## Word Study for -ritiss

# KJV Bible Word Studies for CYPRESS 

KJV Bible Word Studies for EXPRESS
KJV Bible Word Studies for OPPRESS
KJV Bible Word Studies for PRESS
KJV Bible Word Studies for WINEPRESS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abase 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- \{abase\} self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. abase 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- \{abase\}, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er). afflict 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, \{afflict\}(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
answer 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), \{answer\} [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. any 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in \{any\} wise.
be 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in straits), \{be\} vexed.
be 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- \{be\} distressed, be narrow, be straitened (in straits), be vexed.
be 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, $\{b e\}$ straitened (in straits), be vexed.
be 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, \{be\} narrow, be straitened (in straits), be vexed.
be 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, \{be\} (bring) low, stoop.
be 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), \{be\} (bring, lay, make, put) low(-er).
beckon 1269 \# dianeuo \{dee-an-yoo'-o\}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- \{beckon\}.
bend 3719 \#\# kaphan \{kaw-fan'\}; a primitive root; to bend: -- \{bend\}. bend 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- \{bend\}, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

Berothah 1268 \#\# Berowthah \{bay-ro-thaw'\}; or Berothay \{bay-ro-that'-ee\}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- \{Berothah\}, Berothai.

Berothai 1268 \#\# Berowthah \{bay-ro-thaw'\}; or Berothay \{bay-ro-that'-ee\}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- Berothah, \{Berothai\}.
bow 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, \{bow\} (down), bring (cast) down, couch, humble self, be (bring) low, stoop.
bring 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), \{bring\} (cast) down, couch, humble self, be (bring) low, stoop.
bring 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (\{bring\}) low, stoop.
bring 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (\{bring\}, lay, make, put) low(-er).
bring 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, \{bring\} (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).
by 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [\{by\} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. cake 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- \{cake\} (lump) of figs. cast 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (\{cast\}) down, couch, humble self, be (bring) low, stoop. cast 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (\{cast\}, put) down, debase, humble (self), be (bring, lay, make, put) low(-er). chasten 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], \{chasten\} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. close 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- \{close\}, rush, thrust together. couch 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, \{couch\}, humble self, be (bring) low, stoop. cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- \{cypress\}. deal 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, \{deal\} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
death 5054 \# teleute \{tel-yoo-tay'\}; from 5053; decease: -- \{death\}. debase 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, \{debase\}, humble (self), be (bring, lay, make, put) low(-er).
deceitfully 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get \{deceitfully\}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong). deceive 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, \{deceive\}, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).
defile 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, \{defile\}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. defraud 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, \{defraud\}, drink up, (use) oppress([-ion]), -or), do violence (wrong).
distressed 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be \{distressed\}, be narrow, be straitened (in straits), be vexed.
do 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), \{do\} violence (wrong). down 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- press \{down\}. down 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (\{down\}), bring (cast) down, couch, humble self, be (bring) low, stoop. down 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) \{down\}, couch, humble self, be (bring) low, stoop. down 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) \{down\}, debase, humble (self), be (bring, lay, make, put) low(-er). drink 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, \{drink\} up, (use) oppress([-ion]), -or), do violence (wrong).
exercise 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, \{exercise\}, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. express 5344 \#\# naqab \{naw-kab'\}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, \{express\}, with holes, name, pierce, strike through. express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character'], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image. fat 1660 \#\# gath \{gath\}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (wine-)press (\{fat\}). figs 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of \{figs\}. fir 1265 \#\# b@rowsh \{ber-osh'\}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- \{fir\} (tree). fir 1266 \#\# b@ rowth \{ber-oth'\}; a variation of 1265; the cypress (or some elastic tree): -- \{fir\}. for 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake \{for\} 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. force 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, \{force\}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.

Gath-kephr 1662 \#\# Gath-ha-Chepher \{gath-hah-khay'-fer\}; or (abridged) Gittah-Chepher \{ghit-taw-khay'-fer\}; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: -- \{Gath-kephr\}, Gittah-kephr.

Gath-rimmon 1667 \#\# Gath-Rimmown \{gath-rim-mone'\}; from 1660 and 7416; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: -- \{Gath-rimmon\}.
gentleness 6031 \#\#`anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, \{gentleness\}, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. get 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- \{get\} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).
gird 8151 \#\# shanac \{shaw-nas'\}; a primitive root; to compress (with a belt): -- \{gird\} up.
Gittah-kephr 1662 \#\# Gath-ha-Chepher \{gath-hah-khay'-fer\}; or (abridged) Gittah-Chepher
\{ghit-taw-khay'-fer\}; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher,
a place in Palestine: -- Gath-kephr, \{Gittah-kephr\}.
hardly 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal \{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. humble 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, \{humble\} (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
humble 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -bend, bow (down), bring (cast) down, couch, \{humble\} self, be (bring) low, stoop.
humble 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, \{humble\} (self), be (bring, lay, make, put) low(-er).
hurt 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), \{hurt\}, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. in 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (\{in\} straits), be vexed. in 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ \{in\} any wise.
ion 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([\{-ion\}]), -or), do violence (wrong). lay 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, \{lay\}, make, put) low(-er). low 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) \{low\}, stoop. low 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) \{low\}(-er). lump 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (\{lump\}) of figs. make 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, \{make\}, put) low(-er). mistake 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by \{mistake\} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed.
of 1690 \#\# d@belah \{deb-ay-law'\}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) \{of\} figs.
op-)press 6693 \#\# tsuwq \{tsook\}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -constrain, distress, lie sore, ( $\{0 p-$ )press $\}(-o r)$, straiten.
oppress 1792 \#\# daka\& \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, \{oppress\}, smite.
oppress 2616 \# katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress: -- \{oppress\}.
oppress 2669 \# kataponeo \{kat-ap-on-eh'-o\}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- \{oppress\}, vex.
oppress 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, force, hold fast, \{oppress\}(-or), thrust self.
oppress 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), \{oppress\}(-or), $X$ raiser of taxes, taskmaster.
oppress 6206 \#\# `arats \{aw-rats'\}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, dread, fear, \{oppress\}, prevail, shake terribly. oppress 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) \{oppress\}([-ion]), -or), do violence (wrong).
oppress 6887 \#\# tsarar \{tsaw-rar'\}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, \{oppress\}, pangs, shut up, be in a strait (trouble), vex.
oppress 7533 \#\# ratsats \{raw-tsats'\}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, discourage, \{oppress\}, struggle together.
oppress 7703 \#\# shadad \{shaw-dad'\}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), \{oppress\}, robber, spoil(-er), $X$ utterly, (lay) waste.
or 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), \(\{\)-or \(\}\) ), do violence (wrong). press 0598 \# apothlibo \{ap-oth-lee'-bo\}; from 575 and 2346; to crowd (from every side): -- \{press\}. press 0916 \# bareo \{bar-eh'-o\}; from 926; to weigh down (figuratively): -- burden, charge, heavy, \{press\}. press 0971 \# biazo \{bee-ad'-zo\}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- \{press\}, suffer violence. press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward. press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon. press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press\} upon. press 3342 \#\# yeqeb \{yeh'-keb\}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, wine(\{-press\}). press 3793 \# ochlos \{okh'los\}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, \{press\}. press 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- \{press\} down. press 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, \{press\}, lie sick of, stop, be in a strait, straiten, be taken with, throng. press 5181 \#\# nachath \{naw-khath'\}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, \{press\} sore, settle, stick fast. press 6484 \#\# patsar \{paw-tsar'\}; a primitive root; to peck at, i.e. (figuratively) stun or dull: -- \{press\}, urge, stubbornness. press 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- \(\mathbf{X}\) abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, \{press\}, scatter, urge. press 7818 \#\# sachat \{saw-khat'\}; a primitive root; to tread out, i.e. squeeze (grapes): -- \{press\}. put 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, \{put\}) low(-er). put 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, \{put\}) down, debase, humble (self), be (bring, lay, make, put) low(-er). ravish 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, \{ravish\}, sing [by mistake for 6030],
speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
rush 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, \{rush\}, thrust together.
self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten \{self\}, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. self 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit \{self\}, weaken, \(X\) in any wise. self 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (\{self\}), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. self 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase \{self\}, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
self 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, \{self\}), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
self 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble \{self\}, be (bring) low, stoop.
self 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (\{self\}), be (bring, lay, make, put) low(-er).
sing 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, \{sing\} [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, \(X\) in any wise. speak 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], \{speak\} [by mistake for 6030], submit self, weaken, \(X\) in any wise. stoop 7817 \#\# shachach \{shaw-khakh'\}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, \{stoop\}. straitened 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be \{straitened\} (in straits), be vexed. straits 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in \{straits\}), be vexed. strive 6229 \#\# `asaq \{aw-sak\}; a primitive root (identical with 6231); to press upon, i.e. quarrel; -- \{strive\} with.
submit 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], \{submit\} self, weaken, \(X\) in any wise. thrust 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, \{thrust\} together. together 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust \{together\}. tree 1265 \#\# b@ rowsh \{ber-osh'\}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- fir (\{tree\}). up 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink \{up\}, (use) oppress([-ion]), -or), do violence (wrong).
up 8151 \#\# shanac \{shaw-nas'\}; a primitive root; to compress (with a belt): -- gird \{up\}.
use 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (\{use\}) oppress([-ion]), -or), do violence (wrong). vexed 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in straits), be \{vexed\}. violence 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do \{violence\} (wrong).
weaken 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, \{weaken\}, \(X\) in any wise. wine-)press 1660 \#\# gath \{gath\}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (\{wine-)press\} (fat). winepress 3025 \# lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress\}. winepress 6333 \#\# puwrah \{poo-raw'\}; from 6331; a wine-press (as crushing the grapes): -- \{winepress\}. wise 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any \{wise\}.
with 6031 \#\# 'anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly \{with\}, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
with 6229 \#\# `asaq \{aw-sak\}; a primitive root (identical with 6231); to press upon, i.e. quarrel; -- strive \{with\}. wrong 6127 \#\# `aqal \{aw-kal'\}; a primitive root; to wrest: -- \{wrong\}. wrong 6231 \#\# `ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (\{wrong\}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

close-pressed 4091 - Pilatos \{pil-at'-os\}; of Latin origin; \{close-pressed\}, i.e. firm; Pilatus, a Roman: -Pilate. ${ }^{* * *}$. pimplemi. See 4130.
compress 02280 \#\# chabash $\{k h a w-b a s h '\}$; a primitive root ; to wrap firmly (especially a turban , \{compress\} , or saddle) ; figuratively , to stop , to rule :-- bind (up) , gird about , govern , healer, put , saddle, wrap about .
compress 04205 \#\# mazowr \{maw-zore'\} ; or mazor \{maw-zore'\} ; from 02115 in the sense of binding up; a bandage , i . e . remedy; hence , a sore (as needing a \{compress\}) : -- bound up, wound .
compress 06270 \#\#`Athlay \{ath-lah'ee\} ; from an unused root meaning to \{compress\} ; constringent; Athlai , an Israelite : -- Athlai . compress 06693 \#\# tsuwq \{tsook\} ; a primitive root ; to \{compress\}, i .e. (figuratively) oppress, distress :-constrain , distress, lie sore , (op-) press (- or), straiten . compress 08151 \#\# shanac \(\{\) shaw-nas'\} ; a primitive root ; to \{compress\} (with a belt) : -- gird up . compress 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to \{compress\} (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. compress 4918 - sunthlibo \{soon-thlee'-bo\}; from 4862 and 2346; to \{compress\}, i.e. crowd on all sides: -throng. compressed 06697 \#\# tsuwr \{tsoor\} ; or tsur \{tsoor\} ; from 06696 ; properly , a cliff (or sharp rock, as \{compressed\}); generally , a rock or boulder ; figuratively, a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 . compressing 01517 \#\# giyd \{gheed \} ; probably from 01464 ; a thong (as \{compressing\}) ; by analogy , a tendon :-- sinew . cypress 01265 \#\# b@rowsh \{ber-osh'\} ; of uncertain derivation ; a \{cypress\} (?) tree ; hence , a lance or a musical instrument (as made of that wood) : -- fir (tree) . cypress 01266 \#\# b@rowth \{ber-oth'\} ; a variation of 01265 ; the \{cypress\} (or some elastic tree) : -- fir . cypress 01268 \#\# Berowthah \{bay-ro-thaw'\} ; or Berothay \{bay-ro-that'- ee\}; probably from 01266 ; \{cypress\} or cypresslike ; Berothah or Berothai , a place north of Palestine : -- Berothah , Berothai . cypress 01613 \#\# gopher \(\left\{g^{\prime}\right.\) - fer\} ; from an unused root, probably meaning to house in ; a kind of tree or wood (as used for building) , apparently the \{cypress\} : -- gopher . cypress 08645 \#\# tirzah \{teer-zaw'\} ; probably from 07329 ; a species of tree (apparently from its slenderness), perhaps the cypress : -- \{cypress\} . cypress-resin 01614 \#\# gophriyth \{gof-reeth'\} ; probably feminine of 01613 ; properly , \{cypress-resin\} ; by analogy, sulphur (as equally inflammable) : -- brimstone . cypresslike 01268 \#\# Berowthah \{bay-ro-thaw'\} ; or Berothay \{bay-ro-that'- ee\} ; probably from 01266 ; cypress or \{cypresslike\} ; Berothah or Berothai , a place north of Palestine : -- Berothah , Berothai . depress 05602 \#\# cephel \{say'- fel\} ; from an unused root meaning to \{depress\} ; a basin (as deepened out) : -- bowl , dish . depress 06031 \#\#` anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to \{depress\} literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030 ] , chasten self , deal hardly with, defile, exercise, force, gentleness, humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self, weaken , $X$ in any wise .
depress 07812 \#\# shachah \{shaw-khaw'\} ; a primitive root ; to \{depress\} , i . e . prostrate (especially reflexive, in homage to royalty or God) : -- bow (self) down, crouch, fall down (flat), humbly beseech , do (make) obeisance, do reverence, make to stoop , worship .
depress 07817 \#\# shachach \{shaw-khakh'\} ; a primitive root ; to sink or \{depress\} (reflexive or causative) : -- bend , bow (down), bring (cast) down , couch , humble self , be (bring) low , stoop .
depress 08213 \#\# shaphel \{shaw-fale'\} ; a primitive root ; to \{depress\} or sink (expec . figuratively , to humiliate, intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay, make, put) low (- er) .
depress 08430 \#\# Towach \{to'- akh\}; from an unused root meaning to \{depress\} ; humble ; Toach , an Israelite : -- Toah .
depress 08459 \#\# Tochuw $\left\{\right.$ to' ${ }^{\prime}$ khoo ; from an unused root meaning to \{depress\} ; abasement ; Tochu , an Israelite : -- Tohu .
depress 5013 - tapeinoo \{tap-i-no'-o\}; from 5011; to \{depress\}; figuratively, to humiliate (in condition or heart): -- abase, bring low, humble (self).
depressed 06035 \#\#` anav \{aw-nawv'\} ; or [by intermixture with 06041 ] anayv \{aw-nawv'\} ; from 06031 ; \{depressed\} (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 . depressed 06041 \#\#` aniy \{aw-nee'\} ; from 06031 ; \{depressed\} , in mind or circumstances [practically the same as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 objective ] : -- afflicted , humble, lowly , needy , poor .
depressed 08217 \#\# shaphal \{shaw-fawl'\} ; from 08213 ; \{depressed\} , literally or figuratively : -- base (-st), humble, low (- er ,-ly) .
depressed 08478 \#\# tachath \{takh'- ath\} ; from the same as 08430 ; the bottom (as \{depressed\}) ; only adverbially , below (often with prepositional prefix underneath), in lieu of , etc. :-- as , beneath, $X$ flat , in (- stead), (same) place (where . . . is), room , for . . . sake, stead of , under, $X$ unto , $X$ when . . . was mine , whereas, [where-] fore, with .
depressed 5011 - tapeinos \{tap-i-nos'\}; of uncertain derivation; \{depressed\}, i.e. (figuratively) humiliated (in
circumstances or disposition): -- base, cast down, humble, of low degree (estate), lowly.
depression 04601 \#\# Ma` akah \{mah-ak-aw'\} ; or Ma` akath (Josh . 13 : 13) \{mah-ak-awth'\} ; from 04600 ; \{depression\} ; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian , of three Israelites, and of four Israelitesses and one Syrian woman : -- Maachah, Maachathites . See also 01038 .
depression 04618 \#\# ma` anah \{mah-an-aw'\} ; from 06031 , in the sense of \{depression\} or tilling ; a furrow : -- + acre , furrow . depression 06010 \#\#` emeq \{ay'- mek\} ; from 06009 ; a vale (i . e . broad \{depression\}) : -- dale, vale, valley [often used as a part of proper names ]. See also 01025 .
depression 06040 \#\#` oniy \{on-ee'\} ; from 06031 ; \{depression \} , i . e . misery : -- afflicted (- ion) , trouble . depression 08218 \#\# shiphlah \{shif-law'\} ; feminine of 08216 ; \{depression\} : -- low place . depression 08258 \#\# sh@qa` ruwrah \{shek-ah-roo-raw'\} ; from 08257 ; a \{depression\} : -- hollow strake .
depression 08424 \#\# tuwgah \{too-gaw'\} ; from 03013 ; \{depression\} (of spirits) ; concretely a grief : -heaviness, sorrow .
depression 5014 - tapeinosis \{tap-i'-no-sis\}; from 5013; \{depression\} (in rank or feeling): -- humiliation, be made low, low estate, vile.
express 05344 \#\# naqab \{naw-kab'\} ; a primitive root ; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify , designate, libel) : -- appoint , blaspheme , bore , curse , \{express\}, with holes, name, pierce, strike through .
express 1269 - dianeuo \{dee-an-yoo'-o\}; from 1223 and 3506; to nod (or \{express\} by signs) across an intervening space: -- beckon.
express 2168 - eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to \{express\} gratitude (towards); specially, to say grace at a meal: -- (give) thank(-ful, -s).
express 5481 - charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.
expressed 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not \{expressed\} in translation) :-- also , another , any (man), a certain , + champion , consent, each , every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man , he , high (degree), him (that is), husband, man [-kind ] , + none, one , people , person , + steward, what (man) soever, whoso (- ever), worthy . Compare 00802.
expressed 01931 \#\# huw' $\{$ hoo $\}$; of which the feminine (beyond the Pentateuch) is hiy' $\{$ he $\}$; a primitive word , the third person pronoun singular, he (she or it) ; only \{expressed\} when emphatic or without a verb ; also (intensively) self, or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are :-- he, as for her , him (- self), it , the same, she (herself), such , that (. . it) , these , they , this , those , which (is) , who .
expressed 1097 - ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly \{expressed\}): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
expressed 1473 - ego \{eg-o'\}; a primary pronoun of the first person I (only \{expressed\} when emphatic): -- I, me. For the other cases and the plural see $1691,1698,1700,2248,2249,2254,2257$, etc.
expressed 1832 - exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 \{expressed\}); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, $X$ may(-est).
expressed 1966 - epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. ( $\mathbf{2 2 5 0}$ or 3571 being \{expressed\} or implied) the ensuing day or night: -- following, next.
expressed 2171 - euche \{yoo-khay'\}; from 2172; properly, a wish, \{expressed\} as a petition to God, or in votive obligation: -- prayer, vow.
expressed 3385 - meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not \{expressed\}, except by the form of the question].
expresses 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 \{expresses\} an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $\mathbf{X}$ forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
expresses 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which \{expresses\} merely mechanical, passive or casual vision; while $\mathbf{2 3 0 0}$, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.
expressing 00162 \#\# 'ahahh \{a-haw'\} ; apparently a primitive word \{expressing\} pain exclamatorily ; Oh ! : -- ah, alas .
expressing 01929 \#\# hahh \{haw\}; a shortened form of 00162 ; ah ! \{expressing\} grief : -- woe worth .
expressing 02005 \#\# hen \{hane\} ; a primitive particle ; lo ! ; also (as \{expressing\} surprise) if :-- behold , if , lo , though .
expressing 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) \{expressing\} motion (literally or figuratively).
expression 07307 \#\# ruwach \{roo'- akh\}; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively, life, anger, unsubstantiality ; by extension, a region of the sky ; by resemblance spirit, but only of a rational being (including its \{expression\} and functions) :-- air , anger, blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual ]), tempest , X vain , ([whirl-]) wind (-y) .
expression 3004 - lego \{leg'-o\}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words
[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual \{expression\} or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

Expression 3056-logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine \{Expression\} (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
expression 5321 - phanerosis \{fan-er'-o-sis\}; from 5319; exhibition, i.e. (figuratively) \{expression\}, (by extension) a bestowment: -- manifestation.
expressions 06670 \#\# tsahal \{tsaw-hal'\} ; a prim root ; to gleam , i e e (figuratively) be cheerful ; by transf . to sound clear (of various animal or human \{expressions\}) : -- bellow , cry aloud (out), lift up , neigh , rejoice, make to shine, shout .
expressions 4793 - sugkrino \{soong-kree'-no\}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate \{expressions\}) or collate (one person with another by way of contrast or resemblance): -- compare among (with).
expressive 00253 \#\# 'ach \{awkh\} ; a variation for 00162 ; Oh ! (\{expressive\} of grief or surprise) : -- ah , alas .
expressly 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer, appoint , avouch , bid, boast self , call , certify , challenge, charge , + (at the , give) command (- ment), commune, consider, declare , demand, $X$ desire, determine, $X$ \{expressly, $\mathbf{X}$ indeed, $X$ intend, name, $X$ plainly , promise, publish, report , require , say , speak (against , of), $X$ still, $X$ suppose , talk, tell , term , $X$ that is , $X$ think, use [speech ] , utter , $X$ verily , $X$ yet .
expressly 4490 - rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -\{expressly\}.
impressed 4973 - sphragis \{sfrag-ece'\}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp \{impressed\} (as a mark of privacy, or genuineness), literally or figuratively: -- seal.
impression 3958 - pascho \{pas'-kho\}; including the forms (patho \{path'-o\} and pentho \{pen'-tho\}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or \{impression\} (usually painful): -- feel, passion, suffer, vex.
inexpressible 0731 - arrhetos \{ar'-hray-tos\}; from 0001 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) \{inexpressible\}: -- unspeakable.
oil-press 1068 - Gethsemane \{gheth-say-man-ay'\}; of Aramaic origin [compare 1660 and 8081]; \{oil-press\}; Gethsemane, a garden near Jerusalem: -- Gethsemane.
oppress 01766 \#\# dachaq \{daw-khak'\} ; a primitive root ; to press , i . e. \{oppress\} : -- thrust , vex .
oppress 01792 \#\# daka'\{daw-kaw'\} ; a primitive root (compare 01794) ; to crumble ; transitively , to bruise (literally or figuratively) : -- beat to pieces, break (in pieces), bruise , contrite, crush , destroy , humble , \{oppress\}, smite.
oppress 03238 \#\# yanah \{yaw-naw'\} ; a primitive root ; to rage or be violent : by implication, to suppress, to maltreat : -- destroy , (thrust out by) \{oppress\} (- ing ,-- ion ,-- or) , proud, vex , do violence .
oppress 03905 \#\# lachats \{law-khats'\} ; a primitive root ; properly , to press , i . e . (figuratively) to distress : -- afflict , crush , force, hold fast , \{oppress\} (- or) , thrust self .
oppress 04160 \#\# muwts \{moots\} ; a primitive root ; to press , i . e . (figuratively) to \{oppress\} : -extortioner .
oppress 05065 \#\# nagas \{naw-gas'\} ; a primitive root ; to drive (an animal , a workman , a debtor , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , exact (- or), \{oppress\} (- or), X raiser of taxes, taskmaster .
oppress 05391 \#\# nashak \{naw-shak'\} ; a primitive root ; to strike with a sting (as a serpent) ; figuratively , to \{oppress\} with interest on a loan : -- bite , lend upon usury .
oppress 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (intransitive) to dread ; hence, to harass :-- be affrighted (afraid, dread, feared, terrified), break, dread, fear, \{oppress\}, prevail, shake terribly . oppress 06231 \#\#` ashaq \{aw-shak'\} ; a primitive root (compare 06229) ; to press upon, i.e . oppress , defraud, violate , overflow : -- get deceitfully , deceive , defraud , drink up , (use) \{oppress\} ([-ion ]) ,-or), do violence (wrong) .
oppress 06693 \#\# tsuwq \{tsook\} ; a primitive root ; to compress , i . e . (figuratively) \{oppress\} , distress : -constrain , distress, lie sore, (op-) press (- or), straiten .
oppress 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp , literally or figuratively , transitive or intransitive (as follows) : -- adversary , (be in) afflict (- ion), beseige , bind (up), (be in , bring) distress , enemy, narrower, \{oppress\}, pangs, shut up, be in a strait (trouble), vex .
oppress 07533 \#\# ratsats \{raw-tsats'\} ; a primitive root ; to crack in pieces, literally or figuratively :-break, bruise , crush , discourage, \{oppress\}, struggle together .
oppress 07703 \#\# shadad \{shaw-dad'\} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage :-- dead , destroy (- er), \{oppress\}, robber , spoil (- er), X utterly , (lay) waste .
oppress 2616 - katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from 2596 and a derivative of 1413; to exercise dominion against, i.e. \{oppress\}: -- oppress.
oppress 2669 - kataponeo \{kat-ap-on-eh'-o\}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- \{oppress\}, vex.
oppressed 01790 \#\# dak $\{$ dak $\}$; from an unused root (comp . , 01794) ; crushed , i . e . (figuratively) injured : -- afflicted , \{oppressed\} .
oppressed 01809 \#\# dalal \{daw-lal'\} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively, to be \{oppressed\} : -- bring low, dry up , be emptied, be not equal, fail , be impoverished, be made thin .
oppressed 02541 \#\# chamowts \{khaw-motse'\} ; from 02556 ; properly , violent ; by implication , a robber : -- \{oppressed\} .
oppressed 03912 \#\# L@tuwshim \{let-oo-sheem'\} ; masculine plural of passive participle of 03913 ; hammered (i.e. $\left\{\begin{array}{c}\text { oppressed }\} \text { ) ones ; Letushim , an Arabian tribe : -- Letushim . }\end{array}\right.$
oppressed 04582 \#\# Ma` owk \{maw-oke'\} ; from 04600 ; \{oppressed\} ; Maok, a Philistine : -- Maoch . oppressed 06037 \#\#` anvah \{an-vaw'\} ; feminine of 06035 ; mildness (royal) ; also (concretely) \{oppressed\} : -- gentleness , meekness .
oppressed 06217 \#\#` ashuwq \{aw-shook'\} ; or` ashuq \{aw-shook'\} ; passive participle of 06231 ; used in plural masculine as abstractly , tyranny : -- \{oppressed \} (- ion) . [Doubtful .]
oppressed 06234 \#\#` oshqah \{osh-kaw'\} ; feminine of 06233 ; anguish : -- \{oppressed \} . oppression 00343 \#\# 'eyd \{ade\} ; from the same as 00181 (in the sense of bending down); \{oppression\}; by implication misfortune, ruin : -- calamity , destruction . oppression 02928 \#\# Telem \{teh'- lem\} ; from an unused root meaning to break up or treat violently ; \{oppression\} ; Telem , the name of a place in Idumaea, also of a temple doorkeeper : -- Telem . oppression 03906 \#\# lachats \{lakh'- ats\} ; from 03905 ; distress : -- affliction , \{oppression\} . oppression 04642 \#\# ma` ashaqqah \{mah-ash-ak-kaw'\} ; from 06231 ; oppression : -- \{oppression\} , X oppressor .
oppression 04642 \#\# ma` ashaqqah \{mah-ash-ak-kaw'\} ; from 06231 ; \{oppression\} : -- oppression , X oppressor . oppression 04835 \#\# m@rutsah \{mer-oo-tsaw'\} ; from 07533 ; \{oppression\} : -- violence. See also 04794. oppression 04939 \#\# mispach \{mis-pawkh'\} ; from 05596 ; slaughter : -- \{oppression\} . oppression 05792 \#\#`avvathah \{av-vaw-thaw'\} ; from 05791 ; \{oppression\} : -- wrong .
oppression 06115 \#\#` otser \{o'- tser\} ; from 06113 ; closure ; also constraint : -- X barren , \{oppression\} , X prison. oppression 06125 \#\#` aqah \{aw-kaw'\} ; from 05781 ; constraint : -- \{oppression\} .
oppression 06232 \#\#` Esheq \{ay-shek'\} ; from 06231 ; \{oppression\} ; Eshek , an Israelite : -- Eshek . oppression 06233 \#\#` osheq $\left\{0^{\prime}\right.$ - shek $\}$; from 06231 ; injury , fraud , (subjectively) distress, (concretely) unjust gain :-- cruelly , extortion, \{oppression\}, thing [deceitfully gotten].
oppression 07701 \#\# shod \{shode\} ; or showd (Job 5:21) \{shode\} ; from 07736 ; violence, ravage : -desolation , destruction , \{oppression\}, robbery , spoil (- ed ,-er ,-ing), wasting .
oppression 08496 \#\# tok \{toke\} ; or towk (Psa . 72 : 14) \{toke\} ; from the same base as 08432 (in the sense of cutting to pieces) ; \{oppression\} : -- deceit , fraud .
oppressive 02929 \#\# Talmown \{tal-mone'\} ; from the same as 02728 ; \{oppressive\} ; Talmon, a temple doorkeeper :-- Talmon .
oppressive 06216 \#\#` ashowq \{aw-shoke'\} ; from 06231 ; \{oppressive\} (as noun , a tyrant) : -- oppressor . oppressive 1419 - dusbastaktos \{doos-bas'-tak-tos\}; from 1418 and a derivative of 0941 ; \{oppressive\}: -grievous to be borne. oppressor 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence ; by implication, wrong; by meton . unjust gain : -- cruel (- ty), damage , false , injustice, X \{oppressor\} , unrighteous, violence (against , done) , violent (dealing), wrong. oppressor 04642 \#\# ma` ashaqqah \{mah-ash-ak-kaw'\} ; from 06231 ; oppression : -- oppression , X \{oppressor\}.
oppressor 06184 \#\#`ariyts \{aw-reets'\} ; from 06206 ; fearful , i . e . powerful or tyrannical : -- mighty , \{oppressor\}, in great power, strong, terrible, violent. oppressor 06216 \#\#`ashowq \{aw-shoke'\} ; from 06231 ; oppressive (as noun , a tyrant) : -- \{oppressor\} .
oppressor 07429 \#\# ramac \{raw-mas'\} ; a primitive root ; to tread upon (as a potter, in walking or abusively) : -- \{oppressor\}, stamp upon , trample (under feet), tread (down , upon).
oppressor 08437 \#\# towlal \{to-lawl'\} ; from 03213 ; causing to howl , i.e. an \{oppressor\} : -- that wasted .
press 00213 \#\# 'uwts \{oots\} ; a primitive root ; to \{press\} ; (by implication) to be close , hurry , withdraw : -(make) haste (- $\mathrm{n},-\mathrm{y}$ ), labor , be narrow .
press 00509 \#\# 'alats \{aw-lats'\} ; a primitive root ; to \{press\} : -- urge .
press 01660 \#\# gath \{gath\} ; probably from 05059 (in the sense of treading out grapes) ; a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) $\{$ press $\}$ (fat) .
press 01690 \#\# d@belah \{deb-ay-law'\} ; from an unused root (akin to 02082 ) probably meaning to \{press\} together ; a cake of pressed figs : -- cake (lump) of figs .
press 01766 \#\# dachaq \{daw-khak'\} ; a primitive root ; to $\{$ press $\}$, i.e. oppress : -- thrust , vex .
press 01849 \#\# daphaq \{daw-fak'\} ; a primitive root ; to knock ; by analogy , to $\{$ press $\}$ severely : -- beat , knock, overdrive .
press 02115 \#\# zuwr \{zoor\} ; a primitive root [compare 06695 ] ; to \{press\} together, tighten : -- close , rush , thrust together .
press 03334 \#\# yatsar \{yaw-tsar'\} ; a primitive root ; to \{press\} (intransitive), i i e . be narrow ; figuratively , be in distress : -- be distressed, be narrow , be straitened (in straits), be vexed .
press 03342 \#\# yeqeb $\{$ yeh'- keb\} ; from an unused root meaning to excavate ; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed) : -- fats, presses, press-fat, wine (- \{press\}) .
press 03905 \#\# lachats \{law-khats'\} ; a primitive root ; properly , to \{press\} , i . e . (figuratively) to distress : -- afflict , crush , force, hold fast , oppress (- or), thrust self .
press 04160 \#\# muwts \{moots\} ; a primitive root ; to $\{$ press \} , i . e . (figuratively) to oppress: -- extortioner .
press 04600 \#\# ma` ak \{maw-ak'\} ; a primitive root ; to \{press\} , i . e . to pierce, emasculate, handle : -bruised, stuck , be pressed. press 04834 \#\# marats \{maw-rats'\} ; a primitive root ; properly , to \{press\}, i.e. (figuratively) to be pungent or vehement ; to irritate : -- embolden, be forcible, grievous, sore . press 05181 \#\# nachath \{naw-khath'\} ; a primitive root ; to sink, i.e. descend ; causatively, to \{press\} or lead down : -- be broken, (cause to) come down, enter, go down, press sore, settle, stick fast . press 06229 \#\#` asaq \{aw-sak\} ; a primitive root (identical with 06231) ; to \{press\} upon , i . e . quarrel ;-strive with .
press 06231 \#\#` ashaq \{aw-shak'\} ; a primitive root (compare 06229) ; to \{press\} upon, i .e.oppress, defraud, violate, overflow : -- get deceitfully , deceive, defraud, drink up , (use) oppress ([-ion ]) ,-or), do violence (wrong) . press 06484 \#\# patsar \{paw-tsar'\} ; a primitive root ; to peck at ,i.e. (figuratively) stun or dull : -- \{press\}, urge, stubbornness . press 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) : -- X abroad, (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , \{press\} , scatter , urge . press 06671 \#\# tsahar \{tsaw-har'\} ; a primitive root ; to glisten ; used only as denominative from 03323 , to \{press\} out oil : -- make oil . press 06693 \#\# tsuwq \{tsook\} ; a primitive root ; to compress , i . e . (figuratively) oppress , distress : -constrain , distress, lie sore , (op-) \{press\} (- or), straiten . press 07818 \#\# sachat \{saw-khat'\} ; a primitive root ; to tread out ,i.e . squeeze (grapes) :-- \{press\} . press 0029 - aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 0104]; properly, to be a courier, i.e. (by implication) to \{press\} into public service: -- compel (to go). press 0598 - apothlibo \{ap-oth-lee'-bo\}; from 0575 and 2346; to crowd (from every side): -- \{press\}. press 0916 - bareo \{bar-eh'-o\}; from 0926; to weigh down (figuratively): -- burden, charge, heavy, \{press\}. press 0971 - biazo \{bee-ad'-zo\}; from 0979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- \{press\}, suffer violence. press 1377 - dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward. press 1945 - epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon. press 1968 - epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press\} upon. press 3793 - ochlos \{okh'los\}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, \{press\}. press 4084 - piazo \{pee-ad'-zo\}; probably another form of 0971 ; to squeeze, i.e. seize (gently by the hand [\{press\}], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085. press 4085 - piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- \{press\} down. press 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, \{press\}, lie sick of, stop, be in a strait, straiten, be taken with, throng. press 5276 - hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of 5259 and 3025 ; vessel or receptacle under the \{press\}, i.e. lower winevat: -- winefat. press-fat 03342 \#\# yeqeb \{yeh'- keb\} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper , in which the grapes are crushed) : -- fats , presses , \{press-fat\}, wine (- press) . pressed 00809 \#\# 'ashiyshah \{ash-ee-shaw'\} ; feminine of 00808 ; something closely \{pressed\} together , i . e . a cake of raisins or other comfits : -- flagon . pressed 01690 \#\# d@belah \{deb-ay-law'\} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of \{pressed\} figs :-- cake (lump) of figs . pressed 01765 \#\# dachaph \{daw-khaf'\} ; a primitive root ; to urge , i . e . hasten : -- (be) haste (- ned), \{pressed\} on . pressed 04600 \#\# ma` ak \{maw-ak'\} ; a primitive root ; to press , i . e . to pierce, emasculate, handle :-bruised , stuck , be \{pressed\} .
pressed 04671 \#\# mots \{motes\} ; or mowts (Zephaniah $2: 2$ ) \{motes\} ; from 04160 ; chaff (as \{pressed\} out , i . e . winnowed or [rather ] threshed loose) : -- chaff .
pressed 05781 \#\#` uwq \{ook \} ; a primitive root ; to pack : -- be \{pressed\} . pressed 06699 \#\# tsuwrah \{tsoo-raw'\} ; feminine of 06697 ; a rock (Job \(28: 10\) ) ; also a form (as if \{pressed\} out) : -- form , rock . pressed 06735 \#\# tsiyr \{tseer\} ; from 06696 ; a hinge (as \{pressed\} in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang, sorrow . Compare 06736 . pressed 06736 \#\# tsiyr \{tseer\} ; the same as 06735 ; a form (of beauty ; as if \{pressed\} out , i . e . carved) ; hence, an (idolatrous) image : -- beauty, idol . pressed 06864 \#\# tsor \{tsore\} ; from 06696 ; a stone (as if \{pressed\} hard or to a point) ; (by implication , of use) a knife : -- flint , sharp stone . presses 03342 \#\# yeqeb \{yeh'- keb\} ; from an unused root meaning to excavate ; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed) : -- fats , \{presses\}, press-fat, wine (- press) . pressing 00808 \#\# 'ashiysh \{aw-sheesh'\} ; from the same as 00784 (in the sense of \{pressing\} down firmly ; compare 00803) ; a (ruined) foundation : -- foundation . pressing 01413 \#\# gadad \{gaw-dad'\} ; a primitive root [compare 01464 ] ; to crowd ; also to gash (as if by \{pressing\} into) : -- assemble (selves by troops), gather (selves together, self in troops), cut selves . pressing 01660 \#\# gath \{gath\} ; probably from 05059 (in the sense of treading out grapes) ; a wine-press (or vat for holding the grapes in \{pressing\} them) : -- (wine-) press (fat) . pressing 08285 \#\# sherah \{shay-raw'\} ; from 08324 in its original sense of \{pressing\} ; a wrist-band (as compact or clasping) : -- bracelet . pressure 04157 \#\# muw` aqah \{moo-aw-kaw'\} ; from 05781 ; \{pressure \}, i . e . (figuratively) distress : -affliction.
pressure 04330 \#\# miyts \{meets\} ; from 04160 ; \{pressure\} : -- churning , forcing , wringing .
pressure 04799 \#\# marach \{maw-rakh'\} ; a primitive root ; properly , to soften by rubbing or \{pressure\} ; hence (medicinally) to apply as an emollient : -- lay for a plaister .
pressure 06735 \#\# tsiyr \{tseer\} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental \{pressure\}) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge, messenger , pain , pang, sorrow . Compare 06736 .
pressure 06875 \#\# ts@riy \{tser-ee'\} ; or tsoriy \{tsor-ee'\} ; from an unused root meaning to crack [as by \{pressure\} ], hence, to leak; distillation, i . e . balsam : -- balm .
pressure 2347 - thlipsis \{thlip'-sis\}; from 2346; \{pressure\} (literally or figuratively): -- afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.
repress 04624 \#\# ma` aqeh \{mah-ak-eh'\} ; from an unused root meaning to \{repress\} ; a parapet : -battlement .
repress 4724 - stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast (" stall " ), i.e. (figuratively) to \{repress\} (reflexively, abstain from associating with): -- avoid, withdraw self.
suppress 03238 \#\# yanah \{yaw-naw'\} ; a primitive root ; to rage or be violent : by implication, to \{suppress\}, to maltreat : -- destroy , (thrust out by) oppress (- ing ,-- ion ,-- or), proud, vex , do violence .
unexpressed 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another, $X$ [blood-] thirsty , certain, chap [-man ] ; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person , servant , some ( X of them) , + stranger , those , + their trade . It is often \{unexpressed\} in the English versions, especially when used in apposition with another word. Compare 00376 .
unexpressed 00802 \#\# 'ishshah \{ish-shaw'\} ; feminine of 00376 or 00582 ; irregular plural, nashiym \{naw-sheem'\} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess, each, every, female, $X$ many , + none, one , + together, wife, woman. Often \{unexpressed\} in English .
unexpressed 0302 - an \{an\}; a primary particle, denoting a supposition, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever. Usually \{unexpressed\} except by the subjunctive or potential mood. Also contracted for 1437.
unexpressed 1161 - de \{deh\}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often \{unexpressed\} in English].
unexpressed 2252 - emen \{ay'-mane\}; a prolonged form of 2358; I was: -- be, was. [Sometimes \{unexpressed\}].
unexpressed 3387 - metis \{may'-tis\}; or me tis \{may tis\}; from 3361 and 5100; whether any: -- any [sometimes \{unexpressed\} except by the simple interrogative form of the sentence].
unexpressed 4459 - pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English].
wine-press 01660 \#\# gath \{gath\} ; probably from 05059 (in the sense of treading out grapes) ; a \{wine-press\} (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) .
wine-press 01662 \#\# Gath-ha-Chepher \{gath-hah-khay'- fer\} ; or (abridged) Gittah-Chepher \{ghit-taw-khay'- fer\} ; from 01660 and 02658 with the article inserted ; \{wine-press\} of (the) well ; Gath-Chepher, a place in Palestine :-- Gath-kephr, Gittah-kephr .
wine-press 01664 \#\# Gittayim \{ghit-tah'- yim\} ; dual of 01660 ; double \{wine-press\} ; Gittajim , a place in Palestine : -- Gittaim .
wine-press 01667 \#\# Gath-Rimmown \{gath-rim-mone'\} ; from 01660 and 07416 ; \{wine-press\} of (the) pomegranate ; Gath-Rimmon , a place in Palestine : -- Gath-rimmon .
wine-press 06333 \#\# puwrah \{poo-raw'\} ; from 06331 ; a \{wine-press\} (as crushing the grapes) : -winepress.
winepress 06333 \#\# puwrah \{poo-raw'\} ; from 06331 ; a wine-press (as crushing the grapes) : -- \{winepress\}
winepress 3025 - lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0598 + thee and press +/ . apothlibo \{ap-oth-lee'-bo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2346+$ afflicted + and narrow + the afflicted +We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press.

