

KJV Bible Word Studies for PORTION KJV Bible Word Studies for PROPORTION

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away {a} portion, receive, separate self, (be) smooth(-er).

age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world.

Ahiman 0289 ## &Achiyman {akh-ee-man'}; or &Achiyman {akh-ee-mawn'}; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Israelite: -- {Ahiman}.

away 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take {away} a portion, receive, separate self, (be) smooth(-er).

be 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, ({be}) smooth(-er).

composition 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- {composition}, measure, state, tale.

deal 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- {deal}, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, {distribute}, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

divide 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, {divide}, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

flatter 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, {flatter}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

give 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, {give}, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

have 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, ({have}, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

Hillkiah 2518 ## Chilqiyah {khil-kee-yaw'}; or Chilqiyahuw {khil-kee-yaw'-hoo}'from 2506 and 3050; portion of Jah; {Chilhijah, the name of eight Israelites: -- {Hillkiah}.

im-)part 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as

smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, {im-)part}(-ner), take away a portion, receive, separate self, (be) smooth(-er).

kind 4327 ## miyn {meen}; from an unused root meaning to portion out; a sort, i.e. species: -- {kind}. Compare 4480.

measure 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, {measure}, state, tale.

of 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- portion (provision) {of} meat.

portion 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, {portion}, (get, have or take) possess(-ion).

portion 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain {portion}, sure.

portion 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

portion 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling.

portion 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a {portion}, receive, separate self, (be) smooth(-er).

portion 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -flattery, inheritance, part, X partake, {portion}.

portion 2508 ## chalaq (Aramaic) {khal-awk'}; from a root corresponding to 2505; a part: -- {portion}.

portion 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, {portion}, slippery place, smooth (thing).

portion 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task.

portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).

portion 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, course, division, {portion}. See also 5555.

portion 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as belonged, part, {portion}.

portion 4521 ## m@nath {men-awth'}; from 4487; an allotment (by courtesy, law or providence): -- {portion}.

portion 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- {portion} of meat.

portion 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

portion 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- {portion} (provision) of meat.

portion 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.

portion 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, {portion}, shoulder.

proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.

proportion 4626 ## ma`ar {mah'-ar}; from 6168; a nude place, i.e. (literally) the pudenda, or (figuratively) a vacant space: -- nakedness, {proportion}.

proportion 6187 ## `erek {eh'rek}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest.

provision 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- portion ({provision}) of meat.

receive 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, {receive}, separate self, (be) smooth(-er).

self 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er).

separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er).

short 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, {short} time, world.

smoking 6226 ## `ashen {aw-shane'}; from 6225; smoky: -- {smoking}. smooth 2505 ## chalaq {khaw-lak'};

a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) {smooth}(-er).

state 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, measure, {state}, tale.

take 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), {take} away a portion, receive, separate self, (be) smooth(-er).

tale 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, measure, state, {tale}.

Thimnathah 8553 ## Timnah {tim-naw'}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- Timnah, Timnath, {Thimnathah}.

time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world.

Timnah 8553 ## Timnah {tim-naw'}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- {Timnah}, Timnath, Thimnathah.

Timnath 8553 ## Timnah {tim-naw'}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- Timnah, {Timnath}, Thimnathah.

Timnath-heres 8556 ## Timnath Cherec {tim-nath kheh'-res}; or Timnath Cerach {tim-nath seh'-rakh}; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: -- {Timnath-heres}, Timnath-serah.

Timnath-serah 8556 ## Timnath Cherec {tim-nath kheh'-res}; or Timnath Cerach {tim-nath seh'-rakh}; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: -- Timnath-heres, {Timnath-serah}.

world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apportion 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to {apportion} or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

apportion 04482 ## men {mane} ; from an unused root meaning to {apportion} ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural]) .

apportion 04503 ## minchah {min-khaw'} ; from an unused root meaning to {apportion} , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , present , sacrifice .

apportion 0632 - aponemo {ap-on-em'-o}; from 0575 and the base of 3551; to {apportion}, i.e. bestow: -- give.

apportion 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to {apportion} an estate: -- divide by lot.

apportion 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to {apportion}, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle

apportioned 02517 ## Chelqay {khel-kah'ee} ; from 02505 ; {apportioned} ; Chelkai , an Israelite : -- Helkai .

Apportioner 04507 ## M@niy {men-ee'} ; from 04487 ; the {Apportioner} , i . e . Fate (as an idol) : -- number .

apportioner 3312 - meristes {mer-is-tace'}; from 3307; an {apportioner} (administrator): -- divider.

apportionment 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by {apportionment}); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

portion 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , {portion} , (get , have or take) possess (- ion) .

portion 00289 ## 'Achiyman {akh-ee-man'} ; or 'Achiyman {akh-ee-mawn'} ; from 00251 and 04480 ; brother of a {portion} (i . e . gift) ; Achiman , the name of an Anakite and of an Israelite : -- Ahiman .

portion 00364 ## 'Eyl Pa'ran {ale paw-rawn'} ; from 00352 and 06290 ; oak of Paran ; El-Paran , a {portion} of the district of Paran : -- El-paran .

portion 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; something fixed , i . e . a covenant . an allowance : -- certain {portion} , sure .

portion 00829 ## 'eshpar {esh-pawr'} ; of uncertain derivation ; a measured {portion} : -- good piece (of flesh) .

portion 01486 ## gowral {go-rawl'}; or (shortened) goral {go-ral'}; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a {portion} or destiny (as if determined by lot) : -- lot.

portion 01491 ## gazah {gaw-zaw'} ; a primitive root [akin to 01468] ; to cut off , i . e . {portion} out : -- take .

portion 01506 ## gezer {gheh'- zer} ; from 01504 ; something cut off ; a {portion} : -- part , piece .

portion 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing ; adverbially, a cause : -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

portion 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted), especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , {portion} , region , rope , snare , sorrow , tackling .

portion 02465 ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting {portion} of time) ; hence , the world (as transient) : -- age , short time , world .

portion 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a {portion} , receive , separate self , (be) smooth (- er) .

portion 02506 ## cheleq {khay'lek} ; from 02505 ; properly , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , part , X partake , {portion} .

portion 02507 ## Cheleq {khay'- lek} ; the same as 02506 ; {portion} ; Chelek , an Israelite : -- Helek .

portion 02508 ## chalaq (Aramaic) {khal-awk'} ; from a root corresponding to 02505 ; a part : -- {portion} .

portion 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , {portion} , slippery place , smooth (thing) .

portion 02518 ## Chilqiyah {khil-kee-yaw'} ; or Chilqiyahuw {khil-kee-yaw'- hoo}'from 02506 and 03050 ; {portion} of Jah ; {Chilhijah , the name of eight Israelites : -- Hillkiah .

portion 02706 ## choq {khoke} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due ,

law, measure, X necessary, ordinance (- nary), {portion}, set time, statute, task.

portion 04060 ## middah {mid-daw'}; feminine of 04055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a {portion} (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure (- ing, meteyard, piece, size, (great) stature, tribute, wide.

portion 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : - - company , course , division , {portion} . See also 05555 .

portion 04327 ## miyn {meen} ; from an unused root meaning to {portion} out ; a sort , i . e . species : -- kind . Compare 04480 .

portion 04489 ## moneh {mo-neh'} ; from 04487 ; properly , something weighed out , i . e . (figuratively) a {portion} of time , i . e . an instance : -- time .

portion 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , {portion} .

portion 04521 ## m@nath {men-awth'} ; from 04487 ; an allotment (by courtesy , law or providence) : -- {portion} .

portion 05159 ## nachalah {nakh-al-aw'}; from 05157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or {portion} : --heritage, to inherit, inheritance, possession. Compare 05158.

portion 06310 ## peh {peh}; from 06284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, {portion} or side; adverbially (with preposition) according to : -- accord (- ing as ,-ing to), after, appointment, assent, collar, command (- ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (- ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

portion 06413 ## p@leytah {pel-ay-taw'} ; or p@letah {pel-ay-taw'} ; feminine of 06412 ; deliverance ; concretely , an escaped {portion} : -- deliverance , (that is) escape (- d) , remnant .

portion 06598 ## pathbag {pathbag'} ; of Persian origin ; a dainty : -- {portion} (provision) of meat .

portion 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , {portion} , thing) , saint , sanctuary .

portion 07117 ## q@tsath {kets-awth'}; from 07096; a termination (literally or figuratively); also (by implication) a {portion}; adverbially (with prepositional prefix) after : -- end , part , X some .

portion 07611 ## sh@'eriyth {sheh-ay-reeth'} ; from 07604 ; a remainder or residual (surviving , final)
{portion} : -- that had escaped , be left , posterity , remain (- der) , remnant , residue , rest .

portion 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the place of burdens ; figuratively , the spur of a hill : -- back , X consent , {portion} , shoulder .

portion 08553 ## Timnah {tim-naw'} ; from 04487 ; a {portion} assigned ; Timnah , the name of two places in Palestine : -- Timnah , Timnath , Thimnathah .

portion 08556 ## Timnath Cherec {tim-nath kheh'- res} ; or Timnath Cerach {tim-nath seh'- rakh} ; from 08553 and 02775 ; {portion} of (the) sun ; Timnath-Cheres , a place in Palestine : -- Timnath-heres , Timnath-serah .

portion 3310 - meris {mer-ece'}; feminine of 3313; a {portion}, i.e. province, share or (abstractly) participation: -- part (X -akers).

portion 3313 - meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).

portion 3358 - metron {met'-ron}; an apparently primary word; a measure (" metre "), literally or figuratively; by implication a limited {portion} (degree): -- measure.

portion 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major {portion}: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

portion 4620 - sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- {portion} of meat.

portioned 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; something {portioned} (i . e . fashioned) out , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .

portions 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in {portions} , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

portions 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many {portions}, i.e. variously as to time and agency (piecemeal): -- at sundry times.

proportion 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude place , i . e . (literally) the pudenda , or (figuratively) a vacant space : -- nakedness , {proportion} .

proportion 04971 ## mathkoneth {math-ko'- neth} ; or mathkuneth {math-koo'- neth} ; from 08505 in the transferred sense of measuring ; {proportion} (in size , number or ingredients) : -- composition , measure , state , tale .

proportion 06187 ##`erek {eh'rek}; from 06186; a pile, equipment, estimate : -- equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest.

proportion 0356 - analogia {an-al-og-ee'-ah}; from a compound of 0303 and 3056; proportion: -- {proportion}.

proportion 0356 - analogia {an-al-og-ee'-ah}; from a compound of 0303 and 3056; {proportion}: -proportion.

proportion 2471 - isotes {ee-sot'-ace}; likeness (in condition or {proportion}); by implication, equity: -- equal(-ity).

proportion 2526 - katho {kath-o'}; from 2596 and 3739; according to which thing, i.e. precisely as, in {proportion} as: -- according to that, (inasmuch) as.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/. hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/; properly, to miss the mark (and so not share in the prize), i .e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion .

0357 + For consider +/ . analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356 + to the proportion +/ ; to estimate, i .e . (figuratively) contemplate: --consider .

3202 + complainers +/. mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/); blaming fate, i.e. querulous (discontented): --complainer.

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he

divide + hath distributed + There is difference +/. merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/. meris {mer-ece'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/; a portion, i.e. province, share or (abstractly) participation: --part (X -akers).

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/. meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

 $3444 + \text{form} + \text{in the form} + \text{upon him the form } + / . \text{morphe } \{\text{mor-fay'}\}; \text{ perhaps from the base of } 3313 + \text{sort} + \text{side} + \text{part} + \text{parts} + \text{coasts} + \text{a part} + \text{behalf} + \text{respect} + \text{in part} + \text{his part} + \text{our craft} + \text{the parts} + \text{in respect} + \text{the coasts} + \text{us in part} + \text{him a piece} + \text{particularly} + \text{I be somewhat} + \text{in particular} + \text{me but in part} + \text{me the portion} + \text{him his portion} + \text{and in the parts} + \text{unto you in some} + \text{and that by course} + \text{that which is in part} + \text{shall have their part} + / (\text{through the idea of adjustment of parts}); shape; figuratively, nature: --form .}$

4181 + who at sundry +/. polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/; in many portions, i.e. variously as to time and agency

(piecemeal): --at sundry times .

4620 + of meat + them their portion +/. sitometron {sit-om'-et-ron}; from 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/; a grain-measure, i.e. (by implication) ration (allowance of food): --portion of meat .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion}, (get, have or take) possess(-ion).

portion 0548 -- /amanah -- certain {portion}, sure.

portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion}, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

portion 2256 -- chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling.

portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion}, receive, separate self, (be)smooth(-er).

portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion}.

portion 2508 -- chalaq -- {portion}.

portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion}, slippery place, smooth (thing).

portion 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task.

portion 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion}, respect, side, some sort(-what).

portion 4256 -- machalogeth -- company, course, division, {portion}.

portion 4490 -- manah -- such things as belonged, part, {portion}.

portion 4521 -- m@nath -- {portion}.

portion 4620 ** sitometron ** {portion} of meat.

portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

portion 6598 -- pathbag -- {portion} (provision) of meat.

portion 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.

portion 7926 sh@kem -- -- back, X consent, {portion}, shoulder.

proportion 0356 ** analogia ** {proportion}.

proportion 4626 -- ma\ar -- nakedness, {proportion}.

proportion 6187 -- \erek -- equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest.

Greek Cross References that shows all the ways the Greek is translated from the English word.

portion 3313 meros * {portion} , {3313 meros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- portion, 0270, 1697, 2256, 2505, 2506, 2508, 2513, 2706, 4490, 4521, 6310, 6598, 7926,

* portion , 3313 ,

- proportion , 4626 , 6187 ,

English Synonyms with Greek Strong's Number.

portion - 3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion}, respect, side,



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English Concordance to the KJV Bible.

- portion , GEN_14_24 , GEN_14_24 , GEN_31_14 , GEN_47_22 , GEN_47_22 , GEN_48_22,
- portion , LEV_06_17 , LEV_07_35,
- portion , NUM_31_30 , NUM_31_36 , NUM_31_47,
- portion , DEU_21_17 , DEU_32_09 , DEU_33_21,
- portion , JOS_17_14 , JOS_19_09 ,
- portion, 1SA_01_05, 1SA_09_23,
- portion, 1KI_12_16,
- portion , 2KI_02_09 , 2KI_09_10 , 2KI_09_21 , 2KI_09_25 , 2KI_09_36 , 2KI_09_37,
- portion, 2CH_10_16, 2CH_28_21, 2CH_31_03, 2CH_31_04, 2CH_31_16,
- portion, EZR_04_16,
- portion, NEH_02_20, NEH_11_23, NEH_12_47,
- portion , JOB_20_29 , JOB_24_18 , JOB_26_14 , JOB_27_13 , JOB_31_02 ,
- portion, PSA_11_06, PSA_16_05, PSA_17_14, PSA_63_10, PSA_73_26, PSA_119_57, PSA_142_05,
- portion, PRO_31_15,

portion , ECC_02_10 , ECC_02_21 , ECC_03_22 , ECC_05_18 , ECC_05_19 , ECC_09_06 , ECC_09_09 , ECC_11_02 ,

portion, ISA_17_14, ISA_53_12, ISA_57_06, ISA_61_07,

portion, JER_10_16, JER_12_10, JER_12_10, JER_13_25, JER_51_19, JER_52_34,

portion, LAM_03_24,

portion, EZE_45_01, EZE_45_04, EZE_45_06, EZE_45_07, EZE_45_07, EZE_45_07, EZE_48_01, EZE_48_02, EZE_48_03, EZE_48_04, EZE_48_05, EZE_48_06, EZE_48_07, EZE_48_18, EZE_48_18, EZE_48_23, EZE_48_24, EZE_48_25, EZE_48_26, EZE_48_27,

portion, DAN_01_08, DAN_01_13, DAN_01_15, DAN_01_16, DAN_04_15, DAN_04_23, DAN_11_26,

- portion, MIC_02_04,
- portion, HAB_01_16,
- portion, ZEC_02_12,
- portion, MAT_24_51,
- portion , LUK_12_42 , LUK_12_46 , LUK_15_12,
- portions, DEU_18_08,
- portions, JOS_17_05,
- portions, 1SA_01_04,
- portions, 2CH_31_19,
- portions, NEH_08_10, NEH_08_12, NEH_12_44, NEH_12_47, NEH_13_10,
- portions, EST_09_19, EST_09_22,
- portions, EZE_45_07, EZE_47_13, EZE_48_21, EZE_48_29,
- portions, HOS_05_07,
- proportion, 1KI_07_36,
- proportion, JOB_41_12,
- proportion, ROM_12_06,

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One Word English Phrase Index to the KJV Bible.

portion 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

portion 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

portion 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

portion 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

portion 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

portion 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

portion 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

portion 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

portion 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

portion Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

portion Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

portion Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

portion Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

portion Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

portion Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion Deu_32_09 # For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.

portion Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

portion Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

portion Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

portion Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

portion Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

portion Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

portion Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which

he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

portion Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

portion Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

portion Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

portion Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

portion Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

portion Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

portion Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

portion Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

portion Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

portion Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

portion Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

portion Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

portion Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

portion Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

portion Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen_31_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

portion Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

portion Isa_17_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

portion Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in

these?

portion Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion Jer_10_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion Jer_51_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

portion Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

portion Job_24_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

portion Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

portion Job_27_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion Lam_03_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

portion Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

portion Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

portion Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

portion Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

portion Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

portion Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

portion Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portion Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

portion Psa_119_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

portion Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

portion Psa_142_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

portion Psa_16_05 # The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

portion Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave

the rest of their [substance] to their babes.

portion Psa_63_10 # They shall fall by the sword: they shall be a portion for foxes.

portion Psa_73_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

portion Zec_02_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

portions 1Sa_01_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

portions 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

portions Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

portions Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

portions Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portions Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

portions Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

portions Hos_05_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

portions Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

portions Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

proportion 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

proportion Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

proportion Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Three Word English Phrase Index to the KJV Bible.

portion a desolate Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion above thy Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion and before Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion and of Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion and the Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion and they Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portion and to Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

portion assigned them Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion be with Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

portion be with Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

portion for Asher Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

portion for Dan Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

portion for Ephraim Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

portion for ever Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

portion for ever Psa_73_26 # My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

portion for foxes Psa_63_10 # They shall fall by the sword: they shall be a portion for foxes.

portion for he 1Sa_01_05 # But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

portion for Judah Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

portion for Manasseh Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

portion for Naphtali Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

portion for Reuben Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

portion for their 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

portion for who Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

portion have we 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion have we 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion in the Psa_142_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

portion in the Zec_02_12 # And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

portion in this Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

portion in this Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion is cursed Job_24_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

portion is fat Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

portion is heard Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

portion is his Deu_32_09 # For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.

portion it shall Eze_45_06 # And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

portion nor right Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

portion O LORD Psa_119_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

portion of a Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

portion of a Job_27_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion of all Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion of all Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

portion of fifty Num_31_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion of fifty Num_31_47 # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion of God Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion of goods Luk_15_12 # And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

portion of his 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

portion of his Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion of Jacob Jer_10_16 # The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion of Jacob Jer_51_19 # The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion of Jezreel 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

portion of Jezreel 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

portion of Jezreel 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

portion of meat Luk_12_42 # And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?

portion of mine Psa_16_05 # The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

portion of my Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion of my Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion of Naboth 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

portion of the 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion of the 2Ki_09_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion of the Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion of the Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

portion of the Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

portion of the Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion of the Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof

round about.

portion of the Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion of the Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion of the Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion of the Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion of their Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

portion of their Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

portion of them Isa_17_14 # And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

portion of them Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion of thy 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

portion of thy Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion on this Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

portion or inheritance Gen_31_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

portion out of 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion saith my Lam_03_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

portion shall be Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion shall be Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion should be Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

portion therefore in Isa_61_07 # For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion they they Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

portion This also Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

portion to her Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

portion to inherit Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion to seven Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion under foot Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

portion until the Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

portion which I 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

portion which Pharaoh Gen_47_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion with the Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion with the Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

portion with the Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

portion Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

portion Eze_48_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall

have] a [portion].

portion Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

portion Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

portion Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

portion Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

portion Gen_14_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portions and to Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

portions for the Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions from the Eze_45_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portions of the Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions of the Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions of the Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portions one to Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

portions one to Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

portions saith the Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

portions to all 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs

of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions to eat Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

portions to Manasseh Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions unto them Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions 1Sa_01_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

portions Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

portions Hos_05_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

proportion of every 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

proportion of faith Rom_12_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

proportion Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

Bible Phrases for Individual word studies

- portion for Eze_48_01
- portion for Eze_48_02
- portion for Eze_48_03
- portion for Eze_48_04
- portion for Eze_48_05
- portion for Eze_48_06
- portion for Eze_48_07
- portion for ever Ecc_10_06
- portion for foxes Psa_63_10
- portion is heard Job_26_14
- portion shall be Eze_45_07
- portion shall be Eze_48_18
- portion until Jer_52_34
- portion which 1Sa_09_23

portion GEN 014 024 Save c1107 +bit only that which -00824 + >aher > the young -00528 + na men have eaten -00398 + >akal >, and the portion -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + >akal >, and the [portion] -02506 + cheleq > of the men -00528 + na men have eaten -00398 + portion -02506 + cheleq > of the hand -00529 + na men have eaten -00398 + portion Citon -00507 + nag-00508 + portion Citon -00507 + nag-00538 + na men have eaten -00398 + portion Citon -00507 + nag-00508 + portion -00509 + portion -00508 + portion -00507 + portion -00508 + portion -00507 + portion -00508 + portion -00507 + portion -

Bible Quick Find Phrase Concordance for fast finding of phrases

portion ^ Ecc_05_18 / portion /^

portion ^ Eze_48_23 / portion /^

portion ^ Eze_48_24 / portion /^

portion ^ Eze_48_25 / portion /^

portion ^ Eze_48_26 / portion /^

portion ^ Eze_48_27 / portion /^

portion ^ Gen_14_24 / portion /^

portion ^ Jer_12_10 / portion /^a desolate wilderness.

portion ^ Gen_48_22 / portion /^above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion ^ Eze_45_07 / portion /^and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion ^ Eze_45_07 / portion /^and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion ^ Eze_48_18 / portion /^ and the increase thereof shall be for food unto them that serve the city.

portion ^ Neh_12_47 / portion /^and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portion ^ Ecc_05_19 / portion /^and to rejoice in his labour; this [is] the gift of God.

portion ^ Gen_47_22 / portion /^assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion ^ Dan_04_15 / portion /^be] with the beasts in the grass of the earth:

portion ^ Dan_04_23 / portion /^be] with the beasts of the field, till seven times pass over him;

portion ^ Ecc_09_06 / portion /^for ever in any [thing] that is done under the sun.

portion ^ Psa_73_26 / portion /^for ever.

portion ^ Psa_63_10 / portion /^for foxes.

portion ^ 1Sa_01_05 / portion /^for he loved Hannah: but the LORD had shut up her womb.

portion ^ 2Ch_31_16 / portion /^for their service in their charges according to their courses;

portion ^ Ecc_03_22 / portion /^for who shall bring him to see what shall be after him?

portion ^ Eze_48_02 / portion /^for] Asher.

portion ^ Eze_48_01 / portion /^for] Dan.

portion ^ Eze_48_05 / portion /^for] Ephraim.

