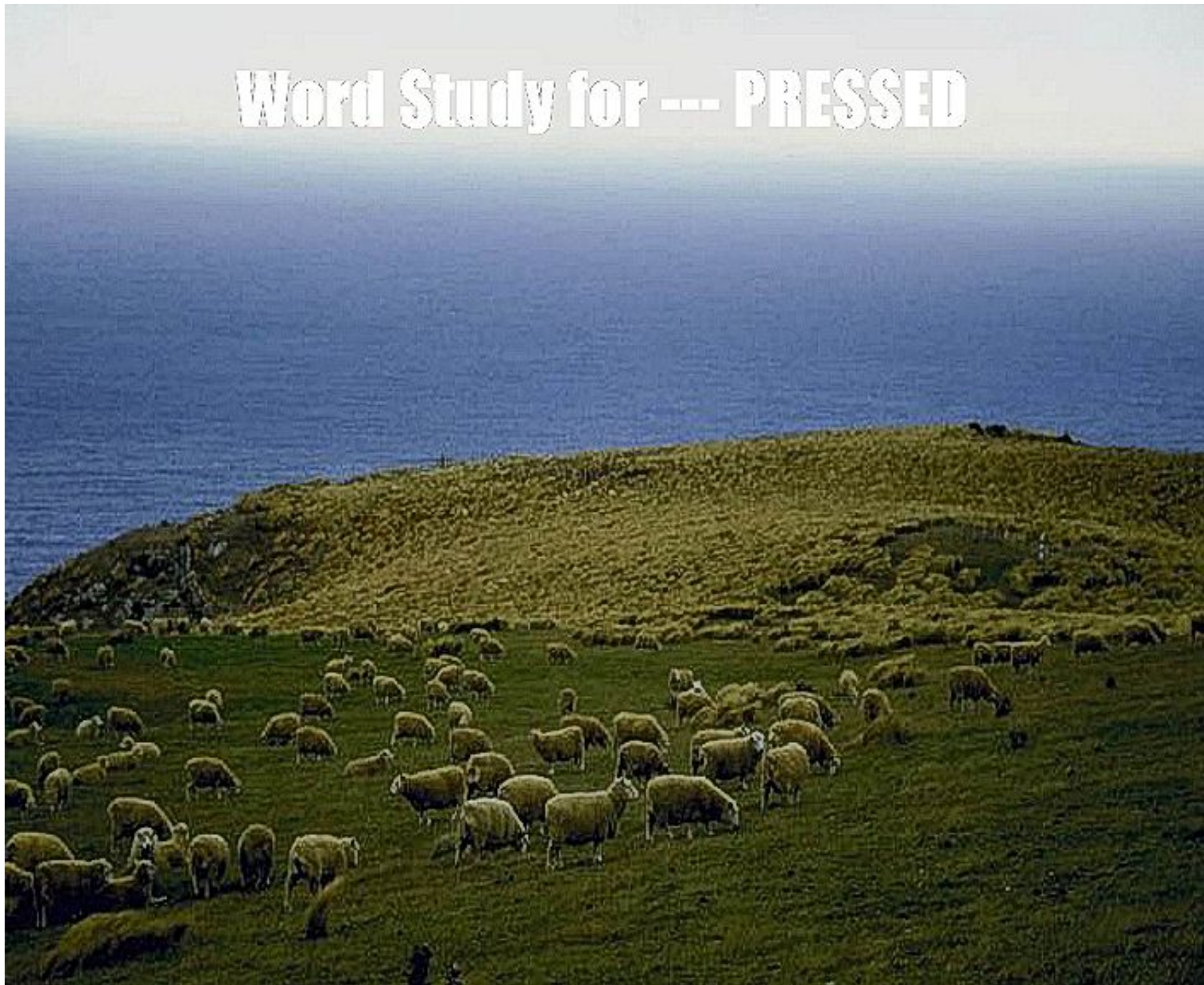


Word Study for --- PRESSED



KJV Bible Word Studies for EXPRESSED

KJV Bible Word Studies for OPPRESSED

KJV Bible Word Studies for PRESSED

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

ambassador 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- {ambassador}, hinge, messenger, pain, pang, sorrow. Compare 6736.

another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

any 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.

by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

cake 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- {cake} (lump) of figs.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chaff 4671 ## mots {motes}; or mowts (Zephaniah 2:2) {motes}; from 4160; chaff (as pressed out, i.e. winnowed or [rather] threshed loose): -- {chaff}.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion,

consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}.

flagon 0809 ## &ashiyshah {ash-ee-shaw'}; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: -- {flagon}.

flint 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- {flint}, sharp stone.

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

form 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- {form}, rock.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

hinge 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, {hinge}, messenger, pain, pang, sorrow. Compare 6736.

humble 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- {humble}, lowly, meek, poor. Compare 6041.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

I 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

idol 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- beauty, {idol}.

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

lowly 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, {lowly}, meek, poor. Compare 6041.

lump 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake ({lump}) of figs.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) {man}, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any ({man}), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, {man}[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

me 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

meeq 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, lowly, {meeq}, poor. Compare 6041.

messenger 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, {messenger}, pain, pang, sorrow. Compare 6736.

mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

of 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) {of} figs.

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, {one}, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

oppressed 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: -- afflicted, {oppressed}.

oppressed 2541 ## chamowts {khaw-motse'}; from 2556; properly, violent; by implication, a robber: -- {oppressed}.

oppressed 6217 ## `ashuwq {aw-shook'}; or `ashuq {aw-shook'}; passive participle of 6231; used in plural masculine as abstractly, tyranny: -- {oppressed}(-ion). [Doubtful.]

oppressed 6234 ## `oshqah {osh-kaw'}; feminine of 6233; anguish: -- {oppressed}.

pain 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, {pain}, pang, sorrow. Compare 6736.

pang 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, {pang}, sorrow. Compare 6736.

people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

poor 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed

(figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, lowly, meek, {poor}. Compare 6041.

pressed 1765 ## dachaph {daw-khaf'}; a primitive root; to urge, i.e. hasten: -- (be) haste(-ned), {pressed} on.

pressed 4600 ## ma`ak {maw-ak'}; a primitive root; to press, i.e. to pierce, emasculate, handle: -- bruised, stuck, be {pressed}.

pressed 5781 ## `uwq {ook}; a primitive root; to pack: -- be {pressed}.

rock 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- form, {rock}.

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

sharp 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, {sharp} stone.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

sorrow 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, pang, {sorrow}. Compare 6736.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

stone 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, sharp {stone}.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes

unexpressed except by the simple interrogative form of {the} sentence].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].

unexpressed 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376.

unexpressed 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English.

unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].

unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

close-pressed 4091 - Pilatos {pil-at'-os}; of Latin origin; {close-pressed}, i.e. firm; Pilatus, a Roman: -- Pilate. ***. pimplemi. See 4130.

compressed 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as {compressed}) ; generally , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

depressed 06035 ## ` anav {aw-nawv'} ; or [by intermixture with 06041] ` anayv {aw-nawv'} ; from 06031 ; {depressed} (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 .

depressed 06041 ## ` aniy {aw-nee'} ; from 06031 ; {depressed} , in mind or circumstances [practically the same as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 objective] : -- afflicted , humble , lowly , needy , poor .

depressed 08217 ## shaphal {shaw-fawl'} ; from 08213 ; {depressed} , literally or figuratively : -- base (- st) , humble , low (- er , -ly) .

depressed 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as {depressed}) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

depressed 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; {depressed}, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), lowly.

expressed 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not {expressed} in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

expressed 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only {expressed} when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

expressed 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly {expressed}): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

expressed 1473 - ego {eg-o'}; a primary pronoun of the first person I (only {expressed} when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

expressed 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 {expressed}); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

expressed 1966 - epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being {expressed} or implied) the ensuing day or night: -- following, next.

expressed 2171 - euche {yoo-khay'}; from 2172; properly, a wish, {expressed} as a petition to God, or in votive obligation: -- prayer, vow.

expressed 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].

impressed 4973 - sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp {impressed} (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

oppressed 01790 ## dak {dak} ; from an unused root (comp . , 01794) ; crushed , i . e . (figuratively) injured : -- afflicted , {oppressed} .

oppressed 01809 ## dalal {daw-lal'} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively , to be {oppressed} : -- bring low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

oppressed 02541 ## chamowts {khaw-motse'} ; from 02556 ; properly , violent ; by implication , a robber : - - {oppressed} .

oppressed 03912 ## L@tuwshim {let-oo-sheem'} ; masculine plural of passive participle of 03913 ; hammered (i . e . {oppressed}) ones ; Letushim , an Arabian tribe : -- Letushim .

oppressed 04582 ## Ma` owk {maw-oke'} ; from 04600 ; {oppressed} ; Maok , a Philistine : -- Maoch .

oppressed 06037 ## ` anvah {an-vaw'} ; feminine of 06035 ; mildness (royal) ; also (concretely) {oppressed} : -- gentleness , meekness .

oppressed 06217 ## ` ashuwq {aw-shook'} ; or ` ashuq {aw-shook'} ; passive participle of 06231 ; used in plural masculine as abstractly , tyranny : -- {oppressed} (- ion) . [Doubtful .]

oppressed 06234 ## ` oshqah {osh-kaw'} ; feminine of 06233 ; anguish : -- {oppressed} .

pressed 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something closely {pressed} together , i . e . a cake of raisins or other comfits : -- flagon .

pressed 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of {pressed} figs : -- cake (lump) of figs .

pressed 01765 ## dachaph {daw-khaf'} ; a primitive root ; to urge , i . e . hasten : -- (be) haste (- ned) , {pressed} on .

pressed 04600 ## ma` ak {maw-ak'} ; a primitive root ; to press , i . e . to pierce , emasculate , handle : -- bruised , stuck , be {pressed} .

