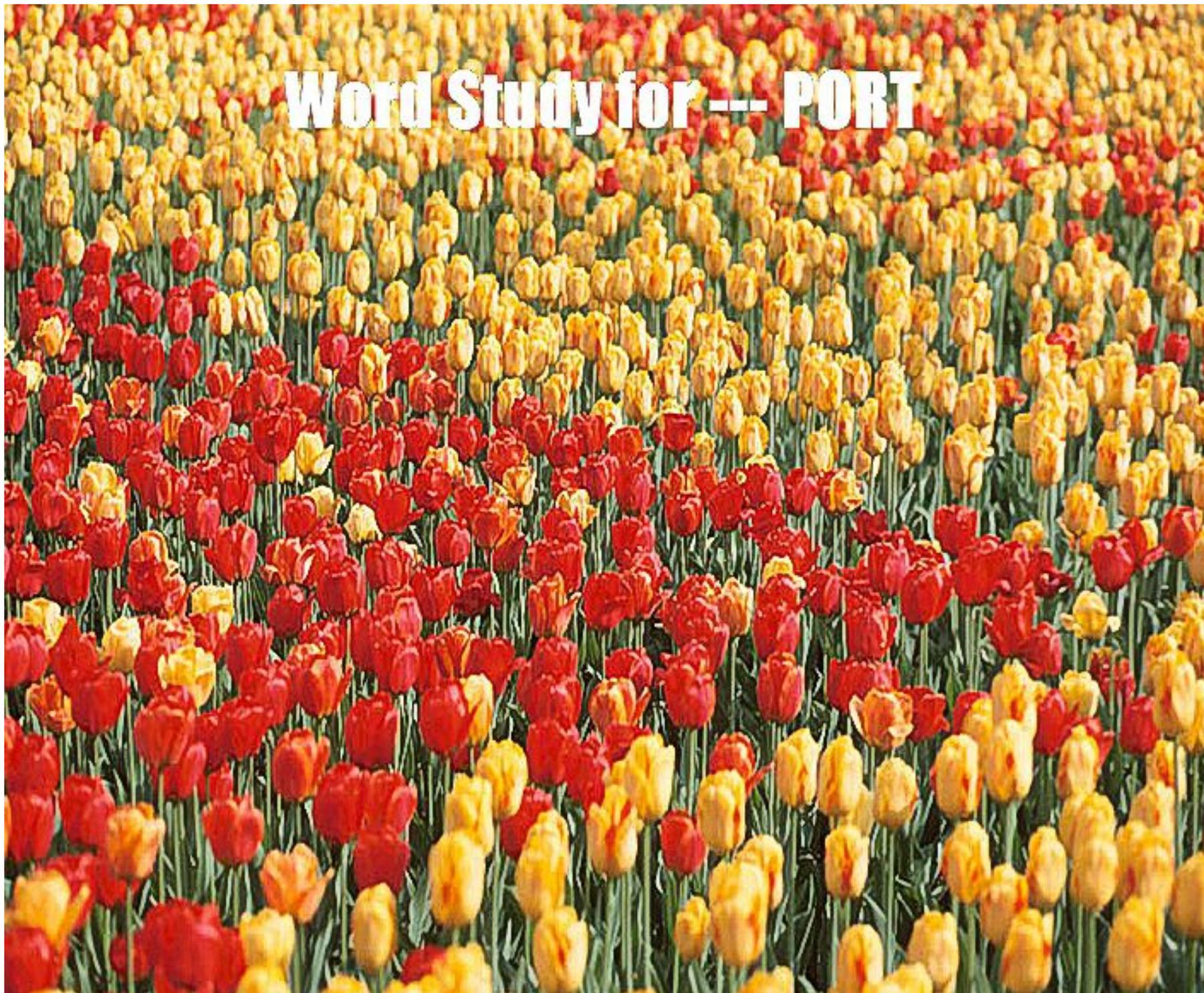


# Word Study for --- PORT



**KJV Bible Word Studies for PORT**

**KJV Bible Word Studies for REPORT**

**KJV Bible Word Studies for SPORT**

**KJV Bible Word Studies for SUPPORT**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze {abroad}, commonly report, spread abroad, fame.

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as 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing {as} it) is, substance, (sound) wisdom, working.

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

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away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring {away}, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

be 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh self, strengthen, {be} upholden.

blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.

bring 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- ({bring} away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

captive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) {captive}(-s), drive (take) away.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, {carry}, carry away, lead, lead away, take) captive(-s), drive (take) away.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, {carry} away, lead, lead away, take) captive(-s), drive (take) away.

comfort 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- {comfort}, establish, hold up, refresh self, strengthen, be upholden.

commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.

confirm 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen.

**drive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), {drive} (take) away.**

**enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.**

**establish 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, {establish}, hold up, refresh self, strengthen, be upholden.**

**fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.**

**hold 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, {hold} up, refresh self, strengthen, be upholden.**

**import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).**

**import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion.**

**import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).**

**is 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) {is}, substance, (sound) wisdom, working.**

**it 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning**

to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as {it}) is, substance, (sound) wisdom, working.

lead 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, {lead} away, take) captive(-s), drive (take) away.

lead 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, {lead}, lead away, take) captive(-s), drive (take) away.

lean 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- {lean}, lie, rely, rest (on, self), stay.

lie 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, {lie}, rely, rest (on, self), stay.

on 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest ({on}, self), stay.

play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy): -- {play}.

port 8179 ## sha`ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, gate, {port} (X -er).

refresh 5582 ## ca`ad {saw-ad'}; a primitive root; to support (mostly figurative): -- comfort, establish, hold up, {refresh} self, strengthen, be upholden.

rely 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, {rely}, rest (on, self), stay.

report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.

report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.

report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.

report 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.

report 1426 # duspheemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}. \*\*\*. duo. See 1416.

report 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil {report}, infamy, slander.

report 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +

dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ('euphemy'), i.e. praise (repute): -- good {report}.

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.

report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.

report 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, {report}, shew (forth), speak, X surely, tell, utter.

report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.

report 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, {report}, rumor, tidings.

report 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, {report}, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

report 8088 ## shema` {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, {report}, speech, tidings.

rest 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, {rest} (on, self), stay.

self 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh {self}, strengthen, be upholden.

self 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest (on, {self}), stay.

sound 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, ({sound}) wisdom, working.

sport 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or

**luxurious: -- delicate(-ness), (have) delight (self), {sport} self.**

**sport 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, make {sport}.**

**sport 7814 ## s@chowq {sekh-oke'}; or s@choq {sekh-oke'}; from 7832; laughter (in merriment or defiance): -- derision, laughter(-ed to scorn, -ing), mocked, {sport}.**

**sport 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) {sport}.**

**spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.**

**staff 4938 ## mish`enah {mish-ay-naw'}; or mish`eneth {mish-eh'-neth}; feminine of 4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: -- {staff}.**

**stay 4937 ## mish`en {mish-ane'}; or mish`an {mish-awn'}; from 8172; a support (concretely), i.e. (figuratively) a protector or sustenance: -- {stay}.**

**stay 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest (on, self), {stay}.**

**stool 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, {stool}.**

**strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}.**

**strengthen 5582 ## ca`ad {saw-ad'}; a primitive root; to support (mostly figurative): -- comfort, establish, hold up, refresh self, {strengthen}, be upholden.**

**substance 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, {substance}, (sound) wisdom, working.**

**support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.**

**support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.**

**take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, {take}) captive(-s), drive (take) away.**

**take 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) captive(-s), drive ({take}) away.**

**that 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, {that} which (thing as it) is, substance, (sound) wisdom, working.**

**thing 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which ({thing} as it) is, substance, (sound) wisdom, working.**

**up 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold {up}, refresh self, strengthen, be upholden.**

**upholden 5582 ## ca`ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh self, strengthen, be {upholden}.**

**wheel 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- {wheel}, stool.**

**which 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that {which} (thing as it) is, substance, (sound) wisdom, working.**

**wisdom 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) {wisdom}, working.**

**working 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) wisdom, {working}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**apportion 02505 ## chalaq {khaw-lak'}** ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to {apportion} or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

**apportion 04482 ## men {mane}** ; from an unused root meaning to {apportion} ; a part ; hence , a musical chord (as parted into strings) : -- in [the same ] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural ] ) .

**apportion 04503 ## minchah {min-khaw'}** ; from an unused root meaning to {apportion} , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , present , sacrifice .

**apportion 0632 - aponemo {ap-on-em'-o}** ; from 0575 and the base of 3551; to {apportion}, i.e. bestow: -- give.

**apportion 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}** ; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to {apportion} an estate: -- divide by lot.

**apportion 3307 - merizo {mer-id'-zo}** ; from 3313; to part, i.e. (literally) to {apportion}, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle

**apportioned 02517 ## Chelqay {khel-kah'ee}** ; from 02505 ; {apportioned} ; Chelkai , an Israelite : -- Helkai .

**Apportioner 04507 ## M@niy {men-ee'}** ; from 04487 ; the {Apportioner} , i . e . Fate (as an idol) : -- number .

**apportioner 3312 - meristes {mer-is-tace'}** ; from 3307; an {apportioner} (administrator): -- divider.

**apportionment 2818 - kleronomos {klay-ron-om'-os}** ; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by {apportionment}); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

**deport 4043 - peripateo {per-ee-pat-eh'-o}** ; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, {deport} oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).

**deportment 5158 - tropos {trop'-os}** ; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, {deportment} or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.

**exportation 04161 ## mowtsa' {mo-tsaw'}** ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the

East), {exportation}, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

exportation 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the {exportation} of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

import 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general {import}. \*\*\*. Dia. See 2203.

import 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).

import 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion.

import 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in", "at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

import 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).

importance 06996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 06962; abbreviated, i. e. diminutive, literally (in quantity, size or number) or figuratively (in age or {importance}): -- least, less (-er), little (one), small (-est, one, quantity, thing), young (-er, -est).

importance 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or {importance}): -- before, at the beginning, chiefly (at, at the) first (of all).

importance 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or {importance}): -- before, beginning, best, chief(-est), first (of all), former.

**imported 08500 ## tukkiy {took-kee'} ; or tuwkkii {took-kee'} ; probably of foreign derivation ; some {imported} creature , probably a peacock : -- peacock .**

**importune 07292 ## rahab {raw-hab'} ; a primitive root ; to urge severely , i . e . (figuratively) {importune} , embolden , capture , act insolently : -- overcome , behave self proudly , make sure , strengthen .**

**importune 4319 - prosaiteo {pros-ahee-teh'-o}; from 4314 and 0154; to ask repeatedly ({importune}), i.e. solicit: -- beg.**

**importunity 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or (figuratively) by {importunity} : -- come (betwixt) , cause to entreat , fall (upon) , make intercession , intercessor , intreat , lay , light [upon] , meet (together) , pray , reach , run .**

**importunity 0335 - anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 (as a negative particle [compare 0427]) and 0127; impudence, i.e. (by implication) {importunity}: -- importunity.**

**inopportune 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be {inopportune} (for one-self), i.e. to fail of a proper occasion: -- lack opportunity.**

**inopportunely 0171 - akairos {ak-ah'-ee-roce}; adverb from the same as 0170; {inopportunely}: -- out of season.**

**opportune 2121 - eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. {opportune}: -- convenient, in time of need.**

**opportunely 2122 - eukairos {yoo-kah'-ee-roce}; adverb from 2121; {opportunely}: -- conveniently, in season.**

**opportunity 05949 ## ` aliylah {al-ee-law'} ; or` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an {opportunity} : -- act (- ion) , deed , doing , invention , occasion , work .**

**opportunity 08385 ## ta'anah {tah-an-aw'} ; or to'anah {to-an-aw'} ; from 00579 ; an {opportunity} or (subjectively) purpose : -- occasion .**

**opportunity 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.**

**opportunity 0874 - aphorme {af-or-may'}; from a compound of 0575 and 3729; a starting-point, i.e. (figuratively) an {opportunity}: -- occasion.**

**opportunity 1805 - exagorazo {ex-ag-or-ad'-zo}; from 1537 and 0059; to buy up, i.e. ransom; figuratively, to rescue from loss (improve {opportunity}): -- redeem.**

**opportunity 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. {opportunity} or leisure: -- have leisure (convenient time), spend time.**

**opportunity 2120 - eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}.**

**opportunity 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.**

**opportunity 4301 - prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat**

before others have an {opportunity}; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take before.

opportunity 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, {opportunity}; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

opportunity 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual {opportunity}; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

port 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an opening , i . e . door or gate : -- city , door , gate , {port} (X-er) .

port 08659 ## Tarshiysh {tar-sheesh'} ; probably the same as 08658 (as the region of the stone , or the reverse) ; Tarshish , a place on the Mediterranean , hence , the epithet of a merchant vessel (as if for or from that {port}) ; also the name of a Persian and of an Israelite : -- Tarshish , Tharshish .

port 2747 - Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cenchreae, a {port} of Corinth: -- Cencrea.

portable 3088 - luchnos {lookh'-nos}; from the base of 3022; a {portable} lamp or other illuminator (literally or figuratively): -- candle, light.

portal 2374 - thura {thoo'-rah}; apparently a primary word [compare " door " ]; a {portal} or entrance (the opening or the closure, literally or figuratively): -- door, gate.

portal 4440 - pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a {portal} or vestibule: -- gate, porch.

portent 00852 ## 'ath (Aramaic) {awth} ; corresponding to 00226 ; a {portent} : -- sign .

portent 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific {portent}: -- fearful sight.

porter 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root apparently meaning to dig out ; explorer ; Chatita , a temple {porter} : -- Hatita .

porter 05449 ## cabbal {sab-bawl'} ; from 05445 ; a {porter} : -- (to bear , bearer of) burden (- s) .

porter 07778 ## show` er {sho-are'} ; or sho` er {sho-are'} : active participle of 08176 (as denominative from 08179) ; a janitor : -- doorkeeper , {porter} .

porter 08652 ## tara` (Aramaic) {taw-raw'} ; from 08651 ; a doorkeeper : -- {porter} .

porter 2377 - thuroros {thoo-ro-ros'}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the door, {porter}.

portage 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) {portage} ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

portage 05450 ## c@balah {seb-aw-law'} ; from 05447 ; {portage} : -- burden .

**portheo 4199** - {portheo} {por-theh'-o}; prolongation from pertho (to sack); to ravage (figuratively): -- destroy, waste.

**portico 00361** ## 'eylam {ay-lawm'} ; or (shortened)'elam {ay-lawm'} ; or (feminine)'elammah {ay-lam-maw'} ; probably from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or {portico}) : -- arch .

**portico 04329** ## meycak {may-sawk'} ; from 05526 ; a {portico} (as covered) : -- covert .

**portico 04528** ## micd@rown {mis-der-ohn'} ; from the same as 05468 ; a colonnade or internal {portico} (from its rows of pillars) : -- porch .

**portion 00270** ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , {portion} , (get , have or take) possess (- ion) .

**portion 00289** ## 'Achiyman {akh-ee-man'} ; or'Achiyman {akh-ee-mawn'} ; from 00251 and 04480 ; brother of a {portion} (i . e . gift) ; Achiman , the name of an Anakite and of an Israelite : -- Ahiman .

**portion 00364** ## 'Eyl Pa'ran {ale paw-rawn'} ; from 00352 and 06290 ; oak of Paran ; El-Paran , a {portion} of the district of Paran : -- El-paran .

**portion 00548** ## 'amanah {am-aw-naw'} ; feminine of 00543 ; something fixed , i . e . a covenant . an allowance : -- certain {portion} , sure .

**portion 00829** ## 'eshpar {esh-pawr'} ; of uncertain derivation ; a measured {portion} : -- good piece (of flesh) .

**portion 01486** ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a {portion} or destiny (as if determined by lot) : -- lot .

**portion 01491** ## gazah {gaw-zaw'} ; a primitive root [akin to 01468 ] ; to cut off , i . e . {portion} out : -- take .

**portion 01506** ## gezer {gheh'- zer} ; from 01504 ; something cut off ; a {portion} : -- part , piece .

**portion 01697** ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , {portion} , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

**portion 02256** ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , {portion} , region , rope , snare , sorrow , tackling .

**portion 02465** ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting {portion} of time) ; hence , the world (as transient) : -- age , short time , world .

portion 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a {portion} , receive , separate self , (be) smooth (- er) .

portion 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , part , X partake , {portion} .

portion 02507 ## Cheleq {khay'- lek} ; the same as 02506 ; {portion} ; Chelek , an Israelite : -- Helek .

portion 02508 ## chalaq (Aramaic) {khal-awk'} ; from a root corresponding to 02505 ; a part : -- {portion} .

portion 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , {portion} , slippery place , smooth (thing) .

portion 02518 ## Chilqiyah {khil-kee-yaw'} ; or Chilqiyahuw {khil-kee-yaw'- hoo}'from 02506 and 03050 ; {portion} of Jah ; {Chilhijah , the name of eight Israelites : -- Hillkiah .

portion 02706 ## choq {khole} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , {portion} , set time , statute , task .

portion 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a {portion} (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

portion 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : - - company , course , division , {portion} . See also 05555 .

portion 04327 ## miyn {meen} ; from an unused root meaning to {portion} out ; a sort , i . e . species : -- kind . Compare 04480 .

portion 04489 ## moneh {mo-neh'} ; from 04487 ; properly , something weighed out , i . e . (figuratively) a {portion} of time , i . e . an instance : -- time .

portion 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , {portion} .

portion 04521 ## m@nath {men-awth'} ; from 04487 ; an allotment (by courtesy , law or providence) : -- {portion} .

portion 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or {portion} : -- heritage , to inherit , inheritance , possession . Compare 05158 .

portion 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , {portion} or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

portion 06413 ## p@leytah {pel-ay-taw'} ; or p@letah {pel-ay-taw'} ; feminine of 06412 ; deliverance ; concretely , an escaped {portion} : -- deliverance , (that is) escape (- d) , remnant .

**portion 06598 ## pathbag {pathbag'} ; of Persian origin ; a dainty : -- {portion} (provision) of meat .**

**portion 06944 ## qodesh {ko'-desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , {portion} , thing) , saint , sanctuary .**

**portion 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a {portion} ; adverbially (with prepositional prefix) after : -- end , part , X some .**

**portion 07611 ## sh@'eriyth {sheh-ay-reeth'} ; from 07604 ; a remainder or residual (surviving , final) {portion} : -- that had escaped , be left , posterity , remain (-der) , remnant , residue , rest .**

**portion 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the place of burdens ; figuratively , the spur of a hill : -- back , X consent , {portion} , shoulder .**

**portion 08553 ## Timnah {tim-naw'} ; from 04487 ; a {portion} assigned ; Timnah , the name of two places in Palestine : -- Timnah , Timnath , Thimnathah .**

**portion 08556 ## Timnath Cherec {tim-nath kheh'-res} ; or Timnath Cerach {tim-nath seh'-rakh} ; from 08553 and 02775 ; {portion} of (the) sun ; Timnath-Cheres , a place in Palestine : -- Timnath-heres , Timnath-serah .**

**portion 3310 - meris {mer-ece'} ; feminine of 3313 ; a {portion} , i.e. province , share or (abstractly) participation : -- part (X -akers).**

**portion 3313 - meros {mer'-os} ; from an obsolete but more primary form of meiromai (to get as a section or allotment) ; a division or share (literally or figuratively , in a wide application) : -- behalf , course , coast , craft , particular (+ -ly) , part (+ -ly) , piece , {portion} , respect , side , some sort(-what).**

**portion 3358 - metron {met'-ron} ; an apparently primary word ; a measure ( " metre " ) , literally or figuratively ; by implication a limited {portion} (degree) : -- measure.**

**portion 4119 - pleion {pli-own} ; neuter pleion {pli'-on} ; or pleon {pleh'-on} ; comparative of 4183 ; more in quantity , number , or quality ; also (in plural) the major {portion} : -- X above , + exceed , more excellent , further , (very) great(-er) , long(-er) , (very) many , greater (more) part , + yet but.**

**portion 4620 - sitometron {sit-om'-et-ron} ; from 4621 and 3358 ; a grain-measure , i.e. (by implication) ration (allowance of food) : -- {portion} of meat.**

**portioned 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; something {portioned} (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .**

**portions 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in {portions} , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .**

**portions 4181 - polumeros {pol-oo-mer'-oce} ; adverb from a compound of 4183 and 3313 ; in many {portions} , i.e. variously as to time and agency (piecemeal) : -- at sundry times.**

**portrayed 02707 ## chaqah {khaw-kaw'} ; a primitive root ; to carve ; by implication , to delineate ; also to entrench : -- carved work , {portrayed} , set a print .**

**proportion 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude place , i . e . (literally) the pudenda , or (figuratively) a vacant space : -- nakedness , {proportion} .**

**proportion 04971 ## mathkoneth {math-ko'- neth} ; or mathkuneth {math-koo'- neth} ; from 08505 in the transferred sense of measuring ; {proportion} (in size , number or ingredients) : -- composition , measure , state , tale .**

**proportion 06187 ## ` erek {eh'rek} ; from 06186 ; a pile , equipment , estimate : -- equal , estimation , (things that are set in) order , price , {proportion} , X set at , suit , taxation , X valuest .**

**proportion 0356 - analogia {an-al-og-ee'-ah} ; from a compound of 0303 and 3056 ; proportion: -- {proportion} .**

**proportion 0356 - analogia {an-al-og-ee'-ah} ; from a compound of 0303 and 3056 ; {proportion}: -- proportion .**

**proportion 2471 - isotes {ee-sot'-ace} ; likeness (in condition or {proportion}) ; by implication, equity: -- equal(-ity) .**

**proportion 2526 - katho {kath-o'} ; from 2596 and 3739 ; according to which thing, i.e. precisely as, in {proportion} as: -- according to that, (inasmuch) as .**

**report 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , {report} , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .**

**report 01681 ## dibbah {dib-baw'} ; from 01680 (in the sense of furtive motion) ; slander : -- defaming , evil {report} , infamy , slander .**

**report 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , {report} , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .**

**report 04926 ## mishma` {mish-maw'} ; from 08085 ; a {report} : -- hearing .**

**report 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , {report} , shew (forth) , speak , X surely , tell , utter .**

**report 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , {report} .**

**report 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; something heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , news , {report} , rumor , tidings .**

report 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (-ation) , publish , regard , {report} , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

report 08088 ## shema` {shay'- mah} ; from 08085 ; something heard , i . e . a sound , rumor , announcement ; abstractly , audience : -- bruit , fame , hear (- ing) , loud , {report} , speech , tidings .

report 08089 ## shoma` {sho'- mah} ; from 08085 ; a {report} : -- fame .

report 0189 - akoe {ak-o-ay'} ; from 0191 ; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.

report 0312 - anaggello {an-ang-el'-lo} ; from 0303 and the base of 0032 ; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.

report 0518 - apaggello {ap-ang-el'-lo} ; from 0575 and the base of 0032 ; to announce: -- bring word (again), declare, {report}, shew (again), tell.

report 1308 - diaphero {dee-af-er'-o} ; from 1223 and 5342 ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, {report}); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

report 1310 - diaphemizo {dee-af-ay-mid'-zo} ; from 1223 and a derivative of 5345 ; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.

report 1310 - diaphemizo {dee-af-ay-mid'-zo} ; from 1223 and a derivative of 5345 ; to {report} thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, fame.

report 1426 - dusphemia {doos-fay-mee'-ah} ; from a compound of 1418 and 5345 ; defamation: -- evil {report}. \*\*\*. duo. See 1416.

report 2162 - euphemia {yoo-fay-mee'-ah} ; from 2163 ; good language ( " euphemy " ), i.e. praise (repute): - - good {report}.

report 2163 - euphemos {yoo'-fay-mos} ; from 2095 and 5345 ; well spoken of, i.e. reputable: -- of good {report}.

report 3140 - martureo {mar-too-reh'-o} ; from 3144 ; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

report 3141 - marturia {mar-too-ree'-ah} ; from 3144 ; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.

report 3377 - menuo {may-noo'-o} ; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. {report}, declare, intimate: -- shew, tell.

report 5334 - phasis {fas'-is} ; from 5346 (not the same as " phase " , which is from 5316); a saying, i.e. {report}: -- tidings.

reported 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ( [shall] hear(-er, -ken), be noised, be {reported}, understand.

reported 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to " echo " forth, i.e. resound (be generally {reported}): -- sound forth.

reported 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.

reporter 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer ({reporter} of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

sport 06026 ## ` anag {aw-nag'} ; a primitive root ; to be soft or pliable , i . e . (figuratively) effeminate or luxurious : -- delicate (- ness) , (have) delight (self) , {sport} self .

sport 06711 ## tsachaq {tsaw-khak'} ; a primitive root ; to laugh outright (in merriment or scorn) ; by implication , to {sport} : -- laugh , mock , play , make sport .

sport 07814 ## s@chowq {sekh-oke'} ; or s@choq {sekh-oke'} ; from 07832 ; laughter (in merriment or defiance) : -- derision , laughter (- ed to scorn ,-ing) , mocked , {sport} .

sport 07832 ## sachaq {saw-khak'} ; a primitive root ; to laugh (in pleasure or detraction) ; by implication , to play : -- deride , have in derision , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) {sport} .

sport 3815 - paizo {paheed'-zo}; from 3816; to {sport} (as a boy): -- play.

sporting 1792 - entruphao {en-troo-fah'-o}; from 1722 and 5171; to revel in: -- {sporting} selves.

support 05582 ## ca` ad {saw-ad'} ; a primitive root ; to {support} (mostly figurative) : -- comfort , establish , hold up , refresh self , strengthen , be upholden .

support 00070 ## 'oben {o'ben} ; from the same as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a {support} between) : -- wheel , stool .

support 00294 ## 'Achiycamak {akh-ee-saw-mawk'} ; from 00251 and 05564 ; brother of {support} ; Achisamak , an Israelite : -- Ahisamach .

support 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong {support}) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

support 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or {support} ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

support 00824 ## 'Esh` an {esh-awn'} ; from 08172 ; {support} ; Eshan , a place in Palestine : -- Eshean .

support 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a

sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a {support} of life , e . g . bread) : -- rod , staff , tribe .

support 04937 ## mish` en {mish-ane'} ; or mish` an {mish-awn'} ; from 08172 ; a {support} (concretely) , i . e . (figuratively) a protector or sustenance : -- stay .

support 04938 ## mish` enah {mish-ay-naw'} ; or mish` eneth {mish-eh'- neth} ; feminine of 04937 ; {support} (abstractly) , i . e . (figuratively) sustenance or (concretely) a walking-stick : -- staff .

support 07506 ## Rephach {reh'- fakh} ; from an unused root apparently meaning to sustain ; {support} ; Rephach , an Israelite : -- Rephah .

support 08172 ## sha` an {shaw-an'} ; a primitive root ; to {support} one's self : -- lean , lie , rely , rest (on , self) , stay .

support 08356 ## shathah {shaw-thaw'} ; from 07896 ; a basis , i . e . (figuratively) political or moral {support} : -- foundation , purpose .

support 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; {support} or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

support 0288 - ampelos {am'-pel-os}; probably from the base of 0297 and that of 0257; a vine (as coiling about a {support}): -- vine.

support 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.

support 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.

support 1477 - hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a {support}, i.e. (figuratively) basis: -- ground.

support 1991 - episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to {support} further, i.e. reestablish: -- confirm, strengthen.

support 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect ({support}): -- show piety, worship.

support 4769 - stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ( " style " ), i.e. (figuratively) {support}: -- pillar.

support 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under ({support}), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

supported 05565 ## C@makyahuw {sem-ak-yaw'- hoo} ; from 05564 and 03050 ; {supported} of Jah ; Semakjah , an Israelite : -- Semachiah .

supporting 00547 ## 'om@nah {om-me-naw'} ; feminine active participle of 00544 (in the original sense of {supporting}) ; a column : -- pillar .

supporting 02947 ## tephach {tay'- fakh} ; from 02946 ; a spread of the hand , i . e . a palm-breadth (not "

span " of the fingers) ; architecturally , a corbel (as a {supporting} palm) : -- coping , hand-breadth .

supporting 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as {supporting} weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent .

transport 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) {transport} (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

transport 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; by implication , to {transport} (into exile , or as colonists) : -- bestow , bring , govern , guide , lead (forth) , put , straiten .

transport 07617 ## shabah {shaw-baw'} ; a primitive root ; to {transport} into captivity : -- (bring away , carry , carry away , lead , lead away , take) captive (- s) , drive (take) away .

transport 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) {transport}; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

transport 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) {transport}, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, translate, turn.

transport 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. {transport} hither and thither: -- bear (carry) about.

transport 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off together, i.e. {transport} with (seduce, passively, yield): -- carry (lead) away with, condescend.

unimportant 06348 ## pachaz {paw-khaz'} ; a primitive root ; to bubble up or froth (as boiling water) , i . e . (figuratively) to be {unimportant} : -- light .