portion ^ Eze_48_07 / portion /^for] Judah.

portion ^ Eze_48_04 / portion /^for] Manasseh.

portion ^ Eze_48_03 / portion /^for] Naphtali.

portion ^ Eze_48_06 / portion /^for] Reuben.

portion ^ 2Ch_10_16 / portion /^have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion ^ 1Ki_12_16 / portion / have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion ^ Zec_02_12 / portion /^in the holy land, and shall choose Jerusalem again.

portion ^ Psa_142_05 / portion /^in the land of the living.

portion ^ Ecc_09_09 / portion /^in [this] life, and in thy labour which thou takest under the sun.

portion ^ Psa_17_14 / portion /^in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion ^ Job_24_18 / portion /^is cursed in the earth: he beholdeth not the way of the vineyards.

portion ^ Job_26_14 / portion /^is heard of him? but the thunder of his power who can understand?

portion ^ Hab_01_16 / portion /^is] fat, and their meat plenteous.

portion ^ Deu_32_09 / portion /^is] his people; Jacob [is] the lot of his inheritance.

portion ^ Eze_45_06 / portion /^it shall be for the whole house of Israel.

portion ^ Neh_02_20 / portion /^nor right, nor memorial, in Jerusalem.

portion ^ Psa_119_57 / portion /^O LORD: I have said that I would keep thy words.

portion ^ Job_20_29 / portion /^of a wicked man from God, and the heritage appointed unto him by God.

portion ^ Job_27_13 / portion /^of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion ^ Ecc_02_10 / portion /^of all my labour.

portion ^ Deu_21_17 / portion /^of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion ^ Num_31_30 / portion /^of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion ^ Num_31_47 / portion /^of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion ^ Job_31_02 / portion /^of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion ^ Luk_15_12 / portion /^of goods that falleth [to me]. And he divided unto them [his] living.

portion ^ Dan_11_26 / portion /^of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion ^ 2Ch_31_03 / portion /^of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

portion ^ Jer_10_16 / portion /^of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion ^ Jer_51_19 / portion /^of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion ^ 2Ki_09_36 / portion /^of Jezreel shall dogs eat the flesh of Jezebel:

portion ^ 2Ki_09_10 / portion /^of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

portion ^ 2Ki_09_37 / portion /^of Jezreel; [so] that they shall not say, This [is] Jezebel.

portion ^ Luk_12_42 / portion /^of meat in due season?

portion ^ Psa_16_05 / portion /^of mine inheritance and of my cup: thou maintainest my lot.

portion ^ Lev_06_17 / portion /^of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion ^ Mic_02_04 / portion /^of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion ^ 2Ki_09_21 / portion /^of Naboth the Jezreelite.

portion ^ Lev_07_35 / portion /^of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion ^ Jos_19_09 / portion /^of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion ^ 2Ki_09_25 / portion /^of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion ^ Dan_01_08 / portion /^of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion ^ Dan_01_15 / portion /^of the king's meat.

portion ^ Dan_01_13 / portion /^of the king's meat: and as thou seest, deal with thy servants.

portion ^ Eze_45_04 / portion /^of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion ^ Eze_45_01 / portion /^of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion ^ Deu_33_21 / portion /^of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion ^ Gen_14_24 / portion /^of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion ^ 2Ch_31_04 / portion /^of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion ^ Psa_11_06 / portion /^of their cup.

portion ^ Dan_01_16 / portion /^of their meat, and the wine that they should drink; and gave them pulse.

portion ^ Isa_17_14 / portion /^of them that spoil us, and the lot of them that rob us.

portion ^ Num_31_36 / portion /^of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion ^ Jer_13_25 / portion /^of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion ^ 2Ki_02_09 / portion /^of thy spirit be upon me.

portion ^ Ezr_04_16 / portion /^on this side the river.

portion ^ Gen_31_14 / portion /^or inheritance for us in our father's house?

portion ^ 2Ch_28_21 / portion /^out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion ^ Lam_03_24 / portion /^saith my soul; therefore will I hope in him.

portion ^ Eze_45_07 / portion /^shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion ^ Eze_48_18 / portion /^shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion ^ Neh_11_23 / portion /^should be for the singers, due for every day.

portion ^ Isa_61_07 / portion / therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion ^ Isa_57_06 / portion / they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

portion ^ Ecc_02_21 / portion / This also [is] vanity and a great evil.

portion ^ Pro_31_15 / portion /^to her maidens.

portion ^ Jos_17_14 / portion /^to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion ^ Ecc_11_02 / portion /^to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion ^ Jer_12_10 / portion /^under foot, they have made my pleasant portion a desolate wilderness.

portion ^ Jer_52_34 / portion /^until the day of his death, all the days of his life.

portion ^ 1Sa_09_23 / portion /^which I gave thee, of which I said unto thee, Set it by thee.

portion ^ Gen_47_22 / portion /^which Pharaoh gave them: wherefore they sold not their lands.

portion ^ Isa_53_12 / portion /^with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion ^ Mat_24_51 / portion / with the hypocrites: there shall be weeping and gnashing of teeth.

portion ^ Luk_12_46 / portion /^with the unbelievers.

portions ^ 1Sa_01_04 / portions /^

portions ^ Eze_47_13 / portions /^

portions ^ Hos_05_07 / portions /^

portions ^ Neh_08_12 / portions /^ and to make great mirth, because they had understood the words that were declared unto them.

portions ^ Eze_48_21 / portions /^for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions ^ Eze_45_07 / portions /^from the west border unto the east border.

portions ^ Neh_12_44 / portions /^of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions ^ Neh_13_10 / portions /^of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

portions ^ Neh_12_47 / portions /^of the singers and the porters, every day his portion: and they sanctified

[holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions ^ Est_09_22 / portions /^one to another, and gifts to the poor.

portions ^ Est_09_19 / portions /^one to another.

portions ^ Eze_48_29 / portions /^saith the Lord GOD.

portions ^ 2Ch_31_19 / portions /^to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions ^ Deu_18_08 / portions /^to eat, beside that which cometh of the sale of his patrimony.

portions ^ Jos_17_05 / portions /^to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions ^ Neh_08_10 / portions /^unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

proportion ^ Job_41_12 / proportion /^

proportion ^ 1Ki_07_36 / proportion /^of every one, and additions round about.

proportion ^ Rom_12_06 / proportion /^of faith;

Bible Translation Phrases for Individual word studies

portion him his portion 3313 -meros->

portion me the portion 3313 -meros->

portion them their portion 4620 -sitometron->

proportion to the proportion 0356 -analogia->

Bible Word Index with the full text of each verse

portion 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What {portion} have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

portion 1Sa_09_23 And Samuel said unto the cook, Bring the {portion} which I gave thee, of which I said unto thee, Set it by thee.

portion 1Sa_53_12 Therefore will I divide him [a {portion}] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

portion 1Sa_01_05 But unto Hannah he gave a worthy {portion}; for he loved Hannah: but the LORD had shut up her womb.

portion 1Sa_57_06 Among the smooth [stones] of the stream [is] thy {portion}; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

portion 1Sa_17_14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the {portion} of them that spoil us, and the lot of them that rob us.

portion 1Sa_61_07 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their {portion}: therefore in their land they shall possess the double: everlasting joy shall be unto them.

portion 2Ch_31_04 Moreover he commanded the people that dwelt in Jerusalem to give the {portion} of the priests and the Levites, that they might be encouraged in the law of the LORD.

portion 2Ch_31_03 [He appointed] also the king's {portion} of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

portion 2Ch_31_16 Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily {portion} for their service in their charges according to their courses;

portion 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What {portion} have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

portion 2Ch_28_21 For Ahaz took away a {portion} [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

portion 2Ki_09_10 And the dogs shall eat Jezebel in the {portion} of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

portion 2Ki_09_37 And the carcase of Jezebel shall be as dung upon the face of the field in the {portion} of Jezreel; [so] that they shall not say, This [is] Jezebel.

portion 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double {portion} of

thy spirit be upon me.

portion 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the {portion} of Jezreel shall dogs eat the flesh of Jezebel:

portion 2Ki_09_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the {portion} of Naboth the Jezreelite.

portion 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the {portion} of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

portion Dan_01_13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the {portion} of the king's meat: and as thou seest, deal with thy servants.

portion Dan_01_08 But Daniel purposed in his heart that he would not defile himself with the {portion} of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

portion Dan_01_15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the {portion} of the king's meat.

portion Dan_01_16 Thus Melzar took away the {portion} of their meat, and the wine that they should drink; and gave them pulse.

portion Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts in the grass of the earth:

portion Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts of the field, till seven times pass over him;

portion Dan_11_26 Yea, they that feed of the {portion} of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

portion Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double {portion} of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

portion Deu_32_09 For the LORD'S {portion} [is] his people; Jacob [is] the lot of his inheritance.

portion Deu_33_21 And he provided the first part for himself, because there, [in] a {portion} of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

portion Ecc_11_02 Give a {portion} to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

portion Ecc_02_10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my {portion} of all my labour.

portion Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to

a man that hath not laboured therein shall he leave it [for] his {portion}. This also [is] vanity and a great evil.

portion Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his {portion}: for who shall bring him to see what shall be after him?

portion Ecc_05_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his {portion}.

portion Ecc_05_19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his {portion}, and to rejoice in his labour; this [is] the gift of God.

portion Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy {portion} in [this] life, and in thy labour which thou takest under the sun.

portion Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a {portion} for ever in any [thing] that is done under the sun.

portion Eze_48_23 As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [{portion}].

portion Eze_48_27 And by the border of Zebulun, from the east side unto the west side, Gad a [{portion}].

portion Eze_48_06 And by the border of Ephraim, from the east side even unto the west side, a [{portion} for] Reuben.

portion Eze_48_07 And by the border of Reuben, from the east side unto the west side, a [{portion} for] Judah.

portion Eze_48_24 And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [{portion}].

portion Eze_48_25 And by the border of Simeon, from the east side unto the west side, Issachar a [{portion}].

portion Eze_48_26 And by the border of Issachar, from the east side unto the west side, Zebulun a [{portion}].

portion Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no {portion} on this side the river.

portion Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy {portion} of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

portion Eze_45_04 The holy [{portion}] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [{portion}]: it shall be for the whole house of Israel.

portion Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the

oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [{portion}], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [{portion}], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Eze_48_05 And by the border of Manasseh, from the east side unto the west side, a [{portion} for] Ephraim.

portion Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [{portion}]; and the increase thereof shall be for food unto them that serve the city.

portion Eze_48_18 And the residue in length over against the oblation of the holy [{portion} shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

portion Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [{portion} for] Dan.

portion Eze_48_02 And by the border of Dan, from the east side unto the west side, a [{portion} for] Asher.

portion Eze_48_03 And by the border of Asher, from the east side even unto the west side, a [{portion} for] Naphtali.

portion Eze_48_04 And by the border of Naphtali, from the east side unto the west side, a [{portion} for] Manasseh.

portion Eze_45_07 And a [{portion} shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

portion Gen_14_24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their {portion}.

portion Gen_14_24 Save only that which the young men have eaten, and the {portion} of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

portion Gen_31_14 And Rachel and Leah answered and said unto him, [Is there] yet any {portion} or inheritance for us in our father's house?

portion Gen_47_22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their {portion} which Pharaoh gave them: wherefore they sold not their lands.

portion Gen_47_22 Only the land of the priests bought he not; for the priests had a {portion} [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

portion Gen_48_22 Moreover I have given to thee one {portion} above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

portion Hab_01_16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their {portion} [is] fat, and their meat plenteous.

portion Jer_10_16 The {portion} of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

portion Jer_51_19 The {portion} of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

portion Jer_52_34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a {portion} until the day of his death, all the days of his life.

portion Jer_12_10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant {portion} a desolate wilderness.

portion Jer_12_10 Many pastors have destroyed my vineyard, they have trodden my {portion} under foot, they have made my pleasant portion a desolate wilderness.

portion Jer_13_25 This [is] thy lot, the {portion} of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

portion Job_26_14 Lo, these [are] parts of his ways: but how little a {portion} is heard of him? but the thunder of his power who can understand?

portion Job_27_13 This [is] the {portion} of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

portion Job_20_29 This [is] the {portion} of a wicked man from God, and the heritage appointed unto him by God.

portion Job_24_18 He [is] swift as the waters; their {portion} is cursed in the earth: he beholdeth not the way of the vineyards.

portion Job_31_02 For what {portion} of God [is there] from above? and [what] inheritance of the Almighty from on high?

portion Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one {portion} to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

portion Jos_19_09 Out of the {portion} of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

portion Lam_03_24 The LORD [is] my {portion}, saith my soul; therefore will I hope in him.

portion Lev_06_17 It shall not be baken with leaven. I have given it [unto them for] their {portion} of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

portion Lev_07_35 This [is the {portion}] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

portion Luk_15_12 And the younger of them said to [his] father, Father, give me the {portion} of goods that falleth [to me]. And he divided unto them [his] living.

portion Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his {portion} with the unbelievers.

portion Luk_12_42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] {portion} of meat in due season?

portion Mat_24_51 And shall cut him asunder, and appoint [him] his {portion} with the hypocrites: there shall be weeping and gnashing of teeth.

portion Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the {portion} of my people: how hath he removed [it] from me! turning away he hath divided our fields.

portion Neh_02_20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no {portion}, nor right, nor memorial, in Jerusalem.

portion Neh_11_23 For [it was] the king's commandment concerning them, that a certain {portion} should be for the singers, due for every day.

portion Neh_12_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his {portion}: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portion Num_31_47 Even of the children of Israel's half, Moses took one {portion} of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

portion Num_31_30 And of the children of Israel's half, thou shalt take one {portion} of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

portion Num_31_36 And the half, [which was] the {portion} of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

portion Pro_31_15 She riseth also while it is yet night, and giveth meat to her household, and a {portion} to her maidens.

portion Psa_119_57 CHETH. [Thou art] my {portion}, O LORD: I have said that I would keep thy words.

portion Psa_16_05 The LORD [is] the {portion} of mine inheritance and of my cup: thou maintainest my lot.

portion Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their {portion} in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion Psa_63_10 They shall fall by the sword: they shall be a {portion} for foxes.

portion Psa_73_26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my {portion} for ever.

portion Psa_142_05 I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my {portion} in the land

of the living.

portion Psa_11_06 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the {portion} of their cup.

portion Zec_02_12 And the LORD shall inherit Judah his {portion} in the holy land, and shall choose Jerusalem again.

portions 1Sa_01_04 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, {portions}:

portions 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give {portions} to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

portions Deu_18_08 They shall have like {portions} to eat, beside that which cometh of the sale of his patrimony.

portions Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the {portions}, from the west border unto the east border.

portions Eze_47_13 Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] {portions}.

portions Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the {portions} for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

portions Eze_48_29 This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their {portions}, saith the Lord GOD.

portions Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending {portions} one to another, and gifts to the poor.

portions Est_09_19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending {portions} one to another.

portions Hos_05_07 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their {portions}.

portions Jos_17_05 And there fell ten {portions} to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

portions Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the {portions} of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

portions Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send

{portions} unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

portions Neh_12_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the {portions} of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

portions Neh_08_12 And all the people went their way to eat, and to drink, and to send {portions}, and to make great mirth, because they had understood the words that were declared unto them.

portions Neh_13_10 And I perceived that the {portions} of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

proportion Rom_12_06 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the {proportion} of faith;

proportion 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the {proportion} of every one, and additions round about.

proportion Job_41_12 I will not conceal his parts, nor his power, nor his comely {proportion}.

Bible Word Index with Strong's Number with the full text of each verse

portion ^ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> steward <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their {portion} of meat <4620> in <1722> due season <2540>?

portion ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> {portion} <3313> with <3326> the unbelievers <0571>.

portion ^ Luk_15_12 And <2532> the younger <3501> of them <0846> said <2036> (5627) to his father <3962>, Father <3962>, give <1325> (5628) me <3427> the {portion} <3313> of goods <3776> that falleth <1911> (5723) to me. And <2532> he divided <1244> (5627) unto them <0846> his living <0979>.

portion ^ Mat_24_51 And <2532> shall cut <1371> <0> him <0846> asunder <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> {portion} <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

proportion ^ Rom_12_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the {proportion} <0356> of faith <4102>;



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portion $1Ki_{12}_{16}$. So when all (03605 + kol) Israel (03478 + Yisra)el) saw (07200 + ra)ah) that the king (04428 + melek) hearkened (08085 + shama() not unto them , the people (05971 + (am) answered (01697 + dabar) the king (04428 + melek), saying (00559 +)amar), What (04100 + mah) {portion} (02506 + cheleq) have we in David (01732 + David) ? neither (03808 + lo)) [have we] inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):to your tents (00168 +)ohel), O Israel (03478 + Yisra)el):now (06258 + (attah) see (07200 + ra)ah) to thine own house (01004 + bayith), David (01732 + David) . So Israel (03478 + Yisra)el) departed (03212 + yalak) unto their tents (00168 +)ohel).

portion 1Sa_01_05 But unto Hannah (02584 +Channah) he gave (05414 +nathan) a worthy (00639 +)aph) {portion} (04490 +manah) ; for he loved (00157 +)ahab) Hannah (02584 +Channah):but the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem).

 $portion 1Sa_09_23 And Samuel (08050 + Sh@muw)el) said (00559 +) amar) unto the cook (2876tabbach), Bring (05414 +nathan) the {portion} (04490 +manah) which (00834 +) aher) I gave (05414 +nathan) thee, of which (00834 +) aher) I said (00559 +) amar) unto thee, Set (07760 +suwm) it by thee.$

portion $2Ch_10_16$ And when all (03605 + kol) Israel (03478 + Yisra)el) [saw (07200 + ra)ah)] that the king (04428 + melek) would not hearken (08085 + shama() unto them , the people (05971 + (am)) answered (07725 + shuwb) the king (04428 + melek), saying (00559 +)amar), What (04100 + mah) { portion} (02506 + cheleq) have we in David (01732 + David)? and [we have] none (03808 + lo)) inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel), O Israel (03478 + Yisra)el):[and] now (06258 + (attah), David (01732 + David)), see (07200 + ra)ah) to thine own house (01004 + bayith). So all (03605 + kol) Israel (03478 + Yisra)el) went (03212 + yalak) to their tents (00168 +)ohel).

 $portion \ 2Ch_28_21 \ For \ Ahaz \ (00271 +) Achaz \) \ took \ away \ a \ \{portion\} \ (02505 + chalaq \) \ [\ out \] \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ [\ out \] \ of \ the \ house \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ of \ the \ king \ (01004 + bayith \) \ box{ the \ king \ } \ (01004 + bayith \) \) \ (01004 + bayith \) \ (01004 + bayith \) \) \ (01004 + bayith \) \ (01004 + bayith \) \) \ (01004 + bayith \) \ (01004 + bayith \) \) \ (01004 + bayith \) \) \ (01004 + bayith \) \$

(04428 + melek), and of the princes (08269 + sar), and gave (05414 + nathan) [it] unto the king (04428 + melek) of Assyria (00804 + Ashshuwr): but he helped (05833 + (ezrah) him not.

portion 2Ch_31_03 [He appointed] also the king s (04428 +melek) {portion} (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

portion 2Ch_31_04 Moreover he commanded (00559 +)amar) the people (05971 +(am) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 +nathan) the {portion} (04521 +m@nath) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , that they might be encouraged (02388 +chazaq) in the law (08451 +towrah) of the LORD (03068 +Y@hovah).

portion 2Ch_31_16 Beside (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar), from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al), [even] unto every (03605 +kol) one that entereth (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah), his daily (03117 +yowm) {portion} (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machalogeth) ;

portion $2Ki_02_09$. And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) thee , let a double (08147 +sh@nayim) {portion} (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

portion $2Ki_09_10$ And the dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) in the {portion} (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l), and [there shall be] none (00369 +)ayin) to bury (06912 +qabar) [her]. And he opened (06605 +pathach) the door (01817 +deleth), and fled (05127 +nuwc).

portion $2Ki_09_21$ And Joram (03188 +yachas) said (00559 +)amar), Make ready (00631 +)acar). And his chariot (07393 +rekeb) was made ready (00631 +)acar). And Joram (03188 +yachas) king (04428 +melek) of Israel (03478 +Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03318 +yatsa)) out , each (00376 +)iysh) in his chariot (07393 +rekeb) , and they went (03318 +yatsa)) out against (07125 +qir)ah) Jehu (03058 +Yehuw)) , and met (04672 +matsa)) him in the {portion} (02513 +chelqah) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy).

portion $2Ki_09_25$ Then said (00559 +)amar) [Jehu] to Bidkar (00920 +Bidqar) his captain (07991 +shaliysh), Take (05375 +nasa)) up, [and] cast (07993 +shalak) him in the {portion} (02513 +chelqah) of the field (07704 +sadeh) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy):for remember (02142 +zakar) how that , when I and thou rode (07392 +rakab) together (06776 +tsemed) after (00310 +)achar) Ahab (00256 +)Ach)ab) his father (1) , the LORD (03068 +Y@hovah) laid (05375 +nasa)) this (02088 +zeh) burden (04853 +massa)) upon him ;

portion $2Ki_09_36$ Wherefore they came (07725 + shuwb) again (07725 + shuwb), and told (05046 + nagad)him. And he said (00559 +)amar), This (01931 + huw)) [is] the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) by his servant (05650 + (ebed)) Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), saying (00559 +)amar), In the {portion} (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l) shall dogs (03611 + keleb) eat (00398 +)akal) the flesh (01320 + basar) of Jezebel (00348 +)Iyzebel): portion $2Ki_09_37$ And the carcase (05038 + n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 + domen) upon the face (06440 + paniym) of the field (07704 + sadeh) in the {portion} (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l); [so] that they shall not say (00559 +)amar), This (02063 + zo)th) [is] Jezebel (00348 +)Iyzebel).

portion Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the {portion} (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself .

portion Dan_01_13 Then let our countenances (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniym) thee , and the countenance (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the {portion} (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag):and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

portion Dan_01_15 And at the end (07117 + q@tsath) of ten (06235 + (eser) days (03117 + yowm) their countenances (04758 + mar)eh) appeared (07200 + ra)ah) fairer (02896 + towb) and fatter (01277 + bariy)) in flesh (01320 + basar) than (04480 + min) all (03605 + kol) the children (03206 + yeled) which did eat (00398 +)akal) the {portion} (06598 + pathbag) of the king s (04428 + melek) meat (06598 + pathbag).

portion Dan_01_16 Thus Melzar (04453 +meltsar) took (05375 +nasa)) away the {portion} (06598 +pathbag) of their meat (06598 +pathbag) , and the wine (03196 +yayin) that they should drink (04960 +mishteh) ; and gave (05414 +nathan) them pulse (02235 +zeroa() .

portion Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar)of his roots (08330 +shoresh) in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his {portion} (02508 +chalaq) [be] with the beasts (02423 +cheyva)) in the grass (06211 +(ash) of the earth (00772 +)ara() :

portion Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his {portion} (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

portion Dan_11_26 Yea , they that feed (00398 +)akal) of the {portion} (06598 +pathbag) of his meat (06598 +pathbag) shall destroy (07665 +shabar) him , and his army (02428 +chayil) shall overflow (07857 +shataph):and many (07227 +rab) shall fall (05307 +naphal) down slain (02491 +chalal) .

