

preferring , 1TI , 5:21 preferring , RO , 12:10 $\,$

preferring Interlinear Index Study preferring ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> {preferring} <4285 -proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ; preferring 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 - enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> {preferring} <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 - prosklisis -> .

honour preferring one another thou observe these things without preferring one before another <1TI5 -:21 >



Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $4285 + preferring +/.proegeomai \{pro-ay-geh'-om-ahee\}; from <math>4253 + ago + ever + above + before + us$ before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief <math>+ esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +//; to lead the way for others, i.e. show deference: --prefer.

4299 + another + one before + preferring +/. prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a prejudgment (prejudice), i.e. prepossession: --prefer one before another.

Root Words and their word stems. This helps you see all related words in the English.

2 - preferring

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

preferring 4299 prokrima * {preferring} , {4299 prokrima } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* preferring, 4299,

English Synonyms with Greek Strong's Number.

preferring - 4299 another, before, {preferring},



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preferring, ROM_12_10, preferring, 1TI_05_21,

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One Word English Phrase Index to the KJV Bible.

preferring 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

preferring $Rom_12_10 \# [Be]$ kindly affectioned one to another with brotherly love; in honour preferring one another;

Three Word English Phrase Index to the KJV Bible.

preferring one another Rom $_12_10 \# [Be]$ kindly affectioned one to another with brotherly love; in honour preferring one another;

preferring one before 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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Bible Quick Find Phrase Concordance for fast finding of phrases

preferring ^ Rom_12_10 / preferring /^one another;

preferring 1Ti_05_21 / preferring / one before another, doing nothing by partiality.

Bible Translation Phrases for Individual word studies

preferring preferring 4285 -proegeomai-> preferring preferring 4299 -prokrima->

Bible Word Index with the full text of each verse

preferring $1Ti_05_21$ I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without {preferring} one before another, doing nothing by partiality.

preferring Rom_12_10 [Be] kindly affectioned one to another with brotherly love; in honour {preferring} one another;

Bible Word Index with Strong's Number with the full text of each verse

preferring $^{\text{Nom}}_{12}$ Be kindly affectioned <5387> one to another <1519> <0240> with brotherly love <5360>; in honour <5092> {preferring} <4285> (5740) one another <0240>;

preferring 1Ti_05_21 I charge <1263>(5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442>(5661) these things <5023> without <5565> {preferring} one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.



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Language Tranliteration of original language words

 $preferring\ 1Ti_05_21\ I\ charge\ (1263\ -diamarturomai\ -)\ [\ thee\]\ before\ (1799\ -enopion\ -)\ God\ (2316\ -theos\ -)\ , and\ the\ Lord\ (2962\ -kurios\ -)\ Jesus\ (2424\ -lesous\ -)\ Christ\ (5547\ -Christos\ -)\ , and\ the\ elect\ (1588\ -eklektos\ -)\ angels\ (0032\ -aggelos\ -)\ , that\ thou\ observe\ (5442\ -phulasso\ -)\ these\ (5023\ -tauta\ -)\ things\ without\ (5565\ -choris\ -)\ \{preferring\}\ (4299\ -prokrima\ -)\ one\ before\ (4299\ -prokrima\ -)\ another\ (4299\ -prokrima\ -)\ , doing\ (4160\ -theos\ -)\ , and\ the\ (4299\ -prokrima\ -)\ , and\ the\ (4299\$ poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

preferring Rom_12_10 [Be] kindly (5387 -philostorgos -) affectioned (5387 -philostorgos -) one (0240 -allelon -) to another (0240 -allelon -) with brotherly (5360 -philadelphia -) love (5360 -philadelphia -) in honour (5092 -time -) {preferring} (4285 -proegeomai -) one (0240 -allelon -) another (0240 -allelon -);

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* preferring, 4299 prokrima, preferring-4299 another, before, {preferring}, preferring preferring 4285 proegeomai-> preferring preferring 4299 -prokrima-> preferring 012 010 Rom /\${ preferring /one another; preferring 005 021 ITi /\${preferring /one before another, doing nothing by partiality.preferring 2 - preferring. 1TI, 5:21 preferring, RO, 12:10 preferring Interlinear Index Study preferring ROM 012 010 [Be] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos -> one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ; in honour <5092 -time -> {preferring} <4285 proegeomai -> one <0240 -allelon -> another <0240 -allelon -> ; preferring 1TI 005 021 I charge <1263 diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> {preferring} <4299 prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 medeis -> by partiality <4346 - prosklisis -> . honour preferring one another thou observe these things without preferring one before another <1TI5 -: 21 > preferring Be] kindly affectioned one to another with brotherly love; in honour {preferring} one another; preferring <1TI5 -21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without {preferring} one before another, doing nothing by partiality.

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preferring preferring 4285 -proegeomai-> preferring	. preferring 4299 -prokrima->



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referring Rom_12_10 / $\$$ {preferring /one another; preferring 1Ti_05_21 / $\$$ {preferring /one before another, doin othing by partiality.	ıg



preferring Be] kindly affectioned one to another with brotherly love; in honour {preferring} one another; preferring <1TI5 -21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without {preferring} one before another, doing nothing by partiality.