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the
earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s$ + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i.e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+\boldsymbol{o f}$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$. ge $\{$ ghay $\}$; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ ); an attendant, $i . e$. (genitive case) a waiter (at table or in other menial
duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant.

1269 + for he beckoned +/ . dianeuo \{dee-an-yoo'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3506+$ beckoned + had beckoned $+/$; to nod (or express by signs) across an intervening space: --beckon .

1358 + break + through + to be broken + do not break +/ . diorusso \{dee-or-oos'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/ .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/ . diogmos \{dee-ogue-mos'\}; from $1377+$ after + given + Follow + suffer + follow $+I$ press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And $I$ persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted + ; persecution: --persecution .

1376 + and a persecutor +/ . dioktes \{dee-oke'-tace \}; from $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer $+I$ persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of $1169+$ fearful + are ye fearful + But the fearful +/ and $1249+$ servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants $+/$ ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given
to, (suffer) persecute(-ion), press forward .
1559 + and persecute + and have persecuted +/ . ekdioko \{ek-dee-o'-ko\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to pursue out, i .e . expel or persecute implacably: --persecute .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso \{ex-or-oos'-so\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat $+i$ and digged 3736 a place for the winefat $+/$; to dig out, i .e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios $\{\mathrm{ep}-\mathrm{ig}$ '-i-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews +

For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with $\mathbf{1 0 9 3}+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1377+$ after + given + Follow + suffer + follow $+I$ press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer $+I$ persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e . search for: --follow after .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of 1413 + Potentate + the mighty + of great authority + ; to exercise dominion against, $i$.e . oppress: --oppress .

3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ a winepress + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ . lenos \{lay-nos'\}; apparently a primary word; a trough, i .e . wine-vat: --winepress

3630 + and a winebibber +/ . oinopotes \{oy-nop-ot'-ace\}; from $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine $+/$ and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that $I$ drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink $+/$; a tippler: --winebibber .
$3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine $+/$. oinos $\left\{0 y^{\prime}-\right.$ nos \}; a primary word (or perhaps of Hebrew origin [ $\mathbf{3 1 9 6}+$ member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/ ]); "wine" (literally or figuratively): --wine .
$3632+$ excess + of wine +/ . oinophlugia \{oy-nof-loog-ee'-ah\}; from $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine $+/$ and a form of the base of 5397 + but tattlers + ; an overflow (or surplus) of wine, $i$.e . vinolency (drunkenness): --excess of wine .
$3791+$ And they that were vexed + folks and them which were vexed +/ . ochleo \{okh-leh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ ; to mob, i .e . (by implication) to harass: --vex .
$3792+$ a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from $3793+$ people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out
of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt $+I$ did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$ ochlos
\{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3943 + to wine + Not given + not given +/ . paroinos \{par'-oy-nos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3631+$ wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i e. tippling (a toper): --given to wine .

4085 + pressed +/ . piezo \{pee-ed'-zo\}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended $+/$; to pack: --press down .
$5276+$ it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$. hupolenion
\{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $3025+$ winepress + And the winepress + out of the winepress + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ a winepress + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ a winepress $+/$; vessel or receptacle under the press, $i$.e . lower winevat: -winefat .

5481 + image + and the express +/ . charakter \{khar-ak-tare'\}; from the same as $5482+$ a trench $+/$; a graver (the tool or the person), i .e.(by implication) engraving (['character'], the figure stamped, i .e . an exact copy or [figuratively] representation): --express image .

Root Words and their word stems. This helps you see all related words in the English.

9*press
15 - pressed
3 - presses
2 -presseth

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

cypress 8645 -- tirzah -- \{cypress\}.
express 5344 -- naqab -- appoint, blaspheme, bore, curse, \{express\}, with holes,name, pierce, strike through. express 5481 ** charakter ** \{express\} image.
expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ \{expressly $\}, X$ indeed, $X$ intend,name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
expressly 4490 ** rhetos $* *$ \{expressly $\}$.
oppress 1792 -- daka/ -- beat to pieces, break (in pieces), bruise, contrite, crush,destroy, humble, \{oppress\}, smite.
oppress 2616 ** katadunasteuo ** \{oppress\}.
oppress 2669 ** kataponeo ** \{oppress\}, vex.
oppress 3238 -- yanah -- destroy, (thrust out by) \{oppress\}(-ing, -- ion, -- or), proud, vex, do violence.
oppress 3905 -- lachats -- afflict, crush, force, hold fast, \{oppress\}(-or), thrustself.
oppress 5065 -- nagas -- distress, driver, exact(-or), \{oppress\}(-or), X raiser oftaxes, taskmaster.
oppress 6206 -- larats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear, \{oppress\}, prevail, shake terribly.
oppress 6231 -- lashaq -- get deceitfully, deceive, defraud, drink up, (use)\{oppress\}([-ion]), -or), do violence (wrong).
oppress 6693 -- tsuwq -- constrain, distress, lie sore, (\{op-)press\}(-or),straiten.
oppress 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, narrower, \{oppress\}, pangs, shut up, be in astrait (trouble), vex.
oppress 7533 ratsats -- -- break, bruise, crush, discourage, \{oppress\}, struggletogether.
oppress 7703 shadad -- -- dead, destroy(-er), \{oppress\}, robber, spoil(-er), Xutterly, (lay) waste.
oppressed 1790 -- dak -- afflicted, \{oppressed\}.
oppressed 2541 -- chamowts -- \{oppressed\}.
oppressed 6217 -- \ashuwq -- \{oppressed\}(-ion).
oppressed 6234 -- loshqah -- \{oppressed\}.
oppression 3906 -- lachats -- affliction, \{oppression\}.
oppression 4642 -- malashaqqah -- \{oppression\}, X oppressor.
oppression 4939 -- mispach -- \{oppression\}.
oppression 6115 -- lotser -- X barren, \{oppression\}, X prison.
oppression 6125 -- \aqah -- \{oppression\}.
oppression 6233 -- \osheq -- cruelly, extortion, \{oppression\}, thing [deceitfullygotten].
oppression 7701 shod -- -- desolation, destruction, \{oppression\}, robbery,spoil(-ed, -er, -ing), wasting.
oppressor 2555 -- chamac -- cruel(-ty), damage, false, injustice, X \{oppressor\}, unrighteous, violence (against, done), violent (dealing), wrong.
oppressor 4642 -- malashaqqah -- oppression, $X$ \{oppressor\}.
oppressor 6184 -- \ariyts -- mighty, \{oppressor\}, in great power, strong, terrible,violent.
oppressor 6216 -- \ashowq -- \{oppressor\}.
oppressor 7429 ramac -- -- \{oppressor\}, stamp upon, trample (under feet), tread(down, upon).
press 0598 ** apothlibo ** \{press .
press 0916 ** bareo ** burden, charge, heavy, \{press\}.
press 0971 ** biazo ** \{press\}, suffer violence.
press 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion),\{press\} forward.
press 1945 ** epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), \{press\} upon.
press 1968 ** epipipto ** fall into (on, upon) lie on, \{press\} upon.
press 3342 -- yeqeb -- fats, presses, press-fat, wine(\{-press $\}$ ).
press 3793 ** ochlos ** company, multitude, number (of people), people, \{press\}.
press 4085 ** piezo ** $\{$ press $\}$ down.
press 4912 ** sunecho ${ }^{* *}$ constrain, hold, keep in, \{press\}, lie sick of, stop, be in astrait, straiten, be taken with, throng.
press 5181 -- nachath -- be broken, (cause to) come down, enter, go down, \{press\}sore, settle, stick fast.
press 6484 -- patsar -- \{press\}, urge, stubbornness.
press 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, \{press\}, scatter, urge.
press 7818 sachat -- -- \{press\}.
pressed 1765 -- dachaph -- (be) haste(-ned), \{pressed\} on.
pressed 4600 -- malak -- bruised, stuck, be \{pressed\}.
pressed 5781 -- luwq -- be \{pressed\}.
presses 3342 -- yeqeb -- fats, \{presses\}, press-fat, wine(-press).
pressfat 3342 -- yeqeb -- fats, presses, \{press-fat\}, wine(-press).
winepress 1660 -- gath -- (\{wine-)press\} (fat).
winepress 3025 ** lenos ** \{winepress\}.
winepress 6333 -- puwrah -- \{winepress\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

express 5481 charakter * \{express $\},\{5481$ charakter $\}$, expressly 4490 rhetos * $\{\operatorname{expressly}\},\{4490$ rhetos $\}$, oppress 2616 katadunasteuo * \{oppress\} , \{2616 katadunasteuo \}, oppressed 2616 katadunasteuo * \{oppressed\}, \{2616 katadunasteuo \}, 2669 kataponeo , oppressed 2669 kataponeo * \{oppressed\}, 2616 katadunasteuo , \{2669 kataponeo \}, press 1377 dioko * \{press \} , \{1377 dioko \}, $\mathbf{3 7 9 3}$ ochlos , press 3793 ochlos * \{press $\}, 1377$ dioko , $\{3793$ ochlos $\}$, pressed 0916 bareo * \{pressed\} , \{0916 bareo \}, 1968 epipipto , 4912 sunecho , pressed 1968 epipipto * \{pressed\}, 0916 bareo , \{1968 epipipto \}, 4912 sunecho , pressed 4912 sunecho * \{pressed\}, 0916 bareo , 1968 epipipto , \{4912 sunecho \}, winepress 3025 lenos * \{winepress\}, \{3025 lenos \}, $\mathbf{3 6 3 1}$ oinos, winepress 3631 oinos * \{winepress \}, 3025 lenos , $\{3631$ oinos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- cypress, 8645,
* express, 5481,
- oppress , $\mathbf{1 7 9 2}, \mathbf{3 2 3 8}, \mathbf{3 9 0 5}, \mathbf{6 2 0 6}, \mathbf{6 2 3 1}, 7703$,
* oppress, 2616,
* press , 1377, 3793,
- press , 1660, 6333,
- winepress , $1660,3342,6333$,
* winepress , 3025, 3631,


## English Synonyms with Greek Strong's Number.

express - 5481 \{express\},image,
expressly - 4490 \{expressly\},
oppress - 2616 \{oppress\}, oppressed,
oppressed - 2616 oppress, \{oppressed\},
oppressed - 2669 \{oppressed\}, vexed,
press - 1377 ensue, follow, persecute, persecuted, persecutest, persecuting, persecution, \{press\}, suffer, press - 3793 company, multitude, multitudes, number, people, \{press\},
pressed - 0916 burdened, charged, heavy, \{pressed\},
pressed - 1968 fallen, fell, lying, on, \{pressed\},
pressed - 4912 constraineth, \{pressed\}, stopped, strait, taken,
winepress - 3025 \{winepress \},
winepress - 3631 wine, $\{$ winepress \},
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## English Concordance to the KJV Bible.

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cypress , ISA_44_14,
express , HEB_01_03,
expressed ,NUM_01_17,
expressed,1CH_12_31, 1CH_16_41,
expressed,2CH_28_15,2CH_31_19,
expressed,EZR_08_20,
expressly,1SA_20_21,
expressly ,EZE_01_03,
expressly,1TI_04_01,
oppress,EXO_03_09,EXO_22_21,EXO_23_09,
oppress ,LEV_25_14,LEV_25_17,
oppress ,DEU_23_16,DEU_24_14,
oppress ,JUD_10_12,
oppress ,JOB_10_03,
oppress ,PSA_10_18, PSA_17_09, PSA_119_122,
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oppress , PRO_22_22,
oppress , ISA_49_26,
oppress , JER_07_06 , JER_30_20,
oppress , EZE_45_08,
oppress , HOS_12_07,
oppress , AMO_04_01,
oppress , MIC_02_02,
oppress , ZEC_07_10,
oppress , MAL_03_05,
oppress , JAM_02_06 ,
oppressed , DEU_28_29, DEU_28_33,
oppressed , JUD_02_18, JUD_04_03 , JUD_06_09 , JUD_10_08 ,
oppressed , 1SA_10_18, 1SA_12_03, 1SA_12_04,
oppressed, 2KI_13_04, 2KI_13_22,
oppressed, 2CH_16_10,
oppressed , JOB_20_19, JOB_35_09,
oppressed , PSA_09_09, PSA_10_18, PSA_74_21, PSA_103_06, PSA_106_42, PSA_146_07,
oppressed , ECC_04_01,
oppressed , ISA_01_17, ISA_03_05, ISA_23_12, ISA_38_14, ISA_52_04, ISA_53_07, ISA_58_06,
oppressed , JER_50_33,
oppressed , EZE_18_07, EZE_18_12, EZE_18_16, EZE_18_18, EZE_22_29,
oppressed , HOS_05_11,
oppressed, AMO_03_09,
oppressed, ACT_07_24, ACT_10_38,
oppresseth , NUM_10_09,
oppresseth , PSA_56_01,
oppresseth , PRO_14_31, PRO_22_16, PRO_28_03,
oppressing , JER_46_16 , JER_50_16,
oppressing, ZEP_03_01,
oppression , EXO_03_09,
oppression, DEU_26_07,
oppression, 2KI_13_04,
oppression , JOB_36_15,
oppression , PSA_12_05, PSA_42_09, PSA_43_02 , PSA_44_24, PSA_55_03, PSA_62_10, PSA_73_08,
PSA_107_39, PSA_119_134,
oppression , ECC_05_08, ECC_07_07,
oppression , ISA_05_07, ISA_30_12, ISA_54_14, ISA_59_13,
oppression , JER_06_06, JER_22_17,
oppression , EZE_22_07, EZE_22_29, EZE_46_18,
oppressions , JOB_35_09,
oppressions , ECC_04_01,
oppressions , ISA_33_15,
oppressor , JOB_03_18, JOB_15_20,
oppressor , PSA_72_04,
oppressor , PRO_03_31, PRO_28_16,
oppressor , ISA_09_04, ISA_14_04, ISA_51_13, ISA_51_13,
oppressor , JER_21_12, JER_22_03, JER_25_38,
oppressor , ZEC_09_08, ZEC_10_04,
oppressors , JOB_27_13,
oppressors , PSA_54_03, PSA_119_121,
oppressors , ECC_04_01,
oppressors , ISA_03_12, ISA_14_02, ISA_16_04, ISA_19_20,
press , JOE_03_13,

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press , HAG_02_16,
press,MAR_02_04,MAR_05_27,MAR_05_30,
press ,LUK_08_19, LUK_08_45,LUK_19_03,
press ,PHP_03_14,
pressed ,GEN_19_03, GEN_19_09,GEN_40_11,
pressed ,JUD_16_16,
pressed, 2SA_13_25,2SA_13_27,
pressed, EST_08_14,
pressed, EZE_23_03,
pressed,AMO_02_13,AMO_02_13,
pressed ,MAR_03_10,
pressed, LUK_05_01, LUK_06_38,
pressed,ACT_18_05,
pressed,2CO_01_08,
presses, NEH_13_15,
presses , PRO_03_10,
presses ,ISA_16_10,
presseth , PSA_38_02,
presseth , LUK_16_16,
pressfat ,HAG_02_16,
winepress ,NUM_18_27, NUM_18_30,
winepress ,DEU_15_14,
winepress ,JUD_06_11, JUD_07_25,
winepress ,ISA_05_02,ISA_63_03,
winepress , LAM_01_15,
winepress ,HOS_09_02,
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winepress , MAT_21_33,
winepress , REV_14_19, REV_14_20, REV_14_20, REV_19_15,
winepresses , JOB_24_11,
winepresses , JER_48_33,
winepresses , ZEC_14_10,

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## One Word English Phrase Index to the KJV Bible.

cypress Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
express Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
expressed 1Ch_12_31 \# And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.
expressed 1Ch_16_41 \# And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
expressed 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
expressed 2Ch_31_19 \# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
expressed Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
expressed Num_01_17 \# And Moses and Aaron took these men which are expressed by [their] names:
expressly 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
oppress Amo_04_01 \# Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
oppress Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
oppress Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
oppress Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
oppress Exo_22_21 \# Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.
oppress Exo_23_09 \# Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
oppress Eze_45_08 \# In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.
oppress Hos_12_07 \# [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress.
oppress Isa_49_26 \# And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
oppress Jam_02_06 \# But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
oppress Jer_07_06 \# [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
oppress Jer_30_20 \# Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.
oppress Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
oppress Jud_10_12 \# The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.
oppress Lev_25_14 \# And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:
oppress Lev_25_17 \# Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.
oppress Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
oppress Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
oppress Pro_22_22 \# Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:
oppress Psa_10_18 \# To judge the fatherless and the oppressed, that the man of the earth may no more oppress.
oppress Psa_119_122 \# Be surety for thy servant for good: let not the proud oppress me.
oppress Psa_17_09 \# From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.
oppress Zec_07_10 \# And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
oppressed 1Sa_10_18 \# And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:
oppressed 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
oppressed 1Sa_12_04 \# And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.
oppressed 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
oppressed 2Ki_13_04 \# And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.
oppressed 2Ki_13_22 \# But Hazael king of Syria oppressed Israel all the days of Jehoahaz.
oppressed Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
oppressed Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
oppressed Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
oppressed Deu_28_29 \# And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
oppressed Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
oppressed Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressed Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
oppressed Eze_18_12 \# Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
oppressed Eze_18_16 \# Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
oppressed Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
oppressed Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppressed Hos_05_11 \# Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.
oppressed Isa_01_17 \# Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
oppressed Isa_03_05 \# And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
oppressed Isa_23_12 \# And he said, Thou shalt no more rejoice, $\mathbf{O}$ thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
oppressed Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
oppressed Isa_52_04 \# For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.
oppressed Isa_53_07 \# He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
oppressed Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
oppressed Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
oppressed Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
oppressed Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
oppressed Job_35_09 \# By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressed Jud_02_18 \# And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.
oppressed Jud_04_03 \# And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
oppressed Jud_06_09 \# And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;
oppressed Jud_10_08 \# And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
oppressed Psa_09_09 \# The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
oppressed Psa_103_06 \# The LORD executeth righteousness and judgment for all that are oppressed.
oppressed Psa_106_42 \# Their enemies also oppressed them, and they were brought into subjection under their hand.
oppressed Psa_10_18 \# To judge the fatherless and the oppressed, that the man of the earth may no more oppress.
oppressed Psa_146_07 \# Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
oppressed Psa_74_21 \# O let not the oppressed return ashamed: let the poor and needy praise thy name.
oppresseth Num_10_09 \# And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.
oppresseth Pro_14_31 \# He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
oppresseth Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
oppresseth Pro_28_03 \# A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.
oppresseth Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
oppressing Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
oppressing Jer_50_16 \# Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.
oppressing Zep_03_01 \# Woe to her that is filthy and polluted, to the oppressing city!
oppression 2Ki_13_04 \# And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.
oppression Deu_26_07 \# And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:
oppression Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
oppression Ecc_07_07 \# Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
oppression Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
oppression Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
oppression Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppression Eze_46_18 \# Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
oppression Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
oppression Isa_30_12 \# Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:
oppression Isa_54_14 \# In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
oppression Isa_59_13 \# In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.
oppression Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
oppression Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
oppression Job_36_15 \# He delivereth the poor in his affliction, and openeth their ears in oppression.
oppression Psa_107_39 \# Again, they are minished and brought low through oppression, affliction, and sorrow.
oppression Psa_119_134 \# Deliver me from the oppression of man: so will I keep thy precepts.
oppression Psa_12_05 \# For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
oppression Psa_42_09 \# I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
oppression Psa_43_02 \# For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
oppression Psa_44_24 \# Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?
oppression Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
oppression Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
oppression Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.
oppressions Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressions Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of
oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
oppressions Job_35_09 \# By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressor Isa_09_04 \# For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.
oppressor Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
oppressor Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
oppressor Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
oppressor Jer_25_38 \# He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
oppressor Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
oppressor Job_15_20 \# The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
oppressor Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
oppressor Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
oppressor Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
oppressor Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.
oppressor Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
oppressors Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressors Isa_03_12 \# [As for] my people, children [are] their oppressors, and women rule over them. 0 my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.
oppressors Isa_14_02 \# And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
oppressors Isa_16_04 \# Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.
oppressors Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
oppressors Job_27_13 \# This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
oppressors Psa_119_121 \# AIN. I have done judgment and justice: leave me not to mine oppressors.
oppressors Psa_54_03 \# For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
press Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
press Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
press Luk_08_19 \# Then came to him [his] mother and his brethren, and could not come at him for the press.
press Luk_08_45 \# And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?
press Luk_19_03 \# And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
press Mar_02_04 \# And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
press Mar_05_27 \# When she had heard of Jesus, came in the press behind, and touched his garment.
press Mar_05_30 \# And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
press Php_03_14 \# I press toward the mark for the prize of the high calling of God in Christ Jesus.
pressed 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
pressed 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.
pressed 2Sa_13_27 \# But Absalom pressed him, that he let Amnon and all the king's sons go with him.
pressed Act_18_05 \# And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.
pressed Amo_02_13 \# Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves. pressed Amo_02_13 \# Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves. pressed Est_08_14 \# [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
pressed Eze_23_03 \# And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.
pressed Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
pressed Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
pressed Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
pressed Jud_16_16 \# And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;
pressed Luk_05_01 \# And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
pressed Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
pressed Mar_03_10 \# For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
presses Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
presses Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
presses Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
presseth Luk_16_16 \# The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
presseth Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
pressfat Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but]
twenty.
winepress $2 \mathrm{Ki} \mathbf{K} 06 \_27$ \# And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?
winepress Deu_15_14 \# Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.
winepress Hos_09_02 \# The floor and the winepress shall not feed them, and the new wine shall fail in her.
winepress Isa_05_02 \# And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
winepress Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
winepress Jud_06_11 \# And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.
winepress Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
winepress Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
winepress Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
winepress Num_18_27 \# And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.
winepress Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
winepress Rev_14_19 \# And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
winepress Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress Rev_19_15 \# And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
winepresses Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab;
and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
winepresses Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.
winepresses Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

## Three Word English Phrase Index to the KJV Bible.

cypress and the Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
express image of Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
expressed by name $1 \mathrm{Ch} \_12 \_31$ \# And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.
expressed by name 1Ch_16_41 \# And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
expressed by name 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
expressed by name 2Ch_31_19\# Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
expressed by name Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
expressed by their Num_01_17 \# And Moses and Aaron took these men which are expressed by [their] names:
expressly say unto 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly that in 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly unto Ezekiel Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
oppress a man Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
oppress a stranger Exo_23_09 \# Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
oppress an hired Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
oppress him for Exo_22_21 \# Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.
oppress him Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in
one of thy gates, where it liketh him best: thou shalt not oppress him.
oppress me from Psa_17_09 \# From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.
oppress me Psa_119_122 \# Be surety for thy servant for good: let not the proud oppress me.
oppress my people Eze_45_08 \# In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.
oppress not the Jer_07_06 \# [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
oppress not the Zec_07_10 \# And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
oppress one another Lev_25_14 \# And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:
oppress one another Lev_25_17 \# Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.
oppress that thou Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
oppress the afflicted Pro_22_22 \# Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:
oppress the hireling Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
oppress the poor Amo_04_01 \# Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
oppress thee with Isa_49_26 \# And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
oppress them Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
oppress them Jer_30_20 \# Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.
oppress you and Jam_02_06 \# But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
oppress you and Jud_10_12 \# The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.
oppress Hos_12_07 \# [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress.
oppress Psa_10_18 \# To judge the fatherless and the oppressed, that the man of the earth may no more
oppress.
oppressed a refuge Psa_09_09 \# The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
oppressed and broken Hos_05_11 \# Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.
oppressed and crushed Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
oppressed and hath Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
oppressed and he Isa_53_07 \# He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
oppressed and smote Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
oppressed and spoiled Deu_28_29 \# And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
oppressed and they Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressed any but Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
oppressed any hath Eze_18_16 \# Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
oppressed every one Isa_03_05 \# And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
oppressed go free Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
oppressed go free Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
oppressed in the Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
oppressed Israel all 2Ki_13_22 \# But Hazael king of Syria oppressed Israel all the days of Jehoahaz.
oppressed judge the Isa_01_17 \# Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
oppressed of the Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
oppressed or of 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
oppressed return ashamed Psa_74_21 \# O let not the oppressed return ashamed: let the poor and needy praise thy name.
oppressed some of 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
oppressed spoiled his Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
oppressed that the Psa_10_18 \# To judge the fatherless and the oppressed, that the man of the earth may no more oppress.
oppressed the children Jud_04_03 \# And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
oppressed the children Jud_10_08 \# And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
oppressed the poor Eze_18_12 \# Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
oppressed the stranger Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppressed them and Jud_02_18 \# And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.
oppressed them and Psa_106_42 \# Their enemies also oppressed them, and they were brought into subjection under their hand.
oppressed them without Isa_52_04 \# For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.
oppressed them 2Ki_13_04 \# And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.
oppressed to cry Job_35_09 \# By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressed together and Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
oppressed undertake for Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
oppressed us neither 1Sa_12_04 \# And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.
oppressed virgin daughter Isa_23_12 \# And he said, Thou shalt no more rejoice, $\mathbf{O}$ thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
oppressed which giveth Psa_146_07 \# Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
oppressed you and Jud_06_09 \# And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;
oppressed you 1Sa_10_18 \# And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:
oppressed Psa_103_06 \# The LORD executeth righteousness and judgment for all that are oppressed.
oppresseth me Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
oppresseth the poor Pro_14_31 \# He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
oppresseth the poor Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
oppresseth the poor Pro_28_03 \# A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.
oppresseth you then Num_10_09 \# And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.
oppressing city Zep_03_01 \# Woe to her that is filthy and polluted, to the oppressing city!
oppressing sword they Jer_50_16 \# Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.
oppressing sword Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
oppression affliction and Psa_107_39 \# Again, they are minished and brought low through oppression, affliction, and sorrow.
oppression and become Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
oppression and exercised Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppression and for Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to
shed innocent blood, and for oppression, and for violence, to do [it].
oppression and perverseness Isa_30_12 \# Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:
oppression and revolt Isa_59_13 \# In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.
oppression for righteousness Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
oppression for thou Isa_54_14 \# In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
oppression in the Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
oppression maketh a Ecc_07_07 \# Surely oppression maketh a wise man mad; and a gift destroyeth the heart.
oppression of Israel 2Ki_13_04 \# And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.
oppression of man Psa_119_134 \# Deliver me from the oppression of man: so will I keep thy precepts.
oppression of the Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
oppression of the Psa_12_05 \# For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
oppression of the Psa_42_09 \# I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
oppression of the Psa_43_02 \# For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?
oppression of the Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
oppression they speak Psa_73_08 \# They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.
oppression to thrust Eze_46_18 \# Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
oppression wherewith the Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
oppression with the Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
oppression Deu_26_07 \# And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:
oppression Job_36_15 \# He delivereth the poor in his affliction, and openeth their ears in oppression.
oppression Psa_44_24 \# Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?
oppressions that are Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressions that shaketh Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
oppressions they make Job_35_09 \# By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressor and because Jer_25_38 \# He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
oppressor and choose Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
oppressor and do Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
oppressor as if Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor as in Isa_09_04 \# For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.
oppressor but he Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
oppressor ceased the Isa_14_04 \# That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
oppressor lest my Jer_21_12 \# O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
oppressor shall pass Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have $I$ seen with mine eyes.
oppressor together Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
oppressor Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
oppressor Job_15_20 \# The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.
oppressor Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
oppressors and he Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
oppressors and women Isa_03_12 \# [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.
oppressors are consumed Isa_16_04 \# Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.
oppressors seek after Psa_54_03 \# For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
oppressors there was Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressors which they Job_27_13 \# This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.
oppressors Isa_14_02 \# And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
oppressors Psa_119_121 \# AIN. I have done judgment and justice: leave me not to mine oppressors.
press and said Mar_05_30 \# And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
press because he Luk_19_03 \# And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
press behind and Mar_05_27 \# When she had heard of Jesus, came in the press behind, and touched his garment.
press is full Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
press thee and Luk_08_45 \# And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?
press there were Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
press they uncovered Mar_02_04 \# And when they could not come nigh unto him for the press, they
uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
press toward the Php_03_14 \# I press toward the mark for the prize of the high calling of God in Christ Jesus.
press Luk_08_19 \# Then came to him [his] mother and his brethren, and could not come at him for the press.
pressed and there Eze_23_03 \# And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.
pressed down and Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
pressed him daily Jud_16_16 \# And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;
pressed him howbeit 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.
pressed him that 2Sa_13_27 \# But Absalom pressed him, that he let Amnon and all the king's sons go with him.
pressed in the Act_18_05 \# And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.
pressed on by Est_08_14 \# [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
pressed out of 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
pressed sore upon Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
pressed that is Amo_02_13 \# Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves. pressed them into Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
pressed under you Amo_02_13 \# Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.
pressed upon him Luk_05_01 \# And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
pressed upon him Mar_03_10 \# For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
pressed upon them Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
presses I have Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
presses on the Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
presses shall burst Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
presseth into it Luk_16_16 \# The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
presseth me sore Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
pressfat for to Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
winepress alone and Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
winepress even unto Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress in it Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
winepress of that Deu_15_14 \# Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.
winepress of the Rev_14_19 \# And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
winepress of the Rev_19_15 \# And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
winepress of Zeeb Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
winepress shall not Hos_09_02 \# The floor and the winepress shall not feed them, and the new wine shall fail in her.
winepress therein and Isa_05_02 \# And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
winepress to hide Jud_06_11 \# And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to
hide [it] from the Midianites.
winepress was trodden Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress 2Ki_06_27 \# And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?
winepress Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
winepress Num_18_27 \# And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.
winepress Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
winepresses and suffer Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.
winepresses none shall Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
winepresses Zec_14_10 \# All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