 $\begin{array}{l} portion \ Deu_{21_17} \ But \ he \ shall \ acknowledge \ (05234 \ +nakar \) \ the \ son \ (01121 \ +ben \) \ of \ the \ hated \ (08130 \ +sane) \) \ [\ for \] \ the \ firstborn \ (01060 \ +b \ @kowr \) \ , \ by \ giving \ (05414 \ +nathan \) \ him \ a \ double \ (08147 \ +sh \ @nayim \) \ \{portion\} \ (06310 \ +peh \) \ of \ all \ (03605 \ +kol \) \ that \ he \ hath \ (04672 \ +matsa) \): for \ he \ [\ is \] \ the \ beginning \ (07225 \ +re) \ shiyth \) \ of \ his \ strength \ (00202 \ +) \ own \) \ ; \ the \ right \ (04941 \ +mishpat \) \ of \ the \ firstborn \ (01062 \ +b \ @kowrah \) \ [\ is \] \ his \ . \end{array}$

portion Deu_32_09 For the LORD S (03068 +Y@hovah) {portion} (02506 +cheleq) [is] his people (05971 +(am) ; Jacob (03290 +Ya(aqob) [is] the lot (02256 +chebel) of his inheritance (05159 +nachalah) .

portion Deu_33_21 And he provided (07200 + ra)ah) the first (07225 + re)shiyth) part for himself, because (03588 + kiy) there (08033 + sham), [in] a {portion} (02513 + chelqah) of the lawgiver (02710 + chaqaq), [was he] seated (05603 + caphan); and he came (00857 +)athah) with the heads (07218 + ro)sh) of the people (05971 + (am)), he executed (06213 + (asah)) the justice (06666 + ts@daqah) of the LORD (03068 + Y@hovah), and his judgments (04941 + mishpat) with Israel (03478 + Yisra)el).

portion Ecc_02_10 And whatsoever mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana() not my heart (03820 +leb) from any (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and this (02088 +zeh) was my {portion} (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal).

 $\begin{array}{l} \text{portion Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his {portion} (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() . \end{array}$

 $\begin{array}{l} \text{portion Ecc}_{03}_22 \text{ Wherefore (04100 + mah) I perceive (07200 + ra)ah) that [there is] nothing (00369 +)ayin) better (02896 + towb) , than that a man (00120 +)adam) should rejoice (08055 + samach) in his own works (04639 + ma(aseh) ; for that [is] his {portion} (02506 + cheleq): for who (04310 + miy) shall bring (00935 + bow)) him to see (07200 + ra)ah) what (04100 + mah) shall be after (00310 +)achar) him ?\\ \end{array}$

portion Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his {portion} (02506 +cheleq) .

portion Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa)) his {portion} (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym).

portion Ecc_09_06 Also (01571 + gam) their love (00160 +)ahabah), and their hatred (08135 + sin)ah), and their envy (07068 + qin)ah), is now (03528 + k@bar) perished (6); neither (00369 +)ayin) have they any more (05750 + (owd)) a {portion} (02506 + cheleq) for ever (05769 + (owlam)) in any (03605 + kol) [thing] that is done (06466 + pa(al)) under (08478 + tachath) the sun (08121 + shemesh).

portion Ecc_09_09 Live (02416 + chay) joyfully (02416 + chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 + kol) the days (03117 + yowm) of the life (02416 + chay) of thy vanity (01892 + hebel), which (00834 +)aher) he hath given (05414 + nathan) thee under (08478 + tachath) the sun (08121 + shemesh), all (03605 + kol) the days (03117 + yowm) of thy vanity (01892 + hebel); for that [is] thy {portion} (02506 + cheleq) in [this] life (02416 + chay), and in thy labour (05999 + (amal)) which thou takest (06001 + (amel)) under (08478 + tachath) the sun (08121 + shemesh).

 (07451 + ra() shall be upon the earth (00776 +) erets).

portion Eze_45_01 . Moreover , when ye shall divide (05307 +naphal) by lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , an holy (06944 +qodesh) {portion} of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)eleph) . This (01931 +huw)) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiyb) about .

portion Eze_45_04 The holy (06944 +qodesh) [{portion}] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall come (07131 +qareb) near (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah):and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) .

portion Eze_45_06 And ye shall appoint (05414 +nathan) the possession (00272 +)achuzzah) of the city (05892 +(iyr) five (02568 +chamesh) thousand (00505 +)eleph) broad (07341 +rochab) , and five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) long (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [{portion}]:it shall be for the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) .

portion Eze_45_07 And a [portion shall be] for the prince (05387 + nasiy)) on the one side andon the other (02088 + zeh) side of the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [{portion }], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), the mest (03220 + yam) is de (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym): and the length (00753 +)orek) [shall be] over (05980 + (ummah)) against (05980 + (ummah)) one (00259 +)echad) of the portions (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl)

portion Eze_45_07 And a [portion shall be] for the prince (05387 + nasiy)) on the one side and on the other (02088 + zeh) side of the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [{portion}] , and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion] , and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), from the west (03220 + yam) side (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym): and the length (00753 +)orek) [shall be] over (05980 + (ummah)) against (05980 + (ummah)) one (00259 +)echad) of the portions (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl)

portion Eze_45_07 And a [{portion} shall be] for the prince (05387 + nasiy)) on the one side and on the other (02088 + zeh) side of the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), the holy (06944 + qodesh) [portion], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), from the west (03220 + yam) side (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym): and the length (00753 +)orek) [shall be] over (05980 + (ummah)) against (05980 + (ummah)) one (00259 +)echad) of the portions (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl)

+shebet) . From the north (06828 +tsaphown) end (07097 +qatseh) to the coast (03027 +yad) of the way (01870 +derek) of Hethlon (02855 +Chethlon) , as one goeth (00935 +bow)) to Hamath (02574 +Chamath) , Hazarenan (02704 +Chatsar (Eynan) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) northward (06828 +tsaphown) , to the coast (03027 +yad) of Hamath (02574 +Chamath) ; for these are his sides (06285 +pe)ah) east (06921 +qadiym) [and] west (03220 +yam) ; a [{portion} for] Dan (01835 +Dan) .

portion Eze_48_02 And by the border (01366 +g@buwl) of Dan (01835 +Dan) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [{portion} for] Asher (00836 +)Asher) .

portion Eze_48_03 And by the border (01366 +g@buwl) of Asher (00836 +)Asher) , from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [{portion} for] Naphtali (05321 +Naphtaliy) .

portion Eze_48_04 And by the border (01366 +g@buwl) of Naphtali (05321 +Naphtaliy) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [{portion} for] Manasseh (04519 +M@nashsheh) .

portion Eze_48_05 And by the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [{portion} for] Ephraim (00669 +)Ephrayim) .

portion Eze_48_06 And by the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim) , from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [{portion} for] Reuben (07205 +R@)uwben) .

portion Eze_48_07 And by the border (01366 +g@buwl) of Reuben (07205 +R@)uwben), from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah), a [{portion} for] Judah (03063 +Y@huwdah).

portion Eze_48_18 And the residue (03498 +yathar) in length (00753 +)orek) over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion shall be] ten (06235 +(eser) thousand (00505 +)eleph) eastward (06921 +qadiym) , and ten (06235 +(eser) thousand (00505 +)eleph) westward (03220 +yam):and it shall be over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [{portion }] ; and the increase (08393 +t@buw)ah) thereof shall be for food (03899 +lechem) unto them that serve (05647 +(abad) the city (05892 +(iyr) .

portion Eze_48_18 And the residue (03498 +yathar) in length (00753 +)orek) over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [{portion} shall be] ten (06235 +(eser) thousand (00505 +)eleph) eastward (06921 +qadiym) , and ten (06235 +(eser) thousand (00505 +)eleph) westward (03220 +yam):and it shall be over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] ; and the increase (08393 +t@buw)ah) thereof shall be for food (03899 +lechem) unto them that serve (05647 +(abad) the city (05892 +(iyr) .

portion Eze_48_23 As for the rest (03499 +yether) of the tribes (07626 +shebet) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Benjamin (01144 +Binyamiyn) [shall have] a [{portion}] .

portion Eze_48_24 And by the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn), from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah), Simeon (08095

+Shim(own) [shall have] a [{portion}] .

portion Eze_48_25 And by the border (01366 +g@buwl) of Simeon (08095 +Shim(own) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Issachar (03485 +Yissaskar) a [{portion}] .

portion Eze_48_26 And by the border (01366 +g@buwl) of Issachar (03485 +Yissaskar) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Zebulun (02074 +Z@buwluwn) a [{portion}] .

portion Eze_48_27 And by the border (01366 +g@buwl) of Zebulun (02074 +Z@buwluwn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Gad (01410 +Gad) a [{portion}] .

portion Ezr_04_16 We certify $(03046 + y@da() the king (04430 + melek) that, if (02006 + hen) this (01791 + dek) city (07149 + qirya) be builded (01124 + b@na) [again], and the walls (07791 + shuwr) thereof set (03635 + k@lal) up, by this (01836 + den) means (06903 + q@bel) thou shalt have (00383 +)iythay) no (03809 + la) {portion} (02508 + chalaq) on this side (05675 + (abar) the river (05103 + n@har).$

portion Gen_14_24 Save (01107 +bil(adey) only that which (00834 +)aher) the young (05288 +na(ar) men have eaten (00398 +)akal), and the portion (02506 +cheleq) of the men (00582 +)enowsh) which (00834 +)aher) went (01980 +halak) with me , Aner (06063 +(Aner) , Eshcol (00812 +)Eshkol) , and Mamre (04471 +Mamre)) ; let them take (03947 +laqach) their {portion} (02506 +cheleq).

portion Gen_14_24 Save (01107 +bil(adey) only that which (00834 +)aher) the young (05288 +na(ar) men have eaten (00398 +)akal), and the {portion} (02506 +cheleq) of the men (00582 +)enowsh) which (00834 +)aher) went (01980 +halak) with me , Aner (06063 +(Aner) , Eshcol (00812 +)Eshkol) , and Mamre (04471 +Mamre)) ; let them take (03947 +laqach) their portion (02506 +cheleq).

portion Gen_31_14 And Rachel (07354 +Rachel) and Leah (03812 +Le)ah) answered (06030 +(anah) and said (00559 +)amar) unto him , [Is there] yet (05750 +(owd) any {portion} (02506 +cheleq) or inheritance (05159 +nachalah) for us in our father s (1) house (01004 +bayith) ?

portion Gen_47_22 Only (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen)bought (07069 +qanah) he not ; for the priests (03548 +kohen) had a portion (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their {portion} (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 +nathan) them:wherefore they sold (04376 +makar) not their lands (00127 +)adamah) .

portion Gen_47_22 Only (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen)bought (07069 +qanah) he not ; for the priests (03548 +kohen) had a {portion} (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their portion (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 +nathan) them:wherefore they sold (04376 +makar) not their lands (00127 +)adamah).

portion Gen_48_22 Moreover I have given (05414 + nathan) to thee one (00259 +)echad) {portion} (07926 + sh@kem) above (05921 + (al) thy brethren (00251 +)ach), which (00834 +)aher) I took (03947 + laqach) out of the hand (03027 + yad) of the Amorite (00567 +)Emorily) with my sword (02719 + chereb) and with my bow (07198 + qesheth).

 $\begin{array}{l} portion \ Hab_01_16 \ Therefore \ they \ sacrifice \ (02076 \ +zabach \) \ unto \ their \ net \ (02764 \ +cherem \) \ , \ and \ burn \ (06999 \ +qatar \) \ incense \ (06999 \ +qatar \) \ unto \ their \ drag \ (04365 \ +mikmereth \) \ ; \ because \ (03588 \ +kiy \) \ by \ them \ their \ \{portion\} \ (02506 \ +cheleq \) \ [\ is \] \ fat \ (08082 \ +shamen \) \ , \ and \ their \ meat \ (03978 \ +ma)akal \) \end{array}$

plenteous (01277 +bariy)).

portion Isa_17_14 And behold (02009 +hinneh) at eveningtide trouble (01091 +ballahah); [and] before (02962 +terem) the morning (01242 +boqer) he [is] not . This (02088 +zeh) [is] the {portion} (02506 +cheleq) of them that spoil (08154 +shacah) us , and the lot (01486 +gowral) of them that rob (00962 +bazaz) us .

portion Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a {portion}] with the great (07227 +rab), and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm); because he hath poured (06168 +(arah) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha(); and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab), and made intercession (06293 +paga() for the transgressors (06586 +pasha().

portion Isa_57_06 Among the smooth (02511 +challaq) [stones] of the stream (05158 +nachal) [is] thy {portion} (02506 +cheleq) ; they , they [are] thy lot (01486 +gowral):even (01571 +gam) to them hast thou poured (08210 +shaphak) a drink (05262 +necek) offering , thou hast offered (05927 +(alah) a meat offering (04503 +minchah) . Should I receive (05162 +nacham) comfort (05162 +nacham) in these (00428 +)el - leh) ?

portion Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh) ; and [for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their {portion} (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them .

portion Jer_10_16 The {portion} (02506 +cheleq) of Jacob (03290 +Ya(aqob) [is] not like them:for he [is] the former (03335 +yatsar) of all (03605 +kol) [things] ; and Israel (03478 +Yisra)el) [is] the rod (07626 +shebet) of his inheritance (05159 +nachalah):The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem).

portion Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem), they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc), they have made (05414 +nathan) my pleasant (02532 +chemdah) {portion} (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar).

portion Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem), they have trodden (00947 +buwc) my {portion} (02513 +chelqah) under foot (00947 +buwc), they have made (05414 +nathan) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar).

portion Jer_13_25 This (02088 +zeh) [is] thy lot (01486 +gowral) , the {portion} (04490 +manah) of thy measures (04055 +mad) from me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (00834 +)aher) thou hast forgotten (07911 +shakach) me , and trusted (00982 +batach) in falsehood (08267 +sheqer) .

portion Jer_51_19 The {portion} (02506 +cheleq) of Jacob (03290 +Ya(aqob) [is] not like them ; for he [is] the former (03335 +yatsar) of all (03605 +kol) things:and [Israel (03478 +Yisra)el) is] the rod (07626 +shebet) of his inheritance (05159 +nachalah):the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) .

 $\begin{array}{l} portion \ Jer_52_34 \ And \ [\ for \] \ his \ diet \ (00737 \ +) aruchah \) \ , \ there \ was \ a \ continual \ (08548 \ +tamiyd \) \ diet \ (00737 \ +) aruchah \) \ given \ (05414 \ +nathan \) \ him \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ , \ every \ day \ (03117 \ +yowm \) \ a \ \{portion\} \ (01697 \ +dabar \) \ until \ (05704 \ +(ad \) \ the \ day \ (03117 \ +yowm \) \ of \ his \ him \ babylon \ him \ babylon \ him \ babylon \ him \ babylon \ him \ him \ babylon \ him \ babylon \ him \ him$

death (04194 +maveth) , all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

portion Job_20_29 This (02088 +zeh) [is] the {portion} (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) from God (00430 +)elohiym) , and the heritage (05159 +nachalah) appointed (00561 +)emer) unto him by God (00410 +)el) .

portion Job_24_18 . He [is] swift (07031 + qal) as the waters (04325 + mayim) ; their {portion} (02513 + chelqah) is cursed (07043 + qalal) in the earth (00776 +)erets):he beholdeth (06437 + panah) not the way (01870 + derek) of the vineyards (03754 + kerem) .

portion Job_26_14 Lo (02005 +hen), these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a {portion} (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) can understand (00995 +biyn) ?

portion Job_27_13 This (02088 +zeh) [is] the {portion} (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) with God (00410 +)el), and the heritage (05159 +nachalah) of oppressors (06184 +(ariyts), [which] they shall receive (03947 +laqach) of the Almighty (07706 +Shadday).

portion Job_31_02 For what (04100 +mah) {portion} (02506 +cheleq) of God (00433 +)elowahh) [is there] from above (04605 +ma(al) ? and [what] inheritance (05159 +nachalah) of the Almighty (07706 +Shadday) from on high (04791 +marowm) ?

 $portion \ Jos_17_14 \ . \ And \ the \ children \ (01121 \ +ben \) \ of \ Joseph \ (03130 \ +Yowceph \) \ spake \ (01696 \ +dabar \) \\ unto \ Joshua \ (03091 \ +Y@howshuwa(\) \ , \ saying \ (00559 \ +)amar \) \ , \ Why \ (04069 \ +madduwa(\) \ hast \ thou \ given \ (05414 \ +nathan \) \ me \ [\ but \] \ one \ (00259 \ +)echad \) \ lot \ (01486 \ +gowral \) \ and \ one \ (00259 \ +)echad \) \ \{portion\} \ (02256 \ +chebel \) \ to \ inherit \ (05159 \ +nachalah \) \ , \ seeing \ I \ [\ am \] \ a \ great \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ , \ forasmuch \ (05704 \ +(ad \) \ as \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ blessed \ (01288 \ +barak \) \ me \ hitherto \ ?$

portion Jos_19_09 Out of the {portion} (02256 +chebel) of the children (01121 +ben) of Judah (03063 +Y@huwdah) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Simeon (08095 +Shim(own):for the part (02506 +cheleq) of the children (01121 +ben) of Judah (03063 +Y@huwdah) was too much (07227 +rab) for them:therefore the children (01121 +ben) of Simeon (08095 +Shim(own) had their inheritance (05159 +nachalah) within (08432 +tavek) the inheritance (05159 +nachalah) of them .

portion Lam_03_24 The LORD (03068 +Y@hovah) [is] my {portion} (02506 +cheleq) , saith (00559 +)amar) my soul (05315 +nephesh) ; therefore will I hope (03176 +yachal) in him .

portion Lev_06_17 It shall not be baken (00644 +)aphah) with leaven (02557 +chametz). I have given (05414 +nathan) it [unto them for] their {portion} (02506 +cheleq) of my offerings made by fire ; it [is] most (06944 +qodesh) holy (06944 +qodesh) , as [is] the sin (02403 +chatta)ah) offering , and as the trespass (00817 +)asham) offering .

portion Lev_07_35 . This (02063 +zo)th) [is the {portion}] of the anointing (04888 +mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 +mishchah) of his sons (01121 +ben) , out of the offerings of the LORD (03068 +Y@hovah) made by fire , in the day (03119 +yowmam) [when] he presented (07126 +qarab) them to minister unto the LORD (03068 +Y@hovah) in the priest s (03547 +kahan) office ;

portion Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 therapeia - , to give 1325 -didomi - [them their] {portion} 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?

portion Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his {portion} 3313 -meros - with the unbelievers 0571 -apistos - .

portion Luk_15_12 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the {portion} 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [to me] . And he divided 1244 -diaireo - unto them [his] living 0979 -bios - .

portion Mat_24_51 And shall cut (1371 -dichotomeo -) him asunder (1371 -dichotomeo -), and appoint (5087 -tithemi -) [him] his {portion} (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 - ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -).

portion Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad) should (07703 +shadad) shou

portion Neh_02_20 Then answered (01697 +dabar) I them , and said (00559 +)amar) unto them , The God (00430 +)elohiym) of heaven (08064 +shamayim) , he will prosper (06743 +tsalach) us ; therefore we his servants (05650 +(ebed) will arise (06965 +quwm) and build (01129 +banah):but ye have no (00369 +)ayin) {portion} (02506 +cheleq) , nor right (06666 +ts@daqah) , nor memorial (02146 +zikrown) , in Jerusalem (03389 +Y@ruwshalaim) .

portion Neh_11_23 For [it was] the king s (04428 +melek) commandment (04687 +mitsvah) concerning (05921 +(al) them , that a certain {portion} should be for the singers (07891 +shiyr) , due (01697 +dabar) for every day (03117 +yowm) .

portion Neh_12_47 And all (03605 +kol) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Zerubbabel (02216 +Z@rubbabel) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) , gave (05414 +nathan) the portions (04521 +m@nath) of the singers (07891 +shiyr) and the porters (07778 +show(er) , every day (03117 +yowm) his {portion} (01697 +dabar):and they sanctified (06942 +qadash) [holy things] unto the Levites (03881 +Leviyiy) ; and the Levites (03881 +Leviyiy) sanctified (06942 +qadash) [them] unto the children (01121 +ben) of Aaron (00175 +)Aharown) .

portion Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) {portion} (00270 +)achaz) of fifty (02572 +chamishshiym) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

portion Num_31_36 And the half (04275 +mechetsah), [which was] the {portion} (02506 +cheleq) of them that went (03318 +yatsa)) out to war (06635 +tsaba)), was in number (04557 +micpar) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seven (07651 +sheba() and thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n) :

portion Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth), Moses (04872 +Mosheh) took (03947 +laqach) one (00259 +)echad) {portion} (00270 +)achaz) of fifty (02572 +chamishshiym), [both] of man (00120 +)adam) and of beast (00929 +b@hemah), and gave (05414 +nathan) them unto the Levites (03881 +Leviyiy), which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah); as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh).

portion Pro_31_15 She riseth (06965 +quwm) also while it is yet (05750 +(owd) night (03915 +layil), and giveth (05414 +nathan) meat (02964 +tereph) to her household (01004 +bayith), and a {portion} (02706 +choq) to her maidens (05291 +na(arah).

portion Psa_119_057 . CHETH . [Thou art] my {portion} (02506 +cheleq) , O LORD (03068 +Y@hovah):I have said (00559 +)amar) that I would keep (08104 +shamar) thy words (01697 +dabar) .

portion Psa_11_06 Upon the wicked (07563 + rasha() he shall rain (04305 + matar) snares (06341 + pach), fire (00784 +)esh) and brimstone (01614 + gophriyth), and an horrible (02152 + zal(aphah) tempest (07307 + ruwach)): [this shall be] the {portion} (04521 + m@nath) of their cup (03563 + kowc).

portion Psa_142_05 I cried (02199 +za(aq) unto thee , O LORD (03068 +Y@hovah):I said (00559 +)amar) , Thou [art] my refuge (04268 +machaceh) [and] my {portion} (02506 +cheleq) in the land (00776 +)erets) of the living (02416 +chay) .

portion Psa_16_05 The LORD (03068 +Y@hovah) [is] the {portion} (04490 +manah) of mine inheritance (02506 +cheleq) and of my cup (03563 +kowc):thou maintainest (08551 +tamak) my lot (01486 +gowral).