pressed 04671 ## mots {motes} ; or mowts (Zephaniah 2 : 2) {motes} ; from 04160 ; chaff (as {pressed} out , i . e . winnowed or [rather] threshed loose) : -- chaff .

pressed 05781 ## ` uwq {ook} ; a primitive root ; to pack : -- be {pressed} .

pressed 06699 ## tsuwrah {tsoo-raw'} ; feminine of 06697 ; a rock (Job 28 : 10) ; also a form (as if {pressed} out) : -- form , rock .

pressed 06735 ## tsiyr {tseer} ; from 06696 ; a hinge (as {pressed} in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang , sorrow . Compare 06736 .

pressed 06736 ## tsiyr {tseer} ; the same as 06735 ; a form (of beauty ; as if {pressed} out , i . e . carved) ; hence , an (idolatrous) image : -- beauty , idol .

pressed 06864 ## tsor {tsore} ; from 06696 ; a stone (as if {pressed} hard or to a point) ; (by implication , of use) a knife : -- flint , sharp stone .

unexpressed 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often {unexpressed} in the English versions , especially when used in apposition with another word . Compare 00376 .

unexpressed 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , every , female , X many , + none , one , + together , wife , woman . Often {unexpressed} in English .

unexpressed 0302 - an {an} ; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually {unexpressed} except by the subjunctive or potential mood. Also contracted for 1437.

unexpressed 1161 - de {deh} ; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].

unexpressed 2252 - emen {ay'-mane} ; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].

unexpressed 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

unexpressed 4459 - pos {poce} ; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/. bareo {bar-eh'-o}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/ ; to weigh down (figuratively): --burden, charge, heavy, press .

1473 . ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): --I, me . For the other cases and the plural see 1691 + him as myself +/ , 1698 + is mine +/ , 1700 + and mine +/ , 2248 + to us but is longsuffering to ushemas- / , 2249 + For we ourselves +/ , 2254, 2257 + are ours + may be ours + shall be ours + theirs and ours +/ , etc .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +

for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

4085 + pressed +/ . piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ ; to pack: --press down .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have

+ he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4928 + distress + and anguish +/- . sunoche {soon-okh-ay'}; from 4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- ; restraint, i . e . (figuratively) anxiety: --anguish, distress .

Root Words and their word stems. This helps you see all related words in the English.

15 - pressed

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oppressed 1790 -- dak -- afflicted, {oppressed}.

oppressed 2541 -- chamowts -- {oppressed}.

oppressed 6217 -- \ashuwq -- {oppressed}(-ion).

oppressed 6234 -- \oshqah -- {oppressed}.

pressed 1765 -- dachaph -- (be) haste(-ned), {pressed} on.

pressed 4600 -- ma\ak -- bruised, stuck, be {pressed}.

pressed 5781 -- \uwq -- be {pressed}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

oppressed 2616 katadunasteuo * {oppressed} , {2616 katadunasteuo } , 2669 kataponeo ,

oppressed 2669 kataponeo * {oppressed} , 2616 katadunasteuo , {2669 kataponeo } ,

pressed 0916 bareo * {pressed} , {0916 bareo } , 1968 epipipto , 4912 sunecho ,

pressed 1968 epipipto * {pressed} , 0916 bareo , {1968 epipipto } , 4912 sunecho ,

pressed 4912 sunecho * {pressed} , 0916 bareo , 1968 epipipto , {4912 sunecho } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- expressed , 5344 ,

- oppressed , 1790 , 2541 , 3238 , 3905 , 5065 , 6217 , 6231 , 6234 , 7533 ,

* oppressed , 2616 , 2669 ,

* pressed , 0916 , 1968 , 4912 ,

- pressed , 1765 , 4600 , 5781 , 6484 , 6555 , 6693 , 7818 ,

English Synonyms with Greek Strong's Number.

oppressed - 2616 oppress, {oppressed},

oppressed - 2669 {oppressed}, vexed,

pressed - 0916 burdened, charged, heavy, {pressed},

pressed - 1968 fallen, fell, lying, on, {pressed},

pressed - 4912 constraineth, {pressed}, stopped, strait, taken,

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English Concordance to the KJV Bible.

expressed , NUM_01_17,

expressed , 1CH_12_31 , 1CH_16_41,

expressed , 2CH_28_15 , 2CH_31_19,

expressed , EZR_08_20,

oppressed , DEU_28_29 , DEU_28_33,

oppressed , JUD_02_18 , JUD_04_03 , JUD_06_09 , JUD_10_08 ,

oppressed , ISA_10_18 , ISA_12_03 , ISA_12_04 ,

oppressed , 2KI_13_04 , 2KI_13_22,

oppressed , 2CH_16_10,

oppressed , JOB_20_19 , JOB_35_09 ,

oppressed , PSA_09_09 , PSA_10_18 , PSA_74_21 , PSA_103_06 , PSA_106_42 , PSA_146_07 ,

oppressed , ECC_04_01 ,

oppressed , ISA_01_17 , ISA_03_05 , ISA_23_12 , ISA_38_14 , ISA_52_04 , ISA_53_07 , ISA_58_06 ,

oppressed , JER_50_33,

oppressed , EZE_18_07 , EZE_18_12 , EZE_18_16 , EZE_18_18 , EZE_22_29,

oppressed , HOS_05_11,
oppressed , AMO_03_09 ,
oppressed , ACT_07_24 , ACT_10_38,
pressed , GEN_19_03 , GEN_19_09 , GEN_40_11,
pressed , JUD_16_16,
pressed , 2SA_13_25 , 2SA_13_27,
pressed , EST_08_14,
pressed , EZE_23_03 ,
pressed , AMO_02_13 , AMO_02_13,
pressed , MAR_03_10,
pressed , LUK_05_01 , LUK_06_38,
pressed , ACT_18_05 ,
pressed , 2CO_01_08 ,

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One Word English Phrase Index to the KJV Bible.

expressed 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

expressed 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

expressed 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

expressed 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

expressed Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

expressed Num_01_17 # And Moses and Aaron took these men which are expressed by [their] names:

oppressed 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

oppressed 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

oppressed 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

oppressed 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

oppressed 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

oppressed 2Ki_13_22 # But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

oppressed Act_07_24 # And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:

oppressed Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

oppressed Amo_03_09 # Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

oppressed Deu_28_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save

[thee].

oppressed Deu_28_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

oppressed Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressed Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

oppressed Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

oppressed Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

oppressed Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

oppressed Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppressed Hos_05_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

oppressed Isa_01_17 # Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

oppressed Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

oppressed Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

oppressed Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

oppressed Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

oppressed Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

oppressed Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

oppressed Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

oppressed Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

oppressed Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath

violently taken away an house which he builded not;

oppressed Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

oppressed Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

oppressed Jud_04_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

oppressed Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

oppressed Jud_10_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

oppressed Psa_09_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

oppressed Psa_103_06 # The LORD executeth righteousness and judgment for all that are oppressed.

oppressed Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

oppressed Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

oppressed Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

oppressed Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

pressed 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

pressed 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

pressed 2Sa_13_27 # But Absalom pressed him, that he let Amnon and all the king's sons go with him.

pressed Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

pressed Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

pressed Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

pressed Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

pressed Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

pressed Gen_19_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his

house; and he made them a feast, and did bake unleavened bread, and they did eat.

pressed Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

pressed Gen_40_11 # And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

pressed Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

pressed Luk_05_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

pressed Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

pressed Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

Three Word English Phrase Index to the KJV Bible.

expressed by name 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

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oppressed any hath Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

oppressed every one Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

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oppressed return ashamed Psa_74_21 # O let not the oppressed return ashamed: let the poor and needy praise thy name.

oppressed some of 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

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oppressed that the Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

oppressed the children Jud_04_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

oppressed the children Jud_10_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

oppressed the poor Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

oppressed the stranger Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

oppressed them and Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

oppressed them and Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

oppressed them without Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

oppressed them 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

oppressed to cry Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

oppressed together and Jer_50_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

oppressed undertake for Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

oppressed us neither 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

oppressed virgin daughter Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

oppressed which giveth Psa_146_07 # Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

oppressed you and Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

oppressed you 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

oppressed Psa_103_06 # The LORD executeth righteousness and judgment for all that are oppressed.

pressed and there Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

pressed down and Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

pressed him daily Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

pressed him howbeit 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

pressed him that 2Sa_13_27 # But Absalom pressed him, that he let Amnon and all the king's sons go with him.

pressed in the Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

pressed on by Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

pressed out of 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

pressed sore upon Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

pressed that is Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

pressed them into Gen_40_11 # And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

pressed under you Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

pressed upon him Luk_05_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

pressed upon him Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

pressed upon them Gen_19_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Bible Phrases for Individual word studies

oppressed go free Isa_58_06

oppressed return ashamed Psa_74_21

oppressed them Jud_02_18

oppressed together Jer_50_33

oppressed you 1Sa_10_18

oppressed you Jud_06_09

pressed down Luk_06_38

pressed on by Est_08_14

pressed them into pharaoh's cup Gen_40_11

pressed under you Amo_02_13

expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344 +naqab > by [their] names <08034 +shem > : oppressed DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > {oppressed} <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] . oppressed DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > {oppressed} <06231 + and crushed <07533 +ratsats > alway : pressed GEN 019 003 And he {pressed} <06484 +patsar > upon them greatly <03966 +m@ ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > . pressed GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . pressed GEN 040 011 And Pharaoh s <06547 +Par cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and {pressed} <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > .

Bible Quick Find Phrase Concordance for fast finding of phrases

expressed ^ 2Ch_28_15 / expressed / ^by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

expressed ^ 1Ch_12_31 / expressed / ^by name, to come and make David king.

expressed ^ 2Ch_31_19 / expressed / ^by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

expressed ^ 1Ch_16_41 / expressed / ^by name, to give thanks to the LORD, because his mercy [endureth] for ever;

expressed ^ Eze_08_20 / expressed / ^by name.

expressed ^ Num_01_17 / expressed / ^by [their] names:

oppressed ^ Psa_103_06 / oppressed / ^

oppressed ^ Psa_09_09 / oppressed / ^a refuge in times of trouble.

oppressed ^ Deu_28_33 / oppressed / ^and crushed alway:

oppressed ^ Isa_53_07 / oppressed / ^and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

oppressed ^ Act_07_24 / oppressed / ^and smote the Egyptian:

oppressed ^ Deu_28_29 / oppressed / ^and spoiled evermore, and no man shall save [thee].

oppressed ^ Ecc_04_01 / oppressed / ^and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressed ^ Hos_05_11 / oppressed / ^and] broken in judgment, because he willingly walked after the commandment.

oppressed ^ Job_20_19 / oppressed / ^and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

oppressed ^ Eze_18_16 / oppressed / ^any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

oppressed ^ Eze_18_07 / oppressed / ^any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

oppressed ^ Isa_03_05 / oppressed / ^every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

oppressed ^ Isa_58_06 / oppressed / ^go free, and that ye break every yoke?

oppressed ^ Isa_58_06 / oppressed / ^go free, and that ye break every yoke?

oppressed ^ Amo_03_09 / oppressed / ^in the midst thereof.

oppressed ^ 2Ki_13_22 / oppressed / ^Israel all the days of Jehoahaz.

oppressed ^ Isa_01_17 / oppressed / ^judge the fatherless, plead for the widow.

oppressed ^ Act_10_38 / oppressed / ^of the devil; for God was with him.

oppressed ^ 1Sa_12_03 / oppressed / ^or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

oppressed ^ Psa_74_21 / oppressed / ^return ashamed: let the poor and needy praise thy name.

oppressed ^ 2Ch_16_10 / oppressed / ^some] of the people the same time.

oppressed ^ Eze_18_18 / oppressed / ^spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

oppressed ^ Psa_10_18 / oppressed / ^that the man of the earth may no more oppress.

oppressed ^ Jud_04_03 / oppressed / ^the children of Israel.

oppressed ^ Jud_10_08 / oppressed / ^the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

oppressed ^ Eze_18_12 / oppressed / ^the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

oppressed ^ Eze_22_29 / oppressed / ^the stranger wrongfully.

oppressed ^ Jud_02_18 / oppressed / ^them and vexed them.

oppressed ^ Isa_52_04 / oppressed / ^them without cause.

oppressed ^ Psa_106_42 / oppressed / ^them, and they were brought into subjection under their hand.

oppressed ^ 2Ki_13_04 / oppressed / ^them.

oppressed ^ Job_35_09 / oppressed / ^to cry: they cry out by reason of the arm of the mighty.

oppressed ^ Jer_50_33 / oppressed / ^together: and all that took them captives held them fast; they refused to let them go.

oppressed ^ Isa_38_14 / oppressed / ^undertake for me.

oppressed ^ 1Sa_12_04 / oppressed / ^us, neither hast thou taken ought of any man's hand.

oppressed ^ Isa_23_12 / oppressed / ^virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

oppressed ^ Psa_146_07 / oppressed / ^which giveth food to the hungry. The LORD looseth the prisoners:

oppressed ^ Jud_06_09 / oppressed / ^you, and drave them out from before you, and gave you their land;

oppressed ^ 1Sa_10_18 / oppressed /^you:

pressed ^ Eze_23_03 / pressed /^and there they bruised the teats of their virginity.

pressed ^ Luk_06_38 / pressed /^down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

pressed ^ Jud_16_16 / pressed /^him daily with her words, and urged him, [so] that his soul was vexed unto death;

pressed ^ 2Sa_13_27 / pressed /^him, that he let Amnon and all the king's sons go with him.

pressed ^ 2Sa_13_25 / pressed /^him: howbeit he would not go, but blessed him.

pressed ^ Act_18_05 / pressed /^in the spirit, and testified to the Jews [that] Jesus [was] Christ.

pressed ^ Est_08_14 / pressed /^on by the king's commandment. And the decree was given at Shushan the palace.

pressed ^ 2Co_01_08 / pressed /^out of measure, above strength, insomuch that we despaired even of life:

pressed ^ Gen_19_09 / pressed /^sore upon the man, [even] Lot, and came near to break the door.

pressed ^ Amo_02_13 / pressed /^that is] full of sheaves.

pressed ^ Gen_40_11 / pressed /^them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

pressed ^ Amo_02_13 / pressed /^under you, as a cart is pressed [that is] full of sheaves.

pressed ^ Mar_03_10 / pressed /^upon him for to touch him, as many as had plagues.

pressed ^ Luk_05_01 / pressed /^upon him to hear the word of God, he stood by the lake of Gennesaret,

pressed ^ Gen_19_03 / pressed /^upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Bible Translation Phrases for Individual word studies

oppressed him that was oppressed 2669 -kataponeo->

oppressed that were oppressed 2616 -katadunasteuo->

pressed pressed 1945 -epikeimai->

pressed pressed 4085 -piezo->

pressed that they pressed 1968 -epipto->

pressed that we were pressed 0916 -bareo->

pressed was pressed 4912 -sunecho->

Bible Word Index with the full text of each verse

expressed Ezr_08_20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were {expressed} by name.

expressed Num_01_17 And Moses and Aaron took these men which are {expressed} by [their] names:

expressed 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were {expressed} by name, to give thanks to the LORD, because his mercy [endureth] for ever;

expressed 2Ch_28_15 And the men which were {expressed} by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

expressed 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were {expressed} by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

expressed 1Ch_12_31 And of the half tribe of Manasseh eighteen thousand, which were {expressed} by name, to come and make David king.

oppressed 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am {oppressed}; undertake for me.

oppressed 1Sa_23_12 And he said, Thou shalt no more rejoice, O thou {oppressed} virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

oppressed 1Sa_10_18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that {oppressed} you:

oppressed 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I {oppressed}? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

oppressed 1Sa_12_04 And they said, Thou hast not defrauded us, nor {oppressed} us, neither hast thou taken ought of any man's hand.

oppressed 1Sa_52_04 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian {oppressed} them without cause.

oppressed 1Sa_03_05 And the people shall be {oppressed}, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

oppressed 1Sa_01_17 Learn to do well; seek judgment, relieve the {oppressed}, judge the fatherless, plead for the widow.

oppressed 2Ki_13_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria {oppressed} them.

oppressed 1Sa_53_07 He was {oppressed}, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

oppressed Jud_04_03 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily {oppressed} the children of Israel.

oppressed Jud_02_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that {oppressed} them and vexed them.

oppressed 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa {oppressed} [some] of the people the same time.

oppressed Eze_18_18 [As for] his father, because he cruelly {oppressed}, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

oppressed Job_20_19 Because he hath {oppressed} [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

oppressed Job_35_09 By reason of the multitude of oppressions they make [the {oppressed}] to cry: they cry out by reason of the arm of the mighty.

oppressed Jud_06_09 And I delivered you out of the hand of the Egyptians, and out of the hand of all that {oppressed} you, and drave them out from before you, and gave you their land;

oppressed Psa_146_07 Which executeth judgment for the {oppressed}: which giveth food to the hungry. The LORD looseth the prisoners:

oppressed Psa_09_09 The LORD also will be a refuge for the {oppressed}, a refuge in times of trouble.

oppressed Psa_106_42 Their enemies also {oppressed} them, and they were brought into subjection under their hand.

oppressed Psa_10_18 To judge the fatherless and the {oppressed}, that the man of the earth may no more oppress.

oppressed Eze_18_16 Neither hath {oppressed} any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

oppressed Hos_05_11 Ephraim [is] {oppressed} [and] broken in judgment, because he willingly walked after the commandment.

oppressed Jud_10_08 And that year they vexed and {oppressed} the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

oppressed Psa_103_06 The LORD executeth righteousness and judgment for all that are {oppressed}.

oppressed Psa_74_21 O let not the {oppressed} return ashamed: let the poor and needy praise thy name.

oppressed 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the {oppressed} go free, and that ye break every yoke?

oppressed 2Ki_13_22 But Hazael king of Syria {oppressed} Israel all the days of Jehoahaz.

oppressed Act_07_24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was {oppressed}, and smote the Egyptian:

oppressed Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were {oppressed} of the devil; for God was with him.

oppressed Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the {oppressed} in the midst thereof.

oppressed Deu_28_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only {oppressed} and spoiled evermore, and no man shall save [thee].

oppressed Deu_28_33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only {oppressed} and crushed alway:

oppressed Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] {oppressed}, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

oppressed Eze_18_07 And hath not {oppressed} any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

oppressed Eze_18_12 Hath {oppressed} the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

oppressed Eze_22_29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have {oppressed} the stranger wrongfully.

oppressed Jer_50_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] {oppressed} together: and all that took them captives held them fast; they refused to let them go.

pressed 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were {pressed} out of measure, above strength, insomuch that we despaired even of life:

pressed 2Sa_13_27 But Absalom {pressed} him, that he let Amnon and all the king's sons go with him.

pressed 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he {pressed} him: howbeit he would not go, but blessed him.

pressed Act_18_05 And when Silas and Timotheus were come from Macedonia, Paul was {pressed} in the spirit, and testified to the Jews [that] Jesus [was] Christ.

pressed Amo_02_13 Behold, I am pressed under you, as a cart is {pressed} [that is] full of sheaves.

pressed Amo_02_13 Behold, I am {pressed} under you, as a cart is pressed [that is] full of sheaves.

pressed Est_08_14 [So] the posts that rode upon mules [and] camels went out, being hastened and {pressed} on by the king's commandment. And the decree was given at Shushan the palace.

pressed Eze_23_03 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts {pressed}, and there they bruised the teats of their virginity.

pressed Gen_19_03 And he {pressed} upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

pressed Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn,

and he will needs be a judge: now will we deal worse with thee, than with them. And they {pressed} sore upon the man, [even] Lot, and came near to break the door.

pressed Gen_40_11 And Pharaoh's cup [was] in my hand: and I took the grapes, and {pressed} them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

pressed Jud_16_16 And it came to pass, when she {pressed} him daily with her words, and urged him, [so] that his soul was vexed unto death;

pressed Luk_06_38 Give, and it shall be given unto you; good measure, {pressed} down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

pressed Luk_05_01 And it came to pass, that, as the people {pressed} upon him to hear the word of God, he stood by the lake of Gennesaret,

pressed Mar_03_10 For he had healed many; insomuch that they {pressed} upon him for to touch him, as many as had plagues.

