

## KJV Bible Word Studies for PRESUMED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be \{a\} lunatic.
adoption 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- \{adoption\} (of children, of sons).
adversity 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer \{adversity\}, torment.
affection 0794 \# astorgos \{as'-tor-gos\}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural \{affection\}.
affection 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- \{affection\}, affliction, motion, suffering.
affliction 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, \{affliction\}, motion, suffering.
against 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken \{against\}.
age 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- \{age\}, generation, nation, time.
all 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in \{all\} places, everywhere.
almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}. ***. scheo.
also 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- \{also\}, and, either, if, at the least, $X$ nor, or, otherwise, then, whether.
an 0379 \# anapologetos \{an-ap-ol-og'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without \{an\} excuse, inexcuseable.
ancle 4974 \# sphuron \{sfoo-ron'\}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- \{ancle\} bone.
and 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, \{and\}, either, if, at the least, $X$ nor, or, otherwise, then, whether.
apparel 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- \{apparel\}, cloke, clothes, garment, raiment, robe, vesture.
ashamed 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be
\{ashamed\}.
ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- young \{ass\}. ***. onao. See 3685.
at 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, $\{a t\}$ the least, $X$ nor, or, otherwise, then, whether.
away 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not \{away\}.
be 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to \{be\} repented of.
be 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot $\{b e\}$ spoken against.
be 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153 ; not ashamed, i.e. irreprehensible: -- that needeth not to \{be\} ashamed.
be 0551 \# apeirastos \{ap-i'-ras-tos\}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to \{be\} tempted.
be 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to \{be\} uttered.
be 2371 \# thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- \{be\} highly displeased.
be 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to \{be\} testified, testimony, witness.
be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.
be 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- \{be\} dead, decease, die.
bed 2826 \# klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825; a pallet or little couch: -\{bed\}.
berry 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry\}, tree).
beset 2139 \# euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily \{beset \}.
bird 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- \{bird\}, fowl.
birth 1079 \# genete $\{$ ghen-et-ay $\}$; feminine of a presumed derivative of the base of 1074 ; birth: -- \{birth\}.
boat 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- \{boat\}, little (small) ship.
bone 4974 \# sphuron \{sfoo-ron'\}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle \{bone\}.
bring 1396 \# doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- \{bring\} into subjection.
by 2315 \# theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given \{by\} inspiration of God.
called 3686 \# onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- \{called\}, (+ sur-)name(-d).
cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- \{cannot\} be spoken against.
cave 4693 \# spelaion \{spay'-lah-yon\}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- \{cave\}, den.
chamber 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret \{chamber\}, closet, storehouse. ${ }^{* * *}$. tanun. See
child 3808 \# paidarion \{pahee-dar'-ee-on\}; neuter of a presumed derivative of 3816; a little boy: -- \{child\}, lad.
children 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of \{children\}, of sons).
cloke 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, \{cloke\}, clothes, garment, raiment, robe, vesture.
closet 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, \{closet\}, storehouse. ***. tanun. See
clothes 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, \{clothes\}, garment, raiment, robe, vesture.
clothes 3608 \# othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of 3607; a linen bandage: -- linen \{clothes\}.
companion 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- \{companion\} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.
complainer 3202 \# mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- \{complainer\}.
specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- \{consultation\}, counsel, council.
council 4824 \# sumboulion \{soom-boo'-lee-on\}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, counsel, \{council\}.
council 4892 \# sunedrion \{soon-ed'-ree-on\}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -\{council\}.
counsel 4824 \# sumboulion \{soom-boo'-lee-on\}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, \{counsel\}, council.
covering 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- \{covering\}, vesture.
custom 5058 \# telonion \{tel-o'-nee-on\}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of \{custom\}.
damnable 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- \{damnable\}(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste.
damsel 2877 \# korasion \{kor-as'-ee-on\}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -\{damsel\}, maid.
dead 2253 \# hemithanes \{hay-mee-than-ace'\}; from a presumed compound of the base of $\mathbf{2 2 5 5}$ and $\mathbf{2 3 4 8}$; half dead, i.e. entirely exhausted: -- half \{dead\}.
dead 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be \{dead\}, decease, die.
decease 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, \{decease\}, die.
dedication 1456 \# egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -\{dedication\}.
deliciously 4763 \# streniao \{stray-nee-ah'-o\}; from a presumed derivative of 4764; to be luxurious: -- live \{deliciously\}.
den 4693 \# spelaion \{spay'-lah-yon\}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- cave, \{den\}.
desire 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- \{desire\}, good pleasure (will), X seem good.
destruction 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), \{destruction\}, die, perdition, $X$ perish, pernicious ways, waste.
die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, \{die\}, perdition, $X$ perish, pernicious ways, waste.
die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}.
dish 5165 \# trublion \{troob'-lee-on\}; neuter of a presumed derivative of uncertain affinity; a bowl: -- \{dish\}.
disobedient 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- \{disobedient \}, that is not put under, unruly.
displeased 2371 \# thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly \{displeased\}.
dissimulation 0505 \# anupokritos \{an-oo-pok'-ree-tos\}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without \{dissimulation\} (hypocrisy), unfeigned.
distraction 0563 \# aperispastos \{ap-er-is-pas-toce'\}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without \{distraction\}.
distribute 2130 \# eumetadotos \{yoo-met-ad'-ot-os\}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to \{distribute\}.
dog 2952 \# kunarion \{koo-nar'-ee-on\}; neuter of a presumed derivative of 2965; a young puppy; -- \{dog\}.
doth 2139 \# euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which \{doth\} so easily beset.
dung 4657 \# skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- \{dung\}.
e-)stablish 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (\{e-)stablish\}, stedfastly set, strengthen.
easily 2139 \# euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so \{easily\} beset.
edge 4750 \# stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- \{edge\}, face, mouth.
either 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, \{either\}, if, at the least, $X$ nor, or, otherwise, then, whether.
elder 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian 'presbytery": -- (estate of) \{elder\}(-s), presbytery.
element 4747 \# stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- \{element \}, principle, rudiment.
embrace 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- \{embrace\}, greet,
salute, take leave.
estate 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian 'presbytery": -- (\{estate\} of) elder(-s), presbytery.
everywhere 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in all places, \{everywhere\}.
excess 0810 \# asotia \{as-o-tee'-ah\}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- \{excess\}, riot.
excuse 0379 \# anapologetos \{an-ap-ol-og'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an \{excuse\}, inexcuseable.
eye-witness 2030 \# epoptes \{ep-op'-tace\}; from 1909 and a presumed derivative of 3700; a looker-on: --\{eye-witness\}.
eyesalve 2854 \# kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- \{eyesalve\}.
face 4750 \# stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, \{face\}, mouth.
fadeth 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that \{fadeth\} not away.
faileth 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that \{faileth\} not.
feast 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- \{feast $\}$ with.
fellow-)helper 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (\{fellow-)helper\}(-labourer, -worker), labourer together with, workfellow.
filthy 0766 \# aselgeia \{as-elg'-i-a\}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- \{filthy\}, lasciviousness, wantonness.
finding 0421 \# anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past \{finding\} out; unsearchable.
fish 3795 \# opsarion \{op-sar'-ee-on\}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- \{fish\}.
five 4002 \# pente \{pen'-teh\}; a primary number; 'five': -- \{five\}. fix 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- \{fix\}, (e-)stablish, stedfastly set, strengthen.
flock 4168 \# poimnion \{poym'-nee-on\}; neuter of a presumed derivative of 4167; a flock, i.e. (figuratively)
group (of believers): -- \{flock \}.
folk 0732 \# arrhostos \{ar'-hroce-tos\}; from 1 (as a negative particle) and a presumed derivative of 4517; infirm: -- sick (\{folk\}, -ly).
follower 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- \{follower\} together.
forepart 4408 \# prora $\{$ pro'-ra\}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- \{forepart\}(-ship).
foul 0169 \# akathartos \{ak-ath'-ar-tos\}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- \{foul\}, unclean.
fowl 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- bird, \{fowl\}.
garment 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, \{garment\}, raiment, robe, vesture.
generation 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, \{generation\}, nation, time.
given 2315 \# theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- \{given\} by inspiration of God.
glass 2072 \# esoptron \{es'-op-tron\}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- \{glass\}. Compare 2734.