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .**

**0472 + fast + Holding + support + else he will hold +/- antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +**

in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ah-ee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have

received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0484 + helps +/ . antilepsis {an-til'-ape-sis}; from 0482 + partakers + to support + He hath holpen +/ ; relief: --help .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/- diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1426 + report + by evil +/- dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/- and 5345 + out a fame + And the fame +/- ; defamation: --evil report . \*\*\* . duo . See 1416 + did set + was setting +/- .

1665 + Elisabeth + Elisabeth s + and Elisabeth + was Elisabeth + that Elisabeth +/- . Elisabet {el-ee-sab'-et}; of Hebrew origin [ 0472 + fast + Holding + support + else he will hold +/- ]; Elisabet, an Israelitess: --Elisabeth .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided

against + that were under + and he anointed + me is with me on + not on things on + in and out among +  
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that  
is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and  
strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be  
established +/- ; to support further, i .e . reestablish: --confirm, strengthen .

2162 + report + and good +/- . euphemia {yoo-fay-mee'-ah}; from 2163 + report + things are of good +/- ;  
good language ('euphemy'), i .e . praise (repute): --good report .

2163 + report + things are of good +/- . euphemos {yoo'-fay-mos}; from 2095 + well + ye well + them good +  
unto him Well + That it may be well +/- and 5345 + out a fame + And the fame +/- ; well spoken of, i .e .  
reputable: --of good report .

2496 + Joram + and Joram +/- . Ioram {ee-o-ram'}; of Hebrew origin [ 3141 + report + witness + my witness  
+ thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony +  
the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our  
witness + their testimony + for the witness + that our record + that the witness + did their witness + for the  
testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the  
testimony + him but their witness +/- ]; Joram, an Israelite: --Joram .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after  
2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +  
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +  
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but  
on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear  
+ record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and  
bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified +  
testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I  
bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he  
obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he  
witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which  
testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he  
hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which  
testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest +  
he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom  
it is witnessed +/- ; to testify against: --witness against .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear  
+ he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they  
bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record +  
witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and  
he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good  
report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained +

being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/- . marturia {mar-too-ree'-ah}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; evidence given (judicially or genitive case): --record, report, testimony, witness .

3815 + up to play +/- . paizo {paheed'-zo}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- ; to sport (as a boy): --play .

4828 + also + witness + bearing + beareth + me witness + For I testify +/- . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4878 + helpeth + that she help +/- . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/- and 0482 + partakers + to support + He hath holpen +/- ; to take hold of opposite together, i.e. co-operate (assist): --help .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

importunity 0335 \*\* anaideia \*\* {importunity}.

opportunity 0170 \*\* akaireomai \*\* lack {opportunity}.

opportunity 2120 \*\* eukairia \*\* {opportunity}.

opportunity 2540 \*\* kairos \*\* X always, {opportunity}, (convenient, due) season,(due, short, while) time, a while.

port 8179 -- sha\ar -- city, door, gate, {port} (X -er).

porter 2377 \*\* thuroros \*\* that kept the door, {porter}.

porter 7778 show\er -- -- doorkeeper, {porter}.

porter 8652 -- tara\ -- {porter}.

portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion}, (get, have or take) possess(-ion).

portion 0548 -- /amanah -- certain {portion}, sure.

portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion}, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

portion 2256 -- chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling.

portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion}, receive, separate self, (be)smooth(-er).

portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion}.

portion 2508 -- chalaq -- {portion}.

portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion}, slippery place, smooth (thing).

portion 2706 -- choq -- appointed, bound, commandment, convenient, custom,decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion},set time, statute, task.

portion 3313 \*\* meros \*\* behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion}, respect, side, some sort(-what).

portion 4256 -- machaloqeth -- company, course, division, {portion}.

portion 4490 -- manah -- such things as belonged, part, {portion}.

portion 4521 -- m@nath -- {portion}.

portion 4620 \*\* sitometron \*\* {portion} of meat.

portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

portion 6598 -- pathbag -- {portion} (provision) of meat.

portion 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.

portion 7926 sh@kem -- -- back, X consent, {portion}, shoulder.

portrayed 2707 -- chaqah -- carved work, {portrayed}, set a print.

proportion 0356 \*\* analogia \*\* {proportion}.

proportion 4626 -- ma\ar -- nakedness, {proportion}.

proportion 6187 -- \erek -- equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest.

report 0189 \*\* akoe \*\* audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.

report 0312 \*\* anaggello \*\* declare, rehearse, {report}, show, speak, tell.

report 0518 \*\* apaggello \*\* bring word (again), declare, {report}, shew (again), tell.

report 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet.

report 1310 \*\* diaphemizo \*\* blaze abroad, commonly {report}, spread abroad, fame.

report 1426 \*\* duspheemia \*\* evil {report}.

report 1681 -- dibbah -- defaming, evil {report}, infamy, slander.

report 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

report 2162 \*\* euphemia \*\* good {report}.

report 2163 \*\* euphemos \*\* of good {report}.

report 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of) good(honest) {report}, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness.

report 3141 \*\* marturia \*\* record, {report}, testimony, witness.

report 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, {report}, shew(forth), speak, X surely, tell, utter.

report 8034 -- shem -- + base, [in-]fame[-ous], named(-d), renown, {report}.

report 8052 -- sh@muw\ah -- bruit, doctrine, fame, mentioned, news, {report}, rumor,tidings.

report 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, {report}, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

report 8088 -- shema\ -- bruit, fame, hear(-ing), loud, {report}, speech, tidings.

reported 0191 \*\* akouo \*\* give (in the) audience (of), come (to the ears), ([shall])hear(-er, -ken), be noised, be {reported}, understand.

reported 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of)good (honest) report, be well {reported} of, testify, give (have)testimony, (be, bear, give, obtain) witness.

sport 6026 -- \anag -- delicate(-ness), (have) delight (self), {sport} self.

sport 6711 -- tsachaq -- laugh, mock, play, make {sport}.

sport 7814 s@chowq -- -- derision, laughter(-ed to scorn, -ing), mocked, {sport}.

sport 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play,rejoice, (laugh to) scorn, be in (make) {sport}.

sporting 1792 \*\* entruphao \*\* {sporting} selves.

support 0472 \*\* antechomai \*\* hold fast, hold to, {support}.

support 0482 \*\* antilambanomai \*\* help, partaker, {support}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

opportunity 0170 akairomai \* {opportunity} , {0170 akairomai } , 2120 eukairia , 2540 kairos ,  
opportunity 2120 eukairia \* {opportunity} , 0170 akairomai , {2120 eukairia } , 2540 kairos ,  
opportunity 2540 kairos \* {opportunity} , 0170 akairomai , 2120 eukairia , {2540 kairos } ,  
porter 2377 thuroros \* {porter} , {2377 thuroros } ,  
portheo 0622 apollumi \* destroyed , {0622 apollumi } , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 1311 diaphtheiro \* destroyed , 0622 apollumi , {1311 diaphtheiro } , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 1842 exolothreuo \* destroyed , 0622 apollumi , 1311 diaphtheiro , {1842 exolothreuo } , 2507 kathaireo , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 2507 kathaireo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , {2507 kathaireo } , 2647 kataluo , 2673 katargeo , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 2647 kataluo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , {2647 kataluo } , 2673 katargeo , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 2673 katargeo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , {2673 katargeo } , 3645 olothreuo , 4199 {portheo} , 5356 phthora ,  
portheo 3645 olothreuo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , 2673 katargeo , {3645 olothreuo } , 4199 {portheo} , 5356 phthora ,  
portheo 4199 portheo \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , 2673 katargeo , 3645 olothreuo , {4199 {portheo} } , 5356 phthora ,  
portheo 4199 portheo \* wasted , {4199 {portheo} } ,  
portheo 4199 {portheo} \* destroyed , 0622 apollumi , 1311 diaphtheiro , 1842 exolothreuo , 2507 kathaireo , 2647 kataluo , 2673 katargeo , 3645 olothreuo , {4199 portheo } , 5356 phthora ,  
portheo 4199 {portheo} \* wasted , {4199 portheo } ,  
portion 3313 meros \* {portion} , {3313 meros } ,  
report 0189 akoe \* {report} , {0189 akoe } , 0518 apaggello , 1426 dusphemia , 2162 euphemia , 2163 euphemos , 3140 martureo , 3141 marturia ,  
report 0518 apaggello \* {report} , 0189 akoe , {0518 apaggello } , 1426 dusphemia , 2162 euphemia , 2163 euphemos , 3140 martureo , 3141 marturia ,  
report 1426 dusphemia \* {report} , 0189 akoe , 0518 apaggello , {1426 dusphemia } , 2162 euphemia , 2163 euphemos , 3140 martureo , 3141 marturia ,  
report 2162 euphemia \* {report} , 0189 akoe , 0518 apaggello , 1426 dusphemia , {2162 euphemia } , 2163 euphemos , 3140 martureo , 3141 marturia ,  
report 2163 euphemos \* {report} , 0189 akoe , 0518 apaggello , 1426 dusphemia , 2162 euphemia , {2163 euphemos } , 3140 martureo , 3141 marturia ,  
report 3140 martureo \* {report} , 0189 akoe , 0518 apaggello , 1426 dusphemia , 2162 euphemia , 2163 euphemos , {3140 martureo } , 3141 marturia ,  
report 3141 marturia \* {report} , 0189 akoe , 0518 apaggello , 1426 dusphemia , 2162 euphemia , 2163 euphemos , 3140 martureo , {3141 marturia } ,  
reported 0191 akouo \* {reported} , {0191 akouo } , 0312 anaggello , 0518 apaggello , 0987 blasphemio , 1310 diaphemizo , 3140 martureo ,  
reported 0312 anaggello \* {reported} , 0191 akouo , {0312 anaggello } , 0518 apaggello , 0987 blasphemio , 1310 diaphemizo , 3140 martureo ,  
reported 0518 apaggello \* {reported} , 0191 akouo , 0312 anaggello , {0518 apaggello } , 0987 blasphemio , 1310 diaphemizo , 3140 martureo ,  
reported 0987 blasphemio \* {reported} , 0191 akouo , 0312 anaggello , 0518 apaggello , {0987 blasphemio } , 1310 diaphemizo , 3140 martureo ,  
reported 1310 diaphemizo \* {reported} , 0191 akouo , 0312 anaggello , 0518 apaggello , 0987 blasphemio , {1310 diaphemizo } , 3140 martureo ,  
reported 3140 martureo \* {reported} , 0191 akouo , 0312 anaggello , 0518 apaggello , 0987 blasphemio , 1310 diaphemizo , {3140 martureo } ,  
sporting 1792 entrophao \* {sporting} , {1792 entrophao } ,  
support 0472 antechomai \* {support} , {0472 antechomai } , 0482 antilambanomai ,  
support 0482 antilambanomai \* {support} , 0472 antechomai , {0482 antilambanomai } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- port , 8179 ,

\* report , 0189 , 0518 , 1426 , 2162 , 2163 , 3140 , 3141 ,

- report , 1681 , 1697 , 5046 , 8034 , 8052 , 8088 ,

- sport , 6026 , 6711 , 7814 , 7832 ,

\* support , 0472 , 0482 ,

# English Synonyms with Greek Strong's Number.

opportunity - 0170 lacked, {opportunity},

opportunity - 2120 {opportunity},

opportunity - 2540 always, convenient, {opportunity}, season, seasons, time, times,

porter - 2377 door, kept, {porter},

portion - 3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion}, respect, side,

report - 0189 ears, fame, heard, hearing, preached, {report}, rumours,

report - 0518 again, bring, declare, {report}, reported, shew, shewed, tell, told, word,

report - 1426 evil, {report},

report - 2162 good, {report},

report - 2163 good, {report},

report - 3140 bare, barest, bear, bearest, beareth, gave, obtained, record, {report}, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

report - 3141 record, {report}, testimony, witness,

reported - 0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, {reported}, understandeth,

reported - 0312 declare, declared, rehearsed, {reported}, shew, shewed, tell, told,

reported - 0518 again, bring, declare, report, {reported}, shew, shewed, tell, told, word,

reported - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, {reported}, reviled, slanderously, speak, speaking, spoken,

reported - 1310 abroad, blaze, commonly, fame, {reported}, spread,

reported - 3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, {reported}, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

sporting - 1792 {sporting},

support - 0472 fast, hold, holding, {support},

support - 0482 partakers, {support},

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**English Concordance to the KJV Bible.**

**importunity , LUK\_11\_08 ,**

**opportunity , MAT\_26\_16,**

**opportunity , LUK\_22\_06 ,**

**opportunity , GAL\_06\_10,**

**opportunity , PHP\_04\_10,**

**opportunity , HEB\_11\_15,**

**port , NEH\_02\_13,**

**porter , 2SA\_18\_26,**

**porter , 2KI\_07\_10,**

**porter , 1CH\_09\_21,**

**porter , 2CH\_31\_14,**

**porter , MAR\_13\_34,**

**porter , JOH\_10\_03 ,**

**porters , 2KI\_07\_11,**

**porters , 1CH\_09\_17 , 1CH\_09\_18 , 1CH\_09\_22 , 1CH\_09\_24 , 1CH\_09\_26 , 1CH\_15\_18 , 1CH\_16\_38 ,  
1CH\_16\_42 , 1CH\_23\_05 , 1CH\_26\_01 , 1CH\_26\_12 , 1CH\_26\_19,**

porters , 2CH\_08\_14 , 2CH\_23\_04 , 2CH\_23\_19 , 2CH\_34\_13 , 2CH\_35\_15,

porters , EZR\_02\_42 , EZR\_02\_70 , EZR\_07\_07 , EZR\_07\_24 , EZR\_10\_24,

porters , NEH\_07\_01 , NEH\_07\_45 , NEH\_07\_73 , NEH\_10\_28 , NEH\_10\_39 , NEH\_11\_19 , NEH\_12\_25 ,  
NEH\_12\_45 , NEH\_12\_47 , NEH\_13\_05 ,

portion , GEN\_14\_24 , GEN\_14\_24 , GEN\_31\_14 , GEN\_47\_22 , GEN\_47\_22 , GEN\_48\_22,

portion , LEV\_06\_17 , LEV\_07\_35,

portion , NUM\_31\_30 , NUM\_31\_36 , NUM\_31\_47,

portion , DEU\_21\_17 , DEU\_32\_09 , DEU\_33\_21,

portion , JOS\_17\_14 , JOS\_19\_09 ,

portion , ISA\_01\_05 , ISA\_09\_23,

portion , 1KI\_12\_16,

portion , 2KI\_02\_09 , 2KI\_09\_10 , 2KI\_09\_21 , 2KI\_09\_25 , 2KI\_09\_36 , 2KI\_09\_37,

portion , 2CH\_10\_16 , 2CH\_28\_21 , 2CH\_31\_03 , 2CH\_31\_04 , 2CH\_31\_16,

portion , EZR\_04\_16,

portion , NEH\_02\_20 , NEH\_11\_23 , NEH\_12\_47,

portion , JOB\_20\_29 , JOB\_24\_18 , JOB\_26\_14 , JOB\_27\_13 , JOB\_31\_02 ,

portion , PSA\_11\_06 , PSA\_16\_05 , PSA\_17\_14 , PSA\_63\_10 , PSA\_73\_26 , PSA\_119\_57 , PSA\_142\_05 ,

portion , PRO\_31\_15,

portion , ECC\_02\_10 , ECC\_02\_21 , ECC\_03\_22 , ECC\_05\_18 , ECC\_05\_19 , ECC\_09\_06 , ECC\_09\_09 ,  
ECC\_11\_02 ,

portion , ISA\_17\_14 , ISA\_53\_12 , ISA\_57\_06 , ISA\_61\_07 ,

portion , JER\_10\_16 , JER\_12\_10 , JER\_12\_10 , JER\_13\_25 , JER\_51\_19 , JER\_52\_34,

portion , LAM\_03\_24,

portion , EZE\_45\_01 , EZE\_45\_04 , EZE\_45\_06 , EZE\_45\_07 , EZE\_45\_07 , EZE\_45\_07 , EZE\_48\_01 ,  
EZE\_48\_02 , EZE\_48\_03 , EZE\_48\_04 , EZE\_48\_05 , EZE\_48\_06 , EZE\_48\_07 , EZE\_48\_18 , EZE\_48\_18 ,  
EZE\_48\_23 , EZE\_48\_24 , EZE\_48\_25 , EZE\_48\_26 , EZE\_48\_27,

portion , DAN\_01\_08 , DAN\_01\_13 , DAN\_01\_15 , DAN\_01\_16 , DAN\_04\_15 , DAN\_04\_23 , DAN\_11\_26,

portion , MIC\_02\_04 ,

portion , HAB\_01\_16,  
portion , ZEC\_02\_12,  
portion , MAT\_24\_51,  
portion , LUK\_12\_42 , LUK\_12\_46 , LUK\_15\_12,  
portions , DEU\_18\_08 ,  
portions , JOS\_17\_05 ,  
portions , ISA\_01\_04 ,  
portions , 2CH\_31\_19,  
portions , NEH\_08\_10 , NEH\_08\_12 , NEH\_12\_44 , NEH\_12\_47 , NEH\_13\_10,  
portions , EST\_09\_19 , EST\_09\_22,  
portions , EZE\_45\_07 , EZE\_47\_13 , EZE\_48\_21 , EZE\_48\_29,  
portions , HOS\_05\_07 ,  
portray , EZE\_04\_01 ,  
portrayed , EZE\_08\_10 , EZE\_23\_14 , EZE\_23\_14,  
proportion , 1KI\_07\_36,  
proportion , JOB\_41\_12,  
proportion , ROM\_12\_06 ,  
report , GEN\_37\_02 ,  
report , EXO\_23\_01 ,  
report , NUM\_13\_32 , NUM\_14\_37,  
report , DEU\_02\_25,  
report , ISA\_02\_24,  
report , 1KI\_10\_06 ,  
report , 2CH\_09\_05 ,  
report , NEH\_06\_13,  
report , PRO\_15\_30,

report , ISA\_23\_05 , ISA\_23\_05 , ISA\_28\_18 , ISA\_53\_01 ,

report , JER\_20\_10 , JER\_20\_10 , JER\_50\_43,

report , JOH\_12\_38,

report , ACT\_06\_03 , ACT\_10\_22 , ACT\_22\_12,

report , ROM\_10\_16,

report , 1CO\_14\_25,

report , 2CO\_06\_08 , 2CO\_06\_08 ,

report , PHP\_04\_08 ,

report , 1TI\_03\_07 ,

report , HEB\_11\_02 , HEB\_11\_39,

report , 3JO\_01\_12,

reported , NEH\_06\_06 , NEH\_06\_07 , NEH\_06\_19,

reported , EST\_01\_17,

reported , EZE\_09\_11,

reported , MAT\_28\_15,

reported , ACT\_04\_23 , ACT\_16\_02 ,

reported , ROM\_03\_08 ,

reported , 1CO\_05\_01 ,

reported , 1TI\_05\_10,

reported , 1PE\_01\_12,

sport , JUD\_16\_25 , JUD\_16\_25 , JUD\_16\_27,

sport , PRO\_10\_23 , PRO\_26\_19,

sport , ISA\_57\_04 ,

sporting , GEN\_26\_08 ,

sporting , 2PE\_02\_13,

support , ACT\_20\_35,

support , 1TH\_05\_14,

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# One Word English Phrase Index to the KJV Bible.

**importunity Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.**

**opportunity Gal\_06\_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.**

**opportunity Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**opportunity Luk\_22\_06 # And he promised, and sought opportunity to betray him unto them in the absence of the multitude.**

**opportunity Mat\_26\_16 # And from that time he sought opportunity to betray him.**

**opportunity Php\_04\_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.**

**port Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.**

**porter 1Ch\_09\_21 # [And] Zechariah the son of Meshelemiah [was] porter of the door of the tabernacle of the congregation.**

**porter 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**porter 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].**

**porter 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.**

**porter Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**porter Mar\_13\_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.**

**porters 1Ch\_09\_17 # And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;**

**porters 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.**

**porters 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.**

**porters 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.**

porters 1Ch\_09\_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

porters 1Ch\_15\_18 # And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

porters 1Ch\_16\_38 # And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

porters 1Ch\_16\_42 # And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

porters 1Ch\_23\_05 # Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

porters 1Ch\_26\_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

porters 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

porters 1Ch\_26\_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

porters 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

porters 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

porters 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

porters 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

porters 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

porters 2Ki\_07\_11 # And he called the porters; and they told [it] to the king's house within.

porters Ezr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

porters Ezr\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

porters Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the

king.

porters **Ezr\_07\_24** # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

porters **Ezr\_10\_24** # Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

porters **Neh\_07\_01** # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

porters **Neh\_07\_45** # The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

porters **Neh\_07\_73** # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

porters **Neh\_10\_28** # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

porters **Neh\_10\_39** # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

porters **Neh\_11\_19** # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

porters **Neh\_12\_25** # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

porters **Neh\_12\_45** # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

porters **Neh\_12\_47** # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

porters **Neh\_13\_05** # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

portion **1Ki\_12\_16** # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion **1Sa\_01\_05** # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

portion **1Sa\_09\_23** # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

portion **2Ch\_10\_16** # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of

**Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.**

**portion 2Ch\_28\_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.**

**portion 2Ch\_31\_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.**

**portion 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**portion 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;**

**portion 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.**

**portion 2Ki\_09\_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.**

**portion 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.**

**portion 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

**portion 2Ki\_09\_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:**

**portion 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.**

**portion Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.**

**portion Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.**

**portion Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.**

**portion Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.**

**portion Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:**

**portion Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**portion Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.**

**portion Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**portion Deu\_32\_09 # For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.**

**portion Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.**

**portion Ecc\_02\_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.**

**portion Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**portion Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**portion Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**portion Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.**

**portion Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

**portion Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.**

**portion Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.**

**portion Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.**

**portion Eze\_45\_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.**

**portion Eze\_45\_06 # And ye shall appoint the possession of the city five thousand broad, and five and**

twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

portion Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

portion Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

portion Eze\_48\_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

portion Eze\_48\_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

portion Eze\_48\_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

portion Eze\_48\_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

portion Eze\_48\_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

portion Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze\_48\_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

portion Eze\_48\_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

portion Eze\_48\_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

portion Eze\_48\_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

portion Eze\_48\_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

portion Eze\_04\_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

portion Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen\_31\_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

portion Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen\_48\_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion Hab\_01\_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

portion Isa\_17\_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

portion Isa\_53\_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

portion Isa\_61\_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion Jer\_10\_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion Jer\_51\_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion Jer\_52\_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

portion Job\_20\_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

portion Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

portion Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

portion Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion Job\_31\_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion Jos\_17\_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion Jos\_19\_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion Lam\_03\_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

portion Lev\_06\_17 # It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

portion Luk\_12\_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

portion Luk\_15\_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

portion Mat\_24\_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

portion Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion Neh\_02\_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

portion Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

portion Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portion Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion Num\_31\_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion Pro\_31\_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

portion Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

portion Psa\_11\_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

portion Psa\_142\_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

portion Psa\_16\_05 # The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

portion Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion Psa\_63\_10 # They shall fall by the sword: they shall be a portion for foxes.

portion Psa\_73\_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

portion Zec\_02\_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

portions 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

portions 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions Deu\_18\_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

portions Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

portions Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

portions Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portions Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

portions Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions Eze\_48\_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

portions Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

portions Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

portions Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portions Eze\_04\_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

portrayed Eze\_08\_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

portrayed Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

portrayed Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

proportion 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

proportion Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.

proportion Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

report 1Co\_14\_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

report 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

report 1Sa\_02\_24 # Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

report 1Ti\_03\_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

report 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

report 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

report 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

report 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

report Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

report Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

report Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

report Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

report Exo\_23\_01 # Thou shalt not raise a false report: put not thine hand with the wicked to be an

**unrighteous witness.**

**report Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.**

**report Heb\_11\_02 # For by it the elders obtained a good report.**

**report Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:**

**report Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.**

**report Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.**

**report Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**report Isa\_53\_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?**

**Report Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.**

**report Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.**

**report Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.**

**report Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?**

**report Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.**

**report Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.**

**report Num\_14\_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.**

**report Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**report Pro\_15\_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.**

**report Rom\_10\_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?**

**reported 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.**

reported 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

reported 1Ti\_05\_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

reported Act\_04\_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

reported Act\_16\_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

reported Est\_01\_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

reported Eze\_09\_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

reported Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

reported Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

reported Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

reported Neh\_06\_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

reported Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

sport Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

sport Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

sport Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

sport Jud\_16\_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

sport Pro\_10\_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

sport Pro\_26\_19 # So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?