Bible Word Index with Strong's Number with the full text of each verse

oppressed ^ Act_07_24 And <2532> seeing <1492> (5631) one <5100> of them suffer wrong <0091> (5746), he defended <0292> (5662) him, and <2532> avenged <1557> <4160> (5656) him that was {oppressed} <2669> (5746), and smote <3960> (5660) the Egyptian <0124>:

oppressed ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were {oppressed} <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

pressed ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were {pressed} <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):

pressed ^ Luk_05_01 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> {pressed} upon <1945> (5738) him <0846> to hear <0191> (5721) the word <3056> of God <2316>, <2532> he <0846> stood <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>,

pressed ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, {pressed} down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

pressed ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they {pressed} upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

pressed ^ Act_18_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was {pressed} <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the Jews <2453> that Jesus <2424> was Christ <5547>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

expressed 1Ch_12_31 And of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) eighteen thousand (00505 +)eleph) , which (00834 +)aher) were {expressed} (05344 +naqab) by name (08034 +shem) , to come (00935 +bow)) and make David (01732 +David) king (04427 +malak) .

expressed 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , who (00834 +)aher) were {expressed} (05344 +naqab) by name (08034 +shem) , to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) ;

expressed 2Ch_28_15 And the men (00582 +)enowsh) which (00834 +)aher) were {expressed} (05344 +naqab) by name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 +shibyah) , and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) among them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah) , and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr) , and brought (00935 +bow)) them to Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach) :then they returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

expressed 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were {expressed} (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

expressed Ezr_08_20 Also of the Nethinims (05411 +Nathiyn) , whom David (01732 +David) and the princes (08269 +sar) had appointed (05414 +nathan) for the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym) Nethinims (05411 +Nathiyn):all (03605 +kol) of them were {expressed} by name (08034 +shem) .

expressed Num_01_17 . And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) took (03947 +laqach) these (00428 +)el - leh) men (00582 +)enowsh) which (00834 +)aher) are {expressed} (05344 +naqab) by [their] names (08034 +shem) :

oppressed 1Sa_10_18 And said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) up Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah) , [and] of them that {oppressed} (03905 +lachats) you :

oppressed 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I {oppressed} (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

oppressed 1Sa_12_04 And they said (00559 +)amar) , Thou hast not defrauded (06231 +(ashaq) us , nor (03808 +lo)) {oppressed} (07533 +ratsats) us , neither (03808 +lo)) hast thou taken (03947 +laqach) ought (03972 +m@uwma)h) of any man s (00376 +)iysh) hand (03027 +yad) .

oppressed 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) {oppressed} (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw)) time (06256 +(eth) .

oppressed 2Ki_13_04 And Jehoahaz (03059 +Y@how)achaz) besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto him:for he saw (07200 +ra)ah) the oppression (03906 +lachats) of Israel (03478 +Yisra)el) , because (03588 +kiy) the king (04428 +melek) of Syria (00758 +)Aram) {oppressed} (03905 +lachats) them .

oppressed 2Ki_13_22 But Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) {oppressed} (03905 +lachats) Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Jehoahaz (03059 +Y@how)achaz) .

oppressed Act_07_24 And seeing (1492 -eido -) one (5100 -tis -) [of them] suffer wrong (0091 -adikeo -) , he defended (0292 -amunomai -) [him] , and avenged (1557 -ekdikesis -) him that was {oppressed} (2669 -kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :

oppressed Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were {oppressed} (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

oppressed Amo_03_09 . Publish (08085 +shama() in the palaces (00759 +)armown) at Ashdod (00795 +)Ashdowd) , and in the palaces (00759 +)armown) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and say (00559 +)amar) , Assemble (00622 +)acaph) yourselves upon the mountains (02022 +har) of Samaria (08111 +Shom@rown) , and behold (07200 +ra)ah) the great (07227 +rab) tumults (04103 +m@huwmah) in the midst (07130 +qereb) thereof , and the {oppressed} (06217 +(ashuwq) in the midst (08432 +tavek) thereof .

oppressed Deu_28_29 And thou shalt grope (04959 +mashash) at noonday (06672 +tsohar) , as the blind (05787 +(ivver) gropeth (04959 +mashash) in darkness (00653 +)aphelah) , and thou shalt not prosper (06743 +tsalach) in thy ways (01870 +derek):and thou shalt be only (00389 +)ak) {oppressed} (06231 +(ashaq) and spoiled (01497 +gazal) evermore , and no (00369 +)ayin) man shall save (03467 +yasha() [thee] .

oppressed Deu_28_33 The fruit (06529 +p@riy) of thy land (00127 +)adamah) , and all (03605 +kol) thy labours (03018 +y@giya() , shall a nation (05971 +(am) which (00834 +)aher) thou knowest (03045 +yada() not eat (00398 +)akal) up ; and thou shalt be only (00389 +)ak) {oppressed} (06231 +(ashaq) and crushed (07533 +ratsats) alway :

oppressed Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] {oppressed} (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

oppressed Eze_18_07 And hath not {oppressed} (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beqed) ;

oppressed Eze_18_12 Hath {oppressed} (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

oppressed Eze_18_16 Neither (03808 +lo) hath {oppressed} (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beqed) ,

oppressed Eze_18_18 [As for] his father (1) , because (03588 +kiy) he cruelly (06233 +(osheq) {oppressed} (06231 +(ashaq) , spoiled (01497 +gazal) his brother (00251 +)ach) by violence (01499 +gezel) , and did (06213 +(asah) [that] which (00834 +)aher) [is] not good (02896 +towb) among (08432 +tavek) his people (05971 +(am) , lo (02009 +hinneh) , even he shall die (04191 +muwth) in his iniquity (05771 +(avon) .

oppressed Eze_22_29 The people (05971 +(am) of the land (00776 +)erets) have used oppression (06233 +(osheq) , and exercised robbery (01498 +gazel) , and have vexed (03238 +yanah) the poor (06041 +(aniy) and needy (34):yea , they have {oppressed} (06231 +(ashaq) the stranger (01616 +ger) wrongfully .

oppressed Hos_05_11 Ephraim (00669 +)Ephrayim) [is] {oppressed} (06231 +(ashaq) [and] broken

(07533 +ratsats) in judgment (04941 +mishpat) , because (03588 +kiy) he willingly (02974 +ya)al) walked (01980 +halak) after (00310 +)achar) the commandment (06673 +tsav) .

oppressed Isa_01_17 Learn (03925 +lamad) to do well (03190 +yatab) ; seek (01875 +darash) judgment (04941 +mishpat) , relieve (00833 +)ashar) the {oppressed} (02541 +chamowts) , judge (08199 +shaphat) the fatherless (03490 +yathowm) , plead (07378 +riyb) for the widow (00490 +)almanah) .

oppressed Isa_03_05 And the people (05971 +(am) shall be {oppressed} (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd)

oppressed Isa_23_12 And he said (00559 +)amar) , Thou shalt no (03808 +lo) more (05750 +(owd) rejoice (05937 +(alaz) , O thou {oppressed} (06231 +(ashaq) virgin (01330 +b@thuwlah) , daughter (01323 +bath) of Zidon (06721 +Tsiydown):arise (06965 +quwm) , pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 +Kittiy) ; there (08033 +sham) also (01571 +gam) shalt thou have no (03808 +lo) rest (05117 +nuwach) .

oppressed Isa_38_14 Like a crane (05483 +cuwc) [or] a swallow (05693 +(aguwr) , so (03651 +ken) did I chatter (06850 +tsaphaph):I did mourn (01897 +hagah) as a dove (03123 +yownah):mine eyes (05869 +(ayin) fail (01809 +dalal) [with looking] upward (04791 +marowm):O LORD (03068 +Y@hovah) , I am {oppressed} (06234 +(oshqah) ; undertake (06148 +(arab) for me .

oppressed Isa_52_04 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , My people (05971 +(am) went (03381 +yarad) down (03381 +yarad) aforetime (07223 +ri)shown) into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; and the Assyrian (00804 +)Ashshuwr) {oppressed} (06231 +(ashaq) them without (00657 +)ephec) cause (00657 +)ephec) .

oppressed Isa_53_07 He was {oppressed} (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he opened (06605 +pathach) not his mouth (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is dumb (00481 +)alam) , so he openeth (06605 +pathach) not his mouth (06310 +peh) .

oppressed Isa_58_06 [Is] not this (02088 +zeh) the fast (06685 +tsowm) that I have chosen (00977 +bachar) ? to loose (06605 +pathach) the bands (02784 +chartsubbah) of wickedness (07562 +resha() , to undo (05425 +nathar) the heavy (04133 +mowtah) burdens (92) , and to let the {oppressed} (07533 +ratsats) go (07971 +shalach) free (02670 +chophshiy) , and that ye break (05423 +nathaq) every (03605 +kol) yoke (04133 +mowtah) ?

