

## **KJV Bible Word Studies for PRIEST**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

chief 0749 # archiereus {ar-khee-er-vuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest; -- chief (high) priest, {chief} of the priests.

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.

high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.

high 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.

high-priest 0748 # archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a derivative of 2413; high-priestly: -- of the {high-priest}.

ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver); -- {ministration}(-try), service,

of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.

priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.

priest 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- (high) {priest}.

priest 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, minister in the) {priest}('s office).

priest 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- chief ruler, X own, {priest}, prince, principal officer.

priest 3549 ## kahen (Aramaic) {kaw-hane'}; corresponding to 3548: -- {priest}.

priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.

priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.

service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), {service}.

the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.

try 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration({-try}), service.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

high-priest 05941 ## `Eliy {ay-lee'}; from 05927; lofty; Eli, an Israelite {high-priest}: -- Eli.

high-priest 0748 - archieratikos {ar-khee-er-at-ee-kos'}; from 0746 and a derivative of 2413; high-priestly: - of the {high-priest}.

high-priest 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the {high-priest} (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the priests.

high-priest's  $00224 \, \# \, \text{'Uwriym \{oo-reem'\}}$ ; plur of 00217; lights; Urim, the oracular brilliancy of the figures in the {high-priest's} breastplate: -- Urim.

high-priest's 00646 # 'ephowd {ay-fode'}; rarely'ephod {ay-fode'}; probably of foreign derivation; a girdle; specifically the ephod or {high-priest's} shoulder-piece; also generally, an image: -- ephod.

high-priest's 08550 ## Tummiym {toom-meem'}; plural of 08537; perfections, i.e. (techn.) one of the epithets of the objects in the {high-priest's} breastplate as an emblem of complete Truth: -- Thummim.

high-priestly 0748 - archieratikos {ar-khee-er-at-ee-kos'}; from 0746 and a derivative of 2413; {high-priestly}: -- of the high-priest.

highpriest 02833 ## choshen {kho'- shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the {highpriest}: -- breastplate.

priest 03547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 03548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, minister in the) {priest} ('s office).

priest 03548 ## kohen {ko-hane'}; active participle of 03547; literally, one officiating, a {priest}; also (by courtesy) an acting priest (although a layman): -- chief ruler, X own, priest, prince, principal officer.

priest 03549 ## kahen (Aramaic) {kaw-hane'}; corresponding to 03548 : -- {priest}.

priest 03649 ## kamar {kaw-mawr'}; from 03648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous {priest} (only in plural): -- Chemarims (idolatrous) priests.

priest 04397 ## mal'ak  $\{\text{mal-awk'}\}\$ ; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet,  $\{\text{priest}\}\$  or teacher): -- ambassador, angel, king, messenger.

priest 04701 ## mitsnepheth {mits-neh'- feth} ; from 06801 ; a tiara , i . e . official turban (of a king or high  $\{priest\}$ ) : -- diadem , mitre .

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priest 04899 ## mashiyach {maw-shee'- akh}; from 04886; anointed; usually a consecrated person (as a king, {priest}, or saint); specifically, the Messiah: -- anointed, Messiah.
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priest  $04977 \# Mattan \{mat-tawn'\}$ ; the same as 04976; Mattan, the name of a  $\{priest\}$  of Baal, and of an Israelite: -- Mattan.

priest 06483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a {priest}: -- Apses [including the article].

priest 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man ] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [{priest}]) , X lead , X poor , principal , ruler , sum , top .

priest 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.

priest 2407 - hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a {priest}, i.e. perform his functions: -- execute the priest's office.

priest 2409 - hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- (high) {priest}.

priest 2409 - hiereus {hee-er-yooce'}; from 2413; a {priest} (literally or figuratively): -- (high) priest.

priest 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a {priest} (figuratively): -- minister.

priest 3009 - leitourgia {li-toorg-ee'-ah}; from 3008; public function (as {priest} [ " liturgy " ] or almsgiver): -- ministration(-try), service.

priest's 03550 ## k@hunnah {keh-hoon-naw'}; from 03547; priesthood: -- priesthood, {priest's} office.

priest's 2405 - hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the priesthood, {priest's} office.

priest's 2407 - hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- execute the {priest's} office.

priesthood 03550 ## k@hunnah {keh-hoon-naw'} ; from 03547 ; priesthood : -- {priesthood} , priest's office

 $priesthood\ 03550\ \#\ k@hunnah\ \{keh-hoon-naw'\}\ ;\ from\ 03547\ ;\ \{priesthood\}: --\ priesthood\ ,\ priest's\ office\ priest's\ office\ priesthood\ ,\ priesthood\$ 

priesthood 2405 - hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the {priesthood}, priest's office.

priesthood 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): -- {priesthood}.

priesthood 2420 - hierosune {hee-er-o-soo'-nay}; from 2413; sacredness, i.e. (by implication) the priestly office: -- {priesthood}.

priestliness 2405 - hierateia {hee-er-at-i'-ah}; from 2407; {priestliness}, i.e. the sacerdotal function: -- office

of the priesthood, priest's office.

priestly 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the {priestly} fraternity, i.e. sacerdotal order (figuratively): -- priesthood.

priestly 2420 - hierosune {hee-er-o-soo'-nay}; from 2413; sacredness, i.e. (by implication) the {priestly} office: -- priesthood.

priests  $00285 \, \# \, Achiytuwb \, \{akh-ee-toob'\}$ ; from  $00251 \, and \, 02898$ ; brother of goodness; Achitub, the name of several  $\{priests\}$ : -- Ahitub.

priests 03649 ## kamar {kaw-mawr'}; from 03648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): -- Chemarims (idolatrous) {priests}.

priests 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.

priests 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish {priests}' service at the Temple, as distributed by families: -- course.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0748 + priest + /. archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning <math>0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a derivative of 2413 + the holy + about holy + /; high-priestly: --of the high-priest .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + But the high + thou the high + And the chief + But the chief + But the chief + But the chief + but the chief + that the chief + and of the chief + to him the chief + that he chief + but the high + and the chief + that he was the high + of them and of the chief + . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning o746- from the beginning o746- be the first + principality + at the first + Deginning + the beginning + principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + but from the beginning + But from the beginning + was from the beginning + that in the beginning + was from the beginning + was from the beginning + him that is from the beginning + as they were from the beginning + as was not from the beginning + him that is from the beginning + and 2409 + priest + priests + the high + a priest + the priests + the priests + to the priests + to the priests + of the priests + for the priests + unto the priests + days the priests + Dua art a priest + but for the priests + place Thou art a priest + but for the priests + bud on the priests + bud had not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -chief (high) priest, chief of the priests .

2405 + office + the office + of the priest s + of the priest s + of the priesthood + /. hierateia {hee-er-at-i'-ah}; from 2407 + office + the priest s + /; priestliness, i.e. the sacerdotal function: --office of the priesthood, priest's office + the office + of the priest s + /; priestliness, i.e. the sacerdotal function: --office of the priesthood, priest's office + the office + of the priest s + /; priestliness, i.e. the sacerdotal function: --office of the priesthood, priest's office + office +

2406 + priesthood +/. hierateuma {hee-er-at'-yoo-mah}; from 2407 + office + he executed + the priest s +/; the priestly fraternity, i.e. sacerdotal order (figuratively): --priesthood

2407 + office + he executed + the priest s + /. hierateuo {hee-er-at-yoo'-o}; prolongation from 2409 + priest + priest + the high + a priest + the priest + and priests + the priests + to the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests + /; to be a priest, i.e. perform his functions: --execute the priest's office.

2409 + priest + priests + the high + a priest + the priest + the priest + the priests + the priest

3009 + service + ministry + of service + and service + of the ministry + of his ministration + /. leitourgia {li-toorg-ee'-ah}; from 3008 + to minister + ministering + As they ministered + /; public function (as priest ["liturgy"] or almsgiver): --ministration(-try), service.

Root Words and their word stems. This helps you see all related words in the English.

**497** \* priest

16 - priesthood

392 - priests

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
highpriest 0748 ** archieratikos ** of the {high-priest}.
priest 0749 ** archiereus ** chief (high) {priest}, chief of the priests.
priest 2409 ** hiereus ** (high) {priest}.
priest 3547 -- kahan -- deck, be (do the office of a, execute the, minister in the){priest}('s office).
priest 3548 -- kohen -- chief ruler, X own, {priest}, prince, principal officer.
priest 3549 -- kahen -- {priest}.
priest 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, X
every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor,
principal, ruler, sum, top.
priesthood 2405 ** hierateia ** office of the {priesthood}, priest's office.
priesthood 2406 ** hierateuma ** {priesthood}.
priesthood 2420 ** hierosune ** {priesthood}.
priesthood 3550 -- k@hunnah -- {priesthood}, priest's office.
priests 0749 ** archiereus ** chief (high) priest, chief of the {priests}.
priests 2405 ** hierateia ** office of the priesthood, {priest's} office.
priests 2407 ** hierateuo ** execute the {priest's} office.
priests 3550 -- k@hunnah -- priesthood, {priest's} office.
priests 3649 -- kamar -- Chemarims (idolatrous) {priests}.
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# Greek Cross References that shows all the ways the Greek is translated from the English word.

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priest 0748 archieratikos * {priest} , {0748 archieratikos } , 0749 archiereus , 2409 hiereus , priest 0749 archiereus * {priest} , 0748 archieratikos , {0749 archiereus } , 2409 hiereus , priest 2409 hiereus * {priest} , 0748 archieratikos , 0749 archiereus , {2409 hiereus } , priesthood 2405 hierateia * {priesthood} , {2405 hierateia } , 2406 hierateuma , 2420 hierosune , priesthood 2406 hierateuma * {priesthood} , 2405 hierateia , {2406 hierateuma } , 2420 hierosune , priesthood 2420 hierosune * {priesthood} , 2405 hierateia , 2406 hierateuma , {2420 hierosune } , priests 0749 archiereus * {priests} , {0749 archiereus } , 2409 hiereus ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* priest, 0748, 0749, 2409,
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<sup>-</sup> priest, 3547, 3548, 3550,

### English Synonyms with Greek Strong's Number.

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priest - 0748 {priest},

priest - 0749 chief, high, {priest}, priests,

priest - 2409 high, {priest}, priests,

priesthood - 2405 office, {priesthood},

priesthood - 2406 {priesthood},

priesthood - 2420 {priesthood},

priests - 0749 chief, high, priest, {priests},

priests - 2409 high, priest, {priests},
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#### English Concordance to the KJV Bible.

priest, GEN\_14\_18, GEN\_41\_45, GEN\_41\_50, GEN\_46\_20,

priest, EXO\_02\_16, EXO\_03\_01, EXO\_18\_01, EXO\_29\_30, EXO\_31\_10, EXO\_35\_19, EXO\_38\_21, EXO\_39\_41,

priest, LEV\_01\_07, LEV\_01\_09, LEV\_01\_12, LEV\_01\_13, LEV\_01\_15, LEV\_01\_17, LEV\_02\_02, LEV\_02\_08, LEV\_02\_09, LEV\_02\_16, LEV\_03\_11, LEV\_03\_16, LEV\_04\_03, LEV\_04\_05, LEV\_04\_06 , LEV\_04\_07, LEV\_04\_10, LEV\_04\_16, LEV\_04\_17, LEV\_04\_20, LEV\_04\_25, LEV\_04\_26, LEV\_04\_30, LEV\_04\_31, LEV\_04\_31, LEV\_04\_34, LEV\_04\_35, LEV\_04\_35, LEV\_05\_06, LEV\_05\_08 , LEV\_05\_10 , LEV\_05\_12 , LEV\_05\_12 , LEV\_05\_13 , LEV\_05\_16 , LEV\_05\_16 , LEV\_05\_18 , LEV\_05\_18, LEV\_06\_06, LEV\_06\_07, LEV\_06\_10, LEV\_06\_12, LEV\_06\_22, LEV\_06\_23, LEV\_06\_26 , LEV\_07\_05, LEV\_07\_07, LEV\_07\_08, LEV\_07\_08, LEV\_07\_31, LEV\_07\_32, LEV\_07\_34, LEV\_12\_06, LEV\_12\_08, LEV\_13\_02, LEV\_13\_03, LEV\_13\_03, LEV\_13\_04, LEV\_13\_05, LEV\_13\_05 , LEV\_13\_06 , LEV\_13\_06 , LEV\_13\_07 , LEV\_13\_07 , LEV\_13\_08 , LEV\_13\_08 , LEV\_13\_09 , LEV\_13\_10, LEV\_13\_11, LEV\_13\_12, LEV\_13\_13, LEV\_13\_15, LEV\_13\_16, LEV\_13\_17, LEV\_13\_17 , LEV\_13\_19, LEV\_13\_20, LEV\_13\_20, LEV\_13\_21, LEV\_13\_21, LEV\_13\_22, LEV\_13\_23, LEV\_13\_25, LEV\_13\_25, LEV\_13\_26, LEV\_13\_26, LEV\_13\_27, LEV\_13\_27, LEV\_13\_28, LEV\_13\_30 , LEV\_13\_30 , LEV\_13\_31 , LEV\_13\_31 , LEV\_13\_32 , LEV\_13\_33 , LEV\_13\_34 , LEV\_13\_34 , LEV\_13\_36, LEV\_13\_36, LEV\_13\_37, LEV\_13\_39, LEV\_13\_43, LEV\_13\_44, LEV\_13\_49, LEV\_13\_50 , LEV\_13\_53 , LEV\_13\_54 , LEV\_13\_55 , LEV\_1\_3\_56 , LEV\_14\_02 , LEV\_14\_03 , LEV\_14\_03 , LEV\_14\_04, LEV\_14\_05, LEV\_14\_11, LEV\_14\_12, LEV\_14\_14, LEV\_14\_14, LEV\_14\_15, LEV\_14\_16 LEV\_14\_17, LEV\_14\_18, LEV\_14\_19, LEV\_14\_20, LEV\_14\_20, LEV\_14\_23, LEV\_14\_24, LEV\_14\_24, LEV\_14\_25, LEV\_14\_26, LEV\_14\_27, LEV\_14\_28, LEV\_14\_31, LEV\_14\_35, LEV\_14\_36 , LEV\_14\_36, LEV\_14\_36, LEV\_14\_38, LEV\_14\_39, LEV\_14\_40, LEV\_14\_44, LEV\_14\_48, LEV\_14\_48, LEV\_15\_14, LEV\_15\_15, LEV\_15\_15, LEV\_15\_29, LEV\_15\_30, LEV\_15\_30, LEV\_16\_30 , LEV\_16\_32, LEV\_17\_05, LEV\_17\_06, LEV\_19\_22, LEV\_21\_09, LEV\_21\_10, LEV\_21\_21, LEV\_22\_10, LEV\_22\_11, LEV\_22\_14, LEV\_23\_10, LEV\_23\_11, LEV\_23\_20, LEV\_23\_20, LEV\_27\_08 , LEV\_27\_08, LEV\_27\_08, LEV\_27\_11, LEV\_27\_12, LEV\_27\_12, LEV\_27\_14, LEV\_27\_14, LEV\_27\_18, LEV\_27\_23,

priest , NUM\_03\_06 , NUM\_03\_32 , NUM\_04\_16 , NUM\_04\_28 , NUM\_04\_33 , NUM\_05\_08 , NUM\_05\_09 , NUM\_05\_10 , NUM\_05\_15 , NUM\_05\_16 , NUM\_05\_17 , NUM\_05\_17 , NUM\_05\_18 , NUM\_05\_19 , NUM\_05\_21 , NUM\_05\_21 , NUM\_05\_23 , NUM\_05\_25 , NUM\_05\_26 , NUM\_05\_30 , NUM\_06\_10 , NUM\_06\_11 , NUM\_06\_16 , NUM\_06\_17 , NUM\_06\_19 , NUM\_06\_20 , NUM\_06\_20 , NUM\_07\_08 , NUM\_15\_25 , NUM\_15\_28 , NUM\_16\_37 , NUM\_16\_39 , NUM\_18\_28 , NUM\_19\_03 , NUM\_19\_04 , NUM\_19\_06 , NUM\_19\_07 , NUM\_19\_07 , NUM\_25\_07 , NUM\_25\_11 , NUM\_26\_01 , NUM\_26\_03 , NUM\_26\_63 , NUM\_26\_64 , NUM\_27\_02 , NUM\_27\_19 , NUM\_27\_21 , NUM\_27\_22 , NUM\_31\_06 , NUM\_31\_12 , NUM\_31\_13 , NUM\_31\_21 , NUM\_31\_26 , NUM\_31\_29 , NUM\_31\_31 , NUM\_31\_41 , NUM\_31\_51 , NUM\_31\_54 , NUM\_32\_02 , NUM\_32\_28 , NUM\_33\_38 , NUM\_34\_17 , NUM\_35\_25 , NUM\_35\_28 , NUM\_35\_28 , NUM\_35\_32 ,

priest, DEU\_17\_12, DEU\_18\_03, DEU\_20\_02, DEU\_26\_03, DEU\_26\_04,

priest, JOS\_14\_01, JOS\_17\_04, JOS\_19\_51, JOS\_20\_06, JOS\_21\_01, JOS\_21\_04, JOS\_21\_13, JOS\_22\_13, JOS\_22\_30, JOS\_22\_31, JOS\_22\_32,

priest, JUD\_17\_05, JUD\_17\_10, JUD\_17\_12, JUD\_17\_13, JUD\_18\_04, JUD\_18\_06, JUD\_18\_17, JUD\_18\_18, JUD\_18\_19, JUD\_18\_19, JUD\_18\_19, JUD\_18\_24, JUD\_18\_27,

 $\begin{array}{c} \text{priest} \ , 1 \text{SA}\_01\_09 \ , 1 \text{SA}\_02\_11 \ , 1 \text{SA}\_02\_14 \ , 1 \text{SA}\_02\_15 \ , 1 \text{SA}\_02\_28 \ , 1 \text{SA}\_02\_35 \ , 1 \text{SA}\_14\_03 \ , \\ 1 \text{SA}\_14\_19 \ , 1 \text{SA}\_14\_19 \ , 1 \text{SA}\_14\_36 \ , 1 \text{SA}\_21\_01 \ , 1 \text{SA}\_21\_02 \ , 1 \text{SA}\_21\_04 \ , 1 \text{SA}\_21\_05 \ , 1 \text{SA}\_21\_06 \ , \\ 1 \text{SA}\_21\_09 \ , 1 \text{SA}\_22\_11 \ , 1 \text{SA}\_23\_09 \ , 1 \text{SA}\_30\_07 \ , \\ \end{array}$ 

priest, 2SA\_15\_27,

priest , 1KI\_01\_07 , 1KI\_01\_08 , 1KI\_01\_19 , 1KI\_01\_25 , 1KI\_01\_26 , 1KI\_01\_32 , 1KI\_01\_34 , 1KI\_01\_38 , 1KI\_01\_39 , 1KI\_01\_42 , 1KI\_01\_44 , 1KI\_01\_45 , 1KI\_02\_22 , 1KI\_02\_26 , 1KI\_02\_27 , 1KI\_02\_35 , 1KI\_04\_02 ,

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#### One Word English Phrase Index to the KJV Bible.

priest 1Ch\_16\_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priest 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priest 1Ch\_27\_05 # The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

priest 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

priest 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

priest 1Ki\_01\_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

priest 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

priest 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

priest 1Ki\_01\_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

priest 1Ki\_01\_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

priest 1Ki\_01\_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

priest 1Ki\_01\_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

priest 1Ki\_01\_39 # And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

priest 1Ki\_01\_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

priest 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

priest 1Ki\_01\_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

priest 1Ki\_02\_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

priest 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

priest 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

priest 1Ki\_02\_35 # And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

priest 1Ki\_04\_02 # And these [were] the princes which he had; Azariah the son of Zadok the priest,

priest 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

priest 1Sa\_02\_11 # And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

priest 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

priest 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest 1Sa\_02\_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

priest 1Sa\_02\_35 # And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

priest 1Sa\_14\_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

priest 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

priest 1Sa\_21\_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the

meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

priest 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

priest 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

priest 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

priest 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

priest 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

priest 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priest 1Sa\_23\_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

priest 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

priest 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priest 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

priest 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

priest 2Ch\_22\_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

priest 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest 2Ch\_23\_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and

bucklers, and shields, that [had been] king David's, which [were] in the house of God.

priest 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

priest 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

priest 2Ch\_23\_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

priest 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

priest 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

priest 2Ch\_24\_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

priest 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

priest 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priest 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

priest 2Ch\_34\_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

priest 2Ch\_34\_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

priest 2Ch\_34\_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

priest 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

priest 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

priest 2Ki\_11\_10 # And to the captains over hundreds did the priest give king David's spears and shields,

that [were] in the temple of the LORD.

priest 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

priest 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

priest 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

priest 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

priest 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

priest 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priest 2Ki\_12\_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

priest 2Ki\_12\_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

priest 2Ki\_16\_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

priest 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

priest 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

priest 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

priest 2Ki\_16\_16 # Thus did Urijah the priest, according to all that king Ahaz commanded.

priest 2Ki\_22\_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

priest 2Ki\_22\_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the

law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

priest 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

priest 2Ki\_22\_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

priest 2Ki\_22\_14 # So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

priest 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priest 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

priest 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest 2Sa\_15\_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

priest Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

priest Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

priest Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priest Act\_05\_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

priest Act\_07\_01 # Then said the high priest, Are these things so?

priest Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

priest Act\_14\_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

priest Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

priest Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

priest Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?

priest Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

priest Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

priest Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

priest Amo\_07\_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

priest Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

priest Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest Deu\_20\_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

priest Deu\_26\_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

priest Deu\_26\_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

priest Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

priest Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

priest Exo\_18\_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

priest Exo\_29\_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

priest Exo\_31\_10 # And the cloths of service, and the holy garments for Aaron the priest, and the garments

of his sons, to minister in the priest's office,

priest Exo\_35\_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

priest Exo\_38\_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

priest Exo\_39\_41 # The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

priest Eze\_01\_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

priest Eze\_07\_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

priest Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

priest Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.

priest Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

priest Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priest Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

priest Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

priest Ezr\_07\_05 # The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

priest Ezr\_07\_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

priest Ezr\_07\_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

priest Ezr\_07\_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

priest Ezr\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

priest Ezr\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

priest Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

priest Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

priest Gen\_41\_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

priest Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

priest Gen\_46\_20 # And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

priest Hag\_01\_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

priest Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

priest Hag\_01\_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

priest Hag\_02\_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

priest Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

priest Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Priest Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

priest Heb\_04\_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

priest Heb\_04\_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

priest Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

priest Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him,

Thou art my Son, to day have I begotten thee.

priest Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

priest Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

priest Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

priest Heb\_07\_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

priest Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

priest Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priest Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

priest Heb\_07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

priest Heb\_07\_20 # And inasmuch as not without an oath [he was made priest]:

priest Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

priest Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

priest Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

priest Heb\_08\_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

priest Heb\_08\_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

priest Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

priest Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

priest Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

priest Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

priest Heb\_10\_21 # And [having] an high priest over the house of God;

priest Heb\_13\_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

priest Hos\_04\_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

priest Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

priest Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

priest Isa\_08\_02 # And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

priest Isa\_24\_02 # And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

priest Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

priest Jer\_06\_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

priest Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

priest Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

priest Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

priest Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

priest Jer\_21\_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

priest Jer\_23\_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

priest Jer\_23\_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

priest Jer\_23\_34 # And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

priest Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

priest Jer\_29\_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest Jer\_29\_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest Jer\_29\_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

priest Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

priest Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

priest Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

priest Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

priest Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

priest Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

priest Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

priest Joh\_18\_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

priest Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

priest Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.

priest Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

priest Jos\_14\_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

priest Jos\_17\_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

priest Jos\_19\_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

priest Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

priest Jos\_21\_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

priest Jos\_21\_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

priest Jos\_21\_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

priest Jos\_22\_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

priest Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

priest Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

priest Jos\_22\_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

priest Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

priest Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

priest Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

priest Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

priest Jud\_18\_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I

am his priest.

priest Jud\_18\_06 # And the priest said unto them, Go in peace: before the LORD [is] your way wherein ye go.

priest Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

priest Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

priest Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

priest Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

priest Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

priest Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

priest Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

priest Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

priest Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_01\_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

priest Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the

priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priest Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

priest Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

priest Lev\_03\_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

priest Lev\_03\_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

priest Lev\_04\_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

priest Lev\_04\_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

priest Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

priest Lev\_04\_07 # And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

priest Lev\_04\_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

priest Lev\_04\_16 # And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

priest Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

priest Lev\_04\_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

priest Lev\_04\_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

priest Lev\_04\_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

priest Lev\_04\_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

priest Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest Lev\_04\_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

priest Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest Lev\_05\_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

priest Lev\_05\_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

priest Lev\_05\_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

priest Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest Lev\_05\_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a

trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest Lev\_06\_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

priest Lev\_06\_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

priest Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

priest Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

priest Lev\_06\_22 # And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

priest Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

priest Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

priest Lev\_07\_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

priest Lev\_07\_07 # As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

priest Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest Lev\_07\_31 # And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

priest Lev\_07\_32 # And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

priest Lev\_07\_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

priest Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

priest Lev\_12\_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

priest Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

priest Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

priest Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

priest Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

priest Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest Lev\_13\_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

priest Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

priest Lev\_13\_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

priest Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him

that hath] the plague from his head even to his foot, wheresoever the priest looketh;

priest Lev\_13\_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

priest Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

priest Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

priest Lev\_13\_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest Lev\_13\_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest Lev\_13\_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

priest Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

priest Lev\_13\_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

priest Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

- priest Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
- priest Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
- priest Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
- priest Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
- priest Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
- priest Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
- priest Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
- priest Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:
- priest Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- priest Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- priest Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
- priest Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
- priest Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
- priest Lev\_13\_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
- priest Lev\_13\_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
- priest Lev\_13\_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

priest Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

priest Lev\_13\_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

priest Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

priest Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

priest Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

priest Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

priest Lev\_14\_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

priest Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest Lev\_14\_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

priest Lev\_14\_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:

priest Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

priest Lev\_14\_12 # And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

priest Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

priest Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

priest Lev\_14\_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

priest Lev\_14\_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

priest Lev\_14\_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest Lev\_14\_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest Lev\_14\_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

priest Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest Lev\_14\_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_26 # And the priest shall pour of the oil into the palm of his own left hand:

priest Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

priest Lev\_14\_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

priest Lev\_14\_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

priest Lev\_14\_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

priest Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to

see the house:

priest Lev\_14\_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

priest Lev\_14\_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

priest Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

priest Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

priest Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest Lev\_15\_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

priest Lev\_15\_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest Lev\_15\_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest Lev\_15\_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

priest Lev\_15\_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest Lev\_15\_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest Lev\_16\_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

priest Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

priest Lev\_17\_06 # And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

priest Lev\_19\_22 # And the priest shall make an atonement for him with the ram of the trespass offering

before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

priest Lev\_21\_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

priest Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

priest Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

priest Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

priest Lev\_22\_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

priest Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

priest Lev\_23\_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

priest Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

priest Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

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priest Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

priest Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

priest Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

priest Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

priest Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

priest Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

priest Luk\_22\_50 # And one of them smote the servant of the high priest, and cut off his right ear.

priest Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

priest Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

priest Mar\_14\_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

priest Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

priest Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

priest Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

priest Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

priest Mar\_14\_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

priest Mar\_14\_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

priest Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

priest Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priest Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where

the scribes and the elders were assembled.

priest Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

priest Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

priest Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

priest Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priest Neh\_03\_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

priest Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

priest Neh\_08\_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

priest Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

priest Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

priest Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

priest Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

priest Neh\_13\_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

priest Neh\_13\_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

priest Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

priest Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

priest Num\_04\_16 # And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

priest Num\_04\_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

priest Num\_04\_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

priest Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

priest Num\_05\_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

priest Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

priest Num\_05\_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

priest Num\_05\_16 # And the priest shall bring her near, and set her before the LORD:

priest Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

priest Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest Num\_05\_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

priest Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

priest Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and

burn [it] upon the altar, and afterward shall cause the woman to drink the water.

priest Num\_05\_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

priest Num\_06\_10 # And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

priest Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

priest Num\_06\_16 # And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

priest Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

priest Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

priest Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest Num\_07\_08 # And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

priest Num\_15\_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

priest Num\_15\_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

priest Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

priest Num\_16\_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

priest Num\_18\_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

priest Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

priest Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

priest Num\_19\_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

priest Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest Num\_25\_07 # And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

priest Num\_25\_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

priest Num\_26\_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

priest Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

priest Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

priest Num\_26\_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

priest Num\_27\_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

priest Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

priest Num\_27\_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

priest Num\_27\_22 # And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

priest Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

priest Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

priest Num\_31\_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

priest Num\_31\_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

priest Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

priest Num\_31\_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of

the LORD.

priest Num\_31\_31 # And Moses and Eleazar the priest did as the LORD commanded Moses.

priest Num\_31\_41 # And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

priest Num\_31\_51 # And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

priest Num\_31\_54 # And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

priest Num\_32\_02 # The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

priest Num\_32\_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

priest Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

priest Num\_34\_17 # These [are] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

priest Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

priest Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

priest Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

priest Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

priest Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

priest Zec\_03\_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

priest Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

priest Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

priest Zec\_06\_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

priest's 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

priest's 1Ch\_24\_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

priest's 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priest's 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest's 2Ch\_11\_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

priest's 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

priest's Deu\_10\_06 # And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

priest's Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's Exo\_28\_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

priest's Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

priest's Exo\_28\_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

priest's Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

priest's Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

priest's Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

priest's Exo\_29\_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify

also both Aaron and his sons, to minister to me in the priest's office.

priest's Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

priest's Exo\_31\_10 # And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

priest's Exo\_35\_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

priest's Exo\_39\_41 # The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

priest's Exo\_40\_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

priest's Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priest's Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priest's Joh\_18\_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

priest's Jud\_18\_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

priest's Lev\_05\_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest's Lev\_07\_09 # And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

priest's Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

priest's Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

priest's Lev\_14\_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

priest's Lev\_14\_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest's Lev\_14\_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

priest's Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the

priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest's Lev\_22\_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

priest's Lev\_22\_13 # But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

priest's Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

priest's Luk\_01\_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

priest's Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

priest's Luk\_22\_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

priest's Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

priest's Mat\_26\_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

priest's Mat\_26\_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

priest's Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

priest's Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

priest's Num\_03\_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

priest's Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priesthood 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

priesthood 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

priesthood Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priesthood Ezr\_02\_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

priesthood Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

priesthood Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priesthood Heb\_07\_12 # For the priesthood being changed, there is made of necessity a change also of the law.

priesthood Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

priesthood Heb\_07\_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

priesthood Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

priesthood Neh\_07\_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

priesthood Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

priesthood Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

priesthood Num\_16\_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

priesthood Num\_18\_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

priesthood Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

priests 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

priests 1Ch\_09\_10 # And of the priests; Jedaiah, and Jehoiarib, and Jachin,

priests 1Ch\_09\_30 # And [some] of the sons of the priests made the ointment of the spices.

priests 1Ch\_13\_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and

[that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

priests 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

priests 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

priests 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

priests 1Ch\_16\_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

priests 1Ch\_16\_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priests 1Ch\_18\_16 # And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

priests 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

priests 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priests 1Ch\_24\_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

priests 1Ch\_28\_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

priests 1Ch\_28\_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

priests 1Ki\_04\_04 # And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:

priests 1Ki\_08\_03 # And all the elders of Israel came, and the priests took up the ark.

priests 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

priests 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

priests 1Ki\_08\_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

priests 1Ki\_08\_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

priests 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

priests 1Ki\_12\_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

priests 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

priests 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests 1Sa\_01\_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

priests 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priests 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

priests 1Sa\_05\_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

priests 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

priests 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priests 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

priests 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

priests 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

priests 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

priests 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

priests 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

priests 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

priests 2Ch\_05\_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

priests 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

priests 2Ch\_07\_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

priests 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests

to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

priests 2Ch\_11\_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

priests 2Ch\_11\_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

priests 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

priests 2Ch\_13\_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

priests 2Ch\_13\_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

priests 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

priests 2Ch\_19\_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

priests 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

priests 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

priests 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

priests 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

priests 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

priests 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

priests 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priests 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,

priests 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

priests 2Ch\_29\_21 # And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.

priests 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

priests 2Ch\_29\_24 # And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

priests 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.

priests 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

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had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

priests 2Ch\_30\_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

priests 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

priests 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

priests 2Ch\_30\_24 # For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

priests 2Ch\_30\_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

priests 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

priests 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

priests 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

priests 2Ch\_31\_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

priests 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

priests 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

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priests  $2Ch_34_05 \# And$  he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

priests 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

priests 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

priests 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

priests 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

priests 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

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priests 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

priests 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

priests 2Ki\_10\_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

priests 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

priests 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

priests 2Ki\_12\_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

priests 2Ki\_12\_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

priests 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priests 2Ki\_12\_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

priests 2Ki\_12\_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

priests 2Ki\_12\_16 # The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

priests 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

priests 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

priests 2Ki\_17\_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

priests 2Ki\_19\_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

priests 2Ki\_23\_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

priests 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priests 2Ki\_23\_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

priests 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left

hand at the gate of the city.

priests 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

priests 2Ki\_23\_20 # And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

priests 2Sa\_08\_17 # And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

priests 2Sa\_15\_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

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priests 2Sa\_17\_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

priests 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

priests 2Sa\_20\_25 # And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

priests Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

priests Act\_04\_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

priests Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priests Act\_06\_07 # And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

priests Act\_09\_14 # And here he hath authority from the chief priests to bind all that call on thy name.

priests Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

priests Act\_19\_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

priests Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

priests Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

priests Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

priests Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

priests Act\_26\_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

priests Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

priests Deu\_17\_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

priests Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

priests Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

priests Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

priests Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

priests Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

priests Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

priests Exo\_19\_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

priests Exo\_19\_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

priests Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

priests Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

priests Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

priests Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

priests Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

priests Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

priests Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

priests Eze\_43\_24 # And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

priests Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

priests Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

priests Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

priests Eze\_45\_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

priests Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

priests Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

priests Eze\_46\_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

priests Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

priests Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

priests Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

priests Ezr\_01\_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

priests Ezr\_02\_36 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests Ezr\_02\_61 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

priests Ezr\_02\_69 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

priests Ezr\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

priests Ezr\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

priests Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

priests Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

priests Ezr\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

priests Ezr\_06\_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

priests Ezr\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

priests Ezr\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

priests Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites,

and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

priests Ezr\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

priests Ezr\_07\_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

priests Ezr\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

priests Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

priests Ezr\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

priests Ezr\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

priests Ezr\_08\_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

priests Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

priests Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

priests Ezr\_10\_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

priests Ezr\_10\_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

priests Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

priests Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

priests Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

priests Hag\_02\_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

priests Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

priests Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

priests Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

priests Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

priests Heb\_08\_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

priests Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

priests Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

priests Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

priests Hos\_10\_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

priests Isa\_37\_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Priests Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

priests Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

priests Jer\_01\_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

priests Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

priests Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

priests Jer\_02\_26 # As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

priests Jer\_04\_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall

perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

priests Jer\_05\_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

priests Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

priests Jer\_13\_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

priests Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

priests Jer\_26\_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

priests Jer\_26\_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

priests Jer\_26\_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

priests Jer\_26\_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

priests Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

priests Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

priests Jer\_28\_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

priests Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

priests Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

priests Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

priests Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

priests Jer\_33\_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

priests Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

priests Jer\_34\_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

priests Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

priests Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

priests Joe\_01\_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

priests Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

priests Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

priests Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

priests Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

priests Joh\_07\_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

priests Joh\_11\_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

priests Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

priests Joh\_12\_10 # But the chief priests consulted that they might put Lazarus also to death;

priests Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

priests Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

priests Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

priests Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto

them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

priests Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

priests Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

priests Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

priests Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

priests Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

priests Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

priests Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

priests Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

priests Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

priests Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

priests Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

priests Jos\_04\_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

priests Jos\_04\_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

priests Jos\_04\_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

priests Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land,

that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

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priests Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

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priests Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

priests Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

priests Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests Jos\_06\_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

priests Jos\_06\_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

priests Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

priests Jos\_21\_19 # All the cities of the children of Aaron, the priests, [were] thirteen cities with their suburbs.

priests Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

priests Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

priests Lam\_01\_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

priests Lam\_04\_13 # For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

priests Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

priests Lev\_01\_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

priests Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

priests Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

priests Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priests Lev\_03\_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

priests Lev\_06\_29 # All the males among the priests shall eat thereof: it [is] most holy.

priests Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

priests Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

priests Lev\_16\_33 # And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

priests Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

priests Luk\_03\_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

priests Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

priests Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

priests Luk\_17\_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

priests Luk\_19\_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

priests Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

priests Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

priests Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

priests Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

priests Luk\_22\_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ve come out, as against a thief, with swords and staves?

priests Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

priests Luk\_23\_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

priests Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.

priests Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

priests Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

priests Luk\_24\_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

priests Mal\_01\_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

priests Mal\_02\_01 # And now, O ye priests, this commandment [is] for you.

priests Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

priests Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

priests Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

priests Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

priests Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

priests Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

priests Mar\_14\_10 # And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

priests Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

priests Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

priests Mar\_14\_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

priests Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

priests Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.

priests Mar\_15\_10 # For he knew that the chief priests had delivered him for envy.

priests Mar\_15\_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

priests Mar\_15\_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

priests Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

priests Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

priests Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

priests Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

priests Mat\_20\_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

priests Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

priests Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

priests Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that

he spake of them.

priests Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priests Mat\_26\_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

priests Mat\_26\_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

priests Mat\_26\_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

priests Mat\_27\_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

priests Mat\_27\_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

priests Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

priests Mat\_27\_12 # And when he was accused of the chief priests and elders, he answered nothing.

priests Mat\_27\_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

priests Mat\_27\_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

priests Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

priests Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

priests Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

priests Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

priests Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priests Neh\_03\_22 # And after him repaired the priests, the men of the plain.

priests Neh\_03\_28 # From above the horse gate repaired the priests, every one over against his house.

priests Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

priests Neh\_07\_39 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and

three.

priests Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

priests Neh\_07\_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

priests Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

priests Neh\_07\_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

priests Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

priests Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

priests Neh\_09\_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

priests Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

priests Neh\_10\_08 # Maaziah, Bilgai, Shemaiah: these [were] the priests.

priests Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

priests Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

priests Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

priests Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

priests Neh\_10\_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

priests Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the

Nethinims, and the children of Solomon's servants.

priests Neh\_11\_10 # Of the priests: Jedaiah the son of Joiarib, Jachin.

priests Neh\_11\_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

priests Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

priests Neh\_12\_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

priests Neh\_12\_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

priests Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

priests Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

priests Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

priests Neh\_12\_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

priests Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

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priests Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

priests Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

priests Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

priests Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

priests Psa\_132\_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

priests Psa\_132\_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

priests Psa\_78\_64 # Their priests fell by the sword; and their widows made no lamentation.

priests Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

priests Rev\_01\_06 # And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

priests Rev\_05\_10 # And hast made us unto our God kings and priests: and we shall reign on the earth.

priests Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

priests Zec\_07\_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

priests Zec\_07\_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

priests Zep\_01\_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

priests Zep\_03\_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

## Three Word English Phrase Index to the KJV Bible.

priest a scribe Ezr\_07\_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

priest according to 2Ki\_16\_16 # Thus did Urijah the priest, according to all that king Ahaz commanded.

priest after the Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

priest again Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

priest Ahimelech's son 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

priest alone once Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

priest among his Lev\_21\_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

priest Ananias commanded Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

priest and Ahikam 2Ki\_22\_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

priest and Ahikam 2Ki\_22\_14 # So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

priest and Ahimelech 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priest and Ahimelech 1Sa\_21\_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

priest and all 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priest and all Num\_31\_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

priest and be Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

priest and before Jos\_17\_04 # And they came near before Eleazar the priest, and before Joshua the son of

Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

priest and before Num\_27\_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

priest and before Num\_27\_19 # And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

priest and before Num\_27\_22 # And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

priest and behold 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

priest and Benaiah 1Ki\_01\_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

priest and Benaiah 1Ki\_01\_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

priest and Caiaphas Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest and counsel Eze\_07\_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

priest and cut Luk\_22\_50 # And one of them smote the servant of the high priest, and cut off his right ear.

priest and cut Mar\_14\_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

priest and did Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

priest and for 1Ki\_02\_22 # And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

priest and he Mar\_14\_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

priest and he Num\_05\_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

priest and his 1Ch\_16\_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priest and his Exo\_39\_41 # The cloths of service to do service in the holy [place], and the holy garments for

Aaron the priest, and his sons' garments, to minister in the priest's office.

priest and I Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

priest and I Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

priest and in 1Ch\_27\_05 # The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

priest and Joab 1Ki\_01\_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

priest and Joshua Jos\_14\_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

priest and Joshua Jos\_19\_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

priest and Joshua Num\_32\_28 # So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

priest and Joshua Num\_34\_17 # These [are] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

priest and Nathan 1Ki\_01\_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

priest and Nathan 1Ki\_01\_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

priest and Nathan 1Ki\_01\_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

priest and Nathan 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

priest and Nathan 1Ki\_01\_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

priest and offer Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

priest and offer Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

priest and offer Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

priest and offer Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

priest and said 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

priest and slew 2Ch\_24\_25 # And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

priest and spake Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

priest and the 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priest and the 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priest and the 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest and the Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priest and the Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

priest and the Exo\_31\_10 # And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

priest and the Exo\_35\_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

priest and the Hag\_01\_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

priest and the Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

priest and the Jer\_23\_34 # And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

priest and the Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest and the Jos\_22\_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

priest and the Jos\_22\_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

priest and the Lam\_02\_20 # Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

priest and the Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest and the Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest and the Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest and the Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

priest and the Num\_31\_26 # Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

priest and they 1Ki\_01\_07 # And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

priest and to Hag\_02\_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

priest and to Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

priest and unto Jos\_21\_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

priest and unto Lev\_07\_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

priest and unto Num\_31\_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

priest and unto Num\_32\_02 # The children of Gad and the children of Reuben came and spake unto Moses,

and to Eleazar the priest, and unto the princes of the congregation, saying,

priest and was Jud\_17\_12 # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

priest and went Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

priest and with Ezr\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

priest and with Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

priest and without 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

priest and ye Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

priest and Zadok Neh\_13\_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

priest and Zechariah Isa\_08\_02 # And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

priest and Zephaniah 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest and Zephaniah Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

priest answered and Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

priest answered David 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

priest appointed officers 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

priest are profane Jer\_23\_11 #For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

priest Are these Act\_07\_01 # Then said the high priest, Are these things so?

priest arose and Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

priest Art not 2Sa\_15\_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

priest as the Num\_31\_41 # And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

priest as with Isa\_24\_02 # And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

priest asked him Mar\_14\_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

priest asked them Act\_05\_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

priest became us Heb\_07\_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

priest before Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

priest being his Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

priest beside the Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

priest Bring hither 1Sa\_23\_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

priest brought out 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

priest brought the Neh\_08\_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

priest built an 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

priest but after Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

priest but he Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

priest buy any Lev\_22\_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

priest came and 1Ki\_01\_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

priest came and Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

priest came up 2Ki\_12\_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

priest command to Lev\_14\_04 # Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

priest commanded and 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

priest commanded the 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

priest continually Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

priest delivered to 2Ch\_23\_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

priest descended with Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

priest did as Num\_31\_31 # And Moses and Eleazar the priest did as the LORD commanded Moses.

priest did the 1Ki\_02\_35 # And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

priest dismissed not 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest doth bear Act\_22\_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

priest drink wine Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.

priest entereth into Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

priest every one Jer\_06\_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

priest every one Jer\_08\_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

priest for an Lev\_07\_32 # And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

priest for an Num\_31\_29 # Take [it] of their half, and give [it] unto Eleazar the priest, [for] an heave offering of the LORD.

priest for ever Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

priest for ever Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

priest for ever Heb\_07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

priest for ever Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

priest for ever Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

priest for he 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest for his Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

priest for it Act\_23\_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

priest for she 2Ch\_22\_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

priest for sin Heb\_13\_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

priest found a 2Ch\_34\_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

priest found in 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

priest gave him 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

priest give king 2Ki\_11\_10 # And to the captains over hundreds did the priest give king David's spears and shields, that [were] in the temple of the LORD.

priest go about Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

priest go into Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest had commanded 2Ch\_23\_08 # So the Levites and all Judah did according to all things that Jehoiada

the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest had said 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

priest hath delivered 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

priest hath given 2Ch\_34\_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

priest hath turned Num\_25\_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

priest having the Neh\_13\_04 # And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

priest he shall Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

priest Hebron with Jos\_21\_13 # Thus they gave to the children of Aaron the priest Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

priest if she Lev\_21\_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

priest in his Exo\_29\_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

priest in Shiloh 1Sa\_14\_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

priest in the Jer\_29\_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest in things Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

priest instructed him 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

priest is it Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest is ordained Heb\_08\_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

priest is over 2Ch\_19\_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites

[shall be] officers before you. Deal courageously, and the LORD shall be with the good.

priest it shall Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

priest Let us 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

priest look and Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

priest look on Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest look on Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest look on Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

priest looketh Lev\_13\_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

priest made it 2Ki\_16\_11 # And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

priest make an Lev\_16\_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

priest named Zacharias Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

priest nor counsel Jer\_18\_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

priest numbered when Num\_26\_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

priest of Baal 2Ch\_23\_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

priest of Baal 2Ki\_11\_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

priest of Bethel Amo\_07\_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

priest of good Heb\_09\_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

priest of his Lev\_06\_22 # And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

priest of Jupiter Act\_14\_13 # Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

priest of Midian Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

priest of Midian Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

priest of Midian Exo\_18\_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

priest of On Gen\_41\_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

priest of On Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

priest of On Gen\_46\_20 # And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

Priest of our Heb\_03\_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

priest of the 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

priest of the Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

priest of the Heb\_07\_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

priest of them 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priest or an Lev\_22\_10 # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

priest or unto Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

priest over the Heb\_10\_21 # And [having] an high priest over the house of God;

priest pertaineth the Num\_04\_16 # And to the office of Eleazar the son of Aaron the priest [pertaineth] the

oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

priest put upon Lev\_14\_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

priest read this Jer\_29\_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

priest rent his Mar\_14\_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

priest rent his Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

priest rose up Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

priest rose up Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priest said Slay 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

priest said the 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

priest said The 1Sa\_21\_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

priest said unto 2Ki\_22\_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

priest said unto Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

priest said unto Jud\_18\_06 # And the priest said unto them, Go in peace: before the LORD [is] your way wherein ye go.

priest said unto Num\_31\_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

priest sat upon 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

priest saw it Num\_25\_07 # And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

priest saying It Lev\_14\_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

priest saying Upon 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

priest saying Hag\_01\_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

priest saying Jer\_21\_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

priest saying Num\_26\_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

priest see that Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest seeing that Heb\_08\_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

priest seeth it Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest shall approach Deu\_20\_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

priest shall ask Jer\_23\_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

priest shall be Lev\_06\_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

priest shall be Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

priest shall be Num\_05\_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

priest shall be Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest shall bring Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest shall bring Lev\_01\_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

priest shall bring Num\_05\_16 # And the priest shall bring her near, and set her before the LORD:

priest shall bring Num\_06\_16 # And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

priest shall burn Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest shall burn Lev\_01\_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest shall burn Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priest shall burn Lev\_02\_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

priest shall burn Lev\_03\_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

priest shall burn Lev\_03\_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

priest shall burn Lev\_04\_10 # As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

priest shall burn Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest shall burn Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest shall burn Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

priest shall burn Lev $_07_05$  # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

priest shall burn Lev\_07\_31 # And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

priest shall charge Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

priest shall charge Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest shall come Lev\_14\_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

priest shall come Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

priest shall come Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest shall come Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

priest shall command Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

priest shall command Lev\_14\_05 # And the priest shall command that one of the birds be killed in an earthen vessel over running water:

priest shall command Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest shall command Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

priest shall consider Lev\_13\_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

priest shall dip Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

priest shall dip Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

priest shall dip Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

priest shall estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest shall estimate Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest shall execute Num\_05\_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

priest shall go Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest shall go Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest shall go Lev\_14\_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

priest shall have Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest shall have Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest shall lay Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

priest shall look Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest shall look Lev\_13\_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest shall look Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest shall look Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest shall look Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest shall look Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest shall look Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

priest shall look Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

priest shall look Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

priest shall look Lev\_13\_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

priest shall look Lev\_13\_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

priest shall look Lev\_13\_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

priest shall look Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

priest shall look Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

priest shall look Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest shall make Lev\_04\_20 # And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

priest shall make Lev\_04\_26 # And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

priest shall make Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest shall make Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest shall make Lev\_05\_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

priest shall make Lev\_05\_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

priest shall make Lev\_05\_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest shall make Lev\_05\_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest shall make Lev\_05\_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest shall make Lev\_06\_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

priest shall make Lev\_12\_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

priest shall make Lev\_14\_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon

the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest shall make Lev\_14\_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest shall make Lev\_14\_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

priest shall make Lev\_15\_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest shall make Lev\_15\_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest shall make Lev\_19\_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

priest shall make Num\_15\_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

priest shall make Num\_15\_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

priest shall not Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

priest shall offer Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

priest shall offer Lev\_14\_20 # And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest shall offer Lev\_15\_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest shall offer Lev\_15\_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest shall offer Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

priest shall offer Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

priest shall pour Lev\_14\_26 # And the priest shall pour of the oil into the palm of his own left hand:

priest shall pronounce Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if]

the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest shall pronounce Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest shall pronounce Lev\_13\_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

priest shall pronounce Lev\_13\_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest shall pronounce Lev\_13\_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest shall pronounce Lev\_13\_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

priest shall pronounce Lev\_13\_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

priest shall pronounce Lev\_13\_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest shall pronounce Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest shall pronounce Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

priest shall pronounce Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest shall pronounce Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

priest shall pronounce Lev\_13\_37 # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

priest shall pronounce Lev\_13\_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

priest shall pronounce Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest shall put Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

priest shall put Lev\_04\_07 # And the priest shall put [some] of the blood upon the horns of the altar of

sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

priest shall put Lev\_06\_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

priest shall put Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest shall put Lev\_14\_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

priest shall reckon Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

priest shall reckon Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

priest shall say Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest shall see Lev\_13\_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

priest shall see Lev\_13\_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

priest shall see Lev\_13\_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest shall see Lev\_13\_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest shall set Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest shall shut Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

priest shall shut Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest shall shut Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest shall shut Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest shall shut Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

priest shall shut Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

priest shall sprinkle Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

priest shall sprinkle Lev\_17\_06 # And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

priest shall take Deu\_26\_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

priest shall take Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

priest shall take Lev\_02\_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

priest shall take Lev\_04\_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

priest shall take Lev\_04\_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

priest shall take Lev\_04\_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

priest shall take Lev\_05\_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest shall take Lev\_14\_12 # And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

priest shall take Lev\_14\_14 # And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest shall take Lev\_14\_15 # And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

priest shall take Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest shall take Lev\_14\_25 # And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest shall take Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest shall take Num\_05\_17 # And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest shall take Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

priest shall take Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

priest shall take Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

priest shall take Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

priest shall take Num\_19\_06 # And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

priest shall value Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

priest shall value Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest shall wash Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest shall wave Lev\_14\_24 # And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest shall wave Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

priest shall wave Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest shall wave Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest shall write Num\_05\_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

priest should rise Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priest so shall Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest so Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

priest spake with Num\_26\_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

priest standeth daily Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

priest standing before Zec\_03\_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

priest stood in Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

priest stood up Ezr\_10\_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

priest stood up Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

priest taken from Heb\_05\_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

priest that he 2Ki\_22\_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

priest that he Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

priest that he Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

priest that is Heb\_04\_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

priest that is Lev\_04\_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

priest that is Lev\_04\_05 # And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

priest that is Lev $_04_16\#$  And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

priest that maketh Lev\_07\_07 # As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

priest that maketh Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

priest that offereth Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

priest that offereth Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest that same Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

priest that same Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

priest that shall 1Sa\_02\_35 # And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

priest that shall Deu\_26\_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

priest that shall Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

priest that standeth Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

priest that the 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest that they Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

priest that way Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

priest that ye Jer\_29\_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest that year Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

priest the fashion 2Ki\_16\_10 # And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

priest the first Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priest The king 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

priest the scribe Ezr\_07\_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

priest the scribe Ezr\_07\_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

priest the scribe Neh\_08\_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

priest the scribe Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

priest the shoulder Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest the slayer Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

priest the son 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priest the son Eze\_01\_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

priest the son Neh\_10\_38 # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

priest then asked Joh\_18\_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

priest they delivered 2Ch\_34\_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

priest thou and Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

priest to me Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

priest to offer 1Sa\_02\_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

priest to the Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

priest to the Lev\_15\_29 # And on the eighth day she shall take unto her two turtles, or two young pigeons,

and bring them unto the priest, to the door of the tabernacle of the congregation.

priest to the Num\_06\_10 # And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

priest to the Num\_31\_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

priest took a 2Ki\_12\_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

priest took an 1Ki\_01\_39 # And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

priest took for 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

priest took the Num\_16\_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

priest took the Num\_31\_51 # And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

priest took the Num\_31\_54 # And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

priest unto a Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest unto me Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

priest unto the 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

priest unto the Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest unto the Lev\_14\_23 # And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

priest unto them Jud\_18\_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

priest upon his Zec\_06\_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

priest value him Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before

the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

priest was son Neh\_13\_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

priest went in 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

priest went up Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

priest were gathered Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest where the Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

priest which cannot Heb\_04\_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

priest which he Jud\_18\_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

priest which stood 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

priest which was Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

priest which were Jos\_21\_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

priest who is Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

priest who numbered Num\_26\_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

priest who shall Lev\_05\_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

priest who shall Num\_27\_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

priest who was Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

priest who was Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priest whom he Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest with all Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

priest with certain Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

priest with the Lev\_22\_14 # And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

priest with the Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest with Urim Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

priest with Urim Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

priest Withdraw thine 1Sa\_14\_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

priest 1Ki\_04\_02 # And these [were] the princes which he had; Azariah the son of Zadok the priest,

priest 1Sa\_02\_11 # And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

priest 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

priest 2Ki\_11\_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

priest Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

priest Act\_23\_04 # And they that stood by said, Revilest thou God's high priest?

priest Exo\_38\_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

priest Ezr\_07\_05 # The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

priest Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

priest Heb\_07\_20 # And inasmuch as not without an oath [he was made priest]:

priest Hos\_04\_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

priest Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

priest Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.