**sporting 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;**

**sporting Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.**

**support 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**support Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

## **Three Word English Phrase Index to the KJV Bible.**

**importunity he will Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.**

**opportunity let us Gal\_06\_10 # As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.**

**opportunity to betray Luk\_22\_06 # And he promised, and sought opportunity to betray him unto them in the absence of the multitude.**

**opportunity to betray Mat\_26\_16 # And from that time he sought opportunity to betray him.**

**opportunity to have Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**opportunity Php\_04\_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.**

**port and viewed Neh\_02\_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.**

**porter and said 2Sa\_18\_26 # And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.**

**porter of the 1Ch\_09\_21 # [And] Zechariah the son of Meshelemiah [was] porter of the door of the tabernacle of the congregation.**

**porter of the 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].**

**porter openeth and Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**porter to watch Mar\_13\_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.**

**porter toward the 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**porters Akkub Talmon Neh\_11\_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.**

**porters also by 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.**

**porters among the 1Ch\_26\_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.**

porters and four 1Ch\_23\_05 # Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

porters and the Ezr\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

porters and the Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

porters and the Neh\_07\_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

porters and the Neh\_07\_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

porters and the Neh\_10\_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

porters and the Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

porters and they 2Ki\_07\_11 # And he called the porters; and they told [it] to the king's house within.

porters at the 2Ch\_23\_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

porters even among 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

porters every day Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

porters in the 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

porters in the 1Ch\_09\_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

porters keeping the Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

porters kept the Neh\_12\_45 # And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

porters Nethinims or Ezr\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

porters Of the 1Ch\_26\_01 # Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

porters of the 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

porters Shallum and Ezzr\_10\_24 # Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

porters the children Ezzr\_02\_42 # The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

porters the children Neh\_07\_45 # The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

porters the singers Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

porters toward the 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.

porters waited at 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

porters were in 1Ch\_09\_26 # For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

porters were Shallum 1Ch\_09\_17 # And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

porters 1Ch\_15\_18 # And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

porters 1Ch\_16\_38 # And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

porters 1Ch\_16\_42 # And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

porters 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

portion a desolate Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion above thy Gen\_48\_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion and before Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east

**border.**

**portion and of Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**portion and the Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**portion and they Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**portion and to Ecc\_05\_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.**

**portion assigned them Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.**

**portion be with Dan\_04\_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:**

**portion be with Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**portion for Asher Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.**

**portion for Dan Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**portion for Ephraim Eze\_48\_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.**

**portion for ever Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

**portion for ever Psa\_73\_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.**

**portion for foxes Psa\_63\_10 # They shall fall by the sword: they shall be a portion for foxes.**

**portion for he 1Sa\_01\_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.**

**portion for Judah Eze\_48\_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.**

portion for Manasseh Eze\_48\_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

portion for Naphtali Eze\_48\_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

portion for Reuben Eze\_48\_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

portion for their 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

portion for who Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

portion have we 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion have we 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion in the Psa\_142\_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

portion in the Zec\_02\_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

portion in this Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

portion in this Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion is cursed Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

portion is fat Hab\_01\_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

portion is heard Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

portion is his Deu\_32\_09 # For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.

portion it shall Eze\_45\_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

portion nor right Neh\_02\_20 # Then answered I them, and said unto them, The God of heaven, he will

**prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.**

**portion O LORD Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.**

**portion of a Job\_20\_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.**

**portion of a Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.**

**portion of all Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**portion of all Ecc\_02\_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.**

**portion of fifty Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**portion of fifty Num\_31\_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**portion of God Job\_31\_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?**

**portion of goods Luk\_15\_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.**

**portion of his 2Ch\_31\_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.**

**portion of his Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.**

**portion of Jacob Jer\_10\_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.**

**portion of Jacob Jer\_51\_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.**

**portion of Jezreel 2Ki\_09\_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.**

**portion of Jezreel 2Ki\_09\_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:**

**portion of Jezreel 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.**

portion of meat Luk\_12\_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

portion of mine Psa\_16\_05 # The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

portion of my Lev\_06\_17 # It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion of my Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion of Naboth 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

portion of the 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion of the 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion of the Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion of the Dan\_01\_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

portion of the Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

portion of the Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion of the Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion of the Eze\_45\_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion of the Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion of the Jos\_19\_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion of the Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons,

out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion of their Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

portion of their Psa\_11\_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

portion of them Isa\_17\_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

portion of them Num\_31\_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion of thy 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

portion of thy Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion on this Ezr\_04\_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

portion or inheritance Gen\_31\_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

portion out of 2Ch\_28\_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion saith my Lam\_03\_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

portion shall be Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion shall be Eze\_48\_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion should be Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

portion therefore in Isa\_61\_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion they they Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

portion This also Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity

and a great evil.

portion to her Pro\_31\_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

portion to inherit Jos\_17\_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion to seven Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion under foot Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion until the Jer\_52\_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

portion which I 1Sa\_09\_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

portion which Pharaoh Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion with the Isa\_53\_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion with the Luk\_12\_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

portion with the Mat\_24\_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

portion Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

portion Eze\_48\_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

portion Eze\_48\_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

portion Eze\_48\_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

portion Eze\_48\_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

portion Eze\_48\_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

portion Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which

went with me, Aner, Eshcol, and Mamre; let them take their portion.

portions and to Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

portions for the Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions from the Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portions of the Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions of the Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions of the Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portions one to Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

portions one to Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

portions saith the Eze\_48\_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

portions to all 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions to eat Deu\_18\_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

portions to Manasseh Jos\_17\_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions unto them Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all

**her sons and her daughters, portions:**

**portions Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.**

**portions Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.**

**portray upon it Eze\_04\_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:**

**portrayed upon the Eze\_08\_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.**

**portrayed upon the Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,**

**portrayed with vermilion Eze\_23\_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,**

**proportion of every 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.**

**proportion of faith Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**proportion Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.**

**report among all Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.**

**report and good 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;**

**report and to Isa\_53\_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?**

**report and to Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?**

**report as deceivers 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;**

**report concerning Egypt Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.**

**report full of Act\_06\_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.**

**report if there Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**report it All Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we**

will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

report maketh the Pro\_15\_30 # The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

report of all 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

report of all Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

report of the Num\_13\_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

report of thee Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

report of them 1Ti\_03\_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

report of them Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

report of Tyre Isa\_23\_05 # As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

report put not Exo\_23\_01 # Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Report say they Jer\_20\_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

report that God 1Co\_14\_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

report that I 1Ki\_10\_06 # And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

report that I 1Sa\_02\_24 # Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

report that they Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

report through faith Heb\_11\_39 # And these all, having obtained a good report through faith, received not the promise:

report upon the Num\_14\_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

report which I 2Ch\_09\_05 # And she said to the king, [It was] a true report which I heard in mine own land

of thine acts, and of thy wisdom:

report Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

report Heb\_11\_02 # For by it the elders obtained a good report.

report Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

report Rom\_10\_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

reported all that Act\_04\_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

reported among the Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

reported among the Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

reported and as Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

reported commonly that 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

reported his good Neh\_06\_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

reported of by Act\_16\_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

reported of for 1Ti\_05\_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

reported The king Est\_01\_17 # For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

reported the matter Eze\_09\_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

reported to the Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

reported unto you 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

sport And they Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for

**Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.**

**sport and they Jud\_16\_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.**

**sport to a Pro\_10\_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.**

**sport yourselves against Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,**

**sport Jud\_16\_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.**

**sport Pro\_26\_19 # So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?**

**sporting themselves with 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;**

**sporting with Rebekah Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.**

**support the weak 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**support the weak Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

## Bible Phrases for Individual word studies

porter openeth Joh\_10\_03

porter toward 2Ch\_31\_14

porters also by their 2Ch\_08\_14

porters among 1Ch\_26\_19

porters at 2Ch\_23\_19

porters keeping Neh\_12\_25

portion for Eze\_48\_01

portion for Eze\_48\_02

portion for Eze\_48\_03

portion for Eze\_48\_04

portion for Eze\_48\_05

portion for Eze\_48\_06

portion for Eze\_48\_07

portion for ever Ecc\_10\_06

portion for foxes Psa\_63\_10

portion is heard Job\_26\_14

portion shall be Eze\_45\_07

portion shall be Eze\_48\_18

portion until Jer\_52\_34

portion which 1Sa\_09\_23

portray upon it Eze\_04\_01

portrayed upon Eze\_08\_10

report concerning egypt Isa\_23\_05

reported all Act\_04\_23

sporting themselves with their own deceivings while they feast with you 2Pe\_02\_13

sporting with rebekah his wife Gen\_26\_08

portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshkol <00812 +>Eshkol > , and Mamre <04471 +Mamre> ; let them take <03947 +laqach > their [portion] <02506 +cheleq > . portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the [portion] <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshkol <00812 +>Eshkol > , and Mamre <04471 +Mamre> ; let them take <03947 +laqach > their portion <02506 +cheleq > . portion GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] yet <05750 + any [portion] <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? portion GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their [portion] <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them ; wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a [portion] <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them ; wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > [portion] <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . portion LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their [portion] <02506 +cheleq > of my offerings made by fire ; it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . portion LEV 007 035 . This <02063 +>zh > [ is the [portion] ] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; portion NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > [portion] <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . portion NUM 031 036 And the half <04275 +mechetsah > , [ which was ] the [portion] <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > ; portion NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > [portion] <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . portion DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > [portion] <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . portion DEU 032 009 For the LORD S <03068 +Y@hovah > [portion] <02506 +cheleq > [ is ] his people <05971 + ; Jacob <03290 +Ya [ is ] the lot <02256 +chebel > of his inheritance <05159 +nachalah > . portion DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a [portion] <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . portions DEU 018 008 They shall have like [portions] <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . report GEN 037 002 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya , Joseph <03130 +Yowceph > , [ being ] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +ishshah > ; and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 +ra< > [report] <01681 +dibbah > . report EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > [report] <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamaq > witness <05707 + . report NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > [report] <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . report NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > [report] <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . report DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > [report] <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw< > because <06440 +paniyim > of thee . sporting GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +sarak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishity > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] [sporting] <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**importunity ^ Luk\_11\_08 / importunity /^he will rise and give him as many as he needeth.**

**opportunity ^ Php\_04\_10 / opportunity /^**

**opportunity ^ Gal\_06\_10 / opportunity /^let us do good unto all [men], especially unto them who are of the household of faith.**

**opportunity ^ Luk\_22\_06 / opportunity /^to betray him unto them in the absence of the multitude.**

**opportunity ^ Mat\_26\_16 / opportunity /^to betray him.**

**opportunity ^ Heb\_11\_15 / opportunity /^to have returned.**

**port ^ Neh\_02\_13 / port /^and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.**

**porter ^ 2Sa\_18\_26 / porter /^and said, Behold [another] man running alone. And the king said, He also bringeth tidings.**

**porter ^ 2Ki\_07\_10 / porter /^of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].**

**porter ^ 1Ch\_09\_21 / porter /^of the door of the tabernacle of the congregation.**

**porter ^ Joh\_10\_03 / porter /^openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**porter ^ Mar\_13\_34 / porter /^to watch.**

**porter ^ 2Ch\_31\_14 / porter /^toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**porters ^ 1Ch\_15\_18 / porters /^**

**porters ^ 1Ch\_16\_38 / porters /^**

**porters ^ 1Ch\_16\_42 / porters /^**

**porters ^ 2Ch\_34\_13 / porters /^**

**porters ^ Neh\_11\_19 / porters /^Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.**

**porters ^ 2Ch\_08\_14 / porters /^also by their courses at every gate: for so had David the man of God commanded.**

**porters ^ 1Ch\_26\_19 / porters /^among the sons of Kore, and among the sons of Merari.**

**porters ^ 1Ch\_23\_05 / porters /^and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].**

porters ^ Ezr\_02\_70 / porters / ^and the Nethinims, dwelt in their cities, and all Israel in their cities.

porters ^ Ezr\_07\_07 / porters / ^and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

porters ^ Neh\_13\_05 / porters / ^and the offerings of the priests.

porters ^ Neh\_07\_01 / porters / ^and the singers and the Levites were appointed,

porters ^ Neh\_07\_73 / porters / ^and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

porters ^ Neh\_10\_39 / porters / ^and the singers: and we will not forsake the house of our God.

porters ^ 2Ki\_07\_11 / porters / ^and they told [it] to the king's house within.

porters ^ 2Ch\_23\_19 / porters / ^at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

porters ^ 1Ch\_26\_12 / porters / ^even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

porters ^ Neh\_12\_47 / porters / ^every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

porters ^ 1Ch\_09\_18 / porters / ^in the companies of the children of Levi.

porters ^ 1Ch\_09\_22 / porters / ^in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

porters ^ Neh\_12\_25 / porters / ^keeping the ward at the thresholds of the gates.

porters ^ Neh\_12\_45 / porters / ^kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.

porters ^ Ezr\_07\_24 / porters / ^Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

porters ^ 2Ch\_23\_04 / porters / ^of the doors;

porters ^ 1Ch\_26\_01 / porters / ^Of the Korhites [was] Meshemiah the son of Kore, of the sons of Asaph.

porters ^ Ezr\_10\_24 / porters / ^Shallum, and Telem, and Uri.

porters ^ Neh\_07\_45 / porters / ^the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

porters ^ Ezr\_02\_42 / porters / ^the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

porters ^ Neh\_10\_28 / porters / ^the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

**porters ^ 1Ch\_09\_24 / porters /<sup>^</sup>toward the east, west, north, and south.**

**porters ^ 2Ch\_35\_15 / porters /<sup>^</sup>waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.**

**porters ^ 1Ch\_09\_26 / porters /<sup>^</sup>were in [their] set office, and were over the chambers and treasuries of the house of God.**

**porters ^ 1Ch\_09\_17 / porters /<sup>^</sup>were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;**

**portion ^ Ecc\_05\_18 / portion /<sup>^</sup>**

**portion ^ Eze\_48\_23 / portion /<sup>^</sup>**

**portion ^ Eze\_48\_24 / portion /<sup>^</sup>**

**portion ^ Eze\_48\_25 / portion /<sup>^</sup>**

**portion ^ Eze\_48\_26 / portion /<sup>^</sup>**

**portion ^ Eze\_48\_27 / portion /<sup>^</sup>**

**portion ^ Gen\_14\_24 / portion /<sup>^</sup>**

**portion ^ Jer\_12\_10 / portion /<sup>^</sup>a desolate wilderness.**

**portion ^ Gen\_48\_22 / portion /<sup>^</sup>above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.**

**portion ^ Eze\_45\_07 / portion /<sup>^</sup>and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**portion ^ Eze\_45\_07 / portion /<sup>^</sup>and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**portion ^ Eze\_48\_18 / portion /<sup>^</sup>and the increase thereof shall be for food unto them that serve the city.**

**portion ^ Neh\_12\_47 / portion /<sup>^</sup>and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**portion ^ Ecc\_05\_19 / portion /<sup>^</sup>and to rejoice in his labour; this [is] the gift of God.**

**portion ^ Gen\_47\_22 / portion /<sup>^</sup>assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.**

**portion ^ Dan\_04\_15 / portion /<sup>^</sup>be] with the beasts in the grass of the earth:**

**portion ^ Dan\_04\_23 / portion /<sup>^</sup>be] with the beasts of the field, till seven times pass over him;**

**portion ^ Ecc\_09\_06 / portion /<sup>^</sup>for ever in any [thing] that is done under the sun.**

**portion ^ Psa\_73\_26 / portion /<sup>^</sup>for ever.**

portion ^ Psa\_63\_10 / portion / ^for foxes.

portion ^ 1Sa\_01\_05 / portion / ^for he loved Hannah: but the LORD had shut up her womb.

portion ^ 2Ch\_31\_16 / portion / ^for their service in their charges according to their courses;

portion ^ Ecc\_03\_22 / portion / ^for who shall bring him to see what shall be after him?

portion ^ Eze\_48\_02 / portion / ^for] Asher.

portion ^ Eze\_48\_01 / portion / ^for] Dan.

portion ^ Eze\_48\_05 / portion / ^for] Ephraim.

portion ^ Eze\_48\_07 / portion / ^for] Judah.

portion ^ Eze\_48\_04 / portion / ^for] Manasseh.

portion ^ Eze\_48\_03 / portion / ^for] Naphtali.

portion ^ Eze\_48\_06 / portion / ^for] Reuben.

portion ^ 2Ch\_10\_16 / portion / ^have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion ^ 1Ki\_12\_16 / portion / ^have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion ^ Zec\_02\_12 / portion / ^in the holy land, and shall choose Jerusalem again.

portion ^ Psa\_142\_05 / portion / ^in the land of the living.

portion ^ Ecc\_09\_09 / portion / ^in [this] life, and in thy labour which thou takest under the sun.

portion ^ Psa\_17\_14 / portion / ^in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion ^ Job\_24\_18 / portion / ^is cursed in the earth: he beholdeth not the way of the vineyards.

portion ^ Job\_26\_14 / portion / ^is heard of him? but the thunder of his power who can understand?

portion ^ Hab\_01\_16 / portion / ^is] fat, and their meat plenteous.

portion ^ Deu\_32\_09 / portion / ^is] his people; Jacob [is] the lot of his inheritance.

portion ^ Eze\_45\_06 / portion / ^it shall be for the whole house of Israel.

portion ^ Neh\_02\_20 / portion / ^nor right, nor memorial, in Jerusalem.

portion ^ Psa\_119\_57 / portion / ^O LORD: I have said that I would keep thy words.

portion ^ Job\_20\_29 / portion / ^of a wicked man from God, and the heritage appointed unto him by God.

portion ^ Job\_27\_13 / portion / ^of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion ^ Ecc\_02\_10 / portion / ^of all my labour.

portion ^ Deu\_21\_17 / portion / ^of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion ^ Num\_31\_30 / portion / ^of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion ^ Num\_31\_47 / portion / ^of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion ^ Job\_31\_02 / portion / ^of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion ^ Luk\_15\_12 / portion / ^of goods that falleth [to me]. And he divided unto them [his] living.

portion ^ Dan\_11\_26 / portion / ^of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion ^ 2Ch\_31\_03 / portion / ^of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

portion ^ Jer\_10\_16 / portion / ^of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion ^ Jer\_51\_19 / portion / ^of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion ^ 2Ki\_09\_36 / portion / ^of Jezreel shall dogs eat the flesh of Jezebel:

portion ^ 2Ki\_09\_10 / portion / ^of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

portion ^ 2Ki\_09\_37 / portion / ^of Jezreel; [so] that they shall not say, This [is] Jezebel.

portion ^ Luk\_12\_42 / portion / ^of meat in due season?

portion ^ Psa\_16\_05 / portion / ^of mine inheritance and of my cup: thou maintainest my lot.

portion ^ Lev\_06\_17 / portion / ^of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion ^ Mic\_02\_04 / portion / ^of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion ^ 2Ki\_09\_21 / portion / ^of Naboth the Jezreelite.

portion ^ Lev\_07\_35 / portion / ^of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion ^ Jos\_19\_09 / portion / ^of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion ^ 2Ki\_09\_25 / portion / ^of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion ^ Dan\_01\_08 / portion / ^of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion ^ Dan\_01\_15 / portion / ^of the king's meat.

portion ^ Dan\_01\_13 / portion / ^of the king's meat: and as thou seest, deal with thy servants.

portion ^ Eze\_45\_04 / portion / ^of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion ^ Eze\_45\_01 / portion / ^of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion ^ Deu\_33\_21 / portion / ^of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion ^ Gen\_14\_24 / portion / ^of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion ^ 2Ch\_31\_04 / portion / ^of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion ^ Psa\_11\_06 / portion / ^of their cup.

portion ^ Dan\_01\_16 / portion / ^of their meat, and the wine that they should drink; and gave them pulse.

portion ^ Isa\_17\_14 / portion / ^of them that spoil us, and the lot of them that rob us.

portion ^ Num\_31\_36 / portion / ^of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion ^ Jer\_13\_25 / portion / ^of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion ^ 2Ki\_02\_09 / portion / ^of thy spirit be upon me.

portion ^ Eze\_04\_16 / portion / ^on this side the river.

portion ^ Gen\_31\_14 / portion / ^or inheritance for us in our father's house?

portion ^ 2Ch\_28\_21 / portion / ^out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion ^ Lam\_03\_24 / portion / ^saith my soul; therefore will I hope in him.

portion ^ Eze\_45\_07 / portion / ^shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before

**the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.**

**portion ^ Eze\_48\_18 / portion / ^shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.**

**portion ^ Neh\_11\_23 / portion / ^should be for the singers, due for every day.**

**portion ^ Isa\_61\_07 / portion / ^therefore in their land they shall possess the double: everlasting joy shall be unto them.**

**portion ^ Isa\_57\_06 / portion / ^they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?**

**portion ^ Ecc\_02\_21 / portion / ^This also [is] vanity and a great evil.**

**portion ^ Pro\_31\_15 / portion / ^to her maidens.**

**portion ^ Jos\_17\_14 / portion / ^to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?**

**portion ^ Ecc\_11\_02 / portion / ^to seven, and also to eight; for thou knowest not what evil shall be upon the earth.**

**portion ^ Jer\_12\_10 / portion / ^under foot, they have made my pleasant portion a desolate wilderness.**

**portion ^ Jer\_52\_34 / portion / ^until the day of his death, all the days of his life.**

**portion ^ 1Sa\_09\_23 / portion / ^which I gave thee, of which I said unto thee, Set it by thee.**

**portion ^ Gen\_47\_22 / portion / ^which Pharaoh gave them: wherefore they sold not their lands.**

**portion ^ Isa\_53\_12 / portion / ^with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

**portion ^ Mat\_24\_51 / portion / ^with the hypocrites: there shall be weeping and gnashing of teeth.**

**portion ^ Luk\_12\_46 / portion / ^with the unbelievers.**

**portions ^ 1Sa\_01\_04 / portions / ^**

**portions ^ Eze\_47\_13 / portions / ^**

**portions ^ Hos\_05\_07 / portions / ^**

**portions ^ Neh\_08\_12 / portions / ^and to make great mirth, because they had understood the words that were declared unto them.**

**portions ^ Eze\_48\_21 / portions / ^for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.**

**portions ^ Eze\_45\_07 / portions / ^from the west border unto the east border.**

portions ^ Neh\_12\_44 / portions / ^of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions ^ Neh\_13\_10 / portions / ^of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portions ^ Neh\_12\_47 / portions / ^of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions ^ Est\_09\_22 / portions / ^one to another, and gifts to the poor.

portions ^ Est\_09\_19 / portions / ^one to another.

portions ^ Eze\_48\_29 / portions / ^saith the Lord GOD.

portions ^ 2Ch\_31\_19 / portions / ^to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions ^ Deu\_18\_08 / portions / ^to eat, beside that which cometh of the sale of his patrimony.

portions ^ Jos\_17\_05 / portions / ^to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions ^ Neh\_08\_10 / portions / ^unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portray ^ Eze\_04\_01 / portray / ^upon it the city, [even] Jerusalem:

portrayed ^ Eze\_08\_10 / portrayed / ^upon the wall round about.

portrayed ^ Eze\_23\_14 / portrayed / ^upon the wall, the images of the Chaldeans portrayed with vermilion,

portrayed ^ Eze\_23\_14 / portrayed / ^with vermilion,

proportion ^ Job\_41\_12 / proportion / ^

proportion ^ 1Ki\_07\_36 / proportion / ^of every one, and additions round about.

proportion ^ Rom\_12\_06 / proportion / ^of faith;

report ^ Gen\_37\_02 / report / ^

report ^ Heb\_11\_02 / report / ^

report ^ Isa\_28\_19 / report / ^

report ^ Rom\_10\_16 / report / ^

report ^ Act\_10\_22 / report / ^among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

report ^ 2Co\_06\_08 / report / ^and good report: as deceivers, and [yet] true;

report ^ Joh\_12\_38 / report / ^and to whom hath the arm of the Lord been revealed?

report ^ Isa\_53\_01 / report / ^and to whom is the arm of the LORD revealed?

report ^ 2Co\_06\_08 / report / ^as deceivers, and [yet] true;

report ^ Isa\_23\_05 / report / ^concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

report ^ Act\_06\_03 / report / ^full of the Holy Ghost and wisdom, whom we may appoint over this business.

report ^ Php\_04\_08 / report / ^if [there be] any virtue, and if [there be] any praise, think on these things.

report ^ Jer\_20\_10 / report / ^it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

report ^ Pro\_15\_30 / report / ^maketh the bones fat.

report ^ Act\_22\_12 / report / ^of all the Jews which dwelt [there],

report ^ 3Jo\_01\_12 / report / ^of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

report ^ Num\_13\_32 / report / ^of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

report ^ Deu\_02\_25 / report / ^of thee, and shall tremble, and be in anguish because of thee.

report ^ 1Ti\_03\_07 / report / ^of them which are without; lest he fall into reproach and the snare of the devil.

report ^ Jer\_50\_43 / report / ^of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

report ^ Isa\_23\_05 / report / ^of Tyre.

report ^ Exo\_23\_01 / report / ^put not thine hand with the wicked to be an unrighteous witness.

Report ^ Jer\_20\_10 / Report / ^say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

report ^ 1Co\_14\_25 / report / ^that God is in you of a truth.

report ^ 1Sa\_02\_24 / report / ^that I hear: ye make the LORD's people to transgress.

report ^ 1Ki\_10\_06 / report / ^that I heard in mine own land of thy acts and of thy wisdom.

report ^ Neh\_06\_13 / report / ^that they might reproach me.

report ^ Heb\_11\_39 / report / ^through faith, received not the promise:

report ^ Num\_14\_37 / report / ^upon the land, died by the plague before the LORD.

report ^ 2Ch\_09\_05 / report / ^which I heard in mine own land of thine acts, and of thy wisdom:

reported ^ Act\_04\_23 / reported / ^all that the chief priests and elders had said unto them.

reported ^ Neh\_06\_06 / reported / ^among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

reported ^ Mat\_28\_15 / reported / ^among the Jews until this day.

reported ^ Rom\_03\_08 / reported / ^and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

reported ^ 1Co\_05\_01 / reported / ^commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

reported ^ Neh\_06\_19 / reported / ^his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

reported ^ Act\_16\_02 / reported / ^of by the brethren that were at Lystra and Iconium.

reported ^ 1Ti\_05\_10 / reported / ^of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

reported ^ Est\_01\_17 / reported / ^The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

reported ^ Eze\_09\_11 / reported / ^the matter, saying, I have done as thou hast commanded me.

reported ^ Neh\_06\_07 / reported / ^to the king according to these words. Come now therefore, and let us take counsel together.

reported ^ 1Pe\_01\_12 / reported / ^unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

sport ^ Jud\_16\_27 / sport / ^

sport ^ Pro\_26\_19 / sport / ^

sport ^ Jud\_16\_25 / sport / ^And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

sport ^ Jud\_16\_25 / sport / ^and they set him between the pillars.

sport ^ Pro\_10\_23 / sport / ^to a fool to do mischief: but a man of understanding hath wisdom.

sport ^ Isa\_57\_04 / sport / ^yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

sporting ^ 2Pe\_02\_13 / sporting / ^themselves with their own deceivings while they feast with you;

sporting ^ Gen\_26\_08 / sporting / ^with Rebekah his wife.

support ^ Act\_20\_35 / support / ^the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

support ^ 1Th\_05\_14 / support / ^the weak, be patient toward all [men].

## Bible Translation Phrases for Individual word studies

-portheo- ..... and wasted 4199 -portheo- >  
-portheo- ..... he destroyed 4199 -portheo- >  
-portheo- ..... he that destroyed 4199 -portheo- >  
importunity ..... of his importunity 0335 -anaideia->  
opportunity ..... opportunity 0170 -akaireomai->  
opportunity ..... opportunity 2120 -eukairia->  
opportunity ..... opportunity 2540 -kairos->  
porter ..... the porter 2377 -thuroros->  
porter ..... To him the porter 2377 -thuroros->  
portion ..... him his portion 3313 -meros->  
portion ..... me the portion 3313 -meros->  
portion ..... them their portion 4620 -sitometron->  
proportion ..... to the proportion 0356 -analogia->  
report ..... a good report 3140 -martureo->  
report ..... and report 0518 -apaggello->  
report ..... hath good report 3140 -martureo->  
report ..... having a good report 3140 -martureo->  
report ..... of honest report 3140 -martureo->  
report ..... our report 0189 -akoe->  
report ..... report 1426 -dusphemia->  
report ..... report 2162 -euphemia->  
report ..... report 2163 -euphemos->  
report ..... report 3140 -martureo->  
report ..... report 3141 -marturia->  
reported ..... and reported 0518 -apaggello->  
reported ..... It is reported 0191 -akouo->  
reported ..... reported 0312 -anaggello->  
reported ..... reported 0987 -blasphemeo->  
reported ..... reported 1310 -diaphemizo->  
reported ..... reported 3140 -martureo->  
sporting ..... sporting 1792 -entruphao->  
support ..... support 0472 -antechomai->  
support ..... to support 0482 -antilambanomai->

## **Bible Word Index with the full text of each verse**

**Report Jer\_20\_10** For I heard the defaming of many, fear on every side. {Report}, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

**importunity Luk\_11\_08** I say unto you, Though he will not rise and give him, because he is his friend, yet because of his {importunity} he will rise and give him as many as he needeth.

**opportunity Luk\_22\_06** And he promised, and sought {opportunity} to betray him unto them in the absence of the multitude.

**opportunity Heb\_11\_15** And truly, if they had been mindful of that [country] from whence they came out, they might have had {opportunity} to have returned.

**opportunity Mat\_26\_16** And from that time he sought {opportunity} to betray him.

**opportunity Php\_04\_10** But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked {opportunity}.

**opportunity Gal\_06\_10** As we have therefore {opportunity}, let us do good unto all [men], especially unto them who are of the household of faith.