God 2315 \# theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of \{God\}.
good 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem $\{$ good $\}$.
good 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, \{good\} pleasure (will), $\mathbf{X}$ seem good.
greet 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, \{greet\}, salute, take leave.
habitation 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- \{habitation\}, house.
half 2253 \# hemithanes \{hay-mee-than-ace'\}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- \{half\} dead.
hard 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- \{hard\} to be uttered.
harmless 0185 \# akeraios \{ak-er'-ah-yos\}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- \{harmless\}, simple.
heaven 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of \{heaven\}.
highly 2371 \# thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164 ; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be \{highly\} displeased.
house 3613 \# oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- habitation, \{house\}.
hundredfold 1542 \# hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 and a presumed derivative of 4111; a hundred times: -- \{hundredfold\}.
husk 2769 \# keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- \{husk\}. ***. kerao. See 2767.
hypocrisy 0505 \# anupokritos \{an-oo-pok'-ree-tos\}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (\{hypocrisy\}), unfeigned.
idol's 1493 \# eidoleion \{i-do-li'-on\}; neuter of a presumed derivative of 1497; an image-fane: -- \{idol's\} temple.
idols 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) \{idols\}.
if 0176 \#\# \&ow \{o\}; presumed to be the 'constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, \{if\}, at the least, $X$ nor, or, otherwise, then, whether.
imagine 3191 \# meletao \{mel-et-ah'-o\}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- \{imagine\}, (pre-)meditate.
impenitent 0279 \# ametanoetos \{am-et-an-o'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- \{impenitent \}.
in 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (\{in\} sacrifice, sacrificed) to (unto) idols.
in 1917 \# epiboule \{ep-ee-boo-lay'\}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) \{in\} wait.
in 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- \{in\} all places, everywhere.
in 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion \{in\} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.
inexcuseable 0379 \# anapologetos \{an-ap-ol-og'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, \{inexcuseable\}.
infallible 5039 \# tekmerion \{tek-may'-ree-on\}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: -- \{infallible\} proof.
inn 3829 \# pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- \{inn\}.
inspiration 2315 \# theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by \{inspiration\} of God.
interpret 2059 \# hermeneuo \{her-mayn-yoo'-o\}; from a presumed derivative of 2060 (as the god of language); to translate: -- \{interpret\}.
into 1396 \# doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring \{into\} subjection.
into 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939 ; equivalent to 1684; to intrude on (figuratively): -- intrude \{into\}.
intrude 1687 \# embateuo \{em-bat-yoo'-o\}; from 1722 and a presumed derivative of the base of 939 ; equivalent to 1684; to intrude on (figuratively): -- \{intrude\} into.
is 0361 \# anamartetos \{an-am-ar'-tay-tos\}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that $\{i s\}$ without sin.
is 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that \{is\} not put under, unruly.
is 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that \{is\}) offered (in sacrifice, sacrificed) to (unto) idols.
judge 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ('criterion"), i.e. (by implication) a tribunal: -- to \{judge\}, judgment (seat).
judgment 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ('criterion'), i.e. (by implication) a tribunal: -- to judge, \{judgment $\}$ (seat).
labour 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in \{labour\}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.
labourer 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), \{labourer\} together with, workfellow.
labourer 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(\{-labourer\}, -worker), labourer together with, workfellow.
lad 3808 \# paidarion \{pahee-dar'-ee-on\}; neuter of a presumed derivative of $\mathbf{3 8 1 6}$; a little boy: -- child, \{lad\}.
lasciviousness 0766 \# aselgeia \{as-elg'-i-a\}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, \{lasciviousness\}, wantonness.

Latin 4515 \# Rhomaisti \{hro-mah-is-tee'\}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- \{Latin\}.
laying 1917 \# epiboule \{ep-ee-boo-lay'\}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- \{laying\} (lying) in wait.
least 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the \{least\}, $\mathbf{X}$ nor, or, otherwise, then, whether.
leave 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take \{leave\}.
linen 3608 \# othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of 3607; a linen bandage: -- \{linen\} clothes.
little 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- boat, \{little\} (small) ship.
live 4763 \# streniao \{stray-nee-ah'-o\}; from a presumed derivative of 4764; to be luxurious: -- \{live\} deliciously.
lovely 4375 \# prosphiles \{pros-fee-lace'\}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- \{lovely $\}$.
lunatic 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a \{lunatic\}.
lying 1917 \# epiboule \{ep-ee-boo-lay'\}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (\{lying\}) in wait.
maid 2877 \# korasion \{kor-as'-ee-on\}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -damsel, \{maid\}.
man 0765 \# asebes \{as-eb-ace'\}; from 1 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- ungodly (\{man\}).
master 1988 \# epistates \{ep-is-tat'-ace\}; from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher): -- \{master\}.
meat 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (\{meat\}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.
meat 4371 \# prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- \{meat\}.
midst 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -- \{midst $\}$ of heaven.
miracle 4592 \# semeion \{say-mi'-on\}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- \{miracle\}, sign, token, wonder.
mixture 0194 \# akratos \{ak'-rat-os\}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without \{mixture\}.
money 0694 \# argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- \{money\}, (piece of) silver (piece).
money-)changer 2855 \# kollubistes \{kol-loo-bis-tace'\}; from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer: -- (\{money-)changer\}.
motion 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, \{motion\}, suffering.
mouth 4750 \# stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, \{mouth\}.
nation 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, \{nation\}, time.
natural 0794 \# astorgos \{as'-tor-gos\}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without \{natural\} affection.
necessary 1876 \# epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily: -- \{necessary\}.
needeth 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that \{needeth\} not to be ashamed.
none 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- \{none\} (void of, without) offence.
nor 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X \{nor\}, or, otherwise, then, whether.
not 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth $\{$ not $\}$ away.
not 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, $\{$ not $\}$ to be repented of.
not 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that faileth \{not\}.
not 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth \{not\} to be ashamed.
not 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is \{not\} put under, unruly.
not 0551 \# apeirastos \{ap-i'-ras-tos\}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- \{not\} to be tempted.
of 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented \{of\}.
of 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void \{of\}, without) offence.
of 0678 \# aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect $\{o f\}$ persons.
of 0694 \# argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece \{of\}) silver (piece).
of 2315 \# theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration \{of\} God.
of 3321 \# mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 and 3772; mid-sky: -midst $\{0 f\}$ heaven.
of 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate \{of\}) elder(-s), presbytery.
of 5058 \# telonion \{tel-o'-nee-on\}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt $\{0 f\}$ custom.
of 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, \{of $\}$ sons).
of 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (\{of \} children, of sons).
offence 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) \{offence\}.
offered 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) \{offered\} (in sacrifice, sacrificed) to (unto) idols.
olive 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- \{olive\} (berry, tree).
or 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, $X$ nor, $\{o r\}$, otherwise, then, whether.
otherwise 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, $\{$ otherwise $\}$, then, whether.
out 0421 \# anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding \{out \}; unsearchable.
past 0421 \# anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- \{past\} finding out; unsearchable.
perdition 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, \{perdition\}, $X$ perish, pernicious ways, waste.
perish 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ \{perish\}, pernicious ways, waste.
pernicious 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, $\{$ pernicious\} ways, waste.
persons 0678 \# aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of \{persons\}.
persuasion 3988 \# peismone \{pice-mon-ay'\}; from a presumed derivative of 3982; persuadableness, i.e. credulity: -- \{persuasion\}.
piece 0694 \# argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece of) silver (\{piece\}).
piece 0694 \# argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (\{piece\} of) silver (piece).
pillow 4344 \# proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- \{pillow\}.
pinnacle 4419 \# pterugion \{pter-oog'-ee-on\}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner): -- \{pinnacle\}.
pitcher 2765 \# keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar: -- \{pitcher\}.
places 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in all \{places\}, everywhere.
pleasure 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good \{pleasure\} (will), X seem good.
porch 4259 \# proaulion \{pro-ow'-lee-on\}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- \{porch\}.
pre-)meditate 3191 \# meletao \{mel-et-ah'-o\}; from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, (\{pre-)meditate\}.
principle 4747 \# stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, \{principle\}, rudiment.
proof 5039 \# tekmerion \{tek-may'-ree-on\}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: -- infallible \{proof\}.
provoke 2042 \# erethizo \{er-eth-id'-zo\}; from a presumed prolonged form of 2054; to stimulate (especially to anger): -- \{provoke\}.
put 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not \{put\} under, unruly.
quaternion 5069 \# tetradion \{tet-rad'-ee-on\}; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers: -- \{quaternion\}.
raiment 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, \{raiment\}, robe, vesture.
ready 2130 \# eumetadotos \{yoo-met-ad'-ot-os\}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- \{ready\} to distribute.
receipt 5058 \# telonion \{tel-o'-nee-on\}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- \{receipt $\}$ of custom.
repentance 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without \{repentance\}, not to be repented of.
repented 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be \{repented\} of.
respect 0678 \# aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without \{respect\} of persons.
riot 0810 \# asotia \{as-o-tee'-ah\}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, \{riot \}.
roar 3455 \# mukaomai \{moo-kah'-om-ahee\}; from a presumed derivative of muzo ( to 'moo'); to bellow (roar): -- \{roar\}.
robe 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, \{robe\}, vesture.
rudiment 4747 \# stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748 ; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, \{rudiment \}.
sacrifice 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in \{sacrifice\}, sacrificed) to (unto) idols.
sacrificed 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, \{sacrificed\}) to (unto) idols.
salute 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, \{salute\}, take leave.
satisfying 4140 \# plesmone \{place-mon-ay'\}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- \{satisfying\}.
scholar 8527 \#\# talmiyd \{tal-meed'\}; from 3925; a pupil: -- \{scholar\}. school 4981 \# schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a 'school" (as vacation from physical employment): -\{school\}.
scourge 5417 \# phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- \{scourge\}.
seam 0729 \# arrhaphos \{ar'-hhraf-os\}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without \{seam\}.
season 0741 \# artuo \{ar-too'-o\}; from a presumed derivative of 142; to prepare, i.e. spice (with stimulating condiments): -- \{season\}.
seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ('criterion"), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).
secret 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- \{secret\} chamber, closet, storehouse. ***. tanun. See
seem 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), $\mathbf{X}$ \{seem\} good.
set 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly \{set\}, strengthen.
ship 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- boat, little (small) \{ship\}.
ship 4408 \# prora \{pro'-ra\}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- forepart(\{-ship\}).
sick 0732 \# arrhostos \{ar'-hroce-tos\}; from 1 (as a negative particle) and a presumed derivative of 4517; infirm: -- \{sick\} (folk, -ly).
sign 4592 \# semeion \{say-mi'-on\}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, $\{\operatorname{sign}\}$, token, wonder.
silver 0694 \# argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece of) \{silver\} (piece).
simple 0185 \# akeraios \{ak-er'-ah-yos\}; from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, \{simple\}.
sin 0361 \# anamartetos \{an-am-ar'-tay-tos\}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without $\{\sin \}$.
slumber 3573 \# nustazo \{noos-tad'-zo\}; from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: -- \{slumber\}.
small 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- boat, little (\{small\}) ship.
so 2139 \# euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of $\sin$ in genitive case): -- which doth \{so\} easily beset.
soldier 4757 \# stratiotes \{strat-ee-o'-tace\}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- \{soldier\}.
sons 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of \{sons\}).
spend 5551 \# chronotribeo \{khron-ot-rib-eh'-o\}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- \{spend $\}$ time.
spoken 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be $\{$ spoken\} against.
stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.
stick 5434 \# phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- \{stick\}.
storehouse 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, \{storehouse\}. ***. tanun. See
strange 2054 \#\# vazar \{vaw-zawr'\}; presumed to be from an unused root meaning to bear guilt; crime: -- X \{strange\}.
strengthen 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, $\{$ strengthen $\}$.
subjection 1396 \# doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into \{subjection\}.
suffer 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -which \{suffer\} adversity, torment.
suffering 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, \{suffering\}.
sur-)name 3686 \# onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ \{sur-)name\}(-d).
sword 3162 \# machaira \{makh'-ahee-rah\}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- \{sword\}.
take 0782 \# aspazomai \{as-pad'-zom-ahee\}; from 1 (as a particle of union) and a presumed form of 4685; to
enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, \{take\} leave.
talent 5007 \# talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- \{talent $\}$.
temple 1493 \# eidoleion \{i-do-li'-on\}; neuter of a presumed derivative of 1497; an image-fane: -- idol's \{temple\}.
tempted 0551 \# apeirastos \{ap-i'-ras-tos\}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to be \{tempted\}.
terrify 4426 \# pturo \{ptoo'-ro\}; from a presumed derivative of 4429 (and thus akin to 4422); to frighten: -\{terrify\}.
testified 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144 ; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be \{testified\}, testimony, witness.
testimony 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, \{testimony\}, witness.
that 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- \{that\} fadeth not away.
that 0361 \# anamartetos \{an-am-ar'-tay-tos\}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- $\{$ that $\}$ is without $\sin$.
that 0413 \# anekleiptos \{an-ek'-lipe-tos\}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- \{that $\}$ faileth not.
that 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153 ; not ashamed, i.e. irreprehensible: -- \{that\} needeth not to be ashamed.
that 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, $\{$ that $\}$ is not put under, unruly.
that 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing \{that $\}$ is) offered (in sacrifice, sacrificed) to (unto) idols.
the 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at \{the\} least, $X$ nor, or, otherwise, then, whether.
then 0176 \#\# \&ow \{o\}; presumed to be the "constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, $\{$ then\}, whether.
thing 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, \{thing\} that is) offered (in sacrifice, sacrificed) to (unto) idols.
this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.
time 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, \{time\}.
time 5551 \# chronotribeo \{khron-ot-rib-eh'-o\}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend \{time\}.
tittle 2762 \# keraia \{ker-ah'-yah\}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- \{tittle\}.
to 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not $\{$ to $\}$ be repented of.
to 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not $\{t o\}$ be ashamed.
to 0551 \# apeirastos \{ap-i'-ras-tos\}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not $\{$ to $\}$ be tempted.
to 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard $\{t o\}$ be uttered.
to 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) $\{$ to $\}$ (unto) idols.
to 2130 \# eumetadotos \{yoo-met-ad'-ot-os\}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready $\{$ to $\}$ distribute.
to 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ('criterion"), i.e. (by implication) a tribunal: -- \{to\} judge, judgment (seat).
to 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- \{to\} be testified, testimony, witness.
to-)day 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day $\}$.
together 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}.
together 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer \{together\} with, workfellow.
token 4592 \# semeion \{say-mi'-on\}; neuter of a presumed derivative of the base of 4591 ; an indication, especially ceremonially or supernaturally: -- miracle, sign, \{token\}, wonder.
topaz 5116 \# topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a 'topaz'; of uncertain origin); a gem, probably the chrysolite: -- \{topaz\}.
torment 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -which suffer adversity, $\{$ torment $\}$.
tree 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree\}).
trial 1383 \# dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness: -- \{trial\}, trying.
trying 1383 \# dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness: -- trial, \{trying\}.
uncircumcised 0564 \# aperitmetos \{ap-er-eet'-may-tos\}; from 1 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively): -- \{uncircumcised\}.
unclean 0169 \# akathartos \{ak-ath'-ar-tos\}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, \{unclean\}.
uncomely 0809 \# askemon \{as-kay'-mone\}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- \{uncomely\}.
under 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put \{under\}, unruly.
unfeigned 0505 \# anupokritos \{an-oo-pok'-ree-tos\}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), \{unfeigned\}.
ungodly 0765 \# asebes \{as-eb-ace'\}; from 1 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- \{ungodly\} (man).
unruly 0506 \# anupotaktos \{an-oo-pot'-ak-tos\}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, \{unruly\}.
unsearchable 0419 \# anexereunetos \{an-ex-er-yoo'-nay-tos\}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- \{unsearchable\}.
unsearchable 0421 \# anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; \{unsearchable\}.
unspeakable 0411 \# anekdiegetos \{an-ek-dee-ay'-gay-tos\}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- \{unspeakable\}.
unspeakable 0412 \# aneklaletos \{an-ek-lal'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- \{unspeakable\}.
unstable 0793 \# asteriktos \{as-tay'-rik-tos\}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- \{unstable\}.
unthankful 0884 \# acharistos \{ach-ar'-is-tos\}; from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful: -- \{unthankful\}.
unto 1494 \# eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (\{unto\}) idols.
unwashen 0449 \# aniptos \{an'-ip-tos\}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- \{unwashen\}.
uttered 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to be \{uttered\}.
vain 2757 \# kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- \{vain\}.
vesture 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, \{vesture\}.
vesture 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, \{vesture\}.
vision 3701 \# optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- \{vision\}. ${ }^{* * *}$. optomai.
void 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (\{void\} of, without) offence.
vomit 1829 \# exerama \{ex-er'-am-ah\}; from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged: -- \{vomit\}.
wages 3800 \# opsonion \{op-so'-nee-on\}; neuter of a presumed derivative of the same as 3795 ; rations for a soldier, i.e. (by extension) his stipend or pay: -- \{wages\}.
wait 1917 \# epiboule \{ep-ee-boo-lay'\}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in \{wait\}.
wantonness 0766 \# aselgeia \{as-elg'-i-a\}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, \{wantonness\}.
waste 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, \{waste\}.
ways 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious \{ways\}, waste.
whether 0176 \#\# \&ow \{o\}; presumed to be the 'constructive" or genitival form of \&av \{av\}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, \{whether\}.
which 2139 \# euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- \{which\} doth so easily beset.
which 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -\{which\} suffer adversity, torment.
widow 5503 \# chera \{khay'-rah\}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- \{widow\}.
will 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (\{will\}), $\mathbf{X}$ seem good.
winefat 5276 \# hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- \{winefat\}.
with 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together \{with\}, workfellow.
with 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast \{with\}.
without 0194 \# akratos \{ak'-rat-os\}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- \{without $\}$ mixture.
without 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- \{without $\}$ repentance, not to be repented of.
without 0361 \# anamartetos \{an-am-ar'-tay-tos\}; from 1 (as a negative particle) and a presumed derivative of 264 ; sinless: -- that is $\{$ without $\} \sin$.
without 0379 \# anapologetos \{an-ap-ol-og'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- \{without $\}$ an excuse, inexcuseable.
without 0505 \# anupokritos \{an-oo-pok'-ree-tos\}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- \{without\} dissimulation (hypocrisy), unfeigned.
without 0563 \# aperispastos \{ap-er-is-pas-toce'\}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- \{without\} distraction.
without 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, \{without\}) offence.
without 0678 \# aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- \{without\} respect of persons.
without 0729 \# arrhaphos \{ar'-hhraf-os\}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- \{without $\}$ seam.
without 0794 \# astorgos \{as'-tor-gos\}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- \{without\} natural affection.
witness 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, \{witness\}.
wonder 4592 \# semeion \{say-mi'-on\}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, \{wonder\}.
worker 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, $\{$-worker\}), labourer together with, workfellow.
workfellow 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, $\{$ workfellow\}.
young 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 ; a little donkey: -- \{young\} ass. ***. onao. See 3685.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