## Bible Phrases for Individual word studies

express image Heb_01_03
expressly say unto 1Sa_20_21
oppress me Psa_17_09
oppress not Zec_07_10
oppress thee with their own flesh Isa_49_26
oppress them Jer_30_20
oppressed go free Isa_58_06
oppressed return ashamed Psa_74_21
oppressed them Jud_02_18
oppressed together Jer_50_33
oppressed you 1Sa_10_18
oppressed you Jud_06_09
oppressor ceased Isa_14_04
press behind Mar_05_27
press is full Joe_03_13
press toward PHP1 -:74
pressed down Luk_06_38
pressed on by Est_08_14
pressed them into pharaoh's cup Gen_40_11
pressed under you Amo_02_13
pressfat for Hag_02_16
winepress alone Isa_63_03
winepress shall not feed them Hos_09_02
winepress therein Isa_05_02
winepress was trodden without Rev_14_20
 $<03808+$ lo>> vex <03238 +yanah > a stranger <01616 +ger>, nor <03808 +lo>> \{oppress $\}<03905+$ lachats > him : for ye were strangers <01616 +ger>in the land <00776 +>erets >of Egypt <04714 +Mitsrayim>. oppress EXO 023009 Also thou shalt not \{oppress\}<03905 +lachats> a stranger <01616 +ger> : for ye know <03045 +yada<> the heart <05315 +nephesh >of a stranger <01616 + ger $>$, seeing <03588 +kiy > ye were strangers <01616 +ger> in
 [ ought ] of thy neighbour s <05997 + hand <03027 +yad >, ye shall not \{oppress\} <03238 +yanah >one <00376 +>iysh > another <00250 +>Ezrachiy> : oppress LEV 025017 Ye shall not therefore \{oppress\} <03238 +yanah >one <00376 +> iysh > another <05997 + ; but thou shalt fear <03372 +yare>> thy God <00430 +>elohiym > : for I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . oppress DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you, in that place <04725 +maqowm> which <00834 +>aher> he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 + towb > him best <02896 +towb > : thou shalt not \{oppress\} <03238 +yanah > him. oppress DEU 024014 . Thou shalt not \{oppress\} <06231 + an hired <07916 + sakiyr > servant <07916 + sakiyr > [ that is ] poor <06041 + and needy <34>, [ whether he be ] of thy brethren < $00251+>$ ach > , or of thy strangers < $01616+$ ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : oppressed DEU 028029 And thou shalt grope < $04959+$ mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +> aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > \{oppressed \} < $06231+$ and spoiled <01497 + gazal > evermore, and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ]. oppressed DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol> thy labours <03018 +y @ giya < > , shall a nation <05971 + which <00834 +> aher > thou knowest <03045 +yada < > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > \{oppressed \} <06231 + and crushed <07533 +ratsats > alway: oppresseth NUM 010009 And if <03588 +kiy > ye go <00935 +bow>> to war <04421 +milchamah > in your land <00776 +>erets > against <05921 + the enemy <00341 +>oyeb > that \{oppresseth <06887 +tsarar > you, then ye shall blow <07321 +ruwa<> an alarm < $07321+$ ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068
 children <01121 +ben > of Israel < $03478+$ Yisra>el> is come <00935 +bow>> unto me : and I have also <01571 +gam>s seen <07200 +ra>ah > the \{oppression\} <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . oppression DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of our fathers <1> , the LORD <03068 +Y @ hovah > heard <08085 +shama < > our voice < $06963+$ qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and our \{oppression\} <03906 +lachats > : pressed GEN 019003 And he $\{$ pressed $\}$ <06484 +patsar > upon them greatly <03966+m@; and they turned <05493 +cuwr > in unto him, and entered <00935 +bow>> into <00413 +>el> his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +> aphah > unleavened <04682 +matstsah > bread, and they did eat <00398 +>akal > . pressed GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 $+>$ amar > [ again ], This one <00259 +>echad> [ fellow <07453 +rea<>] came <00935 +bow>> in to sojourn <01481 +guwr >, and he will needs be a judge <08199 +shaphat > : now <06288 +p@ >orah > will we deal worse $<07489+$ ra upon the man <00376 +>iysh >, [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . pressed GEN 040011 And Pharaoh s <06547 + Par cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + and \{pressed\} <07818 +sachat > them into <00413 +>el >Pharaoh s <06547 +Par cup <03563 +kowc > and I gave $<05414+$ nathan $>$ the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . winepress NUM 018027 And [ this ] your heave <08641 +t@ruwmah >offering <08641 +t@ruwmah > shall be reckoned $<02803+$ chashab > unto you, as though [it were] the corn <01715 + dagan >of the threchingfloor <01637+goren > and as the fulness [04395+m@le](mailto:04395+m@le)ah >of the \{winepress\} <03342 +yeqb > winepress NUM 018030 Therefol thou shalt say <00559 + >amar > unto them. When ye have heaved <07311 + ruwm > the best <02459 +cheleb > thereof from it, then it shall be counted <02803 + chashab > unto the Levites <03881 + Leviyiy > as the increase <08393 +@buw $\rightarrow$ $<06629+$ tso>n > , and out of thy floor <01637 +goren > , and out of thy \{winepress\} < $03342+$ yeqeb > : [ of that ] wherewith <00834 +>aher>the LORD <03068 +Y@hovah > thy God <00430 +>elohiym> hath blessed <01288 +barak > thee thou shalt give <05414 +nathan > unto him .

## Bible Quick Find Phrase Concordance for fast finding of phrases

cypress ^ Isa_44_14 / cypress /^ and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
express ^ Heb_01_03 / express /^image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
expressed ^ $2 \mathrm{Ch} \_28 \_15$ / expressed /^ by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
expressed ^ 1Ch_12_31/expressed /^by name, to come and make David king.
expressed ^ 2Ch_31_19 / expressed /^by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
expressed ^ ${ }^{\wedge} 1 \mathrm{Ch} \_16 \_41$ / expressed /^by name, to give thanks to the LORD, because his mercy [endureth] for ever;
expressed ^ Ezr_08_20 / expressed /^by name.
expressed ^ Num_01_17/ expressed /^by [their] names:
expressly ^ 1Sa_20_21 / expressly /^say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly ^ 1Ti_04_01 / expressly /^that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly ^ Eze_01_03 / expressly /^unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
oppress ^ Hos_12_07 / oppress /^
oppress ^ Psa_10_18 / oppress /^
oppress ^ Mic_02_02 / oppress /^a man and his house, even a man and his heritage.
oppress ^ Exo_23_09 / oppress /^a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
oppress ^ Deu_24_14 / oppress /^an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
oppress ^ Deu_23_16 / oppress /^him.
oppress ^ Exo_22_21 / oppress /^him: for ye were strangers in the land of Egypt.
oppress ^ Psa_17_09 / oppress /^me, [from] my deadly enemies, [who] compass me about.
oppress ^ ${ }^{\wedge}$ Psa_119_122 / oppress /^ me.
oppress ${ }^{\wedge}$ Eze_45_08 / oppress /^my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.
oppress ^ Jer_07_06 / oppress /^not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
oppress ${ }^{\wedge}$ Zec_07_10/ oppress /^not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
oppress ${ }^{\wedge}$ Lev_25_14 / oppress /^one another:
oppress ${ }^{\wedge}$ Lev_25_17 / oppress /^^one another; but thou shalt fear thy God: for I [am] the LORD your God.
oppress ${ }^{\wedge}$ Job_10_03 / oppress $/ \wedge$ that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
oppress ${ }^{\wedge}$ Pro_22_22 / oppress /^the afflicted in the gate:
oppress ${ }^{\wedge}$ Mal_03_05 / oppress /^the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
oppress ${ }^{\wedge}$ Amo_04_01 / oppress /^the poor, which crush the needy, which say to their masters, Bring, and let us drink.
oppress ^ Isa_49_26 / oppress /^thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
oppress ${ }^{\wedge}$ Exo_03_09 / oppress /^them.
oppress ${ }^{\wedge}$ Jer_30_20 / oppress /^ $^{\text {them. }}$
oppress ^ Jam_02_06 / oppress /^you, and draw you before the judgment seats?
oppress ${ }^{\wedge}$ Jud_10_12 / oppress $/ \wedge$ you; and ye cried to me, and I delivered you out of their hand.
oppressed ^ Psa_103_06 / oppressed /^
oppressed ^ Psa_09_09 / oppressed /^a refuge in times of trouble.
oppressed ${ }^{\wedge}$ Deu_28_33 / oppressed /^and crushed alway:
oppressed ${ }^{\wedge}$ Isa_53_07/ oppressed /^and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
oppressed ${ }^{\wedge}$ Act_07_24 / oppressed /^and smote the Egyptian:
oppressed ${ }^{\wedge}$ Deu_28_29 / oppressed /^ and spoiled evermore, and no man shall save [thee].
oppressed ${ }^{\wedge}$ Ecc_04_01 / oppressed /^and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressed ${ }^{\wedge}$ Hos_05_11 / oppressed /^and] broken in judgment, because he willingly walked after the commandment.
oppressed ^ Job_20_19 / oppressed /^and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
oppressed ^ Eze_18_16/oppressed /^any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
oppressed ^ Eze_18_07 / oppressed /^any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
oppressed ^ Isa_03_05 / oppressed /^every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
oppressed ^ Isa_58_06 / oppressed /^go free, and that ye break every yoke?
oppressed ^ Isa_58_06 / oppressed /^go free, and that ye break every yoke?
oppressed ${ }^{\wedge}$ Amo_03_09 / oppressed /^in the midst thereof.
oppressed ^ 2Ki_13_22 / oppressed /^Israel all the days of Jehoahaz.
oppressed ^ Isa_01_17 / oppressed /^judge the fatherless, plead for the widow.
oppressed ${ }^{\wedge}$ Act_10_38 / oppressed /^of the devil; for God was with him.
oppressed ^ 1Sa_12_03 / oppressed /^or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
oppressed ^ Psa_74_21 / oppressed /^return ashamed: let the poor and needy praise thy name.
oppressed ^ $2 \mathrm{Ch} \_16 \_10 /$ oppressed /^some] of the people the same time.
oppressed ^ Eze_18_18 / oppressed /^spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
oppressed ${ }^{\wedge}$ Psa_10_18 / oppressed /^that the man of the earth may no more oppress.
oppressed ^ Jud_04_03 / oppressed /^the children of Israel.
oppressed ^ Jud_10_08 / oppressed /^the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
oppressed ^ Eze_18_12 / oppressed /^the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
oppressed ^ Eze_22_29 / oppressed /^the stranger wrongfully.
oppressed ^ Jud_02_18 / oppressed /^them and vexed them.
oppressed ^ Isa_52_04 / oppressed /^them without cause.
oppressed ^ Psa_106_42 / oppressed /^them, and they were brought into subjection under their hand.
oppressed ^ 2Ki_13_04 / oppressed /^them.
oppressed ^ Job_35_09 / oppressed /^to cry: they cry out by reason of the arm of the mighty.
oppressed ^ Jer_50_33 / oppressed /^together: and all that took them captives held them fast; they refused to let them go.
oppressed ^ Isa_38_14/oppressed /^undertake for me.
oppressed ^ 1Sa_12_04 / oppressed /^us, neither hast thou taken ought of any man's hand.
oppressed ^ Isa_23_12 / oppressed /^virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
oppressed ^ Psa_146_07/oppressed /^ which giveth food to the hungry. The LORD looseth the prisoners: oppressed ^ Jud_06_09 / oppressed /^you, and drave them out from before you, and gave you their land;
oppressed ^ 1Sa_10_18 / oppressed /^you:
oppresseth ^ Psa_56_01 / oppresseth /^me.
oppresseth ^ Pro_14_31 / oppresseth /^the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
oppresseth ^ Pro_22_16 / oppresseth /^the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
oppresseth ^ Pro_28_03 / oppresseth /^the poor [is like] a sweeping rain which leaveth no food.
oppresseth ${ }^{\wedge}$ Num_10_09 / oppresseth /^you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.
oppressing ^ Zep_03_01 / oppressing /^city!
oppressing ^ Jer_50_16 / oppressing /^sword they shall turn every one to his people, and they shall flee every one to his own land.
oppressing ^ Jer_46_16/oppressing /^sword.
oppression ^ Deu_26_07 / oppression /^
oppression ^ Job_36_15 / oppression /^
oppression ^ Psa_44_24 / oppression /^
oppression ^ Psa_107_39 / oppression /^affliction, and sorrow.
oppression ^ Psa_62_10 / oppression /^and become not vain in robbery: if riches increase, set not your heart [upon them].
oppression ^ Eze_22_29 / oppression /^and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppression ^ Jer_22_17 / oppression /^ and for violence, to do [it].
oppression ^ Isa_30_12 / oppression /^and perverseness, and stay thereon:
oppression ^ Isa_59_13 / oppression /^and revolt, conceiving and uttering from the heart words of falsehood.
oppression ^ Isa_05_07 / oppression /^for righteousness, but behold a cry.
oppression ^ Isa_54_14 / oppression /^for thou shalt not fear: and from terror; for it shall not come near thee.
oppression ^ Jer_06_06 / oppression /^in the midst of her.
oppression ^ Ecc_07_07 / oppression /^maketh a wise man mad; and a gift destroyeth the heart.
oppression ^ 2Ki_13_04 / oppression /^of Israel, because the king of Syria oppressed them.
oppression ^ Psa_119_134 / oppression /^of man: so will I keep thy precepts.
oppression ^ Psa_42_09 / oppression /^of the enemy?
oppression ^ Psa_43_02 / oppression /^of the enemy?
oppression ^ Ecc_05_08 / oppression /^ of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
oppression ^ Psa_12_05 / oppression /^of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
oppression ^ Psa_55_03 / oppression /^of the wicked: for they cast iniquity upon me, and in wrath they hate me.
oppression ^ Psa_73_08 / oppression /^they speak loftily.
oppression ^ Eze_46_18 / oppression /^to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
oppression ^ Exo_03_09 / oppression /^ wherewith the Egyptians oppress them.
oppression ^ Eze_22_07 / oppression /^ with the stranger: in thee have they vexed the fatherless and the widow.
oppressions ^ Ecc_04_01 / oppressions /^that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressions ^ Isa_33_15 / oppressions /^that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
oppressions ^ Job_35_09 / oppressions /^they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressor ^ Isa_51_13 / oppressor /^
oppressor ^ Job_03_18 / oppressor /^
oppressor ^ Job_15_20 / oppressor /^
oppressor ^ Psa_72_04 / oppressor /^
oppressor ^ Jer_25_38 / oppressor /^and because of his fierce anger.
oppressor ^ Pro_03_31 / oppressor /^and choose none of his ways.
oppressor ^ Jer_22_03 / oppressor /^and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
oppressor ^ Isa_51_13 / oppressor /^ as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor ^ Isa_09_04 / oppressor /^as in the day of Midian.
oppressor ^ Pro_28_16 / oppressor /^but] he that hateth covetousness shall prolong [his] days.
oppressor ^ Isa_14_04 / oppressor /^ceased! the golden city ceased!
oppressor ^ Jer_21_12 / oppressor /^lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
oppressor ^ Zec_09_08 / oppressor /^shall pass through them any more: for now have I seen with mine eyes.
oppressor ${ }^{\wedge}$ Zec_10_04 / oppressor /^together.
oppressors ^ Isa_14_02 / oppressors /^
oppressors ^ Psa_119_121 / oppressors /^
oppressors ^ Isa_19_20 / oppressors /^and he shall send them a saviour, and a great one, and he shall deliver them.
oppressors ^ Isa_03_12 / oppressors /^and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.
oppressors ^ Isa_16_04 / oppressors /^are consumed out of the land.
oppressors ^ Psa_54_03 / oppressors /^seek after my soul: they have not set God before them. Selah.
oppressors ^ Ecc_04_01 / oppressors /^there was] power; but they had no comforter.
oppressors ^ Job_27_13 / oppressors /^ which] they shall receive of the Almighty.
press ^ Luk_08_19 / press /^
press ^ Mar_05_30 / press /^and said, Who touched my clothes?
press ^ Luk_19_03 / press /^because he was little of stature.
press ^ Mar_05_27 / press /^behind, and touched his garment.
press ^ Joe_03_13 / press /^is full, the vats overflow; for their wickedness [is] great.
press ^ Luk_08_45 / press /^thee], and sayest thou, Who touched me?
press ^ Hag_02_16 / press /^there were [but] twenty.
press ^ Mar_02_04 / press /^they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
press ^ Php_03_14 / press /^toward the mark for the prize of the high calling of God in Christ Jesus. pressed ${ }^{\wedge}$ Eze_23_03 / pressed $/ \wedge$ and there they bruised the teats of their virginity.
pressed ^ Luk_06_38 / pressed /^down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
pressed ^ Jud_16_16 / pressed /^him daily with her words, and urged him, [so] that his soul was vexed unto death;
pressed ^ 2Sa_13_27/pressed /^him, that he let Amnon and all the king's sons go with him.
pressed ^ 2Sa_13_25 / pressed /^him: howbeit he would not go, but blessed him.
pressed ${ }^{\wedge}$ Act_18_05 / pressed /^in the spirit, and testified to the Jews [that] Jesus [was] Christ.
pressed ^ Est_08_14 / pressed /^on by the king's commandment. And the decree was given at Shushan the palace.
pressed ^ 2 Co_01_08 / pressed /^out of measure, above strength, insomuch that we despaired even of life: pressed ^ Gen_19_09 / pressed /^sore upon the man, [even] Lot, and came near to break the door.
pressed ^ Amo_02_13 / pressed /^that is] full of sheaves.
pressed ^ Gen_40_11 / pressed /^them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
pressed ^ Amo_02_13 / pressed /^under you, as a cart is pressed [that is] full of sheaves.
pressed ${ }^{\wedge}$ Mar_03_10 / pressed /^ upon him for to touch him, as many as had plagues.
pressed ^ Luk_05_01 / pressed /^upon him to hear the word of God, he stood by the lake of Gennesaret,
pressed ^ Gen_19_03 / pressed /^upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
presses ^ Isa_16_10 / presses /^I have made [their vintage] shouting to cease.
presses ^ Neh_13_15 / presses /^on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
presses ^ Pro_03_10 / presses /^shall burst out with new wine.
presseth ${ }^{\wedge}$ Luk_16_16 / presseth /^into it.
presseth ^ Psa_38_02 / presseth /^me sore.
pressfat ^ Hag_02_16 / pressfat /^for to draw out fifty [vessels] out of the press, there were [but] twenty. winepress ^ 2Ki_06_27 / winepress /^
winepress ^ Lam_01_15 / winepress /^
winepress ^ Num_18_27 / winepress /^
winepress ^ Num_18_30 / winepress /^
winepress ^ Isa_63_03 / winepress /^alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
winepress ^ Rev_14_20 / winepress /^even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress ^ Mat_21_33 / winepress /^in it, and built a tower, and let it out to husbandmen, and went into a far country:
winepress ^ Deu_15_14 / winepress /^of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.
winepress ^ Rev_19_15 / winepress /^of the fierceness and wrath of Almighty God.
winepress ^ Rev_14_19 / winepress /^of the wrath of God.
winepress ^ Jud_07_25 / winepress /^of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
winepress ^ Hos_09_02 / winepress /^shall not feed them, and the new wine shall fail in her.
winepress ^ Isa_05_02 / winepress /^therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
winepress ^ Jud_06_11 / winepress /^to hide [it] from the Midianites.
winepress ^ Rev_14_20 / winepress /^ was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepresses ^ Zec_14_10 / winepresses /^
winepresses ^ Job_24_11 / winepresses /^and suffer thirst.
winepresses ^ Jer_48_33 / winepresses /^none shall tread with shouting; [their] shouting [shall be] no shouting.

## Bible Translation Phrases for Individual word studies

express $\qquad$ and the express 5481 -charakter->
expressly $\qquad$ expressly 4490 -rhetos->
oppress $\qquad$ men oppress 2616 -katadunasteuo->
oppressed $\qquad$ him that was oppressed 2669 -kataponeo-> oppressed ......... that were oppressed 2616 -katadunasteuo->
press $\qquad$ him for the press 3793 -ochlos->
press $\qquad$ I press 1377 -dioko->
press $\qquad$ in the press 3793 -ochlos->
press $\qquad$ nigh unto him for the press 3793 -ochlos->
press $\qquad$ not for the press 3793 -ochlos->
press $\qquad$ thee and press 0598 -apothlibo->
pressed $\qquad$ pressed 1945 -epikeimai->
pressed $\qquad$ pressed 4085 -piezo->
pressed $\qquad$ that they pressed 1968 -epipipto->
pressed $\qquad$ that we were pressed 0916 -bareo->
pressed $\qquad$ was pressed 4912 -sunecho->
presseth $\qquad$ man presseth 0971 -biazo->
winepress $\qquad$ and digged 3736 > a winepress 3025 -lenos->
winepress $\qquad$ and digged 3736> a winepress 3025 -lenos->
winepress $\qquad$ And the winepress 3025 -lenos->
winepress $\qquad$ out of the winepress 3025 -lenos->
winepress $\qquad$ the winepress 3631 -oinos->
winepress $\qquad$ winepress 3025 -lenos->

## Bible Word Index with the full text of each verse

cypress 1 Sa _44_14 He heweth him down cedars, and taketh the \{cypress\} and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
express Heb_01_03 Who being the brightness of [his] glory, and the \{express\} image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
expressed Ezr_08_20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were \{expressed\} by name.
expressed Num_01_17 And Moses and Aaron took these men which are \{expressed\} by [their] names:
expressed 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were \{expressed\} by name, to give thanks to the LORD, because his mercy [endureth] for ever;
expressed 2Ch_28_15 And the men which were \{expressed\} by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
expressed 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were $\{$ expressed $\}$ by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
expressed 1Ch_12_31 And of the half tribe of Manasseh eighteen thousand, which were \{expressed\} by name, to come and make David king.
expressly Eze_01_03 The word of the LORD came \{expressly\} unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
expressly 1Ti_04_01 Now the Spirit speaketh \{expressly\}, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I \{expressly\} say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
oppress 1Sa_49_26 And I will feed them that \{oppress\} thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
oppress Amo_04_01 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which \{oppress\} the poor, which crush the needy, which say to their masters, Bring, and let us drink.
oppress Deu_23_16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not \{oppress\} him.
oppress Deu_24_14 Thou shalt not \{oppress\} an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
oppress Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also
seen the oppression wherewith the Egyptians \{oppress\} them.
oppress Exo_22_21 Thou shalt neither vex a stranger, nor \{oppress\} him: for ye were strangers in the land of Egypt.
oppress Exo_23_09 Also thou shalt not \{oppress\} a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
oppress Eze_45_08 In the land shall be his possession in Israel: and my princes shall no more \{oppress\} my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.
oppress Hos_12_07 [He is] a merchant, the balances of deceit [are] in his hand: he loveth to \{oppress\}.
oppress Jam_02_06 But ye have despised the poor. Do not rich men \{oppress\} you, and draw you before the judgment seats?
oppress Jer_07_06 [If] ye \{oppress\} not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
oppress Jer_30_20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that \{oppress\} them.
oppress Job_10_03 [Is it] good unto thee that thou shouldest \{oppress\}, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
oppress Jud_10_12 The Zidonians also, and the Amalekites, and the Maonites, did \{oppress\} you; and ye cried to me, and I delivered you out of their hand.
oppress Lev_25_17 Ye shall not therefore \{oppress\} one another; but thou shalt fear thy God: for I [am] the LORD your God.
oppress Lev_25_14 And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not \{oppress\} one another:
oppress Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that \{oppress\} the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
oppress Mic_02_02 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they \{oppress\} a man and his house, even a man and his heritage.
oppress Pro_22_22 Rob not the poor, because he [is] poor: neither \{oppress\} the afflicted in the gate:
oppress Psa_10_18 To judge the fatherless and the oppressed, that the man of the earth may no more \{oppress\}.
oppress Psa_17_09 From the wicked that \{oppress\} me, [from] my deadly enemies, [who] compass me about.
oppress Psa_119_122 Be surety for thy servant for good: let not the proud \{oppress\} me.
oppress Zec_07_10 And \{oppress\} not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
oppressed 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am \{oppressed\}; undertake for me.
oppressed 1Sa_23_12 And he said, Thou shalt no more rejoice, $O$ thou \{oppressed\} virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
oppressed 1Sa_10_18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that \{oppressed\} you:
oppressed 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I \{oppressed\}? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
oppressed 1Sa_12_04 And they said, Thou hast not defrauded us, nor \{oppressed\} us, neither hast thou taken ought of any man's hand.
oppressed 1Sa_52_04 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian \{oppressed\} them without cause.
oppressed 1Sa_03_05 And the people shall be \{oppressed\}, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
oppressed 1Sa_01_17 Learn to do well; seek judgment, relieve the \{oppressed\}, judge the fatherless, plead for the widow.
oppressed 2Ki_13_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria \{oppressed\} them.
oppressed 1Sa_53_07 He was \{oppressed\}, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
oppressed Jud_04_03 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily \{oppressed\} the children of Israel.
oppressed Jud_02_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that \{oppressed\} them and vexed them.
oppressed 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa \{oppressed\} [some] of the people the same time.
oppressed Eze_18_18 [As for] his father, because he cruelly \{oppressed\}, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
oppressed Job_20_19 Because he hath \{oppressed\} [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
oppressed Job_35_09 By reason of the multitude of oppressions they make [the \{oppressed\}] to cry: they cry out by reason of the arm of the mighty.
oppressed Jud_06_09 And I delivered you out of the hand of the Egyptians, and out of the hand of all that \{oppressed\} you, and drave them out from before you, and gave you their land;
oppressed Psa_146_07 Which executeth judgment for the \{oppressed\}: which giveth food to the hungry.

The LORD looseth the prisoners:
oppressed Psa_09_09 The LORD also will be a refuge for the \{oppressed\}, a refuge in times of trouble. oppressed Psa_106_42 Their enemies also \{oppressed\} them, and they were brought into subjection under their hand.
oppressed Psa_10_18 To judge the fatherless and the \{oppressed\}, that the man of the earth may no more oppress.
oppressed Eze_18_16 Neither hath \{oppressed\} any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
oppressed Hos_05_11 Ephraim [is] \{oppressed\} [and] broken in judgment, because he willingly walked after the commandment.
oppressed Jud_10_08 And that year they vexed and \{oppressed\} the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.
oppressed Psa_103_06 The LORD executeth righteousness and judgment for all that are \{oppressed\}.
oppressed Psa_74_21 O let not the \{oppressed\} return ashamed: let the poor and needy praise thy name.
oppressed 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the \{oppressed\} go free, and that ye break every yoke?
oppressed 2Ki_13_22 But Hazael king of Syria \{oppressed\} Israel all the days of Jehoahaz.
oppressed Act_07_24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was \{oppressed\}, and smote the Egyptian:
oppressed Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were \{oppressed\} of the devil; for God was with him.
oppressed Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the $\{$ oppressed $\}$ in the midst thereof.
oppressed Deu_28_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only \{oppressed\} and spoiled evermore, and no man shall save [thee].
oppressed Deu_28_33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only \{oppressed\} and crushed alway:
oppressed Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] \{oppressed\}, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressed Eze_18_07 And hath not \{oppressed\} any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
oppressed Eze_18_12 Hath \{oppressed\} the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
oppressed Eze_22_29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have \{oppressed\} the stranger wrongfully.
oppressed Jer_50_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] \{oppressed\} together: and all that took them captives held them fast; they refused to let them go.
oppresseth Pro_28_03 A poor man that \{oppresseth\} the poor [is like] a sweeping rain which leaveth no food.
oppresseth Pro_14_31 He that \{oppresseth\} the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
oppresseth Psa_56_01 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily \{oppresseth\} me.
oppresseth Num_10_09 And if ye go to war in your land against the enemy that \{oppresseth\} you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.
oppresseth Pro_22_16 He that \{oppresseth\} the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
oppressing Jer_50_16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the \{oppressing\} sword they shall turn every one to his people, and they shall flee every one to his own land.
oppressing Jer_46_16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the \{oppressing\} sword.
oppressing Zep_03_01 Woe to her that is filthy and polluted, to the \{oppressing\} city!
oppression Eze_22_29 The people of the land have used \{oppression\}, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
oppression Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the \{oppression\} wherewith the Egyptians oppress them.
oppression Eze_22_07 In thee have they set light by father and mother: in the midst of thee have they dealt by \{oppression\} with the stranger: in thee have they vexed the fatherless and the widow.
oppression Jer_06_06 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly \{oppression\} in the midst of her.
oppression Job_36_15 He delivereth the poor in his affliction, and openeth their ears in \{oppression\}.
oppression 1Sa_30_12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in \{oppression\} and perverseness, and stay thereon:
oppression Deu_26_07 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our \{oppression\}:
oppression 1Sa_05_07 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold \{oppression\}; for righteousness, but behold a cry.
oppression 1Sa_59_13 In transgressing and lying against the LORD, and departing away from our God, speaking \{oppression\} and revolt, conceiving and uttering from the heart words of falsehood.
oppression Eze_46_18 Moreover the prince shall not take of the people's inheritance by \{oppression\}, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
oppression Jer_22_17 But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for \{oppression\}, and for violence, to do [it].
oppression 2Ki_13_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the \{oppression\} of Israel, because the king of Syria oppressed them.
oppression 1Sa_54_14 In righteousness shalt thou be established: thou shalt be far from \{oppression\}; for thou shalt not fear: and from terror; for it shall not come near thee.
oppression Ecc_07_07 Surely \{oppression\} maketh a wise man mad; and a gift destroyeth the heart.
oppression Psa_55_03 Because of the voice of the enemy, because of the \{oppression\} of the wicked: for they cast iniquity upon me, and in wrath they hate me.
oppression Psa_62_10 Trust not in \{oppression\}, and become not vain in robbery: if riches increase, set not your heart [upon them].
oppression Psa_73_08 They are corrupt, and speak wickedly [concerning] \{oppression\}: they speak loftily. oppression Psa_44_24 Wherefore hidest thou thy face, [and] forgettest our affliction and our \{oppression\}?
oppression Psa_42_09 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the \{oppression\} of the enemy?
oppression Psa_43_02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the \{oppression\} of the enemy?
oppression Psa_107_39 Again, they are minished and brought low through \{oppression\}, affliction, and sorrow.
oppression Psa_12_05 For the \{oppression\} of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
oppression Ecc_05_08 If thou seest the \{oppression\} of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
oppression Psa_119_134 Deliver me from the \{oppression\} of man: so will I keep thy precepts.
oppressions 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of \{oppressions\}, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
oppressions Ecc_04_01 So I returned, and considered all the \{oppressions\} that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
oppressions Job_35_09 By reason of the multitude of \{oppressions\} they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.
oppressor Psa_72_04 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the \{oppressor\}.
oppressor Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no \{oppressor\} shall pass through them any more: for now have I seen with mine eyes.
oppressor Pro_28_16 The prince that wanteth understanding [is] also a great \{oppressor\}: [but] he that hateth covetousness shall prolong [his] days.
oppressor Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every \{oppressor\} together.
oppressor Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the \{oppressor\}, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
oppressor 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the \{oppressor\}, as if he were ready to destroy? and where [is] the fury of the oppressor?
oppressor 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the \{oppressor\}?
oppressor Job_15_20 The wicked man travaileth with pain all [his] days, and the number of years is hidden to the \{oppressor\}.
oppressor Pro_03_31 Envy thou not the \{oppressor\}, and choose none of his ways.
oppressor Jer_25_38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the \{oppressor\}, and because of his fierce anger.
oppressor Job_03_18 [There] the prisoners rest together; they hear not the voice of the \{oppressor\}.
oppressor 1Sa_09_04 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his \{oppressor\}, as in the day of Midian.
oppressor Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the \{oppressor\}: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
oppressor 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and say, How hath the \{oppressor\} ceased! the golden city ceased!
oppressors Job_27_13 This [is] the portion of a wicked man with God, and the heritage of \{oppressors\}, [which] they shall receive of the Almighty.
oppressors Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their \{oppressors\} [there was] power; but they had no comforter.
oppressors Psa_54_03 For strangers are risen up against me, and \{oppressors\} seek after my soul: they have not set God before them. Selah.
oppressors 1Sa_19_20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the \{oppressors\}, and he shall send them a saviour, and a great one, and he shall deliver them.
oppressors Psa_119_121 AIN. I have done judgment and justice: leave me not to mine \{oppressors\}.
oppressors 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the \{oppressors\} are consumed out of the land.
oppressors 1Sa_14_02 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their \{oppressors\}.
oppressors 1Sa_03_12 [As for] my people, children [are] their \{oppressors\}, and women rule over them. $\mathbf{O}$ my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.
press Hag_02_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the \{press\}, there were [but] twenty.
press Joe_03_13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the \{press\} is full, the vats overflow; for their wickedness [is] great.
press Luk_08_19 Then came to him [his] mother and his brethren, and could not come at him for the \{press\}.
press Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and \{press\} [thee], and sayest thou, Who touched me?
press Luk_19_03 And he sought to see Jesus who he was; and could not for the \{press\}, because he was little of stature.
press Mar_02_04 And when they could not come nigh unto him for the \{press\}, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
press Mar_05_27 When she had heard of Jesus, came in the \{press\} behind, and touched his garment.
press Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the $\{p r e s s\}$, and said, Who touched my clothes?
press Php_03_14 I \{press\} toward the mark for the prize of the high calling of God in Christ Jesus.
pressed 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were $\{$ pressed $\}$ out of measure, above strength, insomuch that we despaired even of life:
pressed 2Sa_13_27 But Absalom \{pressed\} him, that he let Amnon and all the king's sons go with him.
pressed 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he $\{$ pressed $\}$ him: howbeit he would not go, but blessed him.
pressed Act_18_05 And when Silas and Timotheus were come from Macedonia, Paul was \{pressed\} in the
spirit, and testified to the Jews [that] Jesus [was] Christ.
pressed Amo_02_13 Behold, I am pressed under you, as a cart is \{pressed\} [that is] full of sheaves. pressed Amo_02_13 Behold, I am \{pressed\} under you, as a cart is pressed [that is] full of sheaves.
pressed Est_08_14 [So] the posts that rode upon mules [and] camels went out, being hastened and \{pressed\} on by the king's commandment. And the decree was given at Shushan the palace.
pressed Eze_23_03 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts \{pressed\}, and there they bruised the teats of their virginity.
pressed Gen_19_03 And he \{pressed\} upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
pressed Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they \{pressed\} sore upon the man, [even] Lot, and came near to break the door.
pressed Gen_40_11 And Pharaoh's cup [was] in my hand: and I took the grapes, and \{pressed\} them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
pressed Jud_16_16 And it came to pass, when she \{pressed\} him daily with her words, and urged him, [so] that his soul was vexed unto death;
pressed Luk_06_38 Give, and it shall be given unto you; good measure, \{pressed\} down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
pressed Luk_05_01 And it came to pass, that, as the people \{pressed\} upon him to hear the word of God, he stood by the lake of Gennesaret,
pressed Mar_03_10 For he had healed many; insomuch that they \{pressed\} upon him for to touch him, as many as had plagues.
presses 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] \{presses\}; I have made [their vintage] shouting to cease.
presses Neh_13_15 In those days saw I in Judah [some] treading wine \{presses\} on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
presses Pro_03_10 So shall thy barns be filled with plenty, and thy \{presses\} shall burst out with new wine.
presseth Luk_16_16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man $\{$ presseth $\}$ into it.
presseth Psa_38_02 For thine arrows stick fast in me, and thy hand \{presseth\} me sore.
pressfat Hag_02_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the \{pressfat\} for to draw out fifty [vessels] out of the press, there were [but] twenty.
winepress 2Ki_06_27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the \{winepress\}?
winepress 1Sa_63_03 I have trodden the \{winepress\} alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
winepress Num_18_30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the \{winepress\}.
winepress Rev_14_19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great \{winepress\} of the wrath of God.
winepress Rev_19_15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the \{winepress\} of the fierceness and wrath of Almighty God.
winepress 1Sa_05_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a \{winepress\} therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.
winepress Deu_15_14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy \{winepress\}: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.
winepress Hos_09_02 The floor and the \{winepress\} shall not feed them, and the new wine shall fail in her.
winepress Jud_06_11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the \{winepress\}, to hide [it] from the Midianites.
winepress Jud_07_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the \{winepress\} of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
winepress Lam_01_15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a \{winepress\}.
winepress Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a \{winepress\} in it, and built a tower, and let it out to husbandmen, and went into a far country:
winepress Num_18_27 And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the \{winepress\}.
winepress Rev_14_20 And the winepress was trodden without the city, and blood came out of the \{winepress\}, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepress Rev_14_20 And the \{winepress\} was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
winepresses Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the \{winepresses\}: none shall tread with shouting; [their] shouting [shall be] no shouting.
winepresses Job_24_11 [Which] make oil within their walls, [and] tread [their] \{winepresses\}, and suffer thirst.
winepresses Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's \{winepresses\}.