**port Neh\_02\_13** And I went out by night by the gate of the valley, even before the dragon well, and to the dung {port}, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

**porter 1Ch\_09\_21** [And] Zechariah the son of Meshelemiah [was] {porter} of the door of the tabernacle of the congregation.

**porter 2Ch\_31\_14** And Kore the son of Imnah the Levite, the {porter} toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

**porter 2Ki\_07\_10** So they came and called unto the {porter} of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

**porter 2Sa\_18\_26** And the watchman saw another man running: and the watchman called unto the {porter}, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

**porter Joh\_10\_03** To him the {porter} openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

**porter Mar\_13\_34** [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the {porter} to watch.

**porters 1Ch\_09\_22** All these [which were] chosen to be {porters} in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

**porters 1Ch\_26\_19** These [are] the divisions of the {porters} among the sons of Kore, and among the sons of Merari.

porters 1Ch\_09\_18 Who hitherto [waited] in the king's gate eastward: they [were] {porters} in the companies of the children of Levi.

porters 1Ch\_23\_05 Moreover four thousand [were] {porters}; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

porters 1Ch\_26\_01 Concerning the divisions of the {porters}: Of the Korhites [was] Meshemiah the son of Kore, of the sons of Asaph.

porters 1Ch\_09\_17 And the {porters} [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

porters 1Ch\_09\_24 In four quarters were the {porters}, toward the east, west, north, and south.

porters 1Ch\_09\_26 For these Levites, the four chief {porters}, were in [their] set office, and were over the chambers and treasuries of the house of God.

porters 1Ch\_15\_18 And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphele, and Mikneiah, and Obedom, and Jeiel, the {porters}.

porters 1Ch\_16\_38 And Obedom with their brethren, threescore and eight; Obedom also the son of Jeduthun and Hosah [to be] {porters}:

porters 1Ch\_16\_42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] {porters}.

porters 1Ch\_26\_12 Among these [were] the divisions of the {porters}, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

porters 2Ch\_23\_19 And he set the {porters} at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

porters 2Ch\_34\_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and {porters}.

porters 2Ch\_35\_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the {porters} [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

porters 2Ch\_23\_04 This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] {porters} of the doors;

porters 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the {porters} also by their courses at every gate: for so had David the man of God commanded.

porters 2Ki\_07\_11 And he called the {porters}; and they told [it] to the king's house within.

porters Ezr\_02\_42 The children of the {porters}: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred thirty and nine.

porters Ezr\_02\_70 So the priests, and the Levites, and [some] of the people, and the singers, and the

**{porters}, and the Nethinims, dwelt in their cities, and all Israel in their cities.**

**porters Ezr\_07\_24 Also we certify you, that touching any of the priests and Levites, singers, {porters}, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.**

**porters Ezr\_10\_24 Of the singers also; Eliashib: and of the {porters}; Shallum, and Telem, and Uri.**

**porters Ezr\_07\_07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the {porters}, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.**

**porters Neh\_12\_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the {porters}, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**porters Neh\_12\_45 And both the singers and the {porters} kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.**

**porters Neh\_12\_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] {porters} keeping the ward at the thresholds of the gates.**

**porters Neh\_13\_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the {porters}; and the offerings of the priests.**

**porters Neh\_07\_73 So the priests, and the Levites, and the {porters}, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.**

**porters Neh\_10\_28 And the rest of the people, the priests, the Levites, the {porters}, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**porters Neh\_10\_39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the {porters}, and the singers: and we will not forsake the house of our God.**

**porters Neh\_11\_19 Moreover the {porters}, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.**

**porters Neh\_07\_01 Now it came to pass, when the wall was built, and I had set up the doors, and the {porters} and the singers and the Levites were appointed,**

**porters Neh\_07\_45 The {porters}: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.**

**portion 1Ki\_12\_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What {portion} have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.**

**portion 1Sa\_09\_23 And Samuel said unto the cook, Bring the {portion} which I gave thee, of which I said unto thee, Set it by thee.**

**portion 1Sa\_53\_12 Therefore will I divide him [a {portion}] with the great, and he shall divide the spoil with**

**the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

**portion 1Sa\_01\_05 But unto Hannah he gave a worthy {portion}; for he loved Hannah: but the LORD had shut up her womb.**

**portion 1Sa\_57\_06 Among the smooth [stones] of the stream [is] thy {portion}; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?**

**portion 1Sa\_17\_14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the {portion} of them that spoil us, and the lot of them that rob us.**

**portion 1Sa\_61\_07 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their {portion}: therefore in their land they shall possess the double: everlasting joy shall be unto them.**

**portion 2Ch\_31\_04 Moreover he commanded the people that dwelt in Jerusalem to give the {portion} of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**portion 2Ch\_31\_03 [He appointed] also the king's {portion} of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.**

**portion 2Ch\_31\_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily {portion} for their service in their charges according to their courses;**

**portion 2Ch\_10\_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What {portion} have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.**

**portion 2Ch\_28\_21 For Ahaz took away a {portion} [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.**

**portion 2Ki\_09\_10 And the dogs shall eat Jezebel in the {portion} of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.**

**portion 2Ki\_09\_37 And the carcase of Jezebel shall be as dung upon the face of the field in the {portion} of Jezreel; [so] that they shall not say, This [is] Jezebel.**

**portion 2Ki\_02\_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double {portion} of thy spirit be upon me.**

**portion 2Ki\_09\_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the {portion} of Jezreel shall dogs eat the flesh of Jezebel:**

**portion 2Ki\_09\_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the {portion} of Naboth the Jezreelite.**

**portion 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the {portion} of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father,**

the LORD laid this burden upon him;

portion Dan\_01\_13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the {portion} of the king's meat: and as thou seest, deal with thy servants.

portion Dan\_01\_08 But Daniel purposed in his heart that he would not defile himself with the {portion} of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion Dan\_01\_15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the {portion} of the king's meat.

portion Dan\_01\_16 Thus Melzar took away the {portion} of their meat, and the wine that they should drink; and gave them pulse.

portion Dan\_04\_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts in the grass of the earth:

portion Dan\_04\_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts of the field, till seven times pass over him;

portion Dan\_11\_26 Yea, they that feed of the {portion} of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion Deu\_21\_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double {portion} of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion Deu\_32\_09 For the LORD'S {portion} [is] his people; Jacob [is] the lot of his inheritance.

portion Deu\_33\_21 And he provided the first part for himself, because there, [in] a {portion} of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion Ecc\_11\_02 Give a {portion} to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion Ecc\_02\_10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my {portion} of all my labour.

portion Ecc\_02\_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his {portion}. This also [is] vanity and a great evil.

portion Ecc\_03\_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his {portion}: for who shall bring him to see what shall be after him?

portion Ecc\_05\_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his {portion}.

portion Ecc\_05\_19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his {portion}, and to rejoice in his labour; this [is] the gift of God.

portion Ecc\_09\_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy {portion} in [this] life, and in thy labour which thou takest under the sun.

portion Ecc\_09\_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a {portion} for ever in any [thing] that is done under the sun.

portion Eze\_48\_23 As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a {{portion}}.

portion Eze\_48\_27 And by the border of Zebulun, from the east side unto the west side, Gad a {{portion}}.

portion Eze\_48\_06 And by the border of Ephraim, from the east side even unto the west side, a [portion] for] Reuben.

portion Eze\_48\_07 And by the border of Reuben, from the east side unto the west side, a [portion] for] Judah.

portion Eze\_48\_24 And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a {{portion}}.

portion Eze\_48\_25 And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

portion Eze\_48\_26 And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

portion Eze\_04\_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no {portion} on this side the river.

portion Eze\_45\_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy {portion} of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion Eze\_45\_04 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion Eze\_45\_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

portion Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze\_48\_05 And by the border of Manasseh, from the east side unto the west side, a [portion] for] Ephraim.

portion Eze\_48\_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze\_48\_18 And the residue in length over against the oblation of the holy [portion] shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze\_48\_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion] for] Dan.

portion Eze\_48\_02 And by the border of Dan, from the east side unto the west side, a [portion] for] Asher.

portion Eze\_48\_03 And by the border of Asher, from the east side even unto the west side, a [portion] for] Naphtali.

portion Eze\_48\_04 And by the border of Naphtali, from the east side unto the west side, a [portion] for] Manasseh.

portion Eze\_45\_07 And a [portion] shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Gen\_14\_24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their {portion}.

portion Gen\_14\_24 Save only that which the young men have eaten, and the {portion} of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen\_31\_14 And Rachel and Leah answered and said unto him, [Is there] yet any {portion} or inheritance for us in our father's house?

portion Gen\_47\_22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their {portion} which Pharaoh gave them: wherefore they sold not their lands.

portion Gen\_47\_22 Only the land of the priests bought he not; for the priests had a {portion} [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen\_48\_22 Moreover I have given to thee one {portion} above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion Hab\_01\_16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their {portion} [is] fat, and their meat plenteous.

portion Jer\_10\_16 The {portion} of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion Jer\_51\_19 The {portion} of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion Jer\_52\_34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a {portion} until the day of his death, all the days of his life.

**portion Jer\_12\_10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant {portion} a desolate wilderness.**

**portion Jer\_12\_10 Many pastors have destroyed my vineyard, they have trodden my {portion} under foot, they have made my pleasant portion a desolate wilderness.**

**portion Jer\_13\_25 This [is] thy lot, the {portion} of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.**

**portion Job\_26\_14 Lo, these [are] parts of his ways: but how little a {portion} is heard of him? but the thunder of his power who can understand?**

**portion Job\_27\_13 This [is] the {portion} of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.**

**portion Job\_20\_29 This [is] the {portion} of a wicked man from God, and the heritage appointed unto him by God.**

**portion Job\_24\_18 He [is] swift as the waters; their {portion} is cursed in the earth: he beholdeth not the way of the vineyards.**

**portion Job\_31\_02 For what {portion} of God [is there] from above? and [what] inheritance of the Almighty from on high?**

**portion Jos\_17\_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one {portion} to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?**

**portion Jos\_19\_09 Out of the {portion} of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.**

**portion Lam\_03\_24 The LORD [is] my {portion}, saith my soul; therefore will I hope in him.**

**portion Lev\_06\_17 It shall not be baken with leaven. I have given it [unto them for] their {portion} of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.**

**portion Lev\_07\_35 This [is the {portion}] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;**

**portion Luk\_15\_12 And the younger of them said to [his] father, Father, give me the {portion} of goods that falleth [to me]. And he divided unto them [his] living.**

**portion Luk\_12\_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his {portion} with the unbelievers.**

**portion Luk\_12\_42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] {portion} of meat in due season?**

**portion Mat\_24\_51 And shall cut him asunder, and appoint [him] his {portion} with the hypocrites: there shall be weeping and gnashing of teeth.**

**portion Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful**

**lamentation, [and] say, We be utterly spoiled: he hath changed the {portion} of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**portion Neh\_02\_20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no {portion}, nor right, nor memorial, in Jerusalem.**

**portion Neh\_11\_23 For [it was] the king's commandment concerning them, that a certain {portion} should be for the singers, due for every day.**

**portion Neh\_12\_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his {portion}: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.**

**portion Num\_31\_47 Even of the children of Israel's half, Moses took one {portion} of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.**

**portion Num\_31\_30 And of the children of Israel's half, thou shalt take one {portion} of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.**

**portion Num\_31\_36 And the half, [which was] the {portion} of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:**

**portion Pro\_31\_15 She riseth also while it is yet night, and giveth meat to her household, and a {portion} to her maidens.**

**portion Psa\_119\_57 CHETH. [Thou art] my {portion}, O LORD: I have said that I would keep thy words.**

**portion Psa\_16\_05 The LORD [is] the {portion} of mine inheritance and of my cup: thou maintainest my lot.**

**portion Psa\_17\_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their {portion} in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.**

**portion Psa\_63\_10 They shall fall by the sword: they shall be a {portion} for foxes.**

**portion Psa\_73\_26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my {portion} for ever.**

**portion Psa\_142\_05 I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my {portion} in the land of the living.**

**portion Psa\_11\_06 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the {portion} of their cup.**

**portion Zec\_02\_12 And the LORD shall inherit Judah his {portion} in the holy land, and shall choose Jerusalem again.**

**portions 1Sa\_01\_04 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, {portions}:**

**portions 2Ch\_31\_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their**

cities, in every several city, the men that were expressed by name, to give {portions} to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions Deu\_18\_08 They shall have like {portions} to eat, beside that which cometh of the sale of his patrimony.

portions Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the {portions}, from the west border unto the east border.

portions Eze\_47\_13 Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] {portions}.

portions Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the {portions} for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions Eze\_48\_29 This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their {portions}, saith the Lord GOD.

portions Est\_09\_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending {portions} one to another, and gifts to the poor.

portions Est\_09\_19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending {portions} one to another.

portions Hos\_05\_07 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their {portions}.

portions Jos\_17\_05 And there fell ten {portions} to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions Neh\_12\_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the {portions} of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions Neh\_08\_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send {portions} unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions Neh\_12\_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the {portions} of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions Neh\_08\_12 And all the people went their way to eat, and to drink, and to send {portions}, and to make great mirth, because they had understood the words that were declared unto them.

portions Neh\_13\_10 And I perceived that the {portions} of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portray Eze\_04\_01 Thou also, son of man, take thee a tile, and lay it before thee, and {portray} upon it the city, [even] Jerusalem:

portrayed Eze\_08\_10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, {portrayed} upon the wall round about.

portrayed Eze\_23\_14 And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans {portrayed} with vermilion,

portrayed Eze\_23\_14 And [that] she increased her whoredoms: for when she saw men {portrayed} upon the wall, the images of the Chaldeans portrayed with vermilion,

proportion Rom\_12\_06 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the {proportion} of faith;

proportion 1Ki\_07\_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the {proportion} of every one, and additions round about.

proportion Job\_41\_12 I will not conceal his parts, nor his power, nor his comely {proportion}.

report 1Co\_14\_25 And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and {report} that God is in you of a truth.

report 1Ki\_10\_06 And she said to the king, It was a true {report} that I heard in mine own land of thy acts and of thy wisdom.

report 1Sa\_28\_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the {report}.

report 1Sa\_23\_05 As at the {report} concerning Egypt, [so] shall they be sorely pained at the report of Tyre.

report 1Sa\_02\_24 Nay, my sons; for [it is] no good {report} that I hear: ye make the LORD's people to transgress.

report 1Sa\_23\_05 As at the report concerning Egypt, [so] shall they be sorely pained at the {report} of Tyre.

report 1Sa\_53\_01 Who hath believed our {report}? and to whom is the arm of the LORD revealed?

report 1Ti\_03\_07 Moreover he must have a good {report} of them which are without; lest he fall into reproach and the snare of the devil.

report 2Ch\_09\_05 And she said to the king, [It was] a true {report} which I heard in mine own land of thine acts, and of thy wisdom:

report 2Co\_06\_08 By honour and dishonour, by evil {report} and good report: as deceivers, and [yet] true;

report 2Co\_06\_08 By honour and dishonour, by evil report and good {report}: as deceivers, and [yet] true;

report 3Jo\_01\_12 Demetrius hath good {report} of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

report Act\_22\_12 And one Ananias, a devout man according to the law, having a good {report} of all the

**Jews which dwelt [there],**

**report Act\_06\_03 Wherefore, brethren, look ye out among you seven men of honest {report}, full of the Holy Ghost and wisdom, whom we may appoint over this business.**

**report Act\_10\_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good {report} among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.**

**report Deu\_02\_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear {report} of thee, and shall tremble, and be in anguish because of thee.**

**report Exo\_23\_01 Thou shalt not raise a false {report}: put not thine hand with the wicked to be an unrighteous witness.**

**report Gen\_37\_02 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil {report}.**

**report Heb\_11\_02 For by it the elders obtained a good {report}.**

**report Heb\_11\_39 And these all, having obtained a good {report} through faith, received not the promise:**

**report Jer\_20\_10 For I heard the defaming of many, fear on every side. Report, [say they], and we will {report} it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.**

**report Jer\_50\_43 The king of Babylon hath heard the {report} of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.**

**report Joh\_12\_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our {report}? and to whom hath the arm of the Lord been revealed?**

**report Neh\_06\_13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil {report}, that they might reproach me.**

**report Num\_13\_32 And they brought up an evil {report} of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.**

**report Num\_14\_37 Even those men that did bring up the evil {report} upon the land, died by the plague before the LORD.**

**report Php\_04\_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good {report}; if [there be] any virtue, and if [there be] any praise, think on these things.**

**report Pro\_15\_30 The light of the eyes rejoiceth the heart: [and] a good {report} maketh the bones fat.**

**report Rom\_10\_16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our {report}?**

**reported 1Co\_05\_01 It is {reported} commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.**

reported 1Pe\_01\_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now {reported} unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

reported 1Ti\_05\_10 Well {reported} of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

reported Act\_16\_02 Which was well {reported} of by the brethren that were at Lystra and Iconium.

reported Act\_04\_23 And being let go, they went to their own company, and {reported} all that the chief priests and elders had said unto them.

reported Est\_01\_17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be {reported}, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

reported Eze\_09\_11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, {reported} the matter, saying, I have done as thou hast commanded me.

reported Mat\_28\_15 So they took the money, and did as they were taught: and this saying is commonly {reported} among the Jews until this day.

reported Neh\_06\_06 Wherein [was] written, It is {reported} among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

reported Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be {reported} to the king according to these words. Come now therefore, and let us take counsel together.

reported Neh\_06\_19 Also they {reported} his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

reported Rom\_03\_08 And not [rather], (as we be slanderously {reported}), and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

sport 1Sa\_57\_04 Against whom do ye {sport} yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

sport Jud\_16\_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them {sport}: and they set him between the pillars.

sport Jud\_16\_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us {sport}. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

sport Jud\_16\_27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made {sport}.

sport Pro\_10\_23 [It is] as {sport} to a fool to do mischief: but a man of understanding hath wisdom.

**sport Pro\_26\_19 So [is] the man [that] deceiveth his neighbour, and saith, Am not I in {sport}?**

**sporting 2Pe\_02\_13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, {sporting} themselves with their own deceivings while they feast with you;**

**sporting Gen\_26\_08 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] {sporting} with Rebekah his wife.**

**support 1Th\_05\_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, {support} the weak, be patient toward all [men].**

**support Act\_20\_35 I have showed you all things, how that so labouring ye ought to {support} the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

# Bible Word Index with Strong's Number with the full text of each verse

importunity ^ Luk\_11\_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> because <1223> of his <0846> {importunity} <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

opportunity ^ Php\_04\_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked {opportunity} <0170> (5711).

opportunity ^ Mat\_26\_16 And <2532> from <0575> that time <5119> he sought <2212> (5707) {opportunity} <2120> to <2443> betray <3860> (5632) him <0846>.

opportunity ^ Luk\_22\_06 And <2532> he promised <1843> (5656), and <2532> sought <2212> (5707) {opportunity} <2120> to betray <3860> (5629) him <0846> unto them <0846> in the absence <0817> of the multitude <3793>.

opportunity ^ Heb\_11\_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) {opportunity} <2540> to have returned <0344> (5658).

opportunity ^ Gal\_06\_10 As <5613> we have <2192> (5719) therefore <0686> <3767> {opportunity} <2540>, let us do <2038> (5741) good <0018> unto <4314> all <3956> men, especially <1161> <3122> unto <4314> them who are of the household <3609> of faith <4102>.

porter ^ Joh\_10\_03 To him <5129> the {porter} <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

porter ^ Mar\_13\_34 For the Son of man is as <5613> a man <0444> taking a far journey <0590>, who left <0863> (5631) his <0846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <0846> servants <1401>, and <2532> to every man <1538> his <0846> work <2041>, and <2532> commanded <1781> (5662) the {porter} <2377> to <2443> watch <1127> (5725).

portion ^ Luk\_12\_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their {portion} of meat <4620> in <1722> due season <2540>?

portion ^ Luk\_12\_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> {portion} <3313> with <3326> the unbelievers <0571>.

portion ^ Luk\_15\_12 And <2532> the younger <3501> of them <0846> said <2036> (5627) to his father <3962>, Father <3962>, give <1325> (5628) me <3427> the {portion} <3313> of goods <3776> that falleth <1911> (5723) to me. And <2532> he divided <1244> (5627) unto them <0846> his living <0979>.

portion ^ Mat\_24\_51 And <2532> shall cut <1371> <0> him <0846> asunder <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> {portion} <3313> with <3326> the hypocrites <5273>: there <1563>

shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

proportion ^ Rom\_12\_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the {proportion} <0356> of faith <4102>;

report ^ 1Ti\_03\_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> {report} <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

report ^ 1Co\_14\_25 And <2532> thus <3779> are <1096> <0> the secrets <2927> of his <0846> heart <2588> made <1096> (5736) manifest <5318>; and <2532> so <3779> falling down <4098> (5631) on <1909> his face <4383> he will worship <4352> (5692) God <2316>, and {report} <0518> (5723) that <3754> God <2316> is <2076> (5748) in <1722> you <5213> of a truth <3689>.

report ^ 2Co\_06\_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil {report} <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

report ^ 2Co\_06\_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil report <1426> and <2532> good {report} <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

report ^ 3Jo\_01\_12 Demetrius <1216> hath good {report} <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

report ^ Act\_06\_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest {report} <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

report ^ Act\_10\_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good {report} <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

report ^ Act\_22\_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, having a good {report} <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

report ^ Heb\_11\_02 For <1063> by <1722> it <5026> the elders <4245> obtained a good {report} <3140> (5681).

report ^ Heb\_11\_39 And <2532> these <3778> all <3956>, having obtained a good {report} <3140> (5685) through <1223> faith <4102>, received <2865> (5668) not <3756> the promise <1860>:

report ^ Joh\_12\_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> {report} <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

report ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things

<3745> are of good {report} <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

report ^ Rom\_10\_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> {report} <0189>?

reported ^ Act\_04\_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> {reported} <0518> (5656) all <3745> that the chief priests <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

reported ^ 1Ti\_05\_10 Well {reported} of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) every <3956> good <0018> work <2041>.

reported ^ 1Co\_05\_01 It is {reported} <0191> (5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

reported ^ Act\_16\_02 Which <3739> was well {reported} <3140> (5712) of by <5259> the brethren <0080> that were at <1722> Lystra <3082> and <2532> Iconium <2430>.

reported ^ Mat\_28\_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly {reported} <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

reported ^ Rom\_03\_08 And <2532> not <3361> rather, (as <2531> we be slanderously {reported} <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721), <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

reported ^ 1Pe\_01\_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> {reported} <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

sporting ^ 2Pe\_02\_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, {sporting} themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;

support ^ 1Th\_05\_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, {support} <0472> (5737) the weak <0772>, be patient <3114> (5720) toward <4314> all <3956> men.

support ^ Act\_20\_35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to {support} <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-portheo Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 {-portheo} -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archieus -) priests (0749 -archieus -) ?

-portheo Gal\_01\_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199 {-portheo} -) it :

-portheo Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 {-portheo} -) .

Report Jer\_20\_10 For I heard (08085 +shama() the defaming (01681 +dibbah ) of many (07227 +rab ) , fear (04032 +magowr ) on every (05437 +cabab ) side (05439 +cabiya ) . {Report} (05046 +nagad ) , [ say they ] , and we will report (05046 +nagad ) it . All (03605 +kol ) my familiars (07965 +shalowm ) watched (08104 +shamar ) for my halting (06761 +tsela() , [ saying ] , Peradventure (00194 +)uwlay ) he will be enticed (06601 +pathah ) , and we shall prevail (03201 +yakol ) against him , and we shall take (03947 +laqach ) our revenge (05360 +n@qamah ) on him .

importunity Luk\_11\_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his {importunity} 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

**opportunity Gal\_06\_10** As we have (2192 -echo -) therefore (3767 -oun -) {opportunity} (2540 -kairos -) , let us do (2038 -ergazomai -) good (0018 -agathos -) unto all (3956 -pas -) [ men ] , especially (3122 -malista -) unto them who are of the household (3609 -oikeios -) of faith (4102 -pistis -) .

**opportunity Heb\_11\_15** And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [ country ] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) {opportunity} (2540 -kairos -) to have returned (0344 -anakampto -) .

**opportunity Luk\_22\_06** And he promised 1843 -exomologeō - , and sought 2212 -zeteō - {opportunity} 2120 -eukairia - to betray 3860 -paradidomi - him unto them in the absence 0817 -ater - of the multitude 3793 -ochlos - .

**opportunity Mat\_26\_16** And from that time (5119 -tote -) he sought (2212 -zeteō -) {opportunity} (2120 -eukairia -) to betray (3860 -paradidomi -) him .

**opportunity Php\_04\_10** . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 -kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) {opportunity} (0170 -akaireomai -) .

**port Neh\_02\_13** And I went (03318 +yatsa ) out by night (03915 +layil ) by the gate (08179 +sha(ar ) of the valley (01516 +gay ) ) , even before the dragon (08577 +tanniyn ) well (02869 +tab ) , and to the dung (00830 +)ashpoth ) {port} (08179 +sha(ar ) , and viewed (07663 +sabar ) the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) were broken (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof were consumed (00398 +)akal ) with fire (00784 +)esh ) .

**porter 1Ch\_09\_21** [ And ] Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Meshelemiah (04920 +M@shelemyah ) [ was ] {porter} (07778 +show(er ) of the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

**porter 2Ch\_31\_14** And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the {porter} (07778 +show(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

**porter 2Ki\_07\_10** So they came (00935 +bow ) and called (07121 +qara ) unto the {porter} (07778 +show(er ) of the city (05892 +(iyr ):and they told (05046 +nagad ) them , saying (00559 +)amar ) , We came (00935 +bow ) to the camp (04264 +machaneh ) of the Syrians (00758 +)Aram ) , and , behold (02009 +hinneh ) , [ there (08033 +sham ) was ] no (00369 +)ayin ) man (00376 +)iysh ) there (08033 +sham ) , neither (00369 +)ayin ) voice (06963 +qowl ) of man (00120 +)adam ) , but horses (05483 +cuwc ) tied (00631 +)acar ) , and asses (02543 +chamowr ) tied (00631 +)acar ) , and the tents (00168 +)ohel ) as they [ were ] .

**porter 2Sa\_18\_26** And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) another (00312 +)acher ) man (00376 +)iysh ) running (07323 +ruwts ):and the watchman (06822 +tsaphah ) called (07121 +qara ) unto the {porter} (07778 +show(er ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) [ another ] man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) . And the king (04428 +melek ) said (00559 +)amar ) , He also (01571 +gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .

**porter Joh\_10\_03** To him the {porter} (2377 -thuroros -) openeth (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -) , and leadeth (1806 -exago -) them out .

porter Mar\_13\_34 [ For the Son of man is ] as a man (0444 -anthropos -) taking a far journey (0590 -apodemos -) , who left (0863 -aphiemi -) his house (3614 -oikia -) , and gave (1325 -didomi -) authority (1849 -exousia -) to his servants (1401 -doulos -) , and to every (1538 -hekastos -) man his work (2041 -ergon -) , and commanded (1781 -entellomai -) the {porter} (2377 -thuroros -) to watch (1127 -gregoreuo -) .

porters 1Ch\_09\_17 And the {porters} (07778 +show(er) [ were ] , Shallum (07967 +Shalluwm ) , and Akkub (06126 +(Aqquwb ) , and Talmon (02929 +Talmown ) , and Ahiman (00289 +)Achiyman ) , and their brethren (00251 +)ach ):Shallum (07967 +Shalluwm ) [ was ] the chief (07218 +ro)sh ) ;

porters 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar) eastward (04217 +mizrach ):they [ were ] {porters} (07778 +show(er) in the companies (04264 +machaneh ) of the children (01121 +ben ) of Levi (03878 +Leviy ) .

porters 1Ch\_09\_22 All (03605 +kol ) these [ which were ] chosen (01305 +barar ) to be {porters} (07778 +show(er) in the gates (05592 +caph ) [ were ] two hundred (03967 +me)ah ) and twelve . These (01992 +hem ) were reckoned (03187 +yachas ) by their genealogy (03188 +yachas ) in their villages (02691 +chatser ) , whom David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .

porters 1Ch\_09\_24 In four (00702 +)arba( ) quarters (07307 +ruwach ) were the {porters} (07778 +show(er) , toward the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 +tsaphown ) , and south (05045 +negeb ) .

porters 1Ch\_09\_26 For these (01992 +hem ) Levites (03881 +Leviyiy ) , the four (00702 +)arba( ) chief (01368 +gibbowr ) {porters} (07778 +show(er) , were in [ their ] set (00530 +)emuwnah ) office , and were over (05921 +(al) the chambers (03957 +lishkah ) and treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

porters 1Ch\_15\_18 And with them their brethren (00251 +)ach ) of the second (04932 +mishneh ) [ degree ] , Zechariah (02148 +Z@karyah ) , Ben (01122 +Ben ) , and Jaaziel (03268 +Ya(aziy)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel (03171 +Y@chiy)el ) , and Unni (06042 +(Unniy ) , Eliab (00446 +)Eliy)ab ) , and Benaiah (01141 +B@nayah ) , and Maaseiah (04641 +Ma(aseyah ) , and Mattithiah (04993 +Mattithyah ) , and Elipheh (00465 +)Eliyphal ) , and Mikneiah (04737 +Miqneyahuw ) , and Obededom (05654 +(Obed)Edowm ) , and Jeiel (03273 +Y@(iy)el ) , the {porters} (07778 +show(er) .

porters 1Ch\_16\_38 And Obededom (05654 +(Obed)Edowm ) with their brethren (00251 +)ach ) , threescore (08346 +shishshiyim ) and eight (08083 +sh@moneh ) ; Obededom (05654 +(Obed)Edowm ) also the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) and Hosah (02621 +Chocah ) [ to be ] {porters} (07778 +show(er) :

porters 1Ch\_16\_42 And with them Heman (01968 +Heyman ) and Jeduthun (03038 +Y@duwthuwn ) with trumpets (02689 +chatsots@rah ) and cymbals (04700 +m@tseleth ) for those that should make a sound (08085 +shama( ) , and with musical (07892 +shiyr ) instruments (03627 +k@liy ) of God (00430 +)elohiyim ) . And the sons (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) [ were ] {porters} (08179 +sha(ar) .

porters 1Ch\_23\_05 Moreover four (00702 +)arba( ) thousand (00505 +)eleph ) [ were ] {porters} (07778 +show(er) ; and four (00702 +)arba( ) thousand (00505 +)eleph ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) with the instruments (03627 +k@liy ) which (00834 +)aher ) I made (06213 +(asah ) , [ said David (01732 +David ) ] , to praise (01984 +halal ) [ therewith ] .

porters 1Ch\_26\_01 . Concerning the divisions (04256 +machaloqeth ) of the {porters} (07778 +show(er):Of the Korhites (07145 +Qorchiy ) [ was ] Meshelemiah (04920 +M@shelemyah ) the son (01121 +ben ) of Kore

(06981 +Qowre) ) , of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) .

porters 1Ch\_26\_12 Among these (00428 +)el - leh ) [ were ] the divisions (04256 +machaloqeth ) of the {porters} (07778 +show(er) , [ even ] among the chief (07218 +ro)sh ) men (01397 +geber ) , [ having ] wards (04931 +mishmereth ) one against (05984 +(Ammowniy ) another (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

porters 1Ch\_26\_19 These (00428 +)el - leh ) [ are ] the divisions (04256 +machaloqeth ) of the {porters} (07778 +show(er) ) among the sons (01121 +ben ) of Kore (07145 +Qorchiy ) , and among the sons (01121 +ben ) of Merari (04847 +M@rariy ) .

porters 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the {porters} (07778 +show(er) ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar) :for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) commanded (04687 +mitsvah ) .

porters 2Ch\_23\_04 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow ) on the sabbath (07676 +shabbath ) , of the priests (03548 +kohen ) and of the Levites (03881 +Leviyiy ) , [ shall be ] {porters} (07778 +show(er) ) of the doors (05592 +caph ) ;

porters 2Ch\_23\_19 And he set (05975 +(amad ) the {porters} (07778 +show(er) ) at (05921 +(al ) the gates (08179 +sha(ar) ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that none (03808 +lo) ) [ which was ] unclean (02931 +tame) ) in any (03605 +kol ) thing (01697 +dabar ) should enter (00935 +bow) ) in .

porters 2Ch\_34\_13 Also [ they were (05422 +nathats ) ] over (05422 +nathats ) the bearers (04196 +mizbeach ) of burdens (01168 +Ba(al) , and [ were ] overseers (06440 +paniyim ) of all that (02553 +chamman ) wrought the work in (04605 +ma(al) any (05921 +(al) manner of service (01438 +gada() :and (01438 +gada() of the Levites (00842 +)asherah ) [ there were ] scribes (06456 +p@ciyl ) , and officers , and {porters} (04541 +maccekah ) .

porters 2Ch\_35\_15 And the singers (07891 +shiyr ) the sons (01121 +ben ) of Asaph (00623 +)Acaph) [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the {porters} (07778 +show(er) ) [ waited ] at every gate (08179 +sha(ar) ) ; they might not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for them .

porters 2Ki\_07\_11 And he called (07121 +qara ) the {porters} (07778 +show(er) ) ; and they told (05046 +nagad ) [ it ] to the king s (04428 +melek ) house (01004 +bayith ) within (06441 +p@niymah ) .

porters Ezr\_02\_42 The children (01121 +ben ) of the {porters} (07778 +show(er) ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta) ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , [ in ] all (03605 +kol ) an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and nine (08672 +tesha( ) .

porters Ezr\_02\_70 So the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and [ some ] of the people (05971 +(am ) , and the singers (07891 +shiyr ) , and the {porters} (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) in their cities (05892 +(iyr ) .

porters Ezr\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the singers (07891 +shiyr ) , and the {porters} (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , unto Jerusalem (03389 +Y@ruwshalaim ) , in the seventh (07651 +sheba() year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) .

porters Ezr\_07\_24 Also we certify (03046 +y@da() you , that touching any (03606 +kol ) of the priests (03549 +kahen ) and Levites (03879 +Leviy ) , singers (02171 +zammar ) , {porters} (08652 +tara() , Nethinims (05412 +N@thiyn ) , or ministers (06399 +p@lach ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) , it shall not be lawful (07990 +shalliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) , tribute (01093 +b@low ) , or custom (01983 +halak ) , upon them .

porters Ezr\_10\_24 Of the singers (07891 +shiyr ) also ; Eliashib (00475 +)Elyashiyb ):and of the {porters} (07778 +show(er ) ; Shallum (07967 +Shalluwm ) , and Telem (02928 +Telem ) , and Uri (00221 +)Uwriy ) .

porters Neh\_07\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 +chowmah ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the {porters} (07778 +show(er ) and the singers (07891 +shiyr ) and the Levites (03881 +Leviyiy ) were appointed (06485 +paqad ) ,

porters Neh\_07\_45 The {porters} (07778 +show(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and eight (08083 +sh@moneh ) .

porters Neh\_07\_73 So the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the {porters} (07778 +show(er ) , and the singers (07891 +shiyr ) , and [ some ] of the people (05971 +(am ) , and the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) ; and when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) came (05060 +naga() , the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in their cities (05892 +(iyr ) .

porters Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the {porters} (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiyim ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada() , and having (05414 +nathan ) understanding (00995 +biyn ) ;

porters Neh\_10\_39 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Levi (03878 +Leviy ) shall bring (00935 +bow ) the offering (08641 +t@ruwmah ) of the corn (01715 +dagan ) , of the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , unto the chambers (03957 +lishkah ) , where (08033 +sham ) [ are ] the vessels (03627 +k@liy ) of the sanctuary (04720 +miqdash ) , and the priests (03548 +kohen ) that minister (08334 +sharath ) , and the {porters} (07778 +show(er ) , and the singers (07891 +shiyr ):and we will not forsake (05800 +(azab ) the house (01004 +bayith ) of our God (00430 +)elohiyim ) .

porters Neh\_11\_19 Moreover the {porters} (07778 +show(er) , Akkub (06126 +(Aqquwb) , Talmon (02929 +Talmown) , and their brethren (00251 +)ach) that kept (08104 +shamar) the gates (08179 +sha(ar) , [ were ] an hundred (03967 +me)ah) seventy (07657 +shib(iym) .) and two (08147 +sh@nayim) .

porters Neh\_12\_25 Mattaniah (04983 +Mattanyah) , and Bakbukiah (01229 +Baqbukyah) , Obadiah (05662 +(Obadyah) , Meshullam (04918 +M@shullam) , Talmon (02929 +Talmown) , Akkub (06126 +(Aqquwb) , [ were ] {porters} (07778 +show(er) keeping (08104 +shamar) the ward (04929 +mishmar) at the thresholds (00624 +)acuph) of the gates (08179 +sha(ar) .

porters Neh\_12\_45 And both the singers (07891 +shiyr) and the {porters} (07778 +show(er) kept (08104 +shamar) the ward (04931 +mishmereth) of their God (00430 +)elohiym) , and the ward (04931 +mishmereth) of the purification (02893 +tohorah) , according to the commandment (04687 +mitsvah) of David (01732 +David) , [ and ] of Solomon (08010 +Sh@lomoh) his son (01121 +ben) .

porters Neh\_12\_47 And all (03605 +kol) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Zerubbabel (02216 +Z@rubbabel) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) , gave (05414 +nathan) the portions (04521 +m@nath) of the singers (07891 +shiyr) and the {porters} (07778 +show(er) , every day (03117 +yowm) his portion (01697 +dabar):and they sanctified (06942 +qadash) [ holy things ] unto the Levites (03881 +Leviyiy) ; and the Levites (03881 +Leviyiy) sanctified (06942 +qadash) [ them ] unto the children (01121 +ben) of Aaron (00175 +)Aharown) .

porters Neh\_13\_05 And he had prepared (06213 +(asah) for him a great (01419 +gadawl) chamber (03957 +lishkah) , where (08033 +sham) aforetime (06440 +paniym) they laid (05414 +nathan) the meat offerings (04503 +minchah) , the frankincense (03828 +l@bownah) , and the vessels (03627 +k@liy) , and the tithes (04643 +ma(aser) of the corn (01715 +dagan) , the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , which was commanded (04687 +mitsvah) [ to be given ] to the Levites (03881 +Leviyiy) , and the singers (07891 +shiyr) , and the {porters} (07778 +show(er) ; and the offerings (04503 +minchah) of the priests (03548 +kohen) .

portion 1Ki\_12\_16 . So when all (03605 +kol) Israel (03478 +Yisra)el) saw (07200 +ra)ah) that the king (04428 +melek) hearkened (08085 +shama() not unto them , the people (05971 +(am) answered (01697 +dabar) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) {portion} (02506 +cheleq) have we in David (01732 +David) ? neither (03808 +lo) [ have we ] inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):now (06258 +(attah) see (07200 +ra)ah) to thine own house (01004 +bayith) , David (01732 +David) . So Israel (03478 +Yisra)el) departed (03212 +yalak) unto their tents (00168 +)ohel) .

portion 1Sa\_01\_05 But unto Hannah (02584 +Channah) he gave (05414 +nathan) a worthy (00639 +)aph) {portion} (04490 +manah) ; for he loved (00157 +)ahab) Hannah (02584 +Channah):but the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem) .

portion 1Sa\_09\_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the {portion} (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

portion 2Ch\_10\_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [ saw (07200 +ra)ah) ] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) {portion} (02506 +cheleq) have we in David (01732 +David) ? and [ we have ] none (03808 +lo) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):[ and ] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went

(03212 +yalak ) to their tents (00168 +)ohel ) .

portion 2Ch\_28\_21 For Ahaz (00271 +)Achaz ) took away a {portion} (02505 +chalaq ) [ out ] of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and [ out ] of the house (01004 +bayith ) of the king (04428 +melek ) , and of the princes (08269 +sar ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):but he helped (05833 +(ezrah ) him not .

portion 2Ch\_31\_03 [ He appointed ] also the king s (04428 +melek ) {portion} (04521 +m@nath ) of his substance (07399 +r@kuwsh ) for the burnt (05930 +(olah ) offerings , [ to wit ] , for the morning (01242 +boqer ) and evening (06153 +(ereb ) burnt (05930 +(olah ) offerings , and the burnt (05930 +(olah ) offerings for the sabbaths (07676 +shabbath ) , and for the new (02320 +chodesh ) moons (02320 +chodesh ) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

portion 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) to give (05414 +nathan ) the {portion} (04521 +m@nath ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , that they might be encouraged (02388 +chazaq ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

portion 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ) , from three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , [ even ] unto every (03605 +kol ) one that entereth (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , his daily (03117 +yowm ) {portion} (01697 +dabar ) for their service (05656 +(abodah ) in their charges (04931 +mishmereth ) according to their courses (04256 +machaloqeth ) ;

portion 2Ki\_02\_09 . And it came (01961 +hayah ) to pass , when they were gone (05674 +(abar ) over (05674 +(abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al ) what (04100 +mah ) I shall do (06213 +(asah ) for thee , before (02962 +terem ) I be taken (03947 +laqach ) away from thee . And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , I pray (04994 +na ) thee , let a double (08147 +sh@nayim ) {portion} (06310 +peh ) of thy spirit (07307 +ruwach ) be upon me .

portion 2Ki\_09\_10 And the dogs (03611 +keleb ) shall eat (00398 +)akal ) Jezebel (00348 +)Iyzebel ) in the {portion} (02506 +cheleq ) of Jezreel (03157 +Yizr@(e)l ) , and [ there shall be ] none (00369 +)ayin ) to bury (06912 +qabar ) [ her ] . And he opened (06605 +pathach ) the door (01817 +deleth ) , and fled (05127 +nuwc ) .

portion 2Ki\_09\_21 And Joram (03188 +yachas ) said (00559 +)amar ) , Make ready (00631 +)acar ) . And his chariot (07393 +rekeb ) was made ready (00631 +)acar ) . And Joram (03188 +yachas ) king (04428 +melek ) of Israel (03478 +Yisra)el ) and Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03318 +yatsa ) out , each (00376 +)iysh ) in his chariot (07393 +rekeb ) , and they went (03318 +yatsa ) out against (07125 +qir)ah ) Jehu (03058 +Yehuw ) , and met (04672 +matsa ) him in the {portion} (02513 +chelqah ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

portion 2Ki\_09\_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take (05375 +nasa ) up , [ and ] cast (07993 +shalak ) him in the {portion} (02513 +chelqah ) of the field (07704 +sadeh ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ):for remember (02142 +zakar ) how that , when I and thou rode (07392 +rakab ) together (06776 +tsemed ) after (00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa ) this (02088 +zeh ) burden (04853 +massa ) upon him ;

portion 2Ki\_09\_36 Wherefore they came (07725 +shuwb ) again (07725 +shuwb ) , and told (05046 +nagad ) him . And he said (00559 +)amar ) , This (01931 +huw ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452

+)Eliyah ) the Tishbite (08664 +Tishbiy ) , saying (00559 +)amar ) , In the {portion} (02506 +cheleq ) of Jezreel (03157 +Yizr@(e)l ) shall dogs (03611 +keleb ) eat (00398 +)akal ) the flesh (01320 +basar ) of Jezebel (00348 +)Iyzebel ) :

portion 2Ki\_09\_37 And the carcase (05038 +n@belah ) of Jezebel (00348 +)Iyzebel ) shall be as dung (01828 +domen ) upon the face (06440 +paniym ) of the field (07704 +sadeh ) in the {portion} (02506 +cheleq ) of Jezreel (03157 +Yizr@(e)l ) ; [ so ] that they shall not say (00559 +)amar ) , This (02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .

portion Dan\_01\_08 . But Daniel (01840 +Daniye)l ) purposed (07760 +suwm ) in his heart (03820 +leb ) that he would not defile (01351 +ga)al ) himself with the {portion} (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) , nor with the wine (03196 +yayin ) which he drank (04960 +mishteh ):therefore he requested (01245 +baqash ) of the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) that he might not defile (01351 +ga)al ) himself .

portion Dan\_01\_13 Then let our countenances (04758 +mar)eh ) be looked (07200 +ra)ah ) upon before (06440 +paniym ) thee , and the countenance (04758 +mar)eh ) of the children (03206 +yeled ) that eat (00398 +)akal ) of the {portion} (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ):and as thou seest (07200 +ra)ah ) , deal (06213 +(asah ) with thy servants (05650 +(ebed ) .

portion Dan\_01\_15 And at the end (07117 +q@tsath ) of ten (06235 +(eser ) days (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896 +towb ) and fatter (01277 +bariy ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the {portion} (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

portion Dan\_01\_16 Thus Melzar (04453 +meltsar ) took (05375 +nasa ) away the {portion} (06598 +pathbag ) of their meat (06598 +pathbag ) , and the wine (03196 +yayin ) that they should drink (04960 +mishteh ) ; and gave (05414 +nathan ) them pulse (02235 +zeroa( ) .

portion Dan\_04\_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots (08330 +shoresh ) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his {portion} (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) in the grass (06211 +(ash ) of the earth (00772 +)ara( ) :

portion Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his {portion} (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

portion Dan\_11\_26 Yea , they that feed (00398 +)akal ) of the {portion} (06598 +pathbag ) of his meat (06598 +pathbag ) shall destroy (07665 +shabar ) him , and his army (02428 +chayil ) shall overflow (07857 +shataph ):and many (07227 +rab ) shall fall (05307 +naphal ) down slain (02491 +chalal ) .

portion Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147

+sh@nayim ) {portion} (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

portion Deu\_32\_09 For the LORD S (03068 +Y@hovah ) {portion} (02506 +cheleq ) [ is ] his people (05971 +(am ) ; Jacob (03290 +Ya(aqob ) [ is ] the lot (02256 +chebel ) of his inheritance (05159 +nachalah ) .

portion Deu\_33\_21 And he provided (07200 +ra)ah ) the first (07225 +re)shiyth ) part for himself , because (03588 +kiy ) there (08033 +sham ) , [ in ] a {portion} (02513 +chelqah ) of the lawgiver (02710 +chaqaq ) , [ was he ] seated (05603 +caphan ) ; and he came (00857 +)athah ) with the heads (07218 +ro)sh ) of the people (05971 +(am ) , he executed (06213 +(asah ) the justice (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) , and his judgments (04941 +mishpat ) with Israel (03478 +Yisra)el ) .

portion Ecc\_02\_10 And whatsoever mine eyes (05869 +(ayin ) desired (07592 +sha)al ) I kept (00680 +)atsal ) not from them , I withheld (04513 +mana( ) not my heart (03820 +leb ) from any (03605 +kol ) joy (08057 +simchah ) ; for my heart (03820 +leb ) rejoiced (08055 +samach ) in all (03605 +kol ) my labour (05999 +(amal ) :and this (02088 +zeh ) was my {portion} (02506 +cheleq ) of all (03605 +kol ) my labour (05999 +(amal ) .

portion Ecc\_02\_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in knowledge (01847 +da(ath ) , and in equity (03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he leave (05414 +nathan ) it [ for ] his {portion} (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra( ) .

portion Ecc\_03\_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] nothing (00369 +)ayin ) better (02896 +towb ) , than that a man (00120 +)adam ) should rejoice (08055 +samach ) in his own works (04639 +ma(aseh ) ; for that [ is ] his {portion} (02506 +cheleq ) :for who (04310 +miy ) shall bring (00935 +bow ) him to see (07200 +ra)ah ) what (04100 +mah ) shall be after (00310 +)achar ) him ?

portion Ecc\_05\_18 . Behold (02009 +hinneh ) [ that ] which (00834 +)aher ) I have seen (07200 +ra)ah ) :[ it is ] good (02896 +towb ) and comely (03303 +yapheh ) [ for one ] to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) that he taketh (05998 +(amal ) under (08478 +tachath ) the sun (08121 +shemesh ) all (04557 +micpar ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiyim ) giveth (05414 +nathan ) him :for it [ is ] his {portion} (02506 +cheleq ) .

portion Ecc\_05\_19 Every (03605 +kol ) man (00120 +)adam ) also (01571 +gam ) to whom (00834 +)aher ) God (00430 +)elohiyim ) hath given (05414 +nathan ) riches (06239 +(osher ) and wealth (05233 +nekec ) , and hath given him power (07980 +shalat ) to eat (00398 +)akal ) thereof , and to take (05375 +nasa ) his {portion} (02506 +cheleq ) , and to rejoice (08055 +samach ) in his labour (05999 +(amal ) ; this (02090 +zoh ) [ is ] the gift (04991 +mattath ) of God (00430 +)elohiyim ) .

portion Ecc\_09\_06 Also (01571 +gam ) their love (00160 +)ahabah ) , and their hatred (08135 +sin)ah ) , and their envy (07068 +qin)ah ) , is now (03528 +k@bar ) perished (6) ; neither (00369 +)ayin ) have they any more (05750 +(owd ) a {portion} (02506 +cheleq ) for ever (05769 +(owlam ) in any (03605 +kol ) [ thing ] that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

portion Ecc\_09\_09 Live (02416 +chay ) joyfully (02416 +chay ) with the wife (00802 +)ishshah ) whom (00834 +)aher ) thou lovest (00157 +)ahab ) all (03605 +kol ) the days (03117 +yowm ) of the life (02416 +chay ) of thy vanity (01892 +hebel ) , which (00834 +)aher ) he hath given (05414 +nathan ) thee under (08478 +tachath ) the sun (08121 +shemesh ) , all (03605 +kol ) the days (03117 +yowm ) of thy vanity (01892 +hebel ) :for that [ is ] thy {portion} (02506 +cheleq ) in [ this ] life (02416 +chay ) , and in thy labour

(05999 +(amal ) which thou takest (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ) .

portion Ecc\_11\_02 Give (05414 +nathan ) a {portion} (02506 +cheleq ) to seven (07651 +sheba( ) , and also (01571 +gam ) to eight (08083 +sh@moneh ) ; for thou knowest (03045 +yada( ) not what (04100 +mah ) evil (07451 +ra( ) shall be upon the earth (00776 +)erets ) .

portion Eze\_45\_01 . Moreover , when ye shall divide (05307 +naphal ) by lot the land (00776 +)erets ) for inheritance (05159 +nachalah ) , ye shall offer (07311 +ruwm ) an oblation (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , an holy (06944 +qodesh ) {portion} of the land (00776 +)erets ):the length (00753 +)orek ) [ shall be ] the length (00753 +)orek ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ reeds ] , and the breadth (07341 +rochab ) [ shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) . This (01931 +huw ) [ shall be ] holy (06944 +qodesh ) in all (03605 +kol ) the borders (01366 +g@buwl ) thereof round (05439 +cabiyl ) about .

portion Eze\_45\_04 The holy (06944 +qodesh ) [ {portion} ] of the land (00776 +)erets ) shall be for the priests (03548 +kohen ) the ministers (08334 +sharath ) of the sanctuary (04720 +miqdash ) , which shall come (07131 +qareb ) near (07131 +qareb ) to minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ):and it shall be a place (04725 +maqowm ) for their houses (01004 +bayith ) , and an holy (04720 +miqdash ) place for the sanctuary (04720 +miqdash ) .

portion Eze\_45\_06 And ye shall appoint (05414 +nathan ) the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) five (02568 +chamesh ) thousand (00505 +)eleph ) broad (07341 +rochab ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) long (00753 +)orek ) , over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ {portion} ]:it shall be for the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

portion Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ {portion} ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

portion Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ {portion} ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

portion Eze\_45\_07 And a [ {portion} shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from

the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

portion Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ {portion} for ] Dan (01835 +Dan ) .

portion Eze\_48\_02 And by the border (01366 +g@buwl ) of Dan (01835 +Dan ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Asher (00836 +)Asher ) .

portion Eze\_48\_03 And by the border (01366 +g@buwl ) of Asher (00836 +)Asher ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) even unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Naphtali (05321 +Naphtaliy ) .

portion Eze\_48\_04 And by the border (01366 +g@buwl ) of Naphtali (05321 +Naphtaliy ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Manasseh (04519 +M@nashsheh ) .

portion Eze\_48\_05 And by the border (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Ephraim (00669 +)Ephrayim ) .

portion Eze\_48\_06 And by the border (01366 +g@buwl ) of Ephraim (00669 +)Ephrayim ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) even unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Reuben (07205 +R@)uwben ) .

portion Eze\_48\_07 And by the border (01366 +g@buwl ) of Reuben (07205 +R@)uwben ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ {portion} for ] Judah (03063 +Y@huwdah ) .

portion Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ {portion} ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

portion Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ {portion} shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

portion Eze\_48\_23 As for the rest (03499 +yether ) of the tribes (07626 +shebet ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Benjamin (01144

+Binyamiyn ) [ shall have ] a [ {portion} ] .

portion Eze\_48\_24 And by the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Simeon (08095 +Shim(own ) [ shall have ] a [ {portion} ] .

portion Eze\_48\_25 And by the border (01366 +g@buwl ) of Simeon (08095 +Shim(own ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Issachar (03485 +Yissaskar ) a [ {portion} ] .

portion Eze\_48\_26 And by the border (01366 +g@buwl ) of Issachar (03485 +Yissaskar ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Zebulun (02074 +Z@buwluwn ) a [ {portion} ] .

portion Eze\_48\_27 And by the border (01366 +g@buwl ) of Zebulun (02074 +Z@buwluwn ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Gad (01410 +Gad ) a [ {portion} ] .

portion Eze\_48\_16 We certify (03046 +y@da( ) the king (04430 +melek ) that , if (02006 +hen ) this (01791 +dek ) city (07149 +qirya ) be builded (01124 +b@na ) [ again ] , and the walls (07791 +shuwr ) thereof set (03635 +k@lal ) up , by this (01836 +den ) means (06903 +q@bel ) thou shalt have (00383 +jiythay ) no (03809 +la ) {portion} (02508 +chalaq ) on this side (05675 +(abar ) the river (05103 +n@har ) .

portion Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have eaten (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre) ) ; let them take (03947 +laqach ) their {portion} (02506 +cheleq ) .

portion Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have eaten (00398 +)akal ) , and the {portion} (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre) ) ; let them take (03947 +laqach ) their portion (02506 +cheleq ) .

portion Gen\_31\_14 And Rachel (07354 +Rachel ) and Leah (03812 +Le)ah ) answered (06030 +(anah ) and said (00559 +)amar ) unto him , [ Is there ] yet (05750 +(owd ) any {portion} (02506 +cheleq ) or inheritance (05159 +nachalah ) for us in our father s (1) house (01004 +bayith ) ?

portion Gen\_47\_22 Only (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen )bought (07069 +qanah ) he not ; for the priests (03548 +kohen ) had a portion (02706 +choq ) [ assigned them ] of Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their {portion} (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) them:wherefore they sold (04376 +makar ) not their lands (00127 +)adamah ) .

portion Gen\_47\_22 Only (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen )bought (07069 +qanah ) he not ; for the priests (03548 +kohen ) had a {portion} (02706 +choq ) [ assigned them ] of Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their portion (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) them:wherefore they sold (04376 +makar ) not their lands (00127 +)adamah ) .