oppressed Jer_50_33 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The children (01121 +ben) of Israel (03478 +Yisrael) and the children (01121 +ben) of Judah (03063 +Y@huwdah) [were] {oppressed} (06231 +(ashaq) together (03162 +yachad):and all (03605 +kol) that took them captives (07617 +shabah) held (02388 +chazaq) them fast ; they refused (03985 +ma)en) to let them go (07971 +shalach) .

oppressed Job_20_19 Because (03588 +kiy) he hath {oppressed} (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

oppressed Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the {oppressed}] to cry (02199 +za(aq):they cry (07768 +shava() out by reason of the arm (02220

+z@rowa() of the mighty (07227 +rab) .

oppressed Jud_02_18 And when (03588 +kiy) the LORD (03068 +Y@hovah) raised (06965 +quwm) them up judges (08199 +shaphat) , then the LORD (03068 +Y@hovah) was with the judge (08199 +shaphat) , and delivered (03467 +yasha() them out of the hand (03027 +yad) of their enemies (00341 +)oyeb) all (03605 +kol) the days (03117 +yowm) of the judge (08199 +shaphat):for it repented (05162 +nacham) the LORD (03068 +Y@hovah) because (06440 +paniym) of their groanings (05009 +n@)aqah) by reason of them that {oppressed} (03905 +lachats) them and vexed (01766 +dachaq) them .

oppressed Jud_04_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah):for he had nine (08672 +tesha() hundred (03967 +me)ah) chariots (07393 +rekeb) of iron (01270 +barzel) ; and twenty (06242 +(esriym) years (08141 +shaneh) he mightily (02393 +chezqah) {oppressed} (03905 +lachats) the children (01121 +ben) of Israel (03478 +Yisra)el) .

oppressed Jud_06_09 And I delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) that {oppressed} (03905 +lachats) you , and drave (01644 +garash) them out from before (06440 +paniym) you , and gave (05414 +nathan) you their land (00776 +)erets) ;

oppressed Jud_10_08 And that year (08141 +shaneh) they vexed (07492 +ra(ats) and {oppressed} (07533 +ratsats) the children (01121 +ben) of Israel (03478 +Yisra)el):eighteen years (08141 +shaneh) , all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) in the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [is] in Gilead (01568 +Gil(ad) .

oppressed Psa_09_09 The LORD (03068 +Y@hovah) also will be a refuge (04869 +misgab) for the {oppressed} (01790 +dak) , a refuge (04869 +misgab) in times (06256 +(eth) of trouble (06869 +tsarah) .

oppressed Psa_103_06 . The LORD (03068 +Y@hovah) executeth (06213 +(asah) righteousness (06666 +ts@daqah) and judgment (04941 +mishpat) for all (03605 +kol) that are {oppressed} (06231 +(ashaq) .

oppressed Psa_106_42 Their enemies (00341 +)oyeb) also {oppressed} (03905 +lachats) them , and they were brought (03665 +kana() into subjection (03665 +kana() under (08478 +tachath) their hand (03027 +yad) .

oppressed Psa_10_18 To judge (08199 +shaphat) the fatherless (03490 +yathowm) and the {oppressed} (01790 +dak) , that the man (00582 +)enowsh) of the earth (00776 +)erets) may no (01077 +bal) more oppress (06206 +(arats) .

oppressed Psa_146_07 Which executeth (06213 +(asah) judgment (04941 +mishpat) for the {oppressed} (06231 +(ashaq):which giveth (05414 +nathan) food (03899 +lechem) to the hungry (07456 +ra(eb) . The LORD (03068 +Y@hovah) looseth (05425 +nathar) the prisoners (00631 +)acar) :

oppressed Psa_74_21 O let not the {oppressed} (01790 +dak) return (07725 +shuwb) ashamed (03637 +kalam):let the poor (06041 +(aniy) and needy (34) praise (01984 +halal) thy name (08034 +shem) .

pressed 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 -Asia -) , that we were {pressed} (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

pressed 2Sa_13_25 And the king (04428 +melek) said (00559 +)amar) to Absalom (53) , Nay (00408 +)al) ,

my son (01121 +ben) , let us not all (03605 +kol) now (04994 +na) go (03212 +yalak) , lest (03808 +lo) we be chargeable (03513 +kabad) unto thee . And he {pressed} (06555 +parats) him:howbeit he would (14) not go (03212 +yalak) , but blessed (01288 +barak) him .

pressed 2Sa_13_27 But Absalom (53) {pressed} (06555 +parats) him , that he let Amnon (00550 +)Amnon) and all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) go (07971 +shalach) with him .

pressed Act_18_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was {pressed} (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [that] Jesus (2424 -Iesous -) [was] Christ (5547 -Christos -) .

pressed Amo_02_13 Behold (02009 +hinneh) , I am pressed (05781 +(uwq) under (08478 +tachath) you , as a cart (05699 +(agalah) is {pressed} (05781 +(uwq) [that is] full (04392 +male)) of sheaves (05995 +(amiyr) .

pressed Amo_02_13 Behold (02009 +hinneh) , I am {pressed} (05781 +(uwq) under (08478 +tachath) you , as a cart (05699 +(agalah) is pressed (05781 +(uwq) [that is] full (04392 +male)) of sheaves (05995 +(amiyr) .

pressed Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekesh) [and] camels (00327 +)achastaran) went (03318 +yatsa) out , being hastened (00926 +bahal) and {pressed} (01765 +dachaph) on by the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was given (05414 +nathan) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

pressed Eze_23_03 And they committed (02181 +zanah) whoredoms in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) whoredoms in their youth (05271 +na(uwr):there (08033 +sham) were their breasts (07699 +shad) {pressed} (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the teats (01717 +dad) of their virginity (01331 +b@thuwliym) .

pressed Gen_19_03 And he {pressed} (06484 +patsar) upon them greatly (03966 +m@(od) ; and they turned (05493 +cuwr) in unto him , and entered (00935 +bow) into (00413 +)el) his house (01004 +bayith) ; and he made (06213 +(asah) them a feast (04960 +mishteh) , and did bake (00644 +)aphah) unleavened (04682 +matstsah) bread , and they did eat (00398 +)akal) .

pressed Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea())] came (00935 +bow) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they {pressed} (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +)iysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

pressed Gen_40_11 And Pharaoh s (06547 +Par(oh) cup (03563 +kowc) [was] in my hand (03027 +yad):and I took (03947 +laqach) the grapes (06025 +(enab) , and {pressed} (07818 +sachat) them into (00413 +)el) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) , and I gave (05414 +nathan) the cup (03563 +kowc) into (05921 +(al) Pharaoh s (06547 +Par(oh) hand (03709 +kaph) .

pressed Jud_16_16 And it came (01961 +hayah) to pass , when (03588 +kiy) she {pressed} (06693 +tsuwq) him daily (03117 +yowm) with her words (01697 +dabar) , and urged (00509 +)alats) him , [so] that his soul (05315 +nephesh) was vexed (07114 +qatsar) unto death (04191 +muwth) ;

pressed Luk_05_01 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - {pressed} 1945

-epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 - histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

pressed Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , {pressed} 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 - humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 - metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

pressed Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they {pressed} (1968 -epipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

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expressed , 1CH , 12:31 , 1CH , 16:41 expressed , 2CH , 28:15 , 2CH , 31:19 expressed , EZR , 8:20 expressed , NU , 1:17 oppressed , ISA , 10:18 , ISA , 12:3 , ISA , 12:4 oppressed , 2CH , 16:10 oppressed , 2KI , 13:4 , 2KI , 13:22 oppressed , AM , 3:9 oppressed , AC , 7:24 , AC , 10:38 oppressed , DE , 28:29 , DE , 28:33 oppressed , EC , 4:1 oppressed , EZE , 18:7 , EZE , 18:12 , EZE , 18:16 , EZE , 18: 18 , EZE , 22:29 oppressed , HO , 5:11 oppressed , ISA , 1:17 , ISA , 3:5 , ISA , 23:12 , ISA , 38: 14 , ISA , 52:4 , ISA , 53:7 , ISA , 58:6 oppressed , JER , 50:33 oppressed , JOB , 20:19 , JOB , 35:9 oppressed , JG , 2:18 , JG , 4:3 , JG , 6:9 , JG , 10:8 oppressed , PS , 9:9 , PS , 10:18 , PS , 74:21 , PS , 103:6 , PS , 106:42 , PS , 146:7 pressed , 2CO , 1:8 pressed , 2SA , 13:25 , 2SA , 13:27 pressed , AC , 18:5 pressed , AM , 2:13 , AM , 2:13 pressed , ES , 8:14 pressed , EZE , 23:3 pressed , GE , 19:3 , GE , 19:9 , GE , 40:11 pressed , JG , 16:16 pressed , LU , 5:1 , LU , 6:38 pressed , MR , 3:10 English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].[ql English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql I 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].[ql and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English].[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English].[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql me 1473 # ego {ego'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].[ql next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[ql now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now}

[often unexpressed in English].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql prayer 2171 # euhe {yoo-khay'}; from 2172; properly, a wish, expressed as a petition to God, or in votive obligation: -- {prayer}, vow.[ql seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql vow 2171 # euhe {yoo-khay'}; from 2172; properly, a wish, expressed as a petition to God, or in votive obligation: -- prayer, {vow}.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql where 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, {where- }, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql whosoever 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql wither 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, {wither-}, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql pressed Interlinear Index Study pressed GEN 019 003 And he {pressed} <06484 +patsar > upon them greatly <03966 +m@ > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > . pressed GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . pressed GEN 040 011 And Pharaoh s <06547 +Par cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and {pressed} <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . pressed JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she {pressed} <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [so] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ; pressed 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513 +kabad > unto thee . And he {pressed} <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . pressed 2SA 013 027 But Absalom <53> {pressed} <06555

+parats > him , that he let Amnon <00550 +>Amnown > and all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > go <07971 +shalach > with him . pressed EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327 +>achastaran > went <03318 +yatsa> > out , being hastened <00926 +bahal > and {pressed} <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . pressed EZE 023 003 And they committed <02181 +zanah > whoredoms in Egypt <04714 +Mitsrayim > ; they committed <02181 +zanah > whoredoms in their youth <05271 +na : there <08033 +sham > were their breasts <07699 +shad > {pressed} <04600 +ma , and there <08033 +sham > they bruised <06213 + the teats <01717 +dad > of their virginity <01331 +b@thuwliym > . pressed AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + under <08478 +tachath > you , as a cart <05699 + is {pressed} <05781 + [that is] full <04392 +male> > of sheaves <05995 + . pressed AMO 002 013 Behold <02009 +hinneh > , I am {pressed} <05781 + under <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] full <04392 +male> > of sheaves <05995 + . pressed MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they {pressed} <1968 -epiipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 - mastix -> . pressed LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - {pressed} 1945 - epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - , pressed LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , {pressed} 4085 -piezo - down , and shaken 4531 - saleuo - together , and running 5240 -huperekchuno - over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . pressed ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was {pressed} <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 - diamarturomai -> to the Jews <2453 -Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ <5547 -Christos -> . pressed 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 - ginomai -> to us in Asia <0773 - Asia -> , that we were {pressed} <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 - kai -> of life <2198 -zao -> : aaron took these men which are expressed by assyrian oppressed them without cause because he cruelly oppressed because he hath oppressed but absalom pressed him <2SA13 -:27 > hath not oppressed any he pressed him <2SA13 -:25 > he pressed upon them greatly men which were expressed by name rose up <2CH28 -:15 > neither hath oppressed any nor oppressed us <1SA12 -:4 > o thou oppressed virgin oppressed go free oppressed return ashamed oppressed them oppressed together oppressed you <1SA10 -:18 > oppressed you people pressed upon him pressed down pressed on by pressed them into pharaoh's cup pressed under you syria oppressed israel all <2KI13 -:22 > syria oppressed them <2KI13 -:4 > their enemies also oppressed them them were expressed by name there were their breasts pressed they have oppressed they pressed sore upon they pressed upon him for thou shalt be only oppressed thou shalt be only oppressed twenty years he mightily oppressed was oppressed we were pressed out <2CO1 -:8 > were expressed by name <2CH31 -:19 > were oppressed when she pressed him daily with her words which were expressed by name <1CH12 -:31 > who were expressed by name <1CH16 -:41 > - expressed , 5344 , - oppressed , 1790 , 2541 , 3238 , 3905 , 5065 , 6217 , 6231 , 6234 , 7533 , * oppressed , 2616 , 2669 , * pressed , 0916 , 1968 , 4912 , - pressed , 1765 , 4600 , 5781 , 6484 , 6555 , 6693 , 7818 , expressed NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are {expressed} <05344 +naqab > by [their] names <08034 +shem > : oppressed DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > {oppressed} <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] . oppressed DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > {oppressed} <06231 + and crushed <07533 +ratsats > alway : pressed GEN 019 003 And he {pressed} <06484 +patsar > upon them greatly <03966 +m@ ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast

<04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > . pressed GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . pressed GEN 040 011 And Pharaoh s <06547 +Par cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and {pressed} <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . * oppressed , 2616 katadunasteuo , 2669 kataponeo , * pressed , 0916 bareo , 1968 epipipto , 4912 sunecho , oppressed -2616 oppress, {oppressed}, oppressed -2669 {oppressed}, vexed, pressed -0916 burdened, charged, heavy, {pressed}, pressed -1968 fallen, fell, lying, on, {pressed}, pressed -4912 constraineth, {pressed}, stopped, strait, taken, expressed -5344 appoint , blasphemed , blasphemeth , bore , bored , curse , cursed , {expressed} , holes , named , pierce , pierceth , strike , oppressed -1790 afflicted , {oppressed} , oppressed -2541 {oppressed} , oppressed -3238 destroy , oppress , {oppressed} , oppressing , oppression , oppressor , thrust , vex , vexed , wrong , oppressed -3905 afflict , affliction , crushed , forced , hold , oppress , {oppressed} , oppresseth , oppressors , thrust , oppressed -5065 distressed , driver , exact , exacted , exactors , {oppressed} , oppressor , oppressors , taskmasters , taxes , oppressed -6217 {oppressed} , oppressions , oppressed -6231 deceitfully , deceived , defraud , defrauded , drinketh , oppress , {oppressed} , oppresseth , oppressor , oppressors , violence , wrong , oppressed -6234 {oppressed} , oppressed -7533 brake , brakest , break , broken , bruised , crush , crushed , discouraged , {oppressed} , struggled , pressed -1765 hasted , {pressed} , pressed -4600 bruised , committed , {pressed} , stuck , pressed -5781 {pressed} , pressed -6484 {pressed} , stubbornness , urged , pressed -6555 abroad , brake , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed , grew , increase , increased , made , open , {pressed} , scattered , spread , urged , pressed -6693 constraineth , distress , oppressor , {pressed} , straiten , pressed -7818 {pressed} , oppressed 1790 -- dak -- afflicted, {oppressed}. oppressed 2541 -- chamowts -- {oppressed}. oppressed 6217 -- \ashuwq -- {oppressed}(-ion). oppressed 6234 -- \oshqah -- {oppressed}. pressed 1765 -- dachaph -- (be) haste(-ned), {pressed} on. pressed 4600 -- ma\ak -- bruised, stuck, be {pressed}. pressed 5781 -- \uwq -- be {pressed}. oppressed him that was oppressed 2669 -kataponeo-> oppressed that were oppressed 2616 -katadunasteuo-> pressed pressed 1945 -epikeimai-> pressed pressed 4085 -piezo-> pressed that they pressed 1968 -epipipto-> pressed that we were pressed 0916 -bareo-> pressed was pressed 4912 -sunecho-> expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql oppressed 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: -- afflicted, {oppressed}. [ql oppressed 2541 ## chamowts {khaw-motse'}; from 2556; properly, violent; by implication, a robber: -- {oppressed}. [ql oppressed 6217 ## enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]less, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English. [ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql expressed 012 031 ICh /^{expressed /by name , to come and make David king . expressed 031 019 ICh /^{expressed /by name , to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites . expressed 016 041 ICh /^{expressed /by name , to give thanks to the LORD , because his mercy endureth for ever ; expressed 008 020 Ezr /^{expressed /by name . expressed 028 015 ICh /^{expressed /by name rose up , and took the captives , and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink , and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city

of palm trees , to their brethren : then they returned to Samaria . expressed 001 017 Num /^{expressed /by their names : oppressed 009 009 Psa /^{oppressed /a refuge in times of trouble . oppressed 005 011 Hos /^{oppressed /and broken in judgment , because he willingly walked after the commandment . oppressed 028 033 Deu /^{oppressed /and crushed alway : oppressed 020 019 Job /^{oppressed /and hath forsaken the poor ; because he hath violently taken away an house which he builded not; oppressed 053 007 Isa /^{oppressed /and he was afflicted , yet he opened not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . oppressed 007 024 Act /\$ {oppressed /and smote the Egyptian : oppressed 028 029 Deu /^{oppressed /and spoiled evermore , and no man shall save thee. oppressed 004 001 Ecc /^{oppressed /and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . oppressed 018 007 Eze /^{oppressed /any , but hath restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; oppressed 018 016 Eze /^{oppressed /any , hath not withholden the pledge , neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , oppressed 003 005 Isa /^{oppressed /every one by another , and every one by his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . oppressed 058 006 Isa /^{oppressed /go free , and that ye break every yoke ? oppressed 003 009 Amo /^{oppressed /in the midst thereof. oppressed 013 022 IIKi /^{oppressed /Israel all the days of Jehoahaz . oppressed 001 017 Isa /^{oppressed /judge the fatherless , plead for the widow . oppressed 010 038 Act /\$ {oppressed /of the devil ; for God was with him . oppressed 012 003 ISa /^{oppressed /or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. oppressed 074 021 Psa /^{oppressed /return ashamed : let the poor and needy praise thy name . oppressed 016 010 IICH /^{oppressed /some of the people the same time . oppressed 018 018 Eze /^{oppressed /spoiled his brother by violence , and did that which is not good among his people , lo, even he shall die in his iniquity . oppressed 010 018 Psa /^{oppressed /that the man of the earth may no more oppress . oppressed 004 003 Jug /^{oppressed /the children of Israel . oppressed 010 008 Jug /^{oppressed /the children of Israel : eighteen years , all the children of Israel that were on the other side Jordan in the land of the Amorites , which is in Gilead . oppressed 018 012 Eze /^{oppressed /the poor and needy , hath spoiled by violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , oppressed 022 029 Eze /^{oppressed /the stranger wrongfully . oppressed 002 018 Jug /^{oppressed /them and vexed them. oppressed 052 004 Isa /^{oppressed /them without cause . oppressed 106 042 Psa /^{oppressed /them, and they were brought into subjection under their hand . oppressed 013 004 IIKi /^{oppressed /them. oppressed 035 009 Job /^{oppressed /to cry : they cry out by reason of the arm of the mighty . oppressed 050 033 Jer /^{oppressed /together : and all that took them captives held them fast ; they refused to let them go . oppressed 038 014 Isa /^{oppressed /undertake for me. oppressed 012 004 ISa /^{oppressed /us, neither hast thou taken ought of any man's hand . oppressed 023 012 Isa /^{oppressed /virgin , daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . oppressed 146 007 Psa /^{oppressed /which giveth food to the hungry . The LORD looseth the prisoners : oppressed 006 009 Jug /^{oppressed /you, and drave them out from before you, and gave you their land ; oppressed 010 018 ISa /^{oppressed /you: pressed 023 003 Eze /^{pressed /and there they bruised the teats of their virginity . pressed 006 038 Luk /\$ {pressed /down , and shaken together , and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . pressed 016 016 Jug /^{pressed /him daily with her words , and urged him, so that his soul was vexed unto death ; pressed 013 027 IISa /^{pressed /him, that he let Amnon and all the king's sons go with him. pressed 013 025 IISa /^{pressed /him: howbeit he would not go , but blessed him. pressed 018 005 Act /\$ {pressed /in the spirit , and testified to the Jews that Jesus was Christ . pressed 008 014 Est /^{pressed /on by the king's commandment . And the decree was given at Shushan the palace . pressed 001 008 IICo /\$ {pressed /out of measure , above strength , insomuch that we despaired even of life : pressed 019 009 Gen /^{pressed /sore upon the man , even Lot , and came near to break the door . pressed 002 013 Amo /^{pressed /that is full of sheaves . pressed 040 011 Gen /^{pressed /them into Pharaoh's cup , and I gave the cup into Pharaoh's hand . pressed 002 013 Amo /^{pressed /under you, as a cart is pressed that is full of sheaves . pressed 003 010 Mar /\$ {pressed /upon him for to touch him , as many as had plagues . pressed 005 001 Luk /\$ {pressed /upon him to hear the word of God , he stood by the lake of Gennesaret , pressed 019 003 Gen /^{pressed /upon them greatly ; and they turned in unto him, and entered into his house ; and he made them a feast , and did bake unleavened bread , and they did eat . expressed 6 - oppressed 38 - pressed 15 - pressed And he {pressed} upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. pressed And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they {pressed} sore upon the man, [even] Lot, and came near to b reak the door. pressed And