## Bible Word Index with Strong's Number with the full text of each verse

express ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the \{express\} image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
expressly ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) \{expressly\} <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;
oppress ^ Jam_02_06 But <1161> ye <5210> have despised <0818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> \{oppress\} <2616> (5719) you <5216>, and <2532> draw <0846> <1670> (5719) you <5209> before <1519> the judgment seats <2922>?
oppressed ^ Act_07_24 And <2532> seeing <1492> (5631) one <5100> of them suffer wrong <0091> (5746), he defended <0292> (5662) him, and <2532> avenged <1557> <4160> (5656) him that was \{oppressed\} <2669> (5746), and smote <3960> (5660) the Egyptian <0124>:
oppressed ${ }^{\wedge}$ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about $\langle 1330\rangle$ (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were \{oppressed\} <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.
press ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> \{press\} <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?
press ^ Luk_19_03 And <2532> he sought <2212> (5707) to see <1492> (5629) Jesus <2424> who <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <0575> the \{press\} <3793>, because <3754> he was <2258> (5713) little <3398> of stature <2244>.
press ^ Luk_08_19 Then <1161> came <3854> (5633) to <4314> him <0846> his mother <3384> and <2532> his <0846> brethren <0080>, and <2532> could <1410> (5711) not <3756> come <4940> (5629) at him <0846> for <1223> the \{press\} <3793>.
press ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the \{press\} <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they let down <5465> (5719) the bed <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).
press ^ Mar_05_27 When she had heard <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the $\{$ press \} <3793> behind <3693>, and touched <0680> (5662) his <0846> garment <2440>.
press ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the \{press\} <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?
press ^ Php_03_14 I \{press\} <1377> (5719) toward <2596> the mark <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.
pressed ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were \{pressed\} <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):
pressed ^ Luk_05_01 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> \{pressed\} upon <1945> (5738) him <0846> to hear <0191> (5721) the word <3056> of God <2316>, <2532> he <0846> stood <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>,
pressed ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, \{pressed\} down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).
pressed ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they \{pressed\} upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.
pressed ^ Act_18_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was \{pressed\} <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> that Jesus <2424> was Christ <5547>.
presseth ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> $\{$ presseth $<0971>$ (5731) into <1519> it <0846>.
winepress ^ Rev_19_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the \{winepress\} < 3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.
winepress ^ Rev_14_20 And <2532> the \{winepress\} <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.
winepress ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a \{winepress\} <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):
winepress ^ Rev_14_19 And <2532> the angel <0032> thrust in <0906> (5627) his <0846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> (5656) the vine <0288> of the earth <1093>, and <2532> cast <0906> (5627) it into <1519> the great <3173> \{winepress\} <3025> of the wrath <2372> of God <2316>.
winepress ${ }^{\wedge}$ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the \{winepress\} <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