portion Gen\_48\_22 Moreover I have given (05414 +nathan ) to thee one (00259 +)echad ) {portion} (07926 +sh@kem ) above (05921 +(al ) thy brethren (00251 +)ach ) , which (00834 +)aher ) I took (03947 +laqach ) out of the hand (03027 +yad ) of the Amorite (00567 +)Emoriy ) with my sword (02719 +chereb ) and with my bow (07198 +qesheth ) .

portion Hab\_01\_16 Therefore they sacrifice (02076 +zabach ) unto their net (02764 +cherem ) , and burn (06999 +qatar ) incense (06999 +qatar ) unto their drag (04365 +mikmereth ) ; because (03588 +kiy ) by them their {portion} (02506 +cheleq ) [ is ] fat (08082 +shamen ) , and their meat (03978 +ma)akal ) plenteous (01277 +bariy ) .

portion Isa\_17\_14 And behold (02009 +hinneh ) at eveningtide trouble (01091 +ballahah ) ; [ and ] before (02962 +terem ) the morning (01242 +boqer ) he [ is ] not . This (02088 +zeh ) [ is ] the {portion} (02506 +cheleq ) of them that spoil (08154 +shacah ) us , and the lot (01486 +gowral ) of them that rob (00962 +bazaz ) us .

portion Isa\_53\_12 Therefore (03651 +ken ) will I divide (05312 +n@phaq ) him [ a {portion} ] with the great (07227 +rab ) , and he shall divide (05312 +n@phaq ) the spoil (07998 +shalal ) with the strong (06099 +(atsuwm ) ; because he hath poured (06168 +(arah ) out his soul (05315 +nephesh ) unto death (04194 +maveth ):and he was numbered (04487 +manah ) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa) ) the sin (02399 +chet) ) of many (07227 +rab ) , and made intercession (06293 +paga() for the transgressors (06586 +pasha() .

portion Isa\_57\_06 Among the smooth (02511 +challaq ) [ stones ] of the stream (05158 +nachal ) [ is ] thy {portion} (02506 +cheleq ) ; they , they [ are ] thy lot (01486 +gowral ):even (01571 +gam ) to them hast thou poured (08210 +shaphak ) a drink (05262 +necek ) offering , thou hast offered (05927 +(alah ) a meat offering (04503 +minchah ) . Should I receive (05162 +nacham ) comfort (05162 +nacham ) in these (00428 +)el - leh ) ?

portion Isa\_61\_07 For your shame (01322 +bosheth ) [ ye shall have ] double (04932 +mishneh ) ; and [ for ] confusion (03639 +k@limmah ) they shall rejoice (07442 +ranan ) in their {portion} (02506 +cheleq ):therefore (03651 +ken ) in their land (00776 +)erets ) they shall possess (03423 +yarash ) the double (04932 +mishneh ):everlasting (05769 +(owlam ) joy (08057 +simchah ) shall be unto them .

portion Jer\_10\_16 The {portion} (02506 +cheleq ) of Jacob (03290 +Ya(aqob ) [ is ] not like them:for he [ is ] the former (03335 +yatsar ) of all (03605 +kol ) [ things ] ; and Israel (03478 +Yisra)el ) [ is ] the rod (07626 +shebet ) of his inheritance (05159 +nachalah ):The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .

portion Jer\_12\_10 Many (07227 +rab ) pastors (07462 +ra(ah ) have destroyed (07843 +shachath ) my vineyard (03754 +kerem ) , they have trodden (00947 +buwc ) my portion (02513 +chelqah ) under foot (00947 +buwc ) , they have made (05414 +nathan ) my pleasant (02532 +chemdah ) {portion} (02513 +chelqah ) a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) .

portion Jer\_12\_10 Many (07227 +rab ) pastors (07462 +ra(ah ) have destroyed (07843 +shachath ) my vineyard (03754 +kerem ) , they have trodden (00947 +buwc ) my {portion} (02513 +chelqah ) under foot (00947 +buwc ) , they have made (05414 +nathan ) my pleasant (02532 +chemdah ) portion (02513 +chelqah ) a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) .

portion Jer\_13\_25 This (02088 +zeh ) [ is ] thy lot (01486 +gowral ) , the {portion} (04490 +manah ) of thy measures (04055 +mad ) from me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (00834 +)aher ) thou hast forgotten (07911 +shakach ) me , and trusted (00982 +batach ) in falsehood (08267 +sheqer ) .

portion Jer\_51\_19 The {portion} (02506 +cheleq ) of Jacob (03290 +Ya(aqob ) [ is ] not like them ; for he [ is ] the former (03335 +yatsar ) of all (03605 +kol ) things:and [ Israel (03478 +Yisra)el ) is ] the rod (07626 +shebet ) of his inheritance (05159 +nachalah ):the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .

portion Jer\_52\_34 And [ for ] his diet (00737 +)aruchah ) , there was a continual (08548 +tamiyd ) diet (00737 +)aruchah ) given (05414 +nathan ) him of the king (04428 +melek ) of Babylon (00894 +Babel ) , every day (03117 +yowm ) a {portion} (01697 +dabar ) until (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ) , all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) .

portion Job\_20\_29 This (02088 +zeh ) [ is ] the {portion} (02506 +cheleq ) of a wicked (07563 +rasha( ) man (00120 +)adam ) from God (00430 +)elohiyim ) , and the heritage (05159 +nachalah ) appointed (00561 +)emer ) unto him by God (00410 +)el ) .

portion Job\_24\_18 . He [ is ] swift (07031 + qal ) as the waters (04325 +mayim ) ; their {portion} (02513 +chelqah ) is cursed (07043 +qalal ) in the earth (00776 +)erets ):he beholdeth (06437 +panah ) not the way (01870 +derek ) of the vineyards (03754 +kerem ) .

portion Job\_26\_14 Lo (02005 +hen ) , these (00428 +)el - leh ) [ are ] parts (07098 +qatsah ) of his ways (01870 +derek ):but how (04100 +mah ) little (08102 +shemets ) a {portion} (01697 +dabar ) is heard (08085 +shama( ) of him ? but the thunder (07482 +ra(am ) of his power (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?

portion Job\_27\_13 This (02088 +zeh ) [ is ] the {portion} (02506 +cheleq ) of a wicked (07563 +rasha( ) man (00120 +)adam ) with God (00410 +)el ) , and the heritage (05159 +nachalah ) of oppressors (06184 +(ariyts ) , [ which ] they shall receive (03947 +laqach ) of the Almighty (07706 +Shadday ) .

portion Job\_31\_02 For what (04100 +mah ) {portion} (02506 +cheleq ) of God (00433 +)elowahh ) [ is there ] from above (04605 +ma(al ) ? and [ what ] inheritance (05159 +nachalah ) of the Almighty (07706 +Shadday ) from on high (04791 +marowm ) ?

portion Jos\_17\_14 . And the children (01121 +ben ) of Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou given (05414 +nathan ) me [ but ] one (00259 +)echad ) lot (01486 +gowral ) and one (00259 +)echad ) {portion} (02256 +chebel ) to inherit (05159 +nachalah ) , seeing I [ am ] a great (07227 +rab ) people (05971 +(am ) , forasmuch (05704 +(ad ) as the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) me hitherto ?

portion Jos\_19\_09 Out of the {portion} (02256 +chebel ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ):for the part (02506 +cheleq ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) was too much (07227 +rab ) for them:therefore the children (01121 +ben ) of Simeon (08095 +Shim(own ) had their inheritance (05159 +nachalah ) within (08432 +tavek ) the inheritance (05159 +nachalah ) of them .

portion Lam\_03\_24 The LORD (03068 +Y@hovah ) [ is ] my {portion} (02506 +cheleq ) , saith (00559 +)amar ) my soul (05315 +nepshesh ) ; therefore will I hope (03176 +yachal ) in him .

portion Lev\_06\_17 It shall not be baken (00644 +)aphah ) with leaven (02557 +chametz ) . I have given (05414 +nathan ) it [ unto them for ] their {portion} (02506 +cheleq ) of my offerings made by fire ; it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) , as [ is ] the sin (02403 +chatta)ah ) offering , and as the trespass (00817 +)asham ) offering .

portion Lev\_07\_35 . This (02063 +zo)th ) [ is the {portion} ] of the anointing (04888 +mishchah ) of Aaron (00175 +)Aharown ) , and of the anointing (04888 +mishchah ) of his sons (01121 +ben ) , out of the offerings of the LORD (03068 +Y@hovah ) made by fire , in the day (03119 +yowmam ) [ when ] he presented (07126 +qarab ) them to minister unto the LORD (03068 +Y@hovah ) in the priest s (03547 +kahan ) office ;

portion Luk\_12\_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] {portion} 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

portion Luk\_12\_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his {portion} 3313 -meros - with the unbelievers 0571 -apistos - .

portion Luk\_15\_12 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the {portion} 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living 0979 -bios - .

portion Mat\_24\_51 And shall cut (1371 -dichotomeo -) him asunder (1371 -dichotomeo -) , and appoint (5087 -tithemi -) [ him ] his {portion} (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

portion Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the {portion} (02506 +cheleq ) of my people (05971 +(am ):how (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

portion Neh\_02\_20 Then answered (01697 +dabar ) I them , and said (00559 +)amar ) unto them , The God (00430 +)elohiym ) of heaven (08064 +shamayim ) , he will prosper (06743 +tsalach ) us ; therefore we his servants (05650 +(ebed ) will arise (06965 +quwm ) and build (01129 +banah ):but ye have no (00369 +)ayin ) {portion} (02506 +cheleq ) , nor right (06666 +ts@daqah ) , nor memorial (02146 +zikrown ) , in Jerusalem (03389 +Y@ruwshalaim ) .

portion Neh\_11\_23 For [ it was ] the king s (04428 +melek ) commandment (04687 +mitsvah ) concerning (05921 +(al ) them , that a certain {portion} should be for the singers (07891 +shiy ) , due (01697 +dabar ) for every day (03117 +yowm ) .

portion Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiy ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his {portion} (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

portion Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) {portion} (00270 +)achaz ) of fifty (02572 +chamishshiy ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which keep (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

portion Num\_31\_36 And the half (04275 +mechetsah ) , [ which was ] the {portion} (02506 +cheleq ) of them that went (03318 +yatsa ) out to war (06635 +tsaba ) , was in number (04557 +micpar ) three (07969

+shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) and thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ) :

portion Num\_31\_47 Even of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , Moses (04872 +Mosheh ) took (03947 +laqach ) one (00259 +)echad ) {portion} (00270 +)achaz ) of fifty (02572 +chamishshiyim ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , and gave (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which kept (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

portion Pro\_31\_15 She riseth (06965 +quwm ) also while it is yet (05750 +(owd ) night (03915 +layil ) , and giveth (05414 +nathan ) meat (02964 +tereph ) to her household (01004 +bayith ) , and a {portion} (02706 +choq ) to her maidens (05291 +na(arah ) .

portion Psa\_119\_057 . CHETH . [ Thou art ] my {portion} (02506 +cheleq ) , O LORD (03068 +Y@hovah ) :I have said (00559 +)amar ) that I would keep (08104 +shamar ) thy words (01697 +dabar ) .

portion Psa\_11\_06 Upon the wicked (07563 +rasha( ) he shall rain (04305 +matar ) snares (06341 +pach ) , fire (00784 +)esh ) and brimstone (01614 +gophriyth ) , and an horrible (02152 +zal(aphah ) tempest (07307 +ruwach ) :[ this shall be ] the {portion} (04521 +m@nath ) of their cup (03563 +kowc ) .

portion Psa\_142\_05 I cried (02199 +za(aq ) unto thee , O LORD (03068 +Y@hovah ) :I said (00559 +)amar ) , Thou [ art ] my refuge (04268 +machaceh ) [ and ] my {portion} (02506 +cheleq ) in the land (00776 +)erets ) of the living (02416 +chay ) .

portion Psa\_16\_05 The LORD (03068 +Y@hovah ) [ is ] the {portion} (04490 +manah ) of mine inheritance (02506 +cheleq ) and of my cup (03563 +kowc ) :thou maintainest (08551 +tamak ) my lot (01486 +gowral ) .

portion Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ) , O LORD (03068 +Y@hovah ) , from men (04962 +math ) of the world (02465 +cheled ) , [ which have ] their {portion} (02506 +cheleq ) in [ this ] life (02416 +chay ) , and whose belly (00990 +beten ) thou fillest (04390 +male) ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ) , and leave (03241 +Yaniym ) the rest (03499 +yether ) of their [ substance ] to their babes (05768 +(owlel ) .

portion Psa\_63\_10 They shall fall (05064 +nagar ) by the sword (02719 +chereb ) :they shall be a {portion} (04521 +m@nath ) for foxes (07776 +shuw(al ) .

portion Psa\_73\_26 My flesh (07607 +sh@)er ) and my heart (03824 +lebab ) faileth (03615 +kalah ) :[ but ] God (00430 +)elohiyim ) [ is ] the strength (06697 +tsuwr ) of my heart (03824 +lebab ) , and my {portion} (02506 +cheleq ) for ever (05769 +(owlam ) .

portion Zec\_02\_12 And the LORD (03068 +Y@hovah ) shall inherit (05157 +nachal ) Judah (03063 +Y@huwdah ) his {portion} (02506 +cheleq ) in the holy (06944 +qodesh ) land (00127 +)adamah ) , and shall choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) again (05750 +(owd ) .

portions 1Sa\_01\_04 And when the time (03117 +yowm ) was that Elkanah (00511 +)Elqanah ) offered (02076 +zabach ) , he gave (05414 +nathan ) to Peninnah (06444 +P@ninnah ) his wife (00802 +)ishshah ) , and to all (03605 +kol ) her sons (01121 +ben ) and her daughters (01121 +ben ) , {portions} (04490 +manah ) :

portions 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migraah ) of their cities (05892 +(iyr ) ,

in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) {portions} (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 +Leviyiy ) .

portions Deu\_18\_08 They shall have like {portions} (02506 +cheleq ) to eat (00398 +)akal ) , beside (00905 +bad ) that which cometh of the sale (04465 +mimkar ) of his patrimony .

portions Est\_09\_19 Therefore the Jews (03064 +Y@huwdiy ) of the villages (06521 +p@raziy ) , that dwelt (03427 +yashab ) in the unwalled (06519 +p@razah ) towns (05892 +(iyr ) , made (06213 +(asah ) the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) [ a day of ] gladness (08057 +simchah ) and feasting (04960 +mishteh ) , and a good (02896 +towb ) day (03117 +yowm ) , and of sending (04916 +mishlowach ) {portions} (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .

portions Est\_09\_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy ) rested (05117 +nuwach ) from their enemies (00341 +)oyeb ) , and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ) , and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ) , and of sending (04916 +mishlowach ) {portions} (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) , and gifts (04979 +mattanah ) to the poor (34) .

portions Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ):and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the {portions} (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

portions Eze\_47\_13 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) , whereby (00834 +)aher ) ye shall inherit (05157 +nachal ) the land (00776 +)erets ) according to the twelve tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):Joseph (03130 +Yowceph ) [ shall have two ] {portions} (02256 +chebel ) .

portions Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the {portions} (02506 +cheleq ) for the prince (05387 +nasiy ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

portions Eze\_48\_29 This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) ye shall divide (05307 +naphal ) by lot unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) for inheritance (05159 +nachalah ) , and these (00428 +)el - leh ) [ are ] their {portions} (04256 +machaloqeth ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

portions Hos\_05\_07 They have dealt treacherously (00898 +bagad ) against the LORD (03068 +Y@hovah ):for they have begotten (03205 +yalad ) strange (02114 +zuwr ) children (01121 +ben ):now (06258 +(attah ) shall a month (02320 +chodesh ) devour (00398 +)akal ) them with their {portions} (02506 +cheleq ) .

portions Jos\_17\_05 And there fell (05307 +naphal ) ten (06235 +(eser ) {portions} (02256 +chebel ) to Manasseh (04519 +M@nashsheh ) , beside (00905 +bad ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) , which (00834 +)aher ) [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) ;

portions Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your way (01870 +derek ) , eat (00398 +)akal ) the fat (04924 +mashman ) , and drink (08354 +shathah ) the sweet (04477 +mamtaq ) , and send (07971 +shalach ) {portions} (04490 +manah ) unto them for whom nothing (03808 +lo ) is prepared (03559 +kuwn ):for [ this ] day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy (02304 +chedvah ) of the LORD (03068 +Y@hovah ) is your strength (04581 +ma(owz ) .

portions Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their way (01870 +derek ) to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to send (07971 +shalach ) {portions} (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadowl ) mirth (08057 +simchah ) , because (03588 +kiy ) they had understood (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada() unto them .

portions Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the {portions} (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

portions Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the {portions} (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

portions Neh\_13\_10 . And I perceived (03045 +yada() that the {portions} (04521 +m@nath ) of the Levites (03881 +Leviyiy ) had not been given (05414 +nathan ) [ them ] :for the Levites (03881 +Leviyiy ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

proportion 1Ki\_07\_36 For on (05921 +(al ) the plates (03871 +luwach ) of the ledges (03027 +yad ) thereof , and on (05921 +(al ) the borders (04526 +micgereth ) thereof , he graved (06605 +pathach ) cherubims (03742 +k@ruwb ) , lions (00738 +)ariy ) , and palm (08561 +timmor ) trees , according to the {proportion} (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ) , and additions (03914 +loyah ) round (05439 +cabiyb ) about .

proportion Job\_41\_12 I will not conceal (02790 +charash ) his parts (00905 +bad ) , nor his power (01369 +g@buwrah ) , nor his comely (02433 +chiyn ) {proportion} (06187 +(erek ) .

proportion Rom\_12\_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us ,

whether (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the {proportion} (0356 -analogia -) of faith (4102 -pistis -) ;

report 1Co\_14\_25 And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 -phaneros -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [ his ] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and {report} (0518 -apagello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

report 1Ki\_10\_06 And she said (00559 +)amar ) to the king (04428 +melek ) , It was a true (00571 +)emeth ) {report} (01697 +dabar ) that I heard (08085 +shama() in mine own land (00776 +)erets ) of thy acts (01697 +dabar ) and of thy wisdom (02451 +chokmah ) .

report 1Sa\_02\_24 Nay (00408 +)al ) , my sons (01121 +ben ) ; for [ it is ] no (03808 +lo ) good (02896 +towb ) {report} (08052 +sh@muw(ah ) that I hear (08085 +shama() :ye make the LORD S (03068 +Y@hovah ) people (05971 +(am ) to transgress (05674 +(abar ) .

report 1Ti\_03\_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) {report} (3141 -marturia -) of them which are without (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

report 2Ch\_09\_05 And she said (00559 +)amar ) to the king (04428 +melek ) , [ It was ] a true (00571 +)emeth ) {report} (01697 +dabar ) which (00834 +)aher ) I heard (08085 +shama() in mine own land (00776 +)erets ) of thine acts (01697 +dabar ) , and of thy wisdom (02451 +chokmah ) :

report 2Co\_06\_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) {report} (2162 -euphemia -):as deceivers (4108 -planos -) , and [ yet ] true (0227 -alethes -) ;

report 2Co\_06\_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) {report} (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [ yet ] true (0227 -alethes -) ;

report 2Jo\_01\_12 . Demetrius (1216 -Demetrios -) hath good {report} (3140 -martureo -) of all (3956 -pas -) [ men ] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [ also (2532 -kai -) ] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

report Act\_06\_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest {report} (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

report Act\_10\_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) {report} (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

report Act\_22\_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good {report} (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [ there ] ,

report Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama( ) {report} (08088 +shema( ) of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuwl ) because (06440 +paniym ) of thee .

report Exo\_23\_01 . Thou shalt not raise (05375 +nasa ) a false (07723 +shav ) {report} (08088 +shema( ) :put (07896 +shiyth ) not thine hand (03027 +yad ) with the wicked (07563 +rasha( ) to be an unrighteous (02555 +chamac ) witness (05707 +(ed ) .

report Gen\_37\_02 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Jacob (03290 +Ya(aqob ) . Joseph (03130 +Yowceph ) , [ being ] seventeen (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) , was feeding (07462 +ra(ah ) the flock (06629 +tso)n ) with his brethren (00251 +)ach ) ; and the lad (05288 +na(ar ) [ was ] with the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) , and with the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , his father s (1) wives (00802 +)ishshah ):and Joseph (03130 +Yowceph ) brought (00935 +bow ) ) unto his father (1) their evil (07451 +ra( ) {report} (01681 +dibbah ) .

report Heb\_11\_02 For by it the elders (4245 -presbuteros -) obtained (3140 -martureo -) a good {report} (3140 -martureo -) .

report Heb\_11\_39 And these (3778 -houtos -) all (3956 -pas -) , having obtained (3140 -martureo -) a good {report} (3140 -martureo -) through (1223 -dia -) faith (4102 -pistis -) , received (2865 -komizo -) not the promise (1860 -epaggelia -) :

report Isa\_23\_05 As at the report (08088 +shema( ) concerning Egypt (04714 +Mitsrayim ) , [ so ] shall they be sorely pained (02342 +chuwl ) at the {report} (08088 +shema( ) of Tyre (06865 +Tsor ) .

report Isa\_23\_05 As at the {report} (08088 +shema( ) concerning Egypt (04714 +Mitsrayim ) , [ so ] shall they be sorely pained (02342 +chuwl ) at the report (08088 +shema( ) of Tyre (06865 +Tsor ) .

report Isa\_28\_19 From the time (01767 +day ) that it goeth (05674 +(abar ) forth (05674 +(abar ) it shall take (03947 +laqach ) you:for morning (01242 +boqer ) by morning (01242 +boqer ) shall it pass (05674 +(abar ) over (05674 +(abar ) , by day (03117 +yowm ) and by night (03915 +layil ):and it shall be a vexation (02113 +z@va(ah ) only (07535 +raq ) [ to ] understand (00995 +biyn ) the {report} (08052 +sh@muw(ah ) .

report Isa\_53\_01 . Who (04310 +miy ) hath believed (00539 +)aman ) our {report} (08052 +sh@muw(ah ) ? and to whom (04310 +miy ) is the arm (02220 +z@rowa( ) of the LORD (03068 +Y@hovah ) revealed (01540 +galah ) ?

report Jer\_20\_10 For I heard (08085 +shama( ) the defaming (01681 +dibbah ) of many (07227 +rab ) , fear (04032 +magowr ) on every (05437 +cabab ) side (05439 +cabiya ) . Report (05046 +nagad ) , [ say they ] , and we will {report} (05046 +nagad ) it . All (03605 +kol ) my familiars (07965 +shalowm ) watched (08104 +shamar ) for my halting (06761 +tsela( ) , [ saying ] , Peradventure (00194 +)uwlay ) he will be enticed (06601 +pathah ) , and we shall prevail (03201 +yakol ) against him , and we shall take (03947 +laqach ) our revenge (05360 +n@qamah ) on him .

report Jer\_50\_43 The king (04428 +melek ) of Babylon (00894 +Babel ) hath heard (08085 +shama( ) the {report} (08088 +shema( ) of them , and his hands (03027 +yad ) waxed feeble (07503 +raphah ):anguish (06869 +tsarah ) took hold (02388 +chazaq ) of him , [ and ] pangs (02427 +chiyl ) as of a woman in travail (03205 +yalad ) .

report Joh\_12\_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -)

might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our {report} (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

report Neh\_06\_13 Therefore [ was ] he hired (07936 +sakar ) , that I should be afraid (03372 +yare ) , and do (06213 +(asah ) so (03651 +ken ) , and sin (02398 +chata ) , and [ that ] they might have [ matter ] for an evil (07451 +ra( ) {report} (08034 +shem ) , that they might reproach (02778 +charaph . ) me .

report Num\_13\_32 And they brought (03318 +yatsa ) up an evil (01681 +dibbah ) {report} (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , through which (00834 +)aher ) we have gone (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776 +)erets ) that eateth (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people (05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 +)enowsh ) of a great stature (04060 +middah ) .

report Num\_14\_37 Even those (00582 +)enowsh ) men (00582 +)enowsh ) that did bring (03318 +yatsa ) up the evil (07451 +ra( ) {report} (01681 +dibbah ) upon the land (00776 +)erets ) , died (04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

report Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaioi -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospheiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) {report} (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

report Pro\_15\_30 . The light (03974 +ma)owr ) of the eyes (05869 +(ayin ) rejoiceth (08055 +samach ) the heart (03820 +leb ):[ and ] a good (02896 +towb ) {report} (08052 +sh@muw(ah ) maketh the bones (06106 +(etsem ) fat (01878 +dashen ) .

report Rom\_10\_16 But they have not all (3956 -pas -) obeyed (5219 -hupakouo -) the gospel (2098 -euaggelion -) . For Esaias (2268 -Hesaias -) saith (3004 -lego -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our {report} (0189 -akoe -) ?

reported 1Co\_05\_01 . It is {reported} (0191 -akouo -) commonly (3654 -holos -) [ that there is ] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

reported 1Pe\_01\_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) {reported} (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

reported 1Ti\_05\_10 Well (3140 -martureo -) {reported} (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 -eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutho -)

every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

reported Act\_04\_23 . And being let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -) , and {reported} (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them .

reported Act\_16\_02 Which (3739 -hos -) was well (3140 -martureo -) {reported} (3140 -martureo -) of by the brethren (0080 -adephos -) that were at (1722 -en -) Lystra (3082 -Lustra -) and Iconium (2430 -Ikonion -) .

reported Est\_01\_17 For [ this ] deed (01697 +dabar ) of the queen (04436 +malkah ) shall come (03318 +yatsa ) abroad (03318 +yatsa ) unto all (03605 +kol ) women (00802 +)ishshah ) , so that they shall despise (00959 +bazah ) their husbands (01167 +ba(al ) in their eyes (05869 +(ayin ) , when it shall be {reported} (00559 +)amar ) , The king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) commanded (00559 +)amar ) Vashti (02060 +Vashtiy ) the queen (04436 +malkah ) to be brought (00935 +bow) ) in before (06440 +paniym ) him , but she came (00935 +bow) ) not .

reported Eze\_09\_11 And , behold (02009 +hinneh ) , the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , which (00834 +)aher ) [ had ] the inkhorn (07083 +qeceth ) by his side (04975 +mothen ) , {reported} (07725 +shuwb ) the matter (01697 +dabar ) , saying (00559 +)amar ) , I have done (06213 +(asah ) as thou hast commanded (06680 +tsavah ) me .

reported Mat\_28\_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) {reported} (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

reported Neh\_06\_06 Wherein [ was ] written (03789 +kathab ) , It is {reported} (08085 +shama( ) among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the Jews (03064 +Y@huwdiy ) think (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 +chowmah ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

reported Neh\_06\_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy ) ) to preach (07121 +qara ) ) of thee at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , [ There is ] a king (04428 +melek ) in Judah (03063 +Y@huwdah ):and now (06258 +(attah ) shall it be {reported} (08085 +shama( ) to the king (04428 +melek ) according to these (00428 +)el - leh ) words (01697 +dabar ) . Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us take counsel (03289 +ya(ats ) together (03162 +yachad ) .

reported Neh\_06\_19 Also (01571 +gam ) they {reported} (00559 +)amar ) his good (02896 +towb ) deeds before (06440 +paniym ) me , and uttered (03318 +yatsa ) my words (01697 +dabar ) to him . [ And ] Tobiah (02900 +Towbiyah ) sent (07971 +shalach ) letters (00107 +)iggereth ) to put me in fear (03372 +yare) ) .