 $\begin{array}{l} \text{portion Psa_17_14 From men (04962 + math) [which are] thy hand (03027 + yad), O LORD (03068 + Y@hovah), from men (04962 + math) of the world (02465 + cheled), [which have] their { portion } (02506 + cheleq) in [this] life (02416 + chay), and whose belly (00990 + beten) thou fillest (04390 + male)) with thy hid (06845 + tsaphan) [treasure] : they are full (07646 + saba() of children (01121 + ben), and leave (03241 + Yaniym) the rest (03499 + yether) of their [substance] to their babes (05768 + (owlel). \\ \end{array}$

portion Psa_63_10 They shall fall (05064 +nagar) by the sword (02719 +chereb):they shall be a {portion} (04521 +m@nath) for foxes (07776 +shuw(al) .

portion Psa_73_26 My flesh (07607 +sh@)er) and my heart (03824 +lebab) faileth (03615 +kalah):[but] God (00430 +)elohiym) [is] the strength (06697 +tsuwr) of my heart (03824 +lebab) , and my {portion} (02506 +cheleq) for ever (05769 +(owlam) .

portion Zec_02_12 And the LORD (03068 +Y@hovah) shall inherit (05157 +nachal) Judah (03063 +Y@huwdah) his {portion} (02506 +cheleq) in the holy (06944 +qodesh) land (00127 +)adamah), and shall choose (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) again (05750 +(owd).

portions 1Sa_01_04 And when the time (03117 +yowm) was that Elkanah (00511 +)Elqanah) offered (02076 +zabach) , he gave (05414 +nathan) to Peninnah (06444 +P@ninnah) his wife (00802 +)ishshah) , and to all (03605 +kol) her sons (01121 +ben) and her daughters (01121 +ben) , {portions} (04490 +manah) :

portions $2Ch_31_19$ Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen), [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr), in every (03605 +kol) several city (05892 +(iyr), the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem), to give (05414 +nathan) {portions} (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen), and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy).

portions Deu_18_08 They shall have like {portions} (02506 +cheleq) to eat (00398 +)akal) , beside (00905 +bad) that which cometh of the sale (04465 +mimkar) of his patrimony .

portions Est_09_19 Therefore the Jews (03064 +Y@huwdiy) of the villages (06521 +p@raziy), that dwelt (03427 +yashab) in the unwalled (06519 +p@razah) towns (05892 +(iyr), made (06213 +(asah) the fourteenth day (03117 +yowm) of the month (02320 +chodesh) Adar (00143 +)Adar) [a day of] gladness (08057 +simchah) and feasting (04960 +mishteh), and a good (02896 +towb) day (03117 +yowm), and of sending (04916 +mishlowach) {portions} (04490 +manah) one (00376 +)iysh) to another (07453 +rea().

portions Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the Jews (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb), and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah), and from mourning (60) into a good (02896 +towb) day (03117 +yowm):that they should make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah), and of sending (04916 +mishlowach) {portions} (04490 +manah) one (00376 +)iysh) to another (07453 +rea(), and gifts (04979 +mattanah) to the poor (34).

portions Eze_45_07 And a [portion shall be] for the prince (05387 + nasiy)) on the one side and the other (02088 + zeh) side of the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), before the oblation (08641 + t@ruwmah) of the holy (06944 + qodesh) [portion], and before the possession (00272 +)achuzzah) of the city (05892 + (iyr)), from the west (03220 + yam) side (06285 + pe)ah) westward (03220 + yam), and from the east (06924 + qedem) side (06285 + pe)ah) eastward (06921 + qadiym):and the length (00753 +)orek) [shall be] over (05980 + (ummah) against (05980 + (ummah)) one (00259 +)echad) of the {portions} (02506 + cheleq), from the west (03220 + yam) border (01366 + g@buwl) unto the east (06921 + qadiym) border (01366 + g@buwl).

portions Eze_47_13 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02088 +zeh) [shall be] the border (01366 +g@buwl) , whereby (00834 +)aher) ye shall inherit (05157 +nachal) the land (00776 +)erets) according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):Joseph (03130 +Yowceph) [shall have two] {portions} (02256 +chebel) .

portions Eze_48_21 And the residue (03498 + yathar) [shall be] for the prince (05387 + nasiy)), on (05921 + (al) the one side (06285 + pe)ah) and on (05921 + (al) the other (02088 + zeh) of the holy (06944 + qodesh) oblation (08641 + t@ruwmah), and of the possession (00272 +)achuzzah) of the city (05892 + (iyr)), over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) of the oblation (08641 + t@ruwmah) toward (05704 + (ad)) the east (06921 + qadiym) border (01366 + g@buwl), and westward (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) thousand (05921 + (al)) the west (03220 + yam) over against the five (02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 +)eleph) toward (05921 + (al)) the west (03220 + yam) border (01366 + g@buwl), over (05980 + (ummah)) the force (01366 + g@buwl), over (05980 + (ummah)) the force (02506 + cheleq) for the prince (05387 + nasiy)):and it shall be the holy (06944 + qodesh) oblation (08641 + t@ruwmah); and the sanctuary (04720 + miqdash) of the house (01004 + bayith) [shall be] in the midst (08432 + tavek) thereof.

portions Eze_48_29 This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall divide (05307 +naphal) by lot unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) for inheritance (05159 +nachalah) , and these (00428 +)el - leh) [are] their {portions} (04256 +machaloqeth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

portions Hos_05_07 They have dealt treacherously (00898 +bagad) against the LORD (03068 +Y@hovah):for they have begotten (03205 +yalad) strange (02114 +zuwr) children (01121 +ben):now (06258 +(attah) shall a month (02320 +chodesh) devour (00398 +)akal) them with their {portions} (02506 +cheleq).

portions Jos_17_05 And there fell (05307 +naphal) ten (06235 +(eser) {portions} (02256 +chebel) to Manasseh (04519 +M@nashsheh) , beside (00905 +bad) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) , which (00834 +)aher) [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ;

portions Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) {portions} (04490 +manah) unto them for whom nothing (03808 +lo)) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

portions Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal), and to drink (08354 +shathah), and to send (07971 +shalach) {portions} (04490 +manah), and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah), because (03588 +kiy) they had understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada() unto them .

portions Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the firstfruits (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the {portions} (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

portions Neh_12_47 And all (03605 +kol) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Zerubbabel (02216 +Z@rubbabel) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) , gave (05414 +nathan) the {portions} (04521 +m@nath) of the singers (07891 +shiyr) and the porters (07778 +show(er) , every day (03117 +yowm) his portion (01697 +dabar):and they sanctified (06942 +qadash) [holy things] unto the Levites (03881 +Leviyiy) ; and the Levites (03881 +Leviyiy) sanctified (06942 +qadash) [them] unto the children (01121 +ben) of Aaron (00175 +)Aharown) .

portions Neh_13_10 . And I perceived $(03045 + yada() that the {portions} (04521 + m@nath) of the Levites (03881 + Leviyiy) had not been given (05414 + nathan) [them] :for the Levites (03881 + Leviyiy) and the singers (07891 + shiyr), that did (06213 + (asah) the work (04399 + m@la)kah), were fled (01272 + barach) every (00376 +)iysh) one (00376 +)iysh) to his field (07704 + sadeh).$

 $\begin{array}{l} proportion 1Ki_07_36 \ For \ on \ (05921 + (al \) \ the \ plates \ (03871 + luwach \) \ of \ the \ ledges \ (03027 + yad \) \ thereof \ , \\ and \ on \ (05921 + (al \) \ the \ borders \ (04526 + micgereth \) \ thereof \ , \ he \ graved \ (06605 + pathach \) \ cherubins \ (03742 + k@ruwb \) \ , \ lions \ (00738 +)ariy \) \ , \ and \ palm \ (08561 + timmor \) \ trees \ , \ according \ to \ the \ \{proportion\} \ (04626 + ma(ar \) \ of \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ , \ and \ additions \ (03914 + loyah \) \ round \ (05439 + cabiyb \) \ about \ . \end{array}$

 $\label{eq:proportion_Job_41_12 I will not conceal (02790 + charash) his parts (00905 + bad), nor his power (01369 + g@buwrah), nor his comely (02433 + chiyn) {proportion} (06187 + (erek).$

proportion Rom_12_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 - diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [let us prophesy] according (2596 -kata -) to the {proportion} (0356 -analogia -) of faith (4102 -pistis -) ;

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Aner <06063+, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +laqach > their portion <02506 +cheleq > . portion GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said < 00559 + amar > unto him, [Is there] yet $<05750 + any \{portion\} < 02506 + cheleq > or$ inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? portion GEN 047 022 Only <07535 + rag > the land <00127 + adamah > of the priests <03548 + kohen > bought <07069 + ganah > he not; for the priests <03548 +kohen > had a portion <02706 +choq > [assigned them] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their {portion} <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414+nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 047 022 Only <07535 + raq > the land <00127 + > adamah > of the priests <03548 + kohen > bought <07069 + qanah >he not; for the priests <03548 +kohen > had a {portion} <02706 +choq > [assigned them] of Pharaoh <06547+Par, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par

gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > {portion} <07926 +sh@kem > above < 05921 + thy brethren < 00251 + >ach > , which < 00834 + >aher > I took < 03947 + laqach > out > 00251 + >ach > , which < 00834 + >aher > I took < 00844 + >aher > I took < 00844 + >aher > I took < 00844 + >aher > I took < 00844of the hand <03027 +yad > of the Amorite <00567 +>Emority > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . portion LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their {portion} <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 + qodesh > holy <06944 + qodesh >, as [is] the sin <02403 + chatta > ah >offering, and as the trespass <00817 +> asham > offering. portion LEV 007 035. This <02063 + zo>th > [is the {portion}] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 +Y@hovah > made by fire, in the day <03119 +yowmam > [when] he presented <07126 +garab > them to minister unto the LORD <03068+Y@hovah > in the priest s <03547 +kahan > office ; portion NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, thou shalt take <03947 +laqach > one <00259 ++>echad > {portion} < 00270 +>achaz > of fifty < 02572 +chamishshiym >, of the persons < 00120 +>adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629 + tso > n >, of all <03605 +kol > manner of beasts <00929 +b@hemah >, and give <05414 +nathan > them unto the Levites <03881 + Leviyiy >, which keep <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908+mishkan > of the LORD <03068 + Y@hovah > . portion NUM 031 036 And the half <04275 + mechetsah >, [which was] the {portion} <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> >, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : portion NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshiym >, [both] of man <00120 +> adam > and of beast <00929 + b@hemah >, and gave <05414 + nathan > them unto the Levites <03881 + Leviyiy >, which kept <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . portion DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr >, by giving <05414+nathan > him a double <08147 +sh@nayim > {portion} <06310 +peh > of all <03605 +kol > that he hath <04672 + matsa >>: for he [is] the beginning <07225 + re > shiyth > of his strength <math><00202 + > own >; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . portion DEU 032 009 For the LORD S $<03068 + Y@hovah > \{portion\} < 02506 + cheleq > [is] his people < 05971 + ; Jacob < 03290 + Ya[is] the lot$ <02256 +chebel > of his inheritance <05159 +nachalah > . portion DEU 033 021 And he provided <07200 +ra>ah > the first <07225 + re > shiyth > part for himself, because <03588 + kiy > there <08033 + sham >, [in] a $\{\text{portion}\} < 02513 + \text{chelqah} > \text{of the lawgiver} < 02710 + \text{chaqaq} > , [was he] \text{ seated} < 05603 + \text{caphan} > ; and he$ came <00857 +> athah > with the heads <07218 + ro>sh > of the people <05971 +, he executed <06213 + the justice <06666 + ts@daqah > of the LORD < 03068 + Y@hovah > , and his judgments < 04941 + mishpat > withIsrael <03478 +Yisra>el >. portion JOS 017 014. And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< >, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > {portion} <02256 +chebel > to inherit <05159 +nachalah >, seeing I [am] a great <07227+rab > people < 05971 +, for a smuch < 05704 + as the LORD < 03068 + Y@hovah > hath blessed < 01288 + barak > 01288 + barak me hitherto ? portion JOS 019 009 Out of the {portion} <02256 +chebel > of the children <01121 +ben > of Judah <03063 + Y@huwdah > [was] the inheritance <05159 + nachalah > of the children <01121 + ben > of Simeon <08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . portion $1SA\ 001\ 005\ But\ unto\ Hannah < 02584\ + Channah > he\ gave < 05414\ + nathan > a\ worthy < 00639\ + > aph >$ {portion} <04490 +manah >; for he loved <00157 +>ahab > Hannah <02584 +Channah >: but the LORD <03068 + Y@hovah > had shut <05462 + cagar > up her womb <07358 + rechem > . portion 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach >, Bring <05414 +nathan > the {portion} <04490 + manah > which <00834 + aher > I gave <05414 + nathan > thee, of which <00834 + >aher > I said <00559 +> amar > unto thee, Set <07760 + suwm > it by thee. portion 1KI 012 016. So when all <03605+kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085

+shama< > not unto them, the people <05971 + answered <01697 + dabar > the king <04428 + melek >, saying <00559 +>amar >, What $<04100 + mah > \{portion\} < 02506 + cheleq > have we in David < 01732 + David > ?$ neither <03808 + lo > [have we] inheritance <05159 + nachalah > in the son <math><01121 + ben > of Jesse <03448+Yishay >: to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el >: now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith >, David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . portion 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over < 05674 +, that Elijah <00452 + >Eliyah > said < 00559 + >amar > unto Elisha<00477 + Eliysha< >, Ask <07592 + sha>al > what <04100 + mah > I shall do <06213 + for thee, before <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee, before <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee, before <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee, before <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + for thee <02962 + sha>al > what <04100 + mah > I shall do <06213 + mah > 0620 + sha > 0620 +al > 0620 +al > +terem > I be taken <03947 +lagach > away from thee. And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 + na > thee , let a double $<08147 + sh@nayim > {portion} <06310 + peh >$ of thy spirit <07307+ruwach > be upon me . portion 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > in the {portion} <02506 + cheleg > of Jezreel <03157 + Yizr@l > , and [there shall be] none <00369 +>ayin > to bury <06912 +qabar > [her]. And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 + nuwc >. portion 2KI 009 021 And Joram <03188 + yachas > said <math><00559 + amar >, Make ready <00631 +>acar > . And his chariot <07393 +rekeb > was made ready <00631 +>acar > . And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428+melek > of Judah < 03063 + Y@huwdah > went < 03318 + yatsa > out, each < 00376 + yiysh > in his chariot<07393 +rekeb >, and they went <03318 +yatsa> > out against <07125 +qir>ah > Jehu <03058 +Yehuw> >, and met <04672 +matsa> > him in the {portion} <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . portion 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidqar > his captain <07991 +shalivesh >, Take <05375 +nasa >> up, [and] cast <07993 +shalak > him in the {portion} <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy >: for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +> achar > Ahab <00256 +> Ach> ab > his father <1>, the LORD <03068 + Y@hovah > laid <05375+nasa>> this <02088 +zeh > burden <04853 +massa>> upon him ; portion 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb >, and told <05046 +nagad > him. And he said <00559 +>amar >, This <01931 + huw > 1 is the word <01697 + dabar > 0 of the LORD <03068 + Y@hovah > 1, which <00834+>aher > he spake <01696 + dabar > by his servant <05650 + Elijah <00452 +>Eliyah > the Tishbite <08664+Tishbiy >, saying <00559 +>amar >, In the {portion} <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs < 03611 + keleb > eat < 00398 + akal > the flesh < 01320 + basar > of Jezebel < 00348 + Jyzebel > : portion2KI 009 037 And the carcase <05038 + n@belah > of Jezebel <00348 + >Iyzebel > shall be as dung <01828+domen > upon the face <06440 +paniym > of the field <07704 +sadeh > in the {portion} <02506 +cheleg > of Jezreel <03157 +Yizr@l >; [so] that they shall not say <00559 +amar >, This <02063 +zo>th > [is] Jezebel <00348 +>Iyzebel >. portion 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [saw <07200 + Visra>el >+ra>ah>] that the king <04428 +melek > would not hearken <08085 +shama< > unto them, the people <05971+ answered <07725 +shuwb > the king <04428 +melek >, saying <00559 +>amar >, What <04100 +mah > $\{\text{portion}\} < 02506 + \text{cheleq} > \text{have we in David} < 01732 + \text{David} > ? \text{ and } [\text{ we have }] \text{ none} < 03808 + \text{lo} > >$ inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +> ohel >, O Israel <03478 + Yisra>el >: [and] now <06258 +, David <01732 + David >, see <07200 + ra>ah > to thine own house <math><01004 + bayith > . So all <03605 + kol > Israel <03478 + Yisra>el > Israel <03478 + Yisrawent <03212 +yalak > to their tents <00168 +>ohel > . portion 2CH 028 021 For Ahaz <00271 +>Achaz > took away a {portion} <02505 + chalaq > [out] of the house <math><01004 + bayith > of the LORD <03068 + Y@hovah > ,and [out] of the house <01004 +bayith > of the king <04428 +melek >, and of the princes <08269 +sar >, and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833 + him not. portion 2CH 031 003 [He appointed] also the king s $<04428 + \text{melek} > \{\text{portion}\} < 04521$ +m@nath > of his substance < 07399 + r@kuwsh > for the burnt < 05930 + offerings, [to wit], for the morning<01242 +boger > and evening <06153 + burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 +shabbath >, and for the new <02320 +chodesh > moons <02320 +chodesh >, and for the set <04150 + mow feasts <04150 + mow, as [it is] written <03789 + kathab > in the law <08451 + towrah > of the LORD <03068 +Y@hovah > . portion 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt < 03427 + yashab > in Jerusalem < 03389 + Y@ruwshalaim > to give < 05414 + nathan > the $\{\text{portion}\} < 04521 + \text{m@nath} > \text{of the priests} < 03548 + \text{kohen} > \text{and the Levites} < 03881 + \text{Leviyiy} > , that they$ might be encouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . portion 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar >, from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, [even] unto

every <03605 + kol > one that entereth <00935 + bow > > into the house <01004 + bayith > of the LORD <03068+Y@hovah >, his daily <03117 +yowm > {portion} <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their courses <04256 +machalogeth >; portion EZR 004 016 We certify <03046 + y@da <> the king <04430 + melek > that, if <02006 + hen > this <01791 + dek > city <07149 + girva >>be builded <01124 + b@na > [again], and the walls <07791 + shuwr > thereof set <math><03635 + k@lal > up, by this $<01836 + den > means < 06903 + q@bel > thou shalt have < 00383 + >iythay > no < 03809 + la > { portion } < 02508$ +chalaq > on this side <05675 + the river <05103 +n@har > . portion NEH 002 020 Then answered <01697+dabar > I them, and said <00559 +>amar > unto them, The God <00430 +>elohiym > of heaven <08064+shamayim >, he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 $+quwm > and build < 01129 + banah > : but ye have no < 00369 + ayin > {portion} < 02506 + cheleq > , nor right$ <06666 + ts@daqah >, nor memorial <02146 + zikrown >, in Jerusalem <03389 + Y@ruwshalaim >. portion NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them, that a certain {portion} should be for the singers <07891 + shiyr >, due <01697 + dabar > for every day <03117 +yowm > . portion NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216 +Z@rubbabel >, and in the days <03117 +yowm > of Nehemiah <05166 +N@ chemyah >, gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778 +show, every day <03117 +yowm > his {portion} <01697 +dabar > : and they sanctified <06942 +qadash > [holy things] unto the Levites <03881 +Leviyiy > ; and the Levites <03881 +Leviyiy > sanctified <06942 + qadash > [them] unto the children <01121 + ben > of Aaron <math><00175 + Aharown > . portion JOB 020 029 This <02088 +zeh > [is] the {portion} <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym >, and the heritage <05159 + nachalah > appointed <00561+>emer > unto him by God <00410 +>el > . portion JOB 024 018 . He [is] swift <07031 + qal > as the waters <04325 + mayim >; their {portion} <02513 + chelqah > is cursed <07043 + qalal > in the earth <00776 + > erets > : he beholdeth <06437 +panah > not the way <01870 +derek > of the vineyards <03754 +kerem > . portion JOB $026\ 014\ Lo < 02005\ +hen >$, these $< 00428\ +>el - leh > [are] parts < 07098\ +qatsah > of his ways < 01870\ +derek$ >: but how <04100 +mah > little <08102 +shemets > a {portion} <01697 +dabar > is heard <08085 +shama <> of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 + biyn > ? portion JOB 027 013 This <02088 + zeh > [is] the {portion} <02506 + cheleq > of a wicked<07563 +rasha< > man <00120 +>adam > with God <00410 +>el >, and the heritage <05159 +nachalah > of oppressors <06184 +, [which] they shall receive <03947 + laqach > of the Almighty <math><07706 + Shadday >. portion JOB 031 002 For what $<04100 + mah > \{portion\} <02506 + cheleq > of God <00433 + >elowahh > [is$ there] from above <04605 +ma ? and [what] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? portion PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 + matar > snares < 06341 + pach >, fire < 00784 + > esh > and brimstone < 01614 + gophriyth >, and an horrible <02152 + zal tempest <07307 + ruwach > : [this shall be] the {portion} <04521 + m@nath > of their cup <03563 +kowc > . portion PSA 016 005 The LORD <03068 +Y@hovah > [is] the {portion} <04490 +manah > of mine inheritance <02506 +cheleq > and of my cup <03563 +kowc > : thou maintainest <08551 +tamak > my lot <01486 + gowral >. portion PSA 017 014 From men <04962 + math > [which are] thy hand <03027 + yad >, O LORD < 03068 + Y@hovah >, from men < 04962 + math > of the world < 02465 + cheled >, [which have] their $\{\text{portion}\} < 02506 + \text{cheleq} > \text{in} [\text{this}] \text{life} < 02416 + \text{chay} > \text{, and whose belly} < 00990 + \text{beten} > \text{thou fillest} < 04390 + \text{beten} > 04390 + \text{bet$ +male>> with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba<> of children <01121 +ben > , and leave <03241 + Yaniym > the rest <03499 + yether > of their [substance] to their babes <05768 + . portion PSA 063 010 They shall fall $<05064 + nagar > by the sword <math><02719 + chereb > : they shall be a {portion} <04521$ +m@nath > for foxes < 07776 + shuw. portion PSA 073 026 My flesh < 07607 + sh@>er > and my heart < 03824+lebab > faileth <03615 +kalah > : [but] God <00430 +>elohiym > [is] the strength <06697 +tsuwr > of my heart <03824 +lebab >, and my {portion} <02506 +cheleq > for ever <05769 +. portion PSA 119 057. CHETH. [Thou art] my {portion} < 02506 + cheleq >, O LORD < 03068 + Y @hovah >: I have said < 00559 + amar > that I would keep <08104 +shamar > thy words <01697 +dabar > . portion PSA 142 005 I cried <02199 +za unto thee , O LORD <03068 + Y@hovah > : I said <00559 + >amar >, Thou [art] my refuge <04268 + machaceh > [and] my {portion} <02506 +cheleq > in the land <00776 +>erets > of the living <02416 +chay > . portion PRO 031 015 She riseth <06965 + quwm > also while it is yet <math><05750 + night <03915 + layil >, and giveth <05414 + nathan> meat <02964 +tereph > to her household <01004 +bayith >, and a {portion} <02706 +choq > to her maidens <05291 +na . portion ECC 002 010 And whatsoever mine eyes <05869 + desired <07592 +sha>al > I kept <00680 +>atsal > not from them, I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah >; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour

<05999 + : and this $<02088 + zeh > was my \{portion\} < 02506 + cheleq > of all < 03605 + kol > my labour < 05999$ + . portion ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451+chokmah >, and in knowledge <01847 +da, and in equity <03788 +kishrown >; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 + nathan > it [for] his {portion} <02506 + cheleq >. This <02088 + zeh > also <01571 + gam > [is] vanity <01892 + hebel > and a great <07227 + rab > evil <07451+ra < >. portion ECC 003 022 Wherefore <04100 + mah > I perceive <07200 + ra > ah > that [there is] nothing<00369 +ayin > better <02896 +towb >, than that a man <00120 +adam > should rejoice <08055 +samach > in his own works <04639 +ma; for that [is] his {portion} <02506 +cheleq >: for who <04310 +miy > shall bring <00935 + bow > bim to see <07200 + ra > ah > what <04100 + mah > shall be after <00310 + achar > bim ?portion ECC 005 018. Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 + towb > and comely <03303 + yapheh > [for one] to eat <00398 + >akal > and to drink<08354 +shathah >, and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour $<05999 + \text{that he taketh} < 05998 + \text{under} < 08478 + \text{tachath} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{micpan} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{mi$ days <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his {portion} <02506 +cheleq > . portion ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 + gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given<05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 + >akal > thereof, and to take <05375 +nasa> > his {portion} <02506 +cheleq >, and to rejoice <08055 + samach > in his labour < 05999 + ; this < 02090 + zoh > [is] the gift < 04991 + mattath > of God < 00430+>elohiym > . portion ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 + sin>ah>, and their envy <07068 + qin>ah>, is now <03528 + k@bar> perished <6>; neither <00369+>ayin > have they any more <05750 + a {portion} <02506 + cheleq > for ever <05769 + in any <03605 + kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . portion ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892+hebel >, which <00834 +>aher > he hath given <05414 +nathan > the under <08478 +tachath > the sun <08121+shemesh >, all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy $\{\text{portion}\} < 02506 + \text{cheleg} > \text{in} [\text{this}] \text{life} < 02416 + \text{chay} > \text{, and in thy labour} < 05999 + \text{which thou takest}$ <06001 + under < 08478 + tachath > the sun < 08121 + shemesh > . portion ECC 011 002 Give < 05414 + nathan > a $\{\text{portion}\} < 02506 + \text{cheleg} > \text{to seven} < 07651 + \text{sheba} < >, \text{ and also} < 01571 + \text{gam} > \text{to eight} < 08083 + \text{sh}@\text{moneh}$ >; for thou knowest <03045 + yada < > not what <04100 + mah > evil <07451 + ra < > shall be upon the earth <00776 +>erets > . portion ISA 017 014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah >; [and] before <02962 +terem > the morning <01242 +boqer > he [is] not. This <02088 +zeh > [is] the $\{\text{portion}\} < 02506 + \text{cheleq} > \text{of them that spoil} < 08154 + \text{shacah} > \text{us}, \text{ and the lot} < 01486 + \text{gowral} > \text{of them that}$ rob < 00962 + bazaz > us. portion ISA 053 012 Therefore < 03651 + ken > will I divide < 05312 + n@phaq > him [a a a bazaz + bazaz{portion}] with the great $\langle 07227 + rab \rangle$, and he shall divide $\langle 05312 + n@phaq \rangle$ the spoil $\langle 07998 + shalal \rangle$ with the strong <06099 +; because he hath poured <06168 + out his soul <05315 + nephesh > unto death <04194+maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 + nasa > the sin <02399 + chet > of many <07227 + rab >, and made intercession <06293 + paga < for the transgressors <06586 + pasha < >. portion ISA 057 006 Among the smooth <02511 + challaq > [stones] of the stream <05158 +nachal > [is] thy {portion} <02506 +cheleq >; they, they [are] thy lot <01486 +gowral > : even <01571 + gam > to them hast thou poured <08210 + shaphak > a drink <05262 + necek > offering, thou hast offered <05927 + a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ? portion ISA 061 007 For your shame <01322 +bosheth > [ye shall have] double <04932 +mishneh >; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their {portion} <02506 + cheleq > : therefore <03651 + ken > in their land <00776 +> erets > they shall possess <03423 + yarash > the double <04932 + mishneh >: everlasting <05769 + joy <08057 + simchah > shall be unto them . portion JER 010 016 The {portion} < 02506 + cheleq > of Jacob < 03290 + Ya [is] not like them : for he [is] the former <03335 + yatsar > of all <03605 + kol > [things]; and Israel <03478 + Yisra>el > [is] the rod<07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>[is] his name <08034 +shem > . portion JER 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard <03754 +kerem >, they have trodden <00947 +buwc > my portion <02513 +chelqah > under foot <00947 +buwc >, they have made <05414 +nathan > my pleasant <02532+chemdah > {portion} <02513 + chelqah > a desolate <08077 + sh@mamah > wilderness <04057 + midbar > . portion JER 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard

<03754 +kerem >, they have trodden <00947 +buwc > my {portion} <02513 +chelgah > under foot <00947+buwc >, they have made <05414 +nathan > my pleasant <02532 +chemdah > portion <02513 +chelqah > a desolate <08077 + sh@mamah > wilderness <04057 + midbar > . portion JER 013 025 This <02088 + zeh > [is]thy lot <01486 + gowral >, the {portion} <04490 + manah > of thy measures <04055 + mad > from me, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >; because < 00834 + >aher > thou hast forgotten < 07911+shakach > me, and trusted <00982 +batach > in falsehood <08267 +sheqer > . portion JER 051 019 The {portion} <02506 + cheleq > of Jacob <03290 + Ya [is] not like them ; for he [is] the former <03335 + yatsar > of all <03605 + kol > things: and [Israel <03478 + Yisra > el > is] the rod <07626 + shebet > of his inheritance<05159 +nachalah > : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . portion JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +aruchah > given <05414 + nathan > him of the king <04428 + melek > of Babylon <00894 + Babel >, every day $<03117 + yowm > a \{portion\} <01697 + dabar > until <05704 + the day <03117 + yowm > of his death$ <04194 + maveth >, all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >. portion LAM 003 024 The LORD <03068 +Y@hovah > [is] my {portion} <02506 +cheleq >, saith <00559 +>amar > my soul <05315 +nephesh >; therefore will I hope <03176 +yachal > in him . portion EZE 045 001 . Moreover , when ye shall divide <05307 + naphal > by lot the land <00776 + > erets > for inheritance <math><05159 + nachalah >, ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah >, an holy <06944 $+qodesh > \{portion\}\ of\ the\ land\ <00776\ +>erets >:\ the\ length\ <00753\ +>orek > [\ shall\ be\]\ the\ length\ <00753\ +>orek > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ shall\ be\]\ the\ length\ <00753\ +>orek\ > [\ shall\ be\]\ the\ shall\ be\]\ the\ shall\ be\]\ the\ shall\ be\]\ the\ shall\ be\ shall\ be\]\ the\ shall\ be\]\ the\ shall\ be\ shall\ be\ shall\ be\]\ the\ shall\ be\ shall\ shall\ be\ shall\ be\ shall\ sh$ +> orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +> eleph > [reeds], and the breadth <07341 + rochab > [shall be] ten <06235 + thousand <00505 + sleph > . This <01931 + huw > [shall be] holy<06944 + qodesh > in all <03605 + kol > the borders <01366 + g@buwl > thereof round <05439 + cabiyb > about. portion EZE 045 004 The holy <06944 +qodesh > [{ portion }] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 + qareb > near < 07131 + qareb > to minister < 08334 + sharath > unto the LORD < 03068 + Y@hovah > :and it shall be a place <04725 + magowm > for their houses <01004 + bayith >, and an holy <04720 + miqdash >place for the sanctuary <04720 +miqdash > . portion EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 + orek >, over <05980 + against <05980 + the oblation <08641 + t@ruwmah > of the holy <06944 $+qodesh > [\{portion\}]$: it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel <03478+Yisra>el > . portion EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 $+t@ruwmah > of the holy < 06944 + qodesh > [{ portion }], and before the possession < 00272 + >achuzzah > of the holy < 06944 + qodesh > [{ portion }], and before the possession < 00272 + >achuzzah > of the holy < 0.00272 + >achuzzah > 0.00272 + >achuzah > 0.00272 + >achuzah > 0.$ the city <05892 +, from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam >, and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 + cheleq > , from thewest <03220 + yam > border <01366 + g@buwl > unto the east <06921 + qadiym > border <01366 + g@buwl > .portion EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side andon the other $<02088 + zeh > side of the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [{portion}], and of the$ possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 +godesh > [portion], and before the possession <00272 +>achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward <03220 + yam > , and from the east <06924 + qedem > side <06924 + qedem > sid<06285 + pe > ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980 + 0.00753 + > orek > [shall be] over < 0.00753 + > 0.00753 +against <05980 + one <00259 + >echad > of the portions <02506 + cheleq > , from the west <03220 + yam > border<01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366 + g@buwl > . portion EZE 045 007 And a [{portion} shall be] for the prince $\langle 05387 + nasiy \rangle \rangle$ on the one side and on the other $\langle 02088 + zeh \rangle$ side of the oblation < 0.08641 + t@ruwmah > of the holy < 0.06944 + qodesh > [portion], and of the possession < 0.0272+>achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and before the possession <00272 +> achuzzah > of the city <05892 +, from the west <03220 + yam >side <06285 + pe > ah > westward <03220 + yam >, and from the east <06924 + qedem > side <06285 + pe > ah >eastward <06921 + qadiym > : and the length <00753 + > orek > [shall be] over <math><05980 + against <05980 + one<00259 +>echad > of the portions <02506 +cheleq >, from the west <03220 +yam > border <01366 +g@buwl >unto the east <06921 + qadiym > border <01366 + g@buwl > . portion EZE 048 001 . Now these <00428 +>el - leh> [are] the names <08034 +shem > of the tribes <07626 +shebet > . From the north <06828 +tsaphown > end

<07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon >, as one goeth <00935 + bow > to Hamath <02574 + Chamath >, Hazarenan <02704 + Chatsar, the border <01366+g@buwl > of Damascus < 01834 + Dammeseq > northward < 06828 + tsaphown > , to the coast < 03027 + yad > ofHamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 + yam >; a [{portion} for] Dan <01835 + Dan >. portion EZE 048 002 And by the border <01366<03220 + yam > side < 06285 + pe > ah >, a [{portion} for] Asher < 00836 + >Asher >. portion EZE 048 003 And by the border <01366 + g@buwl > of Asher <00836 + Asher >, from the east <06921 + gadiym > side <06285 $+pe>ah > even unto the west <03220 + yam > side <06285 + pe>ah > , a [{portion} for] Naphtali <05321$ +Naphtaliy > . portion EZE 048 004 And by the border <01366 + g@buwl > of Naphtali < 05321 + Naphtaliy > ,from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , a [{portion} for] Manasseh <04519 +M@nashsheh > . portion EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 + M@nashsheh >, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west<03220 + yam > side < 06285 + pe > ah >, a [{portion} for] Ephraim < 00669 +>Ephrayim > . portion EZE 048 006 And by the border <01366 + g@buwl > of Ephraim < 00669 + Ephrayim > , from the east < 06921 + qadiym > side $<06285 + pe > ah > even unto the west < 03220 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben$ +R@>uwben>. portion EZE 048 007 And by the border <01366 + g@buwl> of Reuben <07205 + R@>uwben>, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , a[{portion} for] Judah <03063 +Y@huwdah > . portion EZE 048 018 And the residue <03498 +yathar > in length <00753 +> orek > over <05980 + against <05980 + the oblation <08641 + t@ruwmah > of the holy <06944+qodesh > [portion shall be] ten < 06235 + thousand < 00505 + eleph > eastward < 06921 + qadiym > , and ten<06235 + thousand < 00505 + seleph > westward < 03220 + yam > : and it shall be over < 05980 + against < 05980+ the oblation <08641 + t@ruwmah > of the holy $<06944 + qodesh > [{portion}]$; and the increase <08393+t@buw>ah> thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . portion EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against $<05980 + \text{the oblation} <08641 + t@ruwmah > \text{of the holy} <06944 + qodesh > [{portion} shall be] ten <06235 + (1000) + (100$ thousand <00505 +> eleph > eastward <06921 + qadiym >, and ten <06235 + thousand <00505 +> eleph >westward <03220 + yam >: and it shall be over <05980 + against <05980 + the oblation <08641 + t@ruwmah > ofthe holy <06944 + qodesh > [portion]; and the increase <08393 + t@buw > ah > thereof shall be for food <03899+lechem > unto them that serve <05647 + the city <05892 + . portion EZE 048 023 As for the rest <03499 +yether > of the tribes <07626 +shebet >, from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220+yam > side < 06285 + pe > ah >, Benjamin $< 01144 + Binyamiyn > [shall have] a [{portion}]. portion EZE 048$ 024 And by the border <01366 + g@buwl > of Benjamin < 01144 + Binyamiyn > , from the east < 06921 + qadiym >)side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , Simeon <08095 + Shim [shall have] a [{portion}]. portion EZE 048 025 And by the border <01366 + g@buwl > of Simeon <08095 + Shim, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , Issachar<03485 + Yissaskar > a [{portion}]. portion EZE 048 026 And by the border <01366 + g@buwl > of Issachar<03485 + Yissaskar >, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > unto the west <03220 +<06285 + pe > ah >, Zebulun <02074 + Z@buwluwn $> a [\{ portion \}]$. portion EZE 048 027 And by the border <01366 + g@buwl > of Zebulun < 02074 + Z@buwluwn >, from the east <06921 + gadiym > side < 06285 + pe > ah> unto the west <03220 + yam > side <06285 + pe > ah >, Gad <01410 + Gad > a [{portion}]. portion DAN 001 008. But Daniel <01840 + Daniye > 1 > purposed <07760 + suwm > in his heart <03820 + leb > that he would notdefile <01351 + ga > al > himself with the {portion} <06598 + pathbag > of the king s <04428 + melek > meat<06598 +pathbag >, nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 + bagash > of the prince <08269 + sar > of the eunuclis <05631 + cariyc > that he might notdefile <01351 +ga>al > himself . portion DAN 001 013 Then let our countenances <04758 +mar>eh > be looked <07200 + ra>ah > upon before < 06440 + paniym > thee, and the countenance < 04758 + mar>eh > of the children<03206 +yeled > that eat <00398 +>akal > of the {portion} <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . portion DAN 001 015 And at the end <07117 + q@tsath > of ten <06235 + days <03117 + yowm > theircountenances <04758 + mar > eh > appeared <07200 + ra>ah > fairer <02896 + towb > and fatter <01277 + bariy> > and fatter <01277 +in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat $<00398 +>akal > the {portion} <06598 + pathbag > of the king s <04428 + melek > meat <06598 + pathbag > .$ portion DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the {portion} <06598 +pathbag > of their meat < 06598 +pathbag >, and the wine < 03196 +yayin > that they should drink < 04960

+mishteh >; and gave <05414 +nathan > them pulse <02235 +zeroa< >. portion DAN 004 015 Nevertheless <01297 + b@ram > leave < 07662 + sh@baq > the stump < 06136 + of his roots < 08330 + shoresh > in the earth<00772 +> ara <>, even with a band <00613 +> ecuwr > of iron <06523 + parzel > and brass <05174 + n@chash > ara <> of iron <06523 + parzel > and brass <05174 + n@chash > ara <> of iron <06523 + parzel > ara <> of iron <06523 +, in the tender grass <01883 + dethe > > of the field <math><01251 + bar >; and let it be wet <06647 + ts@ba < > with thedew $<02920 + tal > of heaven <08065 + shamayin > , and [let] his {portion} <02508 + chalaq > [be] with the$ beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : portion DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > > a watcher <05894 + and an holy <06922 + qaddiysh > one coming < 05182 + n@chath > down < 05182 + n@chath > from heaven < 08065+shamayin >, and saying <00560 +>amar >, Hew <01414 +g@dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with a band <00613 +>ecuwr > of iron <06523+parzel > and brass <05174 + n@chash >, in the tender grass <01883 +dethe > > of the field <01251 +bar >; and let it be wet <06647 + ts@ba <> with the dew <02920 + tal > of heaven <08065 + shamayin >, and [let] his $\{\text{portion}\} < 02508 + \text{chalaq} > [\text{be}] \text{ with the beasts} < 02423 + \text{cheyva} > \text{of the field} < 01251 + \text{bar} > \text{, till} < 05704 + 01251 + \text{bar} > \text{, till} < 05704 + 01251 + \text{bar} > \text{, till} < 01251 + 01251$ seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; portion DAN 011 026 Yea , they that feed <00398 +> akal > of the {portion} <06598 + pathbag > of his meat <06598 + pathbag > shall destroy <07665 +shabar > him, and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal > . portion MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 + nahah > with a doleful < 05093 + nihyah > lamentation < 05092 + n@hiy > , [and] say < 00559 + > amar > 1000 + 10000 + 10000 + 10000 + 1000 + 100000 + 10000 + 10000 + 10000 + 100000 + 100000We be utterly $\langle 07703 + \text{shadad} \rangle$ spoiled $\langle 07703 + \text{shadad} \rangle$: he hath changed $\langle 04171 + \text{muwr} \rangle$ the {portion} <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . portion HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem >, and burn <06999 +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; because <03588 +kiy > by them their $\{\text{portion}\} < 02506 + \text{cheleq} > [\text{ is }] \text{ fat } < 08082 + \text{shamen} > \text{, and their meat} < 03978 + \text{ma} > \text{akal} > \text{plenteous} < 01277$ +bariy>>. portion ZEC 002 012 And the LORD <03068 +Y@hovah > shall inherit <05157 +nachal > Judah $<03063 + Y@huwdah > his {portion} <02506 + cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in thele$, and shall choose <00977 + bachar > Jerusalem <03389 + Y@ruwshalaim > again <05750 + . portion MAT 024051 And shall cut <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [him] his {portion} <3313 -meros -> with the hypocrites <5273 - hupokrites -> : there <1563 -ekei -> shall be weeping <2805 - klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 - odous -> . portion LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -, Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -, whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 - kathistemi - ruler 2525 - kathistemi - over 1909 -epi - his household 2322 - therapeia - , to give 1325 didomi - [them their] {portion} 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? portion LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko -, and will cut 1371 -dichotomeo - him in sunder, and will appoint 5087 -tithemi - him his {portion} 3313 -meros - with the unbelievers LUK 0571 -apistos - . portion LUK 015 012 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the {portion} 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [to me]. And he divided 1244 diaireo - unto them [his] living LUK 0979 -bios - . because by them their portion but ye have no portion by this means thou shalt have no portion on this side certain portion should be for did eat their portion which pharaoh gave them his daily portion for their service $\langle 2CH31 - :16 \rangle$ his portion with my portion for ever portion for ever portion for foxes portion is heard portion shall be portion shall be portion until portion which <1SA9 -:23 > take his portion thee one portion above thy brethren their portion their portion their portion their portion is cursed they have made my pleasant portion they have trodden my portion under foot this was my portion thou shalt take one portion thy portion thy portion what portion have we <1KI12 - :16 > what portion have we <2CH10 - :16 > will appoint him his portion with worthy portion <1SA1 -:5 > yet any portion or inheritance for us - portion, 0270, 1697, 2256, 2505, 2506, 2508, 2513, 2706, 4490, 4521, 6310, 6598, 7926, * portion, 3313, - proportion, 4626, 6187, portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398+>akal >, and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 + halak > with me, Aner <06063 +, Eshcol <00812 + >Eshkol >, and Mamre <04471 + Mamre > >; let

them take <03947 +laqach > their {portion} <02506 +cheleq > . portion GEN 014 024 Save <01107 +bil only that which <00834 +> aher > the young <05288 + na men have eaten <00398 +> akal >, and the {portion} <02506+cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063+, Eshcol <00812 +>Eshkol >, and Mamre <04471 +Mamre>>; let them take <03947 +laqach > their portion <02506 +cheleq > . portion GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said < 00559 + amar > unto him, [Is there] yet $<05750 + \text{any} \{\text{portion}\} < 02506 + \text{cheleg} > \text{or}$ inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? portion GEN 047 022 Only <07535 + raq > the land <00127 + adamah > of the priests <03548 + kohen > bought <07069 + qanah > he not; for the priests <03548 +kohen > had a portion <02706 +choq > [assigned them] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their {portion} <02706 + choq > which <00834 +>aher > Pharaoh <06547 + Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 047 022 Only <07535 + rag > the land <00127 + > adamah > of the priests <03548 + kohen > bought <07069 + ganah >he not; for the priests <03548 +kohen > had a {portion} <02706 +choq > [assigned them] of Pharaoh <06547 +Par, and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > {portion} <07926 +sh@kem > above < 05921 + thy brethren < 00251 + >ach > , which < 00834 + >aher > I took < 03947 + lagach > out > 00251 + >ach > , which < 00834 + >aher > I took < 00844 + >aher > I took < 00844of the hand <03027 +yad > of the Amorite <00567 +>Emority > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . portion LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their {portion} <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 + qodesh > holy <06944 + qodesh >, as [is] the sin <02403 + chatta > ah >offering, and as the trespass <00817 +>asham > offering. portion LEV 007 035. This <02063 +zo>th > [is the {portion}] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben >, out of the offerings of the LORD <03068 +Y@hovah > made by fire, in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; portion NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, thou shalt take <03947 +laqach > one <00259+>echad > {portion} < 00270 +>achaz > of fifty < 02572 +chamishshiym >, of the persons < 00120 +>adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629 + tso > n >, of all <03605 +kol > manner of beasts <00929 +b@hemah >, and give <05414 +nathan > them unto the Levites <03881 + Leviyiy >, which keep <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908+mishkan > of the LORD < 03068 + Y@hovah > . portion NUM 031 036 And the half < 04275 +mechetsah > , [which was] the {portion} <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> >, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : portion NUM 031 047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, Moses <04872 +Mosheh >took <03947 +laqach > one <00259 +>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshiym >, [both] of man <00120 +> adam > and of beast <00929 + b@hemah >, and gave <05414 + nathan > them unto the Levites <03881 + Leviyiy >, which kept <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . portion DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr >, by giving <05414+nathan > him a double <08147 +sh@nayim > {portion} <06310 +peh > of all <03605 +kol > that he hath <04672 + matsa >>: for he [is] the beginning <07225 + re > shiyth > of his strength <math><00202 + > own >; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . portion DEU 032 009 For the LORD S $<03068 + Y@hovah > \{portion\} < 02506 + cheleq > [is] his people < 05971 + ; Jacob < 03290 + Ya [is] the lot$ <02256 +chebel > of his inheritance <05159 +nachalah > . portion DEU 033 021 And he provided <07200 +ra>ah > the first <07225 + re > shiyth > part for himself, because <03588 + kiy > there <08033 + sham >, [in] a $\{\text{portion}\} < 02513 + \text{chelgah} > \text{of the lawgiver} < 02710 + \text{chagag} > , [was he] \text{ seated} < 05603 + \text{caphan} > ; and he$ came <00857 +> athah > with the heads <07218 + ro>sh > of the people <05971 +, he executed <06213 + the justice <06666 + ts@daqah > of the LORD < 03068 + Y@hovah > , and his judgments < 04941 + mishpat > withIsrael <03478 +Yisra>el > . portions DEU 018 008 They shall have like {portions} <02506 +cheleq > to eat <00398 +>akal >, beside <00905 +bad > that which cometh of the sale <04465 + mimkar > of his patrimony. * portion, 3313 meros, portion -3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion},

respect, side, portion -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, {portion}, possessed, possession, possessions, rested, surprised, take, taken, taketh, took, portion -1697 acts , advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, {portion}, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, portion -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, {portion}, portions, region, ropes, snare, sorrows, tacklings, portion -2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, flattereth, given, imparted, part, parted, partner, {portion}, received, separate, smoother, smootheth, portion -2506 flattering, flattery, inheritance, part, partaker, parts, {portion}, portions, portion -2508 {portion}, portion -2513 field, flattering, flattery, ground, parcel, part, piece, plat, {portion}, slippery, smooth, smoother, portion -2706 appointed, bounds, commandments, convenient, custom, decree, decreed, due, law, measure, necessary, ordinance, ordinances, ordinary, {portion}, set, statute, statutes, task, portion -4490 belonged, part, {portion}, portions, portion -4521 {portion}, portions, portion -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, {portion}, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, portion -6598 meat, {portion}, portion -7926 back, consent, {portion}, shoulder, shoulders, portions -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, portion, {portions}, region, ropes, snare, sorrows, tacklings, portions -2506 flattering, flattery, inheritance, part, partaker, parts, portion, {portions}, portions -4256 companies, course, courses, divisions, {portions}, portions -4490 belonged, part, portion, {portions}, portions -4521 portion, {portions}, proportion -4626 nakedness, {proportion}, proportion -6187 equal, estimation, estimations, order, price, {proportion}, set, suit, taxation, valuest, portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion}, (get, have or take) possess(-ion). portion 0548 -- /amanah -- certain {portion}, sure. portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. portion 2256 -chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling. portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion}, receive, separate self, (be)smooth(-er). portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion}. portion 2508 -- chalaq -- {portion}. portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion}, slippery place, smooth (thing). portion 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task. portion 4256 -- machalogeth -- company, course, division, {portion}. portion 4490 -- manah -such things as belonged, part, {portion}. portion 4521 -- m@nath -- {portion}. portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. portion 6598 -- pathbag -- {portion} (provision) of meat. portion 6944 -- qodesh -consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary. portion 7926 sh@kem -- -- back, X consent, {portion}, shoulder. portion 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion}, respect, side, some sort(-what). portion 4620 ** sitometron ** {portion} of meat. proportion 4626 -- ma\ar -- nakedness, {proportion}. proportion 6187 -- \erek -equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest. proportion 0356 ** analogia ** {proportion}. portion him his portion 3313 -meros-> portion me the portion 3313 -meros-> portion them their portion 4620 -sitometron-> proportion to the proportion 0356 analogia-> portion 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, {portion}, (get, have or take) possess(-ion). [ql portion 0548 ## >amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a

covenant. an allowance: -- certain {portion}, sure. [ql portion 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql portion 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling. [ql portion 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a {portion}, receive, separate self, (be) smooth(-er). [ql portion 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, part, X partake, {portion}. [ql portion 2508 ## chalaq (Aramaic) {khal-awk'}; from a root corresponding to 2505; a part: -- {portion}. [ql portion 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, {portion}, slippery place, smooth (thing). [ql portion 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task. [ql portion 4256 ## machalogeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, course, division, {portion}. See also 5555.[q] portion 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as belonged, part, {portion}.[ql portion 4521 ## m@nath {men-awth'}; from 4487; an allotment (by courtesy, law or providence): -- {portion}.[ql portion 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[q] portion 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- {portion} (provision) of meat.[ql portion 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.[ql portion 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, {portion}, shoulder.[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql portion 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- {portion} of meat.[q] proportion 4626 ## ma Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their {portion}. portion Save only that which the young men have eaten, and the {portion} of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. portion And Rachel and Leah answered and said unto him, [Is there] yet any {portion} or inheritance for us in our father's house? portion Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their {portion} which Pharaoh gave them: wherefore they sold not their lands. portion Only the land of the priests bought he not; for the priests had a {portion} [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. portion Moreover I have given to thee one {portion} above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. portion It shall not be baken with leaven. I have given it [unto them for] their {portion} of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. portion This [is the {portion}] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; portion And of the children of Israel's half, thou shalt take one {portion} of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the taberna cle of the LORD. portion And the half, [which was] the {portion} of them that went out to

war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: portion Even of the children of Israel's half, Moses took one {portion} of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. portion But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double {portion} of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his. portion For the LORD'S {portion} [is] his people; Jacob [is] the lot of his inheritance. portion And he provided the first part for himself, because there, [in] a {portion} of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. portion And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one {portion} to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? portion Out of the {portion} of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. portion <1SA1 -5> But unto Hannah he gave a worthy {portion}; for he loved Hannah: but the LORD had shut up her womb. portion <1SA9 -23> And Samuel said unto the cook, Bring the {portion} which I gave thee, of which I said unto thee, Set it by thee. portion <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What {portion} have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. portion <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double {portion} of thy spirit be upon me. portion <2KI9 -10> And the dogs shall eat Jezebel in the {portion} of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled. portion <2KI9 -21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the {portion} of Naboth the Jezreelite. portion <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the {portion} of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; portion <2KI9 -36> Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the {portion} of Jezreel shall dogs eat the flesh of Jezebel: portion <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the {portion} of Jezreel; [so] that they shall not say, This [is] Jezebel. portion <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What {portion} have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] no w, David, see to thine own house. So all Israel went to their tents. portion <2CH28 -21> For Ahaz took away a {portion} [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. portion <2CH31 -3> He appointed] also the king's {portion} of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD. portion <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the {portion} of the priests and the Levites, that they might be encouraged in the law of the LORD. portion <2CH31 -16> Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily {portion} for their service in their charges according to their courses; portion We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no {portion} on this side the river. portion Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no {portion}, nor right, nor memorial, in Jerusalem. portion For [it was] the king's commandment concerning them, that a certain {portion} should be for the singers, due for every day. portion And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his {portion}: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unt o the children of Aaron. portion This [is] the {portion} of a wicked man from God, and the heritage appointed unto him by God. portion He [is] swift as the waters; their {portion} is cursed in the earth: he beholdeth not the way of the vineyards. portion Lo, these [are] parts of his ways: but how little a {portion} is heard of him? but the thunder of his power who can understand? portion This [is] the {portion} of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty. portion For what {portion} of God [is there] from above? and [what] inheritance of the Almighty from on high? portion Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the {portion} of their cup. portion The LORD [is] the {portion} of mine inheritance and of my cup: thou maintainest my lot. portion From men [which are] thy hand, O LORD, from men of the world, [which have] their {portion} in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

portion They shall fall by the sword: they shall be a {portion} for foxes. portion My flesh and my heart faileth: [but] God [is] the strength of my heart, and my {portion} for ever. portion CHETH. [Thou art] my {portion}, O LORD: I have said that I would keep thy words. portion I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my {portion} in the land of the living. portion She riseth also while it is yet night, and giveth meat to her household, and a {portion} to her maidens. portion And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my {portion} of all my labour. portion For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his {portion}. This also [is] vanity and a great evil. portion Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his {portion}: for who shall bring him to see what shall be after him? portion Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his {portion}. portion Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his {portion}, and to rejoice in his labour; this [is] the gift of God. portion Also their love, and their hatred, and their envy, is now perished; neither have they any more a {portion} for ever in any [thing] that is done under the sun. portion Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy {portion} in [this] life, and in thy labour which thou takest under the sun. portion Give a {portion} to seven, and also to eight; for thou knowest not what evil shall be upon the earth. portion And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the {portion} of them that spoil us, and the lot of them that rob us. portion Therefore will I divide him [a {portion}] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. portion Among the smooth [stones] of the stream [is] thy {portion}; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? portion For your shame [ye shall have] double; and [for] confusion they shall rejoice in their {portion}: therefore in their land they shall possess the double: everlasting joy shall be unto them. portion The {portion} of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name. portion Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant {portion} a desolate wilderness. portion Many pastors have destroyed my vineyard, they have trodden my {portion} under foot, they have made my pleasant portion a desolate wilderness. portion This [is] thy lot, the {portion} of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. portion The {portion} of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name. portion And [for] his diet, there was a continual diet given him of the king of Babylon, every day a {portion} until the day of his death, all the days of his life. portion The LORD [is] my {portion}, saith my soul; therefore will I hope in him. portion Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy {portion} of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] te n thousand. This [shall be] holy in all the borders thereof round about. portion The holy [{portion}] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. portion And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [{portion}]: it shall be for the whole house of Israel. portion And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [{portion}], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [{portion}], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion And a [{portion} shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [{po rtion} for] Dan. portion And by the border of Dan, from the east side unto the west side, a [{portion} for] Asher. portion And by

the border of Asher, from the east side even unto the west side, a [{portion} for] Naphtali. portion And by the border of Naphtali, from the east side unto the west side, a [{portion} for] Manasseh. portion And by the border of Manasseh, from the east side unto the west side, a [{portion} for] Ephraim. portion And by the border of Ephraim, from the east side even unto the west side, a [{portion} for] Reuben. portion And by the border of Reuben, from the east side unto the west side, a [{portion} for] Judah. portion And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [{portion}]; and the increase thereof shall be f or food unto them that serve the city. portion And the residue in length over against the oblation of the holy [{portion} shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be f or food unto them that serve the city. portion As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [{portion}]. portion And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [{portion}]. portion And by the border of Simeon, from the east side unto the west side, Issachar a [{portion}]. portion And by the border of Issachar, from the east side unto the west side, Zebulun a [{portion}]. portion And by the border of Zebulun, from the east side unto the west side, Gad a [{portion}]. portion But Daniel purposed in his heart that he would not defile himself with the {portion} of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. portion Then let our countenances be looked upon before thee, and the countenance of the children that eat of the {portion} of the king's meat: and as thou seest, deal with thy servants. portion And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the {portion} of the king's meat. portion Thus Melzar took away the {portion} of their meat, and the wine that they should drink; and gave them pulse. portion Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts in the grass of the ear th: portion And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts of the field, till seven times pass over him; portion Yea, they that feed of the {portion} of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. portion In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the {portion} of my people: how hath he removed [it] from me! turning away he hath divided ou r fields. portion Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their {portion} [is] fat, and their meat plenteous. portion And the LORD shall inherit Judah his {portion} in the holy land, and shall choose Jerusalem again. portion And shall cut him asunder, and appoint [him] his {portion} with the hypocrites: there shall be weeping and gnashing of teeth. portion And the Lord said, Who then is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] {portion} of meat in due season? portion The lord of that servant will come in a day when he looketh not for him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his {portion} with the unbelievers. portion And the younger of them said to his] father, Father, give me the {portion} of goods that falleth to me]. And he divided unto them his] living.

portion, 1KI, 12:16 portion, 1SA, 1:5, 1SA, 9:23 portion, 2CH, 10:16, 2CH, 28:21, 2CH, 31:3, 2CH, 31:4 , 2CH, 31:16 portion, 2KI, 2:9, 2KI, 9:10, 2KI, 9:21, 2KI, 9:25, 2KI, 9:36, 2KI, 9:37 portion, DA, 1:8, DA, 1:13, DA, 1:15, DA, 1:16, DA, 4:15, DA, 4:23, DA, 11:26 portion, DE, 21:17, DE, 32:9, DE, 33:21 portion, EC, 2:10, EC, 2:21, EC, 3:22, EC, 5:18, EC, 5:19, EC, 9:6, EC, 9:9, EC, 11:2 portion, EZE, 45:1, EZE, 45:4, EZE, 45:6, EZE, 45:7, EZE, 45:7, EZE, 45:7, EZE, 48:1, EZE, 48:2, EZE, 48:3, EZE, 48:4, EZE, 48:5, EZE, 48:6, EZE, 48:7, EZE, 48:18, EZE, 48:18, EZE, 48:23, EZE, 48:24, EZE, 48:25, EZE, 48:26, EZE, 48:27 portion, EZR, 4:16 portion, GE, 14:24, GE, 14:24, GE, 31:14, GE, 47:22, GE, 47:22, GE, 48:22 portion, HAB, 1:16 portion, ISA, 17:14, ISA, 53:12, ISA, 57:6, ISA, 61:7 portion, JER, 10:16, JER, 12:10, JER, 12:10, JER, 13:25, JER, 51:19, JER, 52:34 portion, JOB, 20:29, JOB, 24:18, JOB, 26:14, JOB, 27:13, JOB, 31:2 portion, JOS, 17:14, JOS, 19:9 portion, LA, 3:24 portion, LE, 6:17, LE, 7:35 portion, LU, 12:42, LU, 12:46, LU, 15:12 portion, MIC, 2:4 portion, MT, 24:51 portion, NE, 2:20, NE, 11:23, NE, 12:47 portion, NU, 31:30, NU, 31:36, NU, 31:47 portion, PR, 31:15 portion, PS, 11:6, PS, 16:5, PS, 17:14, PS, 63:10, PS, 73:26, PS, 119:57, PS, 142:5 portion, ZEC, 2:12 portions, 1SA, 1:4 portions, 2CH, 31:19 portions, DE, 18:8 portions, ES, 9:19, ES, 9:22 portions, EZE, 45:7, EZE, 47:13, EZE, 48:21, EZE, 48: 29 portions, HO, 5:7 portions, JOS, 17:5 portions, NE, 8:10, NE, 8:12, NE, 12:44, NE, 12:47, NE, 13:10 proportion, RO, 12:6 proportion, 1KI, 7:36 proportion, JOB, 41:12

according 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- {according} to that, (inasmuch) as.[q] as 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, (inasmuch) {as}.[ql by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[ql divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql inasmuch 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, ({inasmuch}) as.[ql lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.[ql measure 3358 # metron {met'-ron}; an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): -- {measure}.[ql meat 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion of {meat}.[ql of 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion {of} meat.[q] portion 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- {portion} of meat.[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: --{proportion}.[ql that 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to {that}, (inasmuch) as.[ql to 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according {to} that, (inasmuch) as.[ql

* portion, 3313 meros,

portion -3313 behalf, coasts, course, craft, part, particular, particularly, parts, {portion}, respect, side,

portion -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, {portion}, possessed, possession, possessions, rested, surprised, take, taken, taketh, took, portion -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, {portion}, promise, provision, purpose, questions, rate, reason, report, request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , portion -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot, pain, pangs, {portion}, portions, region, ropes, snare, sorrows, tacklings, portion -2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, flattereth, given, imparted, part, parted, partner, {portion}, received, separate, smoother, smootheth, portion -2506 flattering, flattery, inheritance, part, partaker, parts, {portion}, portions, portion -2508 {portion}, portion -2513 field, flattering, flattery, ground, parcel, part, piece, plat, {portion}, slippery, smooth, smoother, portion -2706 appointed, bounds, commandments, convenient, custom, decree, decreed, due, law, measure, necessary, ordinance, ordinances, ordinary, {portion}, set, statute, statutes, task, portion -4490 belonged, part, {portion}, portions, portion -4521 {portion}, portions, portion -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, {portion}, saith, sayings, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, portion -6598 meat, {portion}, portion -7926 back, consent, {portion}, shoulder, shoulders, portions -2256 bands, coast, company, cord, cords, country, destruction, line, lines, lot , pain , pangs , portion , {portions} , region , ropes , snare , sorrows , tacklings , portions -2506 flattering , flattery , inheritance, part, partaker, parts, portion, {portions}, portions -4256 companies, course, courses, divisions, {portions}, portions -4490 belonged, part, portion, {portions}, portions -4521 portion, {portions}, proportion -4626 nakedness, {proportion}, proportion -6187 equal, estimation, estimations, order, price, {proportion}, set, suit, taxation, valuest,

portion 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, fasten, handle, {portion}, (get, have or take) possess(-ion). portion 0548 -- /amanah -- certain {portion}, sure. portion 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. portion 2256 -chebel -- band, coast, company, cord, country, destruction, line,lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling. portion 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a {portion}, receive, separate self, (be)smooth(-er). portion 2506 -- cheleq -- flattery, inheritance, part, X partake, {portion}. portion 2508 -- chalaq -- {portion}. portion 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, {portion}, slippery place, smooth (thing). portion 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task. portion 4256 -- machalogeth -- company, course, division, {portion}. portion 4490 -- manah -such things as belonged, part, {portion}. portion 4521 -- m@nath -- {portion}. portion 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. portion 6598 -- pathbag -- {portion} (provision) of meat. portion 6944 -- qodesh -consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary. portion 7926 sh@kem -- -- back, X consent, {portion}, shoulder. portion 3313 ** meros ** behalf, course, coast, craft, particular (+ -ly), part (+-ly), piece, {portion}, respect, side, some sort(-what). portion 4620 ** sitometron ** {portion} of meat. proportion 4626 -- ma\ar -- nakedness, {proportion}. proportion 6187 -- \erek -equal, estimation, (things that are set in) order, price, {proportion}, X set at, suit, taxation, X valuest. proportion 0356 ** analogia ** {proportion}.

portion him his portion 3313 -meros-> portion me the portion 3313 -meros-> portion them their portion 4620 -sitometron-> proportion to the proportion 0356 -analogia->

portion 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, {portion}, (get, have or take) possess(-ion). [ql portion 0548 ## >amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- certain {portion}, sure. [ql portion 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql portion 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, {portion}, region, rope, snare, sorrow, tackling. [ql portion 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a {portion}, receive, separate self, (be) smooth(-er). [ql portion 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -- flattery, inheritance, part, X partake, {portion}. [ql portion 2508 ## chalaq (Aramaic) {khal-awk'}; from a root corresponding to 2505; a part: -- {portion}. [ql portion 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, {portion}, slippery place, smooth (thing). [ql portion 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), {portion}, set time, statute, task. [ql portion 4256 ## machalogeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, course, division, {portion}. See also 5555.[q] portion 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as belonged, part, {portion}.[ql portion 4521 ## m@nath {men-awth'}; from 4487; an allotment (by courtesy, law or providence): -- {portion}.[ql portion 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql portion 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- {portion} (provision) of meat.[ql portion 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.[ql portion 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, {portion}, shoulder.[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ - ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql portion 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- {portion} of meat.[ql proportion 4626 ## ma



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portion Interlinear Index Study portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal >, and the portion <02506 +cheleg > of the men <00582+>enowsh> which <00834+>aher> went <01980+halak> with me, Aner <06063+, Eshcol <00812+>Eshkol >, and Mamre <04471 + Mamre >>; let them take <03947 + laqach > their {portion} <02506 + cheleq >. portion GEN 014 024 Save <01107 +bil only that which <00834 +>aher > the young <05288 +na men have eaten <00398+>akal >, and the {portion} <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 + halak > with me, Aner <06063 +, Eshcol <00812 + >Eshkol >, and Mamre <04471 + Mamre > >; let them take <03947 +laqach > their portion <02506 +cheleq > . portion GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 + Le > ah > answered <06030 + and said <00559 +> amar > unto him, [Is there] yet <05750 +any {portion} <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1 > house <01004+bayith > ? portion GEN 047 022 Only <07535 + raq > the land <00127 + adamah > of the priests <03548+kohen >bought <07069 +qanah > he not; for the priests <03548 +kohen > had a portion <02706 +choq > [assigned them] of Pharaoh < 06547 + Par, and did eat $< 00398 + >akal > their {portion} < 02706 + choq > which$ <00834 +>aher > Pharaoh < 06547 +Par gave < 05414 +nathan > them : wherefore they sold < 04376 +makar > nottheir lands <00127 +> adamah > . portion GEN 047 022 Only <07535 + rag > the land <00127 +> adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not; for the priests <03548 +kohen > had a {portion} <02706 +choq > [assigned them] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706+choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . portion GEN 048 022 Moreover I have given <05414 +nathan > to the one <00259 +>echad > {portion} <07926 +sh@kem > above <05921 + thy brethren <00251+>ach >, which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . portion LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 + chametz >. I have given <05414 + nathan > it [unto them for] their {portion} <02506 +cheleq > of my offerings made by fire ; it [is] most <06944 +qodesh > holy <06944 + qodesh >, as [is] the sin <02403 + chatta > ah > offering, and as the trespass <00817 + sasham > chatta > ah > offeringoffering . portion LEV 007 035 . This <02063 + zo > th > [is the {portion}] of the anointing <04888 + mishchah > 1of Aaron <00175 +> Aharown >, and of the anointing <04888 + mishchah > of his sons <01121 + ben >, out of the offerings of the LORD <03068 +Y@hovah > made by fire, in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; portion NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, thou shalt take <03947 +laqach > one <00259 +>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshivm >, of the persons <00120 +>adam >, of the beeves <01241 +bagar >, of the asses <02543 +chamowr >, and of the flocks <06629 +tso>n >, of all <03605 +kol > manner of beasts <00929+b@hemah >, and give <05414 +nathan > them unto the Levites <03881 +Leviyiy >, which keep <08104+shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . portion NUM 031 036 And the half <04275 +mechetsah > , [which was] the {portion} <02506 +cheleq > of them that went <03318 +yatsa> > out to war <06635 +tsaba> >, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep < 06629 + tso>n > : portion NUM 031 047 Even of the children < 01121 + ben > of Israel s < 03478+Yisra>el > half <04276 +machatsiyth >, Moses <04872 +Mosheh > took <03947 +laqach > one <00259+>echad > {portion} <00270 +>achaz > of fifty <02572 +chamishshiym >, [both] of man <00120 +>adam >and of beast <00929 + b@hemah >, and gave <05414 + nathan > them unto the Levites <03881 + Leviyiy >, which kept <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . portion DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 + sane > [for] the firstborn <01060 + b@kowr >, by giving <05414 + nathan > him a double $<08147 + sh@nayim > \{portion\} < 06310 + peh > of all < 03605 + kol > that he hath < 04672 + matsa > >: for he [is]$] the beginning <07225 + re > shiyth > of his strength <math><00202 + > own >; the right <04941 + mishpat > of thefirstborn <01062 +b@kowrah > [is] his . portion DEU 032 009 For the LORD S <03068 +Y@hovah > {portion} <02506 +cheleg > [is] his people <05971 + ; Jacob <03290 +Ya [is] the lot <02256 +chebel > of his inheritance <05159 +nachalah > . portion DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself, because <03588 + kiy > there <08033 + sham >, [in] a {portion} <02513 + chelqah > of the lawgiver <02710 +chaqaq >, [was he] seated <05603 +caphan >; and he came <00857 +>athah > with the heads <07218+ro>sh>of the people <05971 +, he executed <06213 + the justice <06666 + ts@daqah> of the LORD <03068

+Y@hovah >, and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el >. portion JOS 017 014. And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa <>, saying <00559 +>amar>, Why <04069 +madduwa <> hast thou given <05414 +mathan>me [but] one <00259 +> echad > lot <01486 + gowral > and one <00259 +> echad > {portion} <02256 + chebel >to inherit <05159 +nachalah >, seeing I [am] a great <07227 +rab > people <05971 +, for a smuch <05704 + as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ? portion JOS 019 009 Out of the $\{\text{portion}\} < 02256 + \text{chebel} > \text{of the children} < 01121 + \text{ben} > \text{of Judah} < 03063 + Y@huwdah > [was] the$ inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . portion 1SA 001 005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a worthy <00639 +>aph > {portion} <04490 +manah > ; for he loved <00157 +>ahab > Hannah <02584 + Channah >: but the LORD <03068 + Y@hovah > had shut <05462 + cagar > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 100000 + 1000000 + 100000 + 1000000 + 100000 + 100000 + 1up her womb <07358 +rechem > . portion 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 + nathan > the {portion} <04490 + manah > which <00834 +>aher > I gave <05414 +nathan > thee, of which <00834 +>aher > I said <00559 +>amar > unto thee, Set <07760 + suwm > it by thee. portion 1KI 012 016. So when all <03605 + kol > Israel <03478 + Yisra > el > saw<07200 + ra > ah > that the king < 04428 + melek > hearkened < 08085 + shama < > not unto them, the people<05971 + answered < 01697 + dabar > the king < 04428 + melek >, saying < 00559 + > amar >, What < 04100 + mah> {portion} < 02506 + cheleq > have we in David < 01732 + David > ? neither < 03808 + lo> [have we] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el > : now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith >, David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel >. portion 2KI 002 009. And it came <01961 +hayah > to pass, when they were gone <05674 + over <05674 +, that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Ask <07592+sha>al > what <04100 +mah > I shall do <06213 + for thee, before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha<> said <00559 +>amar >, I pray <04994 +na>> thee , let a double $<08147 + sh@nayim > \{portion\} < 06310 + peh > of thy spirit < 07307 + ruwach > be upon me . portion 2KI$ 009 010 And the dogs < 03611 +keleb > shall eat < 00398 +>akal > Jezebel < 00348 +>Iyzebel > in the {portion} <02506 +cheleq > of Jezreel <03157 +Yizr@l >, and [there shall be] none <00369 +>ayin > to bury <06912+qabar > [her]. And he opened < 06605 + pathach > the door < 01817 + deleth > , and fled < 05127 + nuwc > .portion 2KI 009 021 And Joram <03188 +yachas > said <00559 +>amar >, Make ready <00631 +>acar >. And his chariot <07393 +rekeb > was made ready <00631 +>acar > . And Joram <03188 +yachas > king <04428+melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 + Y@huwdah > went < 03318 + yatsa > out, each < 00376 + yiysh > in his chariot < 07393 + rekeb >, and < 00376 + yiysh > in his chariot < 07393 + rekeb > and < 00376 + yiysh > in his chariot < 07393 + rekeb > and < 00376 + yiysh > in his chariot < 07393 + rekeb > and < 00376 + yiysh > in his chariot < 07393 + rekeb > and < 00376 + yiysh > in his chariot < 07393 + rekeb > and < 00376 + yiysh > and < 00376 +they went <03318 +yatsa> > out against <07125 +qir>ah > Jehu <03058 +Yehuw> > , and met <04672 +matsa> > him in the {portion} <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . portion 2KI 009 025 Then said <00559 +>amar > [Jehu] to Bidkar <00920 +Bidgar > his captain <07991 +shaliysh >, Take <05375 +nasa >> up, [and] cast <07993 +shalak > him in the {portion} <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 + zakar > how that, when I and thou rode <07392 + rakab > together <06776 + tsemed > after <00310+>achar > Ahab <00256 +>Ach>ab > his father <1>, the LORD <03068 +Y@hovah > laid <05375 +nasa> > this father <1>, the LORD <03068 +Y@hovah > laid <05375 +nasa> > this father <1> his his father <1> his father <1> his his <02088 + zeh > burden < 04853 + massa > upon him; portion 2KI 009 036 Wherefore they came < 07725 + shuwb> again <07725 +shuwb >, and told <05046 +nagad > him. And he said <00559 +>amar >, This <01931 +huw>> [is] the word <01697 + dabar > of the LORD <03068 + Y@hovah >, which <00834 + aher > he spake <01696+dabar > by his servant <05650 + Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, saying <00559 +>amar >, In the {portion} <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : portion 2KI 009 037 And the carcase <05038 + n@belah > of Jezebel <00348 + >Iyzebel > shall be as dung <01828 + domen > upon the face <06440 +paniym > of the field <07704 +sadeh > in the {portion} <02506 +cheleq > of Jezreel <03157 +Yizr@l > ; [so] that they shall not say <00559 +>amar >, This <02063 +zo>th > [is] Jezebel <00348 +>Iyzebel >. portion 2CH 010 016 And when all <03605 + kol > Israel <03478 + Yisra>el > [saw <07200 + ra>ah >] that theking <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 + answered <07725+shuwb > the king <04428 + melek >, saying <00559 + > amar >, What <04100 + mah > {portion} <02506 +cheleq > have we in David <01732 +David > ? and [we have] none <03808 +lo> > inheritance <05159

+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el >: [and] now <06258 +, David <01732 +David >, see <07200 +ra>ah > to thine own house <01004 + bayith > . So all <03605 + kol > Israel <03478 + Yisra>el > went <03212+valak > to their tents <00168 +>ohel > . portion 2CH 028 021 For Ahaz <00271 +>Achaz > took away a {portion} <02505 + chalaq > [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house < 01004 + bayith > , and [out] of the house <01004 + bayith > of the king <04428 + melek >, and of the princes <08269 + sar >, and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833+ him not . portion 2CH 031 003 [He appointed] also the king s <04428 +melek > {portion} <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings, [to wit], for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150+mow feasts <04150 +mow, as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 + Y@hovah > . portion 2CH 031 004 Moreover he commanded <00559 + amar > the people <05971 + amar > the people <05971that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the {portion} <04521 + m@nath > of the priests < 03548 + kohen > and the Levites < 03881 + Leviyiy >, that they might beencouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . portion 2CH 031 016 Beside <00905 + bad > their genealogy <03188 + yachas > of males <02145 + zakar >, from three <07969+shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, [even] unto every <03605 +kol > one that entereth <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, his daily <03117 +yowm > {portion} <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their courses <04256 +machalogeth > ; portion EZR 004 016 We certify <03046 +y@da <> the king <04430 + melek > that, if <02006 + hen > this <01791 + dek > city <07149 + qirya >> bebuilded <01124 + b@na > [again], and the walls <07791 + shuwr > thereof set <math><03635 + k@lal > up, by this $<01836 + den > means < 06903 + q@bel > thou shalt have < 00383 + >iythay > no < 03809 + la > {portion} < 02508$ +chalaq > on this side <05675 + the river <05103 +n@har > . portion NEH 002 020 Then answered <01697+dabar > I them, and said <00559 +>amar > unto them, The God <00430 +>elohiym > of heaven <08064+shamayim >, he will prosper < 06743 +tsalach > us; therefore we his servants < 05650 + will arise < 06965+quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > {portion} <02506 +cheleq > , nor right <06666 + ts@daqah >, nor memorial <02146 + zikrown >, in Jerusalem <03389 + Y@ruwshalaim >. portion NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them, that a certain {portion} should be for the singers <07891 + shiyr >, due <01697 + dabar > for every day <03117 +yowm > . portion NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216 +Z@rubbabel >, and in the days <03117 +yowm > of Nehemiah <05166+N@ chemyah >, gave <05414 +nathan > the portions <04521 +m@ nath > of the singers <07891 +shiyr > and the porters <07778 +show, every day <03117 +yowm > his {portion} <01697 +dabar > : and they sanctified <06942 +qadash > [holy things] unto the Levites <03881 +Leviyiy > ; and the Levites <03881 +Leviyiy > sanctified <06942 + qadash > [them] unto the children <01121 + ben > of Aaron <math><00175 + Aharown > . portion JOB 020 029 This <02088 + zeh > [is] the {portion} <02506 + cheleq > of a wicked <07563 + rasha <> man<00120 +>adam > from God <00430 +>elohiym >, and the heritage <05159 + nachalah > appointed <00561+>emer > unto him by God <00410 +>el > . portion JOB 024 018 . He [is] swift <07031 + qal > as the waters <04325 + mayim >; their {portion} <02513 + chelqah > is cursed <07043 + qalal > in the earth <00776 + > erets > : he beholdeth <06437 +panah > not the way <01870 +derek > of the vineyards <03754 +kerem > . portion JOB $026\ 014\ Lo < 02005\ +hen >$, these $< 00428\ +>el - leh > [are] parts < 07098\ +qatsah > of his ways < 01870\ +derek$ >: but how $<04100 + \text{mah} > \text{little} < 08102 + \text{shemets} > a \{\text{portion}\} < 01697 + \text{dabar} > \text{is heard} < 08085 + \text{shama} < > 100 + 100$ of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ? portion JOB 027 013 This <02088 +zeh > [is] the {portion} <02506 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > with God <00410 +>el >, and the heritage <05159 +nachalah > of oppressors <06184 +, [which] they shall receive <03947 + lagach > of the Almighty <07706 + Shadday >. portion JOB 031 002 For what $<04100 + mah > \{portion\} <02506 + cheleq > of God <00433 + >elowahh > [is$ there] from above <04605 +ma ? and [what] inheritance <05159 +nachalah > of the Almighty <07706 +Shadday > from on high <04791 +marowm > ? portion PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach >, fire <00784 +>esh > and brimstone <01614 +gophrivth >, and an horrible <02152 + zal tempest <07307 + ruwach > : [this shall be] the {portion} <04521 + m@nath > of their cup <03563 + kowc >. portion PSA 016 005 The LORD $<03068 + Y@hovah > [is] the {portion} <04490 + manah >$ of mine inheritance <02506 +cheleq > and of my cup <03563 +kowc > : thou maintainest <08551 +tamak > my

lot < 01486 + gowral > . portion PSA 017 014 From men < 04962 + math > [which are] thy hand <math>< 03027 + yad > .O LORD < 03068 + Y@hovah >, from men < 04962 + math > of the world < 02465 + cheled >, [which have] their $\{\text{portion}\} < 02506 + \text{cheleq} > \text{in} [\text{this}] \text{ life} < 02416 + \text{chay} > \text{, and whose belly} < 00990 + \text{beten} > \text{thou fillest} < 04390 + \text{beten} > 04390 + \text{beten} > 04390 + \text{beten}$ +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 + Yaniym > the rest <03499 + yether > of their [substance] to their babes <05768 + . portion PSA 063 010 They shall fall $<05064 + nagar > by the sword <math><02719 + chereb > : they shall be a {portion} <04521$ +m@nath > for foxes < 07776 + shuw. portion PSA 073 026 My flesh < 07607 + sh@>er > and my heart < 03824 +lebab > faileth <03615 +kalah > : [but] God <00430 +>elohiym > [is] the strength <06697 +tsuwr > of my heart <03824 +lebab >, and my {portion} <02506 +cheleq > for ever <05769 +. portion PSA 119 057. CHETH. [Thou art] my {portion} <02506 +cheleq >, O LORD <03068 +Y@hovah > : I have said <00559 +>amar > that I would keep <08104 +shamar > thy words <01697 +dabar > . portion PSA 142 005 I cried <02199 +za unto thee , O LORD <03068 + Y@hovah > : I said <00559 + >amar >, Thou [art] my refuge <04268 + machaceh > [and] my {portion} <02506 +cheleq > in the land <00776 +>erets > of the living <02416 +chay > . portion PRO 031 015 She riseth <06965 + quwm > also while it is yet <math><05750 + night <03915 + layil >, and giveth <05414 + nathan> meat <02964 +tereph > to her household <01004 +bayith >, and a {portion} <02706 +choq > to her maidens <05291 +na. portion ECC 002 010 And whatsoever mine eyes <05869 + desired <07592 +sha>al > I kept <00680 +>atsal > not from them, I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah >; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and this $<02088 + zeh > was my \{portion\} < 02506 + cheleq > of all < 03605 + kol > my labour < 05999$ + . portion ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451+chokmah >, and in knowledge <01847 +da, and in equity <03788 +kishrown >; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his {portion} <02506 +cheleg >. This <02088 + zeh > also <01571 + gam > [is] vanity <01892 + hebel > and a great <07227 + rab > evil <07451+ra < >. portion ECC 003 022 Wherefore <04100 + mah > I perceive <07200 + ra > ah > that [there is] nothing<00369 +>ayin > better <02896 + towb >, than that a man <00120 +>adam > should rejoice <08055 + samach > inhis own works <04639 + ma; for that [is] his {portion} <02506 + cheleq >: for who <04310 + miy > shall bring <00935 + bow > bim to see <07200 + ra>ah > what <04100 + mah > shall be after <00310 + achar > bim ?portion ECC 005 018. Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 + towb > and comely <03303 + yapheh > [for one] to eat <00398 + >akal > and to drink<08354 +shathah >, and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour $<05999 + \text{that he taketh} < 05998 + \text{under} < 08478 + \text{tachath} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{all} < 04557 + \text{micpar} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{micpan} > \text{the sun} < 08121 + \text{shemesh} > \text{micpan} > \text{mi$ days <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his {portion} <02506 +cheleq > . portion ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 + gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given<05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 + >akal > thereof, and to take <05375 +nasa> > his {portion} <02506 +cheleq >, and to rejoice <08055 + samach > in his labour < 05999 + ; this < 02090 + zoh > [is] the gift < 04991 + mattath > of God < 00430+>elohiym > . portion ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 + sin>ah>, and their envy <07068 + qin>ah>, is now <03528 + k@bar> perished <6>; neither <00369+>ayin > have they any more <05750 + a {portion} <02506 + cheleq > for ever <05769 + in any <03605 + kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . portion ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892+hebel >, which <00834 +>aher > he hath given <05414 +nathan > the under <08478 +tachath > the sun <08121+shemesh >, all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy $\{\text{portion}\} < 02506 + \text{cheleq} > \text{in} [\text{this}] \text{ life} < 02416 + \text{chay} > \text{, and in thy labour} < 05999 + \text{which thou takest}$ <06001 + under < 08478 + tachath > the sun < 08121 + shemesh > . portion ECC 011 002 Give < 05414 + nathan > a $\{\text{portion}\} < 02506 + \text{cheleq} > \text{to seven} < 07651 + \text{sheba} < >, \text{ and also} < 01571 + \text{gam} > \text{to eight} < 08083 + \text{sh}@\text{moneh}$ >; for thou knowest <03045 + yada < > not what <04100 + mah > evil <07451 + ra < > shall be upon the earth <00776 +>erets > . portion ISA 017 014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah >; [and] before <02962 + terem > the morning <01242 + boger > he [is] not. This <02088 + zeh > [is] the $\{\text{portion}\} < 02506 + \text{cheleq} > \text{of them that spoil} < 08154 + \text{shacah} > \text{us}, \text{ and the lot} < 01486 + \text{gowral} > \text{of them that}$ rob <00962 + bazaz > us. portion ISA 053 012 Therefore <03651 + ken > will I divide <math><05312 + n@phaq > him [a a bazar = 1000 mm]{portion}] with the great $\langle 07227 + rab \rangle$, and he shall divide $\langle 05312 + n@phaq \rangle$ the spoil $\langle 07998 + shalal \rangle$ with the strong <06099 +; because he hath poured <06168 + out his soul <05315 + nephesh > unto death <04194

+maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 + nasa > the sin <02399 + chet> > of many <07227 + rab>, and made intercession <06293 + paga< > for the transgressors <06586 +pasha< > . portion ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <05158 +nachal > [is] thy {portion} <02506 +cheleq >; they, they [are] thy lot <01486 +gowral > : even <01571 + gam > to them hast thou poured <08210 + shaphak > a drink <05262 + necek > offering, thou hast offered <05927 + a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ? portion ISA 061 007 For your shame <01322 +bosheth > [ye shall have] double <04932 +mishneh >; and [for] confusion <03639 +k@limmah > they shall rejoice <07442 +ranan > in their {portion} <02506 +cheleq >: therefore <03651 +ken > in their land <00776 +>erets > they shall possess <03423 + yarash > the double <04932 + mishneh >: everlasting <05769 + joy <08057 + simchah > shall be unto them . portion JER 010 016 The {portion} < 02506 + cheleq > of Jacob < 03290 + Ya [is] not like them : for he [is] the former <03335 + yatsar > of all <03605 + kol > [things]; and Israel <03478 + Yisra>el > [is] the rod<07626 +shebet > of his inheritance <05159 +nachalah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>[is] his name <08034 +shem > . portion JER 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard <03754 +kerem >, they have trodden <00947 +buwc > my portion <02513 +chelqah > under foot <00947 +buwc >, they have made <05414 +nathan > my pleasant <02532+chemdah > {portion} <02513 + chelqah > a desolate <08077 + sh@mamah > wilderness <04057 + midbar > . portion JER 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard <03754 +kerem >, they have trodden <00947 +buwc > my {portion} <02513 +chelqah > under foot <00947+buwc >, they have made <05414 +nathan > my pleasant <02532 +chemdah > portion <02513 +chelqah > a desolate <08077 + sh@mamah > wilderness <04057 + midbar > . portion JER 013 025 This <02088 + zeh > [is]thy lot <01486 + gowral >, the {portion} <04490 + manah > of thy measures <04055 + mad > from me, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >; because < 00834 + >aher > thou hast forgotten < 07911+shakach > me, and trusted <00982 +batach > in falsehood <08267 +sheqer > . portion JER 051 019 The {portion} <02506 + cheleq > of Jacob <03290 + Ya [is] not like them ; for he [is] the former <03335 + yatsar > of all <03605 + kol > things: and [Israel <03478 + Yisra > el > is] the rod <07626 + shebet > of his inheritance<05159 +nachalah >: the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem >. portion JER 052 034 And [for] his diet <00737 +>aruchah >, there was a continual <08548 +tamiyd > diet <00737 +aruchah > given <05414 + nathan > him of the king <04428 + melek > of Babylon <00894 + Babel >, every day $<03117 + yowm > a \{portion\} <01697 + dabar > until <05704 + the day <03117 + yowm > of his death$ <04194 + maveth >, all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >. portion LAM 003 024 The LORD <03068 +Y@hovah > [is] my {portion} <02506 +cheleq >, saith <00559 +>amar > my soul <05315 +nephesh >; therefore will I hope <03176 +yachal > in him . portion EZE 045 001 . Moreover , when ye shall divide <05307 + naphal > by lot the land <00776 + > erets > for inheritance <math><05159 + nachalah >, ye shall offer <07311 + ruwm > an oblation <08641 + t@ruwmah > unto the LORD <03068 + Y@hovah >, an holy <06944 $+qodesh > \{portion\}\ of the land < 00776 + erets > : the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + orek > [shall be] the length < 00753 + or$ +> orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +> eleph > [reeds], and the breadth <07341 + rochab > [shall be] ten <06235 + thousand <00505 + shall be] holy<06944 + qodesh > in all <03605 + kol > the borders <01366 + g@buwl > thereof round <05439 + cabiyb > about. portion EZE 045 004 The holy <06944 +qodesh > [{portion}] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 + qareb > near < 07131 + qareb > to minister < 08334 + sharath > unto the LORD < 03068 + Y@hovah > :and it shall be a place <04725 + magowm > for their houses <01004 + bayith >, and an holy <04720 + miqdash >place for the sanctuary <04720 +miqdash > . portion EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab >, and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 + orek >, over <05980 + against <05980 + the oblation <08641 + t@ruwmah > of the holy <06944 $+qodesh > [\{portion\}]$: it shall be for the whole <03605 + kol > house <01004 + bayith > of Israel <03478+Yisra>el > . portion EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 $+t@ruwmah > of the holy < 06944 + qodesh > [{ portion }], and before the possession < 00272 + >achuzzah > of the holy < 06944 + qodesh > [{ portion }], and before the possession < 00272 + >achuzzah > of the holy < 0.00272 + >achuzzah > 0.00272 + >achuzah > 0.00272 + >achuzah > 0.$ the city <05892 +, from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam >, and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [shall be] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 + cheleq >, from the

west <03220 + yam > border <01366 + g@buwl > unto the east <06921 + qadiym > border <01366 + g@buwl > .portion EZE 045 007 And a [portion shall be] for the prince <05387 +nasiy> > on the one side andon the other $<02088 + zeh > side of the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [{portion}], and of the$ possession <00272 +> achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 +godesh > [portion], and before the possession <00272 +>achuzzah > of the city <05892 +, from the west <03220 + yam > side <06285 + pe > ah > westward <03220 + yam > , and from the east <06924 + qedem > side <06924 + qedem > sid<06285 + pe > ah > eastward < 06921 + qadiym > : and the length < 00753 + > orek > [shall be] over < 05980 + 0.00753 + > orek > [shall be] over < 0.00753 + > 0.00753 +against <05980 + one <00259 + >echad > of the portions <02506 + cheleq > , from the west <03220 + yam > border<01366 + g@buwl > unto the east < 06921 + qadiym > border < 01366 + g@buwl > . portion EZE 045 007 And a [{portion} shall be] for the prince <05387 + nasiy > > on the one side and on the other <02088 + zeh > side of the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and of the possession <00272+>achuzzah > of the city <05892 +, before the oblation <08641 + t@ruwmah > of the holy <06944 + qodesh > [portion], and before the possession <00272 +> achuzzah > of the city <05892 +, from the west <03220 + yam >side <06285 + pe > ah > westward <03220 + yam >, and from the east <06924 + qedem > side <06285 + pe > ah >eastward <06921 + qadiym > : and the length <00753 + > orek > [shall be] over <05980 + against <05980 + one<00259 +>echad > of the portions <02506 +cheleq >, from the west <03220 +yam > border <01366 +g@buwl >unto the east <06921 + qadiym > border <01366 + g@buwl > . portion EZE 048 001 . Now these <00428 +>el - leh> [are] the names <08034 +shem > of the tribes <07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon >, as one goeth <00935 +bow> > to Hamath <02574 +Chamath >, Hazarenan <02704 +Chatsar, the border <01366 +g@buwl > of Damascus < 01834 + Dammeseq > northward < 06828 + tsaphown > , to the coast < 03027 + yad > of the coast < 03027 + yaHamath <02574 +Chamath >; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [and] west <03220 +yam >; a [{portion} for] Dan <01835 +Dan > . portion EZE 048 002 And by the border <01366 +g@buwl > of Dan < 01835 + Dan >, from the east < 06921 + qadiym > side < 06285 + pe > ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [{portion} for] Asher <00836 +>Asher > . portion EZE 048 003 And by the border <01366 + g@buwl > of Asher <00836 + Asher >, from the east <06921 + qadiym > side <06285 $+pe>ah > even unto the west <03220 + yam > side <06285 + pe>ah >, a [{portion} for] Naphtali <05321$ +Naphtaliy > . portion EZE 048 004 And by the border <01366 + g@buwl > of Naphtali < 05321 + Naphtaliy > ,from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , a [{portion} for] Manasseh <04519 +M@nashsheh > . portion EZE 048 005 And by the border <01366 +g@buwl > of Manasseh <04519 + M@nashsheh >, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west<03220 + yam > side <06285 + pe > ah >, a [{portion} for] Ephraim <00669 +>Ephrayim > . portion EZE 048 006 And by the border <01366 + g@buwl > of Ephraim < 00669 + Ephrayim > , from the east < 06921 + qadiym > side $<06285 + pe > ah > even unto the west < 03220 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > side < 06285 + pe > ah > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben < 07205 + vam > , a [{ portion } for] Reuben$ +R@>uwben>. portion EZE 048 007 And by the border <01366 + g@buwl> of Reuben <07205 + R@>uwben>[{portion} for] Judah <03063 +Y@huwdah > . portion EZE 048 018 And the residue <03498 +yathar > in length <00753 +> orek > over < 05980 + against < 05980 + the oblation < 08641 + t@ruwmah > of the holy < 06944+qodesh > [portion shall be] ten < 06235 + thousand < 00505 + seleph > eastward < 06921 + qadiym > , and ten<06235 +thousand <00505 +eleph >westward <03220 +yam >: and it shall be over <05980 +against <05980 ++ the oblation <08641 + t@ruwmah > of the holy $<06944 + qodesh > [{portion}]$; and the increase <08393+t@buw>ah> thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . portion EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against thousand <00505 +> eleph > eastward <06921 + qadiym >, and ten <06235 + thousand <00505 +> eleph >westward <03220 + yam >: and it shall be over <05980 + against <05980 + the oblation <08641 + t@ruwmah > ofthe holy <06944 + qodesh > [portion]; and the increase <08393 + t@buw > ah > thereof shall be for food <03899+lechem > unto them that serve <05647 + the city <05892 + . portion EZE 048 023 As for the rest <03499 +yether > of the tribes <07626 +shebet >, from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220+yam > side < 06285 + pe > ah >, Benjamin $< 01144 + Binyamiyn > [shall have] a [{portion}]. portion EZE 048$ 024 And by the border <01366 + g@buwl > of Benjamin < 01144 + Binyamiyn > , from the east < 06921 + qadiym > 0.000 + 0.00000 + 0.00000 + 0.00000side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah >, Simeon <08095 +Shim [shall have] a [{portion}]. portion EZE 048 025 And by the border <01366 + g@buwl > of Simeon <08095 + Shim, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah > , Issachar $<03485 + Yissaskar > a [{portion}]$. portion EZE 048 026 And by the border <01366 + g@buwl > of Issachar

<03485 + Yissaskar >, from the east <06921 + qadiym > side <06285 + pe > ah > unto the west <03220 + yam > side <06285 + pe > ah >, Zebulun <02074 + Z@buwluwn > a [{portion}]. portion EZE 048 027 And by the border <01366 + g@buwl > of Zebulun < 02074 + Z@buwluwn >, from the east <06921 + gadiym > side < 06285 + pe > ah> unto the west <03220 + yam > side <06285 + pe > ah >, Gad <01410 + Gad > a [{portion}]. portion DAN 001 008. But Daniel <01840 + Daniye > 1 > purposed <07760 + suwm > in his heart <03820 + leb > that he would notdefile <01351 + ga > al > himself with the {portion} <06598 + pathbag > of the king s <04428 + melek > meat<06598 +pathbag >, nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 + bagash > of the prince <08269 + sar > of the eunuclis <05631 + cariyc > that he might notdefile <01351 +ga>al > himself . portion DAN 001 013 Then let our countenances <04758 +mar>eh > be looked <07200 + ra>ah > upon before < 06440 + paniym > thee, and the countenance <04758 + mar>eh > of the children<03206 +yeled > that eat <00398 +>akal > of the {portion} <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . portion DAN 001 015 And at the end <07117 + q@tsath > of ten <06235 + days <03117 + yowm > theircountenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat $<00398 +>akal > the {portion} <06598 + pathbag > of the king s <04428 + melek > meat <06598 + pathbag > .$ portion DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the {portion} <06598 +pathbag > of their meat <06598 +pathbag >, and the wine <03196 +yayin > that they should drink <04960 +mishteh >; and gave <05414 +nathan > them pulse <02235 +zeroa< >. portion DAN 004 015 Nevertheless <01297 + b@ram > leave < 07662 + sh@baq > the stump < 06136 + of his roots < 08330 + shoresh > in the earth<00772 +> ara <>, even with a band <00613 +> ecuwr > of iron <06523 + parzel > and brass <05174 + n@chash > ara <> of iron <06523 + parzel > and brass <05174 + n@chash > ara <> of iron <06523 + parzel > ara <> of iron <06523 +, in the tender grass <01883 + dethe > > of the field <math><01251 + bar >; and let it be wet <06647 + ts@ba < > with thedew $<02920 + tal > of heaven <08065 + shamayin > , and [let] his {portion} <02508 + chalaq > [be] with the$ beasts <02423 +cheyva> > in the grass <06211 + of the earth <00772 +>ara< > : portion DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > > a watcher <05894 + and an holy <06922 + qaddiysh > one coming < 05182 + n@chath > down < 05182 + n@chath > from heaven < 08065+shamayin >, and saying <00560 +>amar >, Hew <01414 +g@dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal > it; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< >, even with a band <00613 +>ecuwr > of iron <06523+parzel > and brass <05174 + n@chash >, in the tender grass <01883 +dethe > of the field <01251 +bar >; and let it be wet <06647 + ts@ba <> with the dew <02920 + tal > of heaven <08065 + shamayin >, and [let] his $\{\text{portion}\} < 02508 + \text{chalaq} > [\text{be}] \text{ with the beasts} < 02423 + \text{cheyva} > \text{of the field} < 01251 + \text{bar} > \text{, till} < 05704 + 01251 + \text{bar} > \text{, till} < 05704 + 01251 + \text{bar} > \text{, till} < 01251 + 01251$ seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; portion DAN 011 026 Yea , they that feed <00398 +> akal > of the {portion} <06598 + pathbag > of his meat <06598 + pathbag > shall destroy <07665 +shabar > him, and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal > . portion MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 + nahah > with a doleful < 05093 + nihyah > lamentation < 05092 + n@hiy > , [and] say < 00559 + > amar > 1000 + 10000 + 10000 + 10000 + 1000 + 100000 + 10000 + 10000 + 10000 + 100000 + 1000000, We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the {portion} <02506 +cheleg > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . portion HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem >, and burn <06999 +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; because <03588 +kiy > by them their $\{\text{portion}\} < 02506 + \text{cheleq} > [\text{ is }] \text{ fat } < 08082 + \text{shamen} > \text{, and their meat } < 03978 + \text{ma} > \text{akal} > \text{plenteous } < 01277 + \text{ma} > \text{akal} > \text{plenteous} < 01277 + \text{ma} > \text{akal} > \text{ma} > \text{ma$ +bariy>>. portion ZEC 002 012 And the LORD <03068 +Y@hovah > shall inherit <05157 +nachal > Judah $<03063 + Y@huwdah > his {portion} <02506 + cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in the holy <06944 + qodesh > land <00127 + adamah > cheleq > in thele$, and shall choose <00977 + bachar > Jerusalem <03389 + Y@ruwshalaim > again <05750 + . portion MAT 024051 And shall cut <1371 -dichotomeo -> him asunder <1371 -dichotomeo -> , and appoint <5087 -tithemi -> [him] his {portion} <3313 -meros -> with the hypocrites <5273 - hupokrites -> : there <1563 -ekei -> shall be weeping <2805 - klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 - odous -> . portion LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -, Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -, whom 3739 -hos - [his] lord 2962 -kurios - shall make 2525 - kathistemi - ruler 2525 - kathistemi - over 1909 - epi - his household 2322 - therapeia - , to give 1325 didomi - [them their] {portion} 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ? portion LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250

-hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his {portion} 3313 -meros - with the unbelievers LUK 0571 -apistos - . portion LUK 015 012 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the {portion} 3313 -meros - of goods 3776 -ousia - that falleth 1911 -epiballo - [to me] . And he divided 1244 diaireo - unto them [his] living LUK 0979 -bios - . because by them their portion but ye have no portion by this means thou shalt have no portion on this side certain portion should be for did eat their portion which pharaoh gave them his daily portion for their service <2CH31 - :16 > his portion with my portion for ever portion for portion the portion

portion Jer_12_10 /^{portion /a desolate wilderness . portion Gen_48_22 /^{portion /above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . portion Eze_45_07 /^{portion /and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. portion Eze_45_07 /^{portion /and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border . portion Eze_48_18 /^{portion /and the increase thereof shall be for food unto them that serve the city . portion Neh_12_47 /^{portion /and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . portion Ecc_05_19 /^{portion /and to rejoice in his labour ; this is the gift of God . portion Gen_47_22 /^{portion /assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . portion Dan_04_15 /^{portion /be with the beasts in the grass of the earth : portion Dan_04_23 /^{portion /be with the beasts of the field, till seven times pass over him; portion Eze_48_02 /^{portion /for Asher . portion Eze_48_01 /^{portion /for Dan . portion Eze_48_05 /^{portion /for Ephraim . portion Psa_73_26 /^{portion /for ever . portion Ecc_09_06 /^{portion /for ever in any thing that is done under the sun . portion Psa_63_10 /^{portion /for foxes . portion 1Sa_01_05 /^{portion /for he loved Hannah : but the LORD had shut up her womb . portion Eze_48_07 /^{portion /for Judah . portion Eze_48_04 /^{portion /for Manasseh . portion Eze_48_03 /^{portion /for Naphtali . portion Eze_48_06 /^{portion /for Reuben . portion 2Ch_31_16 /^{portion /for their service in their charges according to their courses ; portion Ecc_03_22 /^{portion / for who shall bring him to see what shall be after him? portion 2Ch_10_16 /^{portion /have we in David ? and we have none inheritance in the son of Jesse : every man to your tents , O Israel : and now, David, see to thine own house. So all Israel went to their tents. portion 1Ki_12_16 /^{portion /have we in David ? neither have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house, David. So Israel departed unto their tents. portion Zec_02_12 /^{portion /in the holy land, and shall choose Jerusalem again. portion Psa_142_05 /^{portion /in the land of the living . portion Ecc_09_09 /^{portion /in this life, and in thy labour which thou takest under the sun. portion Psa_17_14 /^{portion /in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes . portion Job_24_18 /^{portion / is cursed in the earth : he beholdeth not the way of the vineyards . portion Hab_01_16 /^{portion /is fat, and their meat plenteous. portion Job_26_14 /^{portion /is heard of him? but the thunder of his power who can understand ? portion Deu_32_09 /^{portion /is his people ; Jacob is the lot of his inheritance . portion Eze_45_06 /^{portion /it shall be for the whole house of Israel . portion Neh_02_20 /^{portion /nor right, nor memorial, in Jerusalem. portion Psa_119_005 /^{portion /O LORD : I have said that I would keep thy words . portion Job_20_29 /^{portion /of a wicked man from God , and the heritage appointed unto him by God . portion Job_27_13 /^{portion /of a wicked man with God , and the heritage of oppressors , which they shall receive of the Almighty . portion Ecc_02_10 /^{portion /of all my labour . portion Deu_21_17 /^{portion /of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. portion Num_31_47 /^{portion /of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. portion Num_31_30 /^{portion /of fifty , of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. portion Job_31_02 /^{portion /of God is there from above ? and what inheritance of the Almighty from on high ? portion Luk_15_12 /\${portion /of goods that falleth to me. And he divided unto them his living . portion Dan_11_26 /^{portion /of his meat shall destroy him, and his army shall overflow : and many shall fall down slain . portion 2Ch_31_03 /^{portion /of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD. portion Jer_10_16 /^{portion /of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance : The LORD of hosts is his name . portion Jer_51_19 /^{portion /of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance : the LORD of hosts is his name . portion 2Ki_09_10 /^{portion /of Jezreel, and there shall be none to bury her. And he opened the door, and fled. portion 2Ki_09_37 /^{portion /of Jezreel ; so that they shall not say , This is Jezebel . portion 2Ki_09_36 /^{portion /of Jezreel shall dogs eat the flesh of Jezebel : portion Luk_12_42 /\$ {portion /of meat in due season ? portion Psa_16_05 /^ {portion /of mine inheritance and of my cup : thou maintainest my lot . portion Lev_06_17 /^{portion /of my offerings made by fire ; it is most holy, as is the sin offering, and as the trespass offering. portion Mic_02_04 /^{portion /of my people : how hath he removed it from me! turning away he hath divided our fields . portion 2Ki_09_21 /^{portion /of Naboth the Jezreelite . portion Lev_07_35 /^{portion /of the anointing of Aaron , and of the anointing of his sons , out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in

the priest's office ; portion Jos_19_09 /^{portion /of the children of Judah was the inheritance of the children of Simeon : for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. portion 2Ki_09_25 /^{portion /of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; portion Dan_01_08 /^{portion /of the king's meat, nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. portion Dan_01_15 /^{portion /of the king's meat . portion Dan_01_13 /^{portion /of the king's meat : and as thou seest , deal with thy servants . portion Eze_45_01 /^{portion /of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand . This shall be holy in all the borders thereof round about . portion Eze_45_04 /^{portion /of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD : and it shall be a place for their houses, and an holy place for the sanctuary. portion Deu_33_21 /^{portion /of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel . portion Gen_14_24 /^{portion /of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . portion 2Ch_31_04 /^{portion /of the priests and the Levites , that they might be encouraged in the law of the LORD . portion Psa_11_06 /^{portion /of their cup . portion Dan_01_16 /^{portion /of their meat, and the wine that they should drink; and gave them pulse. portion Isa_17_14 /^{portion /of them that spoil us, and the lot of them that rob us. portion Num_31_36 /^{portion /of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep : portion Jer_13_25 /^{portion /of thy measures from me, saith the LORD ; because thou hast forgotten me, and trusted in falsehood . portion 2Ki_02_09 /^{portion /of thy spirit be upon me. portion Ezr_04_16 /^{portion /on this side the river . portion Gen_31_14 /^{portion /or inheritance for us in our father's house ? portion 2Ch_28_21 /^{portion /out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria : but he helped him not. portion Lam_03_24 /^{portion /saith my soul ; therefore will I hope in him. portion Eze_45_07 /^{portion /shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. portion Eze_48_18 /^{portion /shall be ten thousand eastward, and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . portion Neh_11_23 /^{portion /should be for the singers, due for every day. portion Isa_61_07 /^{portion /therefore in their land they shall possess the double : everlasting joy shall be unto them. portion Isa_57_06 /^{portion /they, they are thy lot : even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? portion Ecc_02_21 /^{portion /This also is vanity and a great evil . portion Pro_31_15 /^{portion /to her maidens . portion Jos_17_14 /^{portion /to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? portion Ecc_11_02 /^{portion /to seven , and also to eight ; for thou knowest not what evil shall be upon the earth . portion Jer_12_10 /^{portion /under foot, they have made my pleasant portion a desolate wilderness. portion Jer_52_34 /^{portion /until the day of his death, all the days of his life. portion 1Sa_09_23 /^{portion /which I gave thee, of which I said unto thee, Set it by thee. portion Gen_47_22 /^{portion /which Pharaoh gave them: wherefore they sold not their lands . portion Isa_53_12 /^{portion /with the great , and he shall divide the spoil with the strong; because he hath poured out his soul unto death : and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors . portion Mat_24_51 /\${portion /with the hypocrites : there shall be weeping and gnashing of teeth . portion Luk_{12}_{46} /\${portion /with the unbelievers . portions Neh_08_12 /^{portions /and to make great mirth, because they had understood the words that were declared unto them. portions Eze_48_21 /^{portions /for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. portions Eze_45_07 /^{portions /from the west border unto the east border . portions Neh_12_44 /^{portions /of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . portions Neh_13_10 /^{portions /of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. portions Neh_12_47 /^{portions /of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . portions Est_09_22 /^{portions /one to another , and gifts to the poor . portions Est_09_19 /^{portions /one to another . portions Eze_48_29 /^{portions /saith the Lord GOD . portions 2Ch_31_19 /^{portions /to all the males among the priests , and to all that were reckoned by genealogies among the Levites . portions Deu_18_08 /^{portions /to eat , beside that which cometh of the sale of his patrimony . portions Jos_17_05 /^{portions /to Manasseh , beside the land of Gilead and Bashan , which were on the other side Jordan ; portions Neh_08_10 /^{ portions /unto them for whom nothing is prepared : for this day

is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . proportion 1Ki_07_36 /^{proportion /of every one , and additions round about . proportion Rom_12_06 /\${proportion /of faith ;

- portion , 0270 , 1697 , 2256 , 2505 , 2506 , 2508 , 2513 , 2706 , 4490 , 4521 , 6310 , 6598 , 7926 , * portion , 3313 , - proportion , 4626 , 6187 ,

portion Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their {portion}. portion Save only that which the young men have eaten, and the {portion} of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. portion And Rachel and Leah answered and said unto him, [Is there] yet any {portion} or inheritance for us in our father's house? portion Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their {portion} which Pharaoh gave them: wherefore they sold not their lands. portion Only the land of the priests bought he not; for the priests had a {portion} [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. portion Moreover I have given to thee one {portion} above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. portion It shall not be baken with leaven. I have given it [unto them for] their {portion} of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. portion This [is the {portion}] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; portion And of the children of Israel's half, thou shalt take one {portion} of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the taberna cle of the LORD. portion And the half, [which was] the {portion} of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: portion Even of the children of Israel's half, Moses took one {portion} of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. portion But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double {portion} of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his. portion For the LORD'S {portion} [is] his people; Jacob [is] the lot of his inheritance. portion And he provided the first part for himself, because there, [in] a {portion} of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. portion And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one {portion} to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? portion Out of the {portion} of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. portion <1SA1 -5> But unto Hannah he gave a worthy {portion}; for he loved Hannah: but the LORD had shut up her womb. portion <1SA9 -23> And Samuel said unto the cook, Bring the {portion} which I gave thee, of which I said unto thee, Set it by thee. portion <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What {portion} have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house , David. So Israel departed unto their tents. portion <2KI2 -9> And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double {portion} of thy spirit be upon me. portion <2KI9 -10> And the dogs shall eat Jezebel in the {portion} of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled. portion <2KI9 -21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the {portion} of Naboth the Jezreelite. portion <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the {portion} of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; portion <2KI9 -36> Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the {portion} of Jezreel shall dogs eat the flesh of Jezebel: portion <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the {portion} of Jezreel; [so] that they shall not say, This [is] Jezebel. portion <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What {portion} have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] no w, David, see to thine own house. So all Israel went to their tents. portion <2CH28 -21> For Ahaz took away a {portion} [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. portion <2CH31 -3> He appointed] also the king's {portion} of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD. portion <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the {portion} of the priests and the Levites, that they might be encouraged in the law of the LORD. portion <2CH31 -16> Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily {portion} for their service in their charges according to their courses; portion We certify the king that, if this

city be builded [again], and the walls thereof set up, by this means thou shalt have no {portion} on this side the river. portion Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no {portion}, nor right, nor memorial, in Jerusalem. portion For [it was] the king's commandment concerning them, that a certain {portion} should be for the singers, due for every day. portion And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his {portion}: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unt o the children of Aaron. portion This [is] the {portion} of a wicked man from God, and the heritage appointed unto him by God. portion He [is] swift as the waters; their {portion} is cursed in the earth: he beholdeth not the way of the vineyards. portion Lo, these [are] parts of his ways: but how little a {portion} is heard of him? but the thunder of his power who can understand? portion This [is] the {portion} of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty. portion For what {portion} of God [is there] from above? and [what] inheritance of the Almighty from on high? portion Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the {portion} of their cup. portion The LORD [is] the {portion} of mine inheritance and of my cup: thou maintainest my lot. portion From men [which are] thy hand, O LORD, from men of the world, [which have] their {portion} in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. portion They shall fall by the sword: they shall be a {portion} for foxes. portion My flesh and my heart faileth: [but] God [is] the strength of my heart, and my {portion} for ever. portion CHETH. [Thou art] my {portion}, O LORD: I have said that I would keep thy words. portion I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my {portion} in the land of the living. portion She riseth also while it is yet night, and giveth meat to her household, and a {portion} to her maidens. portion And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my {portion} of all my labour. portion For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his {portion}. This also [is] vanity and a great evil. portion Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his {portion}: for who shall bring him to see what shall be after him? portion Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his {portion}. portion Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his {portion}, and to rejoice in his labour; this [is] the gift of God. portion Also their love, and their hatred, and their envy, is now perished; neither have they any more a {portion} for ever in any [thing] that is done under the sun. portion Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy {portion} in [this] life, and in thy labour which thou takest unde r the sun. portion Give a {portion} to seven, and also to eight; for thou knowest not what evil shall be upon the earth. portion And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the {portion} of them that spoil us, and the lot of them that rob us. portion Therefore will I divide him [a {portion}] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. portion Among the smooth [stones] of the stream [is] thy {portion}; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? portion For your shame [ye shall have] double; and [for] confusion they shall rejoice in their {portion}: therefore in their land they shall possess the double: everlasting joy shall be unto them. portion The {portion} of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name. portion Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant {portion} a desolate wilderness. portion Many pastors have destroyed my vineyard, they have trodden my {portion} under foot, they have made my pleasant portion a desolate wilderness. portion This [is] thy lot, the {portion} of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. portion The {portion} of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name. portion And [for] his diet, there was a continual diet given him of the king of Babylon, every day a {portion} until the day of his death, all the days of his life. portion The LORD [is] my {portion}, saith my soul; therefore will I hope in him. portion Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy {portion} of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] te n thousand. This [shall be] holy in all the borders thereof round about. portion The holy [{portion}] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

portion And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [{portion}]: it shall be for the whole house of Israel. portion And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [{portion}], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [{portion}], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion And a [{portion} shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. portion Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [{po rtion} for] Dan. portion And by the border of Dan, from the east side unto the west side, a [{portion} for] Asher. portion And by the border of Asher, from the east side even unto the west side, a [{portion} for] Naphtali. portion And by the border of Naphtali, from the east side unto the west side, a [{portion} for] Manasseh. portion And by the border of Manasseh, from the east side unto the west side, a [{portion} for] Ephraim. portion And by the border of Ephraim, from the east side even unto the west side, a [{portion} for] Reuben. portion And by the border of Reuben, from the east side unto the west side, a [{portion} for] Judah. portion And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [{portion}]; and the increase thereof shall be f or food unto them that serve the city. portion And the residue in length over against the oblation of the holy [{portion} shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be f or food unto them that serve the city. portion As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [{portion}]. portion And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [{portion}]. portion And by the border of Simeon, from the east side unto the west side, Issachar a [{portion}]. portion And by the border of Issachar, from the east side unto the west side, Zebulun a [{portion}]. portion And by the border of Zebulun, from the east side unto the west side, Gad a [{portion}]. portion But Daniel purposed in his heart that he would not defile himself with the {portion} of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. portion Then let our countenances be looked upon before thee, and the countenance of the children that eat of the {portion} of the king's meat: and as thou seest, deal with thy servants. portion And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the {portion} of the king's meat. portion Thus Melzar took away the {portion} of their meat, and the wine that they should drink; and gave them pulse. portion Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts in the grass of the ear th: portion And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his {portion} [be] with the beasts of the field, till seven times pass over him; portion Yea, they that feed of the {portion} of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. portion In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the {portion} of my people: how hath he removed [it] from me! turning away he hath divided ou r fields. portion Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their {portion} [is] fat, and their meat plenteous. portion And the LORD shall inherit Judah his {portion} in the holy land, and shall choose Jerusalem again. portion And shall cut him asunder, and appoint [him] his {portion} with the hypocrites: there shall be weeping and gnashing of teeth. portion And the Lord said, Who then is that faithful and wise steward, whom his] lord shall make ruler over his household, to give them their] {portion} of meat in due season? portion The lord of that servant will come in a day when he looketh not for him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his {portion} with the unbelievers. portion And the younger of them said to his] father, Father, give me the {portion} of goods that falleth to me]. And he divided unto them his] living.