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cypress Isa_44_14 He heweth ( 03772 +karath ) him down cedars ( 00730 +)erez ) , and taketh ( 03947 +laqach ) the \{cypress\} ( $08645+$ tirzah ) and the oak ( $00437+$ )allown ), which he strengtheneth ( 00553 + )amats ) for himself among the trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ of the forest ( 03293 +ya(ar ):he planteth ( 05192 +netel ) an ash $(\mathbf{0 0 7 6 6}+)$ oren $)$, and the rain $(01653$ +geshem ) doth nourish $(01431$ +gadal ) [ it ] .
express Heb_01_03 Who being the brightness ( 0541 -apaugasma -) of [ his ] glory ( 1391 -doxa -), and the \{express\} ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -), and upholding ( 5342 -phero -) all ( 3956 -pas -) things by the word ( 4487 -rhema -) of his power ( 1411 -dunamis -) , when he had by himself ( 1438 -heautou -) purged (2512 -katharismos -) our sins ( 0266 -hamartia -) , sat (2523 kathizo -) down (2523 -kathizo -) on (1722-en -) the right (1188-dexios -) hand of the Majesty (3172megalosune -) on (1722-en -) high ( $\mathbf{5 3 0 8}$-hupselos -) ;
expressed 1Ch_12_31 And of the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Manasseh ( 04519 +M@nashsheh ) eighteen thousand ( 00505 +)eleph ) , which ( 00834 +)aher ) were \{expressed\} ( 05344 +naqab ) by name (08034 +shem ) , to come (00935 +bow) ) and make David (01732 +David ) king (04427 +malak) .
expressed 1Ch_16_41 And with them Heman ( 01968 +Heyman ) and Jeduthun ( 03038 +Y@duwthuwn ), and the rest $(07605+$ sh @ )ar ) that were chosen $(01305+$ barar ) , who ( $00834+$ )aher ) were \{expressed \} ( 05344 +naqab ) by name ( 08034 +shem ) , to give thanks ( 03034 +yadah ) to the LORD ( 03068 +Y@hovah ) , because ( 03588 +kiy ) his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) ;
expressed 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +) aher ) were $\{$ expressed $\}(05344$ +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ), and with the spoil ( 07998 +shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 +ma(arom ) among them , and arrayed ( 03847 +labash ) them , and shod ( 05274 +na(al ) them , and gave them to eat ( 00398 +)akal ) and to drink ( 08248 +shaqah ) , and anointed ( 04886 +mashach ) them ,
and carried ( 05095 +nahal ) all ( $03605+\mathrm{kol}$ ) the feeble ( $03782+\mathrm{kashal}$ ) of them upon asses $(02543$ +chamowr ) , and brought ( 00935 +bow) ) them to Jericho (03405 +Y @riychow ) , the city (05892 +(iyr ) of palm (08558 + tamar ) trees, to their brethren $(00251+)$ ach ):then they returned $(07725+$ shuwb ) to Samaria (08111 +Shom@ rown ) .
expressed 2Ch_31_19 Also of the sons ( 01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ), [ which were ] in the fields ( 07704 +sadeh ) of the suburbs ( 04054 +migrash ) of their cities ( 05892 $+(\mathrm{iyr})$, in every $(03605+\mathrm{kol})$ several city $(05892+(\mathrm{iyr})$, the men $(00582+)$ enowsh $)$ that were \{expressed \} (05344 +naqab ) by name (08034 +shem ) , to give ( 05414 +nathan ) portions ( 04490 +manah ) to all ( 03605 +kol ) the males ( 02145 +zakar ) among the priests ( 03548 +kohen ) , and to all ( $03605+\mathrm{kol}$ ) that were reckoned (03187 +yachas ) by genealogies ( 03187 +yachas ) among the Levites ( 03881 +Leviyiy ) .
expressed Ezr_08_20 Also of the Nethinims (05411 +Nathiyn ) , whom David (01732 +David ) and the princes $(08269+$ sar ) had appointed ( 05414 +nathan ) for the service ( $05656+($ abodah $)$ of the Levites (03881 + Leviyiy ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) Nethinims (05411 +Nathiyn ):all ( $03605+\mathrm{kol})$ of them were \{expressed \} by name ( 08034 +shem ) .
expressed Num_01_17. And Moses ( 04872 +Mosheh ) and Aaron (00175 + )Aharown ) took (03947 +laqach ) these $(00428+)$ el - leh ) men $(00582+)$ enowsh ) which $(00834+)$ aher ) are $\{\operatorname{expressed}\}(05344+n a q a b)$ by [ their ] names (08034 +shem ) :
expressly 1Sa_20_21 And , behold ( 02009 +hinneh ), I will send (07971 +shalach ) a lad (05288 +na(ar ) , [ saying ] , Go (03212 + yalak ) , find (04672 +matsa) ) out the arrows ( 02671 +chets ) . If (00518 +)im ) I \{expressly\} (00559 +)amar ) say (00559 +)amar ) unto the lad (05288 +na(ar ), Behold (02009 +hinneh ) , the arrows ( $02671+$ chets ) [ are ] on this ( 02007 +hennah ) side of thee , take ( 03947 +laqach ) them ; then come ( $00935+$ bow) ) thou:for [ there is ] peace $(07965+$ shalowm ) to thee , and no ( 00369 +)ayin ) hurt (01697 + dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .
expressly 1Ti_04_01. Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) \{expressly\} (4490 -rhetos -) , that in the latter ( 5305 -husteron -) times ( 2540 -kairos -) some ( 5100 -tis -) shall depart (0868aphistemi -) from the faith (4102 -pistis -) , giving heed (4337-prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;
expressly Eze_01_03 The word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) \{expressly\} unto Ezekiel (03168 + Y @ chezqe)l ) the priest ( 03548 +kohen ) , the son ( 01121 +ben ) of Buzi (00941 + Buwziy ) , in the land (00776 + )erets ) of the Chaldeans (03779 +Kasday ) by the river (05104 +nahar ) Chebar (03529 +K@bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was there ( 08033 +sham ) upon him .
oppress Amo_04_01 . Hear (08085 +shama( ) this (02088 + zeh ) word (01697 +dabar ), ye kine (06510 +parah ) of Bashan (01316 +Bashan ) , that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , which \{oppress $\mathbf{( 0 6 2 3 1}+(\mathbf{a s h a q})$ the poor ( 01800 +dal ) , which crush (07533 +ratsats ) the needy (34) , which say (00559 +)amar ) to their masters (00113 +)adown ), Bring (00935 +bow) ) , and let us drink (08354 + shathah ) .
oppress Deu_23_16 He shall dwell ( 03427 +yashab ) with thee, [ even ] among ( $07130+$ qereb ) you , in that place ( 04725 +maqowm ) which ( $00834+$ )aher ) he shall choose $(00977$ +bachar ) in one $(00259+)$ echad ) of thy gates ( 08179 +sha(ar ) , where it liketh ( 02896 +towb ) him best ( $02896+$ towb ):thou shalt not \{oppress\} (03238 +yanah ) him .
oppress Deu_24_14 . Thou shalt not \{oppress $\}(06231+($ ashaq $)$ an hired ( 07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor ( $06041+($ aniy $)$ and needy (34) , [ whether he be ] of thy brethren ( $00251+$ )ach ), or of thy strangers $(01616+$ ger $)$ that $[$ are $]$ in thy land $(00776+)$ erets $)$ within thy gates $(08179+\operatorname{sha}($ ar $)$ :
oppress Exo_03_09 Now ( 06258 +(attah ) therefore, behold ( 02009 +hinneh ), the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) is come ( 00935 +bow) ) unto me:and I have also $(01571+$ gam $)$ seen $(07200+r a)$ ah $)$ the oppression ( 03906 +lachats ) wherewith ( $00834+$ )aher ) the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) \{oppress ( 03905 +lachats ) them .
oppress Exo_22_21 Thou shalt neither ( 03808 +lo) ) vex ( 03238 +yanah ) a stranger ( 01616 +ger ) , nor ( $03808+10$ ) ) \{oppress\} ( 03905 +lachats ) him:for ye were strangers ( 01616 +ger ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
oppress Exo_23_09 Also thou shalt not \{oppress\} ( 03905 +lachats ) a stranger ( 01616 +ger ):for ye know ( 03045 + yada ( ) the heart ( 05315 +nephesh ) of a stranger ( 01616 + ger ) , seeing ( 03588 +kiy ) ye were strangers ( 01616 +ger ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
oppress Eze_45_08 In the land ( 00776 +)erets ) shall be his possession ( 00272 +)achuzzah ) in Israel ( 03478 +Yisra)el ):and my princes ( 05387 +nasiy) ) shall no ( $03808+10$ ) ) more ( 05750 +(owd ) \{oppress\} ( 03238 +yanah ) my people ( $05971+(\mathrm{am})$ ) ; and [ the rest of ] the land ( 00776 +)erets ) shall they give ( 05414 +nathan ) to the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) according to their tribes ( 07626 +shebet ).
oppress Hos_12_07. [ He is ] a merchant ( $03667+\mathrm{K} @$ na(an ) , the balances ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) of deceit (04820 +mirmah ) [ are ] in his hand (03027 +yad ):he loveth (00157 +)ahab ) to \{oppress\} (06231 +(ashaq ).
oppress Isa_49_26 And I will feed (00398 + )akal ) them that \{oppress\} ( 03238 +yanah ) thee with their own flesh ( 01320 +basar ) ; and they shall be drunken ( 07937 +shakar ) with their own blood ( 01818 +dam ) , as with sweet ( $06071+$ (aciyc ) wine ( $06071+$ (aciyc ):and all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) shall know ( 03045 +yada( ) that I the LORD (03068 + Y @ hovah ) [ am ] thy Saviour (03467 +yasha ( ) and thy Redeemer (01350 + ga)al ) , the mighty (46) One of Jacob (03290 + Ya(aqob ) .
oppress Jam_02_06 But ye have despised (0818-atimazo -) the poor (4434 -ptochos -) . Do not rich (4145plousios -) men \{oppress\} ( 2616 -katadunasteuo -) you , and draw ( 1670 -helkuo -) you before ( 1519 -eis -) the judgment (2922 -kriterion -) seats ?
oppress Jer_07_06 [ If ] ye \{oppress\} ( 06231 +(ashaq ) not the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ), and the widow ( 00490 +)almanah ) , and shed ( 08210 +shaphak ) not innocent ( 05355 +naqiy ) blood ( 01818 +dam ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , neither ( 03808 +lo) ) walk ( 03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) to your hurt ( $07451+\mathrm{ra}()$ :
oppress Jer_30_20 Their children ( 01121 +ben ) also shall be as aforetime ( 06924 +qedem ) , andtheir congregation ( 05712 +(edah ) shall be established ( 03559 +kuwn ) before ( 06440 +paniym ) me, and I will punish (06485 +paqad ) all (03605 +kol ) that \{oppress\} (03905 +lachats) them .
oppress Job_10_03 [ Is it ] good ( 02896 +towb ) unto thee that thou shouldest \{oppress\} ( 06231 +(ashaq ) , that thou shouldest despise ( 03988 +ma)ac ) the work ( $03018+y @$ giya () of thine hands ( $03709+\mathrm{kaph}$ ) , and shine ( 03313 +yapha( ) upon the counsel ( 06098 +(etsah ) of the wicked ( 07563 +rasha() ?
oppress Jud_10_12 The Zidonians ( 06722 +Tsiydoniy ) also ( 01571 +gam ) , and the Amalekites ( 06003 +(Amaleqiy ) , and the Maonites ( 04584 +Ma(own ) , did \{oppress\} ( 03905 +lachats ) you ; and ye cried ( 06817 +tsa( aq ) to me , and I delivered ( 03467 +yasha( ) you out of their hand ( 03027 +yad ) .
oppress Lev_25_14 And if ( 03588 + kiy ) thou sell ( 04376 +makar ) ought ( 04465 +mimkar ) unto thy neighbour ( 05997 +(amiyth ) , or ( 00176 +)ow ) buyest ( 07069 +qanah ) [ ought ] of thy neighbour $s$ ( 05997
+(amiyth ) hand (03027 +yad ), ye shall not \{oppress\} (03238 +yanah ) one (00376 +)iysh ) another (00250 +)Ezrachiy ) :
oppress Lev_25_17 Ye shall not therefore \{oppress\} ( 03238 +yanah ) one ( 00376 +)iysh ) another ( 05997 +(amiyth ) ; but thou shalt fear (03372 +yare) ) thy God (00430 +)elohiym ) : for I [ am ] the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) .
oppress Mal_03_05 And I will come ( 07126 +qarab ) near ( 07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift ( $\mathbf{0 4 1 1 6}$ +mahar ) witness ( 05707 +(ed ) against the sorcerers ( 03784 +kashaph ) , and against the adulterers ( 05003 +na)aph ), and against false ( 08267 +sheqer ) swearers ( 07650 +shaba ( ) , and against those that \{oppress\} (06231 +(ashaq ) the hireling ( 07916 +sakiyr ) in [ his ] wages ( 07939 +sakar ) , the widow ( 00490 +)almanah ), and the fatherless ( 03490 +yathowm ) , and that turn ( 05186 +natah ) aside ( 05186 +natah ) the stranger ( 01616 +ger ) [ from his right ( 03225 +yamiyn ) ] , and fear (03372 +yare) ) not me , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
oppress Mic_02_02 And they covet ( 02530 +chamad ) fields ( 07704 +sadeh ), and take ( 05375 +nasa) ) [ them ] by violence ( 01497 +gazal ) ; and houses ( 01004 +bayith ) , and take ( 05375 +nasa) ) [ them ] away ( 07726 +showbab ):so they \{oppress\} ( 06231 +(ashaq ) a man ( 01397 +geber ) and his house ( 01004 +bayith ) , even a man ( 00376 +)iysh ) and his heritage ( 05159 +nachalah ) .
oppress Pro_22_22 . Rob (01497 + gazal ) not the poor ( 01800 +dal ), because ( 03588 +kiy ) he [ is ] poor ( 01800 +dal ):neither $(03808+10)$ ) \{oppress\} ( 01792 +daka) ) the afflicted (06041 +(aniy ) in the gate (08179 +sha(ar ):
oppress Psa_10_18 To judge ( 08199 +shaphat ) the fatherless ( $\mathbf{0 3 4 9 0}$ +yathowm ) and the oppressed ( 01790 +dak ), that the man ( 00582 +)enowsh ) of the earth $(\mathbf{0 0 7 7 6}+$ )erets ) may no ( $01077+$ bal $)$ more \{oppress $\}$ (06206 +(arats ) .
oppress Psa_119_122 +Be surety ( 06148 +(arab ) for thy servant ( 05650 +(ebed ) for good ( 02896 +towb ):let not the proud (02086 +zed ) \{oppress\} (06231 +(ashaq ) me .
oppress Psa_17_09 From the wicked (07563 +rasha() that \{oppress\} (07703 +shadad ) me , [ from ] my deadly (05315 +nephesh ) enemies (00341 +)oyeb ) , [ who ] compass (05362 +naqaph ) me about .
oppress Zec_07_10 And \{oppress\} ( 06231 +(ashaq ) not the widow (00490 +)almanah ) , nor the fatherless (03490 +yathowm ), the stranger ( 01616 +ger ) , nor the poor ( 06041 +(aniy ) ; and let none ( 00408 +)al ) of you imagine ( 02803 +chashab ) evil ( 07451 +ra( ) against his brother ( 00251 +)ach ) in your heart (03824 +lebab ) .
oppressed 1Sa_10_18 And said ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , I brought ( 05927 +(alah ) up Israel ( 03478 +Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , and delivered ( 05337 +natsal ) you out of the hand ( $03027+$ yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand ( $03027+$ yad ) of all ( $03605+\mathrm{kol}$ ) kingdoms ( 04467 +mamlakah ), [ and ] of them that \{oppressed\} ( 03905 +lachats ) you :
oppressed 1Sa_12_03 Behold ( 02009 +hinneh ) , here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD ( 03068 +Y @hovah ) , and before ( 05048 +neged ) his anointed ( 04899 +mashiyach ):whose ( 04310 +miy ) ox ( 07794 +showr ) have I taken ( 03947 +laqach ) ? or whose ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have I defrauded $(06231+($ ashaq ) ? whom have I \{oppressed \} (07533 +ratsats ) ? or of whose ( 04310 +miy ) hand ( 03027 +yad ) have I received ( 03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes
( 05869 +(ayin ) therewith ? and I will restore ( 07725 +shuwb ) it you .
oppressed 1Sa_12_04 And they said (00559 +)amar ), Thou hast not defrauded ( 06231 +(ashaq ) us , nor ( $03808+10$ ) ) \{oppressed $(07533$ +ratsats ) us , neither ( $03808+10$ ) ) hast thou taken ( 03947 +laqach ) ought ( 03972 +m@uwmah ) of any man $s(00376+$ )iysh ) hand (03027 +yad ).
oppressed 2Ch_16_10 Then Asa ( 00609 +)Aca) ) was wroth ( 03707 +ka(ac ) with the seer ( 07200 +ra)ah ), and put ( 05414 +nathan ) him in a prison ( 04115 +mahpeketh ) house ( 01004 +bayith ); for [ he was ] in a rage ( 02197 +za(aph ) with him because ( $05921+($ al $)$ of this $(02063+z o)$ th ) [ thing ] . And Asa ( 00609 + )Aca) ) \{oppressed \} (07533 +ratsats ) [ some ] of the people ( $05971+$ (am ) the same ( 01931 +huw) ) time (06256 +(eth ) .
oppressed 2Ki_13_04 And Jehoahaz (03059 + Y @how)achaz ) besought ( 02470 +chalah ) the LORD (03068 + Y@hovah ) , and the LORD (03068 +Y @ hovah ) hearkened (08085 + shama( ) unto him:for he saw ( 07200 +ra)ah ) the oppression ( 03906 +lachats ) of Israel ( $03478+$ Yisra $)$ el ), because ( $03588+$ kiy ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) \{oppressed $\}(03905$ +lachats ) them .
oppressed 2Ki_13_22 But Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram )
 Jehoahaz (03059 +Y @how)achaz ) .
oppressed Act_07_24 And seeing (1492 -eido -) one ( 5100 -tis -) [ of them ] suffer wrong ( 0091 -adikeo -), he defended (0292-amunomai -) [ him ] , and avenged (1557-ekdikesis -) him that was \{oppressed \} (2669kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :
oppressed Act_10_38 How ( 5613 -hos -) God ( 2316 -theos -) anointed ( 5548 -chrio -) Jesus ( 2424 -Iesous -) of Nazareth (3478-Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411dunamis -):who ( $\mathbf{3 7 3 9}$-hos -) went ( 1330 -dierchomai -) about ( 1330 -dierchomai -) doing ( 2109 -euergeteo -) good (2109-euergeteo -), and healing (2390 -iaomai -) all (3956-pas -) that were \{oppressed\} (2616katadunasteuo -) of the devil ( 1228 -diabolos -) ; for God (2316 -theos -) was with him .
oppressed Amo_03_09 . Publish ( 08085 +shama( ) in the palaces ( 00759 +)armown ) at Ashdod ( 00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and say ( 00559 +)amar ), Assemble ( 00622 +)acaph ) yourselves upon the mountains ( 02022 +har ) of Samaria ( 08111 +Shom@ rown ), and behold ( 07200 +ra)ah ) the great ( 07227 +rab ) tumults ( $04103+\mathrm{m} @ h u w m a h$ ) in the midst ( 07130 +qereb ) thereof , and the $\{0 p p r e s s e d\}(06217+($ ashuwq $)$ in the midst (08432 +tavek ) thereof.
oppressed Deu_28_29 And thou shalt grope (04959 +mashash ) at noonday (06672 +tsohar ) , as the blind (05787 +(ivver ) gropeth ( 04959 +mashash ) in darkness ( 00653 +)aphelah ), and thou shalt not prosper ( 06743 +tsalach ) in thy ways ( 01870 +derek ):and thou shalt be only ( 00389 +)ak ) \{oppressed\} ( 06231 $+($ ashaq ) and spoiled (01497 +gazal ) evermore , and no (00369 +)ayin ) man shall save (03467 +yasha( ) [ thee ] .
oppressed Deu_28_33 The fruit ( 06529 +p@riy ) of thy land ( 00127 +) adamah ), and all ( $03605+\mathrm{kol}$ ) thy labours ( $03018+\mathbf{y}$ @ giya () , shall a nation ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knowest ( 03045 +yada( ) not eat ( 00398 +)akal ) up; and thou shalt be only ( $00389+$ )ak ) \{oppressed\} ( $06231+($ ashaq ) and crushed (07533 +ratsats ) alway :
oppressed Ecc_04_01. So I returned ( 07725 +shuwb ) , and considered ( $07200+\mathrm{ra})$ ah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the oppressions ( $06217+($ ashuwq $)$ that are done ( $06466+$ pa(al ) under ( $08478+$ tachath ) the sun ( 08121 + shemesh ): and behold ( 02009 +hinneh ) the tears ( $01832+\operatorname{dim}($ ah $)$ of [ such as were ] \{oppressed\} ( 06231 +(ashaq ), and they had no (00369 +)ayin ) comforter (05162 +nacham ) ; and on the side (03027 +yad) of
their oppressors (06231 +(ashaq ) [ there was ] power (03581 +koach ) ; but they had no (00369 +)ayin ) comforter .
oppressed Eze_18_07 And hath not \{oppressed\} (03238 +yanah ) any ( 00376 +)iysh ), [ but ] hath restored ( 07725 +shuwb ) to the debtor ( 02326 +chowb ) his pledge ( 02258 +chabol ), hath spoiled ( 01497 +gazal ) none ( 03808 +lo) ) by violence ( 01500 +g@zelah ), hath given ( 05414 +nathan ) his bread ( 03899 +lechem ) to the hungry ( $\mathbf{0 7 4 5 6}+\mathrm{ra}(\mathrm{eb})$ ), and hath covered ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) the naked $(05903+($ eyrom $)$ with a garment (00899 +beged ) ;
oppressed Eze_18_12 Hath \{oppressed\} (03238 +yanah ) the poor (06041 +(aniy ) and needy (34), hath spoiled ( 01497 +gazal ) by violence ( 01500 +g@zelah ) , hath not restored ( 07725 +shuwb ) the pledge ( 02258 +chabol ) , and hath lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) to the idols ( 01544 +gilluwl ) , hath committed (06213 +(asah ) abomination (08441 +tow(ebah ),
oppressed Eze_18_16 Neither ( 03808 +lo) ) hath \{oppressed\} ( 03238 +yanah ) any ( 00376 +)iysh ), hath not withholden ( 02254 +chabal ) the pledge ( 02258 +chabol ) , neither ( $03808+10$ ) ) hath spoiled ( 01497 +gazal ) by violence ( $01500+\mathrm{g} @$ zelah ) , [ but ] hath given ( 05414 +nathan ) his bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and hath covered ( 03680 +kacah ) the naked ( 05903 +(eyrom ) with a garment (00899 +beged ) ,
oppressed Eze_18_18 [ As for ] his father (1) , because ( 03588 +kiy ) he cruelly ( 06233 +(osheq ) \{oppressed\} ( 06231 +(ashaq ) , spoiled ( 01497 +gazal ) his brother ( $00251+$ )ach ) by violence ( 01499 +gezel ) , and did (06213 +(asah ) [ that ] which (00834 +)aher ) [ is ] not good (02896 +towb ) among (08432 +tavek ) his people ( $05971+(\mathrm{am})$ ) lo ( $\mathbf{0 2 0 0 9}+$ hinneh ) , even he shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ).
oppressed Eze_22_29 The people ( 05971 +(am ) of the land ( 00776 +)erets ) have used oppression ( 06233 $+($ osheq ) , and exercised robbery ( 01498 +gazel ) , and have vexed ( 03238 +yanah ) the poor ( 06041 +(aniy ) and needy (34):yea , they have \{oppressed\} (06231 +(ashaq) the stranger ( 01616 +ger ) wrongfully .
oppressed Hos_05_11 Ephraim ( 00669 +)Ephrayim ) [ is ] \{oppressed\} ( 06231 +(ashaq ) [ and ] broken ( 07533 +ratsats ) in judgment ( 04941 +mishpat ) , because ( 03588 +kiy ) he willingly ( 02974 +ya)al ) walked ( 01980 +halak ) after ( 00310 +)achar ) the commandment ( $06673+$ tsav ) .
oppressed Isa_01_17 Learn (03925 +lamad ) to do well (03190 +yatab ) ; seek (01875 +darash ) judgment ( 04941 +mishpat ), relieve ( 00833 +)ashar ) the \{oppressed\} ( 02541 +chamowts ), judge ( 08199 +shaphat ) the fatherless ( $\mathbf{0 3 4 9 0}$ +yathowm ) , plead ( 07378 +riyb ) for the widow ( 00490 +)almanah ) .
oppressed Isa_03_05 And the people ( $05971+(\mathrm{am})$ shall be \{oppressed\} ( 05065 +nagas ) , every ( 00376 +)iysh ) one ( $00376+$ )iysh ) by another , and every ( $00376+$ )iysh ) one ( 00376 +)iysh ) by his neighbour ( 07453 +rea ( ):the child ( 05288 +na(ar ) shall behave ( 07292 +rahab ) himself proudly ( 07292 +rahab ) against the ancient ( 02204 +zaqen ) , and the base ( 07034 +qalah ) against the honourable ( 03519 +kabowd )
oppressed Isa_23_12 And he said ( 00559 +)amar ), Thou shalt no ( $03808+10$ ) ) more ( 05750 +(owd ) rejoice ( 05937 +(alaz ) , O thou \{oppressed\} ( $06231+($ ashaq ) virgin $(01330+b @$ thuwlah ) , daughter ( 01323 +bath ) of Zidon ( 06721 +Tsiydown ): arise ( 06965 +quwm ) , pass ( 05674 +(abar ) over ( 05674 +(abar ) to Chittim ( 03794 +Kittiy ) ; there ( 08033 +sham ) also ( 01571 +gam ) shalt thou have no ( $03808+10$ ) ) rest ( 05117 +nuwach ) .
oppressed Isa_38_14 Like a crane ( 05483 +cuwc ) [ or ] a swallow ( 05693 +(aguwr ), so ( 03651 +ken ) did I chatter ( 06850 +tsaphaph ):I did mourn ( 01897 +hagah ) as a dove ( 03123 +yownah ):mine eyes ( 05869 +(ayin ) fail (01809 +dalal ) [ with looking ] upward (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am
\{oppressed\} (06234 +(oshqah ) ; undertake (06148 +(arab ) for me .
oppressed Isa_52_04 For thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @ hovih ) , My people ( 05971 +(am ) went ( 03381 +yarad ) down ( 03381 +yarad ) aforetime ( 07223 +ri)shown ) into Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; and the Assyrian ( $\mathbf{0 0 8 0 4}+$ )Ashshuwr ) \{oppressed\} ( $06231+($ ashaq ) them without (00657 +)ephec ) cause (00657 +)ephec ).
oppressed Isa_53_07 He was \{oppressed\} ( 05065 +nagas ), and he was afflicted ( 06031 +(anah ), yet he opened ( $06605+$ pathach ) not his mouth ( 06310 +peh ):he is brought ( $02986+$ yabal ) as a lamb ( $07716+$ seh ) to the slaughter ( 02875 +Tebach ) , and as a sheep ( 07353 +rachel ) before ( 06440 +paniym ) her shearers ( 01494 + gazaz ) is dumb ( 00481 +)alam ) , so he openeth ( 06605 + pathach ) not his mouth ( 06310 +peh ) .
oppressed Isa_58_06 [ Is ] not this ( 02088 +zeh ) the fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92), and to let the \{oppressed ( 07533 +ratsats ) go ( 07971 +shalach ) free ( 02670 +chophshiy ), and that ye break ( 05423 +nathaq ) every ( 03605 +kol ) yoke (04133 +mowtah ) ?
oppressed Jer_50_33 . Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; The children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) and the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) [ were ] \{oppressed\} ( $06231+($ ashaq ) together ( 03162 +yachad ):and all ( $03605+\mathrm{kol}$ ) that took them captives ( 07617 +shabah ) held ( 02388 +chazaq ) them fast ; they refused (03985 +ma)en ) to let them go (07971 + shalach ) .
oppressed Job_20_19 Because ( 03588 +kiy ) he hath \{oppressed\} ( 07533 +ratsats ) [ and ] hath forsaken ( 05800 +(azab ) the poor ( 01800 +dal ) ; [ because ] he hath violently ( 01497 +gazal ) taken ( 01497 +gazal ) away ( 01497 +gazal ) an house ( 01004 +bayith ) which he builded ( 01129 +banah ) not ;
oppressed Job_35_09 . By reason of the multitude ( 07230 +rob ) of oppressions ( 06217 +(ashuwq ) they make [ the \{oppressed\} ] to cry ( 02199 +za(aq ):they cry ( 07768 +shava( ) out by reason of the arm ( 02220 $+z @$ rowa ( ) of the mighty ( 07227 +rab ) .
oppressed Jud_02_18 And when ( 03588 +kiy ) the LORD ( 03068 +Y@hovah ) raised ( 06965 +quwm ) them up judges (08199 +shaphat ) , then the LORD (03068 + Y @hovah ) was with the judge ( 08199 +shaphat ) , and delivered ( 03467 +yasha( ) them out of the hand ( $03027+$ yad ) of their enemies ( $00341+$ )oyeb ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the judge ( 08199 +shaphat ):for it repented ( 05162 +nacham ) the LORD ( $03068+$ Y @hovah ) because ( 06440 +paniym ) of their groanings ( 05009 +n@)aqah ) by reason of them that \{oppressed $\}(03905$ +lachats ) them and vexed ( 01766 +dachaq ) them .
oppressed Jud_04_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cried ( 06817 +tsa(aq ) unto the LORD ( $03068+$ Y @hovah ):for he had nine ( 08672 +tesha ( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of iron ( 01270 +barzel ) ; and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) he mightily ( 02393 +chezqah ) \{oppressed $\}$ ( 03905 +lachats ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
oppressed Jud_06_09 And I delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand ( 03027 +yad ) of all ( $03605+\mathrm{kol}$ ) that \{oppressed\} ( 03905 +lachats ) you , and drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , and gave ( 05414 +nathan ) you their land (00776 +)erets );
oppressed Jud_10_08 And that year ( 08141 +shaneh ) they vexed ( 07492 +ra(ats ) and \{oppressed \} (07533 +ratsats ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra) el ):eighteen years ( $08141+$ shaneh ) , all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) that [ were ] on the other ( 05676 +(eber ) side
( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the land ( 00776 +)erets ) of the Amorites ( 00567 +)Emoriy ) , which ( 00834 +)aher ) [ is ] in Gilead ( $01568+\operatorname{Gil}(\mathbf{a d})$.
oppressed Psa_09_09 The LORD ( 03068 +Y@hovah ) also will be a refuge ( 04869 +misgab ) for the \{oppressed\} ( 01790 +dak ) , a refuge ( 04869 +misgab ) in times ( $\mathbf{0 6 2 5 6}+($ eth ) of trouble ( 06869 +tsarah ) .
oppressed Psa_103_06 . The LORD (03068 + Y @ hovah ) executeth (06213 +(asah ) righteousness (06666 +ts@ daqah ) and judgment (04941 +mishpat ) for all ( $03605+\mathrm{kol}$ ) that are \{oppressed\} ( $06231+($ ashaq $)$.
oppressed Psa_106_42 Their enemies (00341 +)oyeb ) also \{oppressed\} (03905 +lachats ) them , and they were brought ( $03665+$ kana ( ) into subjection ( 03665 + kana () under ( 08478 +tachath ) their hand ( 03027 +yad ).
oppressed Psa_10_18 To judge ( $\mathbf{0 8 1 9 9}$ +shaphat ) the fatherless ( $\mathbf{0 3 4 9 0}$ +yathowm ) and the \{oppressed\} ( 01790 +dak ) , that the man ( 00582 +)enowsh ) of the earth ( 00776 +)erets ) may no ( 01077 +bal ) more oppress (06206 +(arats ).
oppressed Psa_146_07 Which executeth ( 06213 +(asah ) judgment ( 04941 +mishpat ) for the \{oppressed\} (06231 +(ashaq ):which giveth (05414 +nathan ) food ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ). The LORD (03068 +Y @hovah ) looseth (05425 +nathar ) the prisoners (00631 +)acar ) :
oppressed Psa_74_21 O let not the \{oppressed\} ( 01790 +dak ) return ( 07725 +shuwb ) ashamed ( 03637 +kalam ):let the poor (06041 +(aniy) and needy (34) praise (01984 +halal ) thy name (08034 +shem ) .
oppresseth Num_10_09 And if ( 03588 +kiy ) ye go ( 00935 +bow) ) to war ( 04421 +milchamah ) in your land $(00776+)$ erets ) against ( $05921+($ al $)$ the enemy $(00341+)$ oyeb ) that \{oppresseth $(06887+$ tsarar $)$ you , then ye shall blow (07321 +ruwa() an alarm (07321 +ruwa() with the trumpets ( 02689 +chatsots @ rah ) ; and ye shall be remembered ( 02142 +zakar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and ye shall be saved ( 03467 +yasha( ) from your enemies ( $00341+$ )oyeb ) .
oppresseth Pro_14_31. He that \{oppresseth\} (06231 +(ashaq ) the poor (01800 +dal) reproacheth (02778 +charaph . ) his Maker (06213 +(asah ):but he that honoureth (03513 +kabad ) him hath mercy (02603 +chanan ) on the poor (34).
oppresseth Pro_22_16. He that \{oppresseth\} (06231 +(ashaq ) the poor (01800 +dal ) to increase (07235 +rabah ) his [ riches, and ] he that giveth (05414 +nathan ) to the rich (06223 +(ashiyr ), [ shall ] surely ( 00389 +)ak ) [ come ] to want ( 04270 +machcowr ) .
oppresseth Pro_28_03. A poor (07326 +ruwsh ) man (01397 +geber ) that \{oppresseth\} (06231 +(ashaq ) the poor ( 01800 +dal ) [ is like ] a sweeping ( 05502 +cachaph ) rain ( 04306 +matar ) which leaveth no ( 00369 +)ayin ) food (03899 +lechem ).
oppresseth Psa_56_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim (03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ) , Michtam (04387 +miktam ) of David ( 01732 +David ) , when the Philistines ( $06430+$ P@lishtiy ) took ( 00270 +)achaz ) him in Gath ( 01661 +Gath ) . Be merciful ( 02603 +chanan ) unto me, O God ( 00430 +)elohiym ):for man ( 00582 +)enowsh ) would swallow ( 07602 +sha)aph ) me up ; he fighting ( 03898 +lacham ) daily \{oppresseth ( 03905 +lachats ) me .
oppressing Jer_46_16 He made many ( 07235 +rabah ) to fall ( 03782 +kashal ), yea , one ( 00376 +)iysh ) fell ( 05307 +naphal ) upon another ( 07453 +rea( ):and they said ( 00559 +)amar ), Arise ( 06965 +quwm ), and let us go ( 07725 +shuwb ) again ( 07725 +shuwb ) to our own people ( $05971+(\mathrm{am})$, and to the land ( 00776 + )erets ) of our nativity ( $\mathbf{0 4 1 3 8}$ +mowledeth ) , from the \{oppressing\} ( 03238 +yanah ) sword ( 02719 +chereb ).
oppressing Jer_50_16 Cut (03772 +karath ) off the sower ( 02232 +zara() from Babylon (00894 +Babel ), and him that handleth ( $\mathbf{0 8 6 1 0}+$ taphas ) the sickle ( 04038 +maggal ) in the time ( $06256+($ eth ) of harvest ( 07105 +qatsiyr ):for fear ( 06440 +paniym ) of the \{oppressing\} ( 03238 +yanah ) sword ( 02719 +chereb ) they shall turn ( 06437 +panah ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his people ( $05971+(\mathrm{am})$ ) and they shall flee (05127 +nuwc ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his own land ( 00776 +)erets ) .
oppressing Zep_03_01 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to her that is filthy ( 04754 +mara) ) and polluted ( 01351 +ga)al ), to the \{oppressing\} (03238 + yanah ) city (05892 +(iyr ) !
oppression 2Ki_13_04 And Jehoahaz ( 03059 +Y@how)achaz ) besought ( 02470 +chalah ) the LORD (03068 +Y @hovah ) , and the LORD ( 03068 +Y@hovah ) hearkened ( 08085 +shama( ) unto him:for he saw ( 07200 + ra)ah ) the \{oppression\} ( 03906 +lachats ) of Israel ( $03478+$ Yisra)el ) , because ( 03588 +kiy ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) oppressed ( 03905 +lachats ) them .
oppression Deu_26_07 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of our fathers (1) , the LORD ( $03068+$ Y @ hovah ) heard ( 08085 +shama( ) our voice ( 06963 +qowl ) , and looked ( 07200 +ra) ah ) on our affliction ( 06040 +(oniy ) , and our labour ( 05999 +(amal ), and our \{oppression\} (03906 +lachats ) :
oppression Ecc_05_08 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou seest ( $07200+$ ra) ah ) the \{oppression\} ( $06233+($ osheq $)$ of the poor ( 07326 +ruwsh ) , and violent ( 01499 +gezel ) perverting of judgment ( 04941 +mishpat ) and justice ( 06664 +tsedeq ) in a province ( $04082+$ m@diynah ) , marvel ( $08539+$ tamahh ) not at (05921 +(al) the matter ( 02659 +chapher ):for [ he that is ] higher ( 01364 +gaboahh ) than ( $05921+(a l)$ the highest ( 01364 +gaboahh ) regardeth (08104 +shamar ) ; and [ there be ] higher (01364 +gaboahh ) than (05921 +(al) they .
oppression Ecc_07_07. Surely (03588 +kiy ) \{oppression\} (06233 +(osheq ) maketh a wise (02450 +chakam ) man mad ( 01984 +halal ) ; and a gift ( 04979 +mattanah ) destroyeth (6) the heart ( 03820 +leb ) .
oppression Exo_03_09 Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the cry (06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) is come ( 00935 +bow) ) unto me:and I have also ( 01571 +gam ) seen $(07200+$ ra $)$ ah ) the \{oppression\} ( 03906 +lachats ) wherewith ( 00834 +)aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats ) them .
oppression Eze_22_07 In thee have they set light ( 07043 +qalal ) by father (1) and mother ( 00517 +)em ):in the midst ( 08432 +tavek ) of thee have they dealt ( $06213+($ asah $)$ by \{oppression\} ( $06233+(0 s h e q)$ with the stranger ( 01616 +ger ):in thee have they vexed ( 03238 +yanah ) the fatherless ( 03490 +yathowm ) and the widow (00490 +)almanah ) .
oppression Eze_22_29 The people ( 05971 +(am ) of the land ( 00776 +)erets ) have used \{oppression\} ( 06233 $+($ osheq ) , and exercised robbery ( 01498 +gazel ) , and have vexed ( 03238 +yanah ) the poor ( 06041 +(aniy ) and needy (34):yea , they have oppressed (06231 +(ashaq ) the stranger ( 01616 +ger ) wrongfully .
oppression Eze_46_18 Moreover the prince ( 05387 +nasiy) ) shall not take ( 03947 +laqach ) of thepeople $s$ ( 05971 +(am ) inheritance ( 05159 +nachalah ) by \{oppression\} (03238 + yanah ), to thrust ( 03238 +yanah ) them out of their possession ( 00272 +)achuzzah ) ; [ but ] he shall give his sons ( 01121 +ben ) inheritance ( 05157 +nachal ) out of his own possession ( 00272 +)achuzzah ):that my people ( $05971+(\mathrm{am})$ be not scattered every man (00376 +)iysh ) from his possession (00272 +)achuzzah ).
oppression Isa_05_07 For the vineyard ( 03754 +kerem ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), and the men ( 00376 +)iysh ) of Judah (03063 + Y @ huwdah ) his pleasant (08191 + sha(shua( ) plant (05194 +neta() :and he looked (06970 +Qowa()
for judgment ( 04941 +mishpat ) , but behold ( 02009 +hinneh ) \{oppression\} ( 04939 +mispach ) ; for righteousness (06666 +ts@daqah ) , but behold (02009 +hinneh ) a cry (06818 +tsa(aqah ) .
oppression Isa_30_12 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ), Because ( 03282 +ya(an ) ye despise ( 03988 +ma)ac ) this ( 02088 +zeh ) word ( 01697 +dabar ) , and trust ( 00982 +batach ) in \{oppression\} ( $06233+$ (osheq ) and perverseness ( 03868 +luwz ) , and stay ( $08172+$ sha(an ) thereon ( $05921+(a l)$ ):
oppression Isa_54_14 In righteousness ( 06666 +ts@daqah ) shalt thou be established ( 03559 +kuwn ):thou shalt be far (07368 +rachaq ) from \{oppression\} (06233 +(osheq ) ; for thou shalt not fear (03372 +yare) ): and from terror (04288 +m@chittah ) ; for it shall not come (07126 +qarab ) near (07126 +qarab ) thee .
oppression Isa_59_13 In transgressing (06586 +pasha( ) and lying (03584 +kachash ) against the LORD ( $03068+$ Y @hovah ), and departing ( 05253 +nacag ) away from our God ( 00430 +)elohiym ), speaking ( 01696 + dabar ) \{oppression\} ( 06233 +(osheq ) and revolt ( 05627 +carah ), conceiving ( 02030 +hareh ) and uttering ( 01897 +hagah ) from the heart ( 03820 +leb ) words ( 01697 +dabar ) of falsehood ( 08267 +sheqer ) .
oppression Jer_06_06 For thus ( 03541 +koh ) hath the LORD ( 03068 +Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) said ( 00559 +)amar ) , Hew ( 03772 +karath ) ye down trees ( 06097 +(etsah ), and cast ( 08210 +shaphak ) a mount ( $\mathbf{0 5 5 5 0}+$ col @lah ) against ( $05921+(\mathbf{a l})$ Jerusalem ( $03389+$ Y @ruwshalaim ):this ( $\mathbf{0 1 9 3 1}$ +huw) ) [ is ] the city ( $05892+(\mathrm{iyr})$ to be visited ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) \{oppression\} ( 06233 $+($ osheq $)$ in the midst ( $07130+$ qereb $)$ of her .
oppression Jer_22_17 But thine eyes ( 05869 +(ayin ) and thine heart ( 03820 +leb ) [ are ] not but for thy covetousness ( 01215 +betsa() , and for to shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) , and for \{oppression\} (06233 +(osheq ) , and for violence ( $04835+\mathrm{m} @$ rutsah ) , to do ( $06213+($ asah ) [it].
oppression Job_36_15. He delivereth ( 02502 +chalats ) the poor ( 06041 +(aniy ) in his affliction (06040 +(oniy ), and openeth (01540 +galah ) their ears (00241 +)ozen ) in \{oppression\} (03906 +lachats ).
oppression Psa_107_39 Again , they are minished ( 04591 +ma(at ) and brought ( 07817 +shachach ) low ( 07817 +shachach ) through \{oppression\} ( 06115 +(otser ) , affliction ( $07451+\mathrm{ra}$ () , and sorrow ( 03015 +yagown).
oppression Psa_119_134 +. Deliver (06299 +padah ) me from the \{oppression\} (06233 +(osheq ) of man (00120 +)adam ):so will I keep (08104 +shamar ) thy precepts (06490 +piqquwd ) .
oppression Psa_12_05 For the \{oppression\} ( $07701+$ shod ) of the poor $(06041+$ (aniy ) , for the sighing (00603 +)anaqah ) of the needy (34) , now (06258 +(attah ) will I arise ( 06965 +quwm ), saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; I will set (07896 +shiyth ) [ him ] in safety (03468 +yesha( ) [ from him that ] puffeth (06315 +puwach ) at him .
oppression Psa_42_09 I will say ( 00559 +)amar ) unto God ( 00410 +)el ) my rock ( 05553 +cela( ) , Why ( 04100 +mah ) hast thou forgotten ( 07911 +shakach ) me ? why ( 04100 +mah ) go ( $03212+$ yalak ) I mourning ( 06937 +qadar ) because of the \{oppression\} ( 03906 +lachats ) of the enemy ( 00341 +)oyeb ) ?
oppression Psa_43_02 For thou [ art ] the God ( 00430 +)elohiym ) of my strength ( 04581 +ma(owz ):why ( 04100 +mah ) dost thou cast ( $\mathbf{0 2 1 8 6}$ +zanach ) me off ? why ( $\mathbf{0 4 1 0 0}+$ mah ) go ( 01980 +halak ) I mourning $(06937$ +qadar ) because of the \{oppression\} (03906 +lachats ) of the enemy (00341 +)oyeb ) ?
oppression Psa_44_24 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) hidest (05641 +cathar ) thou thy face (06440 +paniym ) , [
and ] forgettest (07911 +shakach ) our affliction (06040 +(oniy ) and our \{oppression\} (03906 +lachats ) ?
oppression Psa_55_03 Because of the voice ( 06963 +qowl ) of the enemy ( 00341 +)oyeb ) , because ( 06440 +paniym ) of the \{oppression\} ( 06125 +(aqah ) of the wicked ( 07563 +rasha ( ):for they cast ( 04131 +mowt ) iniquity ( $00205+$ )aven ) upon me , and in wrath ( 00639 +)aph ) they hate ( 07852 +satam ) me .
oppression Psa_62_10 Trust (00982 +batach ) not in \{oppression\} (06233 +(osheq ) , and become (01891 +habal ) not vain ( 01891 +habal ) in robbery ( 01498 +gazel ):if riches ( 02428 +chayil ) increase ( 05107 + nuwb ) , set ( $\mathbf{0 7 8 9 6}$ +shiyth ) not your heart ( 03820 +leb ) [ upon them ] .
oppression Psa_73_08 They are corrupt ( 04167 +muwq ) , and speak ( 01696 +dabar ) wickedly ( 07451 +ra( ) [ concerning ] \{oppression\} (06233 +(osheq ):they speak (01696 +dabar ) loftily ( 04791 +marowm ) .
oppressions Ecc_04_01. So I returned ( 07725 +shuwb ) , and considered ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the \{oppressions $\mathbf{( 0 6 2 1 7}+$ (ashuwq ) that are done ( $06466+$ pa(al ) under ( 08478 + tachath ) the sun ( 08121
 +(ashaq ), and they had no ( 00369 +)ayin ) comforter ( 05162 +nacham ) ; and on the side ( 03027 +yad ) of their oppressors ( $06231+(\operatorname{ashaq})$ [ there was ] power ( 03581 +koach ) ; but they had no ( 00369 +)ayin ) comforter .
oppressions Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@daqah ), and speaketh ( 01696 +dabar ) uprightly ( 04339 +meyshar ) ; he that despiseth ( 03988 +ma)ac ) the gain ( 01214 +batsa() of \{oppressions\} ( 04642 +ma(ashaqqah ) , that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ), that stoppeth ( 00331 +)atam ) his ears ( 00241 +)ozen ) from hearing ( $08085+$ shama( ) of blood ( 01818 +dam ) , and shutteth ( 06105 +(atsam ) his eyes ( 05869 +(ayin ) from seeing (07200 +ra)ah ) evil (07451 +ra( );
oppressions Job_35_09 . By reason of the multitude ( 07230 +rob ) of \{oppressions\} ( 06217 +(ashuwq ) they make [ the oppressed ] to cry ( 02199 +za(aq ):they cry ( 07768 +shava() out by reason of the arm ( 02220 $+z @$ rowa( ) of the mighty (07227 +rab ) .
oppressor Isa_09_04 For thou hast broken ( 02865 +chathath ) the yoke ( 05923 +(ol) of his burden ( 05448 +cobel ) , and the staff ( 04294 +matteh ) of his shoulder ( $07926+$ sh @kem ), the rod ( $07626+$ shebet ) of his \{oppressor\} ( 05065 +nagas ) , as in the day ( $\mathbf{0 3 1 1 7}$ +yowm ) of Midian ( 04080 +Midyan ) .
oppressor Isa_14_04 . That thou shalt take (05375 +nasa) ) up this ( 02088 +zeh ) proverb ( 04912 +mashal ) against ( 05921 +(al ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ), and say ( 00559 +)amar ), How ( 00349 +)eyk ) hath the \{oppressor\} ( 05065 +nagas ) ceased ( 07673 +shabath ) ! the golden ( 04062 +madhebah ) city (04062 +madhebah ) ceased (07673 +shabath ) !
oppressor Isa_51_13 And forgettest ( 07911 +shakach ) the LORD ( 03068 +Y @hovah ) thy maker (06213 $+($ asah ) , that hath stretched (05186 +natah ) forth the heavens (08064 +shamayim ), and laid the foundations ( 03245 +yacad ) of the earth ( 00776 +)erets ) ; and hast feared ( 06342 +pachad ) continually ( 08548 +tamiyd ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) day ( 03117 +yowm ) because ( $\mathbf{0 6 4 4 0}+$ +paniym ) of the fury ( 02534 +chemah ) of the oppressor ( 06693 +tsuwq ) , as if he were ready ( 03559 +kuwn ) to destroy ( 07843 +shachath ) ? and where ( 00346 +)ayeh ) [ is ] the fury ( 02534 +chemah ) of the \{oppressor\} ( 06693 +tsuwq ) ?
oppressor Isa_51_13 And forgettest (07911 +shakach ) the LORD (03068 +Y @hovah ) thy maker (06213 $+($ asah ) , that hath stretched (05186 +natah ) forth the heavens (08064 +shamayim ), and laid the foundations ( 03245 +yacad ) of the earth ( 00776 +)erets ) ; and hast feared ( 06342 +pachad ) continually ( 08548 +tamiyd ) every ( $03605+$ kol ) day ( 03117 +yowm ) because ( 06440 +paniym ) of the fury ( 02534 +chemah ) of the \{oppressor\} ( 06693 +tsuwq ) , as if he were ready ( 03559 +kuwn ) to destroy (07843
+shachath ) ? and where (00346 +)ayeh ) [ is ] the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) ?
oppressor Jer_21_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute ( 01777 +diyn ) judgment ( $04941+$ mishpat ) in the morning ( 01242 +boqer ) , and deliver ( 05337 +natsal ) [ him that is ] spoiled ( 01497 +gazal ) out of the hand ( 03027 +yad ) of the $\{0 p p r e s s o r\}(06231+(a s h a q)$ ), lest ( $06435+$ pen ) my fury ( 02534 +chemah ) go ( 03318 +yatsa) ) out like fire ( $\mathbf{0 0 7 8 4}+$ )esh ) , and burn ( 01197 +ba(ar ) that none ( $\mathbf{0 0 3 6 9}+$ )ayin ) can quench ( 03518 +kabah ) [ it ] , because ( 06440 +paniym ) of the evil ( 07455 +roa( ) of your doings ( 04611 +ma(alal ) .
oppressor Jer_22_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute ( 06213 +(asah ) ye judgment ( 04941 +mishpat ) and righteousness ( 06666 +ts@daqah ), and deliver (05337 +natsal ) the spoiled ( $01497+$ gazal ) out of the hand ( $03027+$ yad ) of the \{oppressor\} ( $06216+($ ashowq ):and do no (00408 +)al ) wrong ( $\mathbf{0 3 2 3 8}+$ yanah ), do no ( $00408+$ )al ) violence ( 02554 +chamac ) to the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , nor the widow ( 00490 +)almanah ), neither ( 00408 +)al ) shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) innocent ( 05355 +naqiy ) blood ( $\mathbf{0 1 8 1 8}+$ dam ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm).
oppressor Jer_25_38 He hath forsaken ( 05800 +(azab ) his covert ( 05520 +cok ) , as the lion ( 03715 $+\mathrm{k} @$ phiyr ):for their land ( 00776 +)erets ) is desolate ( 08047 +shammah ) because ( 06440 +paniym ) of the fierceness ( 02740 +charown ) of the \{oppressor\} ( 03238 +yanah ) , and because ( 06440 +paniym ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ).
oppressor Job_03_18 [ There ] the prisoners (00615 +)aciyr ) rest (07599 +sha)an ) together (03162 +yachad ) ; they hear ( 08085 +shama() not the voice ( 06963 +qowl) of the \{oppressor\} ( 05065 +nagas ) .
oppressor Job_15_20 The wicked ( 07563 +rasha( ) man travaileth ( 02342 +chuwl ) with pain all ( $03605+\mathrm{kol}$ ) [ his ] days ( 03117 +yowm ) , and the number ( 04557 +micpar ) of years ( 08141 +shaneh ) is hidden ( 06845 + tsaphan ) to the \{oppressor\} (06184 +(ariyts ).
oppressor Pro_03_31 Envy (07065 +qana) ) thou not the \{oppressor\} , and choose (00977 +bachar ) none ( $00408+$ )al ) of his ways ( 01870 +derek ) .
oppressor Pro_28_16 . The prince ( 05057 +nagiyd ) that wanteth ( 02638 +chacer ) understanding ( 08394 +tabuwn ) [ is ] also a great ( 07227 +rab ) \{oppressor\} ( 04642 +ma(ashaqqah ):[ but ] he that hateth (08130 +sane) ) covetousness (01215 +betsa( ) shall prolong (00748 +)arak ) [ his ] days (03117 +yowm ).
oppressor Psa_72_04 He shall judge ( 08199 +shaphat ) the poor (06041 +(aniy ) of the people (05971 +(am ) , he shall save ( 03467 +yasha() the children ( 01121 +ben ) of the needy ( 34 ) , and shall break ( 01792 +daka) ) in pieces the \{oppressor\} (06231 +(ashaq ).
oppressor Zec_09_08 And I will encamp ( 02583 +chanah ) about mine house ( 01004 +bayith ) because of the army ( 04675 +matstsabah ) , because of him that passeth ( $05674+$ (abar ) by , and because of him that returneth ( 07725 +shuwb ): and no ( $03808+10$ ) ) \{oppressor\} ( 05065 +nagas ) shall pass ( 05674 +(abar ) through them any more ( 05750 +(owd ):for now ( $06258+($ attah $)$ have I seen ( $07200+r a)$ ah ) with mine eyes (05869 +(ayin ) .
oppressor Zec_10_04 Out of him came (03318 +yatsa) ) forth (03318 +yatsa) ) the corner ( 06438 +pinnah ), out of him the nail ( 03489 + yathed ) , out of him the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ), out of him every ( $03605+\mathrm{kol}$ ) \{oppressor\} ( 05065 +nagas ) together ( 03162 +yachad ) .
oppressors Ecc_04_01 . So I returned ( 07725 +shuwb ) , and considered ( 07200 +ra) ah ) all ( $03605+\mathrm{kol}$ ) the oppressions ( $06217+($ ashuwq $)$ that are done ( $06466+$ pa(al ) under ( $08478+$ tachath ) the sun ( 08121 +shemesh ): and behold ( 02009 +hinneh ) the tears ( $\mathbf{0 1 8 3 2}+\operatorname{dim}(\mathrm{ah})$ of [ such as were ] oppressed ( 06231
+(ashaq ) , and they had no (00369 +)ayin ) comforter (05162 +nacham ) ; and on the side (03027 +yad ) of their \{oppressors\} (06231 +(ashaq ) [ there was ] power (03581 +koach ) ; but they had no (00369 +)ayin ) comforter .
oppressors Isa_03_12 [ As for ] my people ( 05971 +(am ) , children ( 05768 +(owlel ) [ are ] their \{oppressors\} ( 05065 +nagas ) , and women ( 00802 +)ishshah ) rule ( 04910 +mashal ) over them $\mathbf{O}$ my people ( $05971+(\mathrm{am})$ ) , they which lead ( $00833+$ )ashar ) thee cause [ thee ] to err ( $08582+\mathrm{ta}(\mathrm{ah})$ ) , and destroy ( 01104 +bala( ) the way ( 01870 +derek ) of thy paths ( 00734 +)orach ) .
oppressors Isa_14_02 And the people ( 05971 +(am ) shall take ( 03947 +laqach ) them , and bring ( 00935 +bow) ) them to their place ( 04725 +maqowm ): and the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) shall possess ( 05157 +nachal ) them in the land ( 00127 +)adamah ) of the LORD ( $03068+$ Y @hovah ) for servants ( 05650 +(ebed ) and handmaids ( 08198 +shiphchah ):and they shall take them captives ( 07617 +shabah ) , whose captives ( 07617 +shabah ) they were ; and they shall rule ( 07287 +radah ) over their \{oppressors\} (05065 +nagas ).
oppressors Isa_16_04 Let mine outcasts ( 05080 +nadach ) dwell ( 01481 +guwr ) with thee , Moab (04124 +Mow)ab ) ; be thou a covert ( 05643 +cether ) to them from the face ( 06440 +paniym ) of the spoiler ( 07703 +shadad ):for the extortioner ( 04160 +muwts ) is at an end ( 00657 +)ephec ) , the spoiler ( $07701+$ shod ) ceaseth ( $\mathbf{0 3 6 1 5}+\mathrm{kalah}$ ) , the \{oppressors\} ( 07429 +ramac ) are consumed ( 08552 +tamam ) out of the land (00776 +)erets ) .
oppressors Isa_19_20 And it shall be for a sign ( 00226 +)owth ) and for a witness ( 05707 +(ed ) unto the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they shall cry ( 06817 +tsa(aq ) unto the LORD ( 03068 +Y @hovah ) because ( 06440 +paniym ) of the \{oppressors\} ( 03905 +lachats ) , and he shall send ( 07971 +shalach ) them a saviour ( 03467 +yasha( ) , and a great ( 07227 +rab ) one , and he shall deliver (05337 +natsal ) them .
oppressors Job_27_13 This ( 02088 +zeh ) [ is ] the portion ( 02506 +cheleq ) of a wicked ( 07563 +rasha() man ( 00120 +)adam ) with God ( $\mathbf{0 0 4 1 0}$ +)el ) , and the heritage ( $\mathbf{0 5 1 5 9}$ +nachalah ) of \{oppressors\} ( 06184 + (ariyts ), [ which ] they shall receive ( 03947 +laqach ) of the Almighty ( 07706 +Shadday ) .
oppressors Psa_119_121 +. AIN . I have done (06213 +(asah ) judgment (04941 +mishpat ) and justice (06664 +tsedeq ):leave (03241 +Yaniym ) me not to mine \{oppressors\} (06231 +(ashaq ) .
oppressors Psa_54_03 For strangers ( 02114 +zuwr ) are risen ( 06965 +quwm ) up against ( 05921 +(al ) me , and \{oppressors\} ( 06184 +(ariyts ) seek ( 01245 +baqash ) after my soul ( 05315 +nephesh ):they have not set $(07760+$ suwm ) God ( 00430 +)elohiym ) before (05048 +neged ) them . Selah (05542 +celah ) .
press Hag_02_16 Since those [ days ] were, when [ one ] came ( 00935 +bow) ) to an heap ( 06194 +(arem ) of twenty ( $06242+($ esriym ) [ measures ], there were [ but ] ten ( $06235+($ eser ):when [ one ] came ( 00935 +bow) ) to the pressfat (03342 +yeqeb ) for to draw ( 02834 +chasaph ) out fifty ( 02572 +chamishshiym ) [ vessels ] out of the \{press\} ( 06333 +puwrah ) , there were [ but ] twenty ( 06242 +(esriym ).
press Joe_03_13 Put ( 07971 +shalach ) ye in the sickle ( 04038 +maggal ), for the harvest ( 07105 +qatsiyr ) is ripe ( 01310 +bashal ):come ( 00935 +bow) ), get ( 03381 +yarad ) you down ( 03381 +yarad ) ; for the \{press\} ( 01660 +gath ) is full ( 04390 +male) ) , the fats ( 03342 +yeqeb ) overflow ( 07783 +shuwq ) ; for their wickedness ( $07451+\mathrm{ra}$ () [ is ] great ( 07227 +rab ) .
press Luk_08_19 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the \{press\} 3793 -ochlos - .
press Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and \{press\} 0598 apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?
press Luk_19_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the \{press\} 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .
press Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the \{press\} ( 3793 -ochlos -) , they uncovered ( 0648 -apostegazo -) the roof (4721 -stege -) where ( 3699 -hopou -) he was:and when they had broken ( 1846 -exorusso -) [ it ] up , they let ( 5465 -chalao -) down ( 5465 chalao -) the bed (2895-krabbatos -) wherein ( $\mathbf{3 7 3 9}$-hos -) the sick ( 3885 -paralutikos -) of the palsy ( $\mathbf{3 8 8 5}$ paralutikos -) lay (2621 -katakeimai -) .
press Mar_05_27 When she had heard (0191-akouo -) of Jesus (2424 -Iesous -), came (2064 -erchomai -) in the \{press\} (3793 -ochlos -) behind (3693-opisthen -) , and touched (0680 -haptomai -) his garment (2440himation -) .
press Mar_05_30 And Jesus (2424-Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself ( 1438 -heautou -) that virtue ( 1411 -dunamis -) had gone ( 1831 -exerchomai -) out of him , turned ( 1994 -epistrepho -) him about ( 1994 -epistrepho -) in the \{press \} ( 3793 -ochlos -), and said ( 3004 -lego -), Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?
press Php_03_14 I \{press\} ( 1377 -dioko -) toward ( 2596 -kata -) the mark (4649 -skopos -) for the prize (1017-brabeion -) of the high ( 0507 -ano -) calling (2821 -klesis -) of God (2316-theos -) in Christ (5547Christos -) Jesus (2424-Iesous -) .
pressed 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( $\mathbf{1 0 9 6}$-ginomai -) to us in Asia ( 0773 -Asia -) , that we were \{pressed\} ( 0916 -bareo -) out of measure ( $\mathbf{5 2 3 6}$-huperbole -), above ( 5228 -huper -) strength (1411 -dunamis -), insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532kai -) of life (2198-zao -) :
pressed 2Sa_13_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53), Nay (00408 +)al ), my son ( 01121 +ben ) , let us not all ( $03605+\mathrm{kol}$ ) now ( $04994+$ na) ) go ( 03212 +yalak ), lest ( 03808 +lo) ) we be chargeable ( 03513 +kabad ) unto thee. And he \{pressed\} ( 06555 +parats ) him:howbeit he would (14) not go (03212 + yalak ) , but blessed ( 01288 +barak ) him .
pressed 2Sa_13_27 But Absalom (53) \{pressed\} (06555 +parats ) him , that he let Amnon (00550 +)Amnown ) and all ( $03605+\mathrm{kol})$ the king $\mathrm{s}(04428$ +melek ) sons ( 01121 +ben ) go ( 07971 +shalach ) with him .
pressed Act_18_05 And when ( 5613 -hos -) Silas ( 4609 -Silas -) and Timotheus ( 5095 -Timotheos -) were come (2718-katerchomai -) from Macedonia (3109 -Makedonia -), Paul (3972 -Paulos -) was \{pressed\} (4912 -sunecho -) in the spirit (4151-pneuma -) , and testified ( $\mathbf{1 2 6 3}$-diamarturomai -) to the Jews (2453 Ioudaios -) [ that ] Jesus (2424-Iesous -) [ was ] Christ (5547-Christos -) .
pressed Amo_02_13 Behold ( 02009 +hinneh ) , I am pressed ( 05781 +(uwq ) under ( 08478 +tachath ) you , as a cart ( $05699+($ agalah $)$ is $\{$ pressed $\}(05781+(u w q)$ [ that is ] full ( 04392 +male) ) of sheaves ( 05995 +(amiyr).
pressed Amo_02_13 Behold (02009 +hinneh ) , I am \{pressed\} (05781 +(uwq ) under (08478 +tachath ) you , as a cart ( $05699+($ agalah $)$ is pressed ( $05781+($ uwq $)$ [ that is ] full ( $04392+$ male) ) of sheaves ( 05995
+(amiyr ).
pressed Est_08_14 [ So ] the posts (07323 +ruwts ) that rode (07392 +rakab ) upon mules (07409 +rekesh ) [ and ] camels ( 00327 +)achastaran ) went ( $03318+$ yatsa) ) out , being hastened ( 00926 +bahal ) and $\{$ pressed \} (01765 + dachaph ) on by the king $s(04428+$ melek ) commandment (01697 +dabar ). And the decree (01881 + dath ) was given (05414 +nathan ) at Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) .
pressed Eze_23_03 And they committed (02181 +zanah ) whoredoms in Egypt (04714 +Mitsrayim ) ; they committed ( 02181 +zanah ) whoredoms in their youth ( 05271 +na(uwr ):there ( 08033 +sham ) were their breasts $(07699+$ shad $)\{$ pressed $\}(04600+$ ma(ak ) , and there $(08033+$ sham $)$ they bruised $(06213+($ asah $)$ the teats (01717 +dad ) of their virginity (01331 +b@thuwliym ) .
pressed Gen_19_03 And he \{pressed\} (06484 +patsar ) upon them greatly (03966 +m@(od) ; and they turned (05493 +cuwr ) in unto him, and entered ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) ; and he made (06213 + (asah ) them a feast ( 04960 +mishteh ) , and did bake ( 00644 +) aphah ) unleavened (04682 + matstsah ) bread , and they did eat (00398 +)akal ) .
pressed Gen_19_09 And they said (00559 +) amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ).And they said (00559 + )amar ) [ again ] , This one ( 00259 +)echad ) [ fellow (07453 +rea( )] came (00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p} @)$ orah ) will we deal worse $(07489+r a(a())$ with thee , than with them . And they \{pressed\} (06484 +patsar ) sore (03966 $+m @$ (od ) upon the man (00376 +)iysh ) , [ even ] Lot (03876 +Lowt ), and came (05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ) .
pressed Gen_40_11 And Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) [ was ] in my hand (03027 +yad ): and I took (03947 +laqach ) the grapes (06025 +(enab) , and \{pressed\} (07818 +sachat ) them into (00413 +)el ) Pharaoh s (06547 + Par (oh ) cup (03563 +kowc ) , and I gave (05414 +nathan ) the cup (03563 +kowc ) into (05921 + (al ) Pharaoh s (06547 + Par(oh ) hand (03709 +kaph ) .
pressed Jud_16_16 And it came (01961 +hayah ) to pass , when (03588 + kiy ) she \{pressed\} (06693 +tsuwq ) him daily (03117 +yowm ) with her words (01697 + dabar ), and urged (00509 +)alats ) him , [ so ] that his soul (05315 +nephesh ) was vexed (07114 +qatsar ) unto death (04191 +muwth ) ;
pressed Luk_05_01. And it came 1096 -ginomai - to pass, that , as the people 3793 -ochlos - \{pressed\} 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,
pressed Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos measure 3358 -metron - , \{pressed\} 4085 -piezo - down , and shaken 4531 -saleuo - together, and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .
pressed Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they \{pressed\} (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos ) as had (2192 -echo -) plagues (3148 -mastix -) .
presses Isa_16_10 And gladness ( 08057 +simchah ) is taken (00622 + )acaph ) away , and joy (01524 +giyl ) out of the plentiful ( 03759 +karmel ) field ; and in the vineyards ( 03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ), neither $(03808+10))$ shall there be shouting ( $00731+$ )arzah ):the treaders $(01869$ +darak ) shall tread (01869 + darak ) out no $(03808+10)$ ) wine $(03196$ +yayin ) in [ their ] \{presses\} (03342 + yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .
presses Neh_13_15. In those ( $\mathbf{0 1 9 9 2}$ +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) saw ( $\mathbf{0 7 2 0 0}+$ ra) ah ) I in Judah ( $\mathbf{0} 3063$ $+Y @ h u w d a h)$ [ some ] treading ( 01869 +darak ) wine \{presses\} on the sabbath ( 07676 +shabbath ) , and bringing (00935 +bow) ) in sheaves ( 06194 +(arem ) , and lading ( $06006+($ amac $)$ asses ( 02543 +chamowr ) ; as also ( $00637+$ ) aph ) wine ( $03196+$ yayin ), grapes ( $06025+($ enab ) , and figs ( $08384+$ t @ )en ), and all $(03605+\mathrm{kol})$ [ manner of ] burdens ( 04853 +massa) ), which they brought ( 00935 +bow) ) into Jerusalem ( 03389 +Y @ ruwshalaim ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ):and I testified (05749 +(uwd ) [ against them ] in the day ( 03117 +yowm ) wherein they sold ( 04376 +makar ) victuals ( 06718 +tsayid ) .
presses Pro_03_10 So shall thy barns ( 00618 +)acam ) be filled ( 04390 +male) ) with plenty ( 07647 +saba( ), and thy \{presses\} ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) .
presseth Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos John 2491 -Ioannes -:since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man \{presseth\} 0971 -biazo - into 1519 -eis - it .
presseth Psa_38_02 For thine arrows ( 02671 +chets ) stick ( 05181 +nachath ) fast in me , and thy hand (03027 +yad ) \{presseth\} (05181 +nachath ) me sore .
pressfat Hag_02_16 Since those [ days ] were, when [ one ] came ( 00935 +bow) ) to an heap ( 06194 +(arem ) of twenty ( $06242+($ esriym ) [ measures ] , there were [ but ] ten ( $06235+($ eser ) : when [ one ] came ( 00935 +bow) ) to the \{pressfat $(\mathbf{0 3 3 4 2}+$ yeqeb ) for to draw ( 02834 +chasaph ) out fifty ( 02572 +chamishshiym ) [ vessels ] out of the press (06333 +puwrah ) , there were [ but ] twenty (06242 +(esriym ).
winepress 2Ki_06_27 And he said (00559 +) amar ) , If the LORD ( 03068 +Y@hovah ) do not help ( 03467 + yasha( ) thee, whence ( $\mathbf{0 0 3 7 0}+$ )aiyn ) shall I help ( $03467+$ yasha() thee ? out of the barnfloor ( 01637 +goren ), or (00176 +)ow ) out of the \{winepress\} (03342 +yeqeb ) ?
winepress Deu_15_14 Thou shalt furnish ( 06059 +(anaq ) him liberally ( 06059 +(anaq ) out of thy flock $(06629+$ tso $)$ n ) , and out of thy floor ( 01637 +goren ) , and out of thy \{winepress\} ( 03342 +yeqeb ):[ of that ] wherewith (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee thou shalt give (05414 +nathan ) unto him .
winepress Hos_09_02 The floor ( 01637 +goren ) and the \{winepress\} ( 03342 +yeqeb ) shall not feed ( 07462 +ra(ah ) them , and the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) shall fail (03584 +kachash ) in her .
winepress Isa_05_02 And he fenced ( 05823 +(azaq ) it , and gathered out the stones ( 05619 +caqal ) thereof , and planted ( 05193 +nata () it with the choicest ( 08321 +soreq ) vine ( 08321 +soreq ) , and built ( 01129 +banah ) a tower ( 04026 +migdal ) in the midst ( 08432 +tavek ) of it , and also ( 01571 +gam ) made ( 02672 +chatsab ) a \{winepress\} ( 03342 +yeqeb ) therein ( 08432 +tavek ): and he looked ( 06960 +qavah ) that it should bring ( 06213 +(asah ) forth ( 06213 +(asah ) grapes ( $06025+($ enab ) , and it brought ( $06213+($ asah ) forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@) ushiym ).
winepress Isa_63_03 I have trodden ( 01869 +darak ) the \{winepress\} ( 06333 +puwrah ) alone ( 00905 +bad ) ; and of the people ( $05971+(\mathrm{am})$ [ there was ] none with me:for I will tread ( 01869 +darak ) them in mine anger ( 00639 +)aph ), and trample ( 07429 +ramac ) them in my fury ( 02534 +chemah ) ; and their blood ( 05332 +Netsach ) shall be sprinkled ( 05137 +nazah ) upon my garments ( 00899 +beged ), and I will stain ( $01351+$ ga)al ) all ( $03605+\mathrm{kol}$ ) my raiment ( 04403 +malbuwsh ) .
winepress Jud_06_11 . And there came ( 00935 +bow) ) an angel ( 04397 +mal)ak ) of the LORD (3068Y@hovah ) , and sat (03427 + yashab ) under (08478 +tachath ) an oak (00424 +)elah ) which (00834
+)aher ) [ was ] in Ophrah (06084 +(Ophrah ) , that [ pertained ] unto Joash (03101 +Yow)ash ) the Abiezrite (33):and his son ( 01121 +ben ) Gideon ( 01439 +Gid(own ) threshed ( $02251+$ chabat ) wheat ( 02406 +chittah ) by the $\{$ winepress $\}(01660$ +gath ) , to hide ( 05127 +nuwc ) [ it ] from the Midianites ( 04080 +Midyan ) .
winepress Jud_07_25 And they took ( 03920 +lakad ) two ( 08147 +sh@ nayim ) princes ( 08269 +sar ) of the Midianites ( 04080 +Midyan ) , Oreb ( 06157 +(arob) and Zeeb ( 02062 +Ze)eb) ; and they slew ( 02026 +harag ) Oreb (06157 +(arob ) upon the rock ( 06697 +tsuwr ) Oreb ( $06157+(\operatorname{arob})$ ), and Zeeb $(02062$ + Ze)eb ) they slew ( 02026 +harag ) at the \{winepress\} ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( 04080 +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb ( $\mathbf{0 6 1 5 7}+($ arob $)$ and Zeeb $(02062+Z e)$ eb ) to Gideon $(01439+G i d(o w n)$ on the other ( $05676+($ eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) .
winepress Lam_01_15 The Lord ( 00136 +)Adonay ) hath trodden ( 05541 +calah ) under foot ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the midst ( 07130 +qereb ) of me:he hath called ( 07121 +qara) ) an assembly ( 04150 +mow(ed ) against ( $05921+($ al $)$ me to crush ( 07665 +shabar ) my young ( 00970 +bachuwr ) men:the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) hath trodden ( 01869 +darak ) the virgin ( 01330 +b@ thuwlah ) , the daughter (01323 +bath ) of Judah (03063 +Y @ huwdah ) , [ as ] in a \{winepress\} (01660 +gath ) .
winepress Mat_21_33 . Hear (0191 -akouo -) another ( $\mathbf{0 2 4 3}$-allos -) parable ( $\mathbf{3 8 5 0}$-parabole -):There was a certain ( 5100 -tis -) householder ( 3617 -oikodespotes -), which ( $\mathbf{3 7 4 8}$-hostis -) planted ( 5452 -phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it round about ( 4060 -peritithemi -), and digged (3736) a \{winepress\} ( 3025 -lenos -) in it , and built (3618-oikodomeo -) a tower ( 4444 -purgos -), and let (1554 -ekdidomi -) it out to husbandmen (1092-georgos -), and went ( 0589 -apodemeo -) into a far country (0589 -apodemeo -) :
winepress Num_18_27 And [ this ] your heave ( $08641+t$ @ruwmah ) offering ( $08641+t$ @ruwmah ) shall be reckoned ( 02803 +chashab ) unto you , as though [ it were ] the corn ( 01715 +dagan ) of the threshingfloor ( 01637 +goren ) , and as the fulness ( $04395+\mathrm{m@le}$ )ah ) of the \{winepress\} (03342 +yeqeb ) .
winepress Num_18_30 Therefore thou shalt say ( 00559 +)amar ) unto them , When ye have heaved ( 07311 +ruwm ) the best ( 02459 +cheleb ) thereof from it , then it shall be counted ( 02803 +chashab ) unto the Levites ( $03881+$ Leviyiy ) as the increase ( $08393+\mathrm{t} @$ buw)ah ) of the threshingfloor ( 01637 +goren ) , and as the increase ( $08393+\mathrm{t} @$ buw)ah ) of the \{winepress\} ( $03342+$ yeqeb $)$.
winepress Rev_14_19 And the angel (0032 -aggelos -) thrust (0906-ballo -) in his sickle (1407 -drepanon -) into ( 1519 -eis -) the earth ( 1093 -ge -), and gathered ( 5166 -trugao -) the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the great ( 3173 -megas -) \{winepress\} ( $\mathbf{3 0 2 5}$-lenos -) of the wrath ( 2372 -thumos -) of God (2316 -theos -) .
winepress Rev_14_20 And the winepress ( $\mathbf{3 0 2 5}$-lenos -) was trodden ( 3961 -pateo -) without ( 1854 -exo -) the city (4172 -polis -) , and blood ( 0129 -haima -) came ( 1831 -exerchomai -) out of the \{winepress\} ( 3025 lenos -) , even unto the horse ( 2462 -hippos -) bridles ( 5469 -chalinos -), by the space ( 0575 -apo -) of a thousand (5507-chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712stadion -) .
winepress Rev_14_20 And the \{winepress\} ( 3025 -lenos -) was trodden ( 3961 -pateo -) without (1854 -exo -) the city (4172 -polis -), and blood ( 0129 -haima -) came ( 1831 -exerchomai -) out of the winepress ( 3025 lenos -) , even unto the horse ( 2462 -hippos -) bridles ( 5469 -chalinos -), by the space ( 0575 -apo -) of a thousand (5507-chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 stadion -) .
winepress Rev_19_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus
-) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule ( 4165 -poimaino -) them with a rod ( 4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the \{winepress\} ( 3631 -oinos -) of the fierceness ( 2372 -thumos -) and wrath ( 3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .
winepresses Jer_48_33 And joy ( 08057 +simchah ) and gladness ( 08057 +simchah ) is taken ( 00622 +)acaph ) from the plentiful ( $03759+\mathrm{karmel}$ ) field , and from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) ; and I have caused wine ( 03196 +yayin ) to fail ( 07673 +shabath ) from the \{winepresses\} ( 03342 +yeqeb ):none ( 03808 +lo) ) shall tread ( 01869 +darak ) with shouting ( 01959 +heydad ) ; [ their ] shouting ( 01959 +heydad ) [ shall be ] no (03808 +lo) ) shouting (01959 +heydad ) .
winepresses Job_24_11 [ Which ] make oil (06671 +tsahar ) within (00996 +beyn ) their walls (07791 +shuwr ) , [ and ] tread ( 01869 +darak ) [ their ] \{winepresses\} (03342 +yeqeb ) , and suffer thirst (06770 +tsame) ).
winepresses Zec_14_10 All ( $03605+\mathrm{kol})$ the land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be turned ( $05437+$ cabab $)$ as a plain ( 06160 +(arabah ) from Geba ( 01387 +Geba( ) to Rimmon ( 07417 + Rimmown ) south ( 05045 +negeb ) of Jerusalem ( $03389+$ Y @ ruwshalaim ):and it shall be lifted ( 07213 +ra) am ) up , and inhabited ( 03427 +yashab ) in her place ( 08478 +tachath ) , from Benjamin s ( 01144 +Binyamiyn ) gate ( 08179 +sha(ar ) unto the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the first ( $07223+\mathrm{ri}$ )shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ) , unto the corner ( 06434 +pen ) gate ( 08179 +sha(ar ) , and [ from ] the tower ( $\mathbf{0 4 0 2 6}+$ migdal ) of Hananeel ( 02606 +Chanan)el ) unto the king s ( 04428 +melek ) \{winepresses\} ( 03342 +yeqeb ) .

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[ql after 1377 \# dioko \{dee-o'-ko $\}$; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (\{after\}), given to, (suffer) persecute(-ion), press forward.[ql avoid 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- \{avoid\}, withdraw self.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (\{be\}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, \{be\} taken with, throng.[ql be 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, $\{$ be \} in a strait, straiten, be taken with, throng. [ql beckon 1269 \# dianeuo \{dee-an-yoo'-o\}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- \{beckon\}.[ql compel 0029 \# aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- \{compel \} (to go).[ql constrain 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- \{constrain\}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql down 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- press \{down\}. [ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.[ql fall 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.[ql follow 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue
(literally or figuratively); by implication, to persecute: -- ensue, \{follow\} (after), given to, (suffer) persecute(-ion), press forward.[ql forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}.[ql give 2168 \# eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (\{give\}) thank(-ful, -s). [ql given 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), \{given\} to, (suffer) persecute(-ion), press forward.[ql go 0029 \# aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to \{go\}).[ql hold 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, \{hold\}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql image 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express \{image\}.[ql impose 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose\}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql in 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be \{in\} a strait, straiten, be taken with, throng.[ql in 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep \{in\}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant\}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql into 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall \{into\} (on, upon) lie on, press upon.[ql keep 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, \{keep\} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql lie 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) \{lie\} on, press upon.[ql lie 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, $\{$ lie \} sick of, stop, be in a strait, straiten, be taken with, throng. [ql of 4912 \# sunecho \{soon-ekh'-o \}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick \{of\}, stop, be in a strait, straiten, be taken with, throng.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ( $\{$ on \}), press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -fall into (on, upon) lie \{on\}, press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (\{on \}, upon) lie on, press upon.[ql oppress 2616 \# katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress: -- \{oppress \}.[ql oppress 2669 \# kataponeo \{kat-ap-on-eh'-o\}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- \{oppress \}, vex.[ql persecute 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) \{persecute\}(-ion), press forward.[ql press 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- \{press\} down.[ql press 0598 \# apothlibo \{ap-oth-lee'-bo\}; from 575 and 2346; to crowd (from every side): -- \{press \}.[ql press 0916 \# bareo \{bar-eh'-o\}; from 926; to weigh down (figuratively): -- burden, charge, heavy, \{press \}.[q1 press 0971 \# biazo \{bee-ad'-zo \}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be
seized: -- \{press \}, suffer violence.[ql press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[ql press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press\} upon.[ql press 3793 \# ochlos \{okh'los \}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, \{press \}. [ql press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward.[ql press 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, \{press\}, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql self 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476 ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw \{self\}.[ql sick 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie \{sick\} of, stop, be in a strait, straiten, be taken with, throng.[ql stop 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng.[ql strait 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a \{strait \}, straiten, be taken with, throng.[ql straiten 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, \{straiten\}, be taken with, throng.[ql suffer 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (\{suffer\}) persecute(-ion), press forward.[ql taken 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be \{taken\} with, throng.[ql thank 2168 \# eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) \{thank \}(-ful, -s). [ql there 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql throng 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, \{throng\}.[ql to 0029 \# aggareuo \{ang-ar-yew'-o \}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (\{to\} go). [ql to 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given $\{$ to \}, (suffer) persecute(-ion), press forward.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon \}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ( $\{$ when \}) lay (on), lie (on), press upon.[ql winepress 3025 \# lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress \}.[ql with 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken \{with\}, throng.[ql withdraw 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, \{withdraw\} self.[ql press Interlinear Index Study press JOE 003013 Put <07971 + shalach > ye in the sickle <04038 + maggal > , for the harvest <07105 +qatsiyr > is ripe $<01310$ +bashal > : come <00935 +bow>> , get <03381 +yarad> you down <03381 +yarad > ; for the \{press\}
$<01660+$ gath > is full <04390 +male>>, the fats <03342 +yeqeb > overflow <07783 +shuwq > ; for their wickedness $\langle 07451+\mathrm{ra}<>$ [ is ] great $\langle 07227+\mathrm{rab}>$. press HAG 002016 Since those [ days ] were, when [ one ] came <00935 +bow >> to an heap <06194 + of twenty <06242 + [ measures ], there were [ but ] ten <06235 + : when [ one ] came <00935 +bow>> to the pressfat <03342 +yeqeb > for to draw <02834 +chasaph > out fifty $<02572$ +chamishshiym > [ vessels ] out of the \{press\} <06333 +puwrah > , there were [ but ] twenty <06242 + . press MAR 002004 And when they could <1410-dunamai -> not come <4331 -proseggizo -> nigh unto him for the $\{$ press \} <3793 -ochlos -> , they uncovered <0648-apostegazo -> the roof <4721-stege -> where <3699hopou -> he was : and when they had broken <1846-exorusso -> [ it ] up , they let <5465-chalao -> down <5465 - chalao -> the bed <2895 -krabbatos -> wherein <3739-hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> . press MAR 005027 When she had heard <0191 -akouo -> of Jesus <2424-Iesous -> , came <2064 -erchomai -> in the \{press\} <3793-ochlos -> behind <3693 -opisthen -> , and touched <0680 - haptomai -> his garment <2440-himation -> . press MAR 005030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921-epiginosko -> in himself <1438-heautou -> that virtue <1411dunamis -> had gone <1831-exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 epistrepho -> in the $\{$ press \} < 3793 -ochlos -> , and said <3004-lego ->, Who <5101-tis -> touched <0680 haptomai -> my clothes <2440 -himation -> ? press LUK 008019 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 - adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the \{press\} 3793 -ochlos - . press LUK 008045 And Jesus 2424 Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and \{press\} LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? press LUK 019003 And he sought 2212 zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 - dunamai - not for the \{press\} 3793 -ochlos - , because 3754 - hoti - he was little 3398 -mikros - of stature 2244 -helikia - . press PHP 003014 I \{press\} < 1377 -dioko -> toward <2596 -kata - > the mark <4649-skopos -> for the prize < 1017 brabeion -> of the high <0507-ano -> calling <2821-klesis -> of God <2316-theos -> in Christ <5547-Christos -> Jesus <2424-Iesous -> . did oppress you do not rich men oppress you egyptians oppress them express image my princes shall no more oppress my people nor oppress him oppress me oppress not oppress thee with their own flesh oppress them press behind press is full press toward proud oppress me so they oppress thou shalt not oppress an hired servant thou shalt not oppress him thou shouldest oppress thy winepress which oppress winepress alone winepress shall not feed them winepress therein winepress was trodden without ye oppress not ye shall not oppress one another ye shall not therefore oppress one another - cypress , 8645, * express , 5481, - oppress , 1792 $, 3238,3905,6206,6231,7703, *$ oppress , 2616, * press , 1377, $3793,-$ press , $1660,6333,-$ winepress , $1660,3342,6333$, * winepress , 3025, 3631, expressed NUM 001017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which $<00834+>$ aher > are $\{$ expressed $\}<05344+$ naqab > by [ their ] names <08034 +shem > : oppress EXO 003009 Now <06258 + therefore, behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel $<03478+$ Yisra>el > is come <00935 +bow>> unto me : and I have also <01571 +gam> seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > \{oppress \} <03905 +lachats > them . oppress EXO 022021 Thou shalt neither <03808 +lo>> vex <03238 +yanah > a stranger <01616 +ger >, nor <03808 +lo>> \{oppress\} <03905 +lachats > him : for ye were strangers <01616 + ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . oppress EXO 023009 Also thou shalt not \{oppress\} <03905 +lachats > a stranger <01616 +ger> : for ye know <03045 +yada<> the heart <05315 + nephesh $>$ of a stranger $<01616+$ ger $>$, seeing $<03588+$ kiy $>$ ye were strangers $<01616+$ ger $>$ in the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . oppress LEV 025014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 + , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 + hand <03027 +yad >, ye shall not \{oppress\} <03238 +yanah > one <00376 $+>$ iysh > another <00250 +>Ezrachiy > : oppress LEV 025017 Ye shall not therefore \{oppress \} <03238 +yanah > one <00376 +>iysh > another <05997 + ; but thou shalt fear <03372 +yare\gg thy God <00430 +>elohiym > : for I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . oppress DEU 023016 He shall dwell $<03427+$ yashab > with thee, [ even ] among <07130 +qereb > you, in that place <04725 +maqowm > which $<00834$ +> aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not \{oppress\} <03238+yanah > him . oppress DEU 024014 . Thou shalt not $\{$ oppress $\}<06231+$ an hired $<07916+$ sakiyr $>$ servant $<07916+$ sakiyr $>$ [ that is ] poor $<06041+$ and needy <34>, [ whether he be ] of thy brethren <00251 +> ach > , or of thy strangers <01616 +ger >
that [ are ] in thy land <00776 +>erets > within thy gates <08179 + sha : oppressed DEU 028029 And thou shalt grope $<04959+$ mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah >, and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +> ak > \{oppressed \} <06231 + and spoiled <01497 + gazal > evermore, and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . oppressed DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y @ giya<>, shall a nation <05971 + which <00834 +> aher > thou knowest <03045 +yada < > not eat <00398 +> akal > up ; and thou shalt be only $<00389+>$ ak > \{oppressed \} <06231 + and crushed <07533 +ratsats > alway : oppresseth NUM 010009 And if <03588 +kiy > ye go <00935 +bow>> to war <04421 +milchamah > in your land <00776 +>erets > against $<05921+$ the enemy <00341 +>oyeb > that \{oppresseth \} <06887 +tsarar > you , then ye shall blow <07321 +ruwa<> an alarm <07321 +ruwa<> with the trumpets <02689 +chatsots@ rah > ; and ye shall be remembered $<02142$ +zakar > before < 06440 +paniym > the LORD < $03068+$ Y @ hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha<> from your enemies <00341 +>oyeb > . oppression EXO 003009 Now $<06258+$ therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el> is come <00935 +bow>> unto me : and I have also <01571+gam> seen <07200 +ra>ah > the $\{$ oppression $\}<03906$ +lachats > wherewith <00834 +>aher > the Egyptians < $04714+$ Mitsrayim > oppress $<03905$ +lachats > them . oppression DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of our fathers <1> , the LORD < $03068+\mathrm{Y} @$ hovah > heard <08085 + shama < > our voice <06963 +qowl > , and looked <07200 +ra> ah > on our affliction <06040 + , and our labour <05999 + , and our \{oppression\} <03906 +lachats > : pressed GEN 019003 And he \{pressed\} <06484 + patsar > upon them greatly <03966 +m@; and they turned <05493 +cuwr> in unto him, and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +> aphah > unleavened <04682 + matstsah > bread, and they did eat <00398 +>akal > . pressed GEN 019009 And they said < 00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +> amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow\gg in to sojourn <01481 + guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 + deleth > . pressed GEN 040011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach $>$ the grapes $<06025+$, and $\{$ pressed $\}<07818+$ sachat $>$ them into $<00413+>$ el $>$ Pharaoh s $<06547+$ Par cup $<03563+$ kowc > , and I gave <05414 +nathan > the cup <03563 +kowe > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > . winepress NUM 018027 And [ this ] your heave <08641 +t@ruwmah >offering <08641 $+\mathrm{t} @$ ruwmah > shall be reckoned <02803 +chashab > unto you, as though [ it were ] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the $\{$ winepress $\}<03342+$ yeqeb $>$. winepress NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved $<07311+$ ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t @buw>ah > of the \{winepress\} <03342 +yeqeb > . winepress DEU 015014 Thou shalt furnish < 06059 + him liberally < 06059 + out of thy flock $\langle 06629+$ tso $>\mathrm{n}>$, and out of thy floor <01637 + goren > , and out of thy $\{$ winepress $\}<03342+$ yeqeb > : [ of that ] wherewith <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > hath blessed < 01288 +barak > thee thou shalt give < 05414 +nathan > unto him . * express, 5481 charakter , * oppress , 2616 katadunasteuo , * press , 1377 dioko , 3793 ochlos , * winepress , 3025 lenos , 3631 oinos , express -5481 \{express \},image, expressly -4490 \{expressly \}, oppress -2616 \{oppress\}, oppressed, oppressed -2616 oppress, \{oppressed\}, oppressed -2669 \{oppressed\}, vexed, press - 1377 ensue, follow, persecute, persecuted, persecutest, persecuting, persecution, \{press \}, suffer, press -3793 company, multitude, multitudes, number, people, \{press \}, pressed -0916 burdened, charged, heavy, \{pressed\}, pressed -1968 fallen, fell, lying, on, \{pressed\}, pressed -4912 constraineth, \{pressed\}, stopped, strait, taken, winepress -3025 \{winepress\}, winepress -3631 wine, \{winepress\}, cypress -8645 \{cypress\}, expressed -5344 appoint , blasphemed, blasphemeth, bore, bored, curse, cursed, \{expressed \}, holes, named , pierce , pierceth, strike , expressly -0559 and , answer , answered, appoint , appointed, as , avouched, bade , bid, bidden , boast , call , called, certified , challengeth , charged , command, commanded , commandeth , commandment , commune , consider, declared, demanded, desired, desireth, determined, \{expressly \}, intend , intendest, name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake, spakest, speak, speaketh, spoken, strong , suppose , talked , tell , termed , the , think , thinking , thought, told, use, uttereth, verily, yet, oppress -1792 beat, break, broken, bruise, bruised, contrite
, crush , crushed , destroy , destroyed , humbled, \{oppress\} , smitten , oppress -3238 destroy , \{oppress\} , oppressed , oppressing , oppression , oppressor , thrust , vex , vexed , wrong , oppress - 3905 afflict , affliction , crushed , forced, hold, \{oppress\} , oppressed , oppresseth , oppressors , thrust, oppress -6206 affrighted , afraid , break, dread, fear, feared, \{oppress\} , prevail, shake , terribly, terrified, oppress -6231 deceitfully , deceived, defraud, defrauded, drinketh , \{oppress \}, oppressed, oppresseth, oppressor, oppressors, violence, wrong , oppress -7703 dead, destroy, destroyed, destroyer , \{oppress \} , robbers , spoil, spoiled, spoiler , spoilers , spoilest , spoileth , utterly , waste , wasted, wasteth , oppressed -1790 afflicted, \{oppressed\} , oppressed -2541 \{oppressed\} , oppressed -3238 destroy , oppress, \{oppressed \}, oppressing, oppression, oppressor , thrust , vex , vexed, wrong , oppressed -3905 afflict, affliction , crushed, forced, hold, oppress , \{oppressed\}, oppresseth , oppressors , thrust , oppressed -5065 distressed , driver , exact , exacted , exactors , \{oppressed \} , oppressor , oppressors , taskmasters , taxes, oppressed -6217 \{oppressed\} , oppressions, oppressed -6231 deceitfully , deceived, defraud , defrauded, drinketh , oppress, \{oppressed \}, oppresseth, oppressor , oppressors, violence , wrong, oppressed -6234 \{oppressed \}, oppressed -7533 brake, brakest, break, broken , bruised, crush , crushed , discouraged , \{oppressed \}, struggled , oppresseth -3905 afflict , affliction , crushed , forced , hold , oppress , oppressed, \{oppresseth\}, oppressors , thrust , oppresseth -6231 deceitfully , deceived, defraud, defrauded , drinketh, oppress , oppressed , \{oppresseth\}, oppressor , oppressors , violence, wrong , oppresseth -6887 adversaries, adversary, afflict, afflicted, besiege , bind, bindeth, bound, distress, distressed , enemies , enemy , narrower, \{oppresseth \}, pangs, shut, strait , trouble, vex, vexed , years, oppressing -3238 destroy , oppress , oppressed , \{oppressing \}, oppression , oppressor , thrust , vex , vexed , wrong , oppression -3238 destroy , oppress, oppressed, oppressing, \{oppression\}, oppressor , thrust, vex , vexed, wrong , oppression -3906 \{oppression\} , oppression -4939 \{oppression\}, oppression -6115 barren , \{oppression\}, prison , oppression -6125 \{oppression\}, oppression -6233 cruelly, extortion, \{oppression\}, oppression -7701 desolation, destruction , \{oppression\} , robbery , spoil, spoiled, spoiler, spoiling , wasting , oppressions -4642 \{oppressions\}, oppressor , oppressions -6217 oppressed, \{oppressions\}, oppressor -3238 destroy , oppress, oppressed , oppressing , oppression , \{oppressor\}, thrust , vex , vexed , wrong , oppressor -4642 oppressions, \{oppressor\}, oppressor 5065 distressed , driver , exact , exacted , exactors , oppressed , \{oppressor\} , oppressors , taskmasters , taxes , oppressor -6184 mighty , \{oppressor\} , oppressors , power , strong , terrible , violent , oppressor -6216 \{oppressor\} , oppressor -6231 deceitfully, deceived, defraud , defrauded, drinketh , oppress , oppressed , oppresseth , \{oppressor\}, oppressors , violence , wrong , oppressor -6693 constraineth , distress, \{oppressor\} , pressed, straiten, oppressors -3905 afflict, affliction, crushed, forced , hold , oppress , oppressed, oppresseth , \{oppressors\} , thrust , oppressors -5065 distressed , driver , exact , exacted , exactors , oppressed , oppressor , \{oppressors \} , taskmasters , taxes , oppressors -6184 mighty , oppressor , \{oppressors \} , power, strong , terrible , violent, oppressors -6231 deceitfully , deceived, defraud, defrauded , drinketh , oppress , oppressed , oppresseth , oppressor , \{oppressors\}, violence, wrong , oppressors -7429 \{oppressors\}, stamped , trample , tread , treadeth , trodden, trode, press -1660 \{press\}, winefat, winepress, press -6333 \{press\}, winepress, pressed -1765 hasted , \{pressed\} , pressed -4600 bruised, committed , \{pressed\}, stuck , pressed -5781 \{pressed\} , pressed -6484 \{pressed\}, stubbornness, urged , pressed -6555 abroad, brake, breach , breaches, break, breaker, breaketh , broken, burst, came, compelled, dispersed, grew, increase , increased, made , open, \{pressed \}, scattered, spread , urged , pressed -6693 constraineth, distress , oppressor , \{pressed\} , straiten , pressed -7818 \{pressed\}, presses -3342 fats, izri , \{presses\}, pressfat, wine , winepress, winepresses , presseth -5181 broken, come , down , entereth , go , \{presseth\}, settlest , stick, pressfat -3342 fats, izri , presses, $\{$ pressfat \}, wine, winepress , winepresses, winepress -1660 press, winefat, $\{$ winepress $\}$, winepress -3342 fats, izri , presses , pressfat, wine , \{winepress\}, winepresses, winepress -6333 press, \{winepress\}, winepresses -3342 fats, izri, presses, pressfat , wine, winepress, \{winepresses\}, cypress 8645 -- tirzah -- \{cypress\}. express 5344 -- naqab -- appoint, blaspheme, bore, curse, \{express\}, with holes,name, pierce, strike through. express 5481 ** charakter $* *$ \{express \} image. expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X \{expressly\}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly 4490 ** rhetos ** \{expressly\}. oppress 6693 -- tsuwq -- constrain, distress, lie sore, ( op- )press \}(-or),straiten. oppress 1792 -- daka/ -- beat to pieces, break (in pieces), bruise, contrite, crush,destroy, humble, \{oppress \}, smite. oppress 3238 -- yanah -- destroy, (thrust out by) \{oppress\}(-ing, -- ion, -- or), proud, vex, do violence. oppress 3905 -- lachats -- afflict, crush, force, hold fast, \{oppress\}(-or), thrustself. oppress 5065 -- nagas -- distress, driver, exact(-or), \{oppress\}(-or), X raiser oftaxes, taskmaster. oppress 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear, \{oppress\}, prevail, shake terribly. oppress 6231 -- lashaq -- get deceitfully, deceive, defraud,
drink up, (use) $\{$ oppress $\}([$-ion $]$ ), -or), do violence (wrong). oppress 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, narrower, \{oppress\}, pangs, shut up, be in astrait (trouble), vex. oppress 7533 ratsats -- -- break, bruise, crush, discourage, \{oppress \}, struggletogether. oppress 7703 shadad -- -- dead, destroy(-er), \{oppress \}, robber, spoil(-er), Xutterly, (lay) waste. oppress 2616 ** katadunasteuo ${ }^{* *}$ \{oppress\}. oppress 2669 ** kataponeo ${ }^{* *}$ \{oppress \}, vex. oppressed 1790 -- dak -- afflicted, \{oppressed \}. oppressed 2541 -- chamowts -- \{oppressed \}. oppressed 6217 -- lashuwq -- \{oppressed \}(-ion). oppressed 6234 -- loshqah -- \{oppressed\}. oppression 3906 -- lachats -- affliction, \{oppression\}. oppression 4642 -- malashaqqah -- \{oppression\}, X oppressor. oppression 4939 -- mispach -- \{oppression\}. oppression 6115 -lotser -- X barren, \{oppression\}, X prison. oppression 6125 -- \aqah -- \{oppression\}. oppression 6233 -- losheq -cruelly, extortion, \{oppression\}, thing [deceitfullygotten]. oppression 7701 shod -- -- desolation, destruction, \{oppression \}, robbery,spoil(-ed, -er, -ing), wasting. oppressor 2555 -- chamac -- cruel(-ty), damage, false, injustice, X \{oppressor\}, unrighteous, violence (against, done), violent (dealing), wrong. oppressor 4642 -malashaqqah -- oppression, X \{oppressor\}. oppressor 6184 -- lariyts -- mighty, \{oppressor\}, in great power, strong, terrible,violent. oppressor 6216 -- \ashowq -- \{oppressor\}. oppressor 7429 ramac -- -- \{oppressor \}, stamp upon, trample (under feet), tread(down, upon). press 3342 -- yeqeb -- fats, presses, press-fat, wine(\{-press \}). press 5181 -- nachath -- be broken, (cause to) come down, enter, go down, \{press\} sore, settle, stick fast. press 6484 -patsar -- \{press\}, urge, stubbornness. press 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, \{press\}, scatter, urge. press 7818 sachat -- -- \{press \}. press $0598 * *$ apothlibo $* *$ \{press \}. press $0916 * *$ bareo $* *$ burden, charge, heavy, \{press\}. press 0971 ** biazo ${ }^{* *}$ \{press \}, suffer violence. press $1377 * *$ dioko $* *$ ensue, follow (after), given to, (suffer) persecute(-ion), \{press \} forward. press $1945 * *$ epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), \{press\} upon. press $1968 * *$ epipipto $* *$ fall into (on, upon) lie on, \{press \} upon. press $3793 * *$ ochlos $* *$ company, multitude, number (of people), people, \{press\}. press $4085 * *$ piezo $* *$ \{press \} down. press $49122^{* *}$ sunecho ${ }^{* *}$ constrain, hold, keep in, \{press \}, lie sick of, stop, be in astrait, straiten, be taken with, throng. pressfat 3342 -- yeqeb -- fats, presses, \{press-fat \}, wine(- press). pressed 1765 -- dachaph -- (be) haste(-ned), \{pressed \} on. pressed 4600 -- malak -- bruised, stuck, be \{pressed\}. pressed 5781 -- luwq -- be \{pressed\}. presses 3342 -- yeqeb -- fats, \{presses \}, press-fat, wine(- press). winepress 1660 -- gath --(\{wine-)press\} (fat). winepress 6333 -- puwrah -- \{winepress\}. winepress 3025 ** lenos ** \{winepress \}. express ......... and the express 5481 -charakter-> expressly ......... expressly 4490 -rhetos-> oppress ......... men oppress 2616 -katadunasteuo-> oppressed ......... him that was oppressed 2669 -kataponeo-> oppressed ......... that were oppressed 2616 -katadunasteuo-> press ......... him for the press 3793 -ochlos-> press ......... I press 1377 -dioko-> press ......... in the press 3793 -ochlos-> press $\qquad$ nigh unto him for the press 3793 -ochlos-> press $\qquad$ not for the press 3793 -ochlos-> press ......... thee and press 0598 -apothlibo-> pressed ......... pressed 1945 -epikeimai-> pressed ......... pressed 4085 -piezo-> pressed ......... that they pressed 1968 -epipipto-> pressed ......... that we were pressed 0916 -bareo-> pressed ......... was pressed 4912 -sunecho-> presseth ......... man presseth 0971 -biazo-> winepress $\qquad$ and digged $3736>$ a winepress 3025 -lenos-> winepress $\qquad$ and digged 3736> a winepress 3025 -lenos-> winepress $\qquad$ And the winepress 3025 -lenos-> winepress $\qquad$ out of the winepress 3025 -lenos-> winepress ......... the winepress 3631 -oinos-> winepress ......... winepress 3025 -lenos-> cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -\{cypress \}.[ql express 5344 \#\# naqab \{naw-kab'\}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, \{express \}, with holes, name, pierce, strike through.[ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482 ; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.[ql expressed 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not \{expressed\}, except by the form of the question].[ql expressing 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) \{expressing\} motion (literally or figuratively).[ql expressly 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X \{expressly $\}, \mathrm{X}$ indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X
that is, X think, use [speech], utter, X verily, X yet. [ql expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- \{expressly\}.[ql op-)press 6693 \#\# tsuwq \{tsook \}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, distress, lie sore, (\{op-)press \}(-or), straiten.[q1 oppress 1792 \#\# daka> \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, \{oppress \}, smite. [ql oppress 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold fast, \{oppress\}(-or), thrust self. [ql oppress 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), \{oppress\}(- or), X raiser of taxes, taskmaster.[ql oppress 6206 \#\# enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them) , + stranger, those, + their trade. It is often $\{$ unexpressed \} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often \{ unexpressed \} in English. [ql unexpressed 1161 \# de \{deh\}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often \{unexpressed\} in English].[ql unexpressed 2252 \# emen \{ay'-mane\}; a prolonged form of 2358; I was: -- be, was. [Sometimes \{unexpressed\}]. [ql unexpressed 3387 \# metis \{may'-tis \}; or me tis \{may tis \}; from 3361 and 5100; whether any: -- any [sometimes \{unexpressed\} except by the simple interrogative form of the sentence].[ql unexpressed 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English].[ql wine-)press 1660 \#\# gath \{gath\}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (\{wine-)press \} (fat). [q1 winepress 6333 \#\# puwrah \{poo-raw'\}; from 6331; a wine-press (as crushing the grapes): -- \{winepress \}. [ql winepress 3025 \# lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress\}.[ql cypress 044014 Isa /^\{cypress /and the oak, which he strengtheneth for himself among the trees of the forest : he planteth an ash, and the rain doth nourish it. express $001003 \mathrm{Heb} / \$$ \{express /image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; expressed 012031 ICh /^\{expressed /by name, to come and make David king . expressed 031019 IICh /^\{ expressed /by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. expressed $016041 \mathrm{ICh} / \wedge\{$ expressed /by name, to give thanks to the LORD, because his mercy endureth for ever ; expressed $008020 \mathrm{Ezr} / \wedge$ \{expressed /by name . expressed $028015 \mathrm{IICh} / \wedge\{$ expressed /by name rose up , and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city of palm trees, to their brethren : then they returned to Samaria . expressed 001 017 Num /^\{expressed /by their names : expressly 020021 ISa /^\{expressly /say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . expressly $004001 \mathrm{ITi} / \$$ expressly /that in the latter times some shall depart from the faith, giving heed to seducing spirits , and doctrines of devils ; expressly 001003 Eze /^\{expressly/unto Ezekiel the priest , the son of Buzi , in the land of the Chaldeans by the river Chebar ; and the hand of the LORD was there upon him. oppress $002002 \mathrm{Mic} / \wedge\{$ oppress /a man and his house, even a man and his heritage . oppress 023009 Exo /^\{oppress /a stranger : for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt . oppress 024014 Deu $/ \wedge$ \{oppress /an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates : oppress 023016 Deu /^\{oppress /him. oppress 022021 Exo /^\{oppress /him: for ye were strangers in the land of Egypt . oppress $017009 \mathrm{Psa} / \wedge$ \{oppress $/ \mathrm{me}$, from my deadly enemies, who compass me about. oppress 119012 Psa /^\{oppress /me. oppress 045008 Eze /^\{oppress /my people; and the rest of the land shall they give to the house of Israel according to their tribes. oppress 007006 Jer /^\{oppress /not the stranger , the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt : oppress $007010 \mathrm{Zec} / \wedge$ \{oppress /not the widow, nor the fatherless, the stranger, nor the poor ; and let none of you imagine evil against his brother in your heart. oppress $025014 \mathrm{Lev} / \wedge\{$ oppress /one another : oppress $025017 \mathrm{Lev} / \wedge$ \{oppress /one another ; but thou shalt fear thy God : for I am the LORD your God . oppress $010003 \mathrm{Job} / \wedge\{$ oppress /that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? oppress 022022 Pro /^\{oppress /the afflicted in the gate : oppress $003005 \mathrm{Mal} / \wedge\{$ oppress $/$ the hireling in his wages, the widow, and the fatherless , and that turn aside the stranger from his right, and fear not
me, saith the LORD of hosts . oppress 004001 Amo /^\{oppress/the poor , which crush the needy, which say to their masters , Bring , and let us drink . oppress 049026 Isa $/ \wedge$ \{oppress /thee with their own flesh ; and they shall be drunken with their own blood, as with sweet wine : and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob . oppress 030020 Jer /^\{oppress /them. oppress 003009 Exo /^\{oppress /them. oppress $002006 \mathrm{Jam} / \$$ \{oppress /you , and draw you before the judgment seats ? oppress 010 012 Jug /^\{oppress /you; and ye cried to me, and I delivered you out of their hand . oppressed 009009 Psa $/ \wedge\{$ oppressed /a refuge in times of trouble . oppressed $005011 \mathrm{Hos} / \wedge\{$ oppressed /and broken in judgment, because he willingly walked after the commandment . oppressed $028033 \mathrm{Deu} / \wedge$ \{oppressed /and crushed alway : oppressed $020019 \mathrm{Job} / \wedge\{$ oppressed /and hath forsaken the poor ; because he hath violently taken away an house which he builded not; oppressed 053007 Isa /^\{oppressed /and he was afflicted, yet he opened not his mouth : he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth . oppressed 007024 Act / $\$$ \{oppressed /and smote the Egyptian : oppressed 028029 Deu / $\{$ \{oppressed /and spoiled evermore, and no man shall save thee. oppressed 004001 Ecc $/ \wedge$ \{oppressed /and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . oppressed 018007 Eze /^\{oppressed /any , but hath restored to the debtor his pledge , hath spoiled none by violence, hath given his bread to the hungry , and hath covered the naked with a garment ; oppressed 018016 Eze /^\{oppressed /any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, oppressed 003005 Isa $/ \wedge\{$ oppressed /every one by another, and every one by his neighbour : the child shall behave himself proudly against the ancient, and the base against the honourable o oppressed 058006 Isa $/ \wedge$ \{oppressed /go free, and that ye break every yoke ? oppressed 003009 Amo $/ \wedge$ \{oppressed /in the midst thereof. oppressed 013022 IIKi /^\{oppressed /Israel all the days of Jehoahaz . oppressed 001017 Isa /^\{oppressed /judge the fatherless, plead for the widow . oppressed 010038 Act /\$\{oppressed /of the devil ; for God was with him . oppressed $012003 \mathrm{ISa} / \wedge$ \{ oppressed /or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. oppressed $074021 \mathrm{Psa} / \wedge\{$ oppressed /return ashamed : let the poor and needy praise thy name . oppressed $016010 \mathrm{IICh} / \wedge\{$ oppressed /some of the people the same time . oppressed 018018 Eze $/ \wedge\{$ oppressed /spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity . oppressed $010018 \mathrm{Psa} / \wedge\{$ oppressed /that the man of the earth may no more oppress . oppressed $004003 \mathrm{Jug} / \wedge\{$ oppressed /the children of Israel . oppressed $010008 \mathrm{Jug} / \wedge$ \{oppressed /the children of Israel : eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead. oppressed 018012 Eze /^\{oppressed /the poor and needy, hath spoiled by violence, hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , oppressed 022029 Eze $/ \wedge$ \{oppressed /the stranger wrongfully . oppressed 002018 Jug /^\{oppressed /them and vexed them. oppressed 052 004 Isa /^\{oppressed /them without cause. oppressed $106042 \mathrm{Psa} / \wedge\{$ oppressed /them, and they were brought into subjection under their hand . oppressed 013004 IIKi /^\{oppressed /them. oppressed 035009 Job /^\{oppressed /to cry : they cry out by reason of the arm of the mighty . oppressed 050033 Jer $/ \wedge\{$ oppressed /together : and all that took them captives held them fast ; they refused to let them go . oppressed 038014 Isa /^\{oppressed /undertake for me. oppressed $012004 \mathrm{ISa} / \wedge$ \{oppressed /us, neither hast thou taken ought of any man's hand . oppressed 023 012 Isa /^\{oppressed /virgin , daughter of Zidon : arise, pass over to Chittim ; there also shalt thou have no rest . oppressed $146007 \mathrm{Psa} / \wedge$ \{oppressed /which giveth food to the hungry. The LORD looseth the prisoners : oppressed $006009 \mathrm{Jug} / \wedge\{$ oppressed /you, and drave them out from before you, and gave you their land ; oppressed $010018 \mathrm{ISa} / \wedge$ \{oppressed /you: oppresseth $056001 \mathrm{Psa} / \wedge$ \{oppresseth /me. oppresseth 028003 Pro /^\{oppresseth /the poor is like a sweeping rain which leaveth no food. oppresseth 014031 Pro /^\{oppresseth /the poor reproacheth his Maker : but he that honoureth him hath mercy on the poor . oppresseth 022016 Pro $/ \wedge$ \{oppresseth /the poor to increase his riches, and he that giveth to the rich , shall surely come to want . oppresseth 010009 Num /^\{oppresseth /you, then ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies . oppressing $003001 \mathrm{Zep} / \wedge\{$ oppressing /city ! oppressing 046016 Jer /^\{oppressing /sword . oppressing 050016 Jer /^\{oppressing /sword they shall turn every one to his people, and they shall flee every one to his own land. oppression $107039 \mathrm{Psa} / \wedge$ \{oppression /affliction, and sorrow . oppression $062010 \mathrm{Psa} / \wedge$ \{oppression /and become not vain in robbery : if riches increase, set not your heart upon them. oppression 022029 Eze /^\{ oppression /and exercised robbery, and have vexed the poor and needy : yea, they have oppressed the stranger wrongfully . oppression 022017 Jer $/ \wedge\{$ oppression /and for violence, to do it. oppression 030012 Isa / $\{$ oppression /and perverseness , and stay thereon: oppression 059013 Isa $/ \wedge\{$ oppression /and revolt, conceiving and uttering from the heart words of falsehood. oppression 005007 Isa /^\{oppression /for righteousness, but behold a cry . oppression 054014 Isa $/ \wedge\{$ oppression /for thou shalt not fear : and from terror ; for it shall not come near thee. oppression 006006 Jer
$/ \wedge$ \{oppression /in the midst of her. oppression $007007 \mathrm{Ecc} / \wedge$ \{oppression /maketh a wise man mad ; and a gift destroyeth the heart . oppression $013004 \mathrm{IIKi} / \wedge$ \{oppression /of Israel, because the king of Syria oppressed them. oppression 119013 Psa /^\{oppression /of man : so will I keep thy precepts . oppression 043002 Psa /^\{oppression /of the enemy ? oppression $042009 \mathrm{Psa} / \wedge\{$ oppression /of the enemy ? oppression $005008 \mathrm{Ecc} / \wedge\{$ oppression /of the poor , and violent perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . oppression $012005 \mathrm{Psa} / \wedge\{$ oppression /of the poor, for the sighing of the needy, now will I arise, saith the LORD ; I will set him in safety from him that puffeth at him. oppression $055003 \mathrm{Psa} / \wedge$ \{oppression /of the wicked : for they cast iniquity upon me, and in wrath they hate me. oppression $073008 \mathrm{Psa} / \wedge$ \{oppression /they speak loftily . oppression 046018 Eze /^\{oppression /to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession. oppression 003009 Exo /^\{oppression /wherewith the Egyptians oppress them. oppression 022007 Eze $/ \wedge$ \{oppression/with the stranger : in thee have they vexed the fatherless and the widow . oppressions $004001 \mathrm{Ecc} / \wedge\{$ oppressions /that are done under the sun : and behold the tears of such as were oppressed, and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . oppressions 033015 Isa /^\{oppressions /that shaketh his hands from holding of bribes , that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; oppressions 035009 Job /^\{oppressions /they make the oppressed to cry : they cry out by reason of the arm of the mighty . oppressor 025 038 Jer /^\{ oppressor /and because of his fierce anger . oppressor 003031 Pro /^\{oppressor /and choose none of his ways . oppressor 022003 Jer $/ \wedge\{$ oppressor /and do no wrong, do no violence to the stranger , the fatherless , nor the widow, neither shed innocent blood in this place. oppressor 051013 Isa /^\{oppressor /as if he were ready to destroy? and where is the fury of the oppressor ? oppressor 009004 Isa /^\{oppressor /as in the day of Midian . oppressor 028016 Pro /^\{ oppressor /but he that hateth covetousness shall prolong his days . oppressor 014004 Isa $/ \wedge\{$ oppressor /ceased ! the golden city ceased ! oppressor 021012 Jer /^\{oppressor /lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . oppressor $009008 \mathrm{Zec} / \wedge$ \{oppressor /shall pass through them any more: for now have I seen with mine eyes . oppressor $010004 \mathrm{Zec} / \wedge\{$ oppressor /together . oppressors 019020 Isa /^\{oppressors /and he shall send them a saviour, and a great one, and he shall deliver them. oppressors 003012 Isa /^\{oppressors /and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths . oppressors 016004 Isa / $\wedge$ \{oppressors /are consumed out of the land . oppressors 054003 Psa /^\{oppressors /seek after my soul : they have not set God before them. Selah . oppressors $004001 \mathrm{Ecc} / \wedge$ \{oppressors /there was power ; but they had no comforter . oppressors 027013 Job /^\{oppressors /which they shall receive of the Almighty . press 005030 Mar /\$ press /and said, Who touched my clothes? press 019003 Luk / $\$$ press /because he was little of stature . press $005027 \mathrm{Mar} / \$$ \{press /behind, and touched his garment . press 003013 Joe /^\{press /is full, the fats overflow ; for their wickedness is great . press 008045 Luk $/ \$$ press /thee, and sayest thou, Who touched me ? press $002016 \mathrm{Hag} / \wedge$ \{press /there were but twenty . press 002 $004 \mathrm{Mar} / \$$ press /they uncovered the roof where he was : and when they had broken it up , they let down the bed wherein the sick of the palsy lay . press $003014 \mathrm{Php} / \$$ press /toward the mark for the prize of the high calling of God in Christ Jesus . pressed 023003 Eze /^\{pressed /and there they bruised the teats of their virginity . pressed 006038 Luk / $\$$ \{pressed /down, and shaken together, and running over, shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . pressed $016016 \mathrm{Jug} / \wedge\{$ pressed /him daily with her words, and urged him, so that his soul was vexed unto death ; pressed $013027 \mathrm{IISa} / \wedge$ \{pressed /him, that he let Amnon and all the king's sons go with him. pressed 013025 IISa /^\{pressed /him: howbeit he would not go , but blessed him. pressed 018005 Act / $\$$ \{pressed /in the spirit, and testified to the Jews that Jesus was Christ . pressed 008014 Est /^\{pressed /on by the king's commandment. And the decree was given at Shushan the palace . pressed 001008 IICo / $\$$ \{pressed /out of measure, above strength , insomuch that we despaired even of life : pressed $019009 \mathrm{Gen} / \wedge$ \{pressed /sore upon the man, even Lot, and came near to break the door . pressed $002013 \mathrm{Amo} / \wedge\{$ pressed $/$ that is full of sheaves . pressed $040011 \mathrm{Gen} / \wedge\{$ pressed $/$ them into Pharaoh's cup, and I gave the cup into Pharaoh's hand . pressed 002013 Amo /^\{pressed /under you, as a cart is pressed that is full of sheaves . pressed $003010 \mathrm{Mar} / \$$ pressed /upon him for to touch him , as many as had plagues . pressed 005001 Luk $/ \$$ pressed /upon him to hear the word of God, he stood by the lake of Gennesaret, pressed 019003 Gen /^\{pressed /upon them greatly ; and they turned in unto him, and entered into his house ; and he made them a feast, and did bake unleavened bread, and they did eat . presses 016010 Isa /^\{presses /I have made their vintage shouting to cease . presses $013015 \mathrm{Neh} / \wedge$ \{presses /on the sabbath, and bringing in sheaves, and lading asses ; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . presses 003010 Pro $/ \wedge$ \{presses /shall burst out with new wine . presseth 016016 Luk / $\$$ presseth /into it . presseth 038002 Psa
${ }^{\wedge}$ \{presseth /me sore . pressfat 002016 Hag /^\{pressfat /for to draw out fifty vessels out of the press , there were but twenty . winepress 063003 Isa /^\{ winepress /alone; and of the people there was none with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments , and I will stain all my raiment . winepress $014020 \mathrm{Rev} / \$$ \{ winepress /even unto the horse bridles, by the space of a thousand and six hundred furlongs . winepress 021033 Mat $/ \$$ \{ winepress /in it , and built a tower, and let it out to husbandmen, and went into a far country : winepress $015014 \mathrm{Deu} / \wedge\{$ winepress /of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. winepress $019015 \mathrm{Rev} / \$\{$ winepress /of the fierceness and wrath of Almighty God . winepress 014019 Rev / $\$$ \{winepress /of the wrath of God . winepress 007025 Jug $/ \wedge\{$ winepress /of Zeeb , and pursued Midian , and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . winepress 009002 Hos /^\{ winepress /shall not feed them, and the new wine shall fail in her. winepress 005002 Isa /^\{ winepress /therein: and he looked that it should bring forth grapes, and it brought forth wild grapes . winepress $006011 \mathrm{Jug} / \wedge\{$ winepress /to hide it from the Midianites . winepress $014020 \mathrm{Rev} / \$$ \{ winepress /was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs . winepresses $024011 \mathrm{Job} / \wedge\{$ winepresses /and suffer thirst . winepresses 048 $033 \mathrm{Jer} / \wedge\{$ winepresses /none shall tread with shouting ; their shouting shall be no shouting . express $1 *$ expressed 6 - expressly 3 - oppress 23 * oppressed 38 - oppresseth 5 - oppressing 3 - oppression 24 - oppressions 3 oppressor 14 - oppressors 8 - press $9 *$ pressed 15 - presses 3 - presseth 2 - winepress 15 - winepresses 3 - press Put ye in the sickle, for the harvest is ripe: come, get you down; for the \{press\} is full, the vats overflow; for their wickedness [is] great. press Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the \{press\}, there were [but] twenty. press And when they could not come nigh unto him for the \{press\}, they uncovered the roof where he was: and when they had broken it] up, they let down the bed wherein the sick of the palsy lay. press When she had heard of Jesus, came in the \{press\} behind, and touched his garment. press And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the \{press\}, and said, Who touched my clothes? press Then came to him his] mother and his brethren, and could not come at him for the \{press\}. press And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and \{press\} thee], and sayest thou, Who touched me? press And he sought to see Jesus who he was; and could not for the $\{$ press \}, because he was little of stature. press I \{press\} toward the mark for the prize of the high calling of God in Christ Jesus.
cypress, ISA , 44:14 express , HEB , 1:3 expressed, $1 \mathrm{CH}, 12: 31,1 \mathrm{CH}, 16: 41$ expressed, $2 \mathrm{CH}, 28: 15,2 \mathrm{CH}$, 31:19 expressed , EZR , 8:20 expressed , NU , 1:17 expressly , 1TI , 4:1 expressly , 1SA , 20:21 expressly , EZE , 1:3 oppress , AM , $4: 1$ oppress , DE , 23:16, DE , $24: 14$ oppress , EX , 3:9 , EX , 22:21, EX , 23:9 oppress , EZE , 45:8 oppress , HO , 12:7 oppress , ISA , 49:26 oppress , JAS , 2:6 oppress , JER , 7:6 , JER , 30:20 oppress , JG , 10:12 oppress , JOB , 10:3 oppress , LE , 25:14 , LE , $25: 17$ oppress , MAL , $3: 5$ oppress , MIC , 2:2 oppress , PR , 22:22 oppress , PS , 10:18, PS , 17:9, PS , 119:122 oppress , ZEC , 7:10 oppressed , 1SA , 10:18, 1SA , 12:3, 1SA , 12:4 oppressed , $2 \mathrm{CH}, 16: 10$ oppressed , $2 \mathrm{KI}, 13: 4$, $2 \mathrm{KI}, 13: 22$ oppressed , AM, 3:9 oppressed , AC , 7:24 , AC , 10:38 oppressed , DE , 28:29, DE , 28:33 oppressed , EC , 4:1 oppressed, EZE , 18:7, EZE , 18:12 , EZE , 18:16, EZE , 18: 18 , EZE , 22:29 oppressed , HO , 5:11 oppressed , ISA , 1:17, ISA , 3:5, ISA , 23:12, ISA , 38: 14 , ISA , 52:4 , ISA , 53:7, ISA , 58:6 oppressed , JER , 50:33 oppressed , JOB , 20:19, JOB , 35:9 oppressed, JG , 2:18, JG , 4:3 , JG , 6:9 , JG , 10:8 oppressed , PS , 9:9 , PS , 10:18 , PS , 74:21, PS , 103:6, PS , 106:42, PS , 146:7 oppresseth , PS , 56:1 oppresseth , NU , 10:9 oppresseth , PR , 14:31, PR , 22:16 , PR , 28:3 oppressing , ZEP , 3:1 oppressing , JER , 46:16, JER , 50:16 oppression , EX , 3:9 oppression , DE , 26:7 oppression , 2KI , 13:4 oppression , JOB , 36:15 oppression , EC , 5:8 , EC , 7:7 oppression , JER , 6:6 , JER , 22:17 oppression, EZE , 22:7 , EZE , 22:29, EZE , 46:18 oppression, ISA , 5:7, ISA , 30:12 , ISA , 54:14 , ISA , 59: 13 oppression , PS , 12:5 , PS , 42:9, PS , 43:2 , PS , 44:24 , PS , 55:3 , PS , 62:10 , PS , 73:8 , PS , 107:39, PS , 119: 134 oppressions , EC , 4:1 oppressions , JOB , 35:9 oppressions, ISA , 33:15 oppressor , ISA , 9:4 , ISA , 14:4 , ISA , 51:13 , ISA , 51:13 oppressor , JOB , 3:18, JOB , 15:20 oppressor , JER , 21:12 , JER , 22:3 , JER , 25:38 oppressor , PS , 72:4 oppressor , PR , 3:31, PR , 28:16 oppressor , ZEC , 9:8 , ZEC , 10:4 oppressors , EC , 4:1 oppressors , JOB , 27:13 oppressors , PS , 54:3 , PS , 119:121 oppressors , ISA , 3:12, ISA , 14:2 , ISA , 16:4 ISA , 19: 20 press , HAG, $2: 16$ press , JOE , $3: 13$ press , LU , $8: 19$, LU , $8: 45$, LU , $19: 3$ press , MR , $2: 4$, MR , 5:27, MR , 5:30 press , PHP , 3:14 pressed, 2CO , 1:8 pressed, 2SA , 13:25, 2SA , 13:27 pressed, AC , 18:5 pressed, AM , 2:13, AM , 2:13 pressed, ES , 8:14 pressed , EZE , $23: 3$ pressed , GE , 19:3 , GE , 19:9, GE , 40:11 pressed , JG , 16:16 pressed , LU , 5:1, LU , 6:38 pressed , MR , 3:10 presses , ISA , 16:10 presses , NE 13:15 presses, PR , 3:10 presseth, LU , 16:16 presseth , PS , $38: 2$ pressfat , HAG , 2:16 winepress , DE , 15:14 winepress , HO , $9: 2$ winepress , ISA , 5:2 , ISA , $63: 3$ winepress, JG , $6: 11$, JG , 7:25 winepress, LA , 1:15 winepress , MT , 21:33 winepress , NU , 18:27, NU , 18:30 winepress , RE , 14:19, RE , 14:20, RE , 14:20 , RE , 19:15 winepresses, ZEC , 14:10 winepresses , JER , 48:33 winepresses , JOB , 24:11
a 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in $\{\mathrm{a}\}$ strait, straiten, be taken with, throng.[ql after 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (\{after \}), given to, (suffer) persecute(-ion), press forward.[ql avoid 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- \{avoid\}, withdraw self.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be \} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (\{be\}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, \{be\} taken with, throng. [ql be 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, \{be\} in a strait, straiten, be taken with, throng.[ql beckon 1269 \# dianeuo \{dee-an-yoo'-o\}; from 1223 and 3506 ; to nod (or express by signs) across an intervening space: -- \{beckon \}. [ql compel 0029 \# aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- \{compel\} (to go). [ql constrain 4912 \# sunecho \{soon-ekh'-o \}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- \{constrain\}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql down 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- press \{down \}. [ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express \} image.[ql fall 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.[ql follow 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, \{follow\} (after), given to, (suffer) persecute(-ion), press forward.[ql forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}.[ql give 2168 \# eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (\{give\}) thank(-ful, -s). [ql given 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), \{given \} to, (suffer) persecute(-ion), press forward.[ql go 0029 \# aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to \{go\}).[ql hold 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, \{hold\}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql image 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482 ; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express \{image\}. [ql impose 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose\}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql in 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be \{in\} a strait, straiten, be taken with, throng.[ql in 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep \{in\}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant\}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql into 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall \{into\} (on, upon) lie on, press upon.[q1 keep 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, \{keep\} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[q1 laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon
(literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[q1 lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql lie 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) \{lie\} on, press upon.[q1 lie 4912 \# sunecho \{soon-ekh'-o \}; from 4862 and 2192 ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, $\{$ lie $\}$ sick of, stop, be in a strait, straiten, be taken with, throng.[ql of 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick \{of\}, stop, be in a strait, straiten, be taken with, throng.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (\{on\}), press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -fall into (on, upon) lie \{on\}, press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (\{on \}, upon) lie on, press upon.[ql oppress 2616 \# katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress: -- \{oppress \}. [ql oppress 2669 \# kataponeo \{kat-ap-on-eh'-o\}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- \{oppress\}, vex. [ql persecute 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) \{persecute\}(-ion), press forward.[ql press 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- \{press\} down.[ql press 0598 \# apothlibo \{ap-oth-lee'-bo \}; from 575 and 2346; to crowd (from every side): -- \{press \}.[ql press 0916 \# bareo \{bar-eh'-o\}; from 926; to weigh down (figuratively): -- burden, charge, heavy, \{press \}.[q1 press 0971 \# biazo \{bee-ad'-zo\}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- \{press \}, suffer violence.[ql press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[ql press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press\} upon.[ql press 3793 \# ochlos \{okh'los \}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, \{press \}. [ql press 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), \{press\} forward.[ql press 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, \{press\}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql self 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw \{self \}.[ql sick 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie \{sick\} of, stop, be in a strait, straiten, be taken with, throng.[ql stop 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng.[ql strait 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192 ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a \{strait \}, straiten, be taken with, throng.[ql straiten 4912 \# sunecho \{soon-ekh'-o \}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, \{straiten\}, be taken with, throng.[ql suffer 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (\{suffer\}) persecute(-ion), press forward.[ql taken 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick
of, stop, be in a strait, straiten, be \{taken\} with, throng.[ql thank 2168 \# eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) \{thank \}(-ful, -s). [ql there 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql throng 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, \{throng\}.[ql to 0029 \# aggareuo \{ang-ar-yew'-o \}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (\{to\} go). [ql to 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given $\{$ to $\}$, (suffer) persecute(-ion), press forward.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon \}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.[ql winepress 3025 \# lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress \}.[ql with 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken \{with\}, throng. [ql withdraw 4724 \# stello $\{$ stel'-lo $\}$; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, $\{$ withdraw $\}$ self.[ql