reported Rom\_03\_08 And not [ rather ] , ( as we be slanderously (0987 -blasphemeo -) {reported} (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) , ) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

sport Isa\_57\_04 Against (05921 +(al ) whom (04310 +miy ) do ye {sport} (06026 +(anag ) yourselves ? against (05921 +(al ) whom (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ) , [ and ] draw (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha( ) , a seed (02233 +zera( ) of falsehood (08267 +sheqer ) ,

sport Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , Call (07121 +qara ) for Samson (08123 +Shimshown ) , that he may make us sport (07832 +sachaq ) . And they called (07121 +qara ) for Samson (08123 +Shimshown ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them {sport} (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd )

sport Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , Call (07121 +qara ) for Samson (08123 +Shimshown ) , that he may make us {sport} (07832 +sachaq ) . And they called (07121 +qara ) for Samson (08123 +Shimshown ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them sport (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd )

sport Jud\_16\_27 Now the house (01004 +bayith ) was full (04390 +male ) of men (00582 +)enowsh ) and women (00802 +)ishshah ) ; and all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) [ were ] there (08033 +sham ) ; and [ there were ] upon the roof (01406 +gag ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) , that beheld (07200 +ra)ah ) while Samson (08123 +Shimshown ) made {sport} (07832 +sachaq ) .

sport Pro\_10\_23 . [ It is ] as {sport} (07814 +s@chowq ) to a fool (03684 +k@ciyl ) to do (06213 +(asah ) mischief (02154 +zimmah ):but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) hath wisdom (02451 +chokmah ) .

sport Pro\_26\_19 So (03651 +ken ) [ is ] the man (00376 +)iysh ) [ that ] deceiveth (07411 +ramah ) his neighbour (07453 +rea( ) , and saith (00559 +)amar ) , Am not I in {sport} (07832 +sachaq ) ?

sporting 2Pe\_02\_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [ as ] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [ they are ] and blemishes (3470 -momos -) , {sporting} (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuchoe -) with you ;

sporting Gen\_26\_08 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he had been there (08033 +sham ) a long (00748 +)arak ) time (03117 +yowm ) , that Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , Isaac (03327 +Yitschaq ) [ was ] {sporting} (06711 +tsachaq ) with Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) .

support 1Th\_05\_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , {support} (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) toward (4314 -pros -) all (3956 -pas -) [ men ] .

support Act\_20\_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to {support} (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

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importunity , LU , 11:8 opportunity , GA , 6:10 opportunity , LU , 22:6 opportunity , PHP , 4:10 opportunity , MT , 26:16 opportunity , HEB , 11:15 port , NE , 2:13 porter , 1CH , 9:21 porter , 2CH , 31:14 porter , 2KI , 7:10 porter , 2SA , 18:26 porter , JOH , 10:3 porter , MR , 13:34 porters , 1CH , 9:17 , 1CH , 9:18 , 1CH , 9:22 , 1CH , 9:24 , 1CH , 9:26 , 1CH , 15:18 , 1CH , 16:38 , 1CH , 16:42 , 1CH , 23:5 , 1CH , 26:1 , 1CH , 26:12 , 1CH , 26:19 porters , 2CH , 8:14 , 2CH , 23:4 , 2CH , 23:19 , 2CH , 34:13 , 2CH , 35:15 porters , 2KI , 7:11 porters , EZR , 2:42 , EZR , 2:70 , EZR , 7:7 , EZR , 7:24 , EZR , 10:24 porters , NE , 7:1 , NE , 7:45 , NE , 7:73 , NE , 10:28 , NE , 10:39 , NE , 11:19 , NE , 12:25 , NE , 12:45 , NE , 12:47 , NE , 13:5 portion , 1KI , 12:16 portion , 1SA , 1:5 , 1SA , 9:23 portion , 2CH , 10:16 , 2CH , 28:21 , 2CH , 31:3 , 2CH , 31:4 , 2CH , 31:16 portion , 2KI , 2:9 , 2KI , 9:10 , 2KI , 9:21 , 2KI , 9:25 , 2KI , 9:36 , 2KI , 9:37 portion , DA , 1:8 , DA , 1:13 , DA , 1:15 , DA , 1:16 , DA , 4:15 , DA , 4:23 , DA , 11:26 portion , DE , 21:17 , DE , 32:9 , DE , 33:21 portion , EC , 2:10 , EC , 2:21 , EC , 3:22 , EC , 5:18 , EC , 5:19 , EC , 9:6 , EC , 9:9 , EC , 11:2 portion , EZE , 45:1 , EZE , 45:4 , EZE , 45:6 , EZE , 45:7 , EZE , 45:7 , EZE , 45:7 , EZE , 48:1 , EZE , 48:2 , EZE , 48:3 , EZE , 48:4 , EZE , 48:5 , EZE , 48:6 , EZE , 48:7 , EZE , 48:18 , EZE , 48:18 , EZE , 48:23 , EZE , 48:24 , EZE , 48:25 , EZE , 48:26 , EZE , 48:27 portion , EZR , 4:16 portion , GE , 14:24 , GE , 14:24 , GE , 31:14 , GE , 47:22 , GE , 47:22 , GE , 48:22 portion , HAB , 1:16 portion , ISA , 17:14 , ISA , 53:12 , ISA , 57:6 , ISA , 61:7 portion , JER , 10:16 , JER , 12:10 , JER , 12:10 , JER , 13:25 , JER , 51:19 , JER , 52:34 portion , JOB , 20:29 , JOB , 24:18 , JOB , 26:14 , JOB , 27:13 , JOB , 31:2 portion , JOS , 17:14 , JOS , 19:9 portion , LA , 3:24 portion , LE , 6:17 , LE , 7:35 portion , LU , 12:42 , LU , 12:46 , LU , 15:12 portion , MIC , 2:4 portion , MT , 24:51 portion , NE , 2:20 , NE , 11:23 , NE , 12:47 portion , NU , 31:30 , NU , 31:36 , NU , 31:47 portion , PR , 31:15 portion , PS , 11:6 , PS , 16:5 , PS , 17:14 , PS , 63:10 , PS , 73:26 , PS , 119:57 , PS , 142:5 portion , ZEC , 2:12 portions , 1SA , 1:4 portions , 2CH , 31:19 portions , DE , 18:8 portions , ES , 9:19 , ES , 9:22 portions , EZE , 45:7 , EZE , 47:13 , EZE , 48:21 , EZE , 48:29 portions , HO , 5:7 portions , JOS , 17:5 portions , NE , 8:10 , NE , 8:12 , NE , 12:44 , NE , 12:47 , NE , 13:10 portray , EZE , 4:1 portrayed , EZE , 8:10 , EZE , 23:14 , EZE , 23:14 proportion , RO , 12:6 proportion , 1KI , 7:36 proportion , JOB , 41:12 report , 1CO , 14:25 report , 1KI , 10:6 report , 1SA , 2:24 report , 1TI , 3:7 report , 2CH , 9:5 report , 2CO , 6:8 , 2CO , 6:8 report , 3JO , 1:12 report , AC , 6:3 , AC , 10:22 , AC , 22:12 report , DE , 2:25 report , EX , 23:1 report , GE , 37:2 report , HEB , 11:2 , HEB , 11:39 report , ISA , 23:5 , ISA , 23:5 , ISA , 28:18 , ISA , 53:1 report , JER , 20:10 , JER , 20:10 , JER , 50:43 report , JOH , 12:38 report , NE , 6:13 report , NU , 13:32 , NU , 14:37 report , PHP , 4:8 report , PR , 15:30 report , RO , 10:16 reported , 1CO , 5:1 reported , 1PE , 1:12 reported , 1TI , 5:10 reported , AC , 4:23 , AC , 16:2 reported , ES , 1:17 reported , EZE , 9:11 reported , MT , 28:15 reported , NE , 6:6 , NE , 6:7 , NE , 6:19 reported , RO , 3:8 sport , ISA , 57:4 sport , JG , 16:25 , JG , 16:25 , JG , 16:27 sport , PR , 10:23 , PR , 26:19 sporting , 2PE , 2:13 sporting , GE , 26:8 support , 1TH , 5:14 support , AC , 20:35 Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cencreae, a port of Corinth: -- {Cencrea}.[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.[ql about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze {abroad}, commonly report, spread abroad, fame.[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread {abroad}, fame.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql confirm 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen.[ql fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from

1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.[ql go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[ql play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy): -- {play}.[ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.[ql report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.[ql report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.[ql report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.[ql strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}.[ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce,

passively, yield): -- carry (lead) away {with}, condescend.[ql with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[ql port Interlinear Index Study port NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > {port} <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . against whom do ye sport yourselves beheld while samson made sport by evil report <2CO6 -:8 > evil report upon good report among all good report maketh good report through faith report concerning egypt they brought up an evil report true report <1KI10 -:6 > true report which <2CH9 -:5 > we will report it who hath believed our report who hath believed our report who hath believed our report who shall hear report - port , 8179 , \* report , 0189 , 0518 , 1426 , 2162 , 2163 , 3140 , 3141 , - report , 1681 , 1697 , 5046 , 8034 , 8052 , 8088 , - sport , 6026 , 6711 , 7814 , 7832 , \* support , 0472 , 0482 , portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their {portion} <02506 +cheleq > . portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the {portion} <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . portion GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] yet <05750 + any {portion} <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? portion GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their {portion} <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 047 022 Only <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a {portion} <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > {portion} <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . portion LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their {portion} <02506 +cheleq > of my offerings made by fire ; it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . portion LEV 007 035 . This <02063 +zo>th > [ is the {portion} ] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; portion NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshiyim > , of the persons <00120 +>adam > , of the beeves <01241 +baqar > , of the asses <02543 +chamowr > , and of the flocks <06629 +tso>n > , of all <03605 +kol > manner of beasts <00929 +b@hemah > , and give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . portion NUM 031 036 And the half <04275 +mechetsah > , [ which was ] the {portion} <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba> > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : portion NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshiyim > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the

Levites <03881 +Leviyiy > , which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . portion DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > {portion} <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . portion DEU 032 009 For the LORD S <03068 +Y@hovah > {portion} <02506 +cheleq > [ is ] his people <05971 + ; Jacob <03290 +Ya [ is ] the lot <02256 +chebel > of his inheritance <05159 +nachalah > . portion DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a {portion} <02513 +chelqah > of the lawgiver <02710 +chaqah > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . portions DEU 018 008 They shall have like {portions} <02506 +cheleq > to eat <00398 +>akal > , beside <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . report GEN 037 002 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [ being ] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 +ra< > {report} <01681 +dibbah > . report EXO 023 001 . Thou shalt not raise <05375 +nasa> > a false <07723 +shav> > {report} <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha< > to be an unrighteous <02555 +chamac > witness <05707 + . report NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 +dibbah > {report} <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature <04060 +middah > . report NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > {report} <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . report DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > {report} <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniyim > of thee . sporting GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] {sporting} <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . \* report , 0189 akoe , 0518 apaggello , 1426

dusphemia , 2162 euphemia , 2163 euphemos , 3140 martureo , 3141 marturia , \* support , 0472 antechomai , 0482 antilambanomai , opportunity -0170 lacked, {opportunity}, opportunity -2120 {opportunity}, opportunity -2540 always, convenient, {opportunity}, season, seasons, time, times, porter -2377 door, kept, {porter}, portion -3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion}, respect, side, report -0189 ears, fame, heard, hearing, preached, {report}, rumours, report -0518 again, bring, declare, {report}, reported, shew, shewed, tell, told, word, report -1426 evil, {report}, report -2162 good, {report}, report -2163 good, {report}, report -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, {report}, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, report -3141 record, {report}, testimony, witness, reported -0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, {reported}, understandeth, reported -0312 declare, declared, rehearsed, {reported}, shew, shewed, tell, told, reported -0518 again, bring, declare, report, {reported}, shew, shewed, tell, told, word, reported -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, {reported}, reviled, slanderously, speak, speaking, spoken, reported -1310 abroad, blaze,

commonly, fame, {reported}, spread, reported -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, {reported}, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, sporting -1792 {sporting}, support -0472 fast, hold, holding, {support}, support -0482 partakers, {support}, port -8179 cities, city, door, doors, gate, gates, {port}, porters, porter -7778 doorkeepers, {porter}, porters, porters -4541 covering, molten, musick, {porters}, vail, porters -7778 doorkeepers, porter, {porters}, porters -8179 cities, city, door, doors, gate, gates, port, {porters}, porters -8652 {porters}, portion -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, {portion}, possessed, possession, possessions, rested, surprised, take, taken, taketh, took, portion -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, {portion}, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, portion -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, {portion}, portions, region, ropes, snare, sorrows, tacklings, portion -2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, flattereth, given, imparted, part, parted, partner, {portion}, received, separate, smoother, smootheth, portion -2506 flattering, flattery, inheritance, part, partaker, parts, {portion}, portions, portion -2508 {portion}, portion -2513 field, flattering, flattery, ground, parcel, part, piece, plat, {portion}, slippery, smooth, smoother, portion -2706 appointed, bounds, commandments, convenient, custom, decree, decreed, due, law, measure, necessary, ordinance, ordinances, ordinary, {portion}, set, statute, statutes, task, portion -4490 belonged, part, {portion}, portions, portion -4521 {portion}, portions, portion -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, {portion}, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, portion -6598 meat, {portion}, portion -7926 back, consent, {portion}, shoulder, shoulders, portions -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, portion, {portions}, region, ropes, snare, sorrows, tacklings, portions -2506 flattering, flattery, inheritance, part, partaker, parts, portion, {portions}, portions -4256 companies, course, courses, divisions, {portions}, portions -4490 belonged, part, portion, {portions}, portions -4521 portion, {portions}, proportion -4626 nakedness, {proportion}, proportion -6187 equal, estimation, estimations, order, price, {proportion}, set, suit, taxation, valuest, report -1681 defaming, evil, infamy, {report}, slander, report -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, {report}, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, report -5046 bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully, messenger, plainly, profess, rehearsed, {report}, shew, shewed, sheweth, speaketh, tell, telleth, told, utter, uttered, report -8034 fame, famous, jerusalem, name, named, names, renown, {report}, the, report -8052 bruit, doctrine, fame, mentioned, news, {report}, rumour, tidings, report -8088 bruit, fame, hearing, {report}, speech, tidings, reported -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, {reported}, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, reported -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, {reported}, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, reported -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth,

hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , {reported} , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , sport -6026 delicate , delicateness , delight , delighted , {sport} , sport -6711 laugh , laughed , mock , mocked , mocking , play , {sport} , sporting , sport -7814 derision , laughing , laughter , peace , {sport} , sport -7832 deride , derision , laugh , laughed , laugheth , merry , mock , mocked , mockers , mocketh , play , played , playing , rejoice , rejoicing , scorneth , {sport} , sporting -6711 laugh , laughed , mock , mocked , mocking , play , sport , {sporting} , importunity 0335 \*\* anaideia \*\* {importunity} . opportunity 0170 \*\* akaireomai \*\* lack {opportunity} . opportunity 2120 \*\* eukairia \*\* {opportunity} . opportunity 2540 \*\* kairos \*\* X always , {opportunity} , (convenient, due) season,(due, short, while) time, a while . port 8179 -- sha\ar -- city, door, gate, {port} (X -er) . porter 7778 show\er -- -- doorkeeper, {porter} . porter 8652 -- tara\ -- {porter} . porter 2377 \*\* thuroros \*\* that kept the door, {porter} . portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion} , (get, have or take) possess(-ion) . portion 0548 -- /amanah -- certain {portion} , sure . portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion} , + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work . portion 2256 -- chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion} , region, rope, snare, sorrow, tackling . portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion} , receive, separate self, (be)smooth(-er) . portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion} . portion 2508 -- chalaq -- {portion} . portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion} , slippery place, smooth (thing) . portion 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion} ,set time, statute, task . portion 4256 -- machaloqeth -- company, course, division, {portion} . portion 4490 -- manah -- such things as belonged, part, {portion} . portion 4521 -- m@nath -- {portion} . portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, {portion} , X (should) say(-ing), sentence, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word . portion 6598 -- pathbag -- {portion} (provision) of meat . portion 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, {portion} , thing), saint, sanctuary . portion 7926 sh@kem -- -- back, X consent, {portion} , shoulder . portion 3313 \*\* meros \*\* behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion} , respect, side, some sort(-what) . portion 4620 \*\* sitometron \*\* {portion} of meat . portrayed 2707 -- chaqah -- carved work, {portrayed} , set a print . proportion 4626 -- ma\ar -- nakedness, {proportion} . proportion 6187 -- \erek -- equal, estimation, (things that are set in) order,price, {proportion} , X set at, suit, taxation, X valuest . proportion 0356 \*\* analogia \*\* {proportion} . report 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, {report} , require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet . report 1681 -- dibbah -- defaming, evil {report} , infamy, slander . report 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, {report} , request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work . report 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, {report} , shew(forth), speak, X surely, tell, utter . report 8034 -- shem -- + base, [in-]fame[-ous], named(-d), renown, {report} . report 8052 -- sh@muw\ah -- bruit, doctrine, fame, mentioned, news, {report} , rumor,tidings . report 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(- ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, {report} , shew (forth), (make a)

sound, X surely, tell, understand, whosoever [heareth], witness. report 8088 -- shema\ -- bruit, fame, hear(-ing), loud, {report}, speech, tidings. report 0189 \*\* akoe \*\* audience, ear, fame, which ye heard, hearing, preached, {report}, rumor. report 0312 \*\* anaggello \*\* declare, rehearse, {report}, show, speak, tell. report 0518 \*\* apaggello \*\* bring word (again), declare, {report}, shew (again), tell. report 1310 \*\* diaphemizo \*\* blaze abroad, commonly {report}, spread abroad, fame. report 1426 \*\* duspheemia \*\* evil {report}. report 2162 \*\* eupheemia \*\* good {report}. report 2163 \*\* eupheimos \*\* of good {report}. report 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of) good(honest) {report}, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness. report 3141 \*\* marturia \*\* record, {report}, testimony, witness. reported 0191 \*\* akouo \*\* give (in the) audience (of), come (to the ears), ([shall])hear(-er, -ken), be noised, be {reported}, understand. reported 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of)good (honest) report, be well {reported} of, testify, give (have)testimony, (be, bear, give, obtain) witness. sport 6026 -- \anag -- delicate(-ness), (have) delight (self), {sport} self. sport 6711 -- tsachaq -- laugh, mock, play, make {sport}. sport 7814 s@chowq - -- derision, laughter(-ed to scorn, -ing), mocked, {sport}. sport 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) {sport}. sporting 1792 \*\* entrophao \*\* {sporting} selves. support 0472 \*\* antechomai \*\* hold fast, hold to, {support}. support 0482 \*\* antilambanomai \*\* help, partaker, {support}. -portheo- ..... and wasted 4199 -portheo- > -portheo- ..... he destroyed 4199 -portheo- > -portheo- ..... he that destroyed 4199 -portheo- > importunity ..... of his importunity 0335 -anaideia-> opportunity ..... opportunity 0170 -akaireomai-> opportunity ..... opportunity 2120 -eukairia-> opportunity ..... opportunity 2540 -kairos-> porter ..... the porter 2377 -thuroros-> porter ..... To him the porter 2377 -thuroros-> portion ..... him his portion 3313 -meros-> portion ..... me the portion 3313 -meros-> portion ..... them their portion 4620 -sitometron-> proportion ..... to the proportion 0356 -analogia-> report ..... a good report 3140 -martureo-> report ..... and report 0518 -apaggello-> report ..... hath good report 3140 -martureo-> report ..... having a good report 3140 -martureo-> report ..... of honest report 3140 -martureo-> report ..... our report 0189 -akoe-> report ..... report 1426 -duspheemia-> report ..... report 2162 -eupheemia-> report ..... report 2163 -eupheimos-> report ..... report 3140 -martureo-> report ..... report 3141 -marturia-> reported ..... and reported 0518 -apaggello-> reported ..... It is reported 0191 -akouo-> reported ..... reported 0312 -anaggello-> reported ..... reported 0987 -blasphemeo-> reported ..... reported 1310 -diaphemizo-> reported ..... reported 3140 -martureo-> sporting ..... sporting 1792 -entrophao-> support ..... support 0472 -antechomai-> support ..... to support 0482 -antilambanomai-> import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}].[ql

opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql  
opportunity 2120 # eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}.[ql  
opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql port 8179 ##  
shaamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql report 1681 ##  
dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil {report}, infamy, slander. [ql report 1697 ##  
dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql report 5046 ##  
nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, {report}, shew (forth), speak, X surely, tell, utter. [ql report 8034 ##  
shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.[ql report 8052 ## sh@muw  
And I went out by night by the gate of the valley, even before the dragon well, and to the dung {port}, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

importunity , LU , 11:8 opportunity , GA , 6:10 opportunity , LU , 22:6 opportunity , PHP , 4:10 opportunity , MT , 26:16 opportunity , HEB , 11:15 port , NE , 2:13 porter , 1CH , 9:21 porter , 2CH , 31:14 porter , 2KI , 7:10 porter , 2SA , 18:26 porter , JOH , 10:3 porter , MR , 13:34 porters , 1CH , 9:17 , 1CH , 9:18 , 1CH , 9:22 , 1CH , 9:24 , 1CH , 9:26 , 1CH , 15:18 , 1CH , 16:38 , 1CH , 16:42 , 1CH , 23:5 , 1CH , 26:1 , 1CH , 26:12 , 1CH , 26:19 porters , 2CH , 8:14 , 2CH , 23:4 , 2CH , 23:19 , 2CH , 34:13 , 2CH , 35:15 porters , 2KI , 7:11 porters , EZR , 2:42 , EZR , 2:70 , EZR , 7:7 , EZR , 7:24 , EZR , 10:24 porters , NE , 7:1 , NE , 7:45 , NE , 7:73 , NE , 10:28 , NE , 10:39 , NE , 11:19 , NE , 12:25 , NE , 12:45 , NE , 12:47 , NE , 13:5 portion , 1KI , 12:16 portion , 1SA , 1:5 , 1SA , 9:23 portion , 2CH , 10:16 , 2CH , 28:21 , 2CH , 31:3 , 2CH , 31:4 , 2CH , 31:16 portion , 2KI , 2:9 , 2KI , 9:10 , 2KI , 9:21 , 2KI , 9:25 , 2KI , 9:36 , 2KI , 9:37 portion , DA , 1:8 , DA , 1:13 , DA , 1:15 , DA , 1:16 , DA , 4:15 , DA , 4:23 , DA , 11:26 portion , DE , 21:17 , DE , 32:9 , DE , 33:21 portion , EC , 2:10 , EC , 2:21 , EC , 3:22 , EC , 5:18 , EC , 5:19 , EC , 9:6 , EC , 9:9 , EC , 11:2 portion , EZE , 45:1 , EZE , 45:4 , EZE , 45:6 , EZE , 45:7 , EZE , 45:7 , EZE , 45:7 , EZE , 48:1 , EZE , 48:2 , EZE , 48:3 , EZE , 48:4 , EZE , 48:5 , EZE , 48:6 , EZE , 48:7 , EZE , 48:18 , EZE , 48:18 , EZE , 48:23 , EZE , 48:24 , EZE , 48:25 , EZE , 48:26 , EZE , 48:27 portion , EZR , 4:16 portion , GE , 14:24 , GE , 14:24 , GE , 31:14 , GE , 47:22 , GE , 47:22 , GE , 48:22 portion , HAB , 1:16 portion , ISA , 17:14 , ISA , 53:12 , ISA , 57:6 , ISA , 61:7 portion , JER , 10:16 , JER , 12:10 , JER , 12:10 , JER , 13: 25 , JER , 51:19 , JER , 52:34 portion , JOB , 20:29 , JOB , 24:18 , JOB , 26:14 , JOB , 27: 13 , JOB , 31:2 portion , JOS , 17:14 , JOS , 19:9 portion , LA , 3:24 portion , LE , 6:17 , LE , 7:35 portion , LU , 12:42 , LU , 12:46 , LU , 15:12 portion , MIC , 2:4 portion , MT , 24:51 portion , NE , 2:20 , NE , 11:23 , NE , 12:47 portion , NU , 31:30 , NU , 31:36 , NU , 31:47 portion , PR , 31:15 portion , PS , 11:6 , PS , 16:5 , PS , 17:14 , PS , 63:10 , PS , 73:26 , PS , 119:57 , PS , 142:5 portion , ZEC , 2:12 portions , 1SA , 1:4 portions , 2CH , 31:19 portions , DE , 18:8 portions , ES , 9:19 , ES , 9:22 portions , EZE , 45:7 , EZE , 47:13 , EZE , 48:21 , EZE , 48: 29 portions , HO , 5:7 portions , JOS , 17:5 portions , NE , 8:10 , NE , 8:12 , NE , 12:44 , NE , 12:47 , NE , 13:10 portray , EZE , 4:1 portrayed , EZE , 8:10 , EZE , 23:14 , EZE , 23:14 proportion , RO , 12:6 proportion , 1KI , 7:36 proportion , JOB , 41:12 report , 1CO , 14:25 report , 1KI , 10:6 report , 1SA , 2:24 report , 1TI , 3:7 report , 2CH , 9:5 report , 2CO , 6:8 , 2CO , 6:8 report , 3JO , 1:12 report , AC , 6:3 , AC , 10:22 , AC , 22:12 report , DE , 2:25 report , EX , 23:1 report , GE , 37:2 report , HEB , 11:2 , HEB , 11:39 report , ISA , 23:5 , ISA , 23:5 , ISA , 28:18 , ISA , 53:1 report , JER , 20:10 , JER , 20:10 , JER , 50:43 report , JOH , 12:38 report , NE , 6:13 report , NU , 13:32 , NU , 14:37 report , PHP , 4:8 report , PR , 15:30 report , RO , 10:16 reported , 1CO , 5:1 reported , 1PE , 1:12 reported , 1TI , 5:10 reported , AC , 4:23 , AC , 16:2 reported , ES , 1:17 reported , EZE , 9:11 reported , MT , 28:15 reported , NE , 6:6 , NE , 6:7 , NE , 6:19 reported , RO , 3:8 sport , ISA , 57:4 sport , JG , 16:25 , JG , 16:25 , JG , 16:27 sport , PR , 10:23 , PR , 26:19 sporting , 2PE , 2:13 sporting , GE , 26:8 support , 1TH , 5:14 support , AC , 20:35

Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cencreae, a port of Corinth: -- {Cencrea} [ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) (about).[ql about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze (abroad), commonly report, spread abroad, fame.[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread (abroad), fame.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) (away) with, condescend.[ql be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, (be) occupied with, walk (about).[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- (bear) (carry) (about).[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ((carry)) about.[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- (carry) (lead) away with, condescend.[ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, (commonly) report, spread abroad, fame.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, (condescend).[ql confirm 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen.[ql fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.[ql go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in, at, (up-)on, by, etc.": -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ((lead)) away with, condescend.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[ql play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy): -- [play].[ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.[ql report 2162 # euphemia {yoo'-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.[ql report 1426 # dysphemia {doos'-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.[ql report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.[ql report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.[ql report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.[ql report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.[ql strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}].[ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ah-ee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}].[ql support 0472 # antechomai {an-tekh'-om-ah-ee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}].[ql walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[ql with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[ql

\* report , 0189 akoe , 0518 apaggello , 1426 dusphemia , 2162 euphemia , 2163 euphemos , 3140 martureo , 3141  
marturia , \* support , 0472 antechomai , 0482 antilambanomai ,

opportunity -0170 lacked, {opportunity}, opportunity -2120 {opportunity}, opportunity -2540 always, convenient, {opportunity}, season, seasons, time, times, porter -2377 door, kept, {porter}, portion -3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion}, respect, side, report -0189 ears, fame, heard, hearing, preached, {report}, rumours, report -0518 again, bring, declare, {report}, reported, shew, shewed, tell, told, word, report -1426 evil, {report}, report -2162 good, {report}, report -2163 good, {report}, report -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, {report}, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, report -3141 record, {report}, testimony, witness, reported -0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, {reported}, understandeth, reported -0312 declare, declared, rehearsed, {reported}, shew, shewed, tell, told, reported -0518 again, bring, declare, report, {reported}, shew, shewed, tell, told, word, reported -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, {reported}, reviled, slanderously, speak, speaking, spoken, reported -1310 abroad, blaze, commonly, fame, {reported}, spread, reported -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, {reported}, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, sporting -1792 {sporting}, support -0472 fast, hold, holding, {support}, support -0482 partakers, {support},

port -8179 cities, city, door, doors, gate, gates, {port}, porters, porter -7778 doorkeepers, {porter}, porters, porters -4541 covering, molten, musick, {porters}, vail, porters -7778 doorkeepers, porter, {porters}, porters -8179 cities, city, door, doors, gate, gates, port, {porters}, porters -8652 {porters}, portion -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdeth, {portion}, possessed, possession, possessions, rested, surprised, take, taken, taketh, took, portion -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, {portion}, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, portion -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, {portion}, portions, region, ropes, snare, sorrows, tacklings, portion -2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, flattereth, given, imparted, part, parted, partner, {portion}, received, separate, smoother, smootheth, portion -2506 flattering, flattery, inheritance, part, partaker, parts, {portion}, portions, portion -2508 {portion}, portion -2513 field, flattering, flattery, ground, parcel, part, piece, plat, {portion}, slippery, smooth, smoother, portion -2706 appointed, bounds, commandments, convenient, custom, decree, decreed, due, law, measure, necessary, ordinance, ordinances, ordinary, {portion}, set, statute, statutes, task, portion -4490 belonged, part, {portion}, portions, portion -4521 {portion}, portions, portion -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, {portion}, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, portion -6598 meat, {portion}, portion -7926 back, consent, {portion}, shoulder, shoulders, portions -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, portion, {portions}, region, ropes, snare, sorrows, tacklings, portions -2506 flattering, flattery, inheritance, part, partaker, parts, portion, {portions}, portions -4256 companies, course, courses, divisions, {portions}, portions -4490 belonged, part, portion, {portions}, portions -4521 portion, {portions}, proportion -4626 nakedness, {proportion}, proportion -6187 equal, estimation, estimations, order, price, {proportion}, set, suit, taxation, valuest, report -1681 defaming, evil, infamy, {report}, slander, report -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, {report}, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, report -5046 bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully, messenger, plainly, profess, rehearsed, {report}, shew, shewed, sheweth, speaketh, tell, telleth, told, utter, uttered, report -8034 fame, famous, jerusalem, name, named, names, renown, {report}, the, report -8052 bruit, doctrine, fame, mentioned, news, {report}, rumour, tidings, report -8088 bruit, fame, hearing, {report}, speech, tidings, reported -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, {reported}, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, reported -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, {reported}, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, reported -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, {reported}, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, sport -6026 delicate, delicateness, delight, delighted, {sport}, sport -6711 laugh, laughed, mock, mocked, mocking, play, {sport}, sporting, sport -7814 derision, laughing, laughter, peace, {sport}, sport -7832 deride, derision, laugh, laughed, laugheth, merry, mock, mocked, mockers, mocketh, play, played, playing, rejoice, rejoicing, scorneth, {sport}, sporting -6711 laugh, laughed, mock, mocked, mocking, play, sport, {sporting},

importunity 0335 \*\* anaideia \*\* {importunity}. opportunity 0170 \*\* akairomai \*\* lack {opportunity}. opportunity 2120 \*\* eukairia \*\* {opportunity}. opportunity 2540 \*\* kairos \*\* X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. port 8179 -- sha\ar -- city, door, gate, {port} (X -er). porter 7778 show\er -- -- doorkeeper, {porter}. porter 8652 -- tara\ -- {porter}. porter 2377 \*\* thuroros \*\* that kept the door, {porter}. portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion}, (get, have or take) possess(-ion), portion 0548 -- /amanah -- certain {portion}, sure. portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleaness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. portion 2256 -- chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling. portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion}, receive, separate self, (be)smooth(-er). portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion}. portion 2508 -- chalaq -- {portion}. portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion}, slippery place, smooth (thing). portion 2706 -- choq -- appointed, bound, commandment, convenient, custom,decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion},set time, statute, task. portion 4256 -- machaloeth -- company, course, division, {portion}. portion 4490 -- manah -- such things as belonged, part, {portion}. portion 4521 -- m@nath -- {portion}. portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word. portion 6598 -- pathbag -- {portion} (provision) of meat. portion 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary, portion 7926 sh@kem -- -- back, X consent, {portion}, shoulder. portion 3313 \*\* meros \*\* behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion}, respect, side, some sort(-what). portion 4620 \*\* sitometron \*\* {portion} of meat, portrayed 2707 -- chaqah -- carved work, {portrayed}, set a print, proportion 4626 -- ma\ar -- nakedness, {proportion}, proportion 6187 -- \erek -- equal, estimation, (things that are set in) order,price, {proportion}, X set at, suit, taxation, X valuest, proportion 0356 \*\* analogia \*\* {proportion}. report 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, {report}, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. report 1681 -- dibbah -- defaming, evil {report}, infamy, slander. report 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, {report}, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleaness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. report 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, {report}, shew(forth), speak, X surely, tell, utter. report 8034 -- shem -- + base, [in-]fame[-ous], named(-d), renown, {report}, report 8052 -- sh@muw\ah -- bruit, doctrine, fame, mentioned, news, {report}, rumor,tidings. report 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(- ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, {report}, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. report 8088 -- shema\ -- bruit, fame, hear(-ing), loud, {report}, speech, tidings. report 0189 \*\* akoe \*\* audience, ear, fame, which ye heard, hearing, preached,{report}, rumor. report 0312 \*\* anagello \*\* declare, rehearse, {report}, show, speak, tell. report 0518 \*\* apaggello \*\* bring word (again), declare, {report}, shew (again), tell. report 1310 \*\* diaphemizo \*\* blaze abroad, commonly {report}, spread abroad, fame. report 1426 \*\* dusphemia \*\* evil {report}. report 2162 \*\* euphemia \*\* good {report}. report 2163 \*\* euphemos \*\* of good {report}. report 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of) good(honest) {report}, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness. report 3141 \*\* marturia \*\* record, {report}, testimony, witness. reported 0191 \*\* akouo \*\* give (in the) audience (of), come (to the ears), ([shall])hear(-er, -ken), be noised, be {reported}, understand, reported 3140 \*\* martureo \*\* charge, give [evidence], bear record, have (obtain, of)good (honest) report, be well {reported} of, testify, give (have)testimony, (be, bear, give, obtain) witness. sport 6026 -- \anag -- delicate(-ness), (have) delight (self), {sport} self. sport 6711 -- tsachaq -- laugh, mock, play, make {sport}. sport 7814 s@chowq -- -- derision, laughter(-ed to scorn, -ing), mocked, {sport}. sport 7832 sachaq -- -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) {sport}. sporting 1792 \*\* entrophao \*\* {sporting} selves. support 0472 \*\* antechomai \*\* hold fast, hold to, {support}. support 0482 \*\* antilambanomai \*\* help, partaker, {support}.



-portheo- ..... and wasted 4199 -portheo- > -portheo- ..... he destroyed 4199 -portheo- > -portheo- ..... he that destroyed 4199 -portheo- > importunity ..... of his importunity 0335 -anaideia-> opportunity ..... opportunity 0170 -akaireomai-> opportunity ..... opportunity 2120 -eukairia-> opportunity ..... opportunity 2540 -kairos-> porter ..... the porter 2377 -thuroros-> porter ..... To him the porter 2377 -thuroros-> portion ..... him his portion 3313 -meros-> portion ..... me the portion 3313 -meros-> portion ..... them their portion 4620 -sitometron-> proportion ..... to the proportion 0356 -analogia-> report ..... a good report 3140 -martureo-> report ..... and report 0518 -apaggello-> report ..... hath good report 3140 -martureo-> report ..... having a good report 3140 -martureo-> report ..... of honest report 3140 -martureo-> report ..... our report 0189 -akoe-> report ..... report 1426 -dusphemia-> report ..... report 2162 -euphemia-> report ..... report 2163 -euphemos-> report ..... report 3140 -martureo-> report ..... report 3141 -marturia-> reported ..... and reported 0518 -apaggello-> reported ..... It is reported 0191 -akouo-> reported ..... reported 0312 -anaggello-> reported ..... reported 0987 -blasphemeo-> reported ..... reported 1310 -diaphemizo-> reported ..... reported 3140 -martureo-> sporting ..... sporting 1792 -entrophao-> support ..... support 0472 -antechomai-> support ..... to support 0482 -antilambanomai->

import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}.[ql opportunity 0170 # akairiomai {ak-ah-ee-reh'-om-ah-ee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql opportunity 2120 # eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql port 8179 ## shaamar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql report 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil {report}, infamy, slander. [ql report 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql report 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, {report}, shew (forth), speak, X surely, tell, utter. [ql report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.[ql report 8052 ## sh@muw



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port Interlinear Index Study port NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > {port} <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > .

against whom do ye sport yourselves beheld while samson made sport by evil report <2CO6 -:8 > evil report upon  
good report among all good report maketh good report through faith report concerning egypt they brought up an  
evil report true report <1KI10 -:6 > true report which <2CH9 -:5 > we will report it who hath believed our report  
who hath believed our report who hath believed our report who shall hear report

importunity Luk\_11\_08 /\${importunity /he will rise and give him as many as he needeth . opportunity Gal\_06\_10 /\${opportunity /let us do good unto all men, especially unto them who are of the household of faith . opportunity Mat\_26\_16 /\${opportunity /to betray him . opportunity Luk\_22\_06 /\${opportunity /to betray him unto them in the absence of the multitude . opportunity Heb\_11\_15 /\${opportunity /to have returned . port Neh\_02\_13 /^{port /and viewed the walls of Jerusalem , which were broken down , and the gates thereof were consumed with fire . porter 2Sa\_18\_26 /^{porter /and said , Behold another man running alone. And the king said , He also bringeth tidings . porter 2Ki\_07\_10 /^{porter /of the city : and they told them, saying , We came to the camp of the Syrians , and, behold, there was no man there, neither voice of man , but horses tied , and asses tied , and the tents as they were. porter 1Ch\_09\_21 /^{porter /of the door of the tabernacle of the congregation . porter Joh\_10\_03 /\${porter /openeth ; and the sheep hear his voice : and he calleth his own sheep by name , and leadeth them out . porter Mar\_13\_34 /\${porter /to watch . porter 2Ch\_31\_14 /^{porter /toward the east , was over the freewill offerings of God , to distribute the oblations of the LORD , and the most holy things . porters Neh\_11\_19 /^{porters /Akkub , Talmon , and their brethren that kept the gates , were an hundred seventy and two . porters 2Ch\_08\_14 /^{porters /also by their courses at every gate : for so had David the man of God commanded . porters 1Ch\_26\_19 /^{porters /among the sons of Kore , and among the sons of Merari . porters 1Ch\_23\_05 /^{porters /and four thousand praised the LORD with the instruments which I made , said David, to praise therewith. porters Eze\_02\_70 /^{porters /and the Nethinims , dwelt in their cities , and all Israel in their cities . porters Eze\_07\_07 /^{porters /and the Nethinims , unto Jerusalem , in the seventh year of Artaxerxes the king . porters Neh\_13\_05 /^{porters /and the offerings of the priests . porters Neh\_07\_73 /^{porters /and the singers , and some of the people , and the Nethinims , and all Israel , dwelt in their cities ; and when the seventh month came , the children of Israel were in their cities . porters Neh\_10\_39 /^{porters /and the singers : and we will not forsake the house of our God . porters Neh\_07\_01 /^{porters /and the singers and the Levites were appointed , porters 2Ki\_07\_11 /^{porters /and they told it to the king's house within . porters 2Ch\_23\_19 /^{porters /at the gates of the house of the LORD , that none which was unclean in any thing should enter in . porters 1Ch\_26\_12 /^{porters /even among the chief men , having wards one against another , to minister in the house of the LORD . porters Neh\_12\_47 /^{porters /every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . porters 1Ch\_09\_18 /^{porters /in the companies of the children of Levi . porters 1Ch\_09\_22 /^{porters /in the gates were two hundred and twelve . These were reckoned by their genealogy in their villages , whom David and Samuel the seer did ordain in their set office . porters Neh\_12\_25 /^{porters /keeping the ward at the thresholds of the gates . porters Neh\_12\_45 /^{porters /kept the ward of their God , and the ward of the purification , according to the commandment of David , and of Solomon his son . porters Eze\_07\_24 /^{porters /Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. porters 2Ch\_23\_04 /^{porters /of the doors ; porters 1Ch\_26\_01 /^{porters /Of the Korhites was Meshelemiah the son of Kore , of the sons of Asaph . porters Eze\_10\_24 /^{porters /Shallum , and Telem , and Uri . porters Neh\_07\_45 /^{porters /the children of Shallum , the children of Ater , the children of Talmon , the children of Akkub , the children of Hatita , the children of Shobai , an hundred thirty and eight . porters Eze\_02\_42 /^{porters /the children of Shallum , the children of Ater , the children of Talmon , the children of Akkub , the children of Hatita , the children of Shobai , in all an hundred thirty and nine . porters Neh\_10\_28 /^{porters /the singers , the Nethinims , and all they that had separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; porters 1Ch\_09\_24 /^{porters /toward the east , west , north , and south . porters 2Ch\_35\_15 /^{porters /waited at every gate ; they might not depart from their service ; for their brethren the Levites prepared for them. porters 1Ch\_09\_26 /^{porters /were in their set office , and were over the chambers and treasuries of the house of God . porters 1Ch\_09\_17 /^{porters /were, Shallum , and Akkub , and Talmon , and Ahiman , and their brethren : Shallum was the chief ; portion Jer\_12\_10 /^{portion /a desolate wilderness . portion Gen\_48\_22 /^{portion /above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . portion Eze\_45\_07 /^{portion /and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . portion Eze\_45\_07 /^{portion /and of the possession of the city , before the oblation of the holy portion, and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . portion Eze\_48\_18 /^{portion /and the increase thereof shall be for food unto them that serve the city . portion Neh\_12\_47 /^{portion /and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . portion Ecc\_05\_19 /^{portion /and to rejoice in his labour ; this is the gift of God . portion Gen\_47\_22 /^{portion /assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their

lands . portion Dan\_04\_15 /^{portion /be with the beasts in the grass of the earth : portion Dan\_04\_23 /^{portion /be with the beasts of the field , till seven times pass over him; portion Eze\_48\_02 /^{portion /for Asher . portion Eze\_48\_01 /^{portion /for Dan . portion Eze\_48\_05 /^{portion /for Ephraim . portion Psa\_73\_26 /^{portion /for ever . portion Ecc\_09\_06 /^{portion /for ever in any thing that is done under the sun . portion Psa\_63\_10 /^{portion /for foxes . portion 1Sa\_01\_05 /^{portion /for he loved Hannah : but the LORD had shut up her womb . portion Eze\_48\_07 /^{portion /for Judah . portion Eze\_48\_04 /^{portion /for Manasseh . portion Eze\_48\_03 /^{portion /for Naphtali . portion Eze\_48\_06 /^{portion /for Reuben . portion 2Ch\_31\_16 /^{portion /for their service in their charges according to their courses ; portion Ecc\_03\_22 /^{portion /for who shall bring him to see what shall be after him? portion 2Ch\_10\_16 /^{portion /have we in David ? and we have none inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . portion 1Ki\_12\_16 /^{portion /have we in David ? neither have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house , David . So Israel departed unto their tents . portion Zec\_02\_12 /^{portion /in the holy land , and shall choose Jerusalem again. portion Psa\_142\_05 /^{portion /in the land of the living . portion Ecc\_09\_09 /^{portion /in this life , and in thy labour which thou takest under the sun . portion Psa\_17\_14 /^{portion /in this life , and whose belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . portion Job\_24\_18 /^{portion /is cursed in the earth : he beholdeth not the way of the vineyards . portion Hab\_01\_16 /^{portion /is fat , and their meat plenteous . portion Job\_26\_14 /^{portion /is heard of him? but the thunder of his power who can understand ? portion Deu\_32\_09 /^{portion /is his people ; Jacob is the lot of his inheritance . portion Eze\_45\_06 /^{portion /it shall be for the whole house of Israel . portion Neh\_02\_20 /^{portion /nor right , nor memorial , in Jerusalem . portion Psa\_119\_005 /^{portion /O LORD : I have said that I would keep thy words . portion Job\_20\_29 /^{portion /of a wicked man from God , and the heritage appointed unto him by God . portion Job\_27\_13 /^{portion /of a wicked man with God , and the heritage of oppressors , which they shall receive of the Almighty . portion Ecc\_02\_10 /^{portion /of all my labour . portion Deu\_21\_17 /^{portion /of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. portion Num\_31\_47 /^{portion /of fifty , both of man and of beast , and gave them unto the Levites , which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses . portion Num\_31\_30 /^{portion /of fifty , of the persons , of the beeves , of the asses , and of the flocks , of all manner of beasts , and give them unto the Levites , which keep the charge of the tabernacle of the LORD . portion Job\_31\_02 /^{portion /of God is there from above ? and what inheritance of the Almighty from on high ? portion Luk\_15\_12 /\$^{portion /of goods that falleth to me. And he divided unto them his living . portion Dan\_11\_26 /^{portion /of his meat shall destroy him, and his army shall overflow : and many shall fall down slain . portion 2Ch\_31\_03 /^{portion /of his substance for the burnt offerings , to wit, for the morning and evening burnt offerings , and the burnt offerings for the sabbaths , and for the new moons , and for the set feasts , as it is written in the law of the LORD . portion Jer\_10\_16 /^{portion /of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . portion Jer\_51\_19 /^{portion /of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name . portion 2Ki\_09\_10 /^{portion /of Jezreel , and there shall be none to bury her. And he opened the door , and fled . portion 2Ki\_09\_37 /^{portion /of Jezreel ; so that they shall not say , This is Jezebel . portion 2Ki\_09\_36 /^{portion /of Jezreel shall dogs eat the flesh of Jezebel : portion Luk\_12\_42 /\$^{portion /of meat in due season ? portion Psa\_16\_05 /^{portion /of mine inheritance and of my cup : thou maintainest my lot . portion Lev\_06\_17 /^{portion /of my offerings made by fire ; it is most holy , as is the sin offering , and as the trespass offering . portion Mic\_02\_04 /^{portion /of my people : how hath he removed it from me! turning away he hath divided our fields . portion 2Ki\_09\_21 /^{portion /of Naboth the Jezreelite . portion Lev\_07\_35 /^{portion /of the anointing of Aaron , and of the anointing of his sons , out of the offerings of the LORD made by fire , in the day when he presented them to minister unto the LORD in the priest's office ; portion Jos\_19\_09 /^{portion /of the children of Judah was the inheritance of the children of Simeon : for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. portion 2Ki\_09\_25 /^{portion /of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; portion Dan\_01\_08 /^{portion /of the king's meat , nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. portion Dan\_01\_15 /^{portion /of the king's meat . portion Dan\_01\_13 /^{portion /of the king's meat : and as thou seest , deal with thy servants . portion Eze\_45\_01 /^{portion /of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand . This shall be holy in all the borders thereof round about . portion Eze\_45\_04 /^{portion /of the land shall be for the priests the ministers of the sanctuary , which shall come near to minister unto the LORD : and it shall be a place for their houses , and an holy

place for the sanctuary . portion Deu\_33\_21 /^{portion /of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . portion Gen\_14\_24 /^{portion /of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . portion 2Ch\_31\_04 /^{portion /of the priests and the Levites , that they might be encouraged in the law of the LORD . portion Psa\_11\_06 /^{portion /of their cup . portion Dan\_01\_16 /^{portion /of their meat , and the wine that they should drink ; and gave them pulse . portion Isa\_17\_14 /^{portion /of them that spoil us, and the lot of them that rob us. portion Num\_31\_36 /^{portion /of them that went out to war , was in number three hundred thousand and seven and thirty thousand and five hundred sheep : portion Jer\_13\_25 /^{portion /of thy measures from me, saith the LORD ; because thou hast forgotten me, and trusted in falsehood . portion 2Ki\_02\_09 /^{portion /of thy spirit be upon me. portion Eze\_45\_07 /^{portion /on this side the river . portion Gen\_31\_14 /^{portion /or inheritance for us in our father's house ? portion 2Ch\_28\_21 /^{portion /out of the house of the LORD , and out of the house of the king , and of the princes , and gave it unto the king of Assyria : but he helped him not. portion Lam\_03\_24 /^{portion /saith my soul ; therefore will I hope in him. portion Eze\_45\_07 /^{portion /shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city , before the oblation of the holy portion, and before the possession of the city , from the west side westward , and from the east side eastward : and the length shall be over against one of the portions , from the west border unto the east border . portion Eze\_48\_18 /^{portion /shall be ten thousand eastward , and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . portion Neh\_11\_23 /^{portion /should be for the singers , due for every day . portion Isa\_61\_07 /^{portion /therefore in their land they shall possess the double : everlasting joy shall be unto them. portion Isa\_57\_06 /^{portion /they, they are thy lot : even to them hast thou poured a drink offering , thou hast offered a meat offering . Should I receive comfort in these? portion Ecc\_02\_21 /^{portion /This also is vanity and a great evil . portion Pro\_31\_15 /^{portion /to her maidens . portion Jos\_17\_14 /^{portion /to inherit , seeing I am a great people , forasmuch as the LORD hath blessed me hitherto ? portion Ecc\_11\_02 /^{portion /to seven , and also to eight ; for thou knowest not what evil shall be upon the earth . portion Jer\_12\_10 /^{portion /under foot , they have made my pleasant portion a desolate wilderness . portion Jer\_52\_34 /^{portion /until the day of his death , all the days of his life . portion 1Sa\_09\_23 /^{portion /which I gave thee, of which I said unto thee, Set it by thee. portion Gen\_47\_22 /^{portion /which Pharaoh gave them: wherefore they sold not their lands . portion Isa\_53\_12 /^{portion /with the great , and he shall divide the spoil with the strong ; because he hath poured out his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . portion Mat\_24\_51 /\$ {portion /with the hypocrites : there shall be weeping and gnashing of teeth . portion Luk\_12\_46 /\$ {portion /with the unbelievers . portions Neh\_08\_12 /^{portions /and to make great mirth , because they had understood the words that were declared unto them. portions Eze\_48\_21 /^{portions /for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. portions Eze\_45\_07 /^{portions /from the west border unto the east border . portions Neh\_12\_44 /^{portions /of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . portions Neh\_13\_10 /^{portions /of the Levites had not been given them: for the Levites and the singers , that did the work , were fled every one to his field . portions Neh\_12\_47 /^{portions /of the singers and the porters , every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . portions Est\_09\_22 /^{portions /one to another , and gifts to the poor . portions Est\_09\_19 /^{portions /one to another . portions Eze\_48\_29 /^{portions /saith the Lord GOD . portions 2Ch\_31\_19 /^{portions /to all the males among the priests , and to all that were reckoned by genealogies among the Levites . portions Deu\_18\_08 /^{portions /to eat , beside that which cometh of the sale of his patrimony . portions Jos\_17\_05 /^{portions /to Manasseh , beside the land of Gilead and Bashan , which were on the other side Jordan ; portions Neh\_08\_10 /^{portions /unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . proportion 1Ki\_07\_36 /^{proportion /of every one , and additions round about . proportion Rom\_12\_06 /\$ {proportion /of faith ; report Act\_10\_22 /\$ {report /among all the nation of the Jews , was warned from God by an holy angel to send for thee into his house , and to hear words of thee . report 2Co\_06\_08 /\$ {report /and good report : as deceivers , and yet true ; report Joh\_12\_38 /\$ {report /and to whom hath the arm of the Lord been revealed ? report Isa\_53\_01 /^{report /and to whom is the arm of the LORD revealed ? report 2Co\_06\_08 /\$ {report /as deceivers , and yet true ; report Isa\_23\_05 /^{report /concerning Egypt , so shall they be sorely pained at the report of Tyre . report Act\_06\_03 /\$ {report /full of the Holy Ghost and wisdom , whom we may appoint over this business . report Php\_04\_08 /\$ {report /if there be any virtue , and if there be any praise , think on these things . report Jer\_20\_10 /^{report /it. All my familiars watched for my halting , saying, Peradventure he will be enticed , and we shall prevail against him, and we shall take our revenge on him. report Pro\_15\_30

report /maketh the bones fat . report 001 123 Jo /of all men, and of the truth itself : yea , and we also bear record ; and ye know that our record is true . report Act\_22\_12 /of all the Jews which dwelt there, report Num\_13\_32 /of the land which they had searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . report Deu\_02\_25 /of thee, and shall tremble , and be in anguish because of thee . report 1Ti\_03\_07 /of them which are without ; lest he fall into reproach and the snare of the devil . report Jer\_50\_43 /of them, and his hands waxed feeble : anguish took hold of him, and pangs as of a woman in travail . report Isa\_23\_05 /of Tyre . report Exo\_23\_01 /put not thine hand with the wicked to be an unrighteous witness . Report Jer\_20\_10 /say they, and we will report it. All my familiars watched for my halting , saying, Peradventure he will be enticed , and we shall prevail against him, and we shall take our revenge on him. report 1Co\_14\_25 /that God is in you of a truth . report 1Sa\_02\_24 /that I hear : ye make the LORD'S people to transgress . report 1Ki\_10\_06 /that I heard in mine own land of thy acts and of thy wisdom . report Neh\_06\_13 /that they might reproach me. report Heb\_11\_39 /through faith , received not the promise : report Num\_14\_37 /upon the land , died by the plague before the LORD . report 2Ch\_09\_05 /which I heard in mine own land of thine acts , and of thy wisdom : reported Act\_04\_23 /all that the chief priests and elders had said unto them . reported Neh\_06\_06 /among the heathen , and Gashmu saith it, that thou and the Jews think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . reported Mat\_28\_15 /among the Jews until this day . reported 1Co\_05\_01 /commonly that there is fornication among you , and such fornication as is not so much as named among the Gentiles , that one should have his father's wife . reported Neh\_06\_19 /his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear . reported Act\_16\_02 /of by the brethren that were at Lystra and Iconium . reported 1Ti\_05\_10 /of for good works ; if she have brought up children, if she have lodged strangers , if she have washed the saints feet , if she have relieved the afflicted , if she have diligently followed every good work . reported Est\_01\_17 /The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. reported Eze\_09\_11 /the matter , saying , I have done as thou hast commanded me. reported Neh\_06\_07 /to the king according to these words . Come now therefore, and let us take counsel together . reported 1Pe\_01\_12 /unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . sport Jud\_16\_25 /And they called for Samson out of the prison house ; and he made them sport : and they set him between the pillars . sport Jud\_16\_25 /and they set him between the pillars . sport Pro\_10\_23 /to a fool to do mischief : but a man of understanding hath wisdom . sport Isa\_57\_04 /sport /yourselves? against whom make ye a wide mouth , and draw out the tongue ? are ye not children of transgression , a seed of falsehood , sporting 2Pe\_02\_13 /themselves with their own deceivings while they feast with you ; sporting Gen\_26\_08 /with Rebekah his wife . support Act\_20\_35 /the weak , and to remember the words of the Lord Jesus , how he said , It is more blessed to give than to receive . support 1Th\_05\_14 /the weak , be patient toward all men.



- port , 8179 , \* report , 0189 , 0518 , 1426 , 2162 , 2163 , 3140 , 3141 , - report , 1681 , 1697 , 5046 , 8034 , 8052 , 8088 , - sport , 6026 , 6711 , 7814 , 7832 , \* support , 0472 , 0482 ,

port And I went out by night by the gate of the valley, even before the dragon well, and to the dung {port}, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.