priest Jos\_22\_13 # And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

priest Jud\_17\_05 # And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

priest Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

priest Jud\_18\_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

priest Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

priest Lev\_06\_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

priest Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

priest Lev\_13\_09 # When the plague of leprosy is in a man, then he shall be brought unto the priest;

priest Lev\_13\_16 # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

priest Lev\_13\_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

priest Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

priest Lev\_14\_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

priest Lev\_15\_14 # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

priest Lev\_23\_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

priest Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

priest Mar\_14\_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

priest Neh\_03\_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

priest Num\_04\_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

priest Num\_04\_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

priest Num\_07\_08 # And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

priest Num\_18\_28 # Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

priest Num\_35\_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

priest Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

priest's and smote Mat\_26\_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

priest's as a Lev\_05\_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest's daughter also Lev\_22\_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

priest's daughter be Lev\_22\_13 # But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

priest's due from Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's due from Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's hand he Lev\_14\_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest's hand he Lev\_14\_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

priest's heart was Jud\_18\_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

priest's house And Luk\_22\_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

priest's lips should Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

priest's office and Num\_03\_10 # And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

priest's office before Luk\_01\_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

priest's office even Exo\_28\_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

priest's office for Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priest's office for Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's office his Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

priest's office in 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

priest's office in Deu\_10\_06 # And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

priest's office in Lev\_16\_32 # And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest's office in Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

priest's office shall Exo\_29\_09 # And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

priest's office Take Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

priest's office unto 2Ch\_11\_14 # For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

priest's office unto Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's office 1Ch\_24\_02 # But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

priest's office Exo\_28\_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

priest's office Exo\_28\_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

priest's office Exo\_28\_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

priest's office Exo\_29\_44 # And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

priest's office Exo\_30\_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

priest's office Exo\_31\_10 # And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

priest's office Exo\_35\_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

priest's office Exo\_39\_41 # The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

priest's office Exo\_40\_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

priest's office Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

priest's office Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

priest's officer came 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus

they did day by day, and gathered money in abundance.

priest's palace and Mat\_26\_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

priest's servant and Joh\_18\_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

priest's servant came 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priest's servant came 1Sa\_02\_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest's so is Lev\_14\_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

priest's that offereth Lev\_07\_09 # And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

priest's that sprinkleth Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

priest's ye shall Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priest's Lev\_27\_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

priesthood also Num\_16\_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

priesthood an holy 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

priesthood and of Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

priesthood and the Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

priesthood because he Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

priesthood being changed  $Heb_07_12 \# For$  the priesthood being changed, there is made of necessity a change also of the law.

priesthood for under Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priesthood have a Heb\_07\_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

priesthood of the Jos\_18\_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

priesthood throughout their Exo\_40\_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priesthood to offer 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

priesthood Ezr\_02\_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

priesthood Heb\_07\_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

priesthood Heb\_07\_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

priesthood Neh\_07\_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

priesthood Num\_18\_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

priests Aaron's sons Lev\_01\_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

priests Aaron's sons Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

priests Aaron's sons Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

priests accused him Mar\_15\_03 # And the chief priests accused him of many things: but he answered nothing.

priests after the 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests All the 2Ki\_12\_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

priests all the Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and

showed unto the chief priests all the things that were done.

priests alone Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

priests also which Exo\_19\_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

priests and all Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

priests and all Jer\_34\_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

priests and all Mar\_14\_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

priests and an Exo\_19\_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

priests and captains Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

priests and captains Luk\_22\_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

priests And Doeg 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests and elders Act\_04\_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

priests and elders Act\_23\_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

priests and elders Mat\_26\_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

priests and elders Mat\_26\_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

priests and elders Mat\_27\_01 # When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

priests and elders Mat\_27\_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

priests and elders  $Mat_27_12 \# And$  when he was accused of the chief priests and elders, he answered nothing.

priests and elders  $Mat_27_20 \# But$  the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

priests and for 1Ch\_15\_11 # And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

priests and for Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests and for Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

priests and for Lev\_16\_33 # And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

priests and for Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

priests and found Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

priests and gave Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

priests and he Lev\_02\_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priests and hearken Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

priests and his Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

priests and his Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

priests and in Jer\_28\_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

priests And it Luk\_17\_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

priests and Levites 1Ch\_13\_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

priests and Levites 1Ch\_24\_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar,

and [one] taken for Ithamar.

priests and Levites 1Ch\_24\_31 # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

priests and Levites 2Ch\_08\_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

priests and Levites 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests and Levites Ezr\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

priests and Levites Ezr\_07\_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

priests and Levites Ezr\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

priests and Levites Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

priests and Levites Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

priests and mine Lam\_01\_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

priests and of 2Ch\_19\_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

priests and of 2Ch\_23\_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

priests and of Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

priests and of Neh\_12\_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

priests and on Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

priests and our Luk\_24\_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

priests and Pharisees Joh\_07\_45 # Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

priests and Pharisees Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

priests and Pharisees Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

priests and Pharisees Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

priests and said 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priests and said Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

priests and Samuel Psa\_99\_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

priests and scribes Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

priests and scribes Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

priests and scribes Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.

priests and scribes Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

priests and scribes Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

priests and scribes  $Mat_16_21 \# From$  that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

priests and scribes Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

priests and Seraiah 2Sa\_08\_17 # And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

priests and Shavsha 1Ch\_18\_16 # And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

priests and slew 1Sa\_22\_18 # And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the

Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests and the 1Ch\_15\_14 # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

priests and the 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

priests and the 1Ch\_28\_13 # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

priests and the 1Ch\_28\_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

priests and the 1Ki\_08\_04 # And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

priests and the 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

priests and the 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

priests and the 2Ch\_05\_05 # And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

priests and the 2Ch\_11\_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

priests and the 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

priests and the 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,

priests and the 2Ch\_30\_15 # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

priests and the 2Ch\_30\_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

priests and the 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests and the 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

priests and the 2Ch\_31\_09 # Then Hezekiah questioned with the priests and the Levites concerning the heaps.

priests and the 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

priests and the 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

priests and the 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

priests and the 2Ki\_23\_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

priests and the Act\_04\_01 # And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

priests and the Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

priests and the Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

priests and the Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

priests and the Ezr\_01\_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

priests and the Ezr\_02\_70 # So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

priests and the Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

priests and the Ezr\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

priests and the Ezr\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests and the Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of

Artaxerxes the king.

priests and the Ezr\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

priests and the Ezr\_08\_30 # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

priests and the Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

priests and the Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

priests and the Jer\_13\_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

priests and the Jer\_26\_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

priests and the Jer\_26\_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

priests and the Jer\_26\_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

priests and the Joh\_11\_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

priests and the Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

priests and the Luk\_19\_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

priests and the Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

priests and the Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

priests and the Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

priests and the Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

priests and the Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

priests and the Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

priests and the Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

priests and the Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

priests and the Mat\_21\_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

priests and the Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priests and the Neh\_07\_73 # So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

priests and the Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

priests and the Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

priests and the Neh\_11\_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

priests and the Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

priests and the Neh\_12\_30 # And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

priests and the Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

priests and their Jer\_02\_26 # As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

priests and their Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

priests and they 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

priests and they Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priests and to 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

priests and to 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests and to Jer\_26\_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

priests and to Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

priests and to Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

priests and to Luk\_23\_04 # Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

priests and took  $Neh_05_12 \# Then$  said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

priests and unto Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

priests and unto Mat\_20\_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

priests and we Rev\_05\_10 # And hast made us unto our God kings and priests: and we shall reign on the earth.

priests and when Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

priests and Zerubbabel Ezr\_03\_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

priests answered and Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

priests answered and Hag\_02\_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

priests answered We Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

priests as the 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests be clothed Psa\_132\_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

priests bear rule Jer\_05\_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

priests bear seven Jos\_06\_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

priests bearing seven Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests bearing the Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

priests bearing the Jos\_06\_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

priests because the 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests because they Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

priests been delivered Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

priests before the 1Ch\_16\_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priests blew with  $Jos_06_16 \# And$  it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

priests blew with Jos\_06\_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

priests bought he Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests brought in 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

priests brought in 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

priests by the 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

priests concerning the Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

priests consented to 2Ki\_12\_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

priests consulted that Joh\_12\_10 # But the chief priests consulted that they might put Lazarus also to death;

priests could not 1Ki\_08\_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

priests could not 2Ch\_05\_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

priests could not 2Ch\_07\_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

priests covered with 2Ki\_19\_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

priests covered with Isa\_37\_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

priests custom with 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priests did blow 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

priests Eliakim Maaseiah Neh\_12\_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

priests enter therein Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

priests every one Neh\_03\_28 # From above the horse gate repaired the priests, every one over against his house.

priests feet stood Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

priests feet were Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did]

before.

priests fell by Psa\_78\_64 # Their priests fell by the sword; and their widows made no lamentation.

priests for the 2Ch\_11\_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

priests for the 2Ch\_35\_08 # And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests garments Ezr\_02\_69 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

priests garments Neh\_07\_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

priests garments Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

priests going on Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests going on Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests had a Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests had burned 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests had delivered Mar\_15\_10 # For he knew that the chief priests had delivered him for envy.

priests had not 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

priests had not 2Ki\_12\_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

priests had sanctified 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests have delivered Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

priests have polluted Zep\_03\_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

priests have violated Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

priests heard it Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

priests heard these Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priests held a Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

priests howl ye Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

priests in the 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests in the Jos\_04\_11 # And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

priests in the Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

priests in their 2Ch\_31\_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

priests in their 2Ch\_35\_02 # And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

priests in their Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

priests in their Ezr\_06\_18 # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

priests Jedaiah and 1Ch\_09\_10 # And of the priests; Jedaiah, and Jehoiarib, and Jachin,

priests Jedaiah the Neh\_11\_10 # Of the priests: Jedaiah the son of Joiarib, Jachin.

priests killed them 2Ch\_29\_24 # And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

priests let none 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

priests Levites and 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities

[were], the Israelites, the priests, Levites, and the Nethinims.

priests looked upon 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priests made the 1Ch\_09\_30 # And [some] of the sons of the priests made the ointment of the spices.

priests mocking him Mat\_27\_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

priests mocking said Mar\_15\_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

priests moved the Mar\_15\_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

priests murder in Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

priests my ministers Jer\_33\_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

priests nor our Neh\_09\_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

priests nor to Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

priests O LORD 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

priests of Dagon 1Sa\_05\_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

priests of God Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

priests of the 1Ki\_12\_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

priests of the 1Ki\_12\_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

priests of the 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

priests of the 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests of the 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests of the 1Sa\_01\_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

priests of the 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests of the 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests of the 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests of the 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

priests of the 2Ki\_17\_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

priests of the 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priests of the 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

priests of the 2Ki\_23\_20 # And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

Priests of the Isa\_61\_06 # But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

priests of the Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

priests offering willingly Ezr\_07\_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

priests offices that 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

priests only which Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

priests out of 2Ki\_23\_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests praised the 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

priests prevailed Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

priests received the 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

priests said not Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

priests sanctified themselves 2Ch\_30\_24 # For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

priests saying Come Jos\_04\_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

priests saying Speak 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

priests saying Take Jos\_03\_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

priests saying When Zec\_07\_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

priests saying Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

priests seal unto Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

priests sent officers Joh\_07\_32 # The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

priests shall be Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

priests shall be Jer\_04\_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

priests shall bear Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

priests shall blow Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

priests shall blow Num\_10\_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

priests shall boil Eze\_46\_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

priests shall cast Eze\_43\_24 # And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

priests shall eat Lev\_06\_29 # All the males among the priests shall eat thereof: it [is] most holy.

priests shall eat Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

priests shall make Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

priests shall not Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

priests shall prepare Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

priests shall sprinkle Lev\_03\_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

priests Sherebiah Hashabiah Ezr\_08\_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

priests sigh her Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

priests smote he 1Sa\_22\_19 # And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

priests sons with Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Michaiah, the son of Zaccur, the son of Asaph:

priests sounded trumpets 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests sounded with 2Ch\_13\_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

priests sounding with 2Ch\_05\_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

priests sprinkled the 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

priests sprinkled the 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

priests stood in 2Ch\_35\_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

priests take it 2Ki\_12\_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

priests that approach Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

priests that are Eze\_48\_11 # [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

priests that bare Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

priests that bare Jos\_03\_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

priests that bare Jos\_04\_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests that bear Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

priests that bear Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

priests that bear  $Jos_04_16 \# Command$  the priests that bear the ark of the testimony, that they come up out of Jordan.

priests that blew Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests that despise Mal\_01\_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

priests that have Lam\_04\_13 # For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

priests that kept 2Ki\_12\_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

priests that minister Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

priests that minister Neh\_10\_39 # For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

priests that offer Heb\_08\_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

priests that were 1Sa\_22\_11 # Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priests that were 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests that were Jer\_01\_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

priests the chief Neh\_12\_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

priests the children Ezr\_02\_36 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests the children Ezr\_02\_61 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

priests the children Neh\_07\_39 # The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests the children Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

priests the keepers Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

priests the keepers Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

priests the leprosy 2Ch\_26\_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests the Levites 2Ch\_23\_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

priests the Levites 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

priests the Levites Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

priests the Levites Deu\_17\_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

priests the Levites Deu\_18\_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

priests the Levites Deu\_24\_08 # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

priests the Levites Deu\_27\_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

priests the Levites Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

priests the Levites Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

priests the Levites Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

priests the Levites Ezr\_10\_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

priests the Levites Jer\_33\_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

priests the Levites Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

priests the Levites Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD,

as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

priests the Levites Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

priests the Levites Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

priests the LORD's Joe\_01\_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

priests the men Neh\_03\_22 # And after him repaired the priests, the men of the plain.

priests the ministers Eze\_45\_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

priests the ministers Joe\_02\_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

priests the sons 2Ch\_26\_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

priests the sons 2Ch\_29\_21 # And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.

priests the sons 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests the sons 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests the sons Deu\_21\_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

priests the sons Deu\_31\_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

priests the sons Lev\_21\_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

priests the word Luk\_03\_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

priests there were Ezr\_10\_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

priests therefore and Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

priests therefore it 2Sa\_15\_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

priests thereof and Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

priests thereof teach Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

priests thereof that Hos\_10\_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

priests they favoured Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

priests this commandment Mal\_02\_01 # And now, O ye priests, this commandment [is] for you.

priests Thus and 2Sa\_17\_15 # Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

priests to betray Mar\_14\_10 # And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

priests to bind Act\_09\_14 # And here he hath authority from the chief priests to bind all that call on thy name.

priests to offer Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

priests to the Jud\_18\_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

priests to the Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

priests to the Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

priests to their 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the

duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests to wash 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

priests took the Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

priests took up 1Ki\_08\_03 # And all the elders of Israel came, and the priests took up the ark.

priests took up Jos\_06\_12 # And Joshua rose early in the morning, and the priests took up the ark of the LORD.

priests until he 2Ki\_10\_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

priests unto God Rev\_01\_06 # And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

priests upon their 2Ch\_34\_05 # And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

priests waited on 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests went always Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

priests went into 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

priests were come 1Ki\_08\_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

priests were come 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests were made Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

priests were obedient Act\_06\_07 # And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

priests were thirteen Jos\_21\_19 # All the cities of the children of Aaron, the priests, [were] thirteen cities with their suburbs.

priests were too 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than

the priests.

priests which are Ezr\_06\_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

priests which bare Jos\_04\_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

priests which bare Jos\_04\_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

priests which did Act\_19\_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.

priests which have Heb\_07\_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

priests which looked Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

priests which minister 2Ch\_13\_10 # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

priests which were 2Ch\_31\_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

priests which were Num\_03\_03 # These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

priests which were Zec\_07\_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

priests whom the 2Ki\_23\_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

priests whom they 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

priests whom ye 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

priests with fatness Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

priests with salvation Psa\_132\_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

priests with sounding 2Ch\_13\_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

priests with the 2Ch\_29\_26 # And the Levites stood with the instruments of David, and the priests with the trumpets.

priests with trumpets 1Ch\_16\_06 # Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

priests 1Ki\_04\_04 # And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:

priests 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.

priests 2Ch\_17\_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

priests 2Ch\_29\_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests 2Ki\_12\_16 # The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

priests 2Sa\_15\_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

priests 2Sa 20 25 # And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

priests Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

priests Act\_26\_12 # Whereupon as I went to Damascus with authority and commission from the chief priests,

priests Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

priests Lev\_13\_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

priests Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

priests Mat\_26\_14 # Then one of the twelve, called Judas Iscariot, went unto the chief priests,

priests Neh\_10\_08 # Maaziah, Bilgai, Shemaiah: these [were] the priests.

priests Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

priests Zep\_01\_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

## **Bible Phrases for Individual word studies**

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priest again Lev_13_07
priest answered david 1Sa_21_04
priest appointed officers over 2Ki_11_18
priest are profane Jer_23_11
priest before Eze_44_22
priest brought Neh_08_02
priest brought out 2Ch_23_14
priest built an altar according 2Ki_16_11
priest buy Lev_22_11
priest came 1Ki_01_42
priest command Lev_14_04
priest commanded 2Ki_11_15
priest commanded 2Ki_11_09
priest continually Heb_07_03
priest delivered 2Ch_23_09
priest did 1Ki_02_35
priest did as Num_31_31
priest dismissed no 2Ch_23_08
priest every one dealeth falsely Jer_06_13
priest every one dealeth falsely Jer_08_10
priest for ever after Heb_05_06
priest for ever after Heb_07_17
priest for ever after Heb_07_21
priest for ever after Psa_110_04
priest for his cleansing Lev_13_07
priest found 2Ch_34_14
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priest gave him hallowed 1Sa\_21\_06

priest give king david's spears 2Ki\_11\_10

priest go Lev\_14\_36

priest go about into Jer\_14\_18

priest had commanded 2Ch\_23\_08

priest had said 2Ki\_11\_15

priest hath delivered me 2Ki\_22\_10

priest hath given me 2Ch\_34\_18

priest hebron with her suburbs Jos\_21\_13

priest instructed him 2Ki\_12\_02

priest look Lev\_13\_56

priest look on Lev\_13\_31

priest look on it Lev\_13\_21

priest look on it Lev\_13\_26

priest looketh Lev\_13\_12

priest made 2Ki\_16\_11

priest numbered Num\_26\_64

priest put upon Lev\_14\_17

priest read this letter Jer\_29\_29

priest said 1Ki\_02\_26

priest said 1Sa\_21\_09

priest said 2Ch\_23\_14

priest said unto Jos\_22\_31

priest said unto Num\_31\_21

priest said unto them Jud\_18\_06

priest sat upon 1Sa\_01\_09

priest see Lev\_13\_08

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priest seeth it Lev_13_20
priest shal Lev_04_35
priest shall approach Deu_20_02
priest shall be unclean until Num_19_07
priest shall be wholly burnt Lev_06_23
priest shall bring Lev_01_13
priest shall bring Num_06_16
priest shall bring her near Num_05_16
priest shall bring it unto Lev_01_15
priest shall burn Lev_02_16
priest shall burn Lev_02_02
priest shall burn Lev_04_31
priest shall burn Lev_07_31
priest shall burn all on Lev_01_09
priest shall burn it upon Lev_01_17
priest shall burn it upon Lev_03_11
priest shall burn them upon Lev_03_16
priest shall burn them upon Lev_04_10
priest shall burn them upon Lev_04_35
priest shall burn them upon Lev_07_05
priest shall burn wood on it every morning Lev_06_12
priest shall charge Num_05_21
priest shall charge her by an oath Num_05_19
priest shall come Lev_14_44
priest shall come Lev_14_48
priest shall come again Lev_14_39
priest shall come nigh Lev_21_21
priest shall command Lev_13_54
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priest shall command Lev\_14\_36

priest shall command Lev\_14\_40

priest shall command Lev\_14\_05

priest shall consider Lev\_13\_13

priest shall dip his finger Lev\_04\_17

priest shall dip his finger Lev\_04\_06

priest shall dip his right finger Lev\_14\_16

priest shall estimate it Lev\_27\_14

priest shall estimate it Lev\_27\_14

priest shall execute upon her all this law Num\_05\_30

priest shall go Lev\_14\_36

priest shall go forth out Lev\_14\_03

priest shall go out Lev\_14\_38

priest shall have Lev\_07\_08

priest shall have Num\_05\_18

priest shall lay them Lev\_01\_12

priest shall look Lev\_13\_39

priest shall look Lev\_13\_53

priest shall look Lev\_14\_03

priest shall look on Lev\_13\_03

priest shall look on Lev\_13\_32

priest shall look on Lev\_13\_34

priest shall look on Lev\_13\_55

priest shall look on him Lev\_13\_03

priest shall look on him Lev\_13\_36

priest shall look on him Lev\_13\_05

priest shall look on him again Lev\_13\_06

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priest shall look upon Lev_13_50
priest shall look upon him Lev_13_27
priest shall look upon it Lev_13_25
priest shall look upon it Lev_13_43
priest shall make an atonement for Num_15_28
priest shall make an atonement for all Num_15_25
priest shall make an atonement for her Lev_12_08
priest shall make an atonement for her before Lev_15_30
priest shall make an atonement for him Lev_14_20
priest shall make an atonement for him Lev_14_31
priest shall make an atonement for him Lev_04_31
priest shall make an atonement for him as concerning his sin Lev_04_26
priest shall make an atonement for him as touching his sin Lev_05_13
priest shall make an atonement for him before Lev_14_18
priest shall make an atonement for him before Lev_15_15
priest shall make an atonement for him before Lev_06_07
priest shall make an atonement for him concerning his ignorance wherein he erred Lev_05_18
priest shall make an atonement for him concerning his sin Lev_05_06
priest shall make an atonement for him for his sin which he hath sinned Lev_05_10
priest shall make an atonement for him with Lev_19_22
priest shall make an atonement for him with Lev_05_16
priest shall make an atonement for them Lev_04_20
priest shall not seek for yellow hair Lev_13_36
priest shall offer Lev_14_19
priest shall offer Lev_14_20
priest shall offer Lev_15_30
priest shall offer Num_06_11
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priest shall offer also his meat offering Num\_06\_17

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priest shall offer them Lev_15_15
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priest shall pour Lev\_14\_26

priest shall pronounce Lev\_13\_17

priest shall pronounce Lev\_14\_48

priest shall pronounce him clean Lev\_13\_23

priest shall pronounce him clean Lev\_13\_28

priest shall pronounce him clean Lev\_13\_34

priest shall pronounce him clean Lev\_13\_37

priest shall pronounce him clean Lev\_13\_06

priest shall pronounce him unclean Lev\_13\_11

priest shall pronounce him unclean Lev\_13\_20

priest shall pronounce him unclean Lev\_13\_22

priest shall pronounce him unclean Lev\_13\_25

priest shall pronounce him unclean Lev\_13\_27

priest shall pronounce him unclean Lev\_13\_30

priest shall pronounce him unclean Lev\_13\_08

priest shall pronounce him utterly unclean Lev\_13\_44

priest shall put Lev\_14\_14

priest shall put Lev\_14\_28

priest shall put Lev\_04\_07

priest shall put fire upon Lev\_01\_07

priest shall put on his linen garment Lev\_06\_10

priest shall reckon unto him Lev\_27\_18

priest shall reckon unto him Lev\_27\_23

priest shall say unto Num\_05\_21

priest shall see Lev\_13\_10

priest shall see Lev\_13\_15

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priest shall see Lev_13_30
priest shall see him Lev_13_17
priest shall set Num_05_18
priest shall shut him up seven days Lev_13_21
priest shall shut him up seven days Lev_13_26
priest shall shut him up seven days more Lev_13_05
priest shall shut up Lev_13_31
priest shall shut up Lev_13_33
priest shall shut up Lev_13_04
priest shall sprinkle Lev_17_06
priest shall sprinkle with his right finger Lev_14_27
priest shall take Deu_26_04
priest shall take Eze_45_19
priest shall take Lev_14_14
priest shall take Lev_14_15
priest shall take Lev_14_24
priest shall take Lev_14_25
priest shall take Lev_04_25
priest shall take Lev_04_30
priest shall take Lev_04_34
priest shall take Num_19_04
priest shall take Num_05_17
priest shall take Num_05_25
priest shall take Num_06_19
priest shall take an handful Num_05_26
priest shall take cedar wood Num_19_06
priest shall take from Lev_02_09
priest shall take his handful Lev_05_12
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priest shall take holy water Num\_05\_17

priest shall take one he lamb Lev\_14\_12

priest shall value him Lev\_27\_08

priest shall value it Lev\_27\_12

priest shall wash his clothes Num\_19\_07

priest shall wave it Lev\_23\_11

priest shall wave them Lev\_14\_24

priest shall wave them Num\_06\_20

priest shall wave them with Lev\_23\_20

priest shall write these curses Num\_05\_23

priest spake with them Num\_26\_03

priest stood Jud\_18\_17

priest stood up Ezr\_10\_10

priest took 2Ki\_12\_09

priest took Num\_16\_39

priest took Num\_31\_51

priest took Num\_31\_54

priest took an horn 1Ki\_01\_39

priest took for himself 1Sa\_02\_14

priest unto Jud\_18\_19

priest unto Jud\_18\_19

priest unto me Eze\_44\_13

priest unto them Jud\_18\_18

priest upon his throne Zec\_06\_13

priest value him Lev\_27\_08

priest went 2Ch\_26\_17

priest went up into mount hor at Num\_33\_38

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priest which he had Jud_18_27
priest with Lev_22_14
priest with urim Ezr_02_63
priest with urim Neh_07_65
priest's daughter also be Lev_22_12
priest's daughter be Lev_22_13
priest's due from Deu_18_03
priest's hand he shall pour upon Lev_14_18
priest's hand he shall put upon Lev_14_29
priest's heart was glad Jud_18_20
priest's lips should keep knowledge Mal_02_07
priest's office 1Ch_24_02
priest's office 1Ch_06_10
priest's office Deu_10_06
priest's office Exo_28_01
priest's office Exo_28_03
priest's office Exo_28_41
priest's office Exo_29_01
priest's office Exo_29_44
priest's office Exo_30_30
priest's office Exo_31_10
priest's office Exo_35_19
priest's office Exo_39_41
priest's office Exo_40_13
priest's office Exo_40_15
priest's office Lev_16_32
priest's office Lev_07_35
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priest's office Luk\_01\_09

priest's office Num\_03\_03

priest's office Num\_03\_04

priest's office before god Luk\_01\_08

priest's office shall be theirs for Exo\_29\_09

priest's office unto 2Ch\_11\_14

priest's servant came 1Sa\_02\_13

priest's servant came 1Sa\_02\_15

priests alone Luk\_06\_04

priests also Exo\_19\_22

priests answered Hag\_02\_12

priests answered Hag\_02\_13

priests bear rule by their means Jer\_05\_31

priests bearing Jos\_03\_14

priests blew with Jos\_06\_16

priests bought he not Gen\_47\_22

priests brought 1Ki\_08\_06

priests brought 2Ch\_05\_07

priests by 2Ch\_31\_17

priests consented 2Ki\_12\_08

priests could not enter into 2Ch\_07\_02

priests could not stand 1Ki\_08\_11

priests could not stand 2Ch\_05\_14

priests covered with sackcloth Isa\_37\_02

priests enter therein Eze\_42\_14

priests for 2Ch\_35\_08

priests had Gen\_47\_22

priests had burned incense 2Ki\_23\_08

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priests had not repaired 2Ki_12_06
priests had not sanctified themselves sufficiently 2Ch_30_03
priests had sanctified themselves 2Ch_29_34
priests killed them 2Ch_29_24
priests made 1Ch_09_30
priests murder Hos_06_09
priests only Gen_47_26
priests out 2Ki_23_08
priests praised 2Ch_30_21
priests received 2Ch_29_22
priests said not Jer_02_08
priests sanctified themselves 2Ch_30_24
priests shall be astonished Jer_04_09
priests shall blow with Jos_06_04
priests shall boil Eze_46_20
priests shall cast salt upon them Eze_43_24
priests shall eat thereof Lev_06_29
priests shall eat thereof Lev_07_06
priests shall make your burnt offerings upon Eze_43_27
priests shall not eat Eze_44_31
priests shall prepare his burnt offering Eze_46_02
priests shall sprinkle Lev_03_02
priests sounde 2Ch_07_06
priests sounded with 2Ch_13_14
priests sprinkled 2Ch_30_16
priests sprinkled 2Ch_35_11
priests stood 2Ch_35_10
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priests take 2Ki\_12\_05

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priests th 2Ch_35_14
priests there were found Ezr_10_18
priests thereof Hos_10_05
priests thereof Jer_01_18
priests thereof teach for hire Mic_03_11
priests took up 1Ki_08_03
priests took up Jos_06_12
priests unto god Rev_01_06
priests upon their altars 2Ch_34_05
priests waited on their offices 2Ch_07_06
priests went always into Heb_09_06
priests went into 2Ch_29_16
priests were come out 1Ki_08_10
priests were come out 2Ch_05_11
priests were obedient Act_06_07
priests were too few 2Ch_29_34
priests which Ezr_06_09
priests which Zec_07_03
priests which bare Jos_04_10
priests which bare Jos_04_09
priests which were anointed Num_03_03
priests whom they had carried away from samaria came 2Ki_17_28
priests whom ye brought from thence 2Ki_17_27
priests with 2Ch_29_26
priests with fatness Jer_31_14
priests with trumpets continually before 1Ch_16_06
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priests' custom with 1Sa\_02\_13