* express , 5481 charakter , * oppress , 2616 katadunasteuo , * press , 1377 dioko , 3793 ochlos , * winepress , 3025 lenos, 3631 oinos,
express -5481 \{express \},image, expressly -4490 \{expressly\}, oppress -2616 \{oppress\}, oppressed, oppressed 2616 oppress, \{oppressed\}, oppressed -2669 \{oppressed\}, vexed, press -1377 ensue, follow, persecute, persecuted, persecutest, persecuting, persecution, \{press\}, suffer, press -3793 company, multitude, multitudes, number, people, \{press\}, pressed -0916 burdened, charged, heavy, \{pressed\}, pressed -1968 fallen, fell, lying, on, \{pressed\}, pressed -4912 constraineth, \{pressed\}, stopped, strait, taken, winepress -3025 \{winepress\}, winepress 3631 wine, $\{$ winepress \},
cypress -8645 \{cypress\}, expressed -5344 appoint, blasphemed, blasphemeth, bore , bored, curse , cursed , \{expressed\}, holes, named , pierce , pierceth, strike, expressly -0559 and , answer, answered , appoint , appointed, as , avouched, bade , bid , bidden , boast , call , called, certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider, declared, demanded, desired , desireth , determined, $\{$ expressly $\}$, intend, intendest , name , named , people , plainly , promised, promisedst , published , purpose , reported, requirest, said, saidst, saith , say , sayest, saying, spake, spakest, speak, speaketh , spoken , strong, suppose , talked, tell , termed , the , think , thinking , thought , told , use , uttereth, verily , yet , oppress - 1792 beat, break, broken, bruise , bruised, contrite , crush, crushed, destroy , destroyed, humbled, \{oppress\} , smitten, oppress - 3238 destroy , \{oppress \}, oppressed, oppressing, oppression, oppressor , thrust, vex , vexed , wrong , oppress -3905 afflict, affliction, crushed, forced, hold, \{oppress\}, oppressed, oppresseth , oppressors , thrust , oppress -6206 affrighted, afraid, break, dread, fear , feared, \{oppress\} , prevail, shake , terribly , terrified, oppress -6231 deceitfully, deceived, defraud, defrauded, drinketh, \{oppress\}, oppressed, oppresseth , oppressor , oppressors , violence , wrong , oppress -7703 dead , destroy , destroyed , destroyer, \{oppress\} , robbers, spoil, spoiled, spoiler, spoilers, spoilest, spoileth, utterly, waste, wasted, wasteth, oppressed -1790 afflicted, $\{$ oppressed \} , oppressed -2541 \{oppressed \}, oppressed -3238 destroy , oppress , \{oppressed \} , oppressing , oppression, oppressor , thrust , vex , vexed, wrong , oppressed - 3905 afflict , affliction , crushed , forced , hold, oppress , \{oppressed \} , oppresseth , oppressors , thrust , oppressed -5065 distressed , driver , exact , exacted, exactors , \{oppressed\} , oppressor , oppressors , taskmasters , taxes , oppressed -6217 \{oppressed\}, oppressions, oppressed -6231 deceitfully, deceived, defraud, defrauded, drinketh , oppress , \{oppressed \}, oppresseth , oppressor , oppressors , violence, wrong , oppressed - 6234 \{oppressed \} , oppressed -7533 brake , brakest , break, broken, bruised , crush , crushed, discouraged , \{oppressed\} , struggled, oppresseth - 3905 afflict , affliction , crushed , forced , hold , oppress , oppressed , \{oppresseth\} , oppressors , thrust , oppresseth -6231 deceitfully , deceived, defraud, defrauded, drinketh, oppress , oppressed, \{oppresseth\} , oppressor, oppressors , violence, wrong , oppresseth -6887 adversaries , adversary , afflict , afflicted , besiege , bind, bindeth , bound , distress, distressed, enemies, enemy , narrower, \{oppresseth \}, pangs, shut, strait, trouble, vex, vexed, years , oppressing -3238 destroy , oppress, oppressed , \{oppressing\}, oppression, oppressor, thrust, vex , vexed , wrong , oppression -3238 destroy , oppress , oppressed , oppressing , \{oppression\}, oppressor , thrust , vex , vexed, wrong , oppression -3906 \{oppression\} , oppression -4939 \{oppression\}, oppression -6115 barren , \{oppression\}, prison, oppression -6125 \{oppression\}, oppression -6233 cruelly, extortion , \{oppression\}, oppression -7701 desolation, destruction, \{oppression\}, robbery, spoil, spoiled, spoiler, spoiling, wasting , oppressions -4642 \{oppressions\}, oppressor, oppressions -6217 oppressed, \{oppressions\}, oppressor -3238 destroy , oppress , oppressed , oppressing , oppression , \{oppressor\}, thrust, vex , vexed, wrong , oppressor 4642 oppressions, \{oppressor\}, oppressor -5065 distressed , driver , exact, exacted , exactors, oppressed , \{oppressor\}, oppressors , taskmasters , taxes , oppressor -6184 mighty , \{oppressor\} , oppressors , power, strong , terrible, violent, oppressor -6216 \{oppressor\}, oppressor -6231 deceitfully, deceived, defraud, defrauded , drinketh , oppress , oppressed , oppresseth , \{oppressor\} , oppressors, violence, wrong , oppressor -6693 constraineth , distress, \{oppressor\} , pressed, straiten , oppressors - 3905 afflict , affliction , crushed , forced , hold , oppress , oppressed , oppresseth , \{oppressors\} , thrust , oppressors -5065 distressed, driver, exact , exacted, exactors , oppressed , oppressor , \{oppressors\} , taskmasters , taxes , oppressors -6184 mighty , oppressor , \{oppressors \}, power, strong , terrible , violent , oppressors -6231 deceitfully , deceived, defraud , defrauded, drinketh , oppress, oppressed, oppresseth , oppressor, \{oppressors\}, violence, wrong, oppressors 7429 \{oppressors \}, stamped, trample , tread, treadeth , trodden , trode, press -1660 \{press\}, winefat, winepress , press -6333 \{press\}, winepress , pressed -1765 hasted , \{pressed \}, pressed -4600 bruised, committed, \{pressed\} , stuck , pressed -5781 \{pressed\}, pressed -6484 \{pressed\}, stubbornness, urged , pressed -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken, burst, came, compelled, dispersed, grew , increase , increased , made , open , \{pressed \}, scattered , spread, urged , pressed -6693 constraineth, distress , oppressor , \{pressed \}, straiten , pressed -7818 \{pressed\} , presses -3342 fats, izri , \{presses\}, pressfat , wine , winepress, winepresses, presseth -5181 broken, come, down, entereth, go , \{presseth\}, settlest, stick, pressfat - 3342 fats , izri , presses, $\{$ pressfat \}, wine, winepress, winepresses, winepress -1660 press, winefat , \{winepress\}, winepress -3342 fats, izri, presses, pressfat, wine, $\{$ winepress \}, winepresses, winepress -6333 press, $\{$ winepress \}, winepresses -3342 fats, izri, presses, pressfat, wine, winepress, $\{$ winepresses $\}$,
cypress 8645 -- tirzah -- \{cypress\}. express 5344 -- naqab -- appoint, blaspheme, bore, curse, \{express \}, with holes, name, pierce, strike through. express 5481 ** charakter ** \{express\} image. expressly 0559 -- /amar -answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X \{expressly $\}$, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly 4490 ** rhetos ** \{expressly\}. oppress 6693 -- tsuwq -- constrain, distress, lie sore, (\{op- )press\}(-or),straiten. oppress 1792 -- daka/ -- beat to pieces, break (in pieces), bruise, contrite, crush,destroy, humble, \{oppress\}, smite. oppress 3238 -- yanah -- destroy, (thrust out by) \{oppress\}(-ing, -- ion, -- or),proud, vex, do violence. oppress 3905 -- lachats -- afflict, crush, force, hold fast, \{oppress \}(-or), thrustself. oppress 5065 -- nagas -- distress, driver, exact(-or), \{oppress \}(-or), X raiser oftaxes, taskmaster. oppress 6206 -- larats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear, \{oppress \}, prevail, shake terribly. oppress 6231 -- lashaq -- get deceitfully, deceive, defraud, drink up, (use)\{oppress\}([-ion]), -or), do violence (wrong). oppress 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, narrower, \{oppress \}, pangs, shut up, be in astrait (trouble), vex. oppress 7533 ratsats -- -- break, bruise, crush, discourage, \{oppress \}, struggletogether. oppress 7703 shadad -- -- dead, destroy(-er), \{oppress \}, robber, spoil(-er), Xutterly, (lay) waste. oppress $2616 * *$ katadunasteuo ** \{oppress \}. oppress 2669 ** kataponeo ** \{oppress\}, vex. oppressed 1790 -- dak -- afflicted, \{oppressed\}. oppressed 2541 -- chamowts -- \{oppressed\}. oppressed 6217 -- \ashuwq -- \{oppressed\}(-ion). oppressed 6234 -- loshqah -- \{oppressed\}. oppression 3906 -lachats -- affliction, \{oppression\}. oppression 4642 -- malashaqqah -- \{oppression \}, X oppressor. oppression 4939 -- mispach -- \{oppression\}. oppression 6115 -- lotser -- X barren, \{oppression\}, X prison. oppression 6125 -laqah -- \{oppression\}. oppression 6233 -- losheq -- cruelly, extortion, \{oppression\}, thing [deceitfullygotten]. oppression 7701 shod -- -- desolation, destruction, \{oppression\}, robbery,spoil(-ed, -er, -ing), wasting. oppressor 2555 -- chamac -- cruel(-ty), damage, false, injustice, X \{oppressor\}, unrighteous, violence (against, done), violent (dealing), wrong. oppressor 4642 -- malashaqqah -- oppression, X \{oppressor\}. oppressor 6184 -- lariyts -mighty, \{oppressor\}, in great power, strong, terrible,violent. oppressor 6216 -- \ashowq -- \{oppressor\}. oppressor 7429 ramac -- -- \{oppressor\}, stamp upon, trample (under feet), tread(down, upon). press 3342 -- yeqeb -- fats, presses, press-fat, wine(\{-press\}). press 5181 -- nachath -- be broken, (cause to) come down, enter, go down, \{press\}sore, settle, stick fast. press 6484 -- patsar -- \{press\}, urge, stubbornness. press 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, \{press\}, scatter, urge. press 7818 sachat -- -- \{press\}. press $0598 * *$ apothlibo ${ }^{* *}$ \{press \}. press 0916 ** bareo ** burden, charge, heavy, \{press \}. press 0971 ** biazo ** \{press\}, suffer violence. press 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion), \{press \} forward. press 1945 ** epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), \{press\} upon. press 1968 ** epipipto ** fall into (on, upon) lie on, \{press\} upon. press $3793 * *$ ochlos $* *$ company, multitude, number (of people), people, \{press\}. press $4085 * *$ piezo ${ }^{* *}$ \{press\} down. press $4912 * *$ sunecho ${ }^{* *}$ constrain, hold, keep in, \{press \}, lie sick of, stop, be in astrait, straiten, be taken with, throng. pressfat 3342 -- yeqeb -- fats, presses, \{press-fat \}, wine(press). pressed 1765 -- dachaph -- (be) haste(-ned), \{pressed\} on. pressed 4600 -- malak -- bruised, stuck, be \{pressed\}. pressed 5781 -- luwq -- be \{pressed\}. presses 3342 -- yeqeb -- fats, \{presses \}, press-fat, wine(- press). winepress 1660 -- gath -- (\{wine-)press\} (fat). winepress 6333 -- puwrah -- \{winepress \}. winepress 3025 ** lenos ** \{winepress \}.
express $\qquad$ and the express 5481 -charakter-> expressly $\qquad$ expressly 4490 -rhetos-> oppress $\qquad$ . men oppress 2616 -katadunasteuo-> oppressed ......... him that was oppressed 2669 -kataponeo-> oppressed ......... that were oppressed 2616 -katadunasteuo-> press ......... him for the press 3793 -ochlos-> press ......... I press 1377 -dioko-> press $\qquad$ in the press 3793 -ochlos-> press $\qquad$ nigh unto him for the press 3793 -ochlos-> press
$\qquad$ not for the press 3793 -ochlos-> press $\qquad$ thee and press 0598 -apothlibo-> pressed $\qquad$ pressed 1945 -epikeimai-> pressed $\qquad$ . pressed 4085 -piezo-> pressed $\qquad$ that they pressed 1968 -epipipto-> pressed that we were pressed 0916 -bareo-> pressed $\qquad$ was pressed 4912 -sunecho-> presseth $\qquad$ man presseth 0971 -biazo-> winepress $\qquad$ and digged $3736>$ a winepress 3025 -lenos-> winepress $\qquad$ and digged 3736>a winepress 3025 -lenos-> winepress ......... And the winepress 3025 -lenos-> winepress ......... out of the winepress 3025 -lenos-> winepress $\qquad$ the winepress 3631 -oinos-> winepress $\qquad$ winepress 3025 -lenos->
cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- \{cypress \}.[ql express 5344 \#\# naqab \{naw-kab'\}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, \{express\}, with holes, name, pierce, strike through.[ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.[ql expressed 3385 \# meti \{may'-tee\}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not \{expressed\}, except by the form of the question].[ql expressing 1519 \# eis \{ice \}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) \{expressing\} motion (literally or figuratively).[ql expressly 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X \{expressly $\}$, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet. [ql expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- \{expressly\}.[ql op-)press 6693 \#\# tsuwq \{tsook \}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, distress, lie sore, (\{op-)press \}(-or), straiten.[q1 oppress 1792 \#\# daka> \{daw-kaw'\}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, \{oppress \}, smite. [ql oppress 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold fast, \{oppress\}(-or), thrust self. [ql oppress 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), \{oppress\}(- or), X raiser of taxes, taskmaster.[ql oppress 6206 \#\# enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them) , + stranger, those, + their trade. It is often \{unexpressed\} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often \{unexpressed\} in English. [ql unexpressed 1161 \# de \{deh\}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often \{unexpressed\} in English].[ql unexpressed 2252 \# emen \{ay'-mane\}; a prolonged form of 2358; I was: -- be, was. [Sometimes \{unexpressed\}]. [q1 unexpressed 3387 \# metis \{may'-tis \}; or me tis \{may tis \}; from 3361 and 5100; whether any: -- any [sometimes \{unexpressed\} except by the simple interrogative form of the sentence].[ql unexpressed 4459 \# pos \{poce\}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally \{unexpressed\} in English].[ql wine-)press 1660 \#\# gath \{gath\}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (\{wine-)press \} (fat). [ql winepress 6333 \#\# puwrah \{poo-raw'\}; from 6331; a wine-press (as crushing the grapes): -- \{winepress \}.[ql winepress 3025 \# lenos \{lay-nos'\}; apparently a primary word; a trough, i.e. wine-vat: -- \{winepress \}.[q1



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press Interlinear Index Study press JOE 003013 Put $<07971+$ shalach > ye in the sickle <04038 + maggal > , for the harvest <07105 +qatsiyr > is ripe <01310 +bashal > : come <00935 +bow\gg , get <03381 +yarad > you down $<03381+$ yarad > ; for the $\{$ press \} <01660 +gath > is full <04390 +male\gg , the fats <03342 +yeqeb > overflow $<07783+$ shuwq > ; for their wickedness <07451 +ra<> [ is ] great <07227 +rab > . press HAG 002016 Since those [ days ] were, when [ one ] came <00935 +bow\gg to an heap <06194 + of twenty <06242 + [ measures ] , there were [ but ] ten <06235 + : when [ one ] came <00935 +bow>> to the pressfat <03342 +yeqeb > for to draw $<02834+$ chasaph > out fifty <02572 +chamishshiym > [ vessels ] out of the $\{$ press $\}<06333+$ puwrah > , there were [ but ] twenty <06242 + . press MAR 002004 And when they could <1410-dunamai -> not come <4331proseggizo -> nigh unto him for the $\{$ press $\}<3793$-ochlos -> , they uncovered <0648-apostegazo -> the roof <4721-stege -> where <3699-hopou -> he was: and when they had broken <1846-exorusso -> [ it ] up , they let <5465 -chalao -> down <5465-chalao -> the bed <2895 -krabbatos -> wherein < 3739 -hos -> the sick <3885paralutikos -> of the palsy <3885 -paralutikos -> lay <2621-katakeimai -> . press MAR 005027 When she had heard <0191 -akouo -> of Jesus <2424-Iesous -> , came <2064 -erchomai -> in the \{press\} <3793 - ochlos -> behind <3693-opisthen -> , and touched <0680 - haptomai -> his garment <2440-himation -> . press MAR 005 030 And Jesus <2424-Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that virtue < 1411 -dunamis -> had gone < 1831 - exerchomai -> out of him , turned <1994epistrepho -> him about <1994 -epistrepho -> in the \{press\} <3793 -ochlos -> , and said <3004-lego ->, Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? press LUK 008019 Then 1161 -de came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 - adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the \{press\} 3793 -ochlos - . press LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and \{press\} LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? press LUK 019003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 dunamai - not for the \{press\} 3793 -ochlos - , because 3754 - hoti - he was little 3398 -mikros - of stature 2244 helikia - . press PHP 003014 I \{press\} < 1377 -dioko -> toward < 2596 -kata - > the mark <4649 -skopos -> for the prize <1017 -brabeion -> of the high <0507-ano -> calling <2821 -klesis -> of God <2316-theos -> in Christ <5547-Christos -> Jesus <2424 -Iesous ->.
did oppress you do not rich men oppress you egyptians oppress them express image my princes shall no more oppress my people nor oppress him oppress me oppress not oppress thee with their own flesh oppress them press behind press is full press toward proud oppress me so they oppress thou shalt not oppress an hired servant thou shalt not oppress him thou shouldest oppress thy winepress which oppress winepress alone winepress shall not feed them winepress therein winepress was trodden without ye oppress not ye shall not oppress one another ye shall not therefore oppress one another
cypress Isa_44_14/^\{cypress/and the oak, which he strengtheneth for himself among the trees of the forest : he planteth an ash , and the rain doth nourish it. express Heb_01_03/\$\{express /image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; expressed 1Ch_12_31/^\{expressed /by name , to come and make David king . expressed 2Ch_31_19/^\{expressed/by name, to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites. expressed $1 \mathrm{Ch} \_16 \_41 / \wedge\{$ expressed /by name , to give thanks to the LORD , because his mercy endureth for ever ; expressed Ezr_08_20 /^\{ expressed /by name . expressed 2Ch_28_15/^\{expressed /by name rose up , and took the captives , and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren : then they returned to Samaria . expressed Num_01_17 /^\{expressed /by their names : expressly 1 Sa_20_21/^\{expressly /say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . expressly 1Ti_04_01/\$\{expressly /that in the latter times some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; expressly Eze_01_03/^\{expressly /unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar ; and the hand of the LORD was there upon him. oppress Mic_02_02/^\{oppress /a man and his house , even a man and his heritage . oppress Exo_23_09 /^\{ oppress /a stranger : for ye know the heart of a stranger , seeing ye were strangers in the land of Egypt. oppress Deu_24_14/^\{oppress /an hired servant that is poor and needy, whether he be of thy brethren , or of thy strangers that are in thy land within thy gates : oppress Deu_23_16/^\{oppress /him. oppress Exo_22_21 /^\{oppress /him: for ye were strangers in the land of Egypt . oppress Psa_17_09 /^\{oppress /me, from my deadly enemies, who compass me about. oppress Psa_119_012 /^\{oppress /me. oppress Eze_45_08 /^\{oppress /my people ; and the rest of the land shall they give to the house of Israel according to their tribes . oppress Jer_07_06 $/ \wedge$ \{oppress /not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt : oppress Zec_07_10/^\{oppress /not the widow , nor the fatherless , the stranger , nor the poor ; and let none of you imagine evil against his brother in your heart . oppress Lev_25_14 /^\{oppress /one another : oppress Lev_25_17/^\{oppress /one another ; but thou shalt fear thy God : for I am the LORD your God . oppress Job_10_03/^\{oppress /that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked ? oppress Pro_22_22 /^\{oppress /the afflicted in the gate : oppress Mal_03_05/^\{oppress /the hireling in his wages , the widow , and the fatherless , and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . oppress Amo_04_01/^\{oppress /the poor, which crush the needy , which say to their masters , Bring , and let us drink . oppress Isa_49_26/^\{oppress /thee with their own flesh ; and they shall be drunken with their own blood, as with sweet wine : and all flesh shall know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . oppress Jer_30_20 /^\{ oppress /them. oppress Exo_03_09 /^\{oppress /them. oppress Jam_02_06/\$\{oppress /you , and draw you before the judgment seats ? oppress Jud_10_12 /^\{oppress /you; and ye cried to me, and I delivered you out of their hand . oppressed Psa_09_09 /^\{oppressed /a refuge in times of trouble . oppressed Hos_05_11/^\{oppressed /and broken in judgment, because he willingly walked after the commandment . oppressed Deu_28_33/^\{oppressed /and crushed alway : oppressed Job_20_19 $/ \wedge$ \{oppressed /and hath forsaken the poor ; because he hath violently taken away an house which he builded not; oppressed Isa_53_07/^\{oppressed /and he was afflicted, yet he opened not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . oppressed Act_07_24 / $\$$ \{oppressed /and smote the Egyptian : oppressed Deu_28_29/^\{oppressed /and spoiled evermore, and no man shall save thee. oppressed Ecc_04_01/^\{oppressed/and they had no comforter; and on the side of their oppressors there was power ; but they had no comforter . oppressed Eze_18_07/^\{oppressed /any , but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry , and hath covered the naked with a garment ; oppressed Eze_18_16 /^\{oppressed /any , hath not withholden the pledge , neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, oppressed Isa_03_05 /^\{oppressed /every one by another, and every one by his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . oppressed Isa_58_06 /^\{oppressed /go free, and that ye break every yoke ? oppressed Amo_03_09 /^\{oppressed /in the midst thereof. oppressed 2Ki_13_22/^\{oppressed/Israel all the days of Jehoahaz . oppressed Isa_01_17/^\{oppressed /judge the fatherless , plead for the widow . oppressed Act_10_38 / \$ oppressed /of the devil ; for God was with him . oppressed 1Sa_12_03/^\{oppressed /or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. oppressed Psa_74_21/^\{oppressed /return ashamed : let the poor and needy praise thy name . oppressed 2Ch_16_10/^\{oppressed /some of the people the same time . oppressed Eze_18_18/^\{oppressed /spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his
iniquity . oppressed Psa_10_18/^\{oppressed /that the man of the earth may no more oppress . oppressed Jud_04_03 /^\{oppressed /the children of Israel . oppressed Jud_10_08 /^\{oppressed /the children of Israel : eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead. oppressed Eze_18_12/^\{oppressed /the poor and needy, hath spoiled by violence, hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , oppressed Eze_22_29 /^\{ oppressed /the stranger wrongfully . oppressed Jud_02_18 /^\{ oppressed /them and vexed them. oppressed Isa_52_04 /^\{oppressed /them without cause . oppressed Psa_106_42 /^\{oppressed /them, and they were brought into subjection under their hand . oppressed 2Ki_13_04/^\{oppressed /them. oppressed Job_35_09/^\{oppressed /to cry : they cry out by reason of the arm of the mighty . oppressed Jer_50_33 /^\{oppressed /together : and all that took them captives held them fast ; they refused to let them go . oppressed Isa_38_14/^\{oppressed /undertake for me. oppressed 1Sa_12_04/^\{oppressed /us, neither hast thou taken ought of any man's hand . oppressed Isa_23_12 ${ }^{\wedge}$ \{ oppressed/virgin, daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . oppressed Psa_146_07/^\{oppressed /which giveth food to the hungry. The LORD looseth the prisoners : oppressed Jud_06_09 /^\{oppressed /you, and drave them out from before you, and gave you their land ; oppressed 1Sa_10_18 /^\{oppressed /you: oppresseth Psa_56_01 /^\{oppresseth /me. oppresseth Pro_28_03 /^\{oppresseth /the poor is like a sweeping rain which leaveth no food . oppresseth Pro_14_31/^\{oppresseth /the poor reproacheth his Maker : but he that honoureth him hath mercy on the poor . oppresseth Pro_22_16/^\{oppresseth /the poor to increase his riches, and he that giveth to the rich , shall surely come to want . oppresseth Num_10_09 $/ \wedge\{$ oppresseth /you, then ye shall blow an alarm with the trumpets ; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies . oppressing Zep_03_01 /^\{oppressing /city ! oppressing Jer_46_16 /^\{oppressing/sword . oppressing Jer_50_16/^\{oppressing/sword they shall turn every one to his people, and they shall flee every one to his own land . oppression Psa_107_39 /^\{oppression /affliction , and sorrow . oppression Psa_62_10/^\{oppression /and become not vain in robbery : if riches increase, set not your heart upon them. oppression Eze_22_29/^\{oppression/and exercised robbery, and have vexed the poor and needy : yea, they have oppressed the stranger wrongfully . oppression Jer_22_17/^\{oppression /and for violence , to do it. oppression Isa_30_12 /^\{oppression /and perverseness , and stay thereon: oppression Isa_59_13 $/ \wedge\{$ oppression /and revolt , conceiving and uttering from the heart words of falsehood . oppression Isa_05_07 /^\{oppression /for righteousness, but behold a cry . oppression Isa_54_14 /^\{oppression /for thou shalt not fear : and from terror ; for it shall not come near thee. oppression Jer_06_06 /^\{oppression /in the midst of her. oppression Ecc_07_07/^\{oppression /maketh a wise man mad ; and a gift destroyeth the heart . oppression 2Ki_13_04 /^\{oppression /of Israel , because the king of Syria oppressed them. oppression Psa_119_013 $/ \wedge\{$ oppression /of man : so will I keep thy precepts . oppression Psa_43_02 /^\{oppression /of the enemy ? oppression Psa_42_09 /^\{oppression /of the enemy ? oppression Ecc_05_08 /^\{oppression /of the poor , and violent perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . oppression Psa_12_05/^\{oppression /of the poor , for the sighing of the needy, now will I arise , saith the LORD ; I will set him in safety from him that puffeth at him. oppression Psa_55_03 /^\{oppression /of the wicked : for they cast iniquity upon me, and in wrath they hate me. oppression Psa_73_08 /^\{oppression /they speak loftily . oppression Eze_46_18 /^\{oppression /to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . oppression Exo_03_09 /^\{oppression /wherewith the Egyptians oppress them. oppression Eze_22_07/^\{oppression /with the stranger : in thee have they vexed the fatherless and the widow . oppressions Ecc_04_01/^\{oppressions /that are done under the sun : and behold the tears of such as were oppressed, and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . oppressions Isa_33_15/^\{oppressions /that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; oppressions Job_35_09 /^\{oppressions /they make the oppressed to cry : they cry out by reason of the arm of the mighty . oppressor Jer_25_38 /^\{oppressor /and because of his fierce anger . oppressor Pro_03_31/^\{oppressor /and choose none of his ways . oppressor Jer_22_03 /^\{oppressor /and do no wrong, do no violence to the stranger, the fatherless, nor the widow , neither shed innocent blood in this place . oppressor Isa_51_13/^\{oppressor /as if he were ready to destroy? and where is the fury of the oppressor ? oppressor Isa_09_04/^\{oppressor /as in the day of Midian . oppressor Pro_28_16/^\{oppressor /but he that hateth covetousness shall prolong his days . oppressor Isa_14_04 $/ \wedge\{$ oppressor /ceased ! the golden city ceased ! oppressor Jer_21_12 /^\{oppressor /lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . oppressor Zec_09_08 /^\{oppressor /shall pass through them any more: for now have I seen with mine eyes . oppressor Zec_10_04/^\{oppressor /together . oppressors Isa_19_20/^\{oppressors /and he shall send them a saviour , and a great one , and he shall deliver them.
oppressors Isa_03_12 /^\{oppressors /and women rule over them. O my people, they which lead thee cause thee to err , and destroy the way of thy paths . oppressors Isa_16_04/^\{oppressors /are consumed out of the land . oppressors Psa_54_03 /^\{oppressors /seek after my soul : they have not set God before them. Selah . oppressors Ecc_04_01 /^\{oppressors /there was power ; but they had no comforter . oppressors Job_27_13 /^\{oppressors /which they shall receive of the Almighty . press Mar_05_30/\$\{press /and said, Who touched my clothes ? press Luk_19_03/\$\{press /because he was little of stature . press Mar_05_27/\$\{press /behind , and touched his garment . press Joe_03_13/^\{press /is full , the fats overflow ; for their wickedness is great . press Luk_08_45 $/ \$$ press /thee, and sayest thou, Who touched me ? press Hag_02_16/^\{press /there were but twenty . press Mar_02_04/\$ \{press /they uncovered the roof where he was : and when they had broken it up , they let down the bed wherein the sick of the palsy lay . press Php_03_14/\$\{press /toward the mark for the prize of the high calling of God in Christ Jesus . pressed Eze_23_03/^\{pressed /and there they bruised the teats of their virginity . pressed Luk_06_38/\$\{pressed /down, and shaken together, and running over, shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . pressed Jud_16_16/^\{pressed /him daily with her words , and urged him, so that his soul was vexed unto death ; pressed 2Sa_13_27 /^\{pressed /him, that he let Amnon and all the king's sons go with him. pressed 2Sa_13_25/^\{pressed /him: howbeit he would not go , but blessed him. pressed Act_18_05/\$\{pressed /in the spirit , and testified to the Jews that Jesus was Christ . pressed Est_08_14/^\{pressed /on by the king's commandment. And the decree was given at Shushan the palace . pressed 2Co_01_08 $/ \$$ \{pressed /out of measure , above strength , insomuch that we despaired even of life : pressed Gen_19_09 /^\{pressed/sore upon the man , even Lot , and came near to break the door . pressed Amo_02_13 /^\{pressed /that is full of sheaves . pressed Gen_40_11 /^\{pressed /them into Pharaoh's cup , and I gave the cup into Pharaoh's hand . pressed Amo_02_13 /^\{pressed /under you, as a cart is pressed that is full of sheaves . pressed Mar_03_10/\$\{pressed /upon him for to touch him , as many as had plagues . pressed Luk_05_01/\$ \{pressed /upon him to hear the word of God , he stood by the lake of Gennesaret , pressed Gen_19_03 /^\{pressed /upon them greatly ; and they turned in unto him, and entered into his house ; and he made them a feast, and did bake unleavened bread, and they did eat . presses Isa_16_10/^\{presses /I have made their vintage shouting to cease . presses Neh_13_15/^\{presses /on the sabbath , and bringing in sheaves, and lading asses ; as also wine , grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . presses Pro_03_10 /^\{presses /shall burst out with new wine . presseth Luk_16_16/\$ \{presseth /into it . presseth Psa_38_02/^\{presseth /me sore . pressfat Hag_02_16/^\{pressfat/for to draw out fifty vessels out of the press , there were but twenty . winepress Isa_63_03/^\{winepress/alone; and of the people there was none with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments, and I will stain all my raiment . winepress Rev_14_20/\$\{ winepress /even unto the horse bridles, by the space of a thousand and six hundred furlongs . winepress Mat_21_33/\$\{winepress /in it , and built a tower , and let it out to husbandmen , and went into a far country : winepress Deu_15_14/^\{ winepress /of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. winepress Rev_19_15/\$\{ winepress /of the fierceness and wrath of Almighty God . winepress Rev_14_19/\$ winepress /of the wrath of God . winepress Jud_07_25 /^\{ winepress /of Zeeb , and pursued Midian , and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . winepress Hos_09_02 /^\{winepress /shall not feed them, and the new wine shall fail in her. winepress Isa_05_02 $/ \wedge\{$ winepress /therein: and he looked that it should bring forth grapes, and it brought forth wild grapes . winepress Jud_06_11 /^\{winepress /to hide it from the Midianites . winepress Rev_14_20/\$\{winepress /was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs . winepresses Job_24_11/^\{winepresses /and suffer thirst . winepresses Jer_48_33 $/ \wedge\{$ winepresses /none shall tread with shouting ; their shouting shall be no shouting .
express $1 *$ expressed 6 - expressly 3 - oppress $23 *$ oppressed 38 - oppresseth 5 - oppressing 3 - oppression 24 oppressions 3 - oppressor 14 - oppressors 8 - press 9 * pressed 15 - presses 3 - presseth 2 - winepress 15 winepresses 3 -

- cypress , 8645 , * express, 5481, - oppress , $1792,3238,3905,6206,6231,7703, *$ oppress, 2616 , * press , 1377,3793 , - press , 1660,6333 , - winepress , $1660,3342,6333, *$ winepress, 3025,3631 ,
press Put ye in the sickle, for the harvest is ripe: come, get you down; for the \{press \} is full, the vats overflow; for their wickedness [is] great. press Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the \{press\}, there were [but] twenty. press And when they could not come nigh unto him for the \{press\}, they uncovered the roof where he was: and when they had broken it] up, they let down the bed wherein the sick of the palsy lay. press When she had heard of Jesus, came in the \{press\} behind, and touched his garment. press And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the \{press\}, and said, Who touched my clothes? press Then came to him his] mother and his brethren, and could not come at him for the \{press\}. press And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and \{press\} thee], and sayest thou, Who touched me? press And he sought to see Jesus who he was; and could not for the \{press \}, because he was little of stature. press I \{press\} toward the mark for the prize of the high calling of God in Christ Jesus.