presumed 00176 \#\# 'ow $\{0\}$; \{presumed\} to be the " constructive " or genitival form of'av \{av\}; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either, if, at the least, $X$ nor, or , otherwise, then, whether .
presumed 02054 \#\# vazar \{vaw-zawr'\} ; \{presumed\} to be from an unused root meaning to bear guilt ; crime : -- X strange .
presumed 0169 - akathartos \{ak-ath'-ar-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -foul, unclean.
presumed 0185 - akeraios \{ak-er'-ah-yos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 2767; unmixed, i.e. (figuratively) innocent: -- harmless, simple.
presumed 0194 - akratos \{ak'-rat-os\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 2767; undiluted: -- without mixture.
presumed 0263 - amarantos \{am-ar'-an-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not away.
presumed 0278 - ametameletos \{am-et-am-el'-ay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 3338; irrevocable: -- without repentance, not to be repented of.
presumed 0279 - ametanoetos \{am-et-an-o'-ay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 3340; unrepentant: -- impenitent.
presumed 0361 - anamartetos \{an-am-ar'-tay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 0264 ; sinless: -- that is without $\sin$.
presumed 0368 - anantirrhetos \{an-an-tir'-hray-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of a compound of 0473 and 4483; indisputable: -- cannot be spoken against.
presumed 0379 - anapologetos \{an-ap-ol-og'-ay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 0626 ; indefensible: -- without an excuse, inexcuseable.
presumed 0411 -anekdiegetos \{an-ek-dee-ay'-gay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 1555; not expounded in full, i.e. indescribable: -- unspeakable.
presumed 0412 - aneklaletos \{an-ek-lal'-ay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- unspeakable.
presumed 0413 - anekleiptos \{an-ek'-lipe-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that faileth not.
presumed 0419 - anexereunetos \{an-ex-er-yoo'-nay-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- unsearchable.
presumed 0421 - anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; unsearchable.
presumed 0422 - anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of a compound of 1909 and 0153 ; not ashamed, i.e. irreprehensible: -- that needeth not to be ashamed.
presumed 0449 - aniptos \{an'-ip-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 3538; without ablution: -- unwashen.
presumed 0505 - anupokritos \{an-oo-pok'-ree-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), unfeigned.
presumed 0506 - anupotaktos \{an-oo-pot'-ak-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, unruly.
presumed 0551 - apeirastos \{ap-i'-ras-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 3987; untried, i.e. not temptable: -- not to be tempted.
presumed 0563 - aperispastos \{ap-er-is-pas-toce'\}; adverb from a compound of 0001 (as a negative participle) and a \{presumed\} derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -without distraction.
presumed 0564 - aperitmetos \{ap-er-eet'-may-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 4059; uncircumcised (figuratively): -- uncircumcised.
presumed 0647 - apostasion \{ap-os-tas'-ee-on\}; neuter of a (\{presumed\}) adj. from a derivative of 0868; properly, something separative, i.e. (specially) divorce: -- (writing of) divorcement.
presumed 0653 - apostomatizo \{ap-os-tom-at-id'-zo\}; from 0575 and a (\{presumed\}) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): -- provoke to speak.
presumed 0677 - aproskopos \{ap-ros'-kop-os\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -none (void of, without) offence.
presumed 0678 - aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a \{presumed\} compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.
presumed 0678 - aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 0001 (as a negative particle) and a \{presumed\} derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.
presumed 0684 - apoleia \{ap-o'-li-a\}; from a \{presumed\} derivative of 0622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste.
presumed 0687-ara \{ar'-ah\}; a form of 0686, denoting an interrogation to which a negative answer is \{presumed\}: -- therefore.
presumed 0694 - argurion \{ar-goo'-ree-on\}; neuter of a \{presumed\} derivative of 0696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece of) silver (piece).
presumed 0729 - arrhaphos \{ar'-hhraf-os\}; from 0001 (as a negative particle) and a \{presumed\} derivative of the same as 4476; unsewed, i.e. of a single piece: -- without seam.
presumed 0732 - arrhostos \{ar'-hroce-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 4517; infirm: -- sick (folk, -ly).
presumed 0741 - artuo \{ar-too'-o\}; from a \{presumed\} derivative of 0142 ; to prepare, i.e. spice (with stimulating condiments): -- season.
presumed 0765 - asebes \{as-eb-ace'\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- ungodly (man).
presumed 0766 - aselgeia \{as-elg'-i-a\}; from a compound of 0001 (as a negative particle) and a \{presumed\} selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.
presumed 0782 - aspazomai \{as-pad'-zom-ahee\}; from 0001 (as a particle of union) and a \{presumed\} form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.
presumed 0793 - asteriktos \{as-tay'-rik-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- unstable.
presumed 0794 - astorgos \{as'-tor-gos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural affection.
presumed 0809 - askemon \{as-kay'-mone\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- uncomely.
presumed 0810 - asotia \{as-o-tee'-ah\}; from a compound of 0001 (as a negative particle) and a \{presumed\} derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, riot.
presumed 0840 - austeros \{ow-stay-ros'\}; from a (\{presumed\}) derivative of the same as 0109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- austere.
presumed 0884 - acharistos \{ach-ar'-is-tos\}; from 0001 (as a negative particle) and a \{presumed\} derivative of 5483; thankless, i.e. ungrateful: -- unthankful.
presumed 0948 - bdelusso \{bdel-oos'-so\}; from a (\{presumed\}) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, abominable.
presumed 1074 - genea \{ghen-eh-ah'\}; from (a \{presumed\} derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, time.
presumed 1079 - genete \{ghen-et-ay\}; feminine of a \{presumed\} derivative of the base of 1074 ; birth: -birth.
presumed 1091 - georgion \{gheh-ore'-ghee-on\}; neuter of a (\{presumed\}) derivative of 1092; cultivate, i.e. a farm: -- husbandry.
presumed 1195 - desmeuo \{des-myoo'-o\}; from a (\{presumed\}) derivative of 1196; to be a binder (captor),
i.e. to enchain (a prisoner), to tie on (a load): -- bind.
presumed 1383 - dokimion \{dok-im'-ee-on\}; neuter of a \{presumed\} derivative of 1382; a testing; by implication, trustworthiness: -- trial, trying.
presumed 1396 - doulagogeo \{doo-lag-ogue-eh'-o\}; from a \{presumed\} compound of 1401 and 0071 ; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into subjection.
presumed 1421 - dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 and a \{presumed\} derivative of 2059; difficult of explanation: -- hard to be uttered.
presumed 1456 - egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a \{presumed\} compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -dedication.
presumed 1493 - eidoleion \{i-do-li'-on\}; neuter of a \{presumed\} derivative of 1497; an image-fane: -- idol's temple.
presumed 1494 - eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a \{presumed\} derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.
presumed 1542 - hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 and a \{presumed\} derivative of 4111; a hundred times: -- hundredfold.
presumed 1636 - elaia \{el-ah'-yah\}; feminine of a \{presumed\} derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, tree).
presumed 1687 - embateuo \{em-bat-yoo'-o\}; from 1722 and a \{presumed\} derivative of the base of 0939 ; equivalent to 1684; to intrude on (figuratively): -- intrude into.
presumed 1829 - exerama \{ex-er'-am-ah\}; from a comparative of 1537 and a \{presumed\} erao (to spue); vomit, i.e. food disgorged: -- vomit.
presumed 1876 - epanagkes \{ep-an'-ang-kes\}; neuter of a \{presumed\} compound of 1909 and 0318 ; (adverbially) on necessity, i.e. necessarily: -- necessary.
presumed 1917 - epiboule \{ep-ee-boo-lay'\}; from a \{presumed\} compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in wait.
presumed 1988 - epistates \{ep-is-tat'-ace\}; from 1909 and a \{presumed\} derivative of 2476; an appointee over, i.e. commander (teacher): -- master.
presumed 2030 - epoptes \{ep-op'-tace\}; from 1909 and a \{presumed\} derivative of 3700; a looker-on: --eye-witness.
presumed 2042 - erethizo \{er-eth-id'-zo\}; from a \{presumed\} prolonged form of 2054; to stimulate (especially to anger): -- provoke.
presumed 2059 - hermeneuo \{her-mayn-yoo'-o\}; from a \{presumed\} derivative of 2060 (as the god of language); to translate: -- interpret.
presumed 2072 - esoptron \{es'-op-tron\}; from 1519 and a \{presumed\} derivative of 3700; a mirror (for looking into): -- glass. Compare 2734.
presumed 2107 - eudokia \{yoo-dok-ee'-ah\}; from a \{presumed\} compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.
presumed 2130 - eumetadotos \{yoo-met-ad'-ot-os\}; from 2095 and a \{presumed\} derivative of 3330; good at imparting, i.e. liberal: -- ready to distribute.
presumed 2139 - euperistatos \{yoo-per-is'-tat-os\}; from 2095 and a derivative of a \{presumed\} compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of $\sin$ in genitive case): -- which doth so easily beset.
presumed 2233 - hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (\{presumed\}) strengthened form of $\mathbf{0 0 7 1}$; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.
presumed 2253 - hemithanes \{hay-mee-than-ace'\}; from a \{presumed\} compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.
presumed 2315 - theopneustos \{theh-op'-nyoo-stos\}; from 2316 and a \{presumed\} derivative of 4154; divinely breathed in: -- given by inspiration of God.
presumed 2371 - thumomacheo \{thoo-mom-akh-eh'-o\}; from a \{presumed\} compound of 2372 and 3164 ; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly displeased.
presumed 2440 - himation \{him-at'-ee-on\}; neuter of a \{presumed\} derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, vesture.
presumed 2558 - kakoucheo \{kak-oo-kheh'-o\}; from a \{presumed\} compound of 2556 and 2192; to maltreat: -- which suffer adversity, torment.
presumed 2757 - kenophonia \{ken-of-o-nee'-ah\}; from a \{presumed\} compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- vain.
presumed 2762 - keraia \{ker-ah'-yah\}; feminine of a \{presumed\} derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.
presumed 2765 - keramion \{ker-am'-ee-on\}; neuter of a \{presumed\} derivative of 2766; an earthenware vessel, i.e. jar: -- pitcher.
presumed 2769 - keration \{ker-at'-ee-on\}; neuter of a \{presumed\} derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree: -- husk. ***. kerao. See 2767.
presumed 2826-klinidion \{klin-id'-ee-on\}; neuter of a \{presumed\} derivative of 2825; a pallet or little couch: -- bed.
presumed 2854 - kollourion \{kol-loo'-ree-on\}; neuter of a \{presumed\} derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- eyesalve.
presumed 2855 - kollubistes \{kol-loo-bis-tace'\}; from a \{presumed\} derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer: -- (money-)changer.
presumed 2877 - korasion \{kor-as'-ee-on\}; neuter of a \{presumed\} derivative of kore (a maiden); a (little) girl: -- damsel, maid.
presumed 2922-kriterion \{kree-tay'-ree-on\}; neuter of a \{presumed\} derivative of 2923; a rule of judging ( " criterion " ), i.e. (by implication) a tribunal: -- to judge, judgment (seat).
presumed 2952 - kunarion \{koo-nar'-ee-on\}; neuter of a \{presumed\} derivative of 2965; a young puppy; -dog.
presumed 3142 - marturion \{mar-too'-ree-on\}; neuter of a \{presumed\} derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.
presumed 3162 - machaira \{makh'-ahee-rah\}; probably feminine of a \{presumed\} derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- sword.
presumed 3191 - meletao \{mel-et-ah'-o\}; from a \{presumed\} derivative of 3199; to take care of, i.e. (by implication) revolve in the mind: -- imagine, (pre-)meditate.
presumed 3202 - mempsimoiros \{mem-psim'-oy-ros\}; from a \{presumed\} derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- complainer.
presumed 3321 - mesouranema \{mes-oo-ran'-ay-mah\}; from a \{presumed\} compound of 3319 and 3772; mid-sky: -- midst of heaven.
presumed 3455 - mukaomai \{moo-kah'-om-ahee\}; from a \{presumed\} derivative of muzo ( to " moo " ); to bellow (roar): -- roar.
presumed 3573 - nustazo \{noos-tad'-zo\}; from a \{presumed\} derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: -- slumber.
presumed 3608-othonion \{oth-on'-ee-on\}; neuter of a \{presumed\} derivative of 3607; a linen bandage: -linen clothes.
presumed 3613-oiketerion \{oy-kay-tay'-ree-on\}; neuter of a \{presumed\} derivative of 3611 (equivalent to 3612); a residence (literally or figuratively): -- habitation, house.
presumed 3678 - onarion \{on-ar'-ee-on\}; neuter of a \{presumed\} derivative of 3688; a little donkey: -- young ass. ${ }^{* * *}$. onao. See 3685.
presumed 3686 - onoma \{on'-om-ah\}; from a \{presumed\} derivative of the base of 1097 (compare 3685); a " name " (literally or figuratively) [authority, character]: -- called, (+ sur-)name(-d).
presumed 3701 - optasia \{op-tas-ee'-ah\}; from a \{presumed\} derivative of 3700; visuality, i.e. (concretely) an apparition: -- vision. ***. optomai. See 3700.
presumed 3732 - orneon \{or'-neh-on\}; neuter of a \{presumed\} derivative of 3733; a birdling: -- bird, fowl.
presumed 3795 - opsarion \{op-sar'-ee-on\}; neuter of a \{presumed\} derivative of the base of 3702 ; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- fish.
presumed 3800 - opsonion \{op-so'-nee-on\}; neuter of a \{presumed\} derivative of the same as 3795 ; rations for a soldier, i.e. (by extension) his stipend or pay: -- wages.
presumed 3804 - pathema \{path'-ay-mah\}; from a \{presumed\} derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.
presumed 3808 - paidarion \{pahee-dar'-ee-on\}; neuter of a \{presumed\} derivative of 3816; a little boy: --
child, lad.
presumed 3829 - pandocheion \{pan-dokk-i'-on\}; neuter of a \{presumed\} compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- inn.
presumed 3837 - pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a \{presumed\} derivative of 3956; universally: -- in all places, everywhere.
presumed 3988 - peismone \{pice-mon-ay'\}; from a \{presumed\} derivative of 3982; persuadableness, i.e. credulity: -- persuasion.
presumed 4018 - peribolaion \{per-ib-ol'-ah-yon\}; neuter of a \{presumed\} derivative of 4016; something thrown around one, i.e. a mantle, veil: -- covering, vesture.
presumed 4079 - pedalion \{pay-dal'-ee-on\}; neuter of a (\{presumed\}) derivative of pedon (the blade of an oar; from the same as 3976); a " pedal " , i.e. helm: -- rudder.
presumed 4140 - plesmone \{place-mon-ay'\}; from a \{presumed\} derivative of 4130; a filling up, i.e. (figuratively) gratification: -- satisfying.
presumed 4142 - ploiarion \{ploy-ar'-ee-on\}; neuter of a \{presumed\} derivative of 4143; a boat: -- boat, little (small) ship.
presumed 4168 - poimnion \{poym'-nee-on\}; neuter of a \{presumed\} derivative of 4167; a flock, i.e. (figuratively) group (of believers): -- flock.
presumed 4244 - presbuterion \{pres-boo-ter'-ee-on\}; neuter of a \{presumed\} derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian " presbytery " : -- (estate of) elder(-s), presbytery.
presumed 4259-proaulion \{pro-ow'-lee-on\}; neuter of a \{presumed\} compound of 4253 and 0833 ; a forecourt, i.e. vestibule (alley-way): -- porch.
presumed 4263 - probaton \{prob'-at-on\}; probably neuter of a \{presumed\}. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]).
presumed 4344 - proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a \{presumed\} compound of 4314 and 2776; something for the head, i.e. a cushion: -- pillow.
presumed 4371 - prosphagion \{pros-fag'-ee-on\}; neuter of a \{presumed\} derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.
presumed 4375 - prosphiles \{pros-fee-lace'\}; from a \{presumed\} compound of 4314 and 5368; friendly towards, i.e. acceptable: -- lovely.
presumed 4408 - prora \{pro'-ra\}; feminine of a $\{$ presumed $\}$ derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- forepart(-ship).
presumed 4419 - pterugion \{pter-oog'-ee-on\}; neuter of a \{presumed\} derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner): -- pinnacle.
presumed 4426 - pturo \{ptoo'-ro\}; from a \{presumed\} derivative of 4429 (and thus akin to 4422); to frighten: -- terrify.
presumed 4515 - Rhomaisti \{hro-mah-is-tee'\}; adverb from a \{presumed\} derivative of 4516; Romaistically, i.e. in the Latin language: -- Latin.
presumed 4583 - seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a \{presumed\} derivative of 4582; to be moon-struck, i.e. crazy: -- be a lunatic.
presumed 4592 - semeion \{say-mi'-on\}; neuter of a \{presumed\} derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, wonder.
presumed 4594 - semeron \{say'-mer-on\}; neuter (as adverb) of a \{presumed\} compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.
presumed 4657 - skubalon \{skoo'-bal-on\}; neuter of a \{presumed\} derivative of 1519 and 2965 and 0906; what is thrown to the dogs, i.e. refuse (ordure): -- dung.
presumed 4693 - spelaion \{spay'-lah-yon\}; neuter of a \{presumed\} derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- cave, den.
presumed 4741 - sterizo \{stay-rid'-zo\}; from a \{presumed\} derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, strengthen.
presumed 4747 - stoicheion \{stoy-khi'-on\}; neuter of a \{presumed\} derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.
presumed 4750 - stoma \{stom'-a\}; probably strengthened from a \{presumed\} derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.
presumed 4757 - stratiotes \{strat-ee-o'-tace\}; from a \{presumed\} derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- soldier.
presumed 4763 - streniao \{stray-nee-ah'-o\}; from a \{presumed\} derivative of 4764; to be luxurious: -- live deliciously.
presumed 4824 - sumboulion \{soom-boo'-lee-on\}; neuter of a \{presumed\} derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, counsel, council.
presumed 4831 - summimetes \{soom-mim-ay-tace'\}; from a \{presumed\} compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower together.
presumed 4892 - sunedrion \{soon-ed'-ree-on\}; neuter of a \{presumed\} derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.
presumed 4904 - sunergos \{soon-er-gos'\}; from a \{presumed\} compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.
presumed 4910 - suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a \{presumed\} compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.
presumed 4974 - sphuron \{sfoo-ron'\}; neuter of a \{presumed\} derivative probably of the same as sphaira (a ball, " sphere " ; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.
presumed 4975 - schedon \{skhed-on'\}; neuter of a \{presumed\} derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- almost. ***. scheo. See 2192.
presumed 4981 - schole \{skhol-ay'\}; probably feminine of a \{presumed\} derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.
presumed 5007 - talanton \{tal'-an-ton\}; neuter of a \{presumed\} derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.
presumed 5009- tameion \{tam-i'-on\}; neuter contraction of a \{presumed\} derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. See 3568.
presumed 5039 - tekmerion \{tek-may'-ree-on\}; neuter of a \{presumed\} derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: -- infallible proof.
presumed 5053 - teleutao \{tel-yoo-tah'-o\}; from a \{presumed\} derivative of 5055; to finish life (by implication of 0979), i.e. expire (demise): -- be dead, decease, die.
presumed 5058 - telonion \{tel-o'-nee-on\}; neuter of a \{presumed\} derivative of 5057; a tax-gatherer's place of business: -- receipt of custom.
presumed 5069 - tetradion \{tet-rad'-ee-on\}; neuter of a \{presumed\} derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers: -- quaternion.
presumed 5116 - topazion \{top-ad'-zee-on\}; neuter of a \{presumed\} derivative (alternately) of topazos (a " topaz " ; of uncertain origin); a gem, probably the chrysolite: -- topaz.
presumed 5165 - trublion \{troob'-lee-on\}; neuter of a \{presumed\} derivative of uncertain affinity; a bowl: -dish.
presumed 5206 - huiothesia \{hwee-oth-es-ee'-ah\}; from a \{presumed\} compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of sons).
presumed 5276 - hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a \{presumed\} compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- winefat.
presumed 5417 - phragelloo \{frag-el-lo'-o\}; from a \{presumed\} equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- scourge.
presumed 5434 - phruganon \{froo'-gan-on\}; neuter of a \{presumed\} derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- stick.
presumed 5503 - chera $\{\mathbf{k h a y}$ '-rah\}; feminine of a \{presumed\} derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.
presumed 5551 - chronotribeo \{khron-ot-rib-eh'-o\}; from a \{presumed\} compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend time.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/ . akathartos \{ak-ath'-ar-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $2508+$ purged + he purgeth $+/$ (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): --foul, unclean .

0185 + and simple + and harmless +/ . akeraios \{ak-er'-ah-yos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $2767+$ fill + is poured + she hath filled +/ ; unmixed, i .e . (figuratively) innocent: --harmless, simple .

0194 + mixture + out without +/ . akratos \{ak'-rat-os\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $\mathbf{2 7 6 7}+$ fill + is poured + she hath filled +/ ; undiluted: --without mixture .

0263 + and that fadeth +/ . amarantos \{am-ar'-an-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $\mathbf{3 1 3 3}+$ man fade + ; unfading, $i$.e . (by implication) perpetual: --that fadeth not away.

0278 + repentance + are without + not to be repented +/ . ametameletos \{am-et-am-el'-ay-tos $\}$; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $3338+$ repented + he repented + it repented $+I$ did repent + I do not repent + and will not repent $+/$; irrevocable: --without repentance, not to be repented of .

0279 + and impenitent +/ . ametanoetos \{am-et-an-o'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $3340+$ Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented $+/$; unrepentant: --impenitent .
$0361+\sin +$ unto them He that is without +/ . anamartetos \{an-am-ar'-tay-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $0264+\sin +$ ye $\sin +$ did $\sin +$ and $\sin +$ man $\sin +\operatorname{sinneth}+$ trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that $\sin +I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned $+I$ unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; sinless: --that is without $\sin$.

0368 + against + things cannot +/ . anantirrhetos \{an-an-tir'-hray-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $0473+$ in the room +/ and $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said $+/$; indisputable: --cannot be spoken against .

0379 + excuse + inexcusable + that they are without +/ . anapologetos \{an-ap-ol-og'-ay-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; indefensible: --without an excuse, inexcuseable .

0411 + for his unspeakable +/ . anekdiegetos \{an-ek-dee-ay'-gay-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $\mathbf{1 5 5 5}+$ declare + declaring +/; not expounded in full, i ee . indescribable: --unspeakable .

0412 + unspeakable +/ . aneklaletos \{an-ek-lal'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $\mathbf{1 5 8 3}+$ him See thou tell +/ ; not spoken out, i .e . (by implication) unutterable: -unspeakable .

0413 + that faileth +/ . anekleiptos \{an-ek'-lipe-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1587 + fail + ye fail + shall not fail +/ ; not left out, i .e . (by implication) inexhaustible: --that faileth not .

0419 + unsearchable +/ . anexereunetos \{an-ex-er-yoo'-nay-tos $\}$; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1830 + and searched +/ ; not searched out, i .e . (by implication) inscrutable: -unsearchable .

0421 + past + finding + the unsearchable +/ . anexichniastos \{an-ex-ikh-nee'-as-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i .e . (by implication) untraceable: -past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed $+/$; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0449 + with unwashen +/ . aniptos \{an'-ip-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $3538+$ wash $+I$ wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; without ablution: -unwashen .

0505 + hypocrisy + unfeigned + be without + and without + the unfeigned + dissimulation + unto unfeigned $+/$. anupokritos \{an-oo-pok'-ree-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of 5271 + which should feign +/ ; undissembled, i .e . sincere: --without dissimulation (hypocrisy), unfeigned

0506 + under + unruly + that is not put + and disobedient +/ . anupotaktos \{an-oo-pot'-ak-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $5293+$ under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not
submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; unsubdued, i .e . insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0551 + cannot + be tempted +/ . apeirastos \{ap-i'-ras-tos $\}$; from 0001 + Alpha (as a negative particle) and a presumed derivative of $3987+$ and went + he assayed $+/$; untried, $i . e$. not temptable: --not to be tempted .

0563 + without + distraction +/ . aperispastos \{ap-er-is-pas-toce'\}; adverb from a compound of $0001+$ Alpha (as a negative participle) and a presumed derivative of 4049 + was cumbered +/ ; undistractedly, i e . free from (domestic) solicitude: --without distraction .

0564 + and uncircumcised +/ . aperitmetos \{ap-er-eet'-may-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised $+\boldsymbol{w h o}$ are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise $+/$; uncircumcised (figuratively): --uncircumcised .

0677 + void + none + offence + of offence + and without +/ . aproskopos \{ap-ros'-kop-os\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ ; actively, inoffensive, i .e . not leading into sin; passively, faultless, $i$.e . not led into sin: --none (void of, without) offence .

0678 + without + persons + respect + of persons +/ . aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received

+ as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$ [compare $4381+$ respecter + of persons $+/$ ]; in a way not accepting the person, i .e . impartially: --without respect of persons .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation $+/$. apoleia \{ap-o'-li-a\}; from a presumed derivative of $0622+$ that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste .

0694 + money + Silver + silver + my money + of money + the money + him money + the silver + pieces of silver + things as silver + not thou my money + unto him Thy money + the pieces of silver +/ . argurion \{ar-goo'-ree-on\}; neuter of a presumed derivative of 0696 + silver + and silver +/ ; silvery, i .e . (by implication) cash; specially, a silverling (i .e . drachma or shekel): --money, (piece of) silver (piece) .

0729 + seam + was without +/ . arrhaphos \{ar'-hhraf-os\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of the same as 4476 + a needle $s+$ of a needle + ; unsewed, $i$.e . of a single piece: -without seam .

0732 + sick + the sick + and sickly + their sick + that were sick +/ . arrhostos \{ar'-hroce-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4517 + Fare + him . Farewell +/ ; infirm: --sick (folk, -ly).

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo \{ar-too'-o\}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take $+i$ up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and $I$ will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season .
$0765+$ ungodly + of ungodly + the ungodly + of the ungodly + for the ungodly + shall the ungodly +/ . asebes \{as-eb-ace'\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $4576+$ to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; irreverant, i.e. (by extension) impious or wicked: --ungodly (man).

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness +/ . aselgeia \{as-elg'-i-a\}; from a compound of $0001+$ Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave +
ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us. 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/ . aspazomai \{as-pad'-zom-ahee\}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/ ; to enfold in the arms, $i$.e . (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0793 + unstable + and unstable +/ . asteriktos \{as-tay'-rik-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established $+/$; unfixed, $i$.e. (figuratively) vacillating: --unstable .

0794 + Without + without + natural affection +/ . astorgos \{as'-tor-gos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -without natural affection .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia \{as-o-tee'-ah\}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved +in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0884 + unthankful + unto the unthankful +/ . acharistos \{ach-ar'-is-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; thankless, i .e . ungrateful: --unthankful .

1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ . genea \{ghen-eh-ah'\}; from (a presumed derivative of) $\mathbf{1 0 8 5}+$ born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring $+/$; a generation; by implication, an age (the period or the persons): --age, generation, nation, time .
$1079+$ from his birth +/ . genete \{ghen-et-ay\}; feminine of a presumed derivative of the base of $1074+$ ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation $+/$; birth: -birth .

1383 + That the trial + this that the trying +/. dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment + ; a testing; by implication, trustworthiness: --trial, trying .

1396 + and bring + it into subjection +/ . doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and $0071+\mathrm{go}+$ led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not
brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; to be a slave-driver, $i$.e . to enslave (figuratively, subdue): --bring into subjection .

1421 + and hard +/ . dusermeneutos \{doos-er-mane'-yoo-tos\}; from 1418 + grievous + to be borne + and grievous +/ and a presumed derivative of 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation + ; difficult of explanation: --hard to be uttered .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s a t+i s ~ a t ~+~ m e ~ a t ~+~$ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1493 + meat in the idol $s+/$. eidoleion \{i-do-li'-on\}; neuter of a presumed derivative of $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + ; an image-fane: --idol's temple .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/ . eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of $\mathbf{2 3 8 0}+$ slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice + ; ; an image-sacrifice, $i . e$. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .
$1542+$ an hundredfold +/ . hekatontaplasion \{hek-at-on-ta-plah-sec'-own\}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ and a presumed derivative of 4111 + formed + to him that formed +/ ; a hundred times: --hundredfold .

1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ . elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree) .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of $0939+$ his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .

1829 + vomit +/ . exerama \{ex-er'-am-ah\}; from a comparative of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a presumed erao (to spue); vomit, i.e.food disgorged: --vomit .

1876 + necessary +/ . epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e . necessarily: --necessary .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 ahee- listeth 1014 .ahee- willing
plan against someone, i ee a plot: --laying (lying) in wait .
1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace \}; from $1909+$ at + on + into + over +
over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; an appointee over, $i$.e . commander (teacher): --master .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2042 + provoke + hath provoked +/ . erethizo \{er-eth-id'-zo\}; from a presumed prolonged form of $2054+$ strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions $+/$; to stimulate (especially to anger): --provoke .

2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/. hermeneuo \{her-mayn-yoo'-o\}; from a presumed derivative of $\mathbf{2 0 6 0}+$ Hermes + Mercurius $+/$ (as the god of language); to translate: --interpret .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into +
one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on $+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare $2734+$ beholding + as in a glass +/ .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure $+/$. eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; satisfaction, $i$ .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good.

2130 + ready + to distribute +/ . eumetadotos \{yoo-met-ad'-ot-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of $3330+$ to give + he that giveth + let him impart + to have imparted +/ ; good at imparting, i.e . liberal: --ready to distribute .

2139 + which doth so easily beset +/ . euperistatos \{yoo-per-is'-tat-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him
unto you And they covenanted +/ ; well standing around, i e. (a competitor) thwarting (a racer) in every direction (figuratively, of $\sin$ in genitive case): --which doth so easily beset .

2253 + him half +/ . hemithanes \{hay-mee-than-ace'\}; from a presumed compound of the base of $\mathbf{2 2 5 5}+$ and half + the half + and an half + it thee unto the half $+/$ and $2348+$ dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/; half dead, i .e . entirely exhausted: --half dead .

2315 + of God + is given by inspiration +/ . theopneustos \{theh-op'-nyoo-stos\}; from $2316+$ not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2371 + displeased + was highly +/ . thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge + ; to be in a furious fight, $i$.e . (figuratively) to be exasperated: --be highly displeased.

2440 + robe + clothes + raiment + garment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his
garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke $+/$. himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -apparel, cloke, clothes, garment, raiment, robe, vesture .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to maltreat: --which suffer adversity, torment .

2757 + and vain + babblings +/ . kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$ and $5456+$ voice + sound + voices + abroad + a voice $+\mathbf{m y}$ voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a
voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; empty sounding, i .e . fruitless discussion: --vain .

2762 + tittle +/ . keraia \{ker-ah'-yah\}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i e. . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2765 + a pitcher +/ . keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of $2766+$ the tiling $+/$; an earthenware vessel, i .e . jar: --pitcher .

2769 + with the husks +/ . keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768 + horns + up an horn + and upon his horns +/ ; something horned, i .e . (specially) the pod of the carob-tree: --husk . *** . kerao. See 2767 + fill + is poured + she hath filled +/ .

2826 + up thy couch + with his couch +/ . klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of $\mathbf{2 8 2 5}$ + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables + ; a pallet or little couch: --bed .

2854 + religion + with eyesalve +/ . kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of $\mathbf{2 8 5 3}+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/); properly, a poultice (as made of or in the form of crackers), i.e . (by analogy) a plaster: --eyesalve .

2855 + out the changers + of the moneychangers +/ . kollubistes \{kol-loo-bis-tace'\}; from a presumed derivative of kollubos (a small coin; probably akin to 2854 + religion + with eyesalve +/ ); a coin-dealer: --(money-)changer .

2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ . korasion \{kor-as'-ee-on\}; neuter of a presumed derivative of kore (a maiden); a (little) girl: --damsel, maid .

2922 + to judge + judgments + the judgment +/ . kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge + ; a rule of judging ('criterion'), i .e . (by implication) a tribunal: --to judge, judgment (seat) .

2952 + the dogs + it to dogs + it unto the dogs +/ . kunarion \{koo-nar'-ee-on\}; neuter of a presumed derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs +/ ; a young puppy; --dog .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness $+/$. marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; something evidential, $i . e$. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/ . machaira \{makh'-ahee-rah\}; probably feminine of a presumed derivative of $3163+$ about + strifes + and
fightings + and strivings + were fightings +/ ; a knife, i .e . dirk; figuratively, war, judicial punishment: -sword .

3191 + imagine + Meditate + do ye premeditate +/ . meletao \{mel-et-ah'-o\}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth $+/$; to take care of, $i$.e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3202 + complainers +/ . mempsimoiros \{mem-psim'-oy-ros\}; from a presumed derivative of $3201+$ find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ); blaming fate, i .e . querulous (discontented): --complainer .

3321 + the midst + of heaven + in the midst +/ . mesouranema \{mes-oo-ran'-ay-mah\}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst $+/$ and $3772+$ heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: -midst of heaven .

3455 + roareth +/ . mukaomai \{moo-kah'-om-ahee\}; from a presumed derivative of muzo ( to 'moo'); to bellow (roar): --roar .

3573 + slumbered + slumbereth +/ . nustazo \{noos-tad'-zo\}; from a presumed derivative of 3506 + beckoned + had beckoned +/ ; to nod, i .e . (by implication) to fall asleep; figuratively, to delay: --slumber .

3608 + clothes + the linen + it in linen + with the linen +/ . othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of $3607+$ sheet $+/$; a linen bandage: --linen clothes .

3613 + habitation + upon with our house +/ . oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (equivalent to 3612 + in the prison $+/$ ); a residence (literally or figuratively): --habitation, house .

3678 + ass + a young +/ . onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 + an ass + his ass + the ass + an ass $s+$ upon an ass + of you shall have an ass $+/$; a little donkey: --young ass . ${ }^{* * *}$. onao . See 3685 + let me have joy $+/$.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them
named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name +/ . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3701 + a vision + to visions +/ . optasia \{op-tas-ee'-ah\}; from a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i .e . (concretely) an apparition: --vision . ${ }^{* * *}$. optomai . See $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

3732 + bird + the fowls +/ . orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733 + as a hen +/ ; a birdling: --bird, fowl .

3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ . opsarion \{op-sar'-ee-on\}; neuter of a presumed derivative of the base of $3702+$ of a broiled $+/$; a relish to other food (as if cooked sauce), i .e . (specifically) fish (presumably salted and dried as a condiment): --fish .
$3800+$ wages + charges + For the wages +/ . opsonion \{op-so'-nee-on\}; neuter of a presumed derivative of the same as 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; rations for a soldier, i .e. (by extension) his stipend or pay: --wages .

3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings $+/$. pathema \{path'-ay-mah\}; from a presumed derivative of $\mathbf{3 8 0 6}+$ affection + affections + inordinate + Not in the lust $+/$; something undergone, $i$.e . hardship or pain; subjectively, an emotion or influence: --affection, affliction, motion, suffering .

3808 + unto children + There is a lad +/ . paidarion \{pahee-dar'-ee-on\}; neuter of a presumed derivative of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee. And his servant +/ ; a little boy: --child, lad .
$3829+$ out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in
any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .
$3837+$ every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all +me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all
+/ ; universally: --in all places, everywhere .
3988 + persuasion +/ . peismone \{pice-mon-ay'\}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i.e. credulity: --persuasion .

4018 + And as a vesture + her for a covering +/ . peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ ; something thrown around one, i e . a mantle, veil: --covering, vesture .

4140 + to the satisfying +/ . plesmone \{place-mon-ay'\}; from a presumed derivative of 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled $+/$; a filling up, $\mathbf{i}$.e. (figuratively) gratification: --satisfying .

4142 + boat + ship + boats + ships + little + the boat + in a little + that a small +/ . ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship + ; a boat: --boat, little (small) ship .

4168 + flock + the flock + to the flock +/ . poimnion \{poym'-nee-on\}; neuter of a presumed derivative of 4167 + fold + a flock + their flock + of the flock +/ ; a flock, i .e . (figuratively) group (of believers): --flock .

4244 + the elders + of the presbytery + the estate of the elders +/ . presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; the order of elders, i .e. (specifically) Israelite Sanhedrin or Christian 'presbytery": --(estate of) elder(-s), presbytery .

4259 + the porch +/ . proaulion \{pro-ow'-lee-on\}; neuter of a presumed compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; a forecourt, i .e . vestibule (alley-way): --porch .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep $s+$ them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/ . probaton \{prob'-at-on\}; probably neuter of a presumed . derivative of $\mathbf{4 2 6 0}+$ well + further + stricken + And going + were now well + And when he had gone $+/$; something that walks forward (a quadruped), i ee .
(specifically) a sheep (literally or figuratively): --sheep([-fold]) .
4344 + He went + a pillow + man went +/ . proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, $i . e$. a cushion: --pillow .

4371 + meat +/ . prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating $+i t$ and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; something eaten in addition to bread, $i$.e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4375 + things are lovely $+/$. prosphiles \{pros-fee-lace'\}; from a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$; friendly towards, $i$.. acceptable: --lovely .

4408 + and the forepart + anchors out of the foreship +/ . prora \{pro'-ra\}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ as noun; the prow, $i$.e . forward part of a vessel: --forepart(-ship) .
$4419+$ a pinnacle $+/$. pterugion $\{$ pter-oog'-ee-on\}; neuter of a presumed derivative of 4420 + wings + her wings + of their wings + ; a winglet, i .e. (figuratively) extremity (top corner): --pinnacle .

4426 + terrified +/ . pturo \{ptoo'-ro\}; from a presumed derivative of 4429 + he spat + and he spit + and when he had spit +/ (and thus akin to 4422 + be not terrified + But they were terrified +/ ); to frighten: -terrify .
4515. Rhomaisti \{hro-mah-is-tee'\}; adverb from a presumed derivative of $\mathbf{4 5 1 6}+$ Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/ ; Romaistically, i .e . in the Latin language: --Latin.

4583 + for he is lunatick + and those which were lunatick +/ . seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of $4582+$ of the moon + and the moon + and in the moon + part of the moon +/ ; to be moon-struck, i e . crazy: --be a lunatic .
$4592+$ sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ . semeion \{say-mi'-on\}; neuter of a presumed derivative of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify $+/$; an indication, especially ceremonially or supernaturally: --miracle, sign, token, wonder .

4594 + day + This + this + day $s+$ to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4657 + them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into $1519-$ into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4693 + it a den + and in dens + in the dens + It was a cave +/ . spelaion \{spay'-lah-yon\}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: --cave, den .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo \{stay-rid'-zo\}; from a presumed derivative of $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing $+u p$ and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like $4731+$ sure + stedfast + But strong + and not of strong +/ ); to set fast, $i$.e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4747 + elements + principles + the elements + the rudiments + and the elements + from the rudiments +/. stoicheion $\{$ stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748 + walk + orderly + walkest + as walk + let us walk +/ ; something orderly in arrangement, $i$.e . (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): --element, principle, rudiment .

4750 + face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge $+\mathbf{m y}$ mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ . stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 + and sharper + ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .
soldiers + And the soldiers + unto the soldiers + and to the soldiers +/ . stratiotes \{strat-ee-o'-tace\}; from a presumed derivative of the same as $\mathbf{4 7 5 6}+$ host + the host + ; a camper-out, i .e . a (common) warrior (literally or figuratively): --soldier .

4763 + and lived deliciously +/ . streniao \{stray-nee-ah'-o\}; from a presumed derivative of $4764+$ of her delicacies + / ; to be luxurious: --live deliciously .

4824 + counsel + a council + a consultation + with the council +/ . sumboulion \{soom-boo'-lee-on\}; neuter of a presumed derivative of 4825 + his counsellor $+/$; advisement; specifically, a deliberative body, $i$.e . the provincial assessors or lay-court: --consultation, counsel, council .

4831 + together + be followers +/ . summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 + and beside + accompanied +/ and $3401+$ follow + to follow + unto you to follow +/ ; a co-imitator, i e . fellow votary: --follower together .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion \{soon-ed'-ree-on\}; neuter of a presumed derivative of a compound of $4862+$ and beside + accompanied +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a joint session, $i$.e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos \{soon-er-gos'\}; from a presumed compound of $4862+$ and beside + accompanied +/ and the base of $2041+$ deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a co-laborer, i .e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4910 + when they feast + while they feast +/ . suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath

+ For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, $i$.e. (middle voice or passive) to revel together: --feast with .

4974 + bones + and ankle +/ . sphuron \{sfoo-ron'\}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): --ancle bone .

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should
have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have

+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/.

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain +it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him
bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5009 + chambers + storehouse + thy closet + in closets + he is in the secret +/ . tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, $i$.e . a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): --secret chamber, closet, storehouse . *** . tanun . See 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/.

5039 + infallible proofs +/ . tekmerion \{tek-may'-ree-on\}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), $i$.e . criterion of certainty: --infallible proof .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled +it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + ; to finish life (by implication of $\mathbf{0 9 7 9}+$ good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ), i .e . expire (demise): --be dead, decease, die .

5058 + of custom + the receipt +/ . telonion \{tel-o'-nee-on\}; neuter of a presumed derivative of $5057+$ publican + a publican + the publican + And the publican + man and a publican +/ ; a tax-gatherer's place of business: --receipt of custom .

5069 + quaternions +/ . tetradion \{tet-rad'-ee-on\}; neuter of a presumed derivative of tetras (a tetrad; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ ); a quaternion or squad (picket) of four Roman soldiers: --quaternion .

5116 + a topaz +/ . topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a 'topaz'; of uncertain origin); a gem, probably the chrysolite: --topaz .

5165 + with me in the dish +/ . trublion \{troob'-lee-on\}; neuter of a presumed derivative of uncertain affinity; a bowl: --dish .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption $+/$. huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207-Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not
sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son +Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying $I$ have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; the placing as a son, $i$.e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .
$5276+$ it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$. hupolenion \{hoop-ol-ay'-nee-on\}; neuter of a presumed compound of $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $3025+$ winepress + And the winepress + out of the winepress + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ a winepress + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ a winepress $+/$; vessel or receptacle under the press, $i$.e . lower winevat: -winefat.

5417 + when he had scourged + unto them and when he had scourged +/ . phragelloo \{frag-el-lo'-o\}; from a presumed equivalent of the Latin flagellum; to whip, i .e . lash as a public punishment: --scourge .

5434 + of sticks +/ . phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame $+/$ ); something desiccated, i .e . a dry twig: --stick .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/ . chera \{khay'-rah\}; feminine of a presumed derivative apparently from the base of $\mathbf{5 4 9 0}+$ gulf $+/$ through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: --widow .

5551 + the time + not spend +/ . chronotribeo \{khron-ot-rib-eh'-o\}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i .e . to procrastinate (linger): --spend time.

Root Words and their word stems. This helps you see all related words in the English.

1 * presumed

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- presumed, 6075,

English Synonyms with Greek Strong's Number.
eBibleSoftware Engineering
Web Suite of Bible Study Tools

## Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.
presumed, NUM_14_44,

BibleSoftware Web Suite of Links:

```
BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
emibleHebrew.com
ebibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
ebibleSales.com
eBibleSales.com
ebibleSearch.com
eBibleSoftware.com
eBlibleVYnonvms.com
eBibleWordscom
ebibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
InternetStudvBible.com
```

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

presumed Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

## Three Word English Phrase Index to the KJV Bible.

presumed to go Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

## Bible Phrases for Individual word studies

presumed NUM 014044 But they $\{$ presumed \} < $06075+$ to go <05927 + up unto the hill <02022 +har > top $<07218+$ ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

presumed ^ Num_14_44 / presumed /^to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

presumed Num_14_44 But they \{presumed\} to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
eBibleSoftware Engineering
Web Suite of Bible Study Tools

# Explore all the new ways to study and using 

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words
presumed Num_14_44 But they \{presumed\} ( 06075 +(aphal) to go ( 05927 +(alah ) up unto the hill ( 02022 +har ) top ( $07218+$ ro)sh ):nevertheless the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ © riyth ) of the LORD ( $03068+$ Y @ hovah ), and Moses ( 04872 +Mosheh ) , departed ( 04185 + muwsh ) not out of the camp ( 04264 +machaneh ).
BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.con
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
ebibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
ebiblePictures.com
eBiblePictures.com
ebibleReferences.com
eBibleSearch.co
eBibleSoftware.co
ebibleSoftware.com
eBibleVerses.com
ebibleWords.com
eWorldTtreasures.co
GreekBiblestudies.com
HebrewBibleStudies.com
HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

God 2315 \# theopneustos \{theh-op'-nyoo-stos \}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of \{God\}.[ql Latin 4515 \# Rhomaisti \{hro-mah-is-tee'\}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- \{Latin\}.[ql a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be \{a\} lunatic.[ql adoption 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -\{adoption\} (of children, of sons). [ql adversity 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer \{adversity\}, torment. [ql affection 0794 \# astorgos \{as'-tor-gos \}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural \{affection\}. [ql affection 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806 ; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -\{affection\}, affliction, motion, suffering.[ql affliction 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, \{affliction\}, motion, suffering.[ql against 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot be spoken \{against \}.[ql age 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- \{age\}, generation, nation, time.[ql all 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in \{all\} places, everywhere.[q1 almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}.[ql ***. scheo. See 2192.[ql an 0379 \# anapologetos \{an-ap-ol-og'-ay-tos \}; from 1 (as a negative particle) and a presumed derivative of 626 ; indefensible: -- without $\{$ an $\}$ excuse, inexcuseable.[ql ancle 4974 \# sphuron \{sfoo-ron'\}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- \{ancle\} bone.[ql apparel 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- \{apparel\}, cloke, clothes, garment, raiment, robe, vesture.[ql ashamed 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be \{ashamed\}.[ql ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- young \{ass\}.[ql ***. onao. See 3685.[ql away 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133 ; unfading, i.e. (by implication) perpetual: -- that fadeth not \{away\}.[ql be 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338 ; irrevocable: -- without repentance, not to \{be\} repented of.[ql be 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot \{be\} spoken against.[ql be 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to \{be\} ashamed.[ql be 0551 \# apeirastos \{ap-i'-ras-tos \}; from 1 (as a negative particle) and a presumed derivative of 3987 ; untried, i.e. not temptable: -- not to \{be\} tempted. [ql be 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos \}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to \{be\} uttered.[ql be 2371 \# thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164 ; to be in a furious fight, i.e. (figuratively) to be exasperated: -- $\{$ be $\}$ highly displeased.[ql be 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144 ; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to \{be\} testified, testimony, witness.[ql be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.[ql be 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -\{be\} dead, decease, die.[ql bed 2826 \# klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825; a pallet or little couch: -- \{bed\}. [ql berry 1636 \# elaia \{el-ah'-yah \}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry \}, tree). [ql beset 2139 \# euperistatos \{yoo-per-is'-tat-os \}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily \{beset \}.[ql bird 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- \{bird\}, fowl. [ql bird 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- \{bird\}, fowl.[ql birth 1079 \# genete \{ghen-et-ay \}; feminine of a presumed derivative of the base of 1074; birth: -- \{birth\}.[ql birth 1079 \# genete \{ghen-et-ay \}; feminine of a presumed derivative of the base of 1074; birth: -- \{birth\}. [ql boat 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- \{boat \}, little (small) ship. [ql boat 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- \{boat \}, little (small)

God 2315 \# theopneustos \{theh-op'-nyoo-stos \}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of \{God\}.[ql Latin 4515 \# Rhomaisti \{hro-mah-is-tee'\}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- \{Latin\}.[ql a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be \{a\} lunatic.[ql adoption 5206 \# huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -\{adoption\} (of children, of sons). [ql adversity 2558 \# kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer \{adversity\}, torment. [ql affection 0794 \# astorgos \{as'-tor-gos \}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural \{affection\}. [ql affection 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806 ; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -\{affection\}, affliction, motion, suffering.[ql affliction 3804 \# pathema \{path'-ay-mah\}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, \{affliction\}, motion, suffering.[ql against 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot be spoken \{against \}.[ql age 1074 \# genea \{ghen-eh-ah'\}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- \{age\}, generation, nation, time.[ql all 3837 \# pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in \{all\} places, everywhere.[q1 almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}.[ql ***. scheo. See 2192.[ql an 0379 \# anapologetos \{an-ap-ol-og'-ay-tos \}; from 1 (as a negative particle) and a presumed derivative of 626 ; indefensible: -- without $\{$ an $\}$ excuse, inexcuseable.[ql ancle 4974 \# sphuron \{sfoo-ron'\}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- \{ancle\} bone.[ql apparel 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- \{apparel\}, cloke, clothes, garment, raiment, robe, vesture.[ql ashamed 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be \{ashamed\}.[ql ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- young \{ass\}.[ql ***. onao. See 3685.[ql away 0263 \# amarantos \{am-ar'-an-tos\}; from 1 (as a negative particle) and a presumed derivative of 3133 ; unfading, i.e. (by implication) perpetual: -- that fadeth not \{away\}.[ql be 0278 \# ametameletos \{am-et-am-el'-ay-tos\}; from 1 (as a negative particle) and a presumed derivative of 3338 ; irrevocable: -- without repentance, not to \{be\} repented of.[ql be 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot \{be\} spoken against.[ql be 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to \{be\} ashamed.[ql be 0551 \# apeirastos \{ap-i'-ras-tos \}; from 1 (as a negative particle) and a presumed derivative of 3987 ; untried, i.e. not temptable: -- not to \{be\} tempted. [ql be 1421 \# dusermeneutos \{doos-er-mane'-yoo-tos \}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to \{be\} uttered.[ql be 2371 \# thumomacheo \{thoo-mom-akh-eh'-o\}; from a presumed compound of 2372 and 3164 ; to be in a furious fight, i.e. (figuratively) to be exasperated: -- $\{$ be $\}$ highly displeased.[ql be 3142 \# marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144 ; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to \{be\} testified, testimony, witness.[ql be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.[ql be 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -\{be\} dead, decease, die.[ql bed 2826 \# klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825; a pallet or little couch: -- \{bed\}. [ql berry 1636 \# elaia \{el-ah'-yah \}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry \}, tree). [ql beset 2139 \# euperistatos \{yoo-per-is'-tat-os \}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily \{beset \}.[ql bird 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- \{bird\}, fowl. [ql bird 3732 \# orneon \{or'-neh-on\}; neuter of a presumed derivative of 3733; a birdling: -- \{bird\}, fowl.[ql birth 1079 \# genete \{ghen-et-ay \}; feminine of a presumed derivative of the base of 1074; birth: -- \{birth\}.[ql birth 1079 \# genete \{ghen-et-ay \}; feminine of a presumed derivative of the base of 1074; birth: -- \{birth\}. [ql boat 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- \{boat \}, little (small) ship. [ql boat 4142 \# ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143; a boat: -- \{boat \}, little (small)


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
presumed Interlinear Index Study presumed NUM 014044 But they \{presumed \}<06075 + to go <05927 + up unto the hill <02022 +har > top <07218 +ro>sh > : nevertheless the ark <00727 +> arown > of the covenant $<01285+$ b@riyth > of the LORD <03068 + Y @ hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > .
presumed Num_14_44/^\{presumed /to go up unto the hill top : nevertheless the ark of the covenant of the LORD , and Moses, departed not out of the camp .
presumed But they \{presumed\} to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