priests' feet stood firm Jos\_04\_03

priests' feet were lifted up unto Jos\_04\_18

priests' offices 1Sa\_02\_36

priests' sons with trumpets Neh\_12\_35

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priest GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004
+Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin
>: and he [ was ] the {priest} <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God
<00410 +>el > . priest GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara> > Joseph s <03130
+Yowceph > name <08034 +shem > Zaphnathpaaneah; and he gave <05414 +nathan > him to wife <00802
+>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<
> \{priest\} < 0.03548 + kohen > of On < 0.0204 + > Own > . And Joseph < 0.03130 + Yowceph > went < 0.03318 + yatsa > > 0.0318 + yatsa > 0.03130 + yatsa > 0
out over <05921 + [all] the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . priest GEN 041 050 And
unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben >
before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow> >, which
<00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy
Phera< > {priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . priest GEN 046
020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were
born <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834
+>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< >
{priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . priest EXO 002 016 . Now
the {priest} <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121
+ben >: and they came <0.0935 + bow> > and drew <0.1802 + dalah > [water], and filled <0.4390 + male> > the
troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . priest EXO 003
001. Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow >
his father <02859 +chathan > in law <02859 +chathan >, the {priest} <03548 +kohen > of Midian <04080
+Midyan >: and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the
desert <04057 +midbar >, and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym
>, [ even ] to Horeb <02722 + Choreb > . priest EXO 018 001 . When <03588 +kiy > Jethro <03503 + Yithrow > ,
the {priest} <03548 +kohen > of Midian <04080 +Midyan >, Moses <04872 +Mosheh > father <02859 +chathan
> in law <02859 +chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had
done <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [ and ]
that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt
<04714 +Mitsrayim >; priest EXO 028 001. And take <07126 +qarab > thou unto thee Aaron <00175
+>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben > with him, from among <08432 +tavek >
the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the {priest} s <03547
+kahan > office, [even] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar
<00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben > . priest
EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam >
hearted <03820 +leb >, whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach >
of wisdom <02451 +chokmah >, that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899
+beged > to consecrate <06942 +qadash > him, that he may minister unto me in the {priest} s <03547 +kahan >
office . priest EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834
+>aher > they shall make <06213 +; a breastplate <02833 +choshen >, and an ephod <00646 +>ephowd >, and
a robe <04598 + m@, and a broidered <08665 + tashbets > coat <03801 + k@thoneth > , a mitre <04701
+mitsnepheth >, and a girdle <73>: and they shall make <06213 + holy <06944 +qodesh > garments <00899
+beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben >, that he
may minister unto me in the {priest} s <03547 +kahan > office . priest EXO 028 041 And thou shalt put <03847
+labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben >
with him; and shalt anoint <04886 +mashach > them, and consecrate them, and sanctify <06942 +qadash > them
, that they may minister unto me in the {priest} s <03547 +kahan > office . priest EXO 029 001 . And this <02088
+zeh > [is] the thing <0.1697 + dabar > that thou shalt do <math><0.6213 + unto them to hallow <math><0.6942 + qadash > them,
to minister unto me in the {priest} s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad >
young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549 +tamiym >
blemish <08549 +tamiym >, priest EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73>,
Aaron <00175 +>Aharown > and his sons <01121 +ben > , and put <02280 +chabash > the bonnets <04021
+migba on them: and the {priest} s < 03550 + k@hunnah > office shall be theirs < 0.1992 + hem > for a perpetual
<05769 + statute <02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons
<01121 +ben > . priest EXO 029 030 [ And ] that son <01121 +ben > that is {priest} <03548 +kohen > in his
stead < 08478 + tachath > shall put < 03847 + labash > them on seven < 07651 + sheba < > days < 03117 + yowm >
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when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . priest EXO
029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150
+mow, and the altar <04196 +mizbeach >: I will sanctify <06942 +gadash > also both Aaron <00175
+>Aharown > and his sons <01121 +ben >, to minister to me in the {priest} s <03547 +kahan > office. priest
EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben
>, and consecrate <06942 +gadash > them, that [ they ] may minister unto me in the {priest} s <03547 +kahan >
office priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister in the {priest} s <03547 +kahan > office ,
priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944 +qodesh
> garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the garments
<00899 +beged > of his sons <01121 +ben > , to minister in the priest s <03547 +kahan > office , priest EXO 035
019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944
+godesh > [place], the holy <06944 +godesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the
priest <03548 +kohen >, and the garments <00899 +beged > of his sons <01121 +ben >, to minister <08334
+sharath > in the {priest} s <03547 +kahan > office . priest EXO 035 019 The cloths <00899 +beged > of service
<08278 + s@rad >, to do service <8334 sharath > in the holy <06944 + qodesh > [place], the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +pagad > of the tabernacle
<04908 +mishkan >, [even ] of the tabernacle <04908 +mishkan > of testimony <5715>, as it was counted
<06485 +paqad >, according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh >, [ for
the service <05656 + of the Levites <03881 +Leviyiy >, by the hand <03027 +yad > of Ithamar <00385
+>Iythamar >, son <01121 +ben > to Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest EXO
039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy
<06944 +qodesh > [ place ], and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175
+>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister
<08334 +sharath > in the {priest} s <03547 +kahan > office . priest EXO 039 041 The cloths <00899 +beged > of
service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ], and the holy
<06944 + qodesh > garments < 00899 + beged > for Aaron < 00175 + Aharown > the {priest} < 03548 + kohen > ,
and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown >
the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify
<06942 +qadash > him; that he may minister unto me in the {priest} s <03547 +kahan > office. priest EXO 040
015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>,
that they may minister unto me in the {priest} s <03547 +kahan > office : for their anointing <04888 +mishchah >
shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their generations <01755
+dowr > . priest LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548
+kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood
<06086 + in order <06186 + upon the fire <00784 +>esh > : priest LEV 001 009 But his inwards <07130 +qereb
> and his legs <0.3767 + kara < > shall he wash <0.7364 + rachats > in water <0.4325 + mayim > : and the {priest}
<03548 +kohen > shall burn <06999 +gatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a
burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > . priest LEV 001 012 And he shall cut <05408 +nathach > it into his pieces
<05409 + nethach >, with his head <07218 + ro>sh > and his fat <06309 + peder >: and the {priest} <03548
+kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire
<00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : priest LEV 001 013 But he
shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325
+mayim > : and the {priest} <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn
<06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice, an offering made
by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 001 015 And the {priest} <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach
>, and wring <04454 +malag > off his head <07218 +ro>sh >, and burn <06999 +gatar > [it] on the altar
<04196 +mizbeach >; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 +
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the side <07023 +qiyr > of the altar <04196 +mizbeach > : priest LEV 001 017 And he shall cleave <08156
+shaca<> it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] asunder:
and the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the
wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by
fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +> Aharown > sons <01121 +ben > the
priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour
<05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense
<03828 +1@bownah > thereof; and the {priest} <03548 +kohen > shall burn <06999 +qatar > the memorial
<00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : priest LEV 002 008 And
thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428
+>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the
{priest} <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . priest LEV
002 009 And the {priest} <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah
> a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196
+mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto
the LORD <03068 +Y@hovah > . priest LEV 002 016 And the {priest} <03548 +kohen > shall burn <06999
+qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 +geres > corn <01643 +geres >
thereof, and [part] of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828
+1@bownah > thereof: [it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
011 And the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach > : [ it is ]
the food <03899 +lechem > of the offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
016 And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it
is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 +nichowach > savour <07381
+\text{reyach} > : \text{all} < 0.3605 + \text{kol} > \text{the fat} < 0.2459 + \text{cheleb} > [\text{ is }] \text{ the LORD S} < 0.3068 + Y. \text{@hovah} > . \text{ priest LEV } 0.04
003 If <00518 +>im > the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398
+chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him bring <07126 +qarab >
for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata> >, a young bullock
<06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for
a sin <02403 +chatta>ah > offering . priest LEV 004 005 And the {priest} <03548 +kohen > that is anointed
<04899 + mashiyach > shall take <03947 + laqach > of the bullock s <06499 + par > blood <01818 + dam > , and
bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 004
006 And the {priest} <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood
<01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > times
<06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail
<06532 +poreketh > of the sanctuary <06944 +qodesh > . priest LEV 004 007 And the {priest} <03548 +kohen >
shall put <05414 +nathan > [ some ] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar
<04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before <06440 +paniym > the LORD
<03068 + Y@hovah >, which <00834 +  aher > [is] in the tabernacle <00168 +  ohel >  of the congregation
<04150 +mow; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock
<06499 + par > at < 00413 + > el > the bottom < 03247 + y@cowd > of the altar < 04196 + mizbeach > of the burnt
<05930 + offering, which <00834 + saher > [is at] the door <06607 + pethach > of the tabernacle <math><00168 + saher
> of the congregation <04150 +mow . priest LEV 004 010 As it was taken <07311 +ruwm > off from the bullock
<07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the {priest}
<03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 +
offering priest LEV 004 016 And the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > shall
bring <00935 +bow> > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel >
of the congregation <04150 +mow: priest LEV 004 017 And the {priest} <03548 +kohen > shall dip <02881
+tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [
it ] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [
even | before <06440 +paniym > the vail <06532 +poreketh > . priest LEV 004 020 And he shall do <06213 +
with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403 +chatta>ah
> offering, so <0.3651 +ken > shall he do <0.6213 + with this: and the {priest} <0.3548 +kohen > shall make an
atonement <03722 +kaphar > for them, and it shall be forgiven <05545 +calach > them. priest LEV 004 025 And
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the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam > of the sin <02403
+chatta>ah > offering with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out his
blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of
burnt <05930 + offering . priest LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat
<02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach >
him . priest LEV 004 030 And the {priest} <03548 +kohen > shall take <03947 +laqach > of the blood <01818
+dam > thereof with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out all
<03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar
<04196 +mizbeach > . priest LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat
<02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice
<02077 +zebach > of peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999
+qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah >; and the {priest} <03548 +kohen > shall make an atonement <03722
+kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV 004 031 And he shall take <05493
+cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311
+ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings; and the {priest}
<03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV
004 034 And the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam > of the sin
<02403 +chatta>ah > offering with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns
<07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak >
out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the
altar <04196 +mizbeach >: priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the
fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm
> away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the priest <03548
+kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the
offerings made by fire unto the LORD <03068 +Y@hovah > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it
shall be forgiven <05545 +calach > him. priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605
+kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken
<07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the
{priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according
<05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398
+chata>>, and it shall be forgiven <05545 +calach > him. priest LEV 005 006 And he shall bring <00935
+bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for
his \sin \langle 02403 + \text{chatta} \rangle which \langle 00834 + \text{aher} \rangle he hath sinned \langle 02398 + \text{chata} \rangle \rangle, a female \langle 05347 + \text{chatta} \rangle
+n@qebah > from the flock < 06629 + tso > n > , a lamb < 03776 + kisbah > or < 00176 + > ow > a kid < 08166 + s@ of < 0.00176 + > ow > a kid < 0.00176 + s@ of < 0.00176 +
the goats <05795 +, for a sin <02403 +chatta>ah > offering; and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . priest LEV 005 008 And he shall
bring <00935 +bow> > them unto the {priest} <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which
<00834 + aher > [ is ] for the sin <02403 + chatta>ah > offering first <07223 + ri>shown > , and wring <04454
+malag > off his head <07218 +ro>sh > from his neck <06203 +, but shall not divide <02505 +chalag > [it]
asunder: priest LEV 005 010 And he shall offer <06213 + the second <08145 + sheniy > [ for ] a burnt <05930 +
offering, according to the manner <04941 +mishpat > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned
<02398 +chata>>, and it shall be forgiven <05545 +calach > him . priest LEV 005 012 Then shall he bring
<00935 +bow> it to the priest <03548 +kohen>, and the {priest} <03548 +kohen> shall take <07061 +qamats
> his handful of it, [even <0.0853 +> eth > ] a memorial <0.0234 +> azkarah > thereof, and burn <0.6999 + qatar >
[it] on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068
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+Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 012 Then shall he bring <00935
+bow> > it to the {priest} <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his
handful of it, [even <0.0853 +> eth > ] a memorial <0.0234 +> azkarah > thereof, and burn <0.6999 + gatar > [it]
on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah >:
it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 013 And the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned
<02398 + chata > in one < 00259 + sechad > of these < 00428 + sel - leh > , and it shall be forgiven < 05545
+calach > him: and [the remnant] shall be the {priest} s <03548 +kohen > , as a meat offering <04503 +minchah
> . priest LEV 005 013 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him as
touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259
+>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [ the remnant ] shall
be the priest s <03548 +kohen >, as a meat offering <04503 +minchah >. priest LEV 005 016 And he shall make
amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing,
and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414
+nathan > it unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall
be forgiven <05545 +calach > him . priest LEV 005 016 And he shall make amends <07999 +shalam > for the
harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph >
the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 +nathan > it unto the {priest} <03548
+kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram
<00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him.
priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym >
blemish <0.8549 + tamiym > out of the flock <math><0.6629 + tso > n > , with thy estimation <0.6187 + , for a trespass
<00817 +>asham > offering, unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
+>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not, and it shall be forgiven <05545
+calach > him . priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549
+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a
trespass <00817 +>asham > offering, unto the {priest} <03548 +kohen > : and the priest <03548 +kohen > shall
make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein
<00834 + sher > he erred <07683 + shagag > and wist <03045 + yada< > [it] not, and it shall be forgiven
<05545 +calach > him . priest LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham >
offering unto the LORD <03068 +Y@hovah >, a ram <00352 +>ayil > without <08549 +tamiym > blemish
<08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817
+>asham > offering, unto the {priest} <03548 +kohen > : priest LEV 006 007 And the {priest} <03548 +kohen >
shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > :
and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath
done <06213 + in trespassing <00819 +>ashmah > therein . priest LEV 006 010 And the {priest} <03548 +kohen
> shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad >, and his linen <00906 +bad >
breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311
+ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed
<00398 +> akal > with the burnt <05930 + offering on <05921 + the altar <04196 + mizbeach >, and he shall put
<07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . priest LEV 006 012 And the fire
<00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put
<03518 +kabah > out : and the {priest} <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every
morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in order <06186 + upon it; and he shall
burn <06999 + qatar > thereon <05921 + the fat <02459 + cheleb > of the peace <08002 + shelem > offerings.
priest LEV 006 022 And the {priest} <03548 +kohen > of his sons <01121 +ben > that is anointed <04899
+mashiyach > in his stead <08478 +tachath > shall offer <06213 + it : [ it is ] a statute <02706 +choq > for ever
<05769 + unto the LORD <03068 +Y@hovah >; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar >.
priest LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the {priest} <03548 +kohen
> shall be wholly <03632 +kaliyl > burnt : it shall not be eaten <00398 +>akal > . priest LEV 006 026 The
\{priest\} < 03548 + kohen > that offereth < 02398 + chata > it for sin < 2398 chata > shall eat < 00398 + >akal > it :
in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal >, in the court
<02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . priest LEV 007 005
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And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an
offering made by fire unto the LORD <03068 + Y@hovah > : it [is] a trespass <math><00817 + > asham > offering.
priest LEV 007 007 As the sin <02403 +chatta>ah > offering [ is ], so [ is ] the trespass <00817 +>asham >
offering: [there is ] one <00259 +>echad > law <08451 +towrah > for them: the {priest} <03548 +kohen > that
maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it]. priest LEV 007 008 And the
priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [
even ] the {priest} <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt
<05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 008 And the
\{priest\} < 03548 + kohen > that offereth < 07126 + qarab > any man s < 00376 + >iysh > burnt < 05930 + offering, [
even ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930
+ offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 009 And all <03605 +kol >
the meat offering <04503 +minchah > that is baken <00644 +>aphah > in the oven <08574 +tannuwr >, and all
<03605 +kol > that is dressed <06213 + in the fryingpan <04802 +marchesheth > , and in the pan <04227
+machabath >, shall be the {priest} s <03548 +kohen > that offereth <07126 +qarab > it . priest LEV 007 014
And of it he shall offer <07126 +garab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133
+qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah > , [ and ] it shall be the {priest} s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood
<01818 +dam > of the peace <08002 +shelem > offerings . priest LEV 007 031 And the {priest} <03548 +kohen
> shall burn <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : but the breast
<02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . priest LEV 007 032 And
the right <03225 +yamiyn > shoulder <07785 +showq > shall ye give <05414 +nathan > unto the {priest} <03548
+kohen > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077
+zebach > of your peace <08002 +shelem > offerings . priest LEV 007 034 For the wave <08573 +t@nuwphah >
breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947
+lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach >
of their peace <08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175
+>Aharown > the {priest} <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for
ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . priest LEV 007 035 . This
<02063 + zo>th > [ is the portion ] of the anointing <04888 + mishchah > of Aaron <math><00175 + > Aharown > , and of
the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068
+Y@hovah > made by fire, in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to
minister unto the LORD <03068 +Y@hovah > in the {priest} s <03547 +kahan > office; priest LEV 012 006.
And when the days <03117 + yowm > of her purifying <math><02892 + tohar > are fulfilled <math><04390 + male > >, for a son
<0.1121 + ben >, or for a daughter <0.1323 + bath >, she shall bring <0.0935 + bow > a lamb <0.3532 + bebes > of
the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben >
pigeon <03123 +yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah >
offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, unto the {priest} <03548 +kohen > : priest LEV 012 008 And if <00518 +>im > she be not able to bring <04672
+matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles
<0.8449 + towr >, or <0.0176 + towr > two <0.8147 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > two <0.00176 + towr > young <0.00176 + towr > yo
>; the one <00259 +> echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403
+chatta>ah > offering : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her,
and she shall be clean <02891 +taher > . priest LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall
have <0.1961 + hayah > in the skin < 0.5785 + of his flesh < 0.1320 + basar > a rising < 0.7613 + s@>eth > , a scab
<05597 + cappachath >, or <00176 +>ow > bright <00934 + bohereth > spot <00934 + bohereth > , and it be in the
skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then
he shall be brought <0.0935 + bow> > unto Aaron < 0.0175 + > Aharown > the {priest} < 0.03548 + kohen > , or
<00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : priest LEV
013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin
<05785 + of the flesh < 01320 + basar > : and [when] the hair < 08181 + se in the plague < 05061 + nega < > is
turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [
be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of
leprosy <06883 +tsara : and the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce
him unclean <02930 +tame> > . priest LEV 013 003 And the {priest} <03548 +kohen > shall look <07200 +ra>ah
> on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ] the hair
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<08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague
<05061 + nega < > in sight < 04758 + mar > eh > [be] deeper < 06013 + than the skin < 05785 + of his flesh < 01320
+basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look
<07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . priest LEV 013 004 If <00518 +>im >
the bright <0.0934 +bohereth > spot <0.0934 +bohereth > [be] white <0.3836 +laban > in the skin <0.5785 + of his
flesh <0.1320 + basar >, and in sight <0.4758 + mar > eh > [be] not deeper <0.6013 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than 
the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the {priest} <03548
+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< >
days <03117 +yowm > : priest LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him
the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061
+ \text{nega} < > \text{in his sight} < 05869 + \text{be at a stay} < 05975 + , [ and ] the plague < 05061 + \text{nega} < > \text{spread} < 06581 + \text{pasah}
> not in the skin <05785 +; then the \{\text{priest}\}<03548 + \text{kohen} > \text{shall shut} <05462 + \text{cagar} > \text{him up seven} <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 005 And the {priest} <03548 +kohen
> shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009
+hinneh >, [ if ] the plague <05061 +nega<> in his sight <05869 + be at a stay <05975 +, [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + ; then the priest < 03548 + kohen > shall shut
<05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV
013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh
<07637 +sh@biy day <03117 +yowm >: and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > [be
] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . priest LEV 013 006 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him
again <0.8145 +sheniy > the seventh <0.7637 +sh@biy day <0.3117 +yowm > : and , behold <0.2009 +hinneh > , [
if ] the plague <05061 + \text{nega} < > [ be ] somewhat <03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > , [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall pronounce
him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his
clothes <00899 +beged >, and be clean <02891 +taher >. priest LEV 013 007 But if <00518 +>im > the scab
<04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +, after <00310 + achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his
cleansing <02893 +tohorah >, he shall be seen <07200 +ra>ah > of the {priest} <03548 +kohen > again <08145
+sheniy > : priest LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah >
\frac{1}{100} much \frac{1}{100} much \frac{1}{100} abroad \frac{1}{100} much \frac{
seen <07200 +ra>ah > of the {priest} <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen
<07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : priest LEV 013 008 And [ if ] the
priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath >
spreadeth <06581 +pasah > in the skin <05785 +, then the {priest} <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . priest LEV 013 008 And [ if ] the {priest} <03548
+kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath > spreadeth
<06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930
+tame>>: it [ is ] a leprosy <06883 +tsara . priest LEV 013 009 When <03588 +kiy > the plague <05061 +nega<
> of leprosy <06883 +tsara is in a man <00120 +>adam >, then he shall be brought <00935 +bow > unto the
{priest} <03548 +kohen > ; priest LEV 013 010 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > [
him]: and, behold <02009 +hinneh >, [if] the rising <07613 + s@>eth > [be] white <03836 + laban > in the
skin <05785 +, and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban >, and [ there be
] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; priest
LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320
+basar > , and the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut
<05462 +cagar > him up : for he [ is ] unclean <02931 +tame> > . priest LEV 013 012 And if <00518 +>im > a
leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 +, and the
leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague
<05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol >
the {priest} <03548 +kohen > looketh; priest LEV 013 013 Then the {priest} <03548 +kohen > shall consider
<07200 + ra>ah > : and, behold < 02009 + hinneh > , [if] the leprosy < 06883 + tsara have covered < 03680 + kacah
> all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him ] clean <02891 +taher > [that hath ] the
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plague <05061 +nega<>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ]
clean <02889 +tahowr > . priest LEV 013 015 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > the
raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw
<02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . priest
LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725
+shuwb > again <07725 +shuwb >, and be changed <02015 +haphak > unto white <03836 +laban >, he shall
come <00935 +bow> > unto the {priest} <03548 +kohen > ; priest LEV 013 017 And the priest <03548 +kohen >
shall see <07200 + ra>ah > him: and, behold <02009 + hinneh >, [if] the plague <05061 + hega <> be turned
<02015 +haphak > into white <03836 +laban > ; then the {priest} <03548 +kohen > shall pronounce [ him ] clean
<02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . priest LEV 013 017
And the \{\text{priest}\}\ <03548\ +\text{kohen}\ > \text{shall see}\ <07200\ +\text{ra}\ > \text{ah}\ > \text{him}\ : \text{and}\ , \text{behold}\ <02009\ +\text{hinneh}\ >\ , \ [\text{if}\ ]\ \text{the}\ 
plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean
<02889 +tahowr > . priest LEV 013 019 And in the place <04725 +magowm > of the boil <07822 +sh@chiyn >
there be a white <03836 + \text{laban} > \text{rising} < 07613 + \text{s@>eth} >, or <00176 + \text{>ow} > \text{a bright} < 00934 + \text{bohereth} >
spot <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be
shewed <07200 + ra>ah > to the {priest} <03548 + kohen > ; priest LEV 013 020 And if, when the priest <math><03548
+kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217
+shaphal > than the skin <05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836
+laban >; the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> >: it [ is ] a plague <05061
+nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . priest LEV
013 020 And if, when the {priest} <0.3548 + \text{kohen} > \text{seeth} <0.7200 + \text{ra} > \text{ah} > \text{it}, behold <0.2009 + \text{hinneh} >, it [be
] in sight <04758 + mar > eh > lower < 08217 + shaphal > than the skin <math><05785 + , and the hair <08181 + se thereof
be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara broken <06524 +parach > out of
the boil <07822 +sh@chiyn > . priest LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + >ayin > white <math><03836 + laban >
hairs <08181 +se therein, and [if <00518 +>im > ] it [be] not lower <08217 +shaphal > than <04480 +min > the
skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen
> shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 021 But if
<00518 + > im > the \{priest\} < 03548 + kohen > look < 07200 + ra > ah > on it, and, behold < 02009 + hinneh > , [
there be ] \text{ no } <00369 +> \text{ayin} > \text{ white } <03836 + \text{laban} > \text{hairs} <08181 + \text{se therein}, and [if <00518 +> im > ] it [be]
] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh >
dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > : priest LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest} < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a plague <05061 +nega<>. priest LEV 013 023 But if <00518
+>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [
and ] spread <06581 +pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the
{priest} <03548 +kohen > shall pronounce him clean <02891 +taher > . priest LEV 013 025 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 + mar > eh > deeper <06013 + than <math><04480 + min > the skin <05785 + ; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 025 Then the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon it : and
, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth >
be turned <02015 +haphak > white <03836 +laban > , and it [be in ] sight <04758 +mar>eh > deeper <06013 +
than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the
burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>
>: it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . priest LEV 013 026 But if the priest <03548
+kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369 +>ayin > white
<03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no
<00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat
<03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen > shall shut <05462 +cagar > him up
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seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 026 But if the {priest} <03548 +kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + ayin > white <math><03836 + laban >
hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin >
lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat <03544 +keheh >
dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > : priest LEV 013 027 And the priest <03548 +kohen > shall look <07200
+ra>ah > upon him the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : [and] if < 0.0518 + > im > it be spread
<06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 027 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon him the
seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . priest
LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in
his place <08478 +tachath > , [ and ] spread <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat
<03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > ; it [ is ] a rising <07613 + \text{s}@>\text{eth} > \text{of the burning} < 04348 + \text{mikvah} > ,
and the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation
<06867 +tsarebeth > of the burning <04348 +mikvah > . priest LEV 013 030 Then the priest <03548 +kohen >
shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [
be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a
yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the {priest} <03548 +kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a
leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . priest LEV
013 030 Then the {priest} < 03548 + \text{kohen} > \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{the plague} < 05061 + \text{nega} < > : and,
behold <02009 +hinneh >, if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480
+\min >  the skin <05785 + ; [ and there be ] in it a yellow <06669 + tsahob >  thin <01851 + daq >  hair <08181 + se ;
then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq >
scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow >
beard <02206 +zaqan > . priest LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200
+ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >, it [be]
not in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + , and [ that there is ] no
<00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the {priest} <03548 +kohen > shall shut
<05462 + cagar > up [ him that hath ] the plague <05061 + nega < > of the scall <05424 + netheq > seven < 07651
+sheba< > days <03117 +yowm > : priest LEV 013 031 And if <03588 +kiy > the {priest} <03548 +kohen > look
<07200 + ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >
, it [ be ] not in sight <04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + , and [ that
there is 1 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest <03548 +kohen >
shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 013 032 And in the seventh <07637 +sh@biy day <03117
+yowm > the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and,
behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no
<03808 + lo> > yellow < 06669 + tsahob > hair < 08181 + se, and the scall <05424 + netheq > [be] not in sight
<04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; priest LEV 013 033 He shall be
shaven <01548 +galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the {priest}
<03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 034 And in the seventh <07637
+sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424
+netheq >: and, behold <02009 +hinneh >, [if] the scall <05424 +netheq > be not spread <06581 +pasah > in
the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785
+; then the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526
+kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . priest LEV 013 034 And in the seventh
<07637 +sh@biy day <03117 +yowm > the {priest} <03548 +kohen > shall look <07200 +ra>ah > on the scall
<05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581
+pasah > in the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash
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<03526 + kabac > his clothes < 00899 + beged >, and be clean < 02891 + taher >. priest LEV 013 036 Then the
priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424
+netheq > be spread <06581 +pasah > in the skin <05785 + , the {priest} <03548 +kohen > shall not seek <01239
+bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest LEV 013 036
Then the \{priest\} < 0.03548 + kohen > shall look < 0.07200 + ra>ah > on him : and, behold < 0.02009 + hinneh > , if the
scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +, the priest <03548 +kohen > shall not
seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest
LEV 013 037 But if <00518 +> im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 +, and [
that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424
+netheq > is healed <07495 +rapha>>, he [ is ] clean <02889 +tahowr > : and the {priest} <03548 +kohen >
shall pronounce him clean <02891 +taher > . priest LEV 013 039 Then the {priest} <03548 +kohen > shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth
> in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [
is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785
+; he [ is ] clean <02889 +tahowr > . priest LEV 013 043 Then the {priest} <03548 +kohen > shall look <07200
+ra>ah > upon it : and, behold <02009 + hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega < ...
> [ be ] white <0.3836 +laban > reddish <0.0125 +>adamdam > in his bald <0.1372 +gabbachath > head, or
<00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883
+tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; priest LEV 013 044 He
is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the {priest} <03548
+kohen > shall pronounce him utterly unclean <02930 +tame> >; his plague <05061 +nega< > [ is ] in his head
<07218 +ro>sh > . priest LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or
<00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin
<05785 +, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or
<00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +; it [ is ] a plague <05061 +nega<
> of leprosy <06883 +tsara, and shall be shewed <07200 +ra>ah > unto the {priest} <03548 +kohen > : priest
LEV 013 050 And the \{\text{priest}\}\ <03548\ +\text{kohen} > \text{shall look}\ <07200\ +\text{ra} > \text{ah} > \text{upon the plague}\ <05061\ +\text{nega} <>>,
and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117
+yowm > : priest LEV 013 053 And if <00518 +>im > the {priest} <03548 +kohen > shall look <07200 +ra>ah >
, and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment
<00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof
<06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +; priest LEV 013
054 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the
thing ] wherein <0.0834 +>aher > the plague <0.5061 +nega< > [ is ], and he shall shut <0.5462 +cagar > it up
seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 055 And the {priest}
<03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is
washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed
<02015 +haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is
] unclean <02931 +tame> >; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret <06356
+p@chetheth > inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176
+>ow > without <01372 +gabbachath > . priest LEV 013 056 And if the {priest} <03548 +kohen > look <07200
+ra>ah>, and, behold <02009 +hinneh>, the plague <05061 +nega<> [be] somewhat <03544 +keheh> dark
<03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara<
> it out of the garment <00899 + beged >, or <00176 +> ow > out of the skin <05785 +, or <00176 +> ow > out of
the warp <08359 +sh@thiy >, or <00176 +>ow > out of the woof <06154 +: priest LEV 014 002 This <02063
+zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his
cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the {priest} <03548 +kohen > : priest
LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the
camp < 0.4264 + machaneh >; and the {priest} < 0.3548 + kohen > shall look < 0.7200 + ra > ah >, and, behold
<02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in
the leper <06879 +tsara<>; priest LEV 014 003 And the {priest} <03548 +kohen > shall go <03318 +yatsa>>
forth <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look
<07200 + ra>ah >, and, behold <02009 + hinneh >, [if] the plague <05061 + nega < > of leprosy <math><06883 + tsara
be healed <07495 +rapha> > in the leper <06879 +tsara< >; priest LEV 014 004 Then shall the {priest} <03548
+kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be cleansed <02891 +taher >
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two <08147 + \text{sh@nayim} > \text{birds} < 06833 + \text{tsippowr} > \text{alive} < 02416 + \text{chay} > [\text{ and }]\text{ clean} < 02889 + \text{tahowr} > , and ]
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : priest LEV 014 005 And
the {priest} <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833
+tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921
+ running <02416 +chay > water <04325 +mayim > : priest LEV 014 011 And the {priest} <03548 +kohen > that
maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to be made clean
<02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 014 012
And the {priest} <03548 +kohen > shall take <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes >
, and offer <07126 +qarab > him for a trespass <00817 +>asham > offering, and the \log <03849 + \log > of oil
<08081 +shemen >, and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before
<06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 013 And he shall slay <07819 +shachat >
the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819
+shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering, in the holy <06944 +qodesh >
place <04725 + magowm > : for as the \sin <02403 + chatta > ah > offering [ is ] the {priest} s <03548 + kohen > , [
so is ] the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : priest
LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam >
of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : priest
LEV 014 014 And the {priest} <03548 +kohen > shall take <03947 +lagach > [ some ] of the blood <01818 +dam
> of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + > ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel >: priest
LEV 014 015 And the {priest} <03548 +kohen > shall take <03947 +lagach > [ some ] of the log <03849 +log >
of oil <08081 +shemen >, and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own
<03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : priest LEV 014 016 And the {priest}
<03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba< > in the oil
<08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137
+nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471
+pa before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 017 And of the rest <03499
+yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the {priest} <03548 +kohen >
put <0.5414 +nathan > upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of
him that is to be cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy
> hand <03027 +yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272
+regel >, upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 018 And
the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand
<03709 +kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed
<02891 +taher > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before
<06440 + paniym >  the LORD <03068 + Y @ hovah > . priest LEV 014 018 And the remnant <03498 + yathar >  of
the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall pour
<05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD
<03068 +Y@hovah > . priest LEV 014 019 And the {priest} <03548 +kohen > shall offer <06213 + the sin
<02403 +chatta>ah > offering, and make an atonement <03722 +kaphar > for him that is to be cleansed <02891
+taher > from his uncleanness <02932 +tum>ah >; and afterward <00310 +>achar > he shall kill <07819
+shachat > the burnt <05930 + offering : priest LEV 014 020 And the priest <03548 +kohen > shall offer <05927
+ the burnt <05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891
+taher > . priest LEV 014 020 And the {priest} <03548 +kohen > shall offer <05927 + the burnt <05930 +
offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest <03548
+kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . priest
LEV 014 023 And he shall bring <00935 +bow> > them on <05921 + the eighth <08066 +sh@miyniy > day
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<03117 +yowm > for his cleansing <02893 +tohorah > unto the {priest} <03548 +kohen > , unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440 +paniym > the
LORD <03068 +Y@hovah > . priest LEV 014 024 And the priest <03548 +kohen > shall take <03947 +laqach >
the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the log <03849 +log > of oil <08081
+shemen >, and the {priest} <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573
+t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 024 And
the {priest} <03548 +kohen > shall take <03947 +lagach > the lamb <03532 +kebes > of the trespass <00817
+>asham > offering, and the log <03849 +log > of oil <08081 +shemen >, and the priest <03548 +kohen > shall
wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : priest LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes
> of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall take <03947 +lagach > [
some of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it]
upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : priest
LEV 014 026 And the {priest} <03548 +kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into
<05921 + \text{the palm} < 03709 + \text{kaph} > \text{of his own} < 03548 + \text{kohen} > \text{left} < 08042 + \text{s@ma>liy} > \text{hand} < 08042
+s@ma>liy > : priest LEV 014 027 And the {priest} <03548 +kohen > shall sprinkle <05137 +nazah > with his
right <03233 + y@maniy > finger <00676 +>etsba <> [some] of the oil <math><08081 + shemen > that [is] in his left
<08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym
> the LORD <03068 +Y@hovah > : priest LEV 014 028 And the {priest} <03548 +kohen > shall put <05414
+nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of
the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the
thumb <0.0931 +bohen > of his right <0.03233 +y@maniy > hand <0.03027 +yad >, and upon the great toe <0.0931
+bohen > of his right <03233 + y@maniy > foot <07272 + regel >, upon the place <04725 + magowm > of the
blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 029 And the rest <03498
+yathar > of the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall
put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV
014 031 [Even] such as he is able <05381 + nasag > to get <05381 + nasag > , the one <00259 + > echad > [for] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the
meat offering <04503 +minchah > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > .
priest LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046
+nagad > the {priest} <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 +ra>ah > to me [ there is ]
as it were a plague <05061 +nega< > in the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548
+kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > ,
before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the
plague <05061 +nega< >, that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean
<02930 +tame>>: and afterward the {priest} <03548 +kohen > shall go <00935 +bow> > in to see <07200
+ra>ah > the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548 +kohen > shall command
<06680 + tsavah > that they empty < 06437 + panah > the house < 01004 + bayith > , before < 02962 + terem > the
\{priest\} < 03548 + kohen > go < 00935 + bow > [into it] to see < 07200 + ra > ah > the plague < 05061 + nega < >,
that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and
afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004
+bayith >: priest LEV 014 036 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they
empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go
<0.0935 + bow > [into it] to see <0.7200 + ra > ah > the plague <0.5061 + nega < >, that all <0.3605 + kol > that [is]
in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen >
shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : priest LEV 014 038 Then the
{priest} <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607
+pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 014 039 And the {priest} <03548 +kohen > shall come
<07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{the seventh} < 07637 + \text{sh@biy day} < 03117 + \text{yowm} > , and shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah >
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in the walls <07023 +qiyr > of the house <01004 +bayith >; priest LEV 014 040 Then the {priest} <03548
+kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which
<00834 +>aher > the plague <05061 +nega<> [ is ], and they shall cast <07993 +shalak > them into <00413 +>el
> an unclean <02931 +tame> > place <04725 +magowm > without <02351 +chuwts > the city <05892 + : priest
LEV 014 044 Then the {priest} <0.03548 + \text{kohen} > \text{shall come} <0.0935 + \text{bow} > \text{and look} <0.07200 + \text{ra} > \text{ah} > \text{, and ,}
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004
+bayith >, it [ is ] a fretting <0.3992 + ma>ar > leprosy <math><0.6883 + tsara in the house <0.1004 + bayith > : it [ is ]
unclean <02931 +tame> > . priest LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come
<0.0935 + bow > in, and look <0.07200 + ra > ah > [upon it], and, behold <0.02009 + binneh >, the plague <0.05061
+nega<> hath not spread <06581 +pasah> in the house <01004 +bayith>, after <00310 +>achar> the house
<01004 +bayith > was plaistered <02902 +tuwach > : then the {priest} <03548 +kohen > shall pronounce the
house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha> > . priest LEV 014 048 And if <00518 +>im > the {priest} <03548 +kohen > shall come <00935
+bow > in, and look < 0.7200 + ra > ah > [upon it], and, behold < 0.2009 + hinneh >, the plague < 0.5061 + hega <
> hath not spread <06581 + pasah > in the house <math><01004 + bayith >, after <00310 + achar > the house <math><01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004
+bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha>
>. priest LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947
+lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440
+paniym > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel >
of the congregation <04150 +mow, and give <05414 +nathan > them unto the {priest} <03548 +kohen > : priest
LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin
<02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
{priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the
LORD <03068 +Y@hovah > for his issue <02101 +zowb > . priest LEV 015 015 And the {priest} <03548
+kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and
the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his issue
<02101 +zowb > . priest LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall
take <3947lagach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the
{priest} <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . priest LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259
+>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 +
offering; and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440
+paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah >
. priest LEV 015 030 And the {priest} <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [ for ] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD
<03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > . priest LEV 016 030
For on that day <03117 +yowm > shall [the {priest}] make an atonement <03722 +kaphar > for you, to cleanse
<02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your sins <02403
+chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV 016 032 And the priest
<03548 +kohen >, whom <00834 +>aher > he shall anoint <04886 +mashach >, and whom <00834 +>aher > he
shall consecrate to minister in the {priest} s < 03547 + kahan > office in his father s < 1 > stead < 08478 + tachath > ,
shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV 016 032 And the
{priest} <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath >, shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV
017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935
+bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open
<06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD
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<03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, unto the {priest} <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace <08002
+shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . priest LEV 017 006 And the
{priest} <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest LEV 019 022 And
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil >
of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin
<02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done
shall be forgiven <05545 +calach > him. priest LEV 021 009 And the daughter <01323 +bath > of any <00376
+>iysh > {priest} <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore
<02181 +zanah >, she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire
<00784 +>esh > . priest LEV 021 010 . And [ he that is ] the high <01419 +gadowl > {priest} <03548 +kohen >
among his brethren <00251 +> ach >, upon whose <00834 +> aher > head <07218 +ro> sh > the anointing <04888
+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash
> on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808
+lo> > rend <06533 +param > his clothes <00899 +beged > ; priest LEV 021 021 No man <00376 +>iysh > that
hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the {priest}
<03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of
the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066
+nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430
+>elohiym > . priest LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal >
of the holy <06944 +qodesh > thing: a sojourner <08453 +towshab > of the {priest} <03548 +kohen > , or an
hired <0.7916 + sakiyr > servant < 0.7916 + sakiyr >, shall not eat <0.0398 + sakal > [ of ] the holy <0.6944 + sakal >
> thing . priest LEV 022 011 But if <03588 +kiy > the {priest} <03548 +kohen > buy <07069 +qanah > [ any ]
soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is
born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899
+lechem > . priest LEV 022 012 If <03588 +kiy > the {priest} s <03548 +kohen > daughter <01323 +bath > also
be [married] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy
<06944 +qodesh > things . priest LEV 022 013 But if <03588 +kiy > the {priest} s <03548 +kohen > daughter
<01323 +bath > be a widow <00490 +>almanah >, or divorced <01644 +garash >, and have no <00369 +>ayin >
child <02233 +zera<>, and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith >, as in
her youth <0.5271 +na, she shall eat <0.0398 +>akal > of her father s <1> meat <0.3899 +lechem > : but there shall
no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof . priest LEV 022 014 And if <03588
+kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684
+sh@gagah >, then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it, and
shall give <0.5414 + nathan > [it] unto the {priest} <0.3548 + kohen > with the holy <math><0.6944 + qodesh > thing.
priest LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and
say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be come <0.0935 + bow >> into <math><0.0413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar
> the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the {priest} <03548 +kohen > : priest LEV 023 011
And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068
+Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the
sabbath <07676 +shabbath > the {priest} <03548 +kohen > shall wave <05130 +nuwph > it . priest LEV 023 020
And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the
firstfruits [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >, with the two <08147 + sh@nayim > lambs <03532 + kebes >: they shall be holy <06944 + qodesh
> to the LORD <03068 + Y@hovah > for the {priest} <03548 + kohen > . priest LEV 023 020 And the {priest}
<03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the firstfruits [ for ] a
wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two
<08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068
+Y@hovah > for the priest <03548 +kohen > . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
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priest <03548 +kohen >, and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 + nasag > that vowed < 05087 + nadar > shall the {priest} < 03548 + kohen > value < 06186 + him . priest
LEV 027 008 But if <00518 +> im > he be poorer <04134 + muwk > than thy estimation <06187 +, then he shall
present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the {priest} <03548
+kohen > shall value <06186 + him; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall
the priest <03548 +kohen > value <06186 + him . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
{priest} <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . priest LEV
027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah >
, of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD
<03068 +Y@hovah >, then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym >
the {priest} <03548 +kohen > : priest LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it,
whether <00996 + beyn > it be good <02896 + towb > or bad <07451 + ra< > : as thou valuest <06187 + it, [who
art ] the {priest} <03548 +kohen > , so <03651 +ken > shall it be . priest LEV 027 012 And the {priest} <03548
+kohen > shall value <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > :
as thou valuest <06187 + it, [ who art ] the priest <03548 +kohen >, so <03651 +ken > shall it be . priest LEV
027\ 014. And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004
+bayith > [ to be ] holy <06944 +godesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen
> shall estimate <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the
\{priest\} < 03548 + kohen > shall estimate < 06186 + it, so < 03651 + ken > shall it stand < 06965 + quwm > . priest
LEV 027 014. And when <03588 + \text{kiy} > \text{a man} < 00376 + \text{siysh} > \text{shall sanctify} < 06942 + \text{gadash} > \text{his house}
<01004 + bayith > [to be] holy < 06944 + qodesh > unto the LORD < 03068 + Y@hovah > , then the {priest}
<03548 +kohen > shall estimate <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451
+ra < >: as the priest < 03548 + kohen > shall estimate < 06186 + it, so < 03651 + ken > shall it stand < 06965
+quwm > . priest LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh >
after <00310 +> achar > the jubile <03104 + yowbel >, then the {priest} <03548 + kohen > shall reckon <02803
+chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498
+yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639
+gara< > from thy estimation <06187 + . priest LEV 027 021 But the field <07704 +sadeh > , when it goeth
<03318 + yatsa >  out in the jubile <03104 + yowbel > , shall be holy <06944 + qodesh >  unto the LORD <03068
+Y@hovah >, as a field <07704 +sadeh > devoted <02764 +cherem >; the possession <00272 +>achuzzah >
thereof shall be the {priest} s < 03548 + kohen > . priest LEV 027 023 Then the {priest} < 03548 + kohen >  shall
reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [even] unto the
year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation
<06187 + in that day <03117 + yowm >, [ as ] a holy <06944 + qodesh > thing unto the LORD <03068
+Y@hovah > . priest NUM 003 003 These < 00428 +> el - leh > [ are ] the names < 08034 + shem > of the sons
<01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886
+mashach >, whom <0.0834 +>aher > he consecrated to minister in the {priest} s <0.03547 +kahan > office. priest
NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym >
the LORD <03068 +Y@hovah >, when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784
+>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of
Sinai <0.5514 + Ciynay >, and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > no <0.1121 + Ciy
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the {priest} s <03547 +kahan > office in
the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. priest NUM 003 006 Bring <07126
+qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 +
them before <06440 +paniym > Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , that they may
minister <08334 +sharath > unto him . priest NUM 003 010 And thou shalt appoint <06485 +pagad > Aaron
<00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their {priest} s
<03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126
+qarab > shall be put to death <04191 +muwth > . priest NUM 003 032 And Eleazar <00499 +>El the son <01121
+ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [ shall be ] chief <05387 +nasiy>> over
the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah >
of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > .
priest NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El the son <01121 +ben > of
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Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light
<03974 + \text{ma} > \text{owr} >, and the sweet <05561 + \text{cam} > \text{incense} < 07004 + q@toreth >, and the daily <08548 + \text{tamiyd}
> meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [ and ] the
oversight <06486 + p@quddah > of all <03605 + kol > the tabernacle <math><04908 + mishkan >, and of all <03605 + kol
> that therein [ is ], in the sanctuary <06944 + \text{godesh} >, and in the vessels <03627 + \text{k@liy} > \text{thereof}. priest
NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the
sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow: and their charge <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 004 033 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of
the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + ,
in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350
+ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto, let the trespass <00817
+>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the {priest}
<03548 +kohen >; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur >, whereby
<00834 +>aher > an atonement <03722 +kaphar > shall be made for him . priest NUM 005 009 And every
<03605 +kol > offering <08641 +t@ruwmah > of all <03605 +kol > the holy <06944 +qodesh > things of the
children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto
the {priest} <03548 +kohen >, shall be his . priest NUM 005 010 And every man s <00376 +>iysh > hallowed
<06944 + qodesh > things shall be his : whatsoever <math><00834 + > aher > any man < 00376 + > iysh > giveth < 05414
+nathan > the {priest} <03548 +kohen > , it shall be his . priest NUM 005 015 Then shall the man <00376 +>iysh
> bring <00935 +bow> > his wife <00802 +> ishshah > unto the {priest} <03548 +kohen>, and he shall bring
<00935 +bow> > her offering < 07133 +qorban > for her, the tenth < 06224 + [part] of an ephah < 00374
+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo >
oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah >
thereon <05921 +; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503
+minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance
<02142 +zakar > . priest NUM 005 016 And the {priest} <03548 +kohen > shall bring <07126 +qarab > her near
<07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : priest
NUM 005 017 And the priest <03548 +kohen > shall take <03947 +lagach > holy <06918 +gadowsh > water
<04325 + \text{mayim} > \text{in an earthen} < 02789 + \text{cheres} > \text{vessel} < 03627 + \text{k@liy} > \text{; and of the dust} < 06083 + \text{that is in}
the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the {priest} <03548 +kohen > shall take
<03947 +laqach >, and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : priest NUM
005 017 And the {priest} <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325
+mayim > in an earthen <0.2789 +cheres > vessel <0.3627 +k@liy > ; and of the dust <0.6083 + that is in the floor
<07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach >
, and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : priest NUM 005 018 And the
priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD
<03068 + Y@hovah >, and uncover <06544 + para < the woman s <00802 + sihshah > head <07218 + rosh >,
and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709
+kaph >, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the
{priest} <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > : priest NUM 005 018 And the {priest} <03548
+kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068
+Y@hovah >, and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh >, and put
<05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph
>, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the priest
<03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325
+mayim > that causeth the curse <00779 +>arar > : priest NUM 005 019 And the {priest} <03548 +kohen > shall
charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802
+>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee ,
and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352
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+nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : priest
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an oath <0.7621 + \text{sh}@buw of cursing <0.0423 + \text{salah} >, and the {priest} <0.03548 + \text{kohen} > \text{shall say} < 0.0559
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh >; priest NUM 005 021 Then the {priest} <03548
+kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of
cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802
+>ishshah >, The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an
oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah >
to swell <06639 +tsabeh >; priest NUM 005 023 And the {priest} <03548 +kohen > shall write <03789 +kathab
> these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229
+machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : priest NUM 005 025 Then the
{priest} <03548 +kohen > shall take <03947 +lagach > the jealousy <07068 +qin>ah > offering <04503
+minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the
offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126
+qarab > it upon the altar <04196 +mizbeach > : priest NUM 005 026 And the {priest} <03548 +kohen > shall
take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial
<00234 +>azkarah > thereof, and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach >, and afterward
<00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325
+mayim > . priest NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of
jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana> > over his wife
<00802 +> ishshah >, and shall set <05975 + the woman <00802 +> ishshah > before <06440 +paniym > the
LORD <03068 +Y@hovah >, and the {priest} <03548 +kohen > shall execute <06213 + upon her all <03605
+kol > this <02063 +zo>th > law <08451 +towrah > . priest NUM 006 010 And on the eighth <08066
+sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449
+\text{towr} >, or <00176 +> \text{ow} > \text{two} < 08147 + \text{sh@nayim} > \text{young} < 01121 + \text{ben} > \text{pigeons} < 03123 + \text{yownah} >, to
the {priest} <03548 +kohen >, to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow: priest NUM 006 011 And the {priest} <03548 +kohen > shall offer <06213 + the
one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt
<05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by
the dead <05315 +nephesh >, and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931
+huw> > day <03117 +yowm > . priest NUM 006 016 And the {priest} <03548 +kohen > shall bring <07126
+qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and shall offer <06213 + his sin
<02403 +chatta>ah > offering, and his burnt <05930 + offering: priest NUM 006 017 And he shall offer <06213
+ the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the
LORD <03068 +Y@hovah >, with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the
{priest} <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262
+necek > offering . priest NUM 006 019 And the {priest} <03548 +kohen > shall take <03947 +laqach > the
sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad
> unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259
+>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ]
upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his
separation <05145 +nezer > is shaven <01548 +galach > : priest NUM 006 020 And the priest <03548 +kohen >
shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the {priest} <03548
+kohen >, with the wave <08573 + t@nuwphah > breast <math><02373 + chazeh > and heave <math><08641 + t@ruwmah > t
shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354
+shathah > wine <03196 +yayin > . priest NUM 006 020 And the {priest} <03548 +kohen > shall wave <05130
+nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >: this <0.1931 + huw >  [ is ] holy <0.6944 + qodesh > for the priest <0.3548 + kohen >, with the wave
<08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > :
and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196
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+yayin > . priest NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh >
oxen <0.1241 + bagar > he gave <0.5414 + nathan > unto the sons <0.1121 + ben > of Merari <0.4847 + M@rariy > ,
according <06310 +peh > unto their service <05656 +, under the hand <03027 +yad > of Ithamar <00385
+>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM
015 025 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven
<05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
offering <07133 +qorban >, a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403
+chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684
+sh@gagah > : priest NUM 015 028 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth
<02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah
>, to make an atonement <03722 +kaphar > for him; and it shall be forgiven <05545 +calach > him. priest NUM
016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175
+>Aharown > the {priest} <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah >
out of the burning <08316 +s@rephah >, and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder
<01973 +hal@ah >; for they are hallowed <06942 +qadash > . priest NUM 016 039 And Eleazar <00499 +>El
the {priest} <03548 +kohen > took <03947 +lagach > the brasen <05178 +n@chosheth > censers <04289
+machtah >, wherewith <00834 +>aher > they that were burnt <08313 +saraph > had offered <07126 +qarab >;
and they were made broad <07554 +raqa< > [ plates for ] a covering <06826 +tsippuwy > of the altar <04196
+mizbeach > : priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104
+shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196
+mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have
given <05414 +nathan > your {priest} s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift
<04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall
be put to death <04191 +muwth > . priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee
shall keep <08104 +shamar > your {priest} s <03550 +k@hunnah > office for every <03605 +kol > thing of the
altar <04196 +mizbeach >, and within <01004 +bayith > the vail <06532 +poreketh >; and ye shall serve <05647
+: I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 +
of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab
> shall be put to death <04191 +muwth > . priest NUM 018 028 Thus <03651 +ken > ye also <01571 +gam >
shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD
<03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma, which <00834 +>aher > ye receive <03947
+lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan >
thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron
<00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM 019 003 And ye shall give <05414 +nathan >
her unto Eleazar <00499 +>El the {priest} <03548 +kohen >, that he may bring <03318 +yatsa> > her forth
<03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his face : priest NUM 019 004 And Eleazar <00499 +>El the {priest}
<03548 +kohen > shall take <03947 +lagach > of her blood <01818 +dam > with his finger <00676 +>etsba<>,
and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle
<00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : priest NUM 019 006 And
the {priest} <03548 +kohen > shall take <03947 +lagach > cedar <00730 +>erez > wood <06086 +, and hyssop
<00231 +>ezowb >, and scarlet, and cast <07993 +shalak > [it] into <00413 +>el > the midst <08432 +tavek >
of the burning <08316 +s@rephah > of the heifer <06510 +parah > . priest NUM 019 007 Then the priest <03548
+kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his
flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the {priest} < 03548 + kohen > shall be unclean the shall be uncleant the shall be unclean 
<02930 +tame> > until <05704 + the even <06153 + . priest NUM 019 007 Then the {priest} <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into
<00413 +> el > the camp < 04264 + machaneh >, and the priest <03548 + kohen > shall be unclean <math><02930 + tame >
> until <05704 + the even <06153 + . priest NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son
<01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest}
<03548 + \text{kohen} >, saw <07200 + \text{ra} > \text{ah} > [\text{ it }], he rose <06965 + \text{quwm} > \text{up from among} <08432 + \text{tavek} > \text{the}
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congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad >;
priest NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son
<01121 + ben > of Aaron < 00175 + Aharown > the {priest} < 03548 + kohen > , hath turned < 07725 + shuwb > my
wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el >, while he was
zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them, that I consumed <03615
+kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . priest
NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah >
, that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar
<00499 +> El \text{ the son } <01121 + ben > of Aaron <00175 +> Aharown > the {priest} <03548 + kohen > , saying
<00559 +>amar >, priest NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest}
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +>amar > , priest NUM 026
063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh >
and Eleazar <00499 +>El the {priest} <03548 +kohen >, who <00834 +>aher > numbered <06485 +paqad > the
children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . priest NUM 026 064 But among these <00428
+>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > the {priest} <03548 +kohen > numbered <06485 +pagad > , when <00834 +>aher > they numbered
<06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay > . priest NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses
<04872 + Mosheh >, and before <06440 + paniym > Eleazar < 00499 +> El the {priest} < 03548 + kohen >, and
before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by]
the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying
<00559 +>amar > , priest NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El
the \{\text{priest}\}\ <0.3548\ +\text{kohen}\ >\ , and before <0.6440\ +\text{paniym}\ >\ all <0.3605\ +\text{kol}\ >\ the congregation <0.5712\ +\ ; and
give him a charge <06680 +tsavah > in their sight <05869 + . priest NUM 027 021 And he shall stand <05975 +
before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , who shall ask <07592 +sha>al >
[ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym
> the LORD <03068 + Y@hovah > : at <05921 + his word <06310 + peh > shall they go <math><03318 + yatsa > out,
and at <0.5921 + \text{his word} < 0.6310 + \text{peh} > \text{they shall come} < 0.0935 + \text{bow} > \text{in}, [both] he, and all <0.3605 + \text{kol}
> the children <01121 +ben > of Israel <03478 +Yisra>el > with him, even all <03605 +kol > the congregation
<05712 + . priest NUM 027 022 And Moses <04872 + Mosheh > did <06213 + as the LORD <03068 + Y@hovah
> commanded <06680 +tsavah > him: and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< >, and
set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , and before
<06440 +paniym > all <03605 +kol > the congregation <05712 + : priest NUM 031 006 And Moses <04872
+Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba>>, a thousand <00505 +>eleph > of [ every ]
tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499
+>El the {priest} <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments
<03627 + k@liy >, and the trumpets <02689 + chatsots@rah > to blow <08643 + t@ruw in his hand <03027 + yad
>. priest NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey
<04455 +malgowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499
+>El the {priest} <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel
<03478 +Yisra>el >, unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124
+Mow>ab >, which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow
>. priest NUM 031 013. And Moses < 04872 + Mosheh > , and Eleazar < 00499 +>El the {priest} < 03548 + kohen
>, and all <03605 +kol > the princes <05387 +nasiy> of the congregation <05712 +, went <03318 +yatsa> >
forth <03318 +yatsa> > to meet <07125 +qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh
>. priest NUM 031 021 And Eleazar <00499 +>El the {priest} <03548 +kohen > said <00559 +>amar > unto the
men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421
+milchamah >, This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah >
which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh >; priest NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455
+malqowach > that was taken <0.7628 + \text{sh@biy} >, [both] of man <0.0120 + \text{sadam} > and of beast <0.0929
+b@hemah > , thou , and Eleazar <00499 +>El the {priest} <03548 +kohen > , and the chief <07218 +ro>sh >
fathers <1> of the congregation <05712 +: priest NUM 031 029 Take <03947 +laqach > [it] of their half <04276
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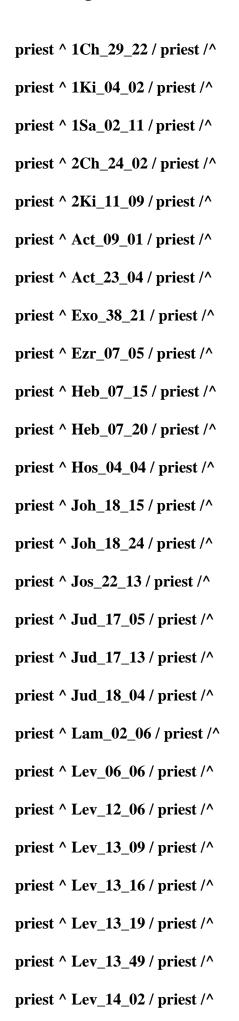
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+machatsiyth >, and give <0.5414 +nathan > it unto Eleazar <0.0499 +>El the {priest} <0.03548 +kohen >, [for ]
an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . priest NUM
031 031 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548 +kohen > did <06213 + as
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . priest NUM 031 041
And Moses <04872 +Mosheh > gave <05414 +nathan > the tribute <04371 +mekec > , [ which was ] the LORD S
<03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El
the {priest} <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh > . priest NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548
+kohen > took <03947 +laqach > the gold <02091 +zahab > of them, [even] all <03605 +kol > wrought <04639
+ma jewels <03627 +k@liy > . priest NUM 031 054 And Moses <04872 +Mosheh > and Eleazar <00499 +>El
the \{\text{priest}\}\ <0.3548\ +\text{kohen} > \text{took}\ <0.3947\ +\text{lagach} > \text{the gold}\ <0.2091\ +\text{zahab} > \text{of the captains}\ <0.8269\ +\text{sar} > \text{of}
thousands <00505 +> eleph > and of hundreds <03967 +me>ah >, and brought <00935 +bow>> it into <00413
+>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, [ for ] a memorial <02146 +zikrown
> for the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068
+Y@hovah > . priest NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121
+ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses
<04872 + Mosheh >, and to Eleazar <00499 +> El the {priest} <03548 + kohen >, and unto the princes <05387
+nasiy>> of the congregation <05712 +, saying <00559 +>amar>, priest NUM 032 028. So concerning them
Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the {priest} <03548 +kohen > ,
and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218
+ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >
: priest NUM 033 038 And Aaron <00175 +>Aharown > the {priest} <03548 +kohen > went <05927 + up into
<00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and died <04191 +muwth > there <08033 +sham >, in the fortieth <00705 +>arba year
<08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> >
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the
fifth <02549 +chamiyshiy > month <02320 +chodesh > . priest NUM 034 017 These <00428 +>el - leh > [ are ]
the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > shall divide <05157 +nachal
> the land <00776 +>erets > unto you : Eleazar <00499 +>El the {priest} <03548 +kohen > , and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . priest NUM 035 025 And the congregation
<05712 + \text{shall deliver} < 05337 + \text{natsal} > \text{the slayer} < 07523 + \text{ratsach} > \text{out of the hand} < 03027 + \text{yad} > \text{of the}
revenger <01350 +ga>al > of blood <01818 +dam >, and the congregation <05712 + shall restore <07725
+shuwb > him to the city <05892 + of his refuge <04733 +miqlat >, whither he was fled <05127 +nuwc > : and
he shall abide <03427 +yashab > in it unto the death <04194 +mayeth > of the high <01419 +gadowl > {priest}
<03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh >
oil <08081 +shemen > . priest NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab >
in the city <05892 + of his refuge <04733 +miglat > until <05704 + the death <04194 +mayeth > of the high
<01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the high
<01419 +gadowl > {priest} <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into
<00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . priest NUM 035 028 Because
<03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miglat >
until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > {priest} <03548 +kohen > : but after
<00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer
<07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession
<00272 +>achuzzah > . priest NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that
he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776
+>erets >, until <05704 + the death <04194 +maveth > of the {priest} <03548 +kohen > . priest DEU 010 006
And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth
<00881 +B@>erowth > of the children <01121 +ben > of Jaakan <03292 +Ya to Mosera <04149 +Mowcerah > :
there <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth >, and there <08033 +sham > he was
buried <06912 + qabar >; and Eleazar <00499 +>El his son <01121 +ben > ministered in the \{priest\} s <03547
+kahan > office in his stead <08478 +tachath > . priest DEU 017 012 And the man <00376 +>iysh > that will do
<06213 + presumptuously <02087 +zadown >, and will not hearken <08085 +shama< > unto the {priest} <03548
+kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth >
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the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, or <00176 +>ow > unto the judge <08199
+shaphat >, even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away
<01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . priest DEU 018 003 And this <02088 +zeh
> shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +, from them that offer
<02076 + zabach > a sacrifice < 02077 + zebach >, whether <00518 + zabach > [ it be ] ox <07794 + zabach > or sheep
<07716 + seh >; and they shall give <05414 + nathan > unto the {priest} <03548 + kohen > the shoulder <math><02220
+z@rowa < >, and the two <08147 + sh@nayim > cheeks <03895 + l@chiy > , and the maw <math><06896 + qebah > .
priest DEU 018 003 And this <02088 +zeh > shall be the {priest} s <03548 +kohen > due <04941 +mishpat >
from the people <05971 +, from them that offer <02076 +zabach > a sacrifice <02077 +zebach >, whether
<00518 + > im > [it be ] ox < 07794 + showr > or sheep < 07716 + seh > ; and they shall give < 05414 + nathan > unto
the priest <03548 +kohen > the shoulder <02220 +z@rowa< >, and the two <08147 +sh@nayim > cheeks
<03895 + 1@ chiy >, and the maw <06896 + qe bah >. priest DEU 020 002 And it shall be, when ye are come
<07126 + qarab > nigh < 07126 + qarab > unto the battle < 04421 + milchamah > , that the {priest} < 03548 + kohen
> shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, priest DEU 026 003
And thou shalt go <00935 +bow> > unto the {priest} <03548 +kohen > that shall be in those <01992 +hem > days
<03117 + yowm >, and say <00559 + > amar > unto him, I profess <05046 + nagad > this day <03117 + yowm >
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the
country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >
unto our fathers <1> for to give <05414 +nathan > us . priest DEU 026 004 And the {priest} <03548 +kohen >
shall take <03947 +laqach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240
+yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > . priesthood EXO 040 015 And thou shalt anoint <04886 +mashach > them, as
thou didst anoint <04886 +mashach > their father <1>, that they may minister unto me in the priest s <03547
+kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + {priesthood}
<03550 +k@hunnah > throughout their generations <01755 +dowr > . priesthood NUM 016 010 And he hath
brought <07126 +qarab > thee near <07138 +qarowb > [ to him ], and all <03605 +kol > thy brethren <00251
+>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the
{priesthood} <03550 +k@hunnah > also <01571 +gam > ? priesthood NUM 018 001 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and
thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the
sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the
iniquity <05771 + of your {priesthood} <03550 +k@hunnah > . priesthood NUM 025 013 And he shall have
<01961 +hayah > it, and his seed <02233 +zera< > after <00310 +>achar > him, [even] the covenant <01285
+b@riyth > of an everlasting <05769 + {priesthood} <03550 +k@hunnah > ; because he was zealous <07065
+qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121
+ben > of Israel <03478 + Yisra>el > . priests GEN 047 022 Only <07535 + raq > the land <00127 + > adamah > of
the priests <03548 +kohen >bought <07069 +qanah > he not; for the {priests} <03548 +kohen > had a portion
<02706 + choq > [ assigned them ] of Pharaoh <06547 + Par, and did eat <00398 + > akal > their portion <02706
+choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold
<04376 + maker > not their lands < 00127 + sadamah > . priests GEN 047 022 Only < 07535 + rag > the land
<00127 +> adamah > of the {priests} < 03548 + kohen > bought < 07069 + qanah > he not; for the priests < 03548
+kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par, and did eat <00398 +>akal >
their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them :
wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . priests GEN 047 026 And Joseph
<03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah
> of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par
should have the fifth <02569 +chomesh > [ part ]; except <07535 +raq > the land <00127 +>adamah > of the
{priests} <03548 +kohen > only <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par
. priests EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of {priests} <03548 +kohen > ,
and an holy <06918 +qadowsh > nation <01471 +gowy > . These [ are ] the words <01697 +dabar > which
<00834 +>aher > thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el
>. priests LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD
<03068 + Y@hovah > : and the {priests} < 03548 + kohen > , Aaron s < 00175 + Aharown > sons < 01121 + ben > ,
shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam >
round <05439 +cabiyb > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 +pethach > of
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the tabernacle <00168 +>ohel > of the congregation <04150 +mow . priests LEV 001 008 And the {priests}
<03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >,
the head <0.7218 + ro > sh >, and the fat <0.6309 + peder >, in order <0.6186 + upon the wood <0.6086 + that [is]
on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : priests
LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196
+mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and
the \{\text{priests}\}\ <03548\ +\text{kohen} >, Aaron s <00175\ +>\text{Aharown} > \text{sons} <01121\ +\text{ben} >, shall sprinkle <02236
+zaraq > his blood <01818 +dam > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . priests
LEV 002 002 And he shall bring <00935 +bow> it to Aaron s <00175 +> Aharown > sons <01121 +ben> the
{priests} <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the
flour <05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the
frankincense <03828 +1@bownah > thereof; and the priest <03548 +kohen > shall burn <06999 +qatar > the
memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a
sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : priests LEV 003
002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering
<07133 +qorban >, and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168
+>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the
{priests} <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196
+mizbeach > round <05439 +cabiyb > about . priests LEV 006 029 All <03605 +kol > the males <02145 +zakar >
among the {priests} <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy
<06944 +qodesh > . priests LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the {priests}
<03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918
+qadowsh > place <04725 +maqowm >: it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . priests LEV
013\ 002\ \text{When} < 03588\ + \text{kiy} > \text{a man} < 00120\ + > \text{adam} > \text{shall have} < 01961\ + \text{hayah} > \text{in the skin} < 05785\ + \text{ of his}
flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright
<0.0934 + bohereth > spot < 0.0934 + bohereth >, and it be in the skin <0.5785 + of his flesh < 0.1320 + basar > [ like
the plague <05061 +nega< > of leprosy <06883 +tsara; then he shall be brought <00935 +bow> > unto Aaron
<00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons
<01121 +ben > the {priests} <03548 +kohen > : priests LEV 016 033 And he shall make an atonement <03722
+kaphar > for the holy <06944 +godesh > sanctuary <04720 +migdash > , and he shall make an atonement
<03722 +kaphar > for the tabernacle <00168 +>ohel > of the congregation, and for the altar <04196 +mizbeach >
, and he shall make an atonement <03722 +kaphar > for the {priests} <03548 +kohen > , and for all <03605 +kol
> the people <05971 + of the congregation <06951 +qahal > . priests LEV 021 001 . And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh > , Speak < 00559 +> amar > unto the {priests}
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them
There shall none <03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his people
<05971 +: priests NUM 003 003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons
<01121 +ben > of Aaron <00175 +>Aharown > , the {priests} <03548 +kohen > which were anointed <04886
+mashach >, whom <00834 +>aher > he consecrated to minister in the priest s <03547 +kahan > office . priests
NUM 010 008 And the sons <0.01121 + ben > of Aaron < 0.0175 + Aharown > , the {priests} < 0.03548 + kohen > ,
shall blow <08628 +taga< > with the trumpets <02689 +chatsots@rah >; and they shall be to you for an
ordinance <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > . priests DEU 017
009 And thou shalt come <00935 +bow> > unto the {priests} <03548 +kohen > the Levites <03881 +Leviyiy > ,
and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire
<01875 +darash >; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941
+mishpat >: priests DEU 017 018 And it shall be, when he sitteth <03427 +yashab > upon the throne <03678
+kicce> of his kingdom <04467 +mamlakah >, that he shall write <03789 +kathab > him a copy <04932
+mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ]
before <06440 +paniym > the {priests} <03548 +kohen > the Levites <03881 +Leviyiy > : priests DEU 018 001.
The {priests} <03548 +kohen > the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626
+shebet > of Levi <03878 +Leviy >, shall have no <03808 +lo> part <02506 +cheleq > nor inheritance <05159
+nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068
+Y@hovah > made by fire, and his inheritance <05159 +nachalah > . priests DEU 019 017 Then both <08147
+sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [ is ] , shall stand
<05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the {priests}
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<03548 +kohen > and the judges <08199 +shaphat >, which <00834 +>aher > shall be in those <01992 +hem >days <03117 +yowm >; priests DEU 021 005 And the {priests} <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him, and to bless <0.1288 + barak > in the name <math><0.8034 + shem > of the LORD <0.3068 + Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [ tried ] : priests DEU 024 008 Take heed <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara, that thou observe <08104 +shamar > diligently <03966 +m@, and do <06213 + according to all <03605 +kol > that the {priests} <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them, [so] ye shall observe <08104 +shamar > to do <06213 + . priests DEU 027 009 And Moses <04872 +Mosheh > and the {priests} <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 + Yisra>el > ; this <02088 + zeh > day <03117 + yowm > thou art become <01961 + hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . priests DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the {priests} <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >, and unto all <03605 + kol > the elders <02205 + zaqen > of Israel <03478 + Yisra>el >.

## Bible Quick Find Phrase Concordance for fast finding of phrases



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priest ^ Lev_15_14 / priest /^
priest ^ Lev_23_10 / priest /^
priest ^ Lev_23_20 / priest /^
priest ^ Lev_27_11 / priest /^
priest ^ Mar_14_66 / priest /^
priest ^ Neh_03_20 / priest /^
priest ^ Num_04_28 / priest /^
priest ^ Num_04_33 / priest /^
priest ^ Num_07_08 / priest /^
priest ^ Num_18_28 / priest /^
priest ^ Num_35_32 / priest /^
priest ^ Zec_06_11 / priest /^
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priest ^ Ezr\_07\_12 / priest /^a scribe of the law of the God of heaven, perfect [peace], and at such a time.

priest ^ 2Ki\_16\_16 / priest / according to all that king Ahaz commanded.

priest ^ Heb\_05\_10 / priest / after the order of Melchisedec.

priest ^ Lev\_13\_07 / priest /^again:

priest ^ 1Sa\_30\_07 / priest /^Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

priest ^ Heb\_09\_07 / priest /^alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

priest ^ Lev\_21\_10 / priest /^among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

priest ^ Act\_23\_02 / priest /^Ananias commanded them that stood by him to smite him on the mouth.

priest ^ 2Ki\_22\_12 / priest /^and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

priest ^ 2Ki\_22\_14 / priest /^and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

priest ^ 1Ch\_24\_06 / priest / and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priest ^ 1Sa\_21\_01 / priest / and Ahimelech was afraid at the meeting of David, and said unto him, Why

[art] thou alone, and no man with thee?

priest ^ 2Ch\_26\_20 / priest /^and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priest ^ Num\_31\_13 / priest /^and all the princes of the congregation, went forth to meet them without the camp.

priest ^ Hag\_02\_04 / priest / and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

priest ^ Num\_27\_22 / priest / and before all the congregation:

priest ^ Num\_27\_19 / priest / and before all the congregation; and give him a charge in their sight.

priest ^ Jos\_17\_04 / priest /^and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

priest ^ Num\_27\_02 / priest / and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

priest ^ 1Ki\_01\_08 / priest /^and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

priest ^ 1Ki\_01\_26 / priest / and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

priest ^ Act\_04\_06 / priest /^and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest ^ Eze\_07\_26 / priest / and counsel from the ancients.

priest ^ Mar\_14\_47 / priest / and cut off his ear.

priest ^ Luk\_22\_50 / priest / and cut off his right ear.

priest  $^{\text{Mar}}_{02\_26}$  / priest  $^{\text{Mar}}_{02\_36}$  / priest  $^{\text{Mar$ 

priest ^ 1Ki\_02\_22 / priest / and for Joab the son of Zeruiah.

priest ^ Mar\_14\_54 / priest / and he sat with the servants, and warmed himself at the fire.

priest ^ Num\_05\_15 / priest /^and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

priest  $^1Ch_16_39$  / priest  $^2nd$  his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priest ^ Exo\_39\_41 / priest / and his sons' garments, to minister in the priest's office.

priest ^ Jud\_17\_10 / priest /^and I will give thee ten [shekels] of silver by the year, and a suit of apparel,

and thy victuals. So the Levite went in.

priest ^ Hos\_04\_09 / priest /^and I will punish them for their ways, and reward them their doings.

priest ^ 1Ch\_27\_05 / priest / and in his course [were] twenty and four thousand.

priest ^ 1Ki\_01\_19 / priest /^and Joab the captain of the host: but Solomon thy servant hath he not called.

priest ^ Num\_32\_28 / priest / and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

priest ^ Jos\_14\_01 / priest /^and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

priest ^ Jos\_19\_51 / priest /^and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

priest ^ Num\_34\_17 / priest / and Joshua the son of Nun.

priest ^ 1Ki\_01\_34 / priest /^and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

priest ^ 1Ki\_01\_45 / priest / and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

priest ^ 1Ki\_01\_44 / priest / and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

priest ^ 1Ki\_01\_38 / priest /^and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

priest ^ 1Ki\_01\_32 / priest /^and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

priest  $^{\text{Mar}}_{01}_{44}$  / priest  $^{\text{Mar}_{01}_{44}$  / priest  $^{\text{Mar}_{01}_{44}}$  / priest  $^{\text{Mar}_{01}_{44}}$  / priest  $^{\text{Mar}_{01}_{44}}$  / priest  $^{\text{Mar}_{01}_{44}}$ 

priest ^ Luk\_05\_14 / priest / and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

priest ^ Mat\_08\_04 / priest /^and offer the gift that Moses commanded, for a testimony unto them.

priest ^ Lev\_17\_05 / priest /^and offer them [for] peace offerings unto the LORD.

priest ^ 1Sa\_21\_05 / priest /^and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

priest ^ 2Ch\_24\_25 / priest /^and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

priest ^ Joh\_18\_16 / priest /^and spake unto her that kept the door, and brought in Peter.

priest ^ Act\_05\_24 / priest /^and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priest ^ Num\_31\_26 / priest / and the chief fathers of the congregation:

priest ^ Act\_25\_02 / priest / and the chief of the Jews informed him against Paul, and besought him,

priest ^ Exo\_31\_10 / priest / and the garments of his sons, to minister in the priest's office,

priest ^ Exo\_35\_19 / priest / and the garments of his sons, to minister in the priest's office.

priest ^ Jer\_23\_34 / priest /^and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

priest ^ Lev\_05\_18 / priest /^and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest ^ Lev\_05\_16 / priest /^and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest ^ Lev\_05\_12 / priest /^and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest ^ Lev\_27\_08 / priest /^and the priest shall value him; according to his ability that vowed shall the priest value him.

priest ^ 2Ki\_23\_04 / priest /^and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priest ^ Jos\_22\_30 / priest /^and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

priest ^ Jos\_22\_32 / priest /^and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

priest ^ Lam\_02\_20 / priest / and the prophet be slain in the sanctuary of the Lord?

priest ^ Isa\_28\_07 / priest /^and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

priest ^ Hag\_01\_14 / priest / and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

priest ^ 2Ki\_25\_18 / priest / and the three keepers of the door:

priest ^ Jer\_52\_24 / priest / and the three keepers of the door:

priest ^ 2Ki\_12\_07 / priest /^and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priest ^ 1Ki\_01\_07 / priest / and they following Adonijah helped [him].

priest ^ Jer\_29\_25 / priest / and to all the priests, saying,

priest ^ Hag\_02\_02 / priest / and to the residue of the people, saying,

priest ^ Lev\_07\_34 / priest / and unto his sons by a statute for ever from among the children of Israel.

priest ^ Jos\_21\_01 / priest /^and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

priest ^ Num\_31\_12 / priest /^and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

priest ^ Num\_32\_02 / priest / and unto the princes of the congregation, saying,

priest ^ Jud\_17\_12 / priest / and was in the house of Micah.

priest ^ Joh\_18\_15 / priest / and went in with Jesus into the palace of the high priest.

priest ^ Mar\_14\_53 / priest / and with him were assembled all the chief priests and the elders and the scribes.

priest ^ Ezr\_08\_33 / priest /^and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

priest ^ 2Ch\_15\_03 / priest / and without law.

priest ^ Jud\_18\_24 / priest /^and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

priest ^ Neh\_13\_13 / priest /^and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

priest ^ Isa\_08\_02 / priest / and Zechariah the son of Jeberechiah.

priest ^ 2Ki\_25\_18 / priest / and Zephaniah the second priest, and the three keepers of the door:

priest ^ Jer\_52\_24 / priest /^and Zephaniah the second priest, and the three keepers of the door:

priest ^ 1Ki\_01\_25 / priest / and, behold, they eat and drink before him, and say, God save king Adonijah.

priest ^ Mat\_26\_63 / priest /^answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

priest ^ 1Sa\_21\_04 / priest / answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

priest ^ 2Ki\_11\_18 / priest / appointed officers over the house of the LORD.

priest ^ Jer\_23\_11 / priest / are profane; yea, in my house have I found their wickedness, saith the LORD.

priest ^ Act\_07\_01 / priest /^Are these things so?

priest ^ Mat\_26\_62 / priest /^arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

priest ^ 2Sa\_15\_27 / priest /^Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

priest ^ Num\_31\_41 / priest / as the LORD commanded Moses.

priest ^ Isa\_24\_02 / priest /^as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

priest ^ Mar\_14\_61 / priest / asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

priest ^ Act\_05\_27 / priest / asked them,

priest ^ Heb\_07\_26 / priest /^became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

priest ^ Eze 44 22 / priest / before.

priest ^ Joh\_18\_26 / priest /^being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

priest ^ Num\_05\_08 / priest /^beside the ram of the atonement, whereby an atonement shall be made for him.

priest ^ 1Sa\_23\_09 / priest / Bring hither the ephod.

priest ^ 2Ch\_23\_14 / priest /^brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

priest ^ Neh\_08\_02 / priest /^brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

priest ^ 2Ki\_16\_11 / priest /^built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.

priest ^ Num\_35\_28 / priest /^but after the death of the high priest the slayer shall return into the land of his possession.

priest ^ Heb\_05\_05 / priest /^but he that said unto him, Thou art my Son, to day have I begotten thee.

priest ^ Lev\_22\_11 / priest /^buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

priest ^ 2Ki\_12\_10 / priest /^came up, and they put up in bags, and told the money that was found in the house of the LORD.

priest ^ Act\_05\_21 / priest /^came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

priest ^ 1Ki\_01\_42 / priest /^came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

priest ^ Lev\_14\_04 / priest /^command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

priest ^ 2Ki\_11\_15 / priest /^commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

priest ^ 2Ki\_11\_09 / priest /^commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

priest ^ Heb\_07\_03 / priest /^continually.

priest ^ 2Ch\_23\_09 / priest /^delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

priest ^ Act\_24\_01 / priest /^descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

priest ^ Num 31 31 / priest / did as the LORD commanded Moses.

priest ^ 1Ki\_02\_35 / priest / did the king put in the room of Abiathar.

priest ^ 2Ch\_23\_08 / priest / dismissed not the courses.

priest ^ Act\_22\_05 / priest /^doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

priest ^ Eze\_44\_21 / priest / drink wine, when they enter into the inner court.

priest ^ Heb\_09\_25 / priest / entereth into the holy place every year with blood of others;

priest ^ Jer\_06\_13 / priest / every one dealeth falsely.

priest ^ Jer\_08\_10 / priest / every one dealeth falsely.

priest ^ Heb\_05\_06 / priest /^for ever after the order of Melchisedec.

priest ^ Heb\_06\_20 / priest /^for ever after the order of Melchisedec.

priest ^ Heb\_07\_17 / priest /^for ever after the order of Melchisedec.

priest ^ Heb\_07\_21 / priest /^for ever after the order of Melchisedec:]

priest ^ Psa 110 04 / priest /^for ever after the order of Melchizedek.

priest ^ 1Sa\_02\_15 / priest /^for he will not have sodden flesh of thee, but raw.

priest ^ Lev\_13\_07 / priest /^for his cleansing, he shall be seen of the priest again:

priest ^ Act\_23\_05 / priest /^for it is written, Thou shalt not speak evil of the ruler of thy people.

priest ^ 2Ch\_22\_11 / priest /^for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

priest ^ Heb\_13\_11 / priest /^for sin, are burned without the camp.

priest ^ Num\_31\_29 / priest /^for] an heave offering of the LORD.

priest ^ Lev\_07\_32 / priest /^for] an heave offering of the sacrifices of your peace offerings.

priest ^ 2Ch\_34\_14 / priest /^found a book of the law of the LORD [given] by Moses.

priest ^ 2Ki\_23\_24 / priest / found in the house of the LORD.

priest ^ 1Sa\_21\_06 / priest /^gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

priest ^ 2Ki\_11\_10 / priest /^give king David's spears and shields, that [were] in the temple of the LORD.

priest ^ Jer\_14\_18 / priest /^go about into a land that they know not.

priest ^ Lev\_14\_36 / priest /^go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest ^ 2Ch\_23\_08 / priest / had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest ^ 2Ki\_11\_15 / priest / had said, Let her not be slain in the house of the LORD.

priest ^ 2Ki\_22\_10 / priest / hath delivered me a book. And Shaphan read it before the king.

priest ^ 2Ch\_34\_18 / priest / hath given me a book. And Shaphan read it before the king.

priest ^ Num\_25\_11 / priest / hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

priest ^ Neh\_13\_04 / priest /^having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

priest ^ Lev\_02\_08 / priest / he shall bring it unto the altar.

priest ^ Jos\_21\_13 / priest /^Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

priest ^ Lev\_21\_09 / priest /^if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

priest ^ Exo\_29\_30 / priest /^in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

priest ^ 1Sa\_14\_03 / priest /^in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

priest ^ Jer\_29\_26 / priest /^in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest ^ Heb\_02\_17 / priest /^in things [pertaining] to God, to make reconciliation for the sins of the people.

priest ^ 2Ki\_12\_02 / priest /^instructed him.

priest ^ Jud\_18\_19 / priest /^is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest ^ Heb\_08\_03 / priest /^is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

priest ^ 2Ch\_19\_11 / priest /^is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

priest ^ Num\_05\_10 / priest /^it shall be his.

priest ^ 1Sa\_14\_36 / priest / Let us draw near hither unto God.

priest ^ Lev\_13\_26 / priest /^look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest ^ Lev\_13\_21 / priest /^look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest ^ Lev\_13\_31 / priest /^look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

priest ^ Lev\_13\_56 / priest /^look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

priest ^ Lev\_13\_12 / priest /^looketh;

priest ^ 2Ki\_16\_11 / priest / made [it] against king Ahaz came from Damascus.

priest ^ Lev\_16\_30 / priest /^make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

priest ^ Luk\_01\_05 / priest /^named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

priest ^ Jer\_18\_18 / priest /^nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

priest ^ Num\_26\_64 / priest /^numbered, when they numbered the children of Israel in the wilderness of Sinai.

priest ^ 2Ch\_23\_17 / priest / of Baal before the altars.

priest ^ 2Ki\_11\_18 / priest /^ of Baal before the altars. And the priest appointed officers over the house of the LORD.

priest ^ Amo\_07\_10 / priest /^of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

priest ^ Heb\_09\_11 / priest /^of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

priest ^ Lev\_06\_22 / priest /^of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

priest ^ Act\_14\_13 / priest /^of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

priest ^ Exo\_02\_16 / priest /^of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

priest ^ Exo\_18\_01 / priest /^of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

priest ^ Exo\_03\_01 / priest /^of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

priest ^ Gen\_41\_50 / priest /^of On bare unto him.

priest ^ Gen\_46\_20 / priest / of On bare unto him.

priest ^ Gen\_41\_45 / priest / of On. And Joseph went out over [all] the land of Egypt.

Priest ^ Heb\_03\_01 / Priest / of our profession, Christ Jesus;

priest ^ 2Ch\_31\_10 / priest /^of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

priest ^ Heb\_07\_01 / priest /^of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

priest ^ Gen\_14\_18 / priest /^of the most high God.

priest ^ 2Ch\_13\_09 / priest /^of [them that are] no gods.

priest ^ Lev\_22\_10 / priest / or an hired servant, shall not eat [of] the holy thing.

priest ^ Lev\_13\_02 / priest /^or unto one of his sons the priests:

priest ^ Heb\_10\_21 / priest / over the house of God;

priest ^ Num\_04\_16 / priest /^pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

priest ^ Lev\_14\_17 / priest /^put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

priest ^ Jer\_29\_29 / priest / read this letter in the ears of Jeremiah the prophet.

priest ^ Mar\_14\_63 / priest / rent his clothes, and saith, What need we any further witnesses?

priest ^ Mat\_26\_65 / priest / rent his clothes, saying, He hath spoken blasphemy; what further need have

we of witnesses? behold, now ye have heard his blasphemy.

priest ^ Neh\_03\_01 / priest /^rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priest ^ Act\_05\_17 / priest /^rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

priest ^ 1Ki\_02\_26 / priest /^said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

priest ^ 2Ki\_22\_08 / priest /^said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

priest ^ Jos\_22\_31 / priest /^said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

priest ^ Num\_31\_21 / priest /^said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

priest ^ Jud\_18\_06 / priest /^said unto them, Go in peace: before the LORD [is] your way wherein ye go.

priest ^ 2Ch\_23\_14 / priest / said, Slay her not in the house of the LORD.

priest ^ 1Sa\_21\_09 / priest /^said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

priest ^ 1Sa\_01\_09 / priest / sat upon a seat by a post of the temple of the LORD.

priest ^ Num\_25\_07 / priest /^saw [it], he rose up from among the congregation, and took a javelin in his hand;

priest ^ Hag\_01\_01 / priest / saying,

priest ^ Jer\_21\_01 / priest /^saying,

priest ^ Num\_26\_01 / priest / saying,

priest ^ Lev\_14\_35 / priest /^saying, It seemeth to me [there is] as it were a plague in the house:

priest ^ 2Ki\_16\_15 / priest /^saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

priest ^ Lev\_13\_08 / priest /^see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest ^ Heb\_08\_04 / priest /^seeing that there are priests that offer gifts according to the law:

priest ^ Lev\_13\_20 / priest / seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be

turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest ^ Deu\_20\_02 / priest / shall approach and speak unto the people,

priest ^ Jer\_23\_33 / priest /^shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

priest ^ Num\_05\_09 / priest / shall be his.

priest ^ Num\_19\_07 / priest / shall be unclean until the even.

priest ^ Lev\_06\_23 / priest / shall be wholly burnt: it shall not be eaten.

priest ^ Num\_03\_32 / priest /^shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

priest ^ Num\_05\_16 / priest / shall bring her near, and set her before the LORD:

priest ^ Lev\_01\_15 / priest /^shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

priest ^ Lev\_01\_13 / priest /^shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest ^ Num\_06\_16 / priest /^shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

priest ^ Lev\_01\_09 / priest /^shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest ^ Lev\_01\_17 / priest /^shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest ^ Lev\_03\_11 / priest / shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

priest ^ Lev\_07\_31 / priest /^shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

priest ^ Lev\_02\_02 / priest /^shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priest ^ Lev\_02\_16 / priest /^shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

priest ^ Lev\_04\_10 / priest /^shall burn them upon the altar of the burnt offering.

priest ^ Lev\_07\_05 / priest /^shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

priest ^ Lev\_04\_35 / priest /^shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest ^ Lev\_03\_16 / priest / shall burn them upon the altar: [it is] the food of the offering made by fire for

a sweet savour: all the fat [is] the LORD'S.

priest ^ Lev\_06\_12 / priest /^shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

priest ^ Lev\_04\_31 / priest /^shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest ^ Num\_05\_19 / priest /^shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

priest ^ Num\_05\_21 / priest /^shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest ^ Lev\_14\_39 / priest /^shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

priest ^ Lev\_14\_44 / priest /^shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

priest ^ Lev\_14\_48 / priest /^shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest ^ Lev\_21\_21 / priest /^shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

priest ^ Lev\_14\_05 / priest /^shall command that one of the birds be killed in an earthen vessel over running water:

priest ^ Lev\_14\_36 / priest /^shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest ^ Lev\_14\_40 / priest /^shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

priest ^ Lev\_13\_54 / priest /^shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

priest ^ Lev\_13\_13 / priest /^shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

priest ^ Lev\_04\_06 / priest /^shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

priest ^ Lev\_04\_17 / priest /^shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

priest ^ Lev\_14\_16 / priest /^shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

priest ^ Lev\_27\_14 / priest / shall estimate it, so shall it stand.

priest ^ Lev\_27\_14 / priest /^shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest ^ Num\_05\_30 / priest / shall execute upon her all this law.

priest ^ Lev\_14\_03 / priest /^shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest ^ Lev\_14\_36 / priest / shall go in to see the house:

priest ^ Lev\_14\_38 / priest /^shall go out of the house to the door of the house, and shut up the house seven days:

priest ^ Num\_05\_18 / priest / shall have in his hand the bitter water that causeth the curse:

priest ^ Lev\_07\_08 / priest /^shall have to himself the skin of the burnt offering which he hath offered.

priest  $^Lev_01_12$  / priest  $^hshall$  lay them in order on the wood that [is] on the fire which [is] upon the altar:

priest ^ Lev\_13\_06 / priest /^shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest ^ Lev\_13\_05 / priest /^shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest ^ Lev\_13\_03 / priest / shall look on him, and pronounce him unclean.

priest ^ Lev\_13\_36 / priest /^shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

priest ^ Lev\_13\_03 / priest /^shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest ^ Lev\_13\_55 / priest /^shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

priest ^ Lev\_13\_32 / priest /^shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

priest ^ Lev\_13\_34 / priest /^shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

priest ^ Lev\_13\_27 / priest /^shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest ^ Lev\_13\_25 / priest /^shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest ^ Lev\_13\_43 / priest /^shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

priest ^ Lev\_13\_50 / priest /^shall look upon the plague, and shut up [it that hath] the plague seven days:

priest ^ Lev\_13\_53 / priest /^shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

priest ^ Lev\_14\_03 / priest /^shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest ^ Lev\_13\_39 / priest /^shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

priest ^ Num\_15\_25 / priest /^shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

priest ^ Lev\_15\_30 / priest /^shall make an atonement for her before the LORD for the issue of her uncleanness.

priest ^ Lev\_12\_08 / priest / shall make an atonement for her, and she shall be clean.

priest ^ Lev\_04\_26 / priest /^shall make an atonement for him as concerning his sin, and it shall be forgiven him.

priest ^ Lev\_05\_13 / priest /^shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest ^ Lev\_15\_15 / priest / shall make an atonement for him before the LORD for his issue.

priest ^ Lev\_14\_18 / priest / shall make an atonement for him before the LORD.

priest ^ Lev\_06\_07 / priest /^shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

priest ^ Lev\_05\_18 / priest /^shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest ^ Lev\_05\_06 / priest /^shall make an atonement for him concerning his sin.

priest  $^Lev_05_10$  / priest  $^hshall$  make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

priest ^ Lev\_14\_31 / priest / shall make an atonement for him that is to be cleansed before the LORD.

priest ^ Lev\_19\_22 / priest /^shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

priest ^ Lev\_05\_16 / priest / shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest ^ Lev\_14\_20 / priest /^shall make an atonement for him, and he shall be clean.

priest ^ Lev\_04\_31 / priest / shall make an atonement for him, and it shall be forgiven him.

priest ^ Lev\_04\_35 / priest /^shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest ^ Num\_15\_28 / priest /^shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

priest ^ Lev\_04\_20 / priest /^shall make an atonement for them, and it shall be forgiven them.

priest ^ Lev\_13\_36 / priest / shall not seek for yellow hair; he [is] unclean.

priest ^ Num\_06\_17 / priest / shall offer also his meat offering, and his drink offering.

priest ^ Lev\_14\_20 / priest /^shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest ^ Num\_06\_11 / priest / shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

priest ^ Lev\_15\_30 / priest /^shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest ^ Lev\_14\_19 / priest /^shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

priest ^ Lev\_15\_15 / priest /^shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest ^ Lev\_14\_26 / priest / shall pour of the oil into the palm of his own left hand:

priest ^ Lev\_13\_23 / priest / shall pronounce him clean.

priest ^ Lev\_13\_37 / priest / shall pronounce him clean.

priest ^ Lev\_13\_34 / priest /^shall pronounce him clean: and he shall wash his clothes, and be clean.

priest ^ Lev\_13\_28 / priest / shall pronounce him clean: for it [is] an inflammation of the burning.

priest ^ Lev\_13\_06 / priest /^shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest ^ Lev\_13\_11 / priest / shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

priest ^ Lev\_13\_30 / priest /^shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest ^ Lev\_13\_08 / priest / shall pronounce him unclean: it [is] a leprosy.

priest ^ Lev\_13\_20 / priest / shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest ^ Lev\_13\_22 / priest / shall pronounce him unclean: it [is] a plague.

priest ^ Lev\_13\_25 / priest / shall pronounce him unclean: it [is] the plague of leprosy.

priest ^ Lev\_13\_27 / priest / shall pronounce him unclean: it [is] the plague of leprosy.

priest ^ Lev\_13\_44 / priest / shall pronounce him utterly unclean; his plague [is] in his head.

priest ^ Lev\_14\_48 / priest /^shall pronounce the house clean, because the plague is healed.

priest ^ Lev\_13\_17 / priest /^shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest ^ Lev\_01\_07 / priest /^shall put fire upon the altar, and lay the wood in order upon the fire:

priest ^ Lev\_14\_28 / priest /^shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

priest  $^Lev_06_10$  / priest  $^hshall$  put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

priest ^ Lev\_14\_14 / priest /^shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest ^ Lev\_04\_07 / priest /^shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

priest ^ Lev\_27\_18 / priest / shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

priest ^ Lev\_27\_23 / priest /^shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

priest ^ Num\_05\_21 / priest / shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest ^ Lev\_13\_17 / priest /^shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest ^ Lev\_13\_30 / priest /^shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest ^ Lev\_13\_15 / priest /^shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

priest ^ Lev\_13\_10 / priest /^shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

priest ^ Num\_05\_18 / priest /^shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest ^ Lev\_13\_05 / priest / shall shut him up seven days more:

priest ^ Lev\_13\_21 / priest / shall shut him up seven days:

priest ^ Lev\_13\_26 / priest / shall shut him up seven days:

priest ^ Lev\_13\_31 / priest /^shall shut up [him that hath] the plague of the scall seven days:

priest ^ Lev\_13\_04 / priest /^shall shut up [him that hath] the plague seven days:

priest ^ Lev\_13\_33 / priest / shall shut up [him that hath] the scall seven days more:

priest ^ Lev\_17\_06 / priest /^shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

priest ^ Lev\_14\_27 / priest /^shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

priest ^ Num\_05\_26 / priest /^shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

priest ^ Num\_19\_06 / priest /^shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

priest ^ Lev\_02\_09 / priest /^shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

priest ^ Lev\_05\_12 / priest /^shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest ^ Num\_05\_17 / priest /^shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest ^ Num\_19\_04 / priest /^shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

priest ^ Lev\_04\_34 / priest /^shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

priest ^ Lev\_04\_25 / priest /^shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

priest ^ Eze\_45\_19 / priest / shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

priest ^ Lev\_04\_30 / priest /^shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

priest ^ Lev\_14\_12 / priest /^shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

priest ^ Deu\_26\_04 / priest /^shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

priest ^ Num\_05\_25 / priest /^shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

priest ^ Lev\_14\_24 / priest /^shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest ^ Num\_06\_19 / priest /^shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

priest ^ Lev\_14\_25 / priest /^shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest ^ Lev\_14\_14 / priest /^shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest ^ Lev\_14\_15 / priest /^shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

priest ^ Num\_05\_17 / priest / shall take, and put [it] into the water:

priest ^ Lev\_27\_08 / priest / shall value him; according to his ability that vowed shall the priest value him.

priest ^ Lev\_27\_12 / priest /^shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest ^ Num\_19\_07 / priest /^shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest ^ Lev\_23\_11 / priest / shall wave it.

priest ^ Lev\_23\_20 / priest /^shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest ^ Lev\_14\_24 / priest / shall wave them [for] a wave offering before the LORD:

priest ^ Num\_06\_20 / priest /^shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest ^ Num\_05\_23 / priest /^shall write these curses in a book, and he shall blot [them] out with the bitter water:

priest ^ Heb\_07\_11 / priest /^should rise after the order of Melchisedec, and not be called after the order of Aaron?

priest ^ Lev\_27\_12 / priest /^so shall it be.

priest ^ Joh\_18\_22 / priest /^so?

priest ^ Num\_26\_03 / priest / spake with them in the plains of Moab by Jordan [near] Jericho, saying,

priest ^ Heb\_10\_11 / priest /^standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

priest ^ Zec\_03\_01 / priest /^standing before the angel of the LORD, and Satan standing at his right hand to resist him.

priest ^ Jud\_18\_17 / priest /^stood in the entering of the gate with the six hundred men [that were]

appointed with weapons of war.

priest ^ Mar\_14\_60 / priest /^stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

priest ^ Ezr\_10\_10 / priest /^stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

priest ^ Heb\_05\_01 / priest /^taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

priest ^ Num\_19\_03 / priest / that he may bring her forth without the camp, and [one] shall slay her before his face:

priest ^ 2Ki\_22\_04 / priest /^that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

priest ^ Num\_16\_37 / priest /^that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

priest ^ Lev\_04\_03 / priest / that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

priest ^ Lev\_04\_16 / priest /^that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

priest ^ Lev\_04\_05 / priest /^that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

priest ^ Heb\_04\_14 / priest /^that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

priest ^ Lev 07 07 / priest / that maketh atonement therewith shall have [it].

priest ^ Lev\_14\_11 / priest / that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

priest ^ Lev\_07\_08 / priest /^that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest ^ Lev\_06\_26 / priest /^that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

priest ^ Joh\_11\_49 / priest / that same year, said unto them, Ye know nothing at all,

priest ^ Joh\_18\_13 / priest / that same year.

priest ^ Deu\_26\_03 / priest / that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

priest ^ Jos\_20\_06 / priest /^that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

priest ^ Deu\_17\_12 / priest /^that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

priest ^ 1Sa\_14\_19 / priest /^that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest ^ Num\_03\_06 / priest / that they may minister unto him.

priest ^ Luk\_10\_31 / priest / that way: and when he saw him, he passed by on the other side.

priest ^ Jer\_29\_26 / priest / that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest ^ Joh\_11\_51 / priest / that year, he prophesied that Jesus should die for that nation;

priest ^ 1Sa\_02\_35 / priest /^that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

priest ^ 2Ki\_16\_10 / priest /^the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

priest ^ Eze\_44\_30 / priest / the first of your dough, that he may cause the blessing to rest in thine house.

priest ^ 1Sa\_21\_02 / priest /^The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

priest ^ Ezr\_07\_21 / priest /^the scribe of the law of the God of heaven, shall require of you, it be done speedily,

priest ^ Neh\_08\_09 / priest /^the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

priest ^ Ezr\_07\_11 / priest /^the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

priest ^ Neh\_12\_26 / priest / the scribe.

priest ^ Deu\_18\_03 / priest / the shoulder, and the two cheeks, and the maw.

priest ^ Num\_35\_28 / priest / the slayer shall return into the land of his possession.

priest ^ Neh\_10\_38 / priest /^the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

priest ^ 1Sa\_22\_11 / priest / the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priest ^ Eze\_01\_03 / priest / the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

priest ^ Joh\_18\_19 / priest / then asked Jesus of his disciples, and of his doctrine.

priest ^ 2Ch\_34\_09 / priest /^they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of

Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

priest ^ Zec\_03\_08 / priest /^thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

priest ^ Hos\_04\_06 / priest /^to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

priest ^ 1Sa\_02\_28 / priest /^to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

priest ^ Lev\_15\_29 / priest /^to the door of the tabernacle of the congregation.

priest ^ Num\_06\_10 / priest /^to the door of the tabernacle of the congregation:

priest ^ Jer\_37\_03 / priest /^to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

priest ^ Num\_31\_06 / priest /^to the war, with the holy instruments, and the trumpets to blow in his hand.

priest ^ 2Ki\_12\_09 / priest /^took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

priest ^ 1Ki\_01\_39 / priest /^took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

priest ^ 1Sa\_02\_14 / priest /^took for himself. So they did in Shiloh, unto all the Israelites that came thither.

priest ^ Num\_16\_39 / priest /^took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

priest ^ Num\_31\_54 / priest /^took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

priest ^ Num\_31\_51 / priest / took the gold of them, [even] all wrought jewels.

priest ^ Jud\_18\_19 / priest / unto a tribe and a family in Israel?

priest ^ Eze\_44\_13 / priest /^unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

priest ^ Lev\_14\_23 / priest / unto the door of the tabernacle of the congregation, before the LORD.

priest ^ Jud\_18\_19 / priest /^unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest ^ 1Ki\_02\_27 / priest / unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

priest ^ Jud\_18\_18 / priest / unto them, What do ye?

priest ^ Zec\_06\_13 / priest / upon his throne: and the counsel of peace shall be between them both.

priest ^ Lev\_27\_08 / priest / value him.

priest ^ Neh\_13\_28 / priest /^was] son in law to Sanballat the Horonite: therefore I chased him from me.

priest ^ 2Ch\_26\_17 / priest /^went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

priest ^ Num\_33\_38 / priest /^went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

priest ^ Act\_04\_06 / priest / were gathered together at Jerusalem.

priest ^ Mat\_26\_57 / priest / where the scribes and the elders were assembled.

priest ^ Heb\_04\_15 / priest /^which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

priest ^ Jud\_18\_27 / priest /^which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

priest ^ 2Ch\_24\_20 / priest /^which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

priest ^ Num\_35\_25 / priest / which was anointed with the holy oil.

priest ^ Jos\_21\_04 / priest /^which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

priest ^ Heb\_08\_01 / priest / who is set on the right hand of the throne of the Majesty in the heavens;

priest ^ Num\_26\_63 / priest /^who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

priest ^ Num\_27\_21 / priest /^who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

priest ^ Lev\_05\_08 / priest /^who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

priest ^ Mat\_26\_03 / priest / who was called Caiaphas,

priest ^ Jer\_20\_01 / priest /^who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

priest  $^Lev_16_32$  / priest  $^hem 16_32$  /

priest  $^{\text{hag}}_{01}_{12}$  / priest  $^{\text{hag}}_{12}$  / with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

priest ^ Lev\_22\_14 / priest / with the holy thing.

priest  $^Num_06_20$  / priest  $^Num_06_20$  /

priest ^ Neh\_07\_65 / priest / with Urim and Thummim.

priest ^ Ezr\_02\_63 / priest / with Urim and with Thummim.

priest ^ 1Sa\_14\_19 / priest / Withdraw thine hand.

priest ^ Ezr\_10\_16 / priest /^with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

priest's ^ Lev\_27\_21 / priest's /^

priest's ^ Mat\_26\_51 / priest's / and smote off his ear.

priest's ^ Lev\_05\_13 / priest's / as a meat offering.

priest's ^ Lev\_22\_12 / priest's /^daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

priest's ^ Lev\_22\_13 / priest's /^daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

priest's ^ Deu\_18\_03 / priest's /^due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's ^ Deu\_18\_03 / priest's /^due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's ^ Lev\_14\_18 / priest's /^hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest's ^ Lev\_14\_29 / priest's /^hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

priest's ^ Jud\_18\_20 / priest's /^heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

priest's ^ Luk\_22\_54 / priest's / house. And Peter followed afar off.

priest's  $^{\text{Mal}}_{02_{07}}$  / priest's  $^{\text{lips}}$  should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

priest's ^ Luk\_01\_08 / priest's /^office before God in the order of his course,

priest's ^ Num\_18\_07 / priest's /^office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's ^ Lev\_16\_32 / priest's /^office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

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priest's ^ Deu_10_06 / priest's /^office in his stead.
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priest's ^ Num\_03\_04 / priest's /^office in the sight of Aaron their father.

priest's ^ 1Ch\_06\_10 / priest's /^office in the temple that Solomon built in Jerusalem:]

priest's ^ Exo\_29\_09 / priest's /^office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

priest's ^ 2Ch\_11\_14 / priest's /^office unto the LORD:

priest's ^ Num\_18\_07 / priest's /^office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's ^ Exo\_31\_10 / priest's /^office,

priest's ^ Luk\_01\_09 / priest's /^office, his lot was to burn incense when he went into the temple of the Lord.

priest's ^ Exo\_28\_01 / priest's /^office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

priest's ^ 1Ch\_24\_02 / priest's /^office.

priest's ^ Exo\_28\_03 / priest's /^office.

priest's ^ Exo\_28\_04 / priest's /^office.

priest's ^ Exo\_28\_41 / priest's /^office.

priest's ^ Exo\_29\_44 / priest's /^office.

priest's ^ Exo\_30\_30 / priest's /^office.

priest's ^ Exo\_35\_19 / priest's /^office.

priest's ^ Exo\_39\_41 / priest's /^office.

priest's ^ Exo\_40\_13 / priest's /^office.

priest's ^ Num\_03\_03 / priest's /^office.

priest's ^ Num\_03\_10 / priest's /^office: and the stranger that cometh nigh shall be put to death.

priest's ^ Exo\_40\_15 / priest's /^office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priest's ^ Exo\_29\_01 / priest's /^office: Take one young bullock, and two rams without blemish,

priest's ^ Lev\_07\_35 / priest's /^office;

priest's ^ 2Ch\_24\_11 / priest's /^officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

priest's ^ Mat\_26\_58 / priest's / palace, and went in, and sat with the servants, to see the end.

priest's ^ 1Sa\_02\_15 / priest's /^servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest's ^ 1Sa\_02\_13 / priest's /^servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priest's ^ Joh\_18\_10 / priest's /^servant, and cut off his right ear. The servant's name was Malchus.

priest's ^ Lev\_14\_13 / priest's /^so is] the trespass offering: it [is] most holy:

priest's ^ Lev\_07\_09 / priest's / that offereth it.

priest's ^ Lev\_07\_14 / priest's /^that sprinkleth the blood of the peace offerings.

priest's ^ Eze\_44\_30 / priest's /^ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priesthood ^ Ezr\_02\_62 / priesthood /^

priesthood ^ Heb\_07\_14 / priesthood /^

priesthood ^ Heb\_07\_24 / priesthood /^

priesthood ^ Neh\_07\_64 / priesthood /^

priesthood ^ Num\_18\_01 / priesthood /^

priesthood ^ Num\_16\_10 / priesthood / also?

priesthood  $^1Pe_02_09$  / priesthood  $^2n$  holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

priesthood ^ Neh\_13\_29 / priesthood / and of the Levites.

priesthood ^ Neh\_13\_29 / priesthood / and the covenant of the priesthood, and of the Levites.

priesthood ^ Num\_25\_13 / priesthood /^because he was zealous for his God, and made an atonement for the children of Israel.

priesthood ^ Heb\_07\_12 / priesthood / being changed, there is made of necessity a change also of the law.

priesthood ^ Heb\_07\_11 / priesthood /^for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priesthood ^ Heb\_07\_05 / priesthood /^have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

priesthood ^ Jos\_18\_07 / priesthood /^of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

priesthood ^ Exo\_40\_15 / priesthood / throughout their generations.

priesthood ^ 1Pe\_02\_05 / priesthood /^to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

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priests ^ 1Ki_04_04 / priests /^
priests ^ 1Sa_22_21 / priests /^
priests ^ 2Ch_17_08 / priests /^
priests ^ 2Ch_29_34 / priests /^
priests ^ 2Sa_15_35 / priests /^
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priests ^ 2Sa\_20\_25 / priests /^

priests ^ Act\_09\_21 / priests /^

priests ^ Act\_26\_12 / priests /^

priests ^ Jer\_19\_01 / priests /^

priests ^ Lev\_13\_02 / priests /^

priests ^ Mat\_12\_04 / priests /^

priests ^ Mat\_26\_14 / priests /^

priests ^ Neh\_10\_08 / priests /^

priests ^ Neh\_13\_05 / priests /^

priests ^ Zep\_01\_04 / priests /^

priests ^ 2Ki\_12\_16 / priests /^.

priests ^ Lev\_01\_05 / priests /^Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

priests  $^L$  Lev\_01\_08 / priests  $^L$  Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

priests ^ Lev\_01\_11 / priests / Aaron's sons, shall sprinkle his blood round about upon the altar.

priests ^ Mar\_15\_03 / priests / accused him of many things: but he answered nothing.

priests ^ 2Ch\_13\_09 / priests /^after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests ^ 2Ki\_12\_04 / priests /^All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

priests ^ Mat\_28\_11 / priests / all the things that were done.

priests ^ Luk\_06\_04 / priests /^alone?

priests ^ Exo\_19\_22 / priests /^also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

priests ^ Mar\_14\_55 / priests / and all the council sought for witness against Jesus to put him to death; and found none.

priests ^ Jer\_34\_19 / priests / and all the people of the land, which passed between the parts of the calf;

priests ^ Act\_22\_30 / priests / and all their council to appear, and brought Paul down, and set him before them.

priests ^ Exo\_19\_06 / priests /^and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

priests ^ Luk\_22\_52 / priests / and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

priests ^ Luk 22 04 / priests / and captains, how he might betray him unto them.

priests ^ 1Sa\_22\_18 / priests /^And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests ^ Act\_04\_23 / priests / and elders had said unto them.

priests ^ Mat\_27\_01 / priests / and elders of the people took counsel against Jesus to put him to death:

priests ^ Mat\_26\_47 / priests / and elders of the people.

priests ^ Mat\_27\_20 / priests / and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

priests ^ Mat\_27\_03 / priests / and elders,

priests ^ Mat\_26\_59 / priests / and elders, and all the council, sought false witness against Jesus, to put him to death;

priests ^ Act\_23\_14 / priests /^and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

priests ^ Mat\_27\_12 / priests / and elders, he answered nothing.

priests ^ Lev\_16\_33 / priests / and for all the people of the congregation.

priests ^ Neh 12 44 / priests / and for the Levites that waited.

priests ^ 1Ch\_15\_11 / priests / and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

priests ^ Ezr\_06\_20 / priests / and for themselves.

priests ^ Ezr\_08\_15 / priests / and found there none of the sons of Levi.

priests ^ Mar\_02\_26 / priests / and gave also to them which were with him?

priests ^ Lev\_02\_02 / priests /^and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priests ^ Hos\_05\_01 / priests /^and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

priests ^ Jer\_48\_07 / priests / and his princes together.

priests ^ Jer\_49\_03 / priests / and his princes together.

priests ^ Jer\_28\_05 / priests / and in the presence of all the people that stood in the house of the LORD,

priests ^ Luk\_17\_14 / priests / And it came to pass, that, as they went, they were cleansed.

priests ^ Ezr\_03\_12 / priests /^and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

priests ^ 2Ch\_08\_15 / priests / and Levites concerning any matter, or concerning the treasures.

priests ^ 2Ch\_31\_02 / priests / and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests ^ Joh\_01\_19 / priests / and Levites from Jerusalem to ask him, Who art thou?

priests ^ 1Ch\_13\_02 / priests / and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

priests ^ 1Ch\_24\_31 / priests / and Levites, even the principal fathers over against their younger brethren.

priests ^ Ezr\_07\_13 / priests /^and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

priests ^ Ezr\_07\_24 / priests /^and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

priests ^ Neh\_12\_44 / priests /^and Levites: for Judah rejoiced for the priests and for the Levites that waited.

priests ^ 1Ch\_24\_06 / priests / and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priests ^ Lam\_01\_19 / priests / and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

priests ^ Jer\_28\_01 / priests / and of all the people, saying,

priests ^ 2Ch\_19\_08 / priests /^and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

priests ^ 2Ch\_23\_04 / priests / and of the Levites, [shall be] porters of the doors;

priests ^ Neh\_12\_07 / priests / and of their brethren in the days of Jeshua.

priests ^ Neh\_09\_32 / priests /^and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

priests ^ Luk\_24\_20 / priests /^and our rulers delivered him to be condemned to death, and have crucified him.

priests ^ Mat\_27\_62 / priests / and Pharisees came together unto Pilate,

priests ^ Mat\_21\_45 / priests / and Pharisees had heard his parables, they perceived that he spake of them.

priests ^ Joh\_18\_03 / priests / and Pharisees, cometh thither with lanterns and torches and weapons.

priests ^ Joh\_07\_45 / priests / and Pharisees; and they said unto them, Why have ye not brought him?

priests ^ Jos\_06\_06 / priests /^and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

priests ^ 2Ki\_12\_07 / priests /^and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priests ^ Psa\_99\_06 / priests /^and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

priests ^ Mat\_02\_04 / priests /^and scribes of the people together, he demanded of them where Christ should be born.

priests ^ Mat\_21\_15 / priests / and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

priests ^ Luk\_22\_02 / priests / and scribes sought how they might kill him; for they feared the people.

priests ^ Luk\_23\_10 / priests / and scribes stood and vehemently accused him.

priests ^ Mar\_08\_31 / priests / and scribes, and be killed, and after three days rise again.

priests ^ Mat\_16\_21 / priests / and scribes, and be killed, and be raised again the third day.

priests ^ Luk\_09\_22 / priests / and scribes, and be slain, and be raised the third day.

priests ^ 2Sa\_08\_17 / priests / and Seraiah [was] the scribe;

priests ^ 1Ch\_18\_16 / priests / and Shavsha was scribe;

priests ^ 1Sa\_22\_18 / priests / and slew on that day fourscore and five persons that did wear a linen ephod.

priests  $^{\prime}$  Jer\_08\_01 / priests  $^{\prime}$  and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

priests ^ Act\_04\_01 / priests / and the captain of the temple, and the Sadducees, came upon them,

priests ^ 1Sa\_06\_02 / priests /^and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

priests ^ Mar\_14\_53 / priests / and the elders and the scribes.

priests  $^{\land}$  Act\_25\_15  $^{\land}$  priests  $^{\land}$  and the elders of the Jews informed [me], desiring [to have] judgment against him.

priests ^ Mat\_21\_23 / priests / and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

priests ^ 2Ch\_04\_09 / priests /^and the great court, and doors for the court, and overlaid the doors of them with brass.

priests ^ Deu\_19\_17 / priests /^and the judges, which shall be in those days;

priests ^ 2Ch\_31\_02 / priests /^and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests ^ 1Ki\_08\_04 / priests / and the Levites bring up.

priests ^ 2Ch\_31\_09 / priests / and the Levites concerning the heaps.

priests ^ Neh\_12\_30 / priests /^and the Levites purified themselves, and purified the people, and the gates, and the wall.

priests ^ 1Ch\_15\_14 / priests / and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

priests ^ Neh\_12\_01 / priests /^and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

priests  $^2$  Ch\_11\_13 / priests  $^2$  and the Levites that [were] in all Israel resorted to him out of all their coasts.

priests ^ Ezr\_08\_30 / priests / and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

priests ^ 2Ch\_30\_15 / priests / and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

priests ^ Ezr\_06\_20 / priests /^and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests ^ 2Ch\_35\_18 / priests / and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

priests ^ 2Ch\_30\_25 / priests / and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

priests ^ 2Ch\_34\_30 / priests /^and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

priests ^ Ezr\_03\_08 / priests /^and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

priests ^ Ezr\_08\_29 / priests / and the Levites, and chief of the fathers of Israel, at Jerusalem, in the

chambers of the house of the LORD.

priests ^ 1Ch\_28\_13 / priests / and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

priests ^ 2Ch\_29\_04 / priests / and the Levites, and gathered them together into the east street,

priests ^ 2Ch\_24\_05 / priests / and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

priests ^ Neh\_11\_03 / priests / and the Levites, and the Nethinims, and the children of Solomon's servants.

priests ^ Neh\_07\_73 / priests /^and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

priests ^ Ezr\_06\_16 / priests / and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

priests ^ Ezr\_07\_07 / priests / and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

priests ^ Ezr\_02\_70 / priests /^and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

priests ^ Neh\_13\_30 / priests / and the Levites, every one in his business;

priests ^ Ezr\_09\_01 / priests /^and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

priests ^ 2Ch\_31\_04 / priests / and the Levites, that they might be encouraged in the law of the LORD.

priests ^ Neh\_08\_13 / priests / and the Levites, unto Ezra the scribe, even to understand the words of the law.

priests ^ Ezr\_01\_05 / priests /^and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

priests ^ 1Ch\_28\_21 / priests /^and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

priests ^ 1Ch\_23\_02 / priests / and the Levites.

priests  $^{\text{Loo}}_{19}_{24}$  / priests  $^{\text{loo}}_{19}_{24}$ 

priests ^ 2Ch\_36\_14 / priests /^and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

priests ^ Joh\_11\_47 / priests /^and the Pharisees a council, and said, What do we? for this man doeth many miracles.

priests ^ Joh\_11\_57 / priests /^and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

priests ^ Jer\_26\_07 / priests /^and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

priests ^ Jer\_26\_08 / priests / and the prophets and all the people took him, saying, Thou shalt surely die.

priests ^ Jer\_26\_11 / priests / and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

priests ^ Jer\_13\_13 / priests /^and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

priests ^ 2Ki\_23\_02 / priests / and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

priests ^ Luk\_23\_13 / priests / and the rulers and the people,

priests ^ Luk\_19\_47 / priests / and the scribes and the chief of the people sought to destroy him,

priests ^ Mar\_14\_43 / priests / and the scribes and the elders.

priests ^ Luk\_22\_66 / priests / and the scribes came together, and led him into their council, saying,

priests ^ Luk\_20\_01 / priests / and the scribes came upon [him] with the elders,

priests ^ Mar\_14\_01 / priests / and the scribes sought how they might take him by craft, and put [him] to death.

priests ^ Luk\_20\_19 / priests / and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

priests ^ Mat\_26\_03 / priests /^and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priests ^ Mar\_11\_27 / priests / and the scribes, and the elders,

priests ^ Jer\_02\_26 / priests / and their prophets,

priests ^ Jer\_32\_32 / priests / and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

priests ^ Neh\_03\_01 / priests / and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priests ^ 2Ch\_23\_06 / priests /^and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

priests ^ 2Ch\_31\_19 / priests / and to all that were reckoned by genealogies among the Levites.

priests ^ Jer\_27\_16 / priests /^and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

priests ^ 2Ch\_35\_08 / priests /^and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three

hundred oxen.

priests ^ Jer\_29\_01 / priests /^and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

priests ^ Jer\_26\_16 / priests / and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

priests ^ Neh\_05\_12 / priests / and took an oath of them, that they should do according to this promise.

priests ^ Mat\_20\_18 / priests / and unto the scribes, and they shall condemn him to death,

priests ^ Mar\_10\_33 / priests /^and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

priests ^ Rev\_05\_10 / priests / and we shall reign on the earth.

priests ^ Act\_26\_10 / priests / and when they were put to death, I gave my voice against [them].

priests ^ Ezr\_03\_02 / priests / and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

priests ^ Luk\_23\_04 / priests / and [to] the people, I find no fault in this man.

priests ^ Isa\_66\_21 / priests / and for Levites, saith the LORD.

priests ^ 2Ch\_05\_05 / priests / and] the Levites bring up.

priests ^ Neh\_11\_20 / priests / and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

priests ^ Hag\_02\_13 / priests / answered and said, It shall be unclean.

priests ^ Hag\_02\_12 / priests / answered and said, No.

priests ^ Joh\_19\_15 / priests / answered, We have no king but Caesar.

priests ^ 2Ch\_08\_14 / priests /^as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests ^ Psa\_132\_09 / priests /^be clothed with righteousness; and let thy saints shout for joy.

priests ^ Jer\_05\_31 / priests /^bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

priests \(^1\) Jos\_06\_06 \(/1\) priests \(^2\) bear seven trumpets of rams' horns before the ark of the LORD.

priests ^ Jos\_06\_13 / priests /^bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests ^ Jos\_03\_14 / priests / bearing the ark of the covenant before the people;

priests ^ Jos\_06\_08 / priests /^bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

priests ^ 2Ch\_35\_14 / priests /^because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests ^ Heb\_07\_23 / priests /^because they were not suffered to continue by reason of death:

priests ^ Ezr\_09\_07 / priests /^been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

priests ^ 1Ch\_16\_39 / priests / before the tabernacle of the LORD in the high place that [was] at Gibeon,

priests ^ Jos\_06\_16 / priests /^blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

priests ^ Jos\_06\_20 / priests /^blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

priests ^ Gen\_47\_22 / priests /^bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests ^ 1Ki\_08\_06 / priests /^brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

priests ^ 2Ch\_05\_07 / priests /^brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

priests ^ 2Ch\_31\_17 / priests /^by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

priests ^ Hag\_02\_11 / priests / concerning the law, saying,

priests ^ 2Ki\_12\_08 / priests /^consented to receive no [more] money of the people, neither to repair the breaches of the house.

priests ^ Joh\_12\_10 / priests / consulted that they might put Lazarus also to death;

priests ^ 2Ch\_07\_02 / priests /^could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

priests ^ 1Ki\_08\_11 / priests /^could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

priests ^ 2Ch\_05\_14 / priests / could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

priests ^ 2Ki\_19\_02 / priests / covered with sackcloth, to Isaiah the prophet the son of Amoz.

priests ^ Isa\_37\_02 / priests /^covered with sackcloth, unto Isaiah the prophet the son of Amoz.

priests ^ 1Sa\_02\_13 / priests / custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priests ^ 1Ch\_15\_24 / priests / did blow with the trumpets before the ark of God: and Obededom and

Jehiah [were] doorkeepers for the ark.

priests ^ Neh\_12\_41 / priests /^Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

priests ^ Eze\_42\_14 / priests /^enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

priests ^ Neh\_03\_28 / priests / every one over against his house.

priests ^ Jos\_04\_03 / priests /^feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

priests ^ Jos\_04\_18 / priests /^feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests ^ Psa\_78\_64 / priests /^fell by the sword; and their widows made no lamentation.

priests ^ 2Ch\_11\_15 / priests /^for the high places, and for the devils, and for the calves which he had made.

priests ^ 2Ch\_35\_08 / priests /^for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests ^ Ezr\_02\_69 / priests / garments.

priests ^ Neh\_07\_70 / priests / garments.

priests ^ Neh\_07\_72 / priests / garments.

priests ^ Jos\_06\_09 / priests / going on, and blowing with the trumpets.

priests ^ Jos\_06\_13 / priests / going on, and blowing with the trumpets.

priests ^ Gen\_47\_22 / priests /^had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests ^ 2Ki\_23\_08 / priests /^had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests ^ Mar\_15\_10 / priests / had delivered him for envy.

priests ^ 2Ki\_12\_06 / priests / had not repaired the breaches of the house.

priests  $^2Ch_30_03$  / priests  $^2had$  not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

priests ^ 2Ch\_29\_34 / priests /^had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests ^ Joh\_18\_35 / priests / have delivered thee unto me: what hast thou done?

priests ^ Zep\_03\_04 / priests / have polluted the sanctuary, they have done violence to the law.

priests ^ Eze\_22\_26 / priests /^have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

priests ^ Act\_05\_24 / priests /^heard these things, they doubted of them whereunto this would grow.

priests ^ Mar\_11\_18 / priests / heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

priests ^ Mar\_15\_01 / priests /^held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

priests ^ Joe\_01\_13 / priests /^howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

priests ^ 2Ch\_26\_19 / priests / in the house of the LORD, from beside the incense altar.

priests ^ Jos\_04\_11 / priests / in the presence of the people.

priests ^ Mat\_12\_05 / priests / in the temple profane the sabbath, and are blameless?

priests ^ Ezr\_03\_10 / priests /^in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

priests ^ 2Ch\_35\_02 / priests /^in their charges, and encouraged them to the service of the house of the LORD,

priests ^ Ezr\_06\_18 / priests /^in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

priests ^ 2Ch\_31\_15 / priests /^in [their] set office, to give to their brethren by courses, as well to the great as to the small:

priests ^ Neh\_11\_10 / priests / Jedaiah the son of Joiarib, Jachin.

priests ^ 1Ch\_09\_10 / priests / Jedaiah, and Jehoiarib, and Jachin,

priests ^ 2Ch\_29\_24 / priests /^killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

priests ^ 2Ki\_10\_19 / priests /^let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

priests ^ 1Ch\_09\_02 / priests / Levites, and the Nethinims.

priests ^ 2Ch\_26\_20 / priests /^looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priests ^ 1Ch\_09\_30 / priests / made the ointment of the spices.

priests ^ Mar\_15\_31 / priests /^mocking said among themselves with the scribes, He saved others; himself he cannot save.

priests ^ Mat\_27\_41 / priests / mocking [him], with the scribes and elders, said,

priests ^ Mar\_15\_11 / priests / moved the people, that he should rather release Barabbas unto them.

priests ^ Hos\_06\_09 / priests / murder in the way by consent: for they commit lewdness.

priests ^ Jer\_33\_21 / priests / my ministers.

priests ^ Neh\_09\_34 / priests /^nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

priests ^ Neh\_02\_16 / priests /^nor to the nobles, nor to the rulers, nor to the rest that did the work.

priests ^ 2Ch\_06\_41 / priests /^O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

priests ^ 1Sa\_05\_05 / priests /^of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

priests ^ Rev\_20\_06 / priests /^of God and of Christ, and shall reign with him a thousand years.

priests ^ 2Ki\_23\_09 / priests /^of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

priests  $^1Ki_13_02$  / priests  $^1o$  f the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

priests ^ 2Ki\_23\_20 / priests /^of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

priests ^ 1Ki\_12\_32 / priests / of the high places which he had made.

priests ^ 2Ki\_17\_32 / priests /^of the high places, which sacrificed for them in the houses of the high places.

priests ^ 1Ki\_13\_33 / priests /^of the high places.

priests  $^1Ki_13_3$  / priests  $^1$  of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests ^ Joh\_19\_21 / priests /^of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

priests ^ 2Ch\_13\_09 / priests /^of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests ^ 2Ch\_26\_17 / priests / of the LORD, [that were] valiant men:

priests ^ 1Sa\_01\_03 / priests / of the LORD, [were] there.

priests ^ 1Sa\_22\_17 / priests /^of the LORD.

Priests ^ Isa\_61\_06 / Priests /^of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

priests ^ 1Sa\_22\_17 / priests /^of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests ^ 1Ki\_12\_31 / priests /^of the lowest of the people, which were not of the sons of Levi.

priests ^ 2Ki\_23\_04 / priests /^of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priests ^ Ezr\_07\_16 / priests /^offering willingly for the house of their God which [is] in Jerusalem:

priests ^ 1Sa\_02\_36 / priests / offices, that I may eat a piece of bread.

priests ^ Gen\_47\_26 / priests / only, [which] became not Pharaoh's.

priests ^ 2Ki\_23\_08 / priests /^out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests ^ 2Ch\_30\_21 / priests /^praised the LORD day by day, [singing] with loud instruments unto the LORD.

priests ^ Luk\_23\_23 / priests / prevailed.

priests  $^2Ch_29_22$  / priests  $^2ch_329_4$  priest

priests ^ Jer\_02\_08 / priests /^said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

priests ^ 2Ch\_30\_24 / priests / sanctified themselves.

priests ^ Jer\_29\_25 / priests / saying,

priests ^ Jos\_04\_17 / priests /^saying, Come ye up out of Jordan.

priests ^ 2Sa\_19\_11 / priests /^saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

priests ^ Jos\_03\_06 / priests /^saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

priests ^ Zec\_07\_05 / priests /^saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

priests ^ Neh\_09\_38 / priests / seal [unto it].

priests ^ Joh\_07\_32 / priests / sent officers to take him.

priests ^ Jer\_04\_09 / priests / shall be astonished, and the prophets shall wonder.

priests ^ Eze\_48\_10 / priests /^shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

priests ^ Jos\_06\_04 / priests /^shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

priests ^ Jos\_06\_04 / priests / shall blow with the trumpets.

priests ^ Num\_10\_08 / priests /^shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

priests ^ Eze\_46\_20 / priests /^shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

priests ^ Eze\_43\_24 / priests /^shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

priests ^ Lev\_07\_06 / priests / shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

priests ^ Lev\_06\_29 / priests / shall eat thereof: it [is] most holy.

priests ^ Eze\_43\_27 / priests /^shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

priests ^ Eze\_44\_31 / priests /^shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

priests ^ Eze\_46\_02 / priests /^shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

priests ^ Lev\_03\_02 / priests / shall sprinkle the blood upon the altar round about.

priests ^ Ezr\_08\_24 / priests / Sherebiah, Hashabiah, and ten of their brethren with them,

priests ^ Lam\_01\_04 / priests /^sigh, her virgins are afflicted, and she [is] in bitterness.

priests  $^1Sa_22_19$  / priests  $^1Sa_22_19$  / priests  $^1Sa_122_19$  priests  $^1Sa_122_19$  / priests

priests ^ Neh\_12\_35 / priests /^sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

priests ^ 2Ch\_07\_06 / priests / sounded trumpets before them, and all Israel stood.

priests ^ 2Ch\_13\_14 / priests / sounded with the trumpets.

priests ^ 2Ch\_05\_12 / priests / sounding with trumpets:]

priests ^ 2Ch\_30\_16 / priests /^sprinkled the blood, [which they received] of the hand of the Levites.

priests ^ 2Ch\_35\_11 / priests / sprinkled [the blood] from their hands, and the Levites flayed [them].

priests ^ 2Ch\_35\_10 / priests /^stood in their place, and the Levites in their courses, according to the king's commandment.

priests ^ 2Ki\_12\_05 / priests /^take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

priests ^ Eze\_42\_13 / priests / that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

priests ^ Eze\_48\_11 / priests / that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

priests ^ Jos\_03\_17 / priests /^that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

priests ^ Jos\_04\_18 / priests /^that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests ^ Jos\_03\_15 / priests / that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]

priests ^ Jos\_03\_08 / priests /^that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

priests ^ Jos\_03\_13 / priests /^that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

priests ^ Jos\_04\_16 / priests / that bear the ark of the testimony, that they come up out of Jordan.

priests ^ Jos\_06\_09 / priests /^that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests ^ Mal\_01\_06 / priests / that despise my name. And ye say, Wherein have we despised thy name?

priests ^ Lam\_04\_13 / priests / that have shed the blood of the just in the midst of her,

priests ^ 2Ki\_12\_09 / priests /^that kept the door put therein all the money [that was] brought into the house of the LORD.

priests ^ Neh\_10\_36 / priests / that minister in the house of our God:

priests ^ Neh\_10\_39 / priests /^that minister, and the porters, and the singers: and we will not forsake the house of our God.

priests ^ Heb\_08\_04 / priests / that offer gifts according to the law:

priests ^ 2Ch\_05\_11 / priests / that were] present were sanctified, [and] did not [then] wait by course:

priests ^ Jer\_01\_01 / priests / that [were] in Anathoth in the land of Benjamin:

priests ^ 1Sa\_22\_11 / priests / that [were] in Nob: and they came all of them to the king.

priests ^ Neh\_12\_12 / priests / the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

priests ^ Neh\_07\_63 / priests /^the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

priests ^ Ezr\_02\_61 / priests /^the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

priests ^ Ezr\_02\_36 / priests / the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests ^ Neh\_07\_39 / priests / the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests ^ Eze\_40\_46 / priests /^the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

priests ^ Eze\_40\_45 / priests / the keepers of the charge of the house.

priests ^ 2Ch\_26\_19 / priests /^the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests ^ 2Ch\_30\_27 / priests /^the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

priests ^ Jos\_03\_03 / priests / the Levites bearing it, then ye shall remove from your place, and go after it.

priests ^ Deu\_24\_08 / priests / the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

priests ^ Deu\_27\_09 / priests /^the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

priests ^ Eze\_43\_19 / priests / the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

priests ^ Jer\_33\_18 / priests /^the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

priests ^ Eze\_48\_13 / priests /^the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

priests  $^{\text{Lzr}_{0.05}}$  priests  $^{\text{Lzr}_{0.05}}$  priests  $^{\text{Lzr}_{0.05}}$  priests  $^{\text{Lzr}_{0.05}}$  the Levites, and all Israel, to swear that they should do according to this word. And they sware.

priests ^ Neh\_10\_34 / priests /^the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

priests ^ Deu\_17\_09 / priests / the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

priests ^ Neh\_10\_28 / priests / the Levites, the porters, the singers, the Nethinims, and all they that had

separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

priests ^ Eze\_44\_15 / priests /^the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

priests ^ Jos\_08\_33 / priests /^the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

priests ^ 2Ch\_23\_18 / priests /^the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

priests ^ Deu\_18\_01 / priests /^the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

priests ^ Deu\_17\_18 / priests /^the Levites:

priests ^ Joe\_01\_09 / priests / the LORD'S ministers, mourn.

priests ^ Neh\_03\_22 / priests / the men of the plain.

priests ^ Joe\_02\_17 / priests / the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

priests ^ Eze\_45\_04 / priests /^the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

priests ^ 2Ch\_29\_21 / priests / the sons of Aaron to offer [them] on the altar of the LORD.

priests ^ 2Ch\_35\_14 / priests /^the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests ^ Lev\_21\_01 / priests /^the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

priests ^ 2Ch\_26\_18 / priests / the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

priests ^ 2Ch\_35\_14 / priests / the sons of Aaron.

priests ^ Deu\_21\_05 / priests /^the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

priests ^ Deu\_31\_09 / priests / the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

priests ^ Luk\_03\_02 / priests / the word of God came unto John the son of Zacharias in the wilderness.

priests ^ Ezr\_10\_18 / priests / there were found that had taken strange wives: [namely], of the sons of

Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

priests ^ Joh\_19\_06 / priests /^therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

priests ^ 2Sa\_15\_35 / priests /^therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

priests ^ Mic\_03\_11 / priests / thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

priests  $^{hos}_{10_{05}}$  priests  $^{hos}_{10_$ 

priests ^ Jer\_01\_18 / priests / thereof, and against the people of the land.

priests ^ Lam\_04\_16 / priests / they favoured not the elders.

priests ^ Mal\_02\_01 / priests / this commandment [is] for you.

priests ^ 2Sa\_17\_15 / priests /^Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

priests ^ Mar\_14\_10 / priests / to betray him unto them.

priests ^ Act\_09\_14 / priests / to bind all that call on thy name.

priests ^ Heb\_07\_27 / priests /^to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

priests ^ Neh\_10\_37 / priests /^to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

priests ^ Neh\_12\_22 / priests / to the reign of Darius the Persian.

priests ^ Jud\_18\_30 / priests /^to the tribe of Dan until the day of the captivity of the land.

priests ^ 2Ch\_08\_14 / priests /^to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests ^ 2Ch\_04\_06 / priests /^to wash in.

priests ^ Mat\_27\_06 / priests /^took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

priests ^ Jos\_06\_12 / priests / took up the ark of the LORD.

priests ^ 1Ki\_08\_03 / priests / took up the ark.

priests ^ 2Ki\_10\_11 / priests / until he left him none remaining.

priests ^ Rev\_01\_06 / priests / unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

priests ^ 2Ch\_34\_05 / priests / upon their altars, and cleansed Judah and Jerusalem.

priests ^ 2Ch\_07\_06 / priests /^waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests ^ Heb\_09\_06 / priests /^went always into the first tabernacle, accomplishing the service [of God].

priests ^ 2Ch\_29\_16 / priests /^went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

priests ^ 1Ki\_08\_10 / priests /^were come out of the holy [place], that the cloud filled the house of the LORD,

priests ^ 2Ch\_05\_11 / priests /^were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests ^ Heb\_07\_21 / priests / were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

priests ^ Act\_06\_07 / priests / were obedient to the faith.

priests ^ 2Ch\_29\_34 / priests /^were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests ^ Jos\_21\_19 / priests / were thirteen cities with their suburbs.

priests ^ Jos\_04\_09 / priests / which bare the ark of the covenant stood: and they are there unto this day.

priests  $^{\prime}$  Jos\_04\_10 / priests  $^{\prime}$  which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

priests ^ Act\_19\_14 / priests / which did so.

priests ^ Heb\_07\_28 / priests / which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

priests ^ Eze\_46\_19 / priests /^which looked toward the north: and, behold, there [was] a place on the two sides westward.

priests ^ 2Ch\_13\_10 / priests /^which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

priests ^ Num\_03\_03 / priests /^which were anointed, whom he consecrated to minister in the priest's office.

priests ^ 2Ch\_31\_19 / priests /^which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

priests ^ Ezr\_06\_09 / priests / which [are] at Jerusalem, let it be given them day by day without fail:

priests ^ Zec\_07\_03 / priests /^which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

priests ^ 2Ki\_23\_05 / priests / whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

priests ^ 2Ki\_17\_28 / priests /^whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

priests ^ 2Ki\_17\_27 / priests /^whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

priests ^ Jer\_31\_14 / priests /^with fatness, and my people shall be satisfied with my goodness, saith the LORD.

priests ^ Psa\_132\_16 / priests / with salvation: and her saints shall shout aloud for joy.

priests ^ 2Ch\_13\_12 / priests /^with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

priests ^ 2Ch\_29\_26 / priests / with the trumpets.

priests ^ 1Ch\_16\_06 / priests /^with trumpets continually before the ark of the covenant of God.

## **Bible Translation Phrases for Individual word studies**

priest a priest 2409 -hiereus->
priest he should not be a priest 2409 -hiereus->
priest he was made priest :
priest of the priest s 2405 -hierateia->
priest place , Thou art a priest 2409 -hiereus->
priest priest 0748 -archieratikos->
Priest Priest 0749 -archiereus->
priest priest 0749 -archiereus->
priest priest 2409 -hiereus->
priest priest 2409 -hiereus->
priest priest s 0749 -archiereus->
priest the priest 2409 -hiereus->
priest the priest s 2407 -hierateuo->
priest Thou art a priest 2409 -hiereus->
priest to the priest 2409 -hiereus->
priesthood For the priesthood 2420 -hierosune->
priesthood of the priesthood 2405 -hierateia->
priesthood priesthood 2406 -hierateuma->
priesthood priesthood 2420 -hierosune->
priesthood priesthood 2420 -hierosune->
priests and priests 2409 -hiereus->
priests but for the priests 2409 -hiereus->
priests but they shall be priests 2409 -hiereus->
priests days the priests 2409 -hiereus->
priests for the priests 2409 -hiereus->
priests of the priests 0749 -archiereus->
priests of the priests 2409 -hiereus->
priests priests 0749 -archiereus->
priests priests 2409 -hiereus->
priests seeing that there are priests 2409 -hiereus->
priests the priests 2409 -hiereus->
priests unto the priests 2409 -hiereus->

## Bible Word Index with the full text of each verse

Priest Heb\_03\_01 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High {Priest} of our profession, Christ Jesus;

Priests 1Sa\_61\_06 But ye shall be named the {Priests} of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

priest 1Ch\_29\_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] {priest}.

priest 1Ch\_16\_39 And Zadok the {priest}, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priest 1Ch\_27\_05 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief {priest}: and in his course [were] twenty and four thousand.

priest 1Ch\_24\_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the {priest}, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priest 1Ki\_01\_19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the {priest}, and Joab the captain of the host: but Solomon thy servant hath he not called.

priest 1Ki\_02\_26 And unto Abiathar the {priest} said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

priest 1Ki\_01\_32 And king David said, Call me Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

priest 1Ki\_01\_34 And let Zadok the {priest} and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

priest 1Ki\_02\_22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the {priest}, and for Joab the son of Zeruiah.

priest 1Ki\_04\_02 And these [were] the princes which he had; Azariah the son of Zadok the {priest},

priest 1Ki\_01\_26 But me, [even] me thy servant, and Zadok the {priest}, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

priest 1Ki\_01\_07 And he conferred with Joab the son of Zeruiah, and with Abiathar the {priest}: and they following Adonijah helped [him].

priest 1Ki\_02\_27 So Solomon thrust out Abiathar from being {priest} unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

priest 1Ki\_01\_45 And Zadok the {priest} and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

priest 1Ki\_02\_35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the {priest} did the king put in the room of Abiathar.

priest 1Ki\_01\_44 And the king hath sent with him Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

priest 1Ki\_01\_39 And Zadok the {priest} took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

priest 1Ki\_01\_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the {priest}; and, behold, they eat and drink before him, and say, God save king Adonijah.

priest 1Ki\_01\_38 So Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

priest 1Ki\_01\_42 And while he yet spake, behold, Jonathan the son of Abiathar the {priest} came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

priest 1Ki\_01\_08 But Zadok the {priest}, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

priest 1Sa\_23\_09 And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the {priest}, Bring hither the ephod.

priest 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the {priest} and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

priest 1Sa\_22\_11 Then the king sent to call Ahimelech the {priest}, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

priest 1Sa\_24\_02 And it shall be, as with the people, so with the {priest}; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

priest 1Sa\_21\_05 And David answered the {priest}, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

priest 1Sa\_21\_09 And the {priest} said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

priest 1Sa\_02\_28 And did I choose him out of all the tribes of Israel [to be] my {priest}, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

priest 1Sa\_21\_02 And David said unto Ahimelech the {priest}, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have

commanded thee: and I have appointed [my] servants to such and such a place.

priest 1Sa\_21\_06 So the {priest} gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

priest 1Sa\_21\_04 And the {priest} answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

priest 1Sa\_21\_01 Then came David to Nob to Ahimelech the {priest}: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

priest 1Sa\_02\_14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the {priest} took for himself. So they did in Shiloh, unto all the Israelites that came thither.

priest 1Sa\_30\_07 And David said to Abiathar the {priest}, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

priest 1Sa\_14\_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the {priest}, Let us draw near hither unto God.

priest 1Sa\_14\_03 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S {priest} in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

priest 1Sa\_02\_11 And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the {priest}.

priest 1Sa\_02\_35 And I will raise me up a faithful {priest}, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

priest 1Sa\_02\_15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the {priest}; for he will not have sodden flesh of thee, but raw.

priest 1Sa\_01\_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the {priest} sat upon a seat by a post of the temple of the LORD.

priest 1Sa\_08\_02 And I took unto me faithful witnesses to record, Uriah the {priest}, and Zechariah the son of Jeberechiah.

priest 1Sa\_14\_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the {priest}, Withdraw thine hand.

priest 1Sa\_14\_19 And it came to pass, while Saul talked unto the {priest}, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

priest 2Ch\_34\_18 Then Shaphan the scribe told the king, saying, Hilkiah the {priest} hath given me a book. And Shaphan read it before the king.

priest 2Ch\_22\_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the {priest}, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

priest 2Ch\_19\_11 And, behold, Amariah the chief {priest} [is] over you in all matters of the LORD; and

Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

priest 2Ch\_15\_03 Now for a long season Israel [hath been] without the true God, and without a teaching {priest}, and without law.

priest 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a {priest} of [them that are] no gods.

priest 2Ch\_24\_02 And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the {priest}.

priest 2Ch\_24\_25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the {priest}, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

priest 2Ch\_31\_10 And Azariah the chief {priest} of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

priest 2Ch\_34\_09 And when they came to Hilkiah the high {priest}, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

priest 2Ch\_34\_14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the {priest} found a book of the law of the LORD [given] by Moses.

priest 2Ch\_26\_20 And Azariah the chief {priest}, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priest 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the {priest}, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

priest 2Ch\_23\_09 Moreover Jehoiada the {priest} delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

priest 2Ch\_23\_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the {priest} dismissed not the courses.

priest 2Ch\_23\_08 So the Levites and all Judah did according to all things that Jehoiada the {priest} had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

priest 2Ch\_23\_17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the {priest} of Baal before the altars.

priest 2Ch\_26\_17 And Azariah the {priest} went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

- priest 2Ch\_23\_14 Then Jehoiada the {priest} brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
- priest 2Ch\_23\_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the {priest} said, Slay her not in the house of the LORD.
- priest 2Ki\_16\_11 And Urijah the {priest} built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus.
- priest 2Ki\_16\_15 And king Ahaz commanded Urijah the {priest}, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
- priest 2Ki\_12\_09 But Jehoiada the {priest} took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
- priest 2Ki\_12\_10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high {priest} came up, and they put up in bags, and told the money that was found in the house of the LORD.
- priest 2Ki\_16\_11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the {priest} made [it] against king Ahaz came from Damascus.
- priest 2Ki\_11\_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the {priest}.
- priest 2Ki\_11\_09 And the captains over the hundreds did according to all [things] that Jehoiada the {priest} commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
- priest 2Ki\_12\_02 And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the {priest} instructed him.
- priest 2Ki\_16\_10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the {priest} the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
- priest 2Ki\_22\_08 And Hilkiah the high {priest} said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.
- priest 2Ki\_11\_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the {priest} had said, Let her not be slain in the house of the LORD.
- priest 2Ki\_16\_16 Thus did Urijah the {priest}, according to all that king Ahaz commanded.
- priest 2Ki\_11\_10 And to the captains over hundreds did the {priest} give king David's spears and shields, that [were] in the temple of the LORD.

- priest 2Ki\_11\_15 But Jehoiada the {priest} commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
- priest 2Ki\_22\_14 So Hilkiah the {priest}, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.
- priest 2Ki\_11\_18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the {priest} appointed officers over the house of the LORD.
- priest 2Ki\_11\_18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the {priest} of Baal before the altars. And the priest appointed officers over the house of the LORD.
- priest 2Ki\_12\_07 Then king Jehoash called for Jehoiada the {priest}, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.
- priest 2Ki\_22\_10 And Shaphan the scribe showed the king, saying, Hilkiah the {priest} hath delivered me a book. And Shaphan read it before the king.
- priest 2Ki\_22\_12 And the king commanded Hilkiah the {priest}, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,
- priest 2Ki\_22\_04 Go up to Hilkiah the high {priest}, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:
- priest 2Ki\_25\_18 And the captain of the guard took Seraiah the chief {priest}, and Zephaniah the second priest, and the three keepers of the door:
- priest 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the {priest} found in the house of the LORD.
- priest 2Ki\_23\_04 And the king commanded Hilkiah the high {priest}, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
- priest 2Ki\_25\_18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door:
- priest 2Sa\_15\_27 The king said also unto Zadok the {priest}, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
- priest Act\_14\_13 Then the {priest} of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
- priest Act\_22\_05 As also the high {priest} doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

priest Act\_25\_02 Then the high {priest} and the chief of the Jews informed him against Paul, and besought him,

priest Act\_23\_02 And the high {priest} Ananias commanded them that stood by him to smite him on the mouth.

priest Act\_24\_01 And after five days Ananias the high {priest} descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

priest Act\_23\_05 Then said Paul, I wist not, brethren, that he was the high {priest}: for it is written, Thou shalt not speak evil of the ruler of thy people.

priest Act\_23\_04 And they that stood by said, Revilest thou God's high {priest}?

priest Act\_09\_01 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high {priest},

priest Act\_05\_27 And when they had brought them, they set [them] before the council: and the high {priest} asked them,

priest Act\_07\_01 Then said the high {priest}, Are these things so?

priest Act\_04\_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high {priest}, were gathered together at Jerusalem.

priest Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high {priest} came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

priest Act\_05\_24 Now when the high {priest} and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

priest Act\_05\_17 Then the high {priest} rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

priest Act\_04\_06 And Annas the high {priest}, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

priest Amo\_07\_10 Then Amaziah the {priest} of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

priest Deu\_20\_02 And it shall be, when ye are come nigh unto the battle, that the {priest} shall approach and speak unto the people,

priest Deu\_26\_03 And thou shalt go unto the {priest} that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

priest Deu\_26\_04 And the {priest} shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

priest Deu\_18\_03 And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the {priest} the shoulder, and the two cheeks, and the maw.

priest Deu\_17\_12 And the man that will do presumptuously, and will not hearken unto the {priest} that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

priest Exo\_02\_16 Now the {priest} of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

priest Exo\_03\_01 Now Moses kept the flock of Jethro his father in law, the {priest} of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

priest Exo\_18\_01 When Jethro, the {priest} of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

priest Exo\_29\_30 [And] that son that is {priest} in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

priest Exo\_31\_10 And the cloths of service, and the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office,

priest Exo\_35\_19 The cloths of service, to do service in the holy [place], the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office.

priest Exo\_38\_21 This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the {priest}.

priest Exo\_39\_41 The cloths of service to do service in the holy [place], and the holy garments for Aaron the {priest}, and his sons' garments, to minister in the priest's office.

priest Eze\_44\_13 And they shall not come near unto me, to do the office of a {priest} unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

priest Eze\_07\_26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the {priest}, and counsel from the ancients.

priest Eze\_01\_03 The word of the LORD came expressly unto Ezekiel the {priest}, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

priest Eze\_44\_21 Neither shall any {priest} drink wine, when they enter into the inner court.

priest Eze\_45\_19 And the {priest} shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

priest Eze\_44\_22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a {priest} before.

priest Eze\_44\_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the {priest} the first of your dough, that he may cause the blessing to rest in thine house.

priest Ezr\_08\_33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the {priest}; and with him [was] Eleazar the son of

Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

priest Ezr\_07\_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the {priest}, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

priest Ezr\_07\_11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the {priest}, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

priest Ezr\_07\_12 Artaxerxes, king of kings, unto Ezra the {priest}, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

priest Ezr\_10\_16 And the children of the captivity did so. And Ezra the {priest}, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

priest Ezr\_10\_10 And Ezra the {priest} stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

priest Ezr\_07\_05 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief {priest}:

priest Ezr\_02\_63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a {priest} with Urim and with Thummim.

priest Gen\_14\_18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the {priest} of the most high God.

priest Gen\_46\_20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah {priest} of On bare unto him.

priest Gen\_41\_50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah {priest} of On bare unto him.

priest Gen\_41\_45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah {priest} of On. And Joseph went out over [all] the land of Egypt.

priest Hag\_01\_14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high {priest}, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

priest Hag\_02\_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, and to the residue of the people, saying,

priest Hag\_02\_04 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high {priest}; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

priest Hag\_01\_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high {priest}, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

priest Hag\_01\_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, saying,

priest Heb\_06\_20 Whither the forerunner is for us entered, [even] Jesus, made an high {priest} for ever after the order of Melchisedec.

priest Heb\_02\_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high {priest} in things [pertaining] to God, to make reconciliation for the sins of the people.

priest Heb\_07\_03 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a {priest} continually.

priest Heb\_04\_14 Seeing then that we have a great high {priest}, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

priest Heb\_04\_15 For we have not an high {priest} which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

priest Heb\_05\_06 As he saith also in another [place], Thou [art] a {priest} for ever after the order of Melchisedec.

priest Heb\_07\_17 For he testifieth, Thou [art] a {priest} for ever after the order of Melchisedec.

priest Heb\_05\_10 Called of God an high {priest} after the order of Melchisedec.

priest Heb\_07\_01 For this Melchisedec, king of Salem, {priest} of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

priest Heb\_07\_15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another {priest},

priest Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another {priest} should rise after the order of Melchisedec, and not be called after the order of Aaron?

priest Heb\_05\_01 For every high {priest} taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

priest Heb\_05\_05 So also Christ glorified not himself to be made an high {priest}; but he that said unto him, Thou art my Son, to day have I begotten thee.

priest Heb\_07\_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a {priest} for ever after the order of Melchisedec:)

priest Heb\_07\_20 And inasmuch as not without an oath [he was made {priest}]:

priest Heb\_07\_26 For such an high {priest} became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

priest Heb\_09\_07 But into the second [went] the high {priest} alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

priest Heb\_08\_04 For if he were on earth, he should not be a {priest}, seeing that there are priests that offer gifts according to the law:

priest Heb\_09\_11 But Christ being come an high {priest} of good things to come, by a greater and more

perfect tabernacle, not made with hands, that is to say, not of this building;

priest Heb\_08\_01 Now of the things which we have spoken [this is] the sum: We have such an high {priest}, who is set on the right hand of the throne of the Majesty in the heavens;

priest Heb\_08\_03 For every high {priest} is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

priest Heb\_09\_25 Nor yet that he should offer himself often, as the high {priest} entereth into the holy place every year with blood of others;

priest Heb\_10\_21 And [having] an high {priest} over the house of God;

priest Heb\_13\_11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high {priest} for sin, are burned without the camp.

priest Heb\_10\_11 And every {priest} standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

priest Hos\_04\_09 And there shall be, like people, like {priest}: and I will punish them for their ways, and reward them their doings.

priest Hos\_04\_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no {priest} to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

priest Hos\_04\_04 Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the {priest}.

priest Jer\_29\_29 And Zephaniah the {priest} read this letter in the ears of Jeremiah the prophet.

priest Jer\_06\_13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the {priest} every one dealeth falsely.

priest Jer\_08\_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the {priest} every one dealeth falsely.

priest Jer\_14\_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the {priest} go about into a land that they know not.

priest Jer\_37\_03 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the {priest} to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

priest Jer\_23\_34 And [as for] the prophet, and the {priest}, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

priest Jer\_52\_24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door:

priest Jer\_29\_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the {priest}, and to all the priests, saying,

priest Jer\_29\_26 The LORD hath made thee priest in the stead of Jehoiada the {priest}, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest Jer\_52\_24 And the captain of the guard took Seraiah the chief {priest}, and Zephaniah the second priest, and the three keepers of the door:

priest Jer\_18\_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the {priest}, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

priest Jer\_29\_26 The LORD hath made thee {priest} in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

priest Jer\_21\_01 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Masseiah the {priest}, saying,

priest Jer\_20\_01 Now Pashur the son of Immer the {priest}, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

priest Jer\_23\_11 For both prophet and {priest} are profane; yea, in my house have I found their wickedness, saith the LORD.

priest Jer\_23\_33 And when this people, or the prophet, or a {priest}, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

priest Joh\_18\_26 One of the servants of the high {priest}, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

priest Joh\_18\_24 Now Annas had sent him bound unto Caiaphas the high {priest}.

priest Joh\_18\_13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high {priest} that same year.

priest Joh\_18\_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high {priest}.

priest Joh\_18\_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high {priest}, and went in with Jesus into the palace of the high priest.

priest Joh\_18\_16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high {priest}, and spake unto her that kept the door, and brought in Peter.

priest Joh\_18\_19 The high {priest} then asked Jesus of his disciples, and of his doctrine.

priest Joh\_18\_22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high {priest} so?

priest Joh\_11\_51 And this spake he not of himself: but being high {priest} that year, he prophesied that Jesus should die for that nation;

priest Joh\_11\_49 And one of them, [named] Caiaphas, being the high {priest} that same year, said unto them, Ye know nothing at all,

priest Jos\_17\_04 And they came near before Eleazar the {priest}, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

priest Jos\_14\_01 And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

priest Jos\_20\_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high {priest} that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

priest Jos\_21\_01 Then came near the heads of the fathers of the Levites unto Eleazar the {priest}, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

priest Jos\_21\_04 And the lot came out for the families of the Kohathites: and the children of Aaron the {priest}, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

priest Jos\_22\_32 And Phinehas the son of Eleazar the {priest}, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

priest Jos\_22\_13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the {priest},

priest Jos\_19\_51 These [are] the inheritances, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

priest Jos\_22\_31 And Phinehas the son of Eleazar the {priest} said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

priest Jos\_21\_13 Thus they gave to the children of Aaron the {priest} Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs,

priest Jos\_22\_30 And when Phinehas the {priest}, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

priest Jud\_17\_12 And Micah consecrated the Levite; and the young man became his {priest}, and was in the house of Micah.

priest Jud\_17\_05 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his {priest}.

priest Jud\_18\_04 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his {priest}.

priest Jud\_17\_10 And Micah said unto him, Dwell with me, and be unto me a father and a {priest}, and I

will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

priest Jud\_17\_13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] {priest}.

priest Jud\_18\_19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a {priest} unto a tribe and a family in Israel?

priest Jud\_18\_19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a {priest} unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest Jud\_18\_06 And the {priest} said unto them, Go in peace: before the LORD [is] your way wherein ye go.

priest Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the {priest} stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

priest Jud\_18\_18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the {priest} unto them, What do ye?

priest Jud\_18\_19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a {priest}: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

priest Jud\_18\_27 And they took [the things] which Micah had made, and the {priest} which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

priest Jud\_18\_24 And he said, Ye have taken away my gods which I made, and the {priest}, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

priest Lam\_02\_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the {priest}.

priest Lam\_02\_20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the {priest} and the prophet be slain in the sanctuary of the Lord?

priest Lev\_13\_37 But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the {priest} shall pronounce him clean.

priest Lev\_13\_17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the {priest} shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest Lev\_13\_33 He shall be shaven, but the scall shall he not shave; and the {priest} shall shut up [him that hath] the scall seven days more:

priest Lev\_13\_36 Then the {priest} shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

priest Lev\_13\_39 Then the {priest} shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

priest Lev\_13\_43 Then the {priest} shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

priest Lev\_13\_49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the {priest}:

priest Lev\_13\_50 And the {priest} shall look upon the plague, and shut up [it that hath] the plague seven days:

priest Lev\_13\_53 And if the {priest} shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

priest Lev\_13\_54 Then the {priest} shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

priest Lev\_13\_55 And the {priest} shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

priest Lev\_14\_15 And the {priest} shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

priest Lev\_14\_16 And the {priest} shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

priest Lev\_14\_17 And of the rest of the oil that [is] in his hand shall the {priest} put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

priest Lev\_14\_18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the {priest} shall make an atonement for him before the LORD.

priest Lev\_14\_20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the {priest} shall make an atonement for him, and he shall be clean.

priest Lev\_14\_20 And the {priest} shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

priest Lev\_13\_21 But if the {priest} look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_22 And if it spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] a plague.

priest Lev\_01\_09 But his inwards and his legs shall he wash in water: and the {priest} shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_01\_13 But he shall wash the inwards and the legs with water: and the {priest} shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_01\_15 And the {priest} shall bring it unto the altar, and wring off his head, and burn [it] on the

altar; and the blood thereof shall be wrung out at the side of the altar:

priest Lev\_13\_16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the {priest};

priest Lev\_13\_17 And the {priest} shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

priest Lev\_13\_19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the {priest};

priest Lev\_13\_23 But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the {priest} shall pronounce him clean.

priest Lev\_13\_30 Then the {priest} shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest Lev\_13\_32 And in the seventh day the {priest} shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

priest Lev\_13\_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the {priest} shall pronounce him clean: and he shall wash his clothes, and be clean.

priest Lev\_13\_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the {priest} shall not seek for yellow hair; he [is] unclean.

priest Lev\_13\_44 He is a leprous man, he [is] unclean: the {priest} shall pronounce him utterly unclean; his plague [is] in his head.

priest Lev\_14\_05 And the {priest} shall command that one of the birds be killed in an earthen vessel over running water:

priest Lev\_14\_11 And the {priest} that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

priest Lev\_14\_12 And the {priest} shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

priest Lev\_14\_14 And the priest shall take [some] of the blood of the trespass offering, and the {priest} shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_14 And the {priest} shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_19 And the {priest} shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

priest Lev\_14\_23 And he shall bring them on the eighth day for his cleansing unto the {priest}, unto the door of the tabernacle of the congregation, before the LORD.

priest Lev\_14\_24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the

{priest} shall wave them [for] a wave offering before the LORD:

priest Lev\_15\_15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for him before the LORD for his issue.

priest Lev\_15\_15 And the {priest} shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

priest Lev\_01\_07 And the sons of Aaron the {priest} shall put fire upon the altar, and lay the wood in order upon the fire:

priest Lev\_15\_29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the {priest}, to the door of the tabernacle of the congregation.

priest Lev\_15\_30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for her before the LORD for the issue of her uncleanness.

priest Lev\_01\_12 And he shall cut it into his pieces, with his head and his fat: and the {priest} shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

priest Lev\_15\_30 And the {priest} shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

priest Lev\_01\_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the {priest} shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_13\_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the {priest} shall shut him up seven days:

priest Lev\_16\_30 For on that day shall [the {priest}] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

priest Lev\_21\_09 And the daughter of any {priest}, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

priest Lev\_13\_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the {priest} shall shut him up seven days more:

priest Lev\_13\_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the {priest} shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest Lev\_13\_20 And if, when the {priest} seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

priest Lev\_15\_14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the {priest}:

priest Lev\_14\_44 Then the {priest} shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

priest Lev\_14\_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread

in the house, after the house was plastered: then the {priest} shall pronounce the house clean, because the plague is healed.

priest Lev\_21\_10 And [he that is] the high {priest} among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

priest Lev\_04\_16 And the {priest} that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

priest Lev\_13\_05 And the {priest} shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

priest Lev\_13\_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the {priest} shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest Lev\_13\_25 Then the {priest} shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_14\_04 Then shall the {priest} command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

priest Lev\_21\_21 No man that hath a blemish of the seed of Aaron the {priest} shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

priest Lev\_22\_10 There shall no stranger eat [of] the holy thing: a sojourner of the {priest}, or an hired servant, shall not eat [of] the holy thing.

priest Lev\_27\_12 And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the {priest}, so shall it be.

priest Lev\_27\_12 And the {priest} shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

priest Lev\_13\_06 And the {priest} shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

priest Lev\_13\_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the {priest} shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_13\_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the {priest} shall shut him up seven days:

priest Lev\_13\_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the {priest} shall shut up [him that hath] the plague of the scall seven days:

priest Lev\_13\_31 And if the {priest} look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

priest Lev\_14\_03 And the {priest} shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest Lev\_14\_48 And if the {priest} shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

priest Lev\_04\_10 As it was taken off from the bullock of the sacrifice of peace offerings: and the {priest} shall burn them upon the altar of the burnt offering.

priest Lev\_13\_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the {priest} looketh;

priest Lev\_13\_15 And the {priest} shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

priest Lev\_13\_26 But if the {priest} look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

priest Lev\_13\_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_13\_27 And the {priest} shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

priest Lev\_13\_28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the {priest} shall pronounce him clean: for it [is] an inflammation of the burning.

priest Lev\_13\_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the {priest} shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

priest Lev\_13\_34 And in the seventh day the {priest} shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

priest Lev\_13\_56 And if the {priest} look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

priest Lev\_14\_02 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the {priest}:

priest Lev\_14\_28 And the {priest} shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

priest Lev\_14\_31 [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the {priest} shall make an atonement for him that is to be cleansed before the LORD.

priest Lev\_16\_32 And the {priest}, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest Lev\_27\_08 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the {priest} value him.

priest Lev\_27\_08 But if he be poorer than thy estimation, then he shall present himself before the priest, and the {priest} shall value him; according to his ability that vowed shall the priest value him.

priest Lev\_27\_08 But if he be poorer than thy estimation, then he shall present himself before the {priest}, and the priest shall value him; according to his ability that vowed shall the priest value him.

priest Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the {priest} shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

priest Lev\_13\_13 Then the {priest} shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

priest Lev\_14\_40 Then the {priest} shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

priest Lev\_14\_38 Then the {priest} shall go out of the house to the door of the house, and shut up the house seven days:

priest Lev\_17\_05 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the {priest}, and offer them [for] peace offerings unto the LORD.

priest Lev\_23\_20 And the {priest} shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

priest Lev\_27\_11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the {priest}:

priest Lev\_27\_23 Then the {priest} shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

priest Lev\_04\_06 And the {priest} shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

priest Lev\_12\_08 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the {priest} shall make an atonement for her, and she shall be clean.

priest Lev\_13\_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the {priest}, or unto one of his sons the priests:

priest Lev\_13\_03 And the {priest} shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

priest Lev\_17\_06 And the {priest} shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

priest Lev\_19\_22 And the {priest} shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

priest Lev\_23\_20 And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the {priest}.

priest Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the {priest} shall estimate it, so shall it stand.

priest Lev\_27\_18 But if he sanctify his field after the jubilee, then the {priest} shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

priest Lev\_04\_05 And the {priest} that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

priest Lev\_04\_07 And the {priest} shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

priest Lev\_02\_09 And the {priest} shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

priest Lev\_02\_16 And the {priest} shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

priest Lev\_13\_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the {priest} shall shut up [him that hath] the plague seven days:

priest Lev\_14\_39 And the {priest} shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

priest Lev\_23\_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the {priest} shall wave it.

priest Lev\_04\_03 If the {priest} that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

priest Lev\_14\_03 And the priest shall go forth out of the camp; and the {priest} shall look, and, behold, [if] the plague of leprosy be healed in the leper;

priest Lev\_03\_16 And the {priest} shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

priest Lev\_22\_11 But if the {priest} buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

priest Lev\_23\_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the {priest}:

priest Lev\_04\_25 And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

priest Lev\_04\_26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the {priest} shall make an atonement for him as concerning his sin, and it shall be forgiven him.

priest Lev\_03\_11 And the {priest} shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

priest Lev\_14\_36 Then the priest shall command that they empty the house, before the {priest} go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest Lev\_02\_02 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the {priest} shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priest Lev\_02\_08 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the {priest}, he shall bring it unto the altar.

priest Lev\_12\_06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the {priest}:

priest Lev\_13\_07 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the {priest} again:

priest Lev\_13\_11 It [is] an old leprosy in the skin of his flesh, and the {priest} shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

priest Lev\_13\_10 And the {priest} shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

priest Lev\_22\_14 And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the {priest} with the holy thing.

priest Lev\_04\_17 And the {priest} shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

priest Lev\_04\_20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the {priest} shall make an atonement for them, and it shall be forgiven them.

priest Lev\_04\_30 And the {priest} shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

priest Lev\_14\_36 Then the {priest} shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

priest Lev\_05\_10 And he shall offer the second [for] a burnt offering, according to the manner: and the {priest} shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

priest Lev\_07\_05 And the {priest} shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

priest Lev\_07\_32 And the right shoulder shall ye give unto the {priest} [for] an heave offering of the sacrifices of your peace offerings.

priest Lev\_14\_25 And he shall kill the lamb of the trespass offering, and the {priest} shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

priest Lev\_14\_26 And the {priest} shall pour of the oil into the palm of his own left hand:

priest Lev\_14\_35 And he that owneth the house shall come and tell the {priest}, saying, It seemeth to me [there is] as it were a plague in the house:

priest Lev\_14\_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the {priest} shall go in to see the house:

priest Lev\_14\_24 And the {priest} shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

priest Lev\_06\_22 And the {priest} of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

priest Lev\_07\_31 And the {priest} shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

priest Lev\_13\_07 But if the scab spread much abroad in the skin, after that he hath been seen of the {priest} for his cleansing, he shall be seen of the priest again:

priest Lev\_05\_08 And he shall bring them unto the {priest}, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

priest Lev\_05\_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the {priest} shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest Lev\_05\_16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the {priest} shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest Lev\_07\_08 And the priest that offereth any man's burnt offering, [even] the {priest} shall have to himself the skin of the burnt offering which he hath offered.

priest Lev\_13\_08 And [if] the {priest} see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

priest Lev\_13\_09 When the plague of leprosy is in a man, then he shall be brought unto the {priest};

priest Lev\_04\_31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the {priest} shall make an atonement for him, and it shall be forgiven him.

priest Lev\_05\_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

priest Lev\_13\_08 And [if] the priest see that, behold, the scab spreadeth in the skin, then the {priest} shall pronounce him unclean: it [is] a leprosy.

priest Lev\_05\_16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the {priest}: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

priest Lev\_07\_34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the {priest} and unto his sons by a statute for ever from among the children of Israel.

priest Lev\_05\_06 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the {priest} shall make an atonement for him concerning his sin.

priest Lev\_06\_26 The {priest} that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

priest Lev\_13\_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the {priest} shall look on him, and pronounce him unclean.

priest Lev\_14\_27 And the {priest} shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

priest Lev\_04\_34 And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

priest Lev\_05\_12 Then shall he bring it to the priest, and the {priest} shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest Lev\_04\_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the {priest} shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest Lev\_07\_08 And the {priest} that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

priest Lev\_04\_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the {priest} shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

priest Lev\_05\_12 Then shall he bring it to the {priest}, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

priest Lev\_04\_31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the {priest} shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

priest Lev\_05\_13 And the {priest} shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

priest Lev\_06\_23 For every meat offering for the {priest} shall be wholly burnt: it shall not be eaten.

priest Lev\_07\_07 As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the {priest} that maketh atonement therewith shall have [it].

priest Lev\_06\_10 And the {priest} shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

priest Lev\_06\_06 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}:

priest Lev\_06\_07 And the {priest} shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

priest Lev\_06\_12 And the fire upon the altar shall be burning in it; it shall not be put out: and the {priest} shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

priest Luk\_10\_31 And by chance there came down a certain {priest} that way: and when he saw him, he passed by on the other side.

priest Luk\_22\_50 And one of them smote the servant of the high {priest}, and cut off his right ear.

priest Luk\_05\_14 And he charged him to tell no man: but go, and show thyself to the {priest}, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

priest Luk\_01\_05 There was in the days of Herod, the king of Judaea, a certain {priest} named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

priest Mar\_01\_44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the {priest}, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

priest Mar\_02\_26 How he went into the house of God in the days of Abiathar the high {priest}, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

priest Mar\_14\_47 And one of them that stood by drew a sword, and smote a servant of the high {priest}, and cut off his ear.

priest Mar\_14\_53 And they led Jesus away to the high {priest}: and with him were assembled all the chief priests and the elders and the scribes.

priest Mar\_14\_54 And Peter followed him afar off, even into the palace of the high {priest}: and he sat with the servants, and warmed himself at the fire.

priest Mar\_14\_60 And the high {priest} stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

priest Mar\_14\_61 But he held his peace, and answered nothing. Again the high {priest} asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

priest Mar\_14\_63 Then the high {priest} rent his clothes, and saith, What need we any further witnesses?

priest Mar\_14\_66 And as Peter was beneath in the palace, there cometh one of the maids of the high {priest}:

priest Mat\_08\_04 And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the {priest}, and offer the gift that Moses commanded, for a testimony unto them.

priest Mat\_26\_03 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high {priest}, who was called Caiaphas,

priest Mat\_26\_57 And they that had laid hold on Jesus led [him] away to Caiaphas the high {priest}, where the scribes and the elders were assembled.

priest Mat\_26\_62 And the high {priest} arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

priest Mat\_26\_63 But Jesus held his peace. And the high {priest} answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

priest Mat\_26\_65 Then the high {priest} rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

priest Neh\_03\_01 Then Eliashib the high {priest} rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priest Neh\_08\_09 And Nehemiah, which [is] the Tirshatha, and Ezra the {priest} the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

priest Neh\_10\_38 And the {priest} the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

priest Neh\_12\_26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the {priest}, the scribe.

priest Neh\_13\_04 And before this, Eliashib the {priest}, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

priest Neh\_13\_13 And I made treasurers over the treasuries, Shelemiah the {priest}, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

priest Neh\_13\_28 And [one] of the sons of Joiada, the son of Eliashib the high {priest}, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

priest Neh\_07\_65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a {priest} with Urim and Thummim.

priest Neh\_03\_20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high {priest}.

priest Neh\_08\_02 And Ezra the {priest} brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

priest Num\_05\_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the {priest}; beside the ram of the atonement, whereby an atonement shall be made for him.

priest Num\_05\_09 And every offering of all the holy things of the children of Israel, which they bring unto the {priest}, shall be his.

priest Num\_05\_17 And the {priest} shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

priest Num\_05\_18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the {priest} shall have in his hand the bitter water that causeth the curse:

priest Num\_05\_10 And every man's hallowed things shall be his: whatsoever any man giveth the {priest}, it shall be his.

priest Num\_05\_15 Then shall the man bring his wife unto the {priest}, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

priest Num\_05\_16 And the {priest} shall bring her near, and set her before the LORD:

priest Num\_05\_17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the {priest} shall take, and put [it] into the water:

priest Num\_05\_18 And the {priest} shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

priest Num\_05\_19 And the {priest} shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

priest Num\_05\_21 Then the priest shall charge the woman with an oath of cursing, and the {priest} shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest Num\_05\_21 Then the {priest} shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

priest Num\_06\_19 And the {priest} shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

priest Num\_05\_23 And the {priest} shall write these curses in a book, and he shall blot [them] out with the bitter water:

priest Num\_05\_25 Then the {priest} shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

priest Num\_05\_26 And the {priest} shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

priest Num\_05\_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the {priest} shall execute upon her all this law.

priest Num\_06\_10 And on the eighth day he shall bring two turtles, or two young pigeons, to the {priest}, to the door of the tabernacle of the congregation:

priest Num\_06\_11 And the {priest} shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

priest Num\_06\_16 And the {priest} shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

priest Num\_06\_17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the {priest} shall offer also his meat offering, and his drink offering.

priest Num\_15\_28 And the {priest} shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

priest Num\_16\_39 And Eleazar the {priest} took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

priest Num\_26\_01 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the {priest}, saying,

priest Num\_26\_03 And Moses and Eleazar the {priest} spake with them in the plains of Moab by Jordan [near] Jericho, saying,

priest Num\_27\_02 And they stood before Moses, and before Eleazar the {priest}, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

priest Num\_27\_19 And set him before Eleazar the {priest}, and before all the congregation; and give him a charge in their sight.

priest Num\_27\_21 And he shall stand before Eleazar the {priest}, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

priest Num\_27\_22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the {priest}, and before all the congregation:

priest Num\_31\_06 And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the {priest}, to the war, with the holy instruments, and the trumpets to blow in his hand.

priest Num\_31\_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the {priest}, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

priest Num\_31\_29 Take [it] of their half, and give [it] unto Eleazar the {priest}, [for] an heave offering of the LORD.

priest Num\_04\_16 And to the office of Eleazar the son of Aaron the {priest} [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

priest Num\_06\_20 And the {priest} shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest Num\_07\_08 And four wagons and eight oxen he gave unto the sons of Merari, according unto their

service, under the hand of Ithamar the son of Aaron the {priest}.

priest Num\_15\_25 And the {priest} shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

priest Num\_26\_64 But among these there was not a man of them whom Moses and Aaron the {priest} numbered, when they numbered the children of Israel in the wilderness of Sinai.

priest Num\_31\_13 And Moses, and Eleazar the {priest}, and all the princes of the congregation, went forth to meet them without the camp.

priest Num\_31\_21 And Eleazar the {priest} said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

priest Num\_31\_26 Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the {priest}, and the chief fathers of the congregation:

priest Num\_31\_31 And Moses and Eleazar the {priest} did as the LORD commanded Moses.

priest Num\_31\_41 And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the {priest}, as the LORD commanded Moses.

priest Num\_32\_02 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the {priest}, and unto the princes of the congregation, saying,

priest Num\_32\_28 So concerning them Moses commanded Eleazar the {priest}, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

priest Num\_33\_38 And Aaron the {priest} went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

priest Num\_34\_17 These [are] the names of the men which shall divide the land unto you: Eleazar the {priest}, and Joshua the son of Nun.

priest Num\_19\_03 And ye shall give her unto Eleazar the {priest}, that he may bring her forth without the camp, and [one] shall slay her before his face:

priest Num\_03\_06 Bring the tribe of Levi near, and present them before Aaron the {priest}, that they may minister unto him.

priest Num\_03\_32 And Eleazar the son of Aaron the {priest} [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

priest Num\_04\_28 This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the {priest}.

priest Num\_04\_33 This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the {priest}.

priest Num\_06\_20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the {priest}, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

priest Num\_16\_37 Speak unto Eleazar the son of Aaron the {priest}, that he take up the censers out of the

burning, and scatter thou the fire yonder; for they are hallowed.

priest Num\_18\_28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the {priest}.

priest Num\_19\_04 And Eleazar the {priest} shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

priest Num\_19\_06 And the {priest} shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

priest Num\_19\_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the {priest} shall be unclean until the even.

priest Num\_19\_07 Then the {priest} shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

priest Num\_25\_07 And when Phinehas, the son of Eleazar, the son of Aaron the {priest}, saw [it], he rose up from among the congregation, and took a javelin in his hand;

priest Num\_25\_11 Phinehas, the son of Eleazar, the son of Aaron the {priest}, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

priest Num\_26\_63 These [are] they that were numbered by Moses and Eleazar the {priest}, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

priest Num\_31\_51 And Moses and Eleazar the {priest} took the gold of them, [even] all wrought jewels.

priest Num\_31\_54 And Moses and Eleazar the {priest} took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

priest Num\_35\_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high {priest}, which was anointed with the holy oil.

priest Num\_35\_28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high {priest} the slayer shall return into the land of his possession.

priest Num\_35\_28 Because he should have remained in the city of his refuge until the death of the high {priest}: but after the death of the high priest the slayer shall return into the land of his possession.

priest Num\_35\_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the {priest}.

priest Psa\_110\_04 The LORD hath sworn, and will not repent, Thou [art] a {priest} for ever after the order of Melchizedek.

priest Zec\_03\_08 Hear now, O Joshua the high {priest}, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

priest Zec\_06\_11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high {priest};

priest Zec\_06\_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a {priest} upon his throne: and the counsel of peace shall be between them both.

priest Zec\_03\_01 And he showed me Joshua the high {priest} standing before the angel of the LORD, and Satan standing at his right hand to resist him.

priest's 1Ch\_24\_02 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the {priest's} office.

priest's 1Sa\_02\_13 And the priests' custom with the people [was, that], when any man offered sacrifice, the {priest's} servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priest's 1Ch\_06\_10 And Johanan begat Azariah, (he [it is] that executed the {priest's} office in the temple that Solomon built in Jerusalem:)

priest's 1Sa\_02\_15 Also before they burnt the fat, the {priest's} servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

priest's 2Ch\_24\_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high {priest's} officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

priest's 2Ch\_11\_14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the {priest's} office unto the LORD:

priest's Deu\_18\_03 And this shall be the {priest's} due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

priest's Deu\_10\_06 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the {priest's} office in his stead.

priest's Exo\_40\_13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the {priest's} office.

priest's Exo\_40\_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the {priest's} office: for their anointing shall surely be an everlasting priesthood throughout their generations.

priest's Exo\_35\_19 The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the {priest's} office.

priest's Exo\_30\_30 And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the {priest's} office.

priest's Eze\_44\_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the {priest's}: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

priest's Exo\_31\_10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the {priest's} office,

priest's Exo\_29\_09 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the {priest's} office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

priest's Exo\_29\_44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the {priest's} office.

priest's Exo\_29\_01 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the {priest's} office: Take one young bullock, and two rams without blemish,

priest's Exo\_28\_04 And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the {priest's} office.

priest's Exo\_28\_41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the {priest's} office.

priest's Exo\_28\_03 And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the {priest's} office.

priest's Exo\_28\_01 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the {priest's} office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

priest's Exo\_39\_41 The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the {priest's} office.

priest's Joh\_18\_10 Then Simon Peter having a sword drew it, and smote the high {priest's} servant, and cut off his right ear. The servant's name was Malchus.

priest's Jud\_18\_20 And the {priest's} heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

priest's Lev\_07\_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the {priest's} office;

priest's Lev\_22\_12 If the {priest's} daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

priest's Lev\_22\_13 But if the {priest's} daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

priest's Lev\_27\_21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the {priest's}.

priest's Luk\_01\_08 And it came to pass, that while he executed the {priest's} office before God in the order of his course,

priest's Luk\_01\_09 According to the custom of the {priest's} office, his lot was to burn incense when he went into the temple of the Lord.

priest's Lev\_14\_18 And the remnant of the oil that [is] in the {priest's} hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

priest's Lev\_14\_29 And the rest of the oil that [is] in the {priest's} hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

priest's Lev\_16\_32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the {priest's} office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

priest's Luk\_22\_54 Then took they him, and led [him], and brought him into the high {priest's} house. And Peter followed afar off.

priest's Lev\_07\_14 And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the {priest's} that sprinkleth the blood of the peace offerings.

priest's Lev\_14\_13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the {priest's}, [so is] the trespass offering: it [is] most holy:

priest's Lev\_05\_13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the {priest's}, as a meat offering.

priest's Lev\_07\_09 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the {priest's} that offereth it.

priest's Mat\_26\_58 But Peter followed him afar off unto the high {priest's} palace, and went in, and sat with the servants, to see the end.

priest's Mat\_26\_51 And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high {priest's}, and smote off his ear.

priest's Mal\_02\_07 For the {priest's} lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

priest's Num\_03\_03 These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the {priest's} office.

priest's Num\_03\_04 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the {priest's} office in the sight of Aaron their father.

priest's Num\_03\_10 And thou shalt appoint Aaron and his sons, and they shall wait on their {priest's} office: and the stranger that cometh nigh shall be put to death.

priest's Num\_18\_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your {priest's} office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priest's Num\_18\_07 Therefore thou and thy sons with thee shall keep your {priest's} office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

priesthood Neh\_07\_64 These sought their register [among] those that were reckoned by genealogy, but it

was not found: therefore were they, as polluted, put from the {priesthood}.

priesthood Jos\_18\_07 But the Levites have no part among you; for the {priesthood} of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

priesthood Heb\_07\_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning {priesthood}.

priesthood Heb\_07\_12 For the {priesthood} being changed, there is made of necessity a change also of the law.

priesthood Exo\_40\_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting {priesthood} throughout their generations.

priesthood 1Pe\_02\_05 Ye also, as lively stones, are built up a spiritual house, an holy {priesthood}, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

priesthood Heb\_07\_05 And verily they that are of the sons of Levi, who receive the office of the {priesthood}, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

priesthood Heb\_07\_24 But this [man], because he continueth ever, hath an unchangeable {priesthood}.

priesthood Heb\_07\_11 If therefore perfection were by the Levitical {priesthood}, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

priesthood Num\_25\_13 And he shall have it, and his seed after him, [even] the covenant of an everlasting {priesthood}; because he was zealous for his God, and made an atonement for the children of Israel.

priesthood Ezr\_02\_62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the {priesthood}.

priesthood 1Pe\_02\_09 But ye [are] a chosen generation, a royal {priesthood}, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

priesthood Neh\_13\_29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the {priesthood}, and of the Levites.

priesthood Neh\_13\_29 Remember them, O my God, because they have defiled the {priesthood}, and the covenant of the priesthood, and of the Levites.

priesthood Num\_16\_10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the {priesthood} also?

priesthood Num\_18\_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your {priesthood}.

priests 1Ch\_23\_02 And he gathered together all the princes of Israel, with the {priests} and the Levites.

priests 1Ch\_28\_13 Also for the courses of the {priests} and the Levites, and for all the work of the service of

the house of the LORD, and for all the vessels of service in the house of the LORD.

priests 1Ch\_09\_30 And [some] of the sons of the {priests} made the ointment of the spices.

priests 1Ch\_24\_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the {priests} and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

priests 1Ch\_24\_31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the {priests} and Levites, even the principal fathers over against their younger brethren.

priests 1Ch\_28\_21 And, behold, the courses of the {priests} and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

priests 1Ch\_13\_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the {priests} and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

priests 1Ch\_18\_16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the {priests}; and Shavsha was scribe;

priests 1Ch\_09\_10 And of the {priests}; Jedaiah, and Jehoiarib, and Jachin,

priests 1Ch\_15\_11 And David called for Zadok and Abiathar the {priests}, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

priests 1Ch\_15\_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the {priests}, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

priests 1Ch\_09\_02 Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the {priests}, Levites, and the Nethinims.

priests 1Ch\_15\_14 So the {priests} and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

priests 1Ch\_16\_06 Benaiah also and Jahaziel the {priests} with trumpets continually before the ark of the covenant of God.

priests 1Ch\_16\_39 And Zadok the priest, and his brethren the {priests}, before the tabernacle of the LORD in the high place that [was] at Gibeon,

priests 1Ki\_08\_06 And the {priests} brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

priests 1Ki\_12\_31 And he made an house of high places, and made {priests} of the lowest of the people, which were not of the sons of Levi.

priests 1Ki\_12\_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the

calves that he had made: and he placed in Bethel the {priests} of the high places which he had made.

priests 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the {priests} of the high places.

priests 1Ki\_13\_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people {priests} of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

priests 1Ki\_04\_04 And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the {priests}:

priests 1Ki\_08\_03 And all the elders of Israel came, and the {priests} took up the ark.

priests 1Ki\_08\_04 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the {priests} and the Levites bring up.

priests 1Ki\_08\_11 So that the {priests} could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

priests 1Ki\_08\_10 And it came to pass, when the {priests} were come out of the holy [place], that the cloud filled the house of the LORD,

priests 1Ki\_13\_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the {priests} of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

priests 1Sa\_02\_13 And the {priests}' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

priests 1Sa\_05\_05 Therefore neither the {priests} of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

priests 1Sa\_01\_03 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the {priests} of the LORD, [were] there.

priests 1Sa\_22\_17 And the king said unto the footmen that stood about him, Turn, and slay the {priests} of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

priests 1Sa\_22\_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the {priests}, and slew on that day fourscore and five persons that did wear a linen ephod.

priests 1Sa\_22\_19 And Nob, the city of the {priests}, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

priests 1Sa\_22\_21 And Abiathar showed David that Saul had slain the LORD'S {priests}.

priests 1Sa\_37\_02 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the {priests} covered with sackcloth, unto Isaiah the prophet the son of Amoz.

priests 1Sa\_66\_21 And I will also take of them for {priests} [and] for Levites, saith the LORD.

priests 1Sa\_02\_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the {priests}' offices, that I may eat a piece of bread.

priests 1Sa\_06\_02 And the Philistines called for the {priests} and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

priests 1Sa\_22\_11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the {priests} that [were] in Nob: and they came all of them to the king.

priests 1Sa\_22\_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the {priests} of the LORD.

priests 1Sa\_22\_18 And the king said to Doeg, Turn thou, and fall upon the {priests}. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

priests 2Ch\_04\_09 Furthermore he made the court of the {priests}, and the great court, and doors for the court, and overlaid the doors of them with brass.

priests 2Ch\_05\_05 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the {priests} [and] the Levites bring up.

priests 2Ch\_29\_21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the {priests} the sons of Aaron to offer [them] on the altar of the LORD.

priests 2Ch\_04\_06 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the {priests} to wash in.

priests 2Ch\_05\_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty {priests} sounding with trumpets:)

priests 2Ch\_05\_14 So that the {priests} could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

priests 2Ch\_29\_16 And the {priests} went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

priests 2Ch\_30\_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the {priests} praised the LORD day by day, [singing] with loud instruments unto the LORD.

priests 2Ch\_30\_27 Then the {priests} the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

priests 2Ch\_34\_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the {priests}, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

priests 2Ch\_30\_25 And all the congregation of Judah, with the {priests} and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

priests 2Ch\_05\_11 And it came to pass, when the {priests} were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

priests 2Ch\_24\_05 And he gathered together the {priests} and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

priests 2Ch\_29\_04 And he brought in the {priests} and the Levites, and gathered them together into the east street,

priests 2Ch\_29\_22 So they killed the bullocks, and the {priests} received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

priests 2Ch\_29\_24 And the {priests} killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

priests 2Ch\_30\_24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of {priests} sanctified themselves.

priests 2Ch\_31\_02 And Hezekiah appointed the courses of the {priests} and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests 2Ch\_35\_14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the {priests} the sons of Aaron.

priests 2Ch\_05\_07 And the {priests} brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

priests 2Ch\_05\_11 And it came to pass, when the priests were come out of the holy [place]: (for all the {priests} [that were] present were sanctified, [and] did not [then] wait by course:

priests 2Ch\_06\_41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy {priests}, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

priests 2Ch\_07\_02 And the {priests} could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

priests 2Ch\_07\_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the {priests} sounded trumpets before them, and all Israel stood.

priests 2Ch\_07\_06 And the {priests} waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

priests 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the priests

to their service, and the Levites to their charges, to praise and minister before the {priests}, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests 2Ch\_08\_14 And he appointed, according to the order of David his father, the courses of the {priests} to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

priests 2Ch\_08\_15 And they departed not from the commandment of the king unto the {priests} and Levites concerning any matter, or concerning the treasures.

priests 2Ch\_13\_09 Have ye not cast out the {priests} of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests 2Ch\_13\_10 But as for us, the LORD [is] our God, and we have not forsaken him; and the {priests}, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

priests 2Ch\_13\_12 And, behold, God himself [is] with us for [our] captain, and his {priests} with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

priests 2Ch\_23\_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the {priests} the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

priests 2Ch\_26\_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the {priests} in the house of the LORD, from beside the incense altar.

priests 2Ch\_26\_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the {priests}, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

priests 2Ch\_26\_20 And Azariah the chief priest, and all the {priests}, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

priests 2Ch\_31\_02 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the {priests} and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

priests 2Ch\_31\_04 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the {priests} and the Levites, that they might be encouraged in the law of the LORD.

priests 2Ch\_31\_09 Then Hezekiah questioned with the {priests} and the Levites concerning the heaps.

priests 2Ch\_34\_05 And he burnt the bones of the {priests} upon their altars, and cleansed Judah and Jerusalem.

priests 2Ch\_35\_14 And afterward they made ready for themselves, and for the {priests}: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites

prepared for themselves, and for the priests the sons of Aaron.

priests 2Ch\_36\_14 Moreover all the chief of the {priests}, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

priests 2Ch\_13\_14 And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the {priests} sounded with the trumpets.

priests 2Ch\_17\_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, {priests}.

priests 2Ch\_26\_17 And Azariah the priest went in after him, and with him fourscore {priests} of the LORD, [that were] valiant men:

priests 2Ch\_26\_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the {priests} the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

priests 2Ch\_29\_26 And the Levites stood with the instruments of David, and the {priests} with the trumpets.

priests 2Ch\_29\_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the {priests}.

priests 2Ch\_29\_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] {priests} had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests 2Ch\_29\_34 But the {priests} were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

priests 2Ch\_30\_03 For they could not keep it at that time, because the {priests} had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

priests 2Ch\_30\_15 Then they killed the passover on the fourteenth [day] of the second month: and the {priests} and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

priests 2Ch\_30\_16 And they stood in their place after their manner, according to the law of Moses the man of God: the {priests} sprinkled the blood, [which they received] of the hand of the Levites.

priests 2Ch\_35\_10 So the service was prepared, and the {priests} stood in their place, and the Levites in their courses, according to the king's commandment.

priests 2Ch\_35\_11 And they killed the passover, and the {priests} sprinkled [the blood] from their hands, and the Levites flayed [them].

priests 2Ch\_35\_14 And afterward they made ready for themselves, and for the priests: because the {priests}

the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

priests 2Ch\_11\_13 And the {priests} and the Levites that [were] in all Israel resorted to him out of all their coasts.

priests 2Ch\_11\_15 And he ordained him {priests} for the high places, and for the devils, and for the calves which he had made.

priests 2Ch\_31\_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the {priests}, and to all that were reckoned by genealogies among the Levites.

priests 2Ch\_35\_02 And he set the {priests} in their charges, and encouraged them to the service of the house of the LORD,

priests 2Ch\_35\_08 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the {priests} for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests 2Ch\_35\_08 And his princes gave willingly unto the people, to the {priests}, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

priests 2Ch\_35\_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the {priests}, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

priests 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you {priests} after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

priests 2Ch\_31\_19 Also of the sons of Aaron the {priests}, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

priests 2Ch\_31\_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the {priests}, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

priests 2Ch\_19\_08 Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the {priests}, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

priests 2Ch\_31\_17 Both to the genealogy of the {priests} by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

priests 2Ch\_23\_04 This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the {priests} and of the Levites, [shall be] porters of the doors;

priests 2Ch\_23\_06 But let none come into the house of the LORD, save the {priests}, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

priests 2Ki\_10\_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and

his kinsfolks, and his {priests}, until he left him none remaining.

priests 2Ki\_10\_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his {priests}; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

priests 2Ki\_12\_04 And Jehoash said to the {priests}, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

priests 2Ki\_19\_02 And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the {priests}, covered with sackcloth, to Isaiah the prophet the son of Amoz.

priests 2Ki\_23\_04 And the king commanded Hilkiah the high priest, and the {priests} of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

priests 2Ki\_23\_20 And he slew all the {priests} of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

priests 2Ki\_12\_07 Then king Jehoash called for Jehoiada the priest, and the [other] {priests}, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

priests 2Ki\_12\_08 And the {priests} consented to receive no [more] money of the people, neither to repair the breaches of the house.

priests 2Ki\_17\_28 Then one of the {priests} whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

priests 2Ki\_17\_32 So they feared the LORD, and made unto themselves of the lowest of them {priests} of the high places, which sacrificed for them in the houses of the high places.

priests 2Ki\_23\_05 And he put down the idolatrous {priests}, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

priests 2Ki\_23\_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the {priests} had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests 2Ki\_23\_08 And he brought all the {priests} out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

priests 2Ki\_23\_09 Nevertheless the {priests} of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

priests 2Ki\_12\_05 Let the {priests} take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

priests 2Ki\_12\_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the

altar, on the right side as one cometh into the house of the LORD: and the {priests} that kept the door put therein all the money [that was] brought into the house of the LORD.

priests 2Ki\_12\_16 The trespass money and sin money was not brought into the house of the LORD: it was the {priests}'.

priests 2Ki\_17\_27 Then the king of Assyria commanded, saying, Carry thither one of the {priests} whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

priests 2Ki\_23\_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the {priests}, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

priests 2Ki\_12\_06 But it was [so, that] in the three and twentieth year of king Jehoash the {priests} had not repaired the breaches of the house.

priests 2Sa\_17\_15 Then said Hushai unto Zadok and to Abiathar the {priests}, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

priests 2Sa\_08\_17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the {priests}; and Seraiah [was] the scribe;

priests 2Sa\_15\_35 And [hast thou] not there with thee Zadok and Abiathar the {priests}? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

priests 2Sa\_19\_11 And king David sent to Zadok and to Abiathar the {priests}, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

priests 2Sa\_20\_25 And Sheva [was] scribe: and Zadok and Abiathar [were] the {priests}:

priests 2Sa\_15\_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the {priests}.

priests Act\_19\_14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the {priests}, which did so.

priests Act\_04\_01 And as they spake unto the people, the {priests}, and the captain of the temple, and the Sadducees, came upon them,

priests Act\_04\_23 And being let go, they went to their own company, and reported all that the chief {priests} and elders had said unto them.

priests Act\_05\_24 Now when the high priest and the captain of the temple and the chief {priests} heard these things, they doubted of them whereunto this would grow.

priests Act\_06\_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the {priests} were obedient to the faith.

priests Act\_09\_14 And here he hath authority from the chief {priests} to bind all that call on thy name.

priests Act\_26\_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief {priests}; and when they were put to death, I gave my voice against [them].

priests Act\_26\_12 Whereupon as I went to Damascus with authority and commission from the chief {priests},

priests Act\_22\_30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief {priests} and all their council to appear, and brought Paul down, and set him before them.

priests Act\_23\_14 And they came to the chief {priests} and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

priests Act\_25\_15 About whom, when I was at Jerusalem, the chief {priests} and the elders of the Jews informed [me], desiring [to have] judgment against him.

priests Act\_09\_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief {priests}?

priests Deu\_31\_09 And Moses wrote this law, and delivered it unto the {priests} the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

priests Deu\_19\_17 Then both the men, between whom the controversy [is], shall stand before the LORD, before the {priests} and the judges, which shall be in those days;

priests Deu\_21\_05 And the {priests} the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

priests Deu\_18\_01 The {priests} the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

priests Deu\_27\_09 And Moses and the {priests} the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

priests Deu\_17\_18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the {priests} the Levites:

priests Deu\_24\_08 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the {priests} the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

priests Deu\_17\_09 And thou shalt come unto the {priests} the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

priests Exo\_19\_06 And ye shall be unto me a kingdom of {priests}, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

priests Exo\_19\_22 And let the {priests} also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

priests Exo\_19\_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the {priests} and the people break through to come up unto the LORD, lest he break forth upon them.

priests Ezr\_08\_30 So took the {priests} and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

priests Ezr\_09\_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the {priests}, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

priests Ezr\_09\_07 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our {priests}, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

priests Eze\_40\_45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the {priests}, the keepers of the charge of the house.

priests Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the {priests} that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

priests Ezr\_08\_29 Watch ye, and keep [them], until ye weigh [them] before the chief of the {priests} and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

priests Ezr\_10\_05 Then arose Ezra, and made the chief {priests}, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

priests Eze\_40\_46 And the chamber whose prospect [is] toward the north [is] for the {priests}, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

priests Eze\_22\_26 Her {priests} have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

priests Eze\_42\_14 When the {priests} enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

priests Ezr\_08\_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the {priests}, and found there none of the sons of Levi.

priests Ezr\_08\_24 Then I separated twelve of the chief of the {priests}, Sherebiah, Hashabiah, and ten of their brethren with them,

priests Ezr\_10\_18 And among the sons of the {priests} there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

priests Ezr\_03\_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the {priests} and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

priests Ezr\_03\_10 And when the builders laid the foundation of the temple of the LORD, they set the {priests} in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

priests Eze\_46\_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the {priests}, which looked toward the north: and, behold, there [was] a place on the two sides westward.

priests Ezr\_07\_16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the {priests}, offering willingly for the house of their God which [is] in Jerusalem:

priests Eze\_45\_04 The holy [portion] of the land shall be for the {priests} the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

priests Eze\_46\_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the {priests} shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

priests Eze\_43\_24 And thou shalt offer them before the LORD, and the {priests} shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

priests Ezr\_03\_12 But many of the {priests} and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

priests Ezr\_06\_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the {priests} which [are] at Jerusalem, let it be given them day by day without fail:

priests Eze\_43\_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the {priests} shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

priests Ezr\_06\_16 And the children of Israel, the {priests}, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

priests Eze\_44\_15 But the {priests} the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

priests Eze\_44\_31 The {priests} shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

priests Ezr\_02\_70 So the {priests}, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

priests Ezr\_07\_24 Also we certify you, that touching any of the {priests} and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

priests Eze\_46\_20 Then said he unto me, This [is] the place where the {priests} shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the

utter court, to sanctify the people.

priests Ezr\_03\_02 Then stood up Jeshua the son of Jozadak, and his brethren the {priests}, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

priests Ezr\_02\_61 And of the children of the {priests}: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

priests Eze\_48\_10 And for them, [even] for the {priests}, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

priests Ezr\_01\_05 Then rose up the chief of the fathers of Judah and Benjamin, and the {priests}, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

priests Eze\_48\_11 [It shall be] for the {priests} that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

priests Eze\_48\_13 And over against the border of the {priests} the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

priests Ezr\_02\_36 The {priests}: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests Ezr\_06\_18 And they set the {priests} in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

priests Ezr\_07\_07 And there went up [some] of the children of Israel, and of the {priests}, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

priests Ezr\_07\_13 I make a decree, that all they of the people of Israel, and [of] his {priests} and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

priests Eze\_43\_19 And thou shalt give to the {priests} the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

priests Ezr\_02\_69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred {priests}' garments.

priests Ezr\_06\_20 For the {priests} and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

priests Ezr\_06\_20 For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the {priests}, and for themselves.

priests Gen\_47\_22 Only the land of the {priests} bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests Gen\_47\_26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the {priests} only, [which] became not Pharaoh's.

priests Gen\_47\_22 Only the land of the priests bought he not; for the {priests} had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

priests Hag\_02\_12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the {priests} answered and said, No.

priests Hag\_02\_11 Thus saith the LORD of hosts; Ask now the {priests} [concerning] the law, saying,

priests Hag\_02\_13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the {priests} answered and said, It shall be unclean.

priests Heb\_07\_23 And they truly were many {priests}, because they were not suffered to continue by reason of death:

priests Heb\_07\_21 (For those {priests} were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

priests Heb\_07\_27 Who needeth not daily, as those high {priests}, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

priests Heb\_07\_28 For the law maketh men high {priests} which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

priests Heb\_09\_06 Now when these things were thus ordained, the {priests} went always into the first tabernacle, accomplishing the service [of God].

priests Heb\_08\_04 For if he were on earth, he should not be a priest, seeing that there are {priests} that offer gifts according to the law:

priests Hos\_05\_01 Hear ye this, O {priests}; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

priests Hos\_10\_05 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the {priests} thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

priests Hos\_06\_09 And as troops of robbers wait for a man, [so] the company of {priests} murder in the way by consent: for they commit lewdness.

priests Jer\_05\_31 The prophets prophesy falsely, and the {priests} bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

priests Jer\_04\_09 And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the {priests} shall be astonished, and the prophets shall wonder.

priests Jer\_08\_01 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the {priests}, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

priests Jer\_13\_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the {priests}, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

priests Jer\_19\_01 Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the {priests};

priests Jer\_26\_11 Then spake the {priests} and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

priests Jer\_02\_26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their {priests}, and their prophets,

priests Jer\_26\_07 So the {priests} and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

priests Jer\_26\_08 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the {priests} and the prophets and all the people took him, saying, Thou shalt surely die.

priests Jer\_26\_16 Then said the princes and all the people unto the {priests} and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

priests Jer\_27\_16 Also I spake to the {priests} and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

priests Jer\_28\_01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the {priests} and of all the people, saying,

priests Jer\_33\_18 Neither shall the {priests} the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

priests Jer\_01\_18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the {priests} thereof, and against the people of the land.

priests Jer\_33\_21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the {priests}, my ministers.

priests Jer\_49\_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his {priests} and his princes together.

priests Jer\_02\_08 The {priests} said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

priests Jer\_29\_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the {priests}, saying,

priests Jer\_48\_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his {priests} and his princes together.

priests Jer\_29\_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem

unto the residue of the elders which were carried away captives, and to the {priests}, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

priests Jer\_28\_05 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the {priests}, and in the presence of all the people that stood in the house of the LORD,

priests Jer\_01\_01 The words of Jeremiah the son of Hilkiah, of the {priests} that [were] in Anathoth in the land of Benjamin:

priests Jer\_31\_14 And I will satiate the soul of the {priests} with fatness, and my people shall be satisfied with my goodness, saith the LORD.

priests Jer\_34\_19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the {priests}, and all the people of the land, which passed between the parts of the calf;

priests Jer\_32\_32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their {priests}, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

priests Jos\_03\_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the {priests} the Levites bearing it, then ye shall remove from your place, and go after it.

priests Jos\_03\_06 And Joshua spake unto the {priests}, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

priests Jos\_03\_08 And thou shalt command the {priests} that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

priests Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the {priests} that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

priests Jos\_03\_14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the {priests} bearing the ark of the covenant before the people;

priests Jos\_21\_19 All the cities of the children of Aaron, the {priests}, [were] thirteen cities with their suburbs.

priests Jos\_03\_15 And as they that bare the ark were come unto Jordan, and the feet of the {priests} that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

priests Jos\_03\_17 And the {priests} that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

priests Jos\_04\_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the {priests}' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

priests Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the {priests} the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless

the people of Israel.

priests Joh\_19\_06 When the chief {priests} therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

priests Joh\_19\_15 But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief {priests} answered, We have no king but Caesar.

priests Joh\_19\_21 Then said the chief {priests} of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

priests Joh\_11\_47 Then gathered the chief {priests} and the Pharisees a council, and said, What do we? for this man doeth many miracles.

priests Joh\_11\_57 Now both the chief {priests} and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

priests Joh\_12\_10 But the chief {priests} consulted that they might put Lazarus also to death;

priests Joh\_18\_35 Pilate answered, Am I a Jew? Thine own nation and the chief {priests} have delivered thee unto me: what hast thou done?

priests Jos\_06\_04 And seven {priests} shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

priests Joe\_02\_17 Let the {priests}, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

priests Joh\_07\_45 Then came the officers to the chief {priests} and Pharisees; and they said unto them, Why have ye not brought him?

priests Joh\_18\_03 Judas then, having received a band [of men] and officers from the chief {priests} and Pharisees, cometh thither with lanterns and torches and weapons.

priests Jos\_04\_11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the {priests}, in the presence of the people.

priests Jos\_04\_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the {priests}' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests Jos\_06\_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the {priests} shall blow with the trumpets.

priests Jos\_06\_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven {priests} bear seven trumpets of rams' horns before the ark of the LORD.

priests Jos\_06\_20 So the people shouted when [the {priests}] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

priests Jos\_04\_16 Command the {priests} that bear the ark of the testimony, that they come up out of Jordan.

priests Jos\_04\_17 Joshua therefore commanded the {priests}, saying, Come ye up out of Jordan.

priests Jos\_04\_18 And it came to pass, when the {priests} that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

priests Jos\_04\_10 For the {priests} which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

priests Joe\_01\_13 Gird yourselves, and lament, ye {priests}: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

priests Joh\_01\_19 And this is the record of John, when the Jews sent {priests} and Levites from Jerusalem to ask him, Who art thou?

priests Jos\_04\_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the {priests} which bare the ark of the covenant stood: and they are there unto this day.

priests Jos\_06\_06 And Joshua the son of Nun called the {priests}, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

priests Jos\_06\_08 And it came to pass, when Joshua had spoken unto the people, that the seven {priests} bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

priests Jos\_06\_16 And it came to pass at the seventh time, when the {priests} blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

priests Jos\_06\_13 And seven {priests} bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

priests Joe\_01\_09 The meat offering and the drink offering is cut off from the house of the LORD; the {priests}, the LORD'S ministers, mourn.

priests Jos\_06\_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the {priests}] going on, and blowing with the trumpets.

priests Jos\_06\_12 And Joshua rose early in the morning, and the {priests} took up the ark of the LORD.

priests Jos\_06\_09 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the {priests}] going on, and blowing with the trumpets.

priests Jos\_06\_09 And the armed men went before the {priests} that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

priests Joh\_07\_32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief {priests} sent officers to take him.

priests Jud\_18\_30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were {priests} to the tribe of Dan until the day of the captivity of the land.

priests Lam\_01\_19 I called for my lovers, [but] they deceived me: my {priests} and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

priests Lam\_04\_16 The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the {priests}, they favoured not the elders.

priests Lam\_04\_13 For the sins of her prophets, [and] the iniquities of her {priests}, that have shed the blood of the just in the midst of her,

priests Lam\_01\_04 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her {priests} sigh, her virgins are afflicted, and she [is] in bitterness.

priests Lev\_01\_05 And he shall kill the bullock before the LORD: and the {priests}, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

priests Lev\_01\_08 And the {priests}, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

priests Lev\_01\_11 And he shall kill it on the side of the altar northward before the LORD: and the {priests}, Aaron's sons, shall sprinkle his blood round about upon the altar.

priests Lev\_07\_06 Every male among the {priests} shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

priests Lev\_13\_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the {priests}:

priests Lev\_02\_02 And he shall bring it to Aaron's sons the {priests}: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

priests Lev\_03\_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the {priests} shall sprinkle the blood upon the altar round about.

priests Lev\_06\_29 All the males among the {priests} shall eat thereof: it [is] most holy.

priests Lev\_21\_01 And the LORD said unto Moses, Speak unto the {priests} the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

priests Lev\_16\_33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the {priests}, and for all the people of the congregation.

priests Luk\_23\_23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief {priests} prevailed.

priests Luk\_23\_04 Then said Pilate to the chief {priests} and [to] the people, I find no fault in this man.

priests Luk\_19\_47 And he taught daily in the temple. But the chief {priests} and the scribes and the chief of the people sought to destroy him,

priests Luk\_17\_14 And when he saw [them], he said unto them, Go show yourselves unto the {priests}. And it came to pass, that, as they went, they were cleansed.

priests Luk\_06\_04 How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the {priests} alone?

priests Luk\_09\_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief {priests} and scribes, and be slain, and be raised the third day.

priests Luk\_03\_02 Annas and Caiaphas being the high {priests}, the word of God came unto John the son of Zacharias in the wilderness.

priests Luk\_22\_52 Then Jesus said unto the chief {priests}, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

priests Luk\_22\_66 And as soon as it was day, the elders of the people and the chief {priests} and the scribes came together, and led him into their council, saying,

priests Luk\_20\_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief {priests} and the scribes came upon [him] with the elders,

priests Luk\_23\_10 And the chief {priests} and scribes stood and vehemently accused him.

priests Luk\_23\_13 And Pilate, when he had called together the chief {priests} and the rulers and the people,

priests Luk\_20\_19 And the chief {priests} and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

priests Luk\_24\_20 And how the chief {priests} and our rulers delivered him to be condemned to death, and have crucified him.

priests Luk\_22\_04 And he went his way, and communed with the chief {priests} and captains, how he might betray him unto them.

priests Luk\_22\_02 And the chief {priests} and scribes sought how they might kill him; for they feared the people.

priests Mar\_08\_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief {priests}, and scribes, and be killed, and after three days rise again.

priests Mar\_10\_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief {priests}, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

priests Mar\_11\_18 And the scribes and chief {priests} heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

priests Mat\_26\_59 Now the chief {priests}, and elders, and all the council, sought false witness against Jesus, to put him to death;

priests Mat\_27\_62 Now the next day, that followed the day of the preparation, the chief {priests} and Pharisees came together unto Pilate,

priests Mat\_27\_41 Likewise also the chief {priests} mocking [him], with the scribes and elders, said,

priests Mat\_27\_01 When the morning was come, all the chief {priests} and elders of the people took counsel against Jesus to put him to death:

priests Mat\_27\_03 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief {priests} and elders,

priests Mat\_27\_20 But the chief {priests} and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

priests Mat\_28\_11 Now when they were going, behold, some of the watch came into the city, and showed unto the chief {priests} all the things that were done.

priests Mat\_26\_14 Then one of the twelve, called Judas Iscariot, went unto the chief {priests},

priests Mat\_26\_47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief {priests} and elders of the people.

priests Mat\_27\_12 And when he was accused of the chief {priests} and elders, he answered nothing.

priests Mar\_02\_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the {priests}, and gave also to them which were with him?

priests Mar\_14\_53 And they led Jesus away to the high priest: and with him were assembled all the chief {priests} and the elders and the scribes.

priests Mat\_27\_06 And the chief {priests} took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

priests Mar\_11\_27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief {priests}, and the scribes, and the elders,

priests Mar\_15\_31 Likewise also the chief {priests} mocking said among themselves with the scribes, He saved others; himself he cannot save.

priests Mat\_21\_45 And when the chief {priests} and Pharisees had heard his parables, they perceived that he spake of them.

priests Mat\_02\_04 And when he had gathered all the chief {priests} and scribes of the people together, he demanded of them where Christ should be born.

priests Mat\_12\_05 Or have ye not read in the law, how that on the sabbath days the {priests} in the temple profane the sabbath, and are blameless?

priests Mat\_12\_04 How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the {priests}?

priests Mar\_14\_10 And Judas Iscariot, one of the twelve, went unto the chief {priests}, to betray him unto them.

priests Mar\_15\_03 And the chief {priests} accused him of many things: but he answered nothing.

priests Mal\_01\_06 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O {priests}, that despise my name. And ye say, Wherein have we despised thy name?

priests Mar\_14\_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief {priests} and the scribes and the elders.

priests Mat\_26\_03 Then assembled together the chief {priests}, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

priests Mar\_15\_11 But the chief {priests} moved the people, that he should rather release Barabbas unto them.

priests Mar\_14\_55 And the chief {priests} and all the council sought for witness against Jesus to put him to death; and found none.

priests Mar\_15\_10 For he knew that the chief {priests} had delivered him for envy.

priests Mar\_14\_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief {priests} and the scribes sought how they might take him by craft, and put [him] to death.

priests Mat\_21\_23 And when he was come into the temple, the chief {priests} and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

priests Mat\_16\_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief {priests} and scribes, and be killed, and be raised again the third day.

priests Mal\_02\_01 And now, O ye {priests}, this commandment [is] for you.

priests Mat\_21\_15 And when the chief {priests} and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

priests Mar\_15\_01 And straightway in the morning the chief {priests} held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

priests Mat\_20\_18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief {priests} and unto the scribes, and they shall condemn him to death,

priests Mic\_03\_11 The heads thereof judge for reward, and the {priests} thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

priests Neh\_13\_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the {priests}.

priests Neh\_12\_41 And the {priests}; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

priests Neh\_12\_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the {priests} and for the Levites that waited.

priests Neh\_12\_30 And the {priests} and the Levites purified themselves, and purified the people, and the gates, and the wall.

priests Neh\_12\_22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the {priests}, to the reign of Darius the Persian.

priests Neh\_12\_35 And [certain] of the {priests}' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

priests Neh\_08\_13 And on the second day were gathered together the chief of the fathers of all the people, the {priests}, and the Levites, unto Ezra the scribe, even to understand the words of the law.

priests Neh\_12\_12 And in the days of Joiakim were {priests}, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

priests Neh\_12\_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the {priests} and Levites: for Judah rejoiced for the priests and for the Levites that waited.

priests Neh\_13\_30 Thus cleansed I them from all strangers, and appointed the wards of the {priests} and the Levites, every one in his business;

priests Neh\_12\_07 Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the {priests} and of their brethren in the days of Jeshua.

priests Neh\_09\_34 Neither have our kings, our princes, our {priests}, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

priests Neh\_10\_34 And we cast the lots among the {priests}, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

priests Neh\_11\_20 And the residue of Israel, of the {priests}, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

priests Neh\_12\_01 Now these [are] the {priests} and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

priests Neh\_10\_36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the {priests} that minister in the house of our God:

priests Neh\_11\_10 Of the {priests}: Jedaiah the son of Joiarib, Jachin.

priests Neh\_10\_39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the {priests} that minister, and the porters, and the singers: and we will not forsake the house of our God.

priests Neh\_07\_73 So the {priests}, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

priests Neh\_09\_38 And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] {priests}, seal [unto it].

priests Neh\_10\_28 And the rest of the people, the {priests}, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God,

their wives, their sons, and their daughters, every one having knowledge, and having understanding;

priests Neh\_10\_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the {priests}, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

priests Neh\_11\_03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the {priests}, and the Levites, and the Nethinims, and the children of Solomon's servants.

priests Neh\_10\_08 Maaziah, Bilgai, Shemaiah: these [were] the {priests}.

priests Neh\_07\_70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty {priests}' garments.

priests Neh\_07\_72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven {priests}' garments.

priests Neh\_09\_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our {priests}, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

priests Neh\_07\_63 And of the {priests}: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

priests Neh\_03\_22 And after him repaired the {priests}, the men of the plain.

priests Neh\_03\_28 From above the horse gate repaired the {priests}, every one over against his house.

priests Neh\_03\_01 Then Eliashib the high priest rose up with his brethren the {priests}, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

priests Neh\_02\_16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the {priests}, nor to the nobles, nor to the rulers, nor to the rest that did the work.

priests Neh\_07\_39 The {priests}: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

priests Neh\_05\_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the {priests}, and took an oath of them, that they should do according to this promise.

priests Num\_03\_03 These [are] the names of the sons of Aaron, the {priests} which were anointed, whom he consecrated to minister in the priest's office.

priests Num\_10\_08 And the sons of Aaron, the {priests}, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

priests Psa\_132\_09 Let thy {priests} be clothed with righteousness; and let thy saints shout for joy.

priests Psa\_99\_06 Moses and Aaron among his {priests}, and Samuel among them that call upon his name;

they called upon the LORD, and he answered them.

priests Psa\_78\_64 Their {priests} fell by the sword; and their widows made no lamentation.

priests Psa\_132\_16 I will also clothe her {priests} with salvation: and her saints shall shout aloud for joy.

priests Rev\_01\_06 And hath made us kings and {priests} unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

priests Rev\_05\_10 And hast made us unto our God kings and {priests}: and we shall reign on the earth.

priests Rev\_20\_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be {priests} of God and of Christ, and shall reign with him a thousand years.

priests Zec\_07\_05 Speak unto all the people of the land, and to the {priests}, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

priests Zep\_03\_04 Her prophets [are] light [and] treacherous persons: her {priests} have polluted the sanctuary, they have done violence to the law.

priests Zep\_01\_04 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the {priests};

priests Zec\_07\_03 [And] to speak unto the {priests} which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

## Bible Word Index with Strong's Number with the full text of each verse

priest ^  $Act_05_24 \text{ Now} < 1161 > \text{ when} < 5613 > < 5037 > \text{ the high {priest}} < 2409 > \text{ and} < 2532 > \text{ the captain} < 4755 > \text{ of the temple} < 2411 > \text{ and} < 2532 > \text{ the chief priests} < 0749 > \text{ heard} < 0191 > (5656) \text{ these} < 5128 > \text{ things} < 3056 >, \text{ they doubted} < 1280 > (5707) \text{ of} < 4012 > \text{ them} < 0846 > \text{ whereunto} < 5101 > < 0302 > \text{ this} < 5124 > \text{ would grow} < 1096 > (5636).}$ 

priest ^ Act\_05\_17 Then <1161> the high {priest} <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the Sadducees <4523>,) and were filled <4130> (5681) with indignation <2205>,

priest  $^{\land}$  Act\_05\_27 And <1161> when they had brought <0071> (5631) them <0846>, they set <2476> (5627) them before <1722> the council <4892>: and <2532> the high {priest} <0749> asked <1905> (5656) them <0846>,

priest ^ Act\_04\_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high {priest} <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

priest  $^{\wedge}$  Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high {priest} <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

priest  $^{\land}$  Act\_14\_13 Then <1161> the {priest} <2409> of Jupiter <2203>, which <3588> was <5607> (5752) before <4253> their <0846> city <4172>, brought <5342> (5660) oxen <5022> and <2532> garlands <4725> unto <1909> the gates <4440>, and would <2309> (5707) have done sacrifice <2380> (5721) with <4862> the people <3793>.

priest ^ Act\_04\_06 And <2532> Annas <0452> the high {priest} <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

priest ^ Act\_07\_01 Then <1161> said <2036> (5627) the high {priest} <0749>, Are <1487> <0686> <2192> (5719) these things <5023> so <3779>?

priest  $^{\land}$  Act\_09\_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high {priest} <0749>,

priest  $^{\land}$  Act\_22\_05 As <5613> also <2532> the high {priest} <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

priest ^ Act\_23\_04 And <1161> they that stood by <3936> (5761) said <2036> (5627), Revilest thou <3058> (5719) God's <2316> high {priest} <0749>?

priest ^ Act\_23\_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high {priest} <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

priest ^ Act\_24\_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high {priest} <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

priest  $^{\land}$  Act\_25\_02 Then <1161> the high {priest} <0749> and <2532> the chief <4413> of the Jews <2453> informed <1718> (5656) him <0846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <0846>,

priest ^ Act\_23\_02 And <1161> the high {priest} <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the mouth <4750>.

Priest ^ Heb\_03\_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> High {Priest} <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

priest  $^{h}$  Heb\_02\_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high {priest} <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

priest ^ Heb\_04\_15 For <1063> we have <2192> (5719) not <3756> an high {priest} <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.

priest  $^{\wedge}$  Heb\_04\_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high {priest} <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our profession <3671>.

priest ^ Heb\_07\_17 For <1063> he testifieth <3140> (5719), <3754> Thou <4771> art a {priest} <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

priest ^ Heb\_07\_20 And <2532> inasmuch as <2596> <3745> not <3756> without <5565> an oath <3728> he was made {priest}:

priest ^ Heb\_08\_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high {priest} <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

priest  $^{h}$  Heb\_08\_03 For <1063> every <3956> high {priest} <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

priest  $^{\circ}$  Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> {priest} <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

priest ^ Heb\_05\_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high {priest} <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.

priest ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a {priest} <2409> continually <1519> <1336>.

priest ^ Heb\_07\_01 For <1063> this <3778> Melchisedec <3198>, king <0935> of Salem <4532>, {priest} <2409> of the most high <5310> God <2316>, who <3588> met <4876> (5660) Abraham <0011> returning <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;

priest ^ Heb\_10\_11 And <2532> <3303> every <3956> {priest} <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

priest ^ Heb\_08\_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <0302> not <3761> be <2258> (5713) a {priest} <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) gifts <1435> according <2596> to the law <3551>:

priest  $^{h}$  Heb\_05\_10 Called <4316> (5685) of <5259> God <2316> an high {priest} <0749> after <2596> the order <5010> of Melchisedec <3198>.

priest ^ Heb\_07\_15 And <2532> it is <2076> (5748) yet <2089> far more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> {priest} <2409>,

priest ^ Heb\_09\_07 But <1161> into <1519> the second <1208> went the high {priest} <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

priest ^ Heb\_07\_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a {priest} <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

priest  $^{\text{Heb}}_{13}_{11}$  For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high {priest} <0749> for <4012>  $\sin$  <0266>, are burned <2618> (5743) without <1854> the camp <3925>.

priest  $^{\text{heb}}_{05}_{01}$  For <1063> every <3956> high {priest} <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

priest ^ Heb\_09\_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high {priest} <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

priest  $^{h}$  Heb\_10\_21 And <2532> having an high <3173> {priest} <2409> over <1909> the house <3624> of God <2316>;

priest ^ Heb\_05\_06 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> place, Thou <4771> art a {priest} <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

priest ^ Heb\_07\_26 For <1063> such <5108> an high {priest} <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

priest ^ Heb\_09\_11 But <1161> Christ <5547> being come <3854> (5637) an high {priest} <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

priest ^ Heb\_06\_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high {priest} <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

priest ^ Joh\_18\_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high {priest} <0749> that same <1565> year <1763>.

priest ^ Joh\_18\_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high {priest} <0749>.

priest ^ Joh\_18\_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high {priest} <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high priest <0749>.

priest ^ Joh\_11\_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high {priest} <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>,

priest ^ Joh\_11\_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high {priest} <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

priest  $^{\text{h}}$  Joh\_18\_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high {priest} <0749> so <3779>?

priest ^ Joh\_18\_26 One <1520> of <1537> the servants <1401> of the high {priest} <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

priest ^ Joh\_18\_24 Now Annas <0452> had sent <0649> (5656) him <0846> bound <1210> (5772) unto <4314> Caiaphas <2533> the high {priest} <0749>.

priest ^ Joh\_18\_19 The high {priest} <0749> then <3767> asked <2065> (5656) Jesus <2424> of <4012> his <0846> disciples <3101>, and <2532> of <4012> his <0846> doctrine <1322>.

priest ^ Joh\_18\_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high {priest} <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

priest  $^Luk_10_31$  And <1161> by <2596> chance <4795> there came down <2597> (5707) a certain <5100> {priest} <2409> that <1722><1565> way <3598>: and <2532> when he saw <1492> (5631) him <0846>, he passed by on the other side <0492> (5627).

priest  $^Luk_01_05$  There was <1096>(5633) in <1722> the days <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a certain <5100> {priest} <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> mame <3686> was Elisabeth <1665>.

priest ^ Luk\_22\_50 And <2532> one <1520> <5100> of <1537> them <0846> smote <3960> (5656) the servant <1401> of the high {priest} <0749>, and <2532> cut off <0851> (5627) his <0846> right <1188> ear <3775>.

priest ^ Luk\_05\_14 And <2532> he <0846> charged <3853> (5656) him <0846> to tell <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) thyself <4572> to the {priest} <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

priest ^ Mat\_26\_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high {priest} <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

priest ^ Mat\_26\_65 Then <5119> the high {priest} <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

priest ^ Mar\_14\_66 And <2532> as Peter <4074> was <5607> (5752) beneath <2736> in <1722> the palace <0833>, there cometh <2064> (5736) one <3391> of the maids <3814> of the high {priest} <0749>:

priest  $^{\text{Mat}}_{26_57}$  And <1161> they that had laid hold <2902>(5660) on Jesus <2424> led him away <0520>(5627) to <4314> Caiaphas <2533> the high {priest} <0749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863>(5681).

priest  $^{\wedge}$  Mat\_26\_62 And <2532> the high {priest} <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?

priest ^ Mar\_14\_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) nothing <3762>. Again <3825> the high {priest} <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?

priest  $^{\text{Nar}}_{14_{63}}$  Then <1161> the high {priest} <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?

priest ^ Mat\_08\_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the {priest} <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

priest ^ Mat\_26\_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high {priest} <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

priest ^ Mar\_01\_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the {priest} <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

priest ^ Mar\_14\_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high {priest} <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.

priest ^ Mar\_14\_47 And <1161> one <5100> of them <1520> that stood by <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the high {priest} <0749>, and <2532> cut off <0851> (5627) his <0846> ear <5621>.

priest ^ Mar\_14\_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the high {priest} <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the scribes <1122>.

priest ^ Mar\_14\_60 And <2532> the high {priest} <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

priest ^ Mar\_02\_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high {priest} <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

priest's ^ Mat\_26\_51 And <2532>, behold <2400> (5628), one <1520> of them which were with <3326> Jesus <2424> stretched out <1614> (5660) his hand <5495>, and drew <0645> (5656) his <0846> sword <3162>, and <2532> struck <3960> (5660) a servant <1401> of the high {priest's} <0749>, and smote off <0851> (5627) his <0846> ear <5621>.

priest's ^ Luk\_01\_09 According <2596> to the custom <1485> of the {priest's} office <2405>, his lot <2975> (5627) was to burn incense <2370> (5658) when he went <1525> (5631) into <1519> the temple <3485> of the Lord <2962>.

priest's  $^L$  Luk\_01\_08 And <1161> it came to pass <1096> (5633), that while <1722> he <0846> executed the {priest's} office <2407> (5721) before <1725> God <2316> in <1722> the order <5010> of his <0846> course <2183>,

priest's ^ Joh\_18\_10 Then <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the high {priest's} <0749> servant <1401>, and <2532> cut off <0609> (5656) his <0846> right <1188> ear <5621>. <1161> The servant's <1401> name

<3686> was <2258> (5713) Malchus <3124>.

priest's ^ Luk\_22\_54 Then <1161> took they <4815> (5631) him <0846>, and led <0071> (5627) him, and <2532> brought <1521> (5627) him <0846> into <1519> the high {priest's} <0749> house <3624>. And <1161> Peter <4074> followed <0190> (5707) afar off <3113>.

priest's  $^{\text{N}}$  Mat\_26\_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> afar off <0575> <3113> unto <2193> the high {priest's} <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the end <5056>.

priesthood ^ 1Pe\_02\_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> {priesthood} <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

priesthood  $^{\circ}$  Heb\_07\_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the {priesthood} <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

priesthood ^ Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> {priesthood} <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

priesthood ^ Heb\_07\_12 For <1063> the {priesthood} <2420> being changed <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the law <3551>.

priesthood ^ 1Pe\_02\_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> {priesthood} <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

priesthood ^ Heb\_07\_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> concerning <4012> {priesthood} <2420>.

priesthood ^ Heb\_07\_24 But <1161> this man, because <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, hath <2192> (5719) an unchangeable <0531> {priesthood} <2420>.

priests ^ Mat\_12\_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the {priests} <2409>?

priests ^ Mat\_21\_15 And <1161> when the chief {priests} <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

priests  $^{\text{Mat}}_{02}_{04}$  And <2532> when he had gathered <4863><0> all <3956> the chief {priests} <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

priests ^ Mat\_12\_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the {priests} <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

priests ^ Mat\_26\_14 Then <5119> one <1520> of the twelve <1427>, called <3004> (5746) Judas <2455> Iscariot <2469>, went <4198> (5679) unto <4314> the chief {priests} <0749>,

priests ^ Mat\_27\_12 And <2532> when <1722> he <0846> was accused <2723> (5745) of <5259> the chief {priests} <0749> and <2532> elders <4245>, he answered <0611> (5662) nothing <3762>.

priests ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief {priests} <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

priests ^ Mar\_15\_31 Likewise <1161> <3668> also <2532> the chief {priests} <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

priests ^ Mat\_16\_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief {priests} <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

priests  $^{\wedge}$  Mat\_20\_18 Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be betrayed <3860> (5701) unto the chief {priests} <0749> and <2532> unto the scribes <1122>, and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>,

priests ^ Mat\_21\_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief {priests} <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

priests  $^{\text{Mat}}_{21\_45}$  And <2532> when the chief {priests} <0749> and <2532> Pharisees <5330> had heard <0191>(5660) his <0846> parables <3850>, they perceived <1097>(5627) that <3754> he spake <3004>(5719) of <4012> them <0846>.

priests  $^{\wedge}$  Mat\_26\_03 Then <5119> assembled together <4863> (5681) the chief {priests} <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

priests  $^{\wedge}$  Mat\_27\_06 And <1161> the chief {priests} <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <0129>.

priests ^ Mar\_14\_55 And <1161> the chief {priests} <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <0846> to death <2289> (5658); and <2532> found <2147> (5707) none <3756>.

priests ^ Rev\_20\_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in

<1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) {priests} <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

priests ^ Mar\_15\_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief {priests} <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

priests ^ Mar\_15\_03 And <2532> the chief {priests} <0749> accused <2723> (5707) him <0846> of many things <4183>: but <1161> he <0846> answered <0611> (5662) nothing <3762>.

priests  $^{\text{Mar}}_{14}_{10}$  And <2532> Judas <2455> Iscariot <2469>, one <1520> of the twelve <1427>, went <0565>(5627) unto <4314> the chief {priests} <0749>, to <2443> betray <3860>(5632) him <0846> unto them <0846>.

priests ^ Mar\_14\_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the high priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief {priests} <0749> and <2532> the elders <4245> and <2532> the scribes <1122>.

priests ^ Mar\_15\_11 But <1161> the chief {priests} <0749> moved <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) Barabbas <0912> unto them <0846>.

priests ^ Mat\_27\_03 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented himself <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief {priests} <0749> and <2532> elders <4245>,

priests  $^{\text{Mat}}_{27}_{20}$  But <1161> the chief {priests} <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) Barabbas <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.

priests ^ Mat\_27\_41 <1161> Likewise <3668> also <2532> the chief {priests} <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> elders <4245>, said <3004> (5707),

priests ^ Rev\_01\_06 And <2532> hath made <4160> (5656) us <2248> kings <0935> and <2532> {priests} <2409> unto God <2316> and <2532> his <0846> Father <3962>; to him <0846> be glory <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

priests ^ Rev\_05\_10 And <2532> hast made <4160> (5656) us <2248> unto our <2257> God <2316> kings <0935> and <2532> {priests} <2409>: and <2532> we shall reign <0936> (5692) on <1909> the earth <1093>.

priests ^ Luk\_22\_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief {priests} <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

priests ^ Luk\_22\_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief {priests} <0749> and <2532> the scribes <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

priests ^ Mat\_28\_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some

<5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief {priests} <0749> all the things <0537> that were done <1096> (5637).

priests  $^{\land}$  Act\_04\_01 And <1161> as they <0846> spake <2980> (5723) unto <4314> the people <2992>, the {priests} <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the Sadducees <4523>, came upon <2186> (5627) them <0846>,

priests ^ Act\_06\_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the {priests} <2409> were obedient <5219> (5707) to the faith <4102>.

priests  $^A$  Act\_09\_14 And <2532> here <5602> he hath <2192> (5719) authority <1849> from <3844> the chief {priests} <0749> to bind <1210> (5658) all <3956> that call <1941> (5734) on thy <4675> name <3686>.

priests ^ Luk\_09\_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief {priests} <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

priests  $^{\text{Luk}}_{22}_{02}$  And <2532> the chief {priests} <0749> and <2532> scribes <1122> sought <2212> (5707) how <4459> they might kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

priests ^ Mar\_10\_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief {priests} <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

priests ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief {priests} <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

priests ^ Mar\_11\_27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <0846> was walking <4043> (5723) in <1722> the temple <2411>, there come <2064> (5736) to <4314> him <0846> the chief {priests} <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245>,

priests ^ Mar\_14\_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief {priests} <0749> and <2532> the scribes <1122> and <2532> the elders <4245>.

priests ^ Mar\_15\_10 For <1063> he knew <1097> (5707) that <3754> the chief {priests} <0749> had delivered <3860> (5715) him <0846> for <1223> envy <5355>.

priests  $^{\text{Mat}}_{27_01}$  When <1161> the morning <4405> was come <1096> (5637), all <3956> the chief {priests} <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <0846> to death <2289> (5658):

priests  $^{\text{Mat}}_{27_{62}}$  Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief {priests} <0749> and <2532> Pharisees <5330> came together <4863>

(5681) unto <4314> Pilate <4091>,

priests ^ Luk\_17\_14 And <2532> when he saw <1492> (5631) them, he said <2036> (5627) unto them <0846>, Go <4198> (5679) shew <1925> (5657) yourselves <1438> unto the {priests} <2409>. And <2532> it came to pass <1096> (5633), that, as they <0846> went <5217> (5721) <1722>, they were cleansed <2511> (5681).

priests ^ Luk\_20\_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief {priests} <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

priests  $^{\text{Act}}_{05}_{24}$  Now <1161> when <5613><5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief {priests} <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101><0302> this <5124> would grow <1096> (5636).

priests ^ Luk\_06\_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the {priests} <2409> alone <3441>?

priests ^ Luk\_19\_47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the temple <2411>. But <1161> the chief {priests} <0749> and <2532> the scribes <1122> and <2532> the chief <4413> of the people <2992> sought <2212> (5707) to destroy <0622> (5658) him <0846>,

priests ^ Luk\_20\_19 And <2532> the chief {priests} <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

priests  $^Luk_03_02$  Annas <0452> and <2532> Caiaphas <2533> being <1909> the high {priests} <0749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

priests ^ Luk\_22\_04 And <2532> he went his way <0565> (5631), and communed with <4814> (5656) the chief {priests} <0749> and <2532> captains <4755>, how <4459> he might betray <3860> (5632) him <0846> unto them <0846>.

priests ^ Mat\_26\_47 And <2532> while <2089> <0> he <0846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <0575> the chief {priests} <0749> and <2532> elders <4245> of the people <2992>.

priests ^ Mat\_26\_59 Now <1161> the chief {priests} <0749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0> him <0846> to death <2289> (5661);

priests  $^{\circ}$  Joh\_19\_06 When <3753> the chief {priests} <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.

priests ^ Act\_04\_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own

company <2398>, and <2532> reported <0518> (5656) all <3745> that the chief {priests} <0749> and <2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

priests ^ Joh\_19\_21 Then <3767> said <3004> (5707) the chief {priests} <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

priests ^ Luk\_23\_04 Then <1161> said <2036> (5627) Pilate <4091> to <4314> the chief {priests} <0749> and <2532> to the people <3793>, I find <2147> (5719) no <3762> fault <0158> in <1722> this <5129> man <0444>.

priests ^ Mar\_02\_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the {priests} <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

priests ^ Joh\_18\_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief {priests} <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

priests ^ Joh\_18\_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief {priests} <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

priests ^ Joh\_19\_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief {priests} <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

priests  $^{\wedge}$  Act\_09\_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief {priests} <0749>?

priests ^ Act\_19\_14 And <1161> there were <2258> (5713) seven <2033> sons <5207> of one Sceva <4630> <5100>, a Jew <2453>, and chief of the {priests} <0749>, which did <4160> (5723) so <5124>.

priests  $^{\wedge}$  Act\_26\_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief {priests} <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

priests  $^{\text{Act}}_{26_{12}} < 2532 >$  Whereupon < 1722 > < 3739 > as I went < 4198 > (5740) to < 1519 > Damascus < 1154 > with < 3326 > authority < 1849 > and < 2532 > commission < 2011 > from < 3844 > the chief {priests} < 0749 >,

priests ^ Heb\_07\_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high {priests} <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <0165>.

priests ^ Heb\_08\_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <0302> not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) {priests} <2409> that offer <4374> (5723) gifts <1435> according <2596> to the law <3551>:

priests ^ Joh\_07\_45 Then <3767> came <2064> (5627) the officers <5257> to <4314> the chief {priests} <0749> and <2532> Pharisees <5330>; and <2532> they <1565> said <2036> (5627) unto them <0846>, Why <1302> have ye <0071> <0> not <3756> brought <0071> (5627) him <0846>?

priests ^ Joh\_11\_57 Now <1161> both <2532> the chief {priests} <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

priests ^ Joh\_12\_10 But <1161> the chief {priests} <0749> consulted <1011> (5662) that <2443> they might put <0615> <0> Lazarus <2976> also <2532> to death <0615> (5725);

priests  $^{\wedge}$  Mar\_08\_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief {priests} <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

priests ^ Luk\_24\_20 And how <3704> <5037> the chief {priests} <0749> and <2532> our <2257> rulers <0758> delivered <3860> (5656) him <0846> to <1519> be condemned <2917> to death <2288>, and <2532> have crucified <4717> (5656) him <0846>.

priests  $^{\circ}$  Joh\_11\_47 Then <3767> gathered <4863> (5627) the chief {priests} <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

priests ^ Luk\_23\_13 And <1161> Pilate <4091>, when he had called together <4779> (5671) the chief {priests} <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

priests ^ Luk\_23\_23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the voices <5456> of them <0846> and <2532> of the chief {priests} <0749> prevailed <2729> (5707).

priests ^ Luk\_23\_10 And <1161> the chief {priests} <0749> and <2532> scribes <1122> stood <2476> (5715) and vehemently <2159> accused <2723> (5723) him <0846>.

priests ^ Joh\_01\_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the Jews <2453> sent <0649> (5656) {priests} <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

priests ^ Act\_25\_15 About <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief {priests} <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

priests ^ Joh\_07\_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief {priests} <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

priests ^ Act\_23\_14 And they <3748> came to <4334> (5631) the chief {priests} <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725)

#### Paul <3972>.

priests ^ Heb\_07\_21 (For <1063> those {priests} <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

priests ^ Heb\_09\_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the {priests} <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

priests  $^{\text{Heb}}_{07}$ 27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high {priests} <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

priests  $^{\wedge}$  Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief {priests} <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

priests ^ Heb\_07\_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> {priests} <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> death <2288>:



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### **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

Priest Heb\_03\_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) {Priest} (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Jesous -) ;

Priests Isa\_61\_06 But ye shall be named (07121 +qara) ) the {Priests} (03548 +kohen ) of the LORD (03068 +Y@hovah ):[ men ] shall call (07121 +qara) ) you the Ministers (08334 +sharath ) of our God (00430 +)elohiym ):ye shall eat (00398 +)akal ) the riches (02428 +chayil ) of the Gentiles (01471 +gowy ) , and in their glory (03519 +kabowd ) shall ye boast (03235 +yamar ) yourselves .

priest  $1Ch_06_10$  And Johanan (03110 +Yowchanan ) begat (03205 +yalad ) Azariah (05838 +(Azaryah ) , (he [ it is ] that executed the {priest} s (03547 +kahan ) office in the temple (01004 +bayith ) that Solomon (08010 +Sh@lomoh ) built (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ):)

priest 1Ch\_16\_39 And Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) , and his brethren (00251 +)ach ) the priests (03548 +kohen ) , before (06440 +paniym ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) in the high (01116 +bamah ) place that [ was ] at Gibeon (01391 +Gib(own ) ,

priest 1Ch\_24\_02 But Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) their father (25) , and had (01961 +hayah ) no (03808 +lo) ) children (01121 +ben ):therefore Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) executed the {priest} s (03547 +kahan ) office .

priest 1Ch\_24\_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 +N@thane)l ) the scribe (05608 +caphar ) , [ one ] of the Levites (03878 +Leviy ) , wrote (03789 +kathab ) them before (06440 +paniym ) the king (04428 +melek ) , and the princes (08269 +sar ) , and Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) , and Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of

Abiathar (54), and [ before ] the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):one (00259 +)echad ) principal (1) household (01004 +bayith ) being taken (00270 +)achaz ) for Eleazar (00499 +)El(azar ), and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ).

priest 1Ch\_27\_05 The third (07992 +sh@liyshiy ) captain (08269 +sar ) of the host (06635 +tsaba) ) for the third (07992 +sh@liyshiy ) month (02320 +chodesh ) [ was ] Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , a chief (07218 +ro)sh ) {priest} (03548 +kohen ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

priest 1Ch\_29\_22 And did eat (00398 +)akal ) and drink (08353 +sheth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) on that day (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ) . And they made Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) the second (08145 +sheniy ) time , and anointed (04886 +mashach ) [ him ] unto the LORD (03068 +Y@hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ) , and Zadok (06659 +Tsadowq ) [ to be ] {priest} (03548 +kohen ) .

priest  $1Ki_01_07$  And he conferred with Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), and with Abiathar (54) the  $\{priest\}$  (03548 + kohen): and they following (00310 +) achar) Adonijah (00138 +) Adoniyah) helped (05826 + (azar)[him].

priest  $1Ki\_01\_08$  But Zadok (06659+Tsadowq) the {priest} (03548+kohen), and Benaiah (01141+B@nayah) the son (01121+ben) of Jehoiada (03111+Yowyada()), and Nathan (05416+Nathan) the prophet (05030+nabiy)), and Shimei (08096+Shim(iy)), and Rei (07472+Re(iy)), and the mighty (01368+gibbowr) men which (00834+her) [ belonged ] to David (01732+David), were not with Adonijah (00138+her)Adoniyah).

priest  $1Ki_01_19$  And he hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n in abundance (07230 + rob), and hath called (07121 + qara) all (03605 + kol) the sons (01121 + ben) of the king (04428 + melek), and Abiathar (54) the  $\{priest\}$  (03548 + kohen), and Joab (03097 + Yow)ab) the captain (08269 + sar) of the host (06635 + tsaba):but Solomon (08010 + Sh@lomoh) thy servant (05650 + (ebed)) hath he not called (07121 + qara)).

priest  $1Ki_01_25$  For he is gone (03381 + yarad) down (03381 + yarad) this day (03117 + yowm), and hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n) in abundance (07230 + rob), and hath called (07121 + qara) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and the captains (08269 + sar) of the host (06635 + tsaba), and Abiathar (54) the  $\{priest\}$  (03548 + kohen); and , behold (02009 + hinneh), they eat (00398 + )akal) and drink (08354 + shathah) before (06440 + paniym) him, and say (00559 + )amar), God save (02421 + chayah) king (04428 + melek) Adonijah.

priest  $1Ki_01_26$  But me , [ even ] me thy servant (05650 + (ebed)), and Zadok (06659 + Tsadowq) the {priest} (03548 + kohen), and Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada()), and thy servant (05650 + (ebed)) Solomon (08010 + Sh@lomoh), hath he not called (07121 + qara)).

priest  $1Ki_01_32$ . And king (04428 + melek) David (01732 + David) said (00559 + )amar), Call (07121 + qara)) me Zadok (06659 + Tsadowq) the  $\{priest\}$  (03548 + kohen), and Nathan (05416 + Nathan) the prophet (05030 + nabiy)), and Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada()). And they came (00935 + bow)) before (06440 + paniym) the king (04428 + melek).

priest 1Ki\_01\_34 And let Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) and Nathan (05416

+Nathan ) the prophet (05030 +nabiy) ) anoint (04886 +mashach ) him there (08033 +sham ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ):and blow (08628 +taqa( ) ye with the trumpet (07782 +showphar ) , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

priest  $1Ki_01_38$  So Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada() , and the Cherethites (03746 +kariy ) , and the Pelethites (06432 +P@lethiy ) , went (03381 +yarad ) down (03381 +yarad ) , and caused Solomon (08010 +Sh@lomoh ) to ride (07392 +rakab ) upon king (04428 +melek ) David s (01732 +David ) mule (06506 +pirdah ) , and brought (03212 +yalak ) him to Gihon (01521 +Giychown ) .

priest  $1Ki\_01\_39$  And Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) took (03947 +laqach ) an horn (07161 +qeren ) of oil (08081 +shemen ) out of the tabernacle (00168 +)ohel ) , and anointed (04886 +mashach ) Solomon (08010 +Sh@lomoh ) . And they blew (08628 +taqa( ) the trumpet (07782 +showphar ) ; and all (03605 +kol ) the people (05971 +(am ) said (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

priest  $1Ki_01_42$  And while he yet (05750 + (owd) spake (01696 + dabar), behold (02009 + hinneh), Jonathan (03129 + Yownathan) the son (01121 + ben) of Abiathar (54) the  $\{\text{priest}\}$  (03548 + kohen) came (00935 + bow) ):and Adonijah (00138 + )Adoniyah) said (00559 + )amar) unto him, Come (00935 + bow)) in ; for thou [art] a valiant (02428 + chayil) man (00376 + )iysh), and bringest (01319 + basar) good (02896 + towb) tidings (01319 + basar).

priest  $1Ki_01_44$  And the king (04428 + melek) hath sent (07971 + shalach) with him Zadok (06659 + Tsadowq) the  $\{priest\}$  (03548 + kohen), and Nathan (05416 + Nathan) the prophet (05030 + nabiy)), and Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada()), and the Cherethites (03774 + K@rethiy), and the Pelethites (06432 + P@lethiy), and they have caused him to ride (07392 + rakab) upon the king s (04428 + melek) mule (06506 + pirdah):

priest  $1Ki\_01\_45$  And Zadok (06659 +Tsadowq ) the {priest} (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) have anointed (04886 +mashach ) him king (04428 +melek ) in Gihon (01521 +Giychown ):and they are come (05927 +(alah ) up from thence (08033 +sham ) rejoicing (08056 +sameach ) , so that the city (07151 +qiryah ) rang (01949 +huwm ) again . This (01931 +huw) ) [ is ] the noise (06963 +qowl ) that ye have heard (08085 +shama() .

priest  $1Ki_02_22$  And king (04428 + melek) Solomon (08010 + Sh@lomoh) answered (06030 + (anah)) and said (00559 + )amar) unto his mother (00517 + )em), And why (04100 + mah) dost thou ask (07592 + sha)al) Abishag (49) the Shunammite (07767 + Shuwnammiyth) for Adonijah (00138 + )Adoniyah)? ask (07592 + sha)al) for him the kingdom (04410 + m@luwkah) also; for he [ is ] mine elder (01419 + gadowl) brother (00251 + )ach); even for him, and for Abiathar (54) the  $\{priest\}$  (03548 + kohen), and for Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah).

priest  $1Ki\_02\_26$ . And unto Abiathar (54) the {priest} (03548 +kohen) said (00559 +)amar) the king (04428 +melek), Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth), unto thine own fields (07704 +sadeh); for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth), because (03588 +kiy) thou barest (05375 +nasa) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1), and because (03588 +kiy) thou hast been afflicted (06031 +(anah)) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah)).

priest  $1Ki_02_27$  So Solomon (08010 + Sh@lomoh) thrust (01644 + garash) out Abiathar (54) from being (01961 + hayah) {priest} (03548 + kohen) unto the LORD (03068 + Y@hovah); that he might fulfil (04390 + W@hovah)?

+male) ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiyloh ) .

priest  $1Ki\_02\_35$ . And the king (04428 + melek) put (05414 + nathan) Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada()) in his room (08478 + tachath) over (05921 + (al)) the host (06635 + tsaba): and Zadok (06659 + Tsadowq) the  $\{priest\}$  (03548 + kohen) did the king (04428 + melek) put (05414 + nathan) in the room (08478 + tachath) of Abiathar (54).

priest  $1Ki_04_02$  And these (00428 +)el - leh) [ were ] the princes (08269 +sar) which (00834 +)aher) he had; Azariah (05838 +(Azaryah)) the son (01121 +ben) of Zadok (06659 +Tsadowq) the {priest} (03548 +kohen),

priest  $1Sa\_01\_09$ . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh (07887 +Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli (05941 +(Eliy ) the {priest} (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .

priest  $1Sa_02_11$ . And Elkanah (00511 +)Elqanah ) went (03212 +yalak ) to Ramah (07414 +Ramah ) to his house (01004 +bayith ). And the child (05288 +na(ar ) did (01961 +hayah ) minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ) before Eli (05941 +(Eliy ) the {priest} (03548 +kohen ).

priest  $1Sa\_02\_13$  And the priests (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) offered (02076 +zabach ) sacrifice (02077 +zebach ) , the {priest} s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow) ) , while the flesh (01320 +basar ) was in seething (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 +shalowsh ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

priest  $1Sa\_02\_14$  And he struck (05221 +nakah ) [ it ] into the pan (03595 +kiyowr ) , or (00176 +)ow ) kettle (01731 +duwd ) , or caldron (07037 +qallachath ) , or pot (06517 +paruwr ) ; all (03605 +kol ) that the fleshhook (04207 +mazleg ) brought (05927 +(alah ) up the {priest} (03548 +kohen ) took (03947 +laqach ) for himself . So (03602 +kakah ) they did (06213 +(asah ) in Shiloh (07887 +Shiyloh ) unto all (03605 +kol ) the Israelites (03478 +Yisra)el ) that came (00935 +bow) ) thither (08033 +sham ) .

priest  $1Sa\_02\_15$  Also (01571 + gam) before (02962 + terem) they burnt (06999 + qatar) the fat (02459 + cheleb), the priest s (03548 + kohen) servant (05288 + na(ar) came (00935 + bow)), and said (00559 + basar) to the man (00376 + bish) that sacrificed (02076 + zabach), Give (05414 + nathan) flesh (01320 + basar) to roast (06740 + tsalah) for the  $\{priest\}$  (03548 + kohen); for he will not have (03947 + laqach) sodden (01310 + bashal) flesh (01320 + basar) of thee, but raw (02416 + chay).

priest  $1Sa\_02\_15$  Also (01571 + gam) before (02962 + terem) they burnt (06999 + qatar) the fat (02459 + cheleb), the {priest} s (03548 + kohen) servant (05288 + na(ar) came (00935 + bow)), and said (00559 + basar) to the man (00376 + bish) that sacrificed (02076 + zabach), Give (05414 + nathan) flesh (01320 + basar) to roast (06740 + tsalah) for the priest (03548 + kohen); for he will not have (03947 + laqach) sodden (01310 + bashal) flesh (01320 + basar) of thee , but raw (02416 + chay).

priest  $1Sa\_02\_28$  And did I choose (00977 +bachar ) him out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 + Yisra)el ) [ to be ] my {priest} (03548 +kohen ) , to offer (05927 +(alah ) upon mine altar (04196 +mizbeach ) , to burn (06999 +qatar ) incense (07004 +q@toreth ) , to wear (05375 +nasa) ) an ephod (00646 +)ephowd ) before (06440 +paniym ) me ? and did I give (05414 +nathan ) unto the house (01004 +bayith ) of thy father (1) all (03605 +kol ) the offerings made by fire of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

priest  $1Sa\_02\_35$  And I will raise (06965 +quwm ) me up a faithful (00539 +)aman ) {priest} (03548 +kohen ) , [ that ] shall do (06213 +(asah ) according to [ that ] which (00834 +)aher ) [ is ] in mine heart (03824 +lebab ) and in my mind (05315 +nephesh ):and I will build (01129 +banah ) him a sure (00539 +)aman ) house (01004 +bayith ) ; and he shall walk (01980 +halak ) before (06440 +paniym ) mine anointed (04899 +mashiyach ) for ever .

priest  $1Sa_14_03$  And Ahiah (00281+)Achiyah ), the son (01121+ben ) of Ahitub (00285+)Achiytuwb ), Ichabod s (00350+)Iy - kabowd ) brother (00251+)ach ), the son (01121+ben ) of Phinehas (06372+Piyn@chac ), the son (01121+ben ) of Eli (05941+(Eliy ), the LORD S (03068+Y@hovah ) {priest} (03548+kohen ) in Shiloh (07887+Shiyloh ), wearing (05375+nasa) ) an ephod (00646+)ephowd ). And the people (05971+(am ) knew (03045+yada() not that Jonathan (03129+Yownathan ) was gone (01980+halak ).

priest  $1Sa_14_19$  And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked (01696 +dabar ) unto the priest (03548 +kohen ) , that the noise (01995 +hamown ) that [ was ] in the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) went (03212 +yalak ) on and increased (07227 +rab ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the {priest} (03548 +kohen ) , Withdraw (00622 +)acaph ) thine hand (03027 +yad ) .

priest  $1Sa_14_19$  And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked (01696 +dabar ) unto the {priest} (03548 +kohen ) , that the noise (01995 +hamown ) that [ was ] in the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) went (03212 +yalak ) on and increased (07227 +rab ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the priest (03548 +kohen ) , Withdraw (00622 +)acaph ) thine hand (03027 +yad ) .

priest  $1Sa\_14\_36$ . And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ), and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ), and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ), Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the {priest} (03548 +kohen ), Let us draw near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ).

priest  $1Sa\_21\_01$ . Then came (00935 + bow)) David (01732 + David) to Nob (05011 + Nob) to Ahimelech (00288 +)Achiymelek) the {priest} (03548 + kohen): and Ahimelech (00288 +)Achiymelek) was afraid (02729 + charad) at the meeting (07125 + qir)ah) of David (01732 + David), and said (00559 +)amar) unto him, Why (04069 + madduwa()) [art] thou alone (00905 + bad), and no (00369 +)ayin) man (00376 +)iysh) with thee?

priest  $1Sa_21_02$  And David (01732 + David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the {priest} (03548 + kohen), The king (04428 + melek) hath commanded (06680 + tsavah) me a business (01697 + dabar), and hath said (00559 +)amar) unto me, Let no (00408 +)al) man (00376 +)iysh) know (03045 + yada()) any (03972 + m@uwmah) thing (01697 + dabar) of the business (01697 + dabar) whereabout (00834 +)aher) I send (07971 + shalach) thee, and what (00834 +)aher) I have commanded (06680 + tsavah) thee:and I have appointed (03045 + yada()) [ my ] servants (05288 + na(ar)) to such (06423 + p@loniy) and such (00492 +)almoniy) a place (04725 + maqowm).

priest  $1Sa_21_04$  And the {priest} (03548 +kohen ) answered (06030 +(anah ) David (01732 +David ) , and said (00559 +)amar ) , [ There is ] no (00369 +)ayin ) common (02455 +chol ) bread (03899 +lechem ) under (08478 +tachath ) mine hand (03027 +yad ) , but there is hallowed (06944 +qodesh ) bread (03899 +lechem ) ; if (00518 +)im ) the young (05288 +na(ar ) men have kept (08104 +shamar ) themselves at (00389 +)ak ) least (00389 +)ak ) from women (00802 +)ishshah ) .

priest  $1Sa_21_05$  And David (01732 + David) answered (06030 + (anah)) the {priest} (03548 + kohen), and said (00559 +)amar) unto him, Of a truth women (00802 +)ishshah) [ have been ] kept (06113 + (atsar)) from us about these three (08032 + shilshowm) days (08543 + t@mowl), since I came (03318 + yatsa)) out, and the vessels (03627 + k@liy) of the young (05288 + na(ar)) men are holy (06944 + qodesh), and [ the bread is ] in a manner (01870 + derek) common (02455 + chol), yea (00637 + )aph), though (03588 + kiy) it were sanctified (06942 + qadash) this day (03117 + yowm) in the vessel (03627 + k@liy).

priest  $1Sa_21_06$  So the {priest} (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo) ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away .

priest  $1Sa_21_09$  And the {priest} (03548 +kohen ) said (00559 +)amar ) , The sword (02719 +chereb ) of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou slewest (05221 +nakah ) in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , behold (02009 +hinneh ) , it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 +simlah ) behind (00310 +)achar ) the ephod (00646 +)ephowd ):if (00518 +)im ) thou wilt take (03947 +laqach ) that , take (03947 +laqach ) [ it ] :for [ there is ] no (00369 +)ayin ) other (00312 +)acher ) save (02108 +zuwlah ) that here (02088 +zeh ) . And David (01732 +David ) said (00559 +)amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .

priest  $1Sa_22_11$  Then the king (04428 + melek) sent (07971 + shalach) to call (07121 + qara)) Ahimelech (00288 +)Achiymelek) the  $\{priest\}$  (03548 + kohen), the son (01121 + ben) of Ahitub (00285 +)Achiytuwb), and all (03605 + kol) his father s (1) house (01004 + bayith), the priests (03548 + kohen) that [ were ] in Nob (05011 + Nob): and they came (00935 + bow)) all (03605 + kol) of them to the king (04428 + melek).

priest  $1Sa_23_09$  And David (01732 + David) knew (03045 + yada()) that Saul(07586 + Sha)uwl) secretly (02790 + charash) practised (02790 + charash) mischief (07451 + ra()) against (05921 + (al)) him; and he said (00559 +) amar) to Abiathar (54) the  $\{priest\}$  (03548 + kohen), Bring(05066 + nagash) hither (05066 + nagash) the ephod (00646 +) ephowd).

priest  $1Sa\_30\_07$ . And David (01732 + David) said (00559 +)amar) to Abiathar (54) the {priest} (03548 +)kohen), Ahimelech s (00288 +)Achiymelek) son (01121 +)ben, I pray (04994 +)na)) thee, bring (05066 +)nagash) me hither (05066 +)nagash) the ephod (00646 +)ephowd). And Abiathar (54) brought (05066 +)nagash) thither the ephod (00646 +)ephowd) to David (01732 +)David).

priest 2Ch\_11\_14 For the Levites (03881 +Leviyiy ) left (05800 +(azab ) their suburbs (04054 +migrash ) and their possession (00272 +)achuzzah ) , and came (03212 +yalak ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ):for Jeroboam (03379 +Yarob(am ) and his sons (01121 +ben ) had cast (02186 +zanach ) them off from executing the {priest} s (03547 +kahan ) office unto the LORD (03068 +Y@hovah ) :

priest 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a {priest} (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

 $\label{eq:ch_15_03} \begin{subarray}{l} priest 2Ch_15_03 & priest 2C$ 

priest 2Ch\_19\_11 And , behold (02009 +hinneh ) , Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) {priest} (03548 +kohen ) [ is ] over (05921 +(al ) you in all (03605 +kol ) matters (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , for all (03605 +kol ) the king s (04428 +melek ) matters (01697 +dabar ):also the Levites (03881 +Leviyiy ) [ shall be ] officers (07860 +shoter ) before (06440 +paniym ) you . Deal (06213 +(asah ) courageously (02388 +chazaq ) , and the LORD (03068 +Y@hovah ) shall be with the good (02896 +towb ) .

priest 2Ch\_22\_11 But Jehoshabeath (03090 +Y@howshab(ath ) , the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) that were slain (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 +Y@howram ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the {priest} (03548 +kohen ) , ( for she was the sister (00269 +)achowth ) of Ahaziah (00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ) , so that she slew (04191 +muwth ) him not .

priest 2Ch\_23\_08 So the Levites (03881 +Leviyiy ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow) ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa) ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada() ) the {priest} (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machalogeth ) .

priest 2Ch\_23\_08 So the Levites (03881 +Leviyiy ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) things that Jehoiada (03111 +Yowyada() the {priest} (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 +)enowsh ) that were to come (00935 +bow) ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa) ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .

priest 2Ch\_23\_09 Moreover Jehoiada (03111 +Yowyada( ) the {priest} (03548 +kohen ) delivered (05414 +nathan ) to the captains (08269 +sar ) of hundreds (03967 +me)ah ) spears (02595 +chaniyth ) , and bucklers (04043 +magen ) , and shields (07982 +shelet ) , that [ had been ] king (04428 +melek ) David s (01732 +David ) , which (00834 +)aher ) [ were ] in the house (01004 +bayith ) of God (00430 +)elohiym ) .

priest 2Ch\_23\_14 Then Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) brought (03318 +yatsa) ) out the captains (08269 +sar ) of hundreds (03967 +me)ah ) that were set (06485 +paqad ) over the host (02428 +chayil ) , and said (00559 +)amar ) unto them , Have (03318 +yatsa) ) her forth (03318 +yatsa) ) of the ranges (07713 +s@derah ):and whoso followeth her , let him be slain (04191 +muwth ) with the sword (02719 +chereb ) . For the {priest} (03548 +kohen ) said (00559 +)amar ) , Slay (04191 +muwth ) her not in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priest 2Ch\_23\_14 Then Jehoiada (03111 +Yowyada() the {priest} (03548 +kohen) brought (03318 +yatsa)) out the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil), and said (00559 +)amar) unto them, Have (03318 +yatsa)) her forth (03318 +yatsa)) of the ranges (07713 +s@derah):and whoso followeth her, let him be slain (04191 +muwth) with the sword (02719 +chereb). For the priest (03548 +kohen) said (00559 +)amar), Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

priest 2Ch\_23\_17 Then all (03605 + kol) the people (05971 + (am) went (00935 + bow)) to the house (01004 + bayith) of Baal (01168 + Ba(al)), and brake (05422 + nathats) it down (05422 + nathats), and brake (05422 + nathats) his altars (04196 + mizbeach) and his images (06754 + tselem) in pieces, and slew (02026 + tarag)

) Mattan (04977 +Mattan ) the  $\{priest\}$  (03548 +kohen ) of Baal (01168 +Ba(al ) before (06440 +paniym ) the altars (04196 +mizbeach ) .

priest 2Ch\_24\_02 And Joash (03101 +Yow)ash ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Jehoiada (03111 +Yowyada() the {priest} (03548 +kohen ) .

priest 2Ch\_24\_11 Now it came (01961 +hayah ) to pass , that at what time (06256 +(eth ) the chest (00727 +)arown ) was brought (00935 +bow) ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) {priest} s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow) ) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa) ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in abundance (07230 +rob ) .

priest 2Ch\_24\_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada() the {priest} (03548 +kohen ) , which stood (05975 +(amad ) above the people (05971 +(am ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) God (00430 +)elohiym ) , Why (04100 +mah ) transgress (05674 +(abar ) ye the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , that ye cannot (03808 +lo) ) prosper (06743 +tsalach ) ? because (03588 +kiy ) ye have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , he hath also forsaken (05800 +(azab ) you .

priest 2Ch\_24\_25 And when they were departed (03212 +yalak ) from him , ( for they left (05800 +(azab ) him in great (07227 +rab ) diseases (04251 +machluy ) , ) his own (00249 +)ezrach ) servants (05650 +(ebed ) conspired (07194 +qashar ) against (05921 +(al ) him for the blood (01818 +dam ) of the sons (01121 +ben ) of Jehoiada (03111 +Yowyada( ) the {priest} (03548 +kohen ) , and slew (02026 +harag ) him on (05921 +(al ) his bed (04296 +mittah ) , and he died (04191 +muwth ):and they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but they buried (06912 +qabar ) him not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .

priest  $2Ch_26_17$  And Azariah (05838 +(Azaryah ) the {priest} (03548 +kohen ) went (00935 +bow) ) in after (00310 +)achar ) him , and with him fourscore (08084 +sh@moniym ) priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , [ that were ] valiant (02428 +chayil ) men (01121 +ben ) :

priest 2Ch\_26\_20 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) {priest} (03548 +kohen ) , and all (03605 +kol ) the priests (03548 +kohen ) , looked (06437 +panah ) upon him , and , behold (02009 +hinneh ) , he [ was ] leprous (06879 +tsara( ) in his forehead (04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence (08033 +sham ) ; yea , himself (01931 +huw) ) hasted (01765 +dachaph ) also (01571 +gam ) to go (03318 +yatsa) ) out , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05060 +naga( ) him .

priest 2Ch\_31\_10 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) {priest} (03548 +kohen ) of the house (01004 +bayith ) of Zadok (06659 +Tsadowq ) answered (00559 +)amar ) him , and said (00559 +)amar ) , Since [ the people ] began (02490 +chalal ) to bring (00935 +bow) ) the offerings (08641 +t@ruwmah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , we have had enough (07644 +Shebna) ) to eat (00398 +)akal ) , and have left (03498 +yathar ) plenty (07230 +rob ):for the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) his people (05971 +(am ) ; and that which is left (03498 +yathar ) [ is ] this (02088 +zeh ) great store (01995 +hamown ) .

priest 2Ch\_34\_09 And when they (05971 +(am) came to Hilkiah (00776 +)erets) the (05221 +nakah) high

 $(03605 + kol\ )$  {priest} , they delivered the  $(07194 + qashar\ )$  money  $(05921 + (al\ )$  that  $(04428 + melek\ )$  was  $(00526 +) Amown\ )$  brought into the  $(05971 + (am\ )$  house of God  $(00776 +) erets\ )$  , which the (02977 + Yo)shiyah ) Levites that  $(01121 + ben\ )$  kept  $(04427 + malak\ )$  the doors had  $(08478 + tachath\ )$  gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

priest 2Ch\_34\_14 . And when they brought (03318 +yatsa) ) out the money (03701 +keceph ) that was brought (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , Hilkiah (02518 +Chilqiyah ) the {priest} (03548 +kohen ) found (04672 +matsa) ) a book (05612 +cepher ) of the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ given ] by Moses (04872 +Mosheh ) .

priest 2Ch\_34\_18 Then Shaphan (08227 +shaphan ) the scribe (05608 +caphar ) told (05046 +nagad ) the king (04428 +melek ) , saying (00559 +)amar ) , Hilkiah (02518 +Chilqiyah ) the {priest} (03548 +kohen ) hath given (05414 +nathan ) me a book (05612 +cepher ) . And Shaphan (08227 +shaphan ) read (07121 +qara) ) it before (06440 +paniym ) the king (04428 +melek ) .

priest  $2Ki_1_09$  And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah)) according to all (03605 + kol) [ things ] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 + )iysh) his men (00582 + )enowsh) that were to come (00935 + bow)) in on the sabbath (07676 + shabbath), with them that should go (03318 + yatsa)) out on the sabbath (07676 + shabbath), and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the  $\{priest\}$   $\{03548 + kohen)$ .

priest  $2Ki\_11\_09$  And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah)) according to all (03605 + kol) [ things ] that Jehoiada (03111 + Yowyada()) the {priest} (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 + )iysh) his men (00582 + )enowsh) that were to come (00935 + bow)) in on the sabbath (07676 + shabbath), with them that should go (03318 + yatsa)) out on the sabbath (07676 + shabbath), and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the priest (03548 + kohen).

priest  $2Ki_11_10$  And to the captains (08269 + sar) over hundreds (03967 + me)ah) did the {priest} (03548 + kohen) give (05414 + nathan) king (04428 + melek) David s (01732 + David) spears (02595 + chaniyth) and shields (07982 + shelet), that [ were ] in the temple (01004 + bayith) of the LORD (03068 + Y@hovah).

priest  $2Ki_11_5$  But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah), the officers (06485 +paqad) of the host (02428 +chayil), and said (00559 +)amar) unto them, Have (03318 +yatsa) her forth (03318 +yatsa) without the ranges (07713 +s@derah):and him that followeth her kill (04191 +muwth) with the sword (02719 +chereb). For the {priest} (03548 +kohen) had said (00559 +)amar), Let her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

priest  $2Ki\_11\_15$  But Jehoiada (03111 + Yowyada()) the {priest} (03548 + kohen) commanded (06680 + tsavah) the captains (08269 + sar) of the hundreds (03967 + me)ah), the officers (06485 + paqad) of the host (02428 + chayil), and said (00559 + )amar) unto them, Have (03318 + yatsa)) her forth (03318 + yatsa)) without the ranges (07713 + s@derah):and him that followeth her kill (04191 + muwth) with the sword (02719 + chereb). For the priest (03548 + kohen) had said (00559 + )amar), Let her not be slain (04191 + muwth) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

priest  $2Ki\_11\_18$  And all (03605+kol) the people (05971+(am)) of the land (00776+) erets ) went (00935+bow)) into the house (01004+bayith) of Baal (01168+Ba(al)), and brake (05422+nathats) it down (05422+nathats); his altars (04196+mizbeach) and his images (06754+tselem) brake (07665+shabar) they in pieces thoroughly (03190+yatab), and slew (02026+harag) Mattan (04977+Mattan) the priest (03548+kohen) of Baal (01168+Ba(al)) before (06440+paniym) the altars (04196+mizbeach). And the

 $\{priest\}\ (03548 + kohen\ )\ appointed\ (07760 + suwm\ )\ officers\ (06486 + p@quddah\ )\ over\ (05921 + (al\ )\ the\ house\ (01004 + bayith\ )\ of\ the\ LORD\ (03068 + Y@hovah\ )\ .$ 

priest  $2Ki\_11\_18$  And all (03605+kol) the people (05971+(am)) of the land (00776+) erets ) went (00935+bow)) into the house (01004+bayith) of Baal (01168+Ba(al)), and brake (05422+nathats) it down (05422+nathats); his altars (04196+mizbeach) and his images (06754+tselem) brake (07665+shabar) they in pieces thoroughly (03190+yatab), and slew (02026+harag) Mattan (04977+Mattan) the  $\{priest\}$  (03548+kohen) of Baal (01168+Ba(al)) before (06440+paniym) the altars (04196+mizbeach). And the priest (03548+kohen) appointed (07760+suwm) officers (06486+p@quddah) over (05921+(al)) the house (01004+bayith) of the LORD (03068+Y@hovah).

priest  $2Ki\_12\_02$  And Jehoash (03060+Y@how)ash) did (06213+(asah)) [ that which was ] right (03477+yashar) in the sight (05869+(ayin)) of the LORD (03068+Y@hovah) all (03605+kol) his days (03117+yowm) wherein (00834+yahar) Jehoiada (03111+Yowyada()) the  $\{priest\}$   $\{03548+kohan)$  instructed (03384+yarah) him .

priest  $2Ki_12_07$  Then king (04428 + melek) Jehoash (03060 + Y@how)ash) called (07121 + qara)) for Jehoiada (03111 + Yowyada()) the  $\{priest\}$   $\{03548 + kohen\}$ , and the [other] priests (03548 + kohen), and said (00559 +)amar) unto them, Why (04069 + madduwa()) repair (02388 + chazaq) ye not the breaches (00919 + bedeq) of the house (01004 + bayith)? now (06258 + (attah)) therefore receive (03947 + laqach) no (00408 +)al) [more] money (03701 + keceph) of your acquaintance (04378 + makka), but deliver (05414 + mathan) it for the breaches (00919 + bedeq) of the house (01004 + bayith).

priest  $2Ki\_12\_09$  But Jehoiada (03111 + Yowyada()) the  $\{priest\}$  (03548 + kohen) took (03947 + laqach) a chest (00727 +)arown), and bored (05344 + naqab) a hole (02356 + chowr) in the lid (01817 + deleth) of it, and set (05414 + nathan) it beside (00681 +)etsel) the altar (04196 + mizbeach), on the right (03225 + yamiyn) side (03225 + yamiyn) as one (00376 +)iysh) cometh (00935 + bow) into the house (01004 + bayith) of the LORD (03068 + Y@hovah): and the priests (03548 + kohen) that kept (08104 + shamar) the door (05592 + caph) put (05414 + nathan) therein (08033 + sham) all (03605 + kol) the money (03701 + keceph) [ that was ] brought (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah).

priest  $2Ki\_12\_10$  And it was [ so ] , when they saw (07200 + ra)ah ) that [ there was ] much (07225 + re)shiyth ) money (03701 + keceph ) in the chest (00727 + )arown ) , that the king s (04428 + melek) scribe (05608 + caphar) and the high (01419 + gadowl) {priest} (03548 + kohen) came (05927 + (alah)) up , and they put (06695 + tsowq) up in bags (06696 + tsuwr), and told (04487 + manah) the money (03701 + keceph) that was found (04672 + matsa) ) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

priest  $2Ki\_16\_10$ . And king (04428 + melek) Ahaz (00271 +)Achaz) went (03212 + yalak) to Damascus (01834 + Dammeseq) to meet (07125 + qir)ah) Tiglathpileser (08407 + Tiglath Pil)ecer) king (04428 + melek) of Assyria (00804 +)Ashshuwr), and saw (07200 + ra)ah) an altar (04196 + mizbeach) that [ was ] at Damascus (01834 + Dammeseq): and king (04428 + melek) Ahaz (00271 +)Achaz) sent (07971 + shalach) to Urijah (00223 +)Uwriyah) the {priest} (03548 + kohen) the fashion (01823 + d@muwth) of the altar (04196 + mizbeach), and the pattern (08403 + tabniyth) of it, according to all (03605 + kol) the workmanship (04639 + ma(aseh)) thereof.

priest  $2Ki_16_11$  And Urijah (00223 +)Uwriyah ) the priest (03548 + kohen) built (01129 + banah) an altar (04196 + mizbeach) according to all (03605 + kol) that king (04428 + melek) Ahaz (00271 +)Achaz ) had sent (07971 + shalach) from Damascus (01834 + Dammeseq):so (03651 + ken) Urijah (00223 +)Uwriyah ) the  $\{priest\}$  (03548 + kohen) made (06213 + (asah)) [ it ] against (05704 + (ad)) king (04428 + melek) Ahaz (00271 +)Achaz ) came (00935 + bow) ) from Damascus (01834 + Dammeseq).

priest 2Ki\_16\_11 And Urijah (00223 +)Uwriyah ) the {priest} (03548 +kohen ) built (01129 +banah ) an

altar (04196 +mizbeach ) according to all (03605 +kol ) that king (04428 +melek ) Ahaz (00271 +)Achaz ) had sent (07971 +shalach ) from Damascus (01834 +Dammeseq ):so (03651 +ken ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) made (06213 +(asah ) [ it ] against (05704 +(ad ) king (04428 +melek ) Ahaz (00271 +)Achaz ) came (00935 +bow) ) from Damascus (01834 +Dammeseq ) .

priest  $2Ki\_16\_15$  And king (04428 + melek) Ahaz (00271 +)Achaz) commanded (06680 + tsavah) Urijah (00223 +)Uwriyah) the {priest} (03548 + kohen), saying (00559 +)amar), Upon the great (01419 + gadowl) altar (04196 + mizbeach) burn (06999 + qatar) the morning (01242 + boqer) burnt (05930 + (olah)) offering, and the evening (06153 + (ereb)) meat offering (04503 + minchah), and the king s (04428 + melek) burnt (05930 + (olah)) sacrifice, and his meat offering, with the burnt (05930 + (olah)) offering of all (03605 + kol) the people (05971 + (am)) of the land (00776 + )erets), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings; and sprinkle (02236 + zaraq) upon it all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah)) offering, and all (03605 + kol) the blood (01818 + dam) of the sacrifice (02077 + zebach):and the brasen (05178 + n@chosheth) altar (04196 + mizbeach) shall be for me to enquire (01239 + baqar) [ by ].

priest  $2Ki\_16\_16$  Thus did (06213 + (asah) Urijah (00223 +) Uwriyah) the  $\{priest\} (03548 + kohen)$ , according to all (03605 + kol) that king (04428 + melek) Ahaz (00271 +) Achaz) commanded (06680 + tsavah).

priest  $2Sa\_15\_27$  The king (04428 + melek) said (00559 +)amar) also unto Zadok (06659 + Tsadowq) the {priest} (03548 + kohen), [ Art not ] thou a seer (07200 + ra)ah)? return (07725 + shuwb) into the city (05892 + (iyr)) in peace (07965 + shalowm), and your two (08147 + sh@nayim) sons (01121 + ben) with you, Ahimaaz (00290 +)Achiyma(ats) thy son (01121 + ben), and Jonathan (03083 + Y@hownathan) the son (01121 + ben) of Abiathar (54).

priest Act\_04\_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -)  $\{priest\}$  (0748 - archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 - Hierousalem -) .

priest Act\_04\_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 - archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 - Hierousalem -) .

priest Act\_05\_17 . Then (1161 -de -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 -hairesis -) of the Sadducees (4523 -Saddoukaios -) , ) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

priest Act\_05\_21 And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) {priest} (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

priest Act\_05\_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) {priest} (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

priest Act\_05\_27 And when they had brought (0071 -ago -) them , they set (2476 -histemi -) [ them ] before (1722 -en -) the council (4892 -sunedrion -):and the high (0749 -archiereus -) {priest} (0749 -archiereus -) asked (1905 -eperotao -) them ,

priest Act\_07\_01. Then (1161 -de -) said (2036 -epo -) the high (0749 -archiereus -) {priest} (0749 - archiereus -), Are these (5023 -tauta -) things so (3779 -houto -)?

priest Act\_09\_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) {priest} (0749 - archiereus -) ,

priest Act\_14\_13 Then (1161 -de -) the {priest} (2409 -hiereus -) of Jupiter (2203 -Zeus -) , which (3588 -ho -) was before (4253 -pro -) their city (4172 -polis -) , brought (5342 -phero -) oxen (5022 -tauros -) and garlands (4725 -stemma -) unto the gates (4440 -pulon -) , and would (2309 -thelo -) have done sacrifice (2380 -thuo -) with the people (3793 -ochlos -) .

priest Act\_22\_05 As also (2532 -kai -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 - Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

priest  $Act_23_02$  And the high (0749 -archiereus -) {priest} (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .

priest Act\_23\_04 And they that stood (3936 -paristemi -) by said (2036 -epo -) , Revilest (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -)  $\{priest\}$  (0749 -archiereus -) ?

priest Act\_23\_05 Then (5037 - te -) said (5346 - phemi -) Paul (3972 - Paulos -), I wist (1492 - eido -) not, brethren (0080 - adephos -), that he was the high (0749 - archiereus -) {priest} (0749 - archiereus -):for it is written (1125 - grapho -), Thou shalt not speak (2046 - ereo -) evil (2560 - kakos -) of the ruler (0758 - archon -) of thy people (2992 - laos -).

priest Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 - Ananias -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

priest Act\_25\_02 Then (1161 -de -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -), and besought (3870 -parakaleo -) him,

priest Amo\_07\_10 . Then Amaziah (00558 +)Amatsyah ) the {priest} (03548 +kohen ) of Bethel (01008 +Beyth - )El ) sent (07971 +shalach ) to Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Amos (05986 +(Amowc ) hath conspired (07194 +qashar ) against (05921 +(al ) thee in the midst (07130 +qereb ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ):the land (00776 +)erets ) is not able (03201 +yakol ) to bear (03557 +kuwl ) all (03605 +kol ) his words (01697 +dabar ) .

priest Deu\_10\_06 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) took their journey (05265 +naca( ) from Beeroth (00881 +B@)erowth ) of the children (01121 +ben ) of Jaakan (03292 +Ya(aqan ) to Mosera (04149 +Mowcerah ):there (08033 +sham ) Aaron (00175 +)Aharown ) died (04191 +muwth ) , and there (08033 +sham ) he was buried (06912 +qabar ) ; and Eleazar (00499 +)El(azar ) his son (01121 +ben ) ministered in the {priest} s (03547 +kahan ) office in his stead (08478 +tachath ) .

priest Deu\_17\_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously (02087 +zadown ) , and will not hearken (08085 +shama( ) unto the {priest} (03548 +kohen ) that standeth (05975 +(amad ) to minister (08334 +sharath ) there (08033 +sham ) before (00854 +)eth ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , or (00176 +)ow ) unto the judge (08199 +shaphat ) , even that man (00376 +)iysh ) shall die (04191 +muwth ):and thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) the evil (07451 +ra( ) from Israel (03478 +Yisra)el ) .

priest Deu\_18\_03 And this (02088 +zeh ) shall be the priest s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am ) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , whether (00518 +)im ) [ it be ] ox (07794 +showr ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the {priest} (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

priest Deu\_18\_03 And this (02088 +zeh ) shall be the {priest} s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am ) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , whether (00518 +)im ) [ it be ] ox (07794 +showr ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the priest (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

priest Deu\_20\_02 And it shall be , when ye are come (07126 +qarab ) nigh (07126 +qarab ) unto the battle (04421 +milchamah ) , that the {priest} (03548 +kohen ) shall approach (05066 +nagash ) and speak (01696 +dabar ) unto the people (05971 +(am ) ,

priest Deu\_26\_03 And thou shalt go (00935 +bow) ) unto the {priest} (03548 +kohen ) that shall be in those (01992 +hem ) days (03117 +yowm ) , and say (00559 +)amar ) unto him , I profess (05046 +nagad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , that I am come (00935 +bow) ) unto the country (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto our fathers (1) for to give (05414 +nathan ) us .

priest Deu\_26\_04 And the  $\{priest\}$  (03548 +kohen ) shall take (03947 +laqach ) the basket (02935 +tene) ) out of thine hand (03027 +yad ) , and set (03240 +yanach ) it down before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

priest Exo\_02\_16 . Now the {priest} (03548 +kohen ) of Midian (04080 +Midyan ) had seven (07651 +sheba( ) daughters (01121 +ben ):and they came (00935 +bow) ) and drew (01802 +dalah ) [ water ] , and filled (04390 +male) ) the troughs (07298 +rahat ) to water (08248 +shaqah ) their father s (1) flock (06629 +tso)n ) .

priest Exo\_03\_01 . Now Moses (04872 +Mosheh ) kept (07462 +ra(ah ) the flock (06629 +tso)n ) of Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , the {priest} (03548 +kohen ) of Midian (04080 +Midyan ):and he led (05090 +nahag ) the flock (06629 +tso)n ) to the backside (00310 +)achar ) of the desert (04057 +midbar ) , and came (00935 +bow) ) to the mountain (02022 +har ) of God (00430 +)elohiym ) , [ even ] to Horeb (02722 +Choreb ) .

priest Exo\_18\_01 . When (03588 + kiy) Jethro (03503 + Yithrow), the  $\{\text{priest}\}$  (03548 + kohen) of Midian (04080 + Midyan), Moses (04872 + Mosheh) father (02859 + chathan) in law (02859 + chathan), heard

 $(08085\,+\mathrm{shama}(\,)\,\,\mathrm{of}\,\,\mathrm{all}\,\,(03605\,+\mathrm{kol}\,)\,\,\mathrm{that}\,\,\mathrm{God}\,\,(00430\,+)\,\mathrm{elohiym}\,)\,\,\mathrm{had}\,\,\mathrm{done}\,\,(06213\,+(\mathrm{asah}\,)\,\,\mathrm{for}\,\,\mathrm{Moses}\,\,(04872\,+\mathrm{Mosheh}\,)\,,\,\mathrm{and}\,\,\mathrm{for}\,\,\mathrm{Israel}\,\,(03478\,+\mathrm{Yisra})\,\mathrm{el}\,)\,\,\mathrm{his}\,\,\mathrm{people}\,\,(05971\,+(\mathrm{am}\,)\,,\,[\,\,\mathrm{and}\,\,]\,\,\mathrm{that}\,\,\mathrm{the}\,\,\mathrm{LORD}\,\,(03068\,+\mathrm{Y}\,\,\mathrm{@hovah}\,)\,\,\mathrm{had}\,\,\mathrm{brought}\,\,(03318\,+\mathrm{yatsa})\,)\,\,\mathrm{Israel}\,\,(03478\,+\mathrm{Yisra})\,\mathrm{el}\,)\,\,\mathrm{out}\,\,\mathrm{of}\,\,\mathrm{Egypt}\,\,(04714\,+\mathrm{Mitsrayim}\,)\,;$ 

priest Exo\_28\_01 . And take (07126 +qarab ) thou unto thee Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) with him , from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that he may minister unto me in the {priest} s (03547 +kahan ) office , [ even ] Aaron (00175 +)Aharown ) , Nadab (05070 +Nadab ) and Abihu (30) , Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) .

priest Exo\_28\_03 And thou shalt speak (01696 +dabar ) unto all (03605 +kol ) [ that are ] wise (02450 +chakam ) hearted (03820 +leb ) , whom (00834 +)aher ) I have filled (04390 +male) ) with the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 +)Aharown ) garments (00899 +beged ) to consecrate (06942 +qadash ) him , that he may minister unto me in the {priest} s (03547 +kahan ) office .

priest Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 +beged ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 +choshen ) , and an ephod (00646 +)ephowd ) , and a robe (04598 +m@(iyl ) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that he may minister unto me in the {priest} s (03547 +kahan ) office .

priest Exo\_28\_41 And thou shalt put (03847 +labash ) them upon Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) with him ; and shalt anoint (04886 +mashach ) them , and consecrate them , and sanctify (06942 +qadash ) them , that they may minister unto me in the {priest} s (03547 +kahan ) office .

priest Exo\_29\_01 . And this (02088 +zeh ) [ is ] the thing (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to hallow (06942 +qadash ) them , to minister unto me in the {priest} s (03547 +kahan ) office: Take (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) ,

priest Exo\_29\_09 And thou shalt gird (02296 +chagar ) them with girdles (73) , Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and put (02280 +chabash ) the bonnets (04021 +migba(ah ) on them:and the {priest} s (03550 +k@hunnah ) office shall be theirs (01992 +hem ) for a perpetual (05769 +(owlam ) statute (02708 +chuqqah ):and thou shalt consecrate Aaron (00175 +)Aharown ) and his sons (01121 +ben ) .

priest Exo\_29\_30 [ And ] that son (01121 +ben ) that is {priest} (03548 +kohen ) in his stead (08478 +tachath ) shall put (03847 +labash ) them on seven (07651 +sheba( ) days (03117 +yowm ) , when (00834 +)aher ) he cometh (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to minister (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] .

priest Exo\_29\_44 And I will sanctify (06942 +qadash ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and the altar (04196 +mizbeach ):I will sanctify (06942 +qadash ) also both Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , to minister to me in the {priest} s (03547 +kahan ) office .

priest Exo\_30\_30 And thou shalt anoint (04886 +mashach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and consecrate (06942 +qadash ) them , that [ they ] may minister unto me in the {priest} s (03547 +kahan ) office .

priest Exo\_31\_10 And the cloths (00899 +beged ) of service (08278 +s@rad ), and the holy (06944 +qodesh )

garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister in the  $\{priest\}$  s (03547 +kahan ) office ,

priest Exo\_31\_10 And the cloths (00899 +beged ) of service (08278 +s@rad ) , and the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister in the priest s (03547 +kahan ) office ,

priest Exo\_35\_19 The cloths (00899 +beged ) of service (08278 +s@rad ) , to do service (8334sharath ) in the holy (06944 +qodesh ) [ place ] , the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister (08334 +sharath ) in the {priest} s (03547 +kahan ) office .

priest Exo\_35\_19 The cloths (00899 +beged ) of service (08278 +s@rad ) , to do service (8334sharath ) in the holy (06944 +qodesh ) [ place ] , the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

priest Exo\_38\_21 . This (00428 +)el - leh ) is the sum (06485 +paqad ) of the tabernacle (04908 +mishkan ) , [ even ] of the tabernacle (04908 +mishkan ) of testimony (5715) , as it was counted (06485 +paqad ) , according (05921 +(al ) to the commandment (06310 +peh ) of Moses (04872 +Mosheh ) , [ for ] the service (05656 +(abodah ) of the Levites (03881 +Leviyiy ) , by the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) , son (01121 +ben ) to Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) .

priest Exo\_39\_41 The cloths (00899 +beged ) of service (08278 +s@rad ) to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and his sons (01121 +ben ) garments (00899 +beged ) , to minister (08334 +sharath ) in the {priest} s (03547 +kahan ) office .

priest Exo\_39\_41 The cloths (00899 +beged ) of service (08278 +s@rad ) to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , and his sons (01121 +ben ) garments (00899 +beged ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

priest Exo\_40\_13 And thou shalt put (03847 +labash ) upon Aaron (00175 +)Aharown ) the holy (06944 +qodesh ) garments (00899 +beged ) , and anoint (04886 +mashach ) him , and sanctify (06942 +qadash ) him ; that he may minister unto me in the {priest} s (03547 +kahan ) office .

priest Exo\_40\_15 And thou shalt anoint (04886 +mashach ) them , as thou didst anoint (04886 +mashach ) their father (1) , that they may minister unto me in the {priest} s (03547 +kahan ) office:for their anointing (04888 +mishchah ) shall surely be an everlasting (05769 +(owlam ) priesthood (03550 +k@hunnah ) throughout their generations (01755 +dowr ) .

priest Eze\_01\_03 The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) expressly unto Ezekiel (03168 +Y@chezqe)l ) the {priest} (03548 +kohen ) , the son (01121 +ben ) of Buzi (00941 +Buwziy ) , in the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ) by the river (05104 +nahar ) Chebar (03529 +K@bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) upon him .

priest Eze\_07\_26 Mischief (01943 +hovah ) shall come (00935 +bow) ) upon mischief (01943 +hovah ) , and rumour (08052 +sh@muw(ah ) shall be upon rumour (08052 +sh@muw(ah ) ; then shall they seek (01245 +baqash ) a vision (02377 +chazown ) of the prophet (05030 +nabiy) ) ; but the law (08451 +towrah ) shall perish (6) from the {priest} (03548 +kohen ) , and counsel (06098 +(etsah ) from the ancients (02204 +zaqen ) .

priest Eze\_44\_13 And they shall not come (05066 +nagash ) near (05066 +nagash ) unto me , to do the office of a {priest} (03547 +kahan ) unto me , nor to come (05066 +nagash ) near (05066 +nagash ) to any (03605 +kol ) of my holy (06944 +qodesh ) things , in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ]:but they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) , and their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

priest Eze\_44\_21 Neither (03808 +lo) ) shall any (03605 +kol ) {priest} (03548 +kohen ) drink (08354 +shathah ) wine (03196 +yayin ) , when they enter (00935 +bow) ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) .

priest Eze\_44\_22 Neither (03808 +lo) ) shall they take (03947 +laqach ) for their wives (00802 +)ishshah ) a widow (00490 +)almanah ) , nor her that is put (01644 +garash ) away:but they shall take (03947 +laqach ) maidens (01330 +b@thuwlah ) of the seed (02233 +zera( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or a widow (00490 +)almanah ) that had (01961 +hayah ) a {priest} (03548 +kohen ) before .

priest Eze\_44\_30 And the first (07225 +re)shiyth ) of all (03605 +kol ) the firstfruits (01061 +bikkuwr ) of all (03605 +kol ) [ things ] , and every (03605 +kol ) oblation (08641 +t@ruwmah ) of all (03605 +kol ) , of every (03605 +kol ) [ sort ] of your oblations (08641 +t@ruwmah ) , shall be the priest s (03548 +kohen ):ye shall also give (05414 +nathan ) unto the {priest} (03548 +kohen ) the first (07225 +re)shiyth ) of your dough (06182 +(ariycah ) , that he may cause the blessing (01293 +B@rakah ) to rest (05117 +nuwach ) in thine house (01004 +bayith ) .

priest Eze\_44\_30 And the first (07225 +re)shiyth ) of all (03605 +kol ) the firstfruits (01061 +bikkuwr ) of all (03605 +kol ) [ things ] , and every (03605 +kol ) oblation (08641 +t@ruwmah ) of all (03605 +kol ) , of every (03605 +kol ) [ sort ] of your oblations (08641 +t@ruwmah ) , shall be the {priest} s (03548 +kohen ): ye shall also give (05414 +nathan ) unto the priest (03548 +kohen ) the first (07225 +re)shiyth ) of your dough (06182 +(ariycah ) , that he may cause the blessing (01293 +B@rakah ) to rest (05117 +nuwach ) in thine house (01004 +bayith ) .

priest Eze\_45\_19 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering , and put (05414 +nathan ) [ it ] upon the posts (04201 +m@zuwzah ) of the house (01004 +bayith ) , and upon the four (00702 +)arba( ) corners (06438 +pinnah ) of the settle (05835 +(azarah ) of the altar (04196 +mizbeach ) , and upon the posts (04201 +m@zuwzah ) of the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) .

priest Ezr\_02\_63 And the Tirshatha (08660 +Tirshatha)) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad)) there stood (05975 +(amad)) up a {priest} (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym).

priest Ezr\_07\_05 The son (01121 +ben ) of Abishua (50) , the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son (01121 +ben ) of Aaron (00175 +)Aharown ) the chief (07218 +ro)sh ) {priest} (03548 +kohen ) :

priest Ezr\_07\_11 . Now this (02088 +zeh ) [ is ] the copy (06573 +parshegen ) of the letter (05406 +nisht@van ) that the king (04428 +melek ) Artaxerxes (00783 +)Artachshashta) ) gave (05414 +nathan ) unto Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) , the scribe (05608 +caphar ) , [ even ] a scribe (05608 +caphar ) of the words (01697 +dabar ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , and of his statutes (02706 +choq ) to Israel (03478 +Yisra)el ) .

priest  $Ezr_07_12$  Artaxerxes (00783 +)Artachshashta)), king (04430 +melek) of kings (04428 +melek), unto Ezra (05830 +(Ezra)) the {priest} (03548 +kohen), a scribe (05613 +capher) of the law (01882 +dath

) of the God (00426 +)elahh ) of heaven (08065 +shamayin ) , perfect (01585 +g@mar ) [ peace ] , and at such (03706 +k@(eneth ) a time .

priest Ezr\_07\_21 And I , [ even ] I Artaxerxes (00783 +)Artachshashta) ) the king (04430 +melek ) , do make (07761 +suwm ) a decree (02942 +t@(em ) to all (03606 +kol ) the treasurers (01490 +gizbar ) which (01768 +diy ) [ are ] beyond (05675 +(abar ) the river (05103 +n@har ) , that whatsoever Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) , the scribe (05613 +capher ) of the law (01882 +dath ) of the God (00426 +)elahh ) of heaven (08065 +shamayin ) , shall require (07593 +sh@)el ) of you , it be done (05648 +(abad ) speedily (00629 +)ocparna) ) ,

priest Ezr\_08\_33 Now on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) was the silver (03701 +keceph ) and the gold (02091 +zahab ) and the vessels (03627 +k@liy ) weighed (08254 +shaqal ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) by the hand (03027 +yad ) of Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Uriah (00223 +)Uwriyah ) the {priest} (03548 +kohen ) ; and with him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; and with them [ was ] Jozabad (03107 +Yowzabad ) the son (01121 +ben ) of Jeshua (03443 +Yeshuwa( ) , and Noadiah (05129 +Now(adyah ) the son (01121 +ben ) of Binnui (01131 +Binnuwy ) , Levites (03881 +Leviyiy ) ;

priest Ezr\_10\_10 And Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) stood (06965 +quwm ) up , and said (00559 +)amar ) unto them , Ye have transgressed (04603 +ma(al) , and have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) , to increase (03254 +yacaph ) the trespass (00819 +)ashmah ) of Israel (03478 +Yisra)el ) .

priest Ezr\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) , [ with ] certain (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , after the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were separated (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the tenth (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

priest Gen\_14\_18 And Melchizedek (04442 +Malkiy - Tsedeq ) king (04428 +melek ) of Salem (08004 +Shalem ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) bread (03899 +lechem ) and wine (03196 +yayin ):and he [ was ] the {priest} (03548 +kohen ) of the most (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) .

priest Gen\_41\_45 And Pharaoh (06547 +Par(oh ) called (07121 +qara) ) Joseph s (03130 +Yowceph ) name (08034 +shem ) Zaphnathpaaneah ; and he gave (05414 +nathan ) him to wife (00802 +)ishshah ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) {priest} (03548 +kohen ) of On (00204 +)Own ) . And Joseph (03130 +Yowceph ) went (03318 +yatsa) ) out over (05921 +(al ) [ all ] the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

priest Gen\_41\_50 And unto Joseph (03130 +Yowceph ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ) before (02962 +terem ) the years (08141 +shaneh ) of famine (07458 +ra(ab ) came (00935 +bow) ) , which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) {priest} (03548 +kohen ) of On (00204 +)Own ) bare (03205 +yalad ) unto him .

priest Gen\_46\_20 And unto Joseph (03130 +Yowceph ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) were born (03205 +yalad ) Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) , which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) {priest} (03548 +kohen ) of On (00204 +)Own ) bare (03205 +yalad ) unto him .

priest Hag\_01\_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek ) , in the sixth (08345 +shishshiy ) month (02320 +chodesh ) , in the first (00259 +)echad ) day (03117 +yowm ) of the month (02320 +chodesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) unto Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) {priest} (03548 +kohen ) , saying (00559 +)amar ) ,

priest Hag\_01\_12 . Then Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) {priest} (03548 +kohen ) , with all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) , obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , as the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) had sent (07971 +shalach ) him , and the people (05971 +(am ) did fear (03372 +yare) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Hag\_01\_14 And the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and the spirit (07307 +ruwach ) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) {priest} (03548 +kohen ) , and the spirit (07307 +ruwach ) of all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) ; and they came (00935 +bow) ) and did (06213 +(asah ) work (04399 +m@la)kah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) , their God (00430 +)elohiym ) ,

priest Hag\_02\_02 Speak (00559 +)amar ) now (04994 +na) ) to Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) {priest} (03548 +kohen ) , and to the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

priest Hag\_02\_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) {priest} (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :

priest Heb\_02\_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) {priest} (0749 -archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

priest Heb\_04\_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 - archiereus -) {priest} (0749 - archiereus -) , that is passed (1330 -dierchomai -) into the heavens (3772 - ouranos -) , Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -) , let us hold (2902 -krateo -) fast [ our ] profession (3671 -homologia -) .

priest Heb\_04\_15 For we have (2192 -echo -) not an high (0749 -archiereus -) {priest} (0749 -archiereus -)

which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -); but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 - homoiotes -) as [ we are , yet ] without (5565 -choris -)  $\sin (0266 - hamartia -)$ .

priest Heb\_05\_01 . For every (3956 -pas -) high (0749 -archiereus -) {priest} (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [ pertaining ] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

priest Heb\_05\_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) {priest} (0749 - archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

priest Heb\_05\_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ place ] , Thou [ art ] a  $\{priest\}$  (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

priest  $Heb\_05\_10$ . Called (4316 -prosagoreuo -) of God (2316 -theos -) an high (0749 -archiereus -) {priest} (0749 -archiereus -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

priest Heb\_06\_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 - eiserchomai -), [ even ] Jesus (2424 -Iesous -), made (1096 -ginomai -) an high (0749 -archiereus -) {priest} (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

priest Heb\_07\_01 . For this (3778 -houtos -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , {priest} (2409 -hiereus -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , who (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -)returning (5290 - hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

priest Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a {priest} (2409 -hiereus -) continually (1336 -dienekes -) .

priest Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) {priest} (2409 -hiereus -) should rise (0450 - anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

priest Heb\_07\_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) evident (2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 - Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) {priest} (2409 -hiereus -),

priest Heb\_07\_17 For he testifieth (3140 -martureo -), Thou [ art ] a {priest} (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

priest Heb\_07\_20 And inasmuch (3745 -hosos -) as not without (5565 -choris -) an oath (3728 -horkomosia -)

#### [ he was made {priest} ]:

priest Heb\_07\_21 ( For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 - metamellomai -) , Thou [ art ] a {priest} (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

priest Heb\_07\_26 For such (5108 -toioutos -) an high (0749 -archiereus -) {priest} (0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

priest Heb\_08\_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [ this is ] the sum (2774 -kephalaion -): We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) {priest} (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

priest Heb\_08\_03 For every (3956 -pas -) high (0749 -archiereus -) {priest} (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [ it is ] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

priest Heb\_08\_04 For if (1487 -ei -) he were on (1909 -epi -) earth (1093 -ge -), he should not be a  $\{priest\}$  (2409 -hiereus -), seeing that there are priests (2409 -hiereus -) that offer (4374 -prosphero -) gifts (1435 - doron -) according (2596 -kata -) to the law (3551 -nomos -):

priest Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) {priest} (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :

priest Heb\_09\_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) {priest} (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -), by a greater (3187 - meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -), not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -), that is to say, not of this (5026 -taute -) building (2937 -ktisis -);

priest Heb\_09\_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) {priest} (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

priest Heb\_10\_11 And every (3956 -pas -) {priest} (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 - hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 - oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

priest Heb\_10\_21 And [ having ] an high (3173 -megas -)  $\{priest\}$  (2409 -hiereus -) over (1909 -epi -) the house (3624 -oikos -) of God (2316 -theos -);

priest Heb\_13\_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) {priest} (0749 -archiereus -) for  $\sin$  (0266 -hamartia -) , are burned (2618 -

katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

priest Hos\_04\_04 Yet (00389 +)ak ) let no (00408 +)al ) man (00376 +)iysh ) strive (07378 +riyb ) , nor (00408 +)al ) reprove (03198 +yakach ) another (00376 +)iysh ):for thy people (05971 +(am ) [ are ] as they that strive (07378 +riyb ) with the  $\{priest\}$  (03548 +kohen ) .

priest Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no {priest} (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

priest Hos\_04\_09 And there shall be , like people (05971 +(am ) , like {priest} (03548 +kohen ):and I will punish (06485 +paqad ) them for their ways (01870 +derek ) , and reward (07725 +shuwb ) them their doings (04611 +ma(alal ) .

priest Isa\_08\_02 And I took unto me faithful (00539 +)aman ) witnesses (05707 +(ed ) to record (05749 +(uwd ) , Uriah (00223 +)Uwriyah ) the {priest} (03548 +kohen ) , and Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jeberechiah (03000 +Y@berekyahuw ) .

priest Isa\_24\_02 And it shall be , as with the people (05971 +(am ) , so with the {priest} (03548 +kohen ) ; as with the servant (05650 +(ebed ) , so with his master (00113 +)adown ) ; as with the maid (08198 +shiphchah ) , so with her mistress (01404 +g@bereth ) ; as with the buyer (07069 +qanah ) , so with the seller (04376 +makar ) ; as with the lender (03867 +lavah ) , so with the borrower (03867 +lavah ) ; as with the taker of usury (05383 +nashah ) , so with the giver of usury (05378 +nasha) ) to him .

priest Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the {priest} (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

priest Jer\_06\_13 For from the least (06996 +qatan ) of them even unto the greatest (01419 +gadowl ) of them every (03605 +kol ) one [ is ] given to covetousness (01215 +betsa( ) ; and from the prophet (05030 +nabiy) ) even unto the {priest} (03548 +kohen ) every (03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ) .

priest Jer\_08\_10 Therefore (03651 +ken ) will I give (05414 +nathan ) their wives (00802 +)ishshah ) unto others (00312 +)acher ) , [ and ] their fields (07704 +sadeh ) to them that shall inherit (03423 +yarash ) [ them ] :for every (03605 +kol ) one from the least (06996 +qatan ) even unto the greatest (01419 +gadowl ) is given to covetousness (01215 +betsa( ) , from the prophet (05030 +nabiy) ) even unto the {priest} (03548 +kohen ) every (03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ) .

priest Jer\_14\_18 If (00518 +)im ) I go (03318 +yatsa) ) forth (03318 +yatsa) ) into the field (07704 +sadeh), then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb)! and if (00518 +)im ) I enter (00935 +bow) ) into the city (05892 +(iyr)), then behold (02009 +hinneh) them that are sick (08463 +tachaluw) ) with famine (07458 +ra(ab))! yea, both (01571 +gam) the prophet (05030 +nabiy) ) and the  $\{priest\}$  (03548 +kohen) go (05503 +cachar) about (05503 +cachar) into (00413 +)el ) a land (00776 +)erets ) that they know (03045 +yada) ) not )

priest  $Jer_18_18$ . Then said (00559 +) amar) they, Come (03212 + yalak), and let us devise (02803 + chashab) devices (04284 + machashabah) against (05921 + (al) Jeremiah); for the

law (08451 +towrah ) shall not perish (6) from the  $\{priest\}$  (03548 +kohen ) , nor counsel (06098 +(etsah ) from the wise (02450 +chakam ) , nor the word (01697 +dabar ) from the prophet (05030 +nabiy) ) . Come (03212 +yalak ) , and let us smite (05221 +nakah ) him with the tongue (03956 +lashown ) , and let us not give heed (07181 +qashab ) to any (03605 +kol ) of his words (01697 +dabar ) .

priest Jer\_20\_01 . Now Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Immer (00564 +)Immer ) the {priest} (03548 +kohen ) , who (01931 +huw) ) [ was ] also chief (05051 +nogahh ) governor (05057 +nagiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , heard (08085 +shama( ) that Jeremiah (03414 +Yirm@yah ) prophesied (05012 +naba) ) these (00428 +)el - leh ) things (01697 +dabar ) .

priest Jer\_21\_01 . The word (01697 +dabar ) which (00834 +)aher ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , when king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ) sent (07971 +shalach ) unto him Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Melchiah (04441 +Malkiyah ) , and Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the {priest} (03548 +kohen ) , saying (00559 +)amar ) ,

priest Jer\_23\_11 For both (01571 +gam ) prophet (05030 +nabiy) ) and {priest} (03548 +kohen ) are profane (02610 +chaneph ) ; yea (01571 +gam ) , in my house (01004 +bayith ) have I found (04672 +matsa) ) their wickedness (07451 +ra() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

priest Jer\_23\_33 . And when (03588 + kiy) this (02088 + zeh) people (05971 + (am)), or (00176 + )ow) the prophet (05030 + nabiy)), or (00176 + )ow) a {priest} (03548 + kohen), shall ask (07592 + sha)al) thee, saying (00559 + )amar), What (04100 + mah) [ is ] the burden (04853 + massa)) of the LORD (03068 + Y@hovah)? thou shalt then say (00559 + )amar) unto them, What (04100 + mah) burden (04853 + massa))? I will even forsake (05203 + natash) you, saith (05002 + n@)um) the LORD (03068 + Y@hovah).

priest Jer\_23\_34 And [ as for ] the prophet (05030 +nabiy) ) , and the {priest} (03548 +kohen ) , and the people (05971 +(am ) , that shall say (00559 +)amar ) , The burden (04853 +massa) ) of the LORD (03068 +Y@hovah ) , I will even punish (06485 +paqad ) that man (00376 +)iysh ) and his house (01004 +bayith ) .

priest Jer\_29\_25 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), Because thou hast sent (07971 +shalach ) letters (05612 +cepher ) in thy name (08034 +shem ) unto all (03605 +kol ) the people (05971 +(am ) that [ are ] at Jerusalem (03389 +Y@ruwshalaim ), and to Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the {priest} (03548 +kohen ), and to all (03605 +kol ) the priests (03548 +kohen ), saying (00559 +)amar ),

priest Jer\_29\_26 The LORD (03068 +Y@hovah ) hath made (05414 +nathan ) thee priest (03548 +kohen ) in the stead (08478 +tachath ) of Jehoiada (03111 +Yowyada() the {priest} (03548 +kohen ) , that ye should be officers (06496 +paqiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , for every man (00376 +)iysh ) [ that is ] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) ) , that thou shouldest put (05414 +nathan ) him in prison (04115 +mahpeketh ) , and in the stocks (06729 +tsiynoq ) .

priest Jer\_29\_26 The LORD (03068 +Y@hovah ) hath made (05414 +nathan ) thee {priest} (03548 +kohen ) in the stead (08478 +tachath ) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen ) , that ye should be officers (06496 +paqiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , for every man (00376 +)iysh ) [ that is ] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) ) , that thou shouldest put (05414 +nathan ) him in prison (04115 +mahpeketh ) , and in the stocks (06729 +tsiynoq ) .

priest Jer\_29\_29 And Zephaniah (06846 +Ts@phanyah ) the {priest} (03548 +kohen ) read (07121 +qara) ) this letter (05612 +cepher ) in the ears (00241 +)ozen ) of Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) .

priest Jer\_37\_03 And Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) Jehucal (03081 +Y@huwkal ) the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) and Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the {priest} (03548 +kohen ) to the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) , Pray (06419 +palal ) now (04994 +na) ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) for us .

priest Jer\_52\_24 . And the captain (07227 +rab ) of the guard (02876 +tabbach ) took (03947 +laqach ) Seraiah (08304 +S@rayah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and Zephaniah (06846 +Ts@phanyah ) the second (04932 +mishneh ) {priest} (03548 +kohen ) , and the three (07969 +shalowsh ) keepers (08104 +shamar ) of the door (05592 +caph ) :

priest Jer\_52\_24 . And the captain (07227 +rab ) of the guard (02876 +tabbach ) took (03947 +laqach ) Seraiah (08304 +S@rayah ) the chief (07218 +ro)sh ) {priest} (03548 +kohen ) , and Zephaniah (06846 +Ts@phanyah ) the second (04932 +mishneh ) priest (03548 +kohen ) , and the three (07969 +shalowsh ) keepers (08104 +shamar ) of the door (05592 +caph ) :

priest Joh\_11\_49 And one (1520 -heis -) of them , [ named ] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

priest Joh\_11\_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) {priest} (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

priest Joh\_18\_10 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) {priest} s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -) .

priest Joh\_18\_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -); for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -), which (3739 -hos -) was the high (0749 -archiereus -) {priest} (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -).

priest Joh\_18\_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [ so did ] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) {priest} (0749 -archiereus -) .

priest Joh\_18\_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [ so did ] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) {priest} (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

priest Joh\_18\_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -). Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -), which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) {priest} (0749 -archiereus -), and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -

thuroros -), and brought (1521 -eisago -) in Peter (4074 -Petros -).

priest Joh\_18\_19 The high (0749 -archiereus -) {priest} (0749 -archiereus -) then (3767 -oun -) asked (2065 - erotao -) Jesus (2424 -Iesous -) of his disciples (3101 -mathetes -), and of his doctrine (1322 -didache -).

priest Joh\_18\_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand, saying (2036 -epo -), Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) {priest} (0749 -archiereus -) so (3779 -houto -)?

priest Joh\_18\_24 Now (3767 -oun -) Annas (0452 -Annas -) had sent (0649 -apostello -) him bound (1210 - deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) {priest} (0749 -archiereus -).

priest Joh\_18\_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) {priest} (0749 -archiereus -) , being (5607 -on -) [ his ] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 - otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

priest Jos\_14\_01 . And these (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) inherited (05157 +nachal ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , which Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , distributed (05157 +nachal ) for inheritance (05157 +nachal ) to them .

priest Jos\_17\_04 And they came (07126 +qarab ) near (07126 +qarab ) before (06440 +paniym ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and before (06440 +paniym ) Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and before (06440 +paniym ) the princes (05387 +nasiy) ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) to give (05414 +nathan ) us an inheritance (05159 +nachalah ) among (08432 +tavek ) our brethren (00251 +)ach ) . Therefore according (00413 +)el ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) he gave (05414 +nathan ) them an inheritance (05159 +nachalah ) among (08432 +tavek ) the brethren (00251 +)ach ) of their father (1) .

priest Jos\_19\_51 These (00428 +)el - leh ) [ are ] the inheritances (05159 +nachalah ) , which (00834 +)aher ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , divided for an inheritance (05157 +nachal ) by lot (01486 +gowral ) in Shiloh (07887 +Shiyloh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , at the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) . So they made an end (03615 +kalah ) of dividing (02505 +chalaq ) the country (00776 +)erets ) .

priest Jos\_20\_06 And he shall dwell (03427 +yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) for judgment (04941 +mishpat ) , [ and ] until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) {priest} (03548 +kohen ) that shall be in those days (03117 +yowm ):then (00227 +)az ) shall the slayer (07523 +ratsach ) return (07725 +shuwb ) , and come (00935 +bow) ) unto his own city (05892 +(iyr ) , and unto his own house (01004 +bayith ) , unto the city (05892 +(iyr ) from whence he fled (05127 +nuwc ) .

priest Jos\_21\_01 . Then came (05066 +nagash ) near (05066 +nagash ) the heads (07218 +ro)sh ) of the fathers (1) of the Levites (03881 +Leviyiy ) unto Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and unto Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and unto the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel

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(03478 + Yisra)el);
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priest Jos\_21\_04 And the lot (01486 +gowral ) came (03318 +yatsa) ) out for the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):and the children (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , [ which were ] of the Levites (03881 +Leviyiy ) , had (01961 +hayah ) by lot (01486 +gowral ) out of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , and out of the tribe (04294 +matteh ) of Simeon (08099 +Shim(oniy ) , and out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) , thirteen cities (05892 +(iyr ) .

priest Jos\_21\_13 Thus they gave (05414 +nathan ) to the children (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) Hebron (02275 +Chebrown ) with her suburbs (04054 +migrash ) , [ to be ] a city (05892 +(iyr ) of refuge (04733 +miqlat ) for the slayer (07523 +ratsach ) ; and Libnah (03841 +Libnah ) with her suburbs (04054 +migrash ) ,

priest Jos\_22\_13 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) unto the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , and to the children (01121 +ben ) of Gad (01410 +Gad ) , and to the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , into (00413 +)el ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) ,

priest Jos\_22\_30 . And when Phinehas (06372 +Piyn@chac ) the {priest} (03548 +kohen ) , and the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) and heads (07218 +ro)sh ) of the thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) which (00834 +)aher ) [ were ] with him , heard (08085 +shama( ) the words (01697 +dabar ) that the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) spake (01696 +dabar ) , it pleased them .

priest Jos\_22\_31 And Phinehas (06372 + Piyn@chac) the son (01121 + ben) of Eleazar (00499 + Del(azar)) the {priest} (03548 + ben) said (00559 + ben) unto the children (01121 + ben) of Reuben (07205 + B@(abc)), and to the children (01121 + ben) of Gad (01410 + ben), and to the children (01121 + ben) of Manasseh (04519 + B@(abc)), This day (03117 + ben) we perceive (03045 + ben) that the LORD (03068 + B@(abc)) [ is ] among (08432 + ben) us, because (0834 + ben) ye have not committed (04600 + ben) this (02088 + ben) trespass (04604 + ben) against the LORD (03068 + ben) hovah):now (00227 + ben) ye have delivered (05337 + ben) the children (01121 + ben) of Israel (03478 + ben) out of the hand (03027 + ben) of the LORD (03068 + ben).

priest Jos\_22\_32 And Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and the princes (05387 +nasiy) ) , returned (07725 +shuwb ) from the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , and from the children (01121 +ben ) of Gad (01410 +Gad ) , out of the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and brought (07725 +shuwb ) them word (01697 +dabar ) again (07725 +shuwb ) .

priest Jud\_17\_05 And the man (00376 +)iysh ) Micah (04318 +Miykah ) had an house (01004 +bayith ) of gods (00430 +)elohiym ), and made (06213 +(asah ) an ephod (00646 +)ephowd ), and teraphim (08655 +t@raphiym ), and consecrated one (00259 +)echad ) of his sons (01121 +ben ), who became (01961 +bayah ) his  $\{$ priest $\}$   $\{03548 +k$ ohen ).

priest Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a {priest} (03548 +kohen ) , and I will give (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the year (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 +beged ) , and thy victuals (04241 +michyah ) . So the Levite (03881 +Leviyiy ) went (03212 +yalak ) in .

priest Jud\_17\_12 And Micah (04318 +Miykah ) consecrated the Levite (03881 +Leviyiy ); and the young (05288 +na(ar ) man became (01961 +hayah ) his  $\{priest\}$  (03548 +kohen ), and was in the house (01004 +bayith ) of Micah (04318 +Miykah ).

priest Jud\_17\_13 Then said (00559 +)amar ) Micah (04318 +Miykah), Now (06258 +(attah) know (03045 +yada() I that the LORD <math>(03068 +Y@hovah) will do me good (03190 +yatab), seeing (03588 +kiy) I have (01961 +hayah) a Levite (03881 +Leviyiy) to [ my ] {priest} (03548 +kohen).

priest Jud\_18\_04 And he said (00559 +)amar ) unto them , Thus (02090 +zoh) and thus (02088 +zeh) dealeth (06213 +(asah)) Micah (04318 +Miykah) with me , and hath hired (07936 +sakar) me , and I am his  $\{priest\}$  (03548 +kohen).

priest Jud\_18\_06 And the {priest} (03548 + kohen ) said (00559 +) amar ) unto them , Go (03212 + yalak ) in peace (07965 + shalowm ): before (05227 + nokach ) the LORD (03068 + Y@hovah ) [ is ] your way (01870 + derek ) wherein (00834 +) aher ) ye go (03212 + yalak ) .

priest Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow) ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the {priest} (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

priest Jud\_18\_18 And these (00428 +)el - leh ) went (00935 +bow) ) into Micah s (04318 +Miykah ) house (01004 +bayith ) , and fetched (03947 +laqach ) the carved (06459 +pecel ) image , the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image . Then said (00559 +)amar ) the {priest} (03548 +kohen ) unto them , What (04100 +mah ) do (06213 +(asah ) ye ?

priest Jud\_18\_19 And they said (00559 +)amar ) unto him , Hold (02790 + charash) thy peace (02790 + charash) , lay (07760 + suwm) thine hand (03027 + yad) upon thy mouth (06310 + peh) , and go (03212 + yalak) with us , and be to us a father (1) and a priest (03548 + kohen):[ is it ] better (02896 + towb) for thee to be a priest (03548 + kohen) unto the house (01004 + bayith) of one (00259 +)echad) man (00376 +)iysh), or (00176 +)ow) that thou be a {priest} (03548 + kohen) unto a tribe (07626 + shebet) and a family (04940 + mishpachah) in Israel (03478 + Yisra)el)?

priest Jud\_18\_19 And they said (00559 +)amar ) unto him , Hold (02790 + charash) thy peace (02790 + charash) , lay (07760 + suwm) thine hand (03027 + yad) upon thy mouth (06310 + peh) , and go (03212 + yalak) with us , and be to us a father (1) and a priest (03548 + kohen):[ is it ] better (02896 + towb) for thee to be a {priest} (03548 + kohen) unto the house (01004 + bayith) of one (00259 +)echad) man (00376 +)iysh), or (00176 +)ow) that thou be a priest (03548 + kohen) unto a tribe (07626 + shebet) and a family (04940 + mishpachah) in Israel (03478 + Yisra)el)?

priest Jud\_18\_19 And they said (00559 +)amar ) unto him , Hold (02790 + charash) thy peace (02790 + charash) , lay (07760 + suwm) thine hand (03027 + yad) upon thy mouth (06310 + peh) , and go (03212 + yalak) with us , and be to us a father (1) and a {priest} (03548 + kohen):[ is it ] better (02896 + towb) for thee to be a priest (03548 + kohen) unto the house (01004 + bayith) of one (00259 +)echad) man (00376 +)iysh), or (00176 +)ow) that thou be a priest (03548 + kohen) unto a tribe (07626 + shebet) and a family (04940 + mishpachah) in Israel (03478 + Yisra)el)?

priest Jud\_18\_20 And the  $\{priest\}$  s (03548 + kohen) heart (03820 + leb) was glad (08190 + Sha(ashgaz)), and he took (03947 + laqach) the ephod (00646 + lephowd), and the teraphim (08655 + t@raphiym), and

the graven (06459 +pecel ) image , and went (00935 +bow) ) in the midst (07130 +qereb ) of the people (05971 +(am ) .

priest Jud\_18\_24 And he said (00559 +)amar ), Ye have taken (03947 +)laqach ) away my gods (00430 +)elohiym ) which (00834 +)aher ) I made (06213 +)(asah ), and the {priest} (03548 +)kohen ), and ye are gone (03212 +)yalak ) away:and what (04100 +)mah ) have I more (05750 +)(owd )? and what (04100 +)mah ) [ is ] this (02088 +) [ that ] ye say (00559 +)amar ) unto me , What (04100 +)mah ) aileth thee ?

priest Jud\_18\_27 . And they took (03947 +laqach ) [ the things ] which (00834 +)aher ) Micah (04318 +Miykah ) had made (06213 +(asah ) , and the {priest} (03548 +kohen ) which (00834 +)aher ) he had (01961 +hayah ) , and came (00935 +bow) ) unto Laish (03919 +Layish ) , unto a people (05971 +(am ) [ that were ] at quiet (08252 +shaqat ) and secure (00982 +batach ):and they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , and burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ) .

priest Lam\_02\_06 And he hath violently (02554 +chamac ) taken away his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the {priest} (03548 +kohen ) .

priest Lam\_02\_20 Behold (07200 +ra)ah ) , O LORD (03068 +Y@hovah ) , and consider (05027 +nabat ) to whom (04310 +miy ) thou hast done (05953 +(alal ) this (03541 +koh ) . Shall the women (00802 +)ishshah ) eat (00398 +)akal ) their fruit (06529 +p@riy ) , [ and ] children (05768 +(owlel ) of a span (02949 +tippuch ) long ? shall the {priest} (03548 +kohen ) and the prophet (05030 +nabiy) ) be slain (02026 +harag ) in the sanctuary (04720 +miqdash ) of the Lord (00136 +)Adonay ) ?

priest Lev\_01\_07 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) shall put (05414 +nathan ) fire (00784 +)esh ) upon the altar (04196 +mizbeach ) , and lay the wood (06086 +(ets ) in order (06186 +(arak ) upon the fire (00784 +)esh ) :

priest Lev\_01\_09 But his inwards (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the {priest} (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

priest Lev\_01\_12 And he shall cut (05408 +nathach ) it into his pieces (05409 +nethach ) , with his head (07218 +ro)sh ) and his fat (06309 +peder ) : and the {priest} (03548 +kohen ) shall lay them in order (06186 +(arak ) on (05921 +(al ) the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :

priest Lev\_01\_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) with water (04325 +mayim ) : and the {priest} (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

priest Lev\_01\_15 And the {priest} (03548 +kohen ) shall bring (07126 +qarab ) it unto the altar (04196 +mizbeach ) , and wring (04454 +malaq ) off his head (07218 +ro)sh ) , and burn (06999 +qatar ) [ it ] on the altar (04196 +mizbeach ) ; and the blood (01818 +dam ) thereof shall be wrung (04680 +matsah ) out at (05921 +(al ) the side (07023 +qiyr ) of the altar (04196 +mizbeach ) :

priest Lev\_01\_17 And he shall cleave (08156 +shaca()) it with the wings (03671 +kanaph) thereof, [but] shall not divide (00914 +badal) [it] asunder: and the {priest} (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach), upon the wood (06086 +(ets)) that [is] upon the fire (00784 +)esh): it [is] a burnt (05930 +(olah)) sacrifice, an offering made by fire, of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).

priest Lev\_02\_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests (03548 +kohen ) : and he shall take (07061 +qamats ) thereout (08033 +sham ) his handful of the flour (05560 +coleth ) thereof , and of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof ; and the {priest} (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar (04196 +mizbeach ) , [ to be ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :

priest Lev\_02\_08 And thou shalt bring (00935 +bow) ) the meat offering (04503 +minchah ) that is made (06213 +(asah ) of these (00428 +)el - leh ) things unto the LORD (03068 +Y@hovah ) : and when it is presented (07126 +qarab ) unto the {priest} (03548 +kohen ) , he shall bring (05066 +nagash ) it unto the altar (04196 +mizbeach )

priest Lev\_02\_09 And the {priest} (03548 +kohen ) shall take (07311 +ruwm ) from the meat offering (04503 +minchah ) a memorial (00234 +)azkarah ) thereof , and shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : [ it is ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

priest Lev\_02\_16 And the {priest} (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it , [ part ] of the beaten (01643 +geres ) corn (01643 +geres ) thereof , and [ part ] of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof : [ it is ] an offering made by fire unto the LORD (03068 +Y@hovah ) .

priest Lev\_03\_11 And the {priest} (03548 +kohen ) shall burn (06999 +qatar ) it upon the altar(04196 +mizbeach ) : [ it is ] the food (03899 +lechem ) of the offering made by fire unto the LORD (03068 +Y@hovah ) .

priest Lev\_03\_16 And the {priest} (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar(04196 +mizbeach ) : [ it is ] the food (03899 +lechem ) of the offering made by fire for a sweet (05207 +nichowach ) savour (07381 +reyach ) : all (03605 +kol ) the fat (02459 +cheleb ) [ is ] the LORD S (03068 +Y@hovah ) .

priest Lev\_04\_03 If (00518 +)im ) the {priest} (03548 +kohen ) that is anointed (04899 +mashiyach ) do sin (02398 +chata) ) according to the sin (00819 +)ashmah ) of the people (05971 +(am ) ; then let him bring (07126 +qarab ) for his sin (02403 +chatta)ah ) , which (00834 +)aher ) he hath sinned (02398 +chata) ) , a young bullock (06499 +par ) without (08549 +tamiym ) blemish (08549 +tamiym ) unto the LORD (03068 +Y@hovah ) for a sin (02403 +chatta)ah ) offering .

priest Lev\_04\_05 And the {priest} (03548 +kohen ) that is anointed (04899 +mashiyach ) shall take (03947 +laqach ) of the bullock s (06499 +par ) blood (01818 +dam ) , and bring (00935 +bow) ) it to the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

priest Lev\_04\_06 And the {priest} (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) in the blood (01818 +dam ) , and sprinkle (05137 +nazah ) of the blood (01818 +dam ) seven (07651 +sheba( ) times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the vail (06532 +poreketh ) of the sanctuary (06944 +qodesh ) .

priest Lev\_04\_07 And the  $\{priest\}$  (03548 +kohen ) shall put (05414 +nathan ) [ some ] of the blood (01818 +dam ) upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) of sweet (05561 +cam ) incense

 $(07004 + q@toreth\ )\ before\ (06440 + paniym\ )\ the\ LORD\ (03068 + Y@hovah\ )\ ,\ which\ (00834 +) aher\ )\ [\ is\ ]\ in\ the\ tabernacle\ (00168 +) ohel\ )\ of\ the\ congregation\ (04150 + mow(ed\ )\ ;\ and\ shall\ pour\ (08210 + shaphak\ )\ all\ (03605 + kol\ )\ the\ blood\ (01818 + dam\ )\ of\ the\ bullock\ (06499 + par\ )\ at\ (00413 +) el\ )\ the\ bottom\ (03247 + y@cowd\ )\ of\ the\ altar\ (04196 + mizbeach\ )\ of\ the\ burnt\ (05930 + (olah\ )\ offering\ ,\ which\ (00834 +) aher\ )\ [\ is\ at\ ]\ the\ door\ (06607 + pethach\ )\ of\ the\ tabernacle\ (00168 +) ohel\ )\ of\ the\ congregation\ (04150 + mow(ed\ )\ .$ 

priest Lev\_04\_10 As it was taken (07311 +ruwm ) off from the bullock (07794 +showr ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings : and the {priest} (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering .

priest Lev\_04\_16 And the {priest} (03548 +kohen ) that is anointed (04899 +mashiyach ) shall bring (00935 +bow) ) of the bullock s (06499 +par ) blood (01818 +dam ) to the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

priest Lev\_04\_17 And the {priest} (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) [ in some ] of the blood (01818 +dam ) , and sprinkle (05137 +nazah ) [ it ] seven (07651 +sheba( ) times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ even ] before (06440 +paniym ) the vail (06532 +poreketh ) .

priest Lev\_04\_20 And he shall do  $(06213 + (asah\ )$  with the bullock  $(06499 + par\ )$  as he did  $(06213 + (asah\ )$  with the bullock  $(06499 + par\ )$  for a sin  $(02403 + chatta)ah\ )$  offering , so  $(03651 + ken\ )$  shall he do  $(06213 + (asah\ )$  with this : and the {priest}  $(03548 + kohen\ )$  shall make an atonement  $(03722 + kaphar\ )$  for them , and it shall be forgiven  $(05545 + calach\ )$  them .

priest Lev\_04\_25 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering with his finger (00676 +)etsba( ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , and shall pour (08210 +shaphak ) out his blood (01818 +dam ) at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering .

priest Lev\_04\_26 And he shall burn (06999 +qatar ) all (03605 +kol ) his fat (02459 +cheleb ) upon the altar (04196 +mizbeach ) , as the fat (02459 +cheleb ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him as concerning his  $\sin (02403 + chatta)$  , and it shall be forgiven (05545 +calach ) him .

priest Lev\_04\_30 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) thereof with his finger (00676 +)etsba( ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , and shall pour (08210 +shaphak ) out all (03605 +kol ) the blood (01818 +dam ) thereof at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) .

priest Lev\_04\_31 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is taken (07311 +ruwm ) away from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it shall be forgiven (05545 +calach ) him .

priest Lev\_04\_31 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is taken (07311 +ruwm ) away from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the {priest} (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it

shall be forgiven (05545 +calach) him.

priest Lev\_04\_34 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering with his finger (00676 +)etsba( ) , and put (05414 +nathan ) [ it ] upon the horns (07161 +qeren ) of the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , and shall pour (08210 +shaphak ) out all (03605 +kol ) the blood (01818 +dam ) thereof at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) :

priest Lev\_04\_35 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is taken (07311 +ruwm ) away from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by fire unto the LORD (03068 +Y@hovah ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata) ) , and it shall be forgiven (05545 +calach ) him .

priest Lev\_04\_35 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is taken (07311 +ruwm ) away from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the {priest} (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by fire unto the LORD (03068 +Y@hovah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata) ) , and it shall be forgiven (05545 +calach ) him .

priest Lev\_05\_06 And he shall bring (00935 +bow) ) his trespass (00817 +)asham ) offering (00817 +)asham ) unto the LORD (03068 +Y@hovah ) for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath sinned (02398 +chata) ) , a female (05347 +n@qebah ) from the flock (06629 +tso)n ) , a lamb (03776 +kisbah ) or (00176 +)ow ) a kid (08166 +s@(iyrah ) of the goats (05795 +(ez ) , for a sin (02403 +chatta)ah ) offering ; and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him concerning his sin (02403 +chatta)ah ) .

priest Lev\_05\_08 And he shall bring (00935 + bow)) them unto the {priest} (03548 + kohen), who shall offer (07126 + qarab) [ that ] which (00834 + hoher) [ is ] for the sin (02403 + chatta) offering first (07223 + ri)shown), and wring (04454 + malaq) off his head (07218 + ro)sh) from his neck (06203 + (oreph)), but shall not divide (02505 + chalaq) [ it ] asunder:

priest Lev\_05\_10 And he shall offer (06213 + (asah)) the second (08145 + sheniy) [ for ] a burnt (05930 + (olah)) offering, according to the manner (04941 + mishpat): and the {priest} (03548 + kohen) shall make an atonement (03722 + kaphar) for him for his sin(02403 + chatta)ah) which (00834 + )aher) he hath sinned (02398 + chata), and it shall be forgiven (05545 + calach) him.

priest Lev\_05\_12 Then shall he bring (00935 + bow)) it to the priest (03548 + kohen), and the {priest} (03548 + kohen) shall take (07061 + qamats) his handful of it, [ even (00853 + )eth) ] a memorial (00234 + )azkarah) thereof, and burn (06999 + qatar) [ it ] on the altar (04196 + mizbeach), according to the offerings made by fire unto the LORD (03068 + Y@hovah): it [ is ] a sin (02403 + chatta)ah) offering.

priest Lev\_05\_12 Then shall he bring (00935 +bow) ) it to the {priest} (03548 +kohen ) , and the priest (03548 +kohen ) shall take (07061 +qamats ) his handful of it , [ even (00853 +)eth ) ] a memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] on the altar (04196 +mizbeach ) , according to the offerings made by fire unto the LORD (03068 +Y@hovah ) : it [ is ] a  $\sin (02403 + chatta)ah$  ) offering .

priest Lev\_05\_13 And the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for him as touching (00413 +)el) his sin (02403 + chatta)ah) that he hath sinned (02398 + chata) in one (00259 +)echad

) of these (00428 +)el - leh ), and it shall be forgiven (05545 + calach) him : and [ the remnant ] shall be the {priest} s (03548 + kohen), as a meat offering (04503 + minchah).

priest Lev\_05\_13 And the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him as touching (00413 +)el ) his sin (02403 +chatta)ah ) that he hath sinned (02398 +chata) ) in one (00259 +)echad ) of these (00428 +)el - leh ) , and it shall be forgiven (05545 +calach ) him : and [ the remnant ] shall be the priest s (03548 +kohen ) , as a meat offering (04503 +minchah ) .

priest Lev\_05\_16 And he shall make amends (07999 +shalam ) for the harm (02398 +chata) ) that he hath done in the holy (06944 +qodesh ) thing , and shall add (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part thereto (05921 +(al ) , and give (05414 +nathan ) it unto the priest (03548 +kohen ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him with the ram (00352 +)ayil ) of the trespass (00817 +)asham ) offering , and it shall be forgiven (05545 +calach ) him .

priest Lev\_05\_16 And he shall make amends (07999 +shalam ) for the harm (02398 +chata) ) that he hath done in the holy (06944 +qodesh ) thing , and shall add (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part thereto (05921 +(al ) , and give (05414 +nathan ) it unto the {priest} (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him with the ram (00352 +)ayil ) of the trespass (00817 +)asham ) offering , and it shall be forgiven (05545 +calach ) him .

priest Lev\_05\_18 And he shall bring (00935 +bow) ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flock (06629 +tso)n ) , with thy estimation (06187 +(erek ) , for a trespass (00817 +)asham ) offering , unto the priest (03548 +kohen ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him concerning (05921 +(al ) his ignorance (07684 +sh@gagah ) wherein (00834 +)aher ) he erred (07683 +shagag ) and wist (03045 +yada( ) [ it ] not , and it shall be forgiven (05545 +calach ) him .

priest Lev\_05\_18 And he shall bring (00935 +bow) ) a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flock (06629 +tso)n ) , with thy estimation (06187 +(erek ) , for a trespass (00817 +)asham ) offering , unto the {priest} (03548 +kohen ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him concerning (05921 +(al ) his ignorance (07684 +sh@gagah ) wherein (00834 +)aher ) he erred (07683 +shagag ) and wist (03045 +yada( ) [ it ] not , and it shall be forgiven (05545 +calach ) him .

priest Lev\_06\_06 And he shall bring (00935 +bow) ) his trespass (00817 +)asham ) offering unto the LORD (03068 +Y@hovah ) , a ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) out of the flock (06629 +tso)n ) , with thy estimation (06187 +(erek ) , for a trespass (00817 +)asham ) offering , unto the {priest} (03548 +kohen ) :

priest Lev\_06\_07 And the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and it shall be forgiven (05545 +calach ) him for any (00259 +)echad ) thing of all (03605 +kol ) that he hath done (06213 +(asah ) in trespassing (00819 +)ashmah ) therein .

priest Lev\_06\_10 And the {priest} (03548 +kohen ) shall put (03847 +labash ) on his linen (00906 +bad ) garment (04055 +mad ) , and his linen (00906 +bad ) breeches (04370 +miknac ) shall he put (03847 +labash ) upon his flesh (01320 +basar ) , and take (07311 +ruwm ) up the ashes (01880 +deshen ) which (00834 +)aher ) the fire (00784 +)esh ) hath consumed (00398 +)akal ) with the burnt (05930 +(olah ) offering on (05921 +(al ) the altar (04196 +mizbeach ) , and he shall put (07760 +suwm ) them beside (00681 +)etsel ) the altar (04196 +mizbeach ) .

priest Lev\_06\_12 And the fire (00784 +)esh ) upon the altar (04196 +mizbeach ) shall be burning (03344 +yaqad ) in it; it shall not be put (03518 +kabah ) out: and the {priest} (03548 +kohen ) shall burn (01197

+ba(ar ) wood (06086 +(ets ) on it every morning (01242 +boqer ) , and lay the burnt (06999 +qatar ) offering in order (06186 +(arak ) upon it ; and he shall burn (06999 +qatar ) thereon (05921 +(al ) the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings .

priest Lev\_06\_22 And the {priest} (03548 +kohen ) of his sons (01121 +ben ) that is anointed (04899 +mashiyach ) in his stead (08478 +tachath ) shall offer (06213 +(asah ) it : [ it is ] a statute (02706 +choq ) for ever (05769 +(owlam ) unto the LORD (03068 +Y@hovah ) ; it shall be wholly (03632 +kaliyl ) burnt (06999 +qatar ) .

priest Lev\_06\_23 For every (03605 + kol) meat offering (04503 + minchah) for the {priest} (03548 + kohen) shall be wholly (03632 + kaliyl) burnt: it shall not be eaten (00398 + )akal).

priest Lev\_06\_26 The {priest} (03548 +kohen ) that offereth (02398 +chata) ) it for sin (2398chata) ) shall eat (00398 +)akal ) it : in the holy (06918 +qadowsh ) place (04725 +maqowm ) shall it be eaten (00398 +)akal ) , in the court (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

priest Lev\_07\_05 And the {priest} (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) [ for ] an offering made by fire unto the LORD (03068 +Y@hovah ) : it [ is ] a trespass (00817 +)asham ) offering .

priest Lev\_07\_07 As the  $\sin(02403 + \text{chatta})$ ah ) offering [ is ] , so [ is ] the trespass (00817 +)asham ) offering : [ there is ] one (00259 +)echad ) law (08451 + towrah) for them : the {priest} (03548 + kohen) that maketh atonement (03722 + kaphar) therewith shall have (01961 + hayah) [ it ] .

priest Lev\_07\_08 And the priest (03548 +kohen ) that offereth (07126 +qarab ) any man s (00376 +)iysh ) burnt (05930 +(olah ) offering , [ even ] the {priest} (03548 +kohen ) shall have (01961 +hayah ) to himself the skin (05785 +(owr ) of the burnt (05930 +(olah ) offering which (00834 +)aher ) he hath offered (07126 +qarab ) .

priest Lev\_07\_08 And the {priest} (03548 +kohen ) that offereth (07126 +qarab ) any man s (00376 +)iysh ) burnt (05930 +(olah ) offering , [ even ] the priest (03548 +kohen ) shall have (01961 +hayah ) to himself the skin (05785 +(owr ) of the burnt (05930 +(olah ) offering which (00834 +)aher ) he hath offered (07126 +qarab ) .

priest Lev\_07\_09 And all (03605 +kol ) the meat offering (04503 +minchah ) that is baken (00644 +)aphah ) in the oven (08574 +tannuwr ) , and all (03605 +kol ) that is dressed (06213 +(asah ) in the fryingpan (04802 +marchesheth ) , and in the pan (04227 +machabath ) , shall be the {priest} s (03548 +kohen ) that offereth (07126 +qarab ) it .

priest Lev\_07\_14 And of it he shall offer (07126 +qarab ) one (00259 +)echad ) out of the whole (03605 +kol ) oblation (07133 +qorban ) [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , [ and ] it shall be the {priest} s (03548 +kohen ) that sprinkleth (02236 +zaraq ) the blood (01818 +dam ) of the peace (08002 +shelem ) offerings .

priest Lev\_07\_31 And the {priest} (03548 +kohen ) shall burn (06999 +qatar ) the fat (02459 +cheleb ) upon the altar (04196 +mizbeach ) : but the breast (02373 +chazeh ) shall be Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) .

priest Lev\_07\_32 And the right (03225 +yamiyn ) shoulder (07785 +showq ) shall ye give (05414 +nathan ) unto the {priest} (03548 +kohen ) [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings .

priest Lev\_07\_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings, and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the {priest} (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam) from among the children (01121 +ben) of Israel (03478 +Yisra)el).

priest Lev\_07\_35 . This (02063 +zo)th ) [ is the portion ] of the anointing (04888 +mishchah ) of Aaron (00175 +)Aharown ) , and of the anointing (04888 +mishchah ) of his sons (01121 +ben ) , out of the offerings of the LORD (03068 +Y@hovah ) made by fire , in the day (03119 +yowmam ) [ when ] he presented (07126 +qarab ) them to minister unto the LORD (03068 +Y@hovah ) in the {priest} s (03547 +kahan ) office ;

priest Lev\_12\_06 . And when the days (03117 +yowm ) of her purifying (02892 +tohar ) are fulfilled (04390 +male) ) , for a son (01121 +ben ) , or for a daughter (01323 +bath ) , she shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a burnt (05930 +(olah ) offering , and a young (01121 +ben ) pigeon (03123 +yownah ) , or (00176 +)ow ) a turtledove (08449 +towr ) , for a sin (02403 +chatta)ah ) offering , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , unto the {priest} (03548 +kohen ) :

priest Lev\_12\_08 And if (00518 +)im ) she be not able to bring (04672 + matsa) ) a lamb (07716 + seh), then she shall bring (03947 + laqach) two (08147 + sh@nayim) turtles (08449 + towr), or (00176 +)ow ) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah); the one (00259 +)echad ) for the burnt (05930 + (olah)) offering , and the other (00259 +)echad ) for a sin (02403 + chatta)ah ) offering : and the  $\{priest\}$  (03548 + kohen) shall make an atonement (03722 + kaphar) for her , and she shall be clean (02891 + taher).

priest Lev\_13\_02 When (03588 +kiy ) a man (00120 +)adam ) shall have (01961 +hayah ) in the skin (05785 +(owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ) , a scab (05597 +cappachath ) , or (00176 +)ow ) bright (00934 +bohereth ) spot (00934 +bohereth ) , and it be in the skin (05785 +(owr ) of his flesh (01320 +basar ) [ like ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) ; then he shall be brought (00935 +bow) ) unto Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , or (00176 +)ow ) unto one (00259 +)echad ) of his sons (01121 +ben ) the priests (03548 +kohen ) :

priest Lev\_13\_03 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) in the skin (05785 +(owr ) of the flesh (01320 +basar ) : and [ when ] the hair (08181 +se(ar ) in the plague (05061 +nega( ) is turned (02015 +haphak ) white (03836 +laban ) , and the plague (05061 +nega( ) in sight (04758 +mar)eh ) [ be ] deeper (06013 +(amoq ) than the skin (05785 +(owr ) of his flesh (01320 +basar ) , it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) : and the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on him , and pronounce him unclean (02930 +tame) ) .

priest Lev\_13\_03 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) in the skin (05785 +(owr ) of the flesh (01320 +basar ) : and [ when ] the hair (08181 +se(ar ) in the plague (05061 +nega( ) is turned (02015 +haphak ) white (03836 +laban ) , and the plague (05061 +nega( ) in sight (04758 +mar)eh ) [ be ] deeper (06013 +(amoq ) than the skin (05785 +(owr ) of his flesh (01320 +basar ) , it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) : and the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him , and pronounce him unclean (02930 +tame) ) .

priest Lev\_13\_04 If (00518 +)im ) the bright (00934 +bohereth) spot (00934 +bohereth) [ be ] white (03836 +laban) in the skin (05785 +(owr)) of his flesh (01320 +basar), and in sight (04758 +mar)eh ) [ be ] not deeper (06013 +(amoq)) than the skin (05785 +(owr)), and the hair (08181 +se(ar)) thereof be not turned (02015 +haphak) white (03836 +laban); then the {priest} (03548 +kohen) shall shut (05462 +cagar) up [ him that hath ] the plague (05061 +mega) seven (07651 +sheba) days (03117 +yowm):

priest Lev\_13\_05 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) in his sight (05869 +(ayin ) be at a stay (05975 +(amad ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) ; then the {priest} (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

priest Lev\_13\_05 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) in his sight (05869 +(ayin ) be at a stay (05975 +(amad ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

priest Lev\_13\_06 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him again (08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) , the {priest} (03548 +kohen ) shall pronounce him clean (02891 +taher ) : it [ is but ] a scab (04556 +micpachath ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

priest Lev\_13\_06 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on him again (08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : it [ is but ] a scab (04556 +micpachath ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

priest Lev\_13\_07 But if (00518 +)im ) the scab (04556 + micpachath) spread (06581 + pasah) much (06581 + pasah) abroad (06581 + pasah) in the skin (05785 + (owr)), after (00310 +)achar) that he hath been seen (07200 + ra)ah) of the priest (03548 + kohen) for his cleansing (02893 + tohorah), he shall be seen (07200 + ra)ah) of the {priest} (03548 + kohen) again (08145 + sheniy):

priest Lev\_13\_07 But if (00518 +)im ) the scab (04556 + micpachath) spread (06581 + pasah) much (06581 + pasah) abroad (06581 + pasah) in the skin (05785 + (owr)), after (00310 +)achar) that he hath been seen (07200 + ra)ah) of the {priest} (03548 + kohen) for his cleansing (02893 + tohorah), he shall be seen (07200 + ra)ah) of the priest (03548 + kohen) again (08145 + sheniy):

priest Lev\_13\_08 And [ if ] the priest (03548 +kohen ) see (07200 +ra)ah ) that , behold (02009 +hinneh ) , the scab (04556 +micpachath ) spreadeth (06581 +pasah ) in the skin (05785 +(owr ) , then the {priest} (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .

priest Lev\_13\_08 And [ if ] the {priest} (03548 +kohen ) see (07200 +ra)ah ) that , behold (02009 +hinneh ) , the scab (04556 +micpachath ) spreadeth (06581 +pasah ) in the skin (05785 +(owr ) , then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .

priest Lev\_13\_09 When (03588 + kiy) the plague (05061 + nega()) of leprosy (06883 + tsara(ath)) is in a man (00120 +)adam, then he shall be brought (00935 + bow) unto the {priest} (03548 + kohen);

priest Lev\_13\_10 And the {priest} (03548 +kohen ) shall see (07200 +ra)ah ) [ him ] : and , behold (02009 +hinneh ) , [ if ] the rising (07613 +s@)eth ) [ be