Pharaoh's cup [was] in my hand: and I took the grapes, and {pressed} them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. pressed And it came to pass, when she {pressed} him daily with her words, and urged him, [so] that his soul was vexed unto death; pressed <2SA13 -25> And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he {pressed} him: howbeit he would not go, but blessed him. pressed <2SA13 -27> But Absalom {pressed} him, that he let Amnon and all the king's sons go with him. pressed So] the posts that rode upon mules [and] camels went out, being hastened and {pressed} on by the king's commandment. And the decree was given at Shushan the palace. pressed And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts {pressed}, and there they bruised the teats of their virginity. pressed Behold, I am pressed under you, as a cart is {pressed} [that is] full of sheaves. pressed Behold, I am {pressed} under you, as a cart is pressed [that is] full of sheaves. pressed For he had healed many; insomuch that they {pressed} upon him for to touch him, as many as had plagues. pressed And it came to pass, that, as the people {pressed} upon him to hear the word of God, he stood by the lake of Gennesaret, pressed Give, and it shall be given unto you; good measure, {pressed} down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. pressed And when Silas and Timotheus were come from Macedonia, Paul was {pressed} in the spirit, and testified to the Jews that] Jesus was] Christ. pressed <2CO1 -8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were {pressed} out of measure, above strength, insomuch that we despaired even of life:

expressed , 1CH , 12:31 , 1CH , 16:41 expressed , 2CH , 28:15 , 2CH , 31:19 expressed , EZR , 8:20 expressed ,
NU , 1:17 oppressed , 1SA , 10:18 , 1SA , 12:3 , 1SA , 12:4 oppressed , 2CH , 16:10 oppressed , 2KI , 13:4 , 2KI ,
13:22 oppressed , AM , 3:9 oppressed , AC , 7:24 , AC , 10:38 oppressed , DE , 28:29 , DE , 28:33 oppressed , EC
, 4:1 oppressed , EZE , 18:7 , EZE , 18:12 , EZE , 18:16 , EZE , 18: 18 , EZE , 22:29 oppressed , HO , 5:11
oppressed , ISA , 1:17 , ISA , 3:5 , ISA , 23:12 , ISA , 38: 14 , ISA , 52:4 , ISA , 53:7 , ISA , 58:6 oppressed , JER
, 50:33 oppressed , JOB , 20:19 , JOB , 35:9 oppressed , JG , 2:18 , JG , 4:3 , JG , 6:9 , JG , 10:8 oppressed , PS ,
9:9 , PS , 10:18 , PS , 74:21 , PS , 103:6 , PS , 106:42 , PS , 146:7 pressed , 2CO , 1:8 pressed , 2SA , 13:25 , 2SA
, 13:27 pressed , AC , 18:5 pressed , AM , 2:13 , AM , 2:13 pressed , ES , 8:14 pressed , EZE , 23:3 pressed , GE ,
19:3 , GE , 19:9 , GE , 40:11 pressed , JG , 16:16 pressed , LU , 5:1 , LU , 6:38 pressed , MR , 3:10

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}]. [ql English 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}]. [ql I 1473 # ego {ego}]; a primary pronoun of the first person I (only expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql Occasionally 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql after 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql also 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql and 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence]. [ql but 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence]. [ql by 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence]. [ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question]. [ql following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next. [ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence]. [ql how 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql in 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English]. [ql in 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English]. [ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence]. [ql manner 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql me 1473 # ego {ego}]; a primary pronoun of the first person I (only expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. [ql means 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql moreover 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}. [ql now 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql often 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English]. [ql prayer 2171 # euche {yoo-khay'}; from 2172; properly, a wish, expressed as a petition to God, or in votive obligation: -- {prayer}, vow. [ql seal 4973 # sphragis {sfrag-ec'e'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}. [ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}]. [ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence]. [ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence]. [ql that 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence]. [ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence]. [ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}]. [ql unexpressed 1161 # de {deh}]; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English]. [ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence]. [ql unexpressed 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English]. [ql vow 2171 # euche {yoo-khay'}; from 2172; properly, a wish, expressed as a petition to God, or in votive obligation: -- prayer, {vow}. [ql what 4459 # pos {poce}]; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English]. [ql what 0302 # an {an}]; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-], where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql where 0302 # an {an}]; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-], wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql whosoever 0302 # an {an}]; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever]. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql wither 0302 # an {an}]; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever]. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql]

* oppressed , 2616 katadunasteuo , 2669 kataponeo , * pressed , 0916 bareo , 1968 epipipto , 4912 sunecho ,

oppressed -2616 oppress, {oppressed}, oppressed -2669 {oppressed}, vexed, pressed -0916 burdened, charged, heavy, {pressed}, pressed -1968 fallen, fell, lying, on, {pressed}, pressed -4912 constraineth, {pressed}, stopped, strait, taken,

expressed -5344 appoint , blasphemed , blasphemeth , bore , bored , curse , cursed , {expressed} , holes , named , pierce , pierceth , strike , oppressed -1790 afflicted , {oppressed} , oppressed -2541 {oppressed} , oppressed -3238 destroy , oppress , {oppressed} , oppressing , oppression , oppressor , thrust , vex , vexed , wrong , oppressed -3905 afflict , affliction , crushed , forced , hold , oppress , {oppressed} , oppreseth , oppressors , thrust , oppressed -5065 distressed , driver , exact , exacted , exactors , {oppressed} , oppressor , oppressors , taskmasters , taxes , oppressed -6217 {oppressed} , oppressions , oppressed -6231 deceitfully , deceived , defraud , defrauded , drinketh , oppress , {oppressed} , oppreseth , oppressor , oppressors , violence , wrong , oppressed -6234 {oppressed} , oppressed -7533 brake , brakest , break , broken , bruised , crush , crushed , discouraged , {oppressed} , struggled , pressed -1765 hasted , {pressed} , pressed -4600 bruised , committed , {pressed} , stuck , pressed -5781 {pressed} , pressed -6484 {pressed} , stubbornness , urged , pressed -6555 abroad , brake , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed , grew , increase , increased , made , open , {pressed} , scattered , spread , urged , pressed -6693 constraineth , distress , oppressor , {pressed} , straiten , pressed -7818 {pressed} ,

oppressed 1790 -- dak -- afflicted, {oppressed}. oppressed 2541 -- chamowts -- {oppressed}. oppressed 6217 --
\ashuwq -- {oppressed}(-ion). oppressed 6234 -- \oshqah -- {oppressed}. pressed 1765 -- dachaph -- (be)
haste(-ned), {pressed} on. pressed 4600 -- ma\ak -- bruised, stuck, be {pressed}. pressed 5781 -- \uwq -- be
{pressed}.

oppressed him that was oppressed 2669 -kataponeo-> oppressed that were oppressed 2616 -
katadunasteuo-> pressed pressed 1945 -epikeimai-> pressed pressed 4085 -piezo-> pressed that
they pressed 1968 -epipipto-> pressed that we were pressed 0916 -bareo-> pressed was pressed 4912 -
sunecho->

expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].[ql oppressed 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: -- afflicted, {oppressed}. [ql oppressed 2541 ## chamowts {khaw-motse'}; from 2556; properly, violent; by implication, a robber: -- {oppressed}. [ql oppressed 6217 ## enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376. [ql unexpressed 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English. [ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: - - any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql



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pressed Interlinear Index Study pressed GEN 019 003 And he {pressed} <06484 +patsar > upon them greatly <03966 +m@ >; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > . pressed GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . pressed GEN 040 011 And Pharaoh s <06547 +Par cup <03563 +kowc > [was] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and {pressed} <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . pressed JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she {pressed} <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [so] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ; pressed 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513 +kabad > unto thee . And he {pressed} <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . pressed 2SA 013 027 But Absalom <53> {pressed} <06555 +parats > him , that he let Amnon <00550 +>Amnown > and all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > go <07971 +shalach > with him . pressed EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327 +>achastaran > went <03318 +yatsa> > out , being hastened <00926 +bahal > and {pressed} <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . pressed EZE 023 003 And they committed <02181 +zanah > whoredoms in Egypt <04714 +Mitsrayim > ; they committed <02181 +zanah > whoredoms in their youth <05271 +na : there <08033 +sham > were their breasts <07699 +shad > {pressed} <04600 +ma , and there <08033 +sham > they bruised <06213 + the teats <01717 +dad > of their virginity <01331 +b@thuwliym > . pressed AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + under <08478 +tachath > you , as a cart <05699 + is {pressed} <05781 + [that is] full <04392 +male> > of sheaves <05995 + . pressed AMO 002 013 Behold <02009 +hinneh > , I am {pressed} <05781 + under <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] full <04392 +male> > of sheaves <05995 + . pressed MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they {pressed} <1968 -epiipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 - mastix -> . pressed LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - {pressed} 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - , pressed LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , {pressed} 4085 -piezo - down , and shaken 4531 - saleuo - together , and running 5240 -huperekchuno - over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . pressed ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai - > from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was {pressed} <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <2453 -Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ <5547 -Christos - > . pressed 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 - ginomai -> to us in Asia <0773 - Asia -> , that we were {pressed} <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 - kai -> of life <2198 -zao -> :

aaron took these men which are expressed by assyrian oppressed them without cause because he cruelly oppressed because he hath oppressed but absalom pressed him <2SA13 -:27 > hath not oppressed any he pressed him <2SA13 -:25 > he pressed upon them greatly men which were expressed by name rose up <2CH28 -:15 > neither hath oppressed any nor oppressed us <1SA12 -:4 > o thou oppressed virgin oppressed go free oppressed return ashamed oppressed them oppressed together oppressed you <1SA10 -:18 > oppressed you people pressed upon him pressed down pressed on by pressed them into pharaoh's cup pressed under you syria oppressed israel all <2KI13 -:22 > syria oppressed them <2KI13 -:4 > their enemies also oppressed them them were expressed by name there were their breasts pressed they have oppressed they pressed sore upon they pressed upon him for thou shalt be only oppressed thou shalt be only oppressed twenty years he mightily oppressed was oppressed we were pressed out <2CO1 -:8 > were expressed by name <2CH31 -:19 > were oppressed when she pressed him daily with her words which were expressed by name <1CH12 -:31 > who were expressed by name <1CH16 -:41 >

expressed 1Ch_12_31 /^{expressed /by name , to come and make David king . expressed 2Ch_31_19 /^{expressed /by name , to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites . expressed 1Ch_16_41 /^{expressed /by name , to give thanks to the LORD , because his mercy endureth for ever ; expressed Eze_18_20 /^{expressed /by name . expressed 2Ch_28_15 /^{expressed /by name rose up , and took the captives , and with the spoil clothed all that were naked among them , and arrayed them , and shod them , and gave them to eat and to drink , and anointed them , and carried all the feeble of them upon asses , and brought them to Jericho , the city of palm trees , to their brethren ; then they returned to Samaria . expressed Num_01_17 /^{expressed /by their names : expressed Psa_09_09 /^{expressed /a refuge in times of trouble . expressed Hos_05_11 /^{expressed /and broken in judgment , because he willingly walked after the commandment . expressed Deu_28_33 /^{expressed /and crushed alway : expressed Job_20_19 /^{expressed /and hath forsaken the poor ; because he hath violently taken away an house which he builded not ; expressed Isa_53_07 /^{expressed /and he was afflicted , yet he opened not his mouth ; he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . expressed Act_07_24 /^{expressed /and smote the Egyptian : expressed Deu_28_29 /^{expressed /and spoiled evermore , and no man shall save thee . expressed Ecc_04_01 /^{expressed /and they had no comforter ; and on the side of their oppressors there was power ; but they had no comforter . expressed Eze_18_07 /^{expressed /any , but hath restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; expressed Eze_18_16 /^{expressed /any , hath not withholden the pledge , neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , expressed Isa_03_05 /^{expressed /every one by another , and every one by his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . expressed Isa_58_06 /^{expressed /go free , and that ye break every yoke ? expressed Amo_03_09 /^{expressed /in the midst thereof . expressed 2Ki_13_22 /^{expressed /Israel all the days of Jehoahaz . expressed Isa_01_17 /^{expressed /judge the fatherless , plead for the widow . expressed Act_10_38 /^{expressed /of the devil ; for God was with him . expressed 1Sa_12_03 /^{expressed /or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you . expressed Psa_74_21 /^{expressed /return ashamed : let the poor and needy praise thy name . expressed 2Ch_16_10 /^{expressed /some of the people the same time . expressed Eze_18_18 /^{expressed /spoiled his brother by violence , and did that which is not good among his people . lo , even he shall die in his iniquity . expressed Psa_10_18 /^{expressed /that the man of the earth may no more oppress . expressed Jud_04_03 /^{expressed /the children of Israel . expressed Jud_10_08 /^{expressed /the children of Israel : eighteen years , all the children of Israel that were on the other side Jordan in the land of the Amorites , which is in Gilead . expressed Eze_18_12 /^{expressed /the poor and needy , hath spoiled by violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , expressed Eze_22_29 /^{expressed /the stranger wrongfully . expressed Jud_02_18 /^{expressed /them and vexed them . expressed Isa_52_04 /^{expressed /them without cause . expressed Psa_106_42 /^{expressed /them , and they were brought into subjection under their hand . expressed 2Ki_13_04 /^{expressed /them . expressed Job_35_09 /^{expressed /to cry : they cry out by reason of the arm of the mighty . expressed Jer_50_33 /^{expressed /together : and all that took them captives held them fast ; they refused to let them go . expressed Isa_38_14 /^{expressed /undertake for me . expressed 1Sa_12_04 /^{expressed /us , neither hast thou taken ought of any man's hand . expressed Isa_23_12 /^{expressed /virgin , daughter of Zidon ; arise , pass over to Chittim ; there also shalt thou have no rest . expressed Psa_146_07 /^{expressed /which giveth food to the hungry . The LORD looseth the prisoners : expressed Jud_06_09 /^{expressed /you , and drave them out from before you , and gave you their land : expressed 1Sa_10_18 /^{expressed /you ; pressed Eze_23_03 /^{expressed /and there they bruised the teats of their virginity . pressed Luk_06_38 /^{expressed /down , and shaken together , and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . pressed Jud_16_16 /^{expressed /him daily with her words , and urged him , so that his soul was vexed unto death ; pressed 2Sa_13_27 /^{expressed /him , that he let Amnon and all the king's sons go with him . pressed 2Sa_13_25 /^{expressed /him ; howbeit he would not go , but blessed him . pressed Act_18_05 /^{expressed /in the spirit , and testified to the Jews that Jesus was Christ . pressed Est_08_14 /^{expressed /on by the king's commandment . And the decree was given at Shushan the palace . pressed 2Co_01_08 /^{expressed /out of measure , above strength , inasmuch that we despaired even of life : pressed Gen_19_09 /^{expressed /sore upon the man , even Lot , and came near to break the door . pressed Amo_02_13 /^{expressed /that is full of sheaves . pressed Gen_40_11 /^{expressed /them into Pharaoh's cup , and I gave the cup into Pharaoh's hand . pressed Amo_02_13 /^{expressed /under you , as a cart is pressed that is full of sheaves . pressed Mar_03_10 /^{expressed /upon him for to touch him , as many as had plagues . pressed Luk_05_01 /^{expressed /upon him to hear the word of God , he stood by the lake of Genesaret , pressed Gen_19_03 /^{expressed /upon them greatly ; and they turned in unto him , and entered into his house ; and he made them a feast , and did bake unleavened bread , and they did eat .

expressed 6 - oppressed 38 - pressed 15 -

- expressed , 5344 , - oppressed , 1790 , 2541 , 3238 , 3905 , 5065 , 6217 , 6231 , 6234 , 7533 , * oppressed , 2616 , 2669 , * pressed , 0916 , 1968 , 4912 , - pressed , 1765 , 4600 , 5781 , 6484 , 6555 , 6693 , 7818 ,

pressed And he {pressed} upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. pressed And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they {pressed} sore upon the man, [even] Lot, and came near to break the door. pressed And Pharaoh's cup [was] in my hand: and I took the grapes, and {pressed} them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. pressed And it came to pass, when she {pressed} him daily with her words, and urged him, [so] that his soul was vexed unto death; pressed <2SA13 -25> And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he {pressed} him: howbeit he would not go, but blessed him. pressed <2SA13 -27> But Absalom {pressed} him, that he let Amnon and all the king's sons go with him. pressed So] the posts that rode upon mules [and] camels went out, being hastened and {pressed} on by the king's commandment. And the decree was given at Shushan the palace. pressed And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts {pressed}, and there they bruised the teats of their virginity. pressed Behold, I am pressed under you, as a cart is {pressed} [that is] full of sheaves. pressed Behold, I am {pressed} under you, as a cart is pressed [that is] full of sheaves. pressed For he had healed many; insomuch that they {pressed} upon him for to touch him, as many as had plagues. pressed And it came to pass, that, as the people {pressed} upon him to hear the word of God, he stood by the lake of Gennesaret, pressed Give, and it shall be given unto you; good measure, {pressed} down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. pressed And when Silas and Timotheus were come from Macedonia, Paul was {pressed} in the spirit, and testified to the Jews that] Jesus was] Christ. pressed <2CO1 -8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were {pressed} out of measure, above strength, insomuch that we despaired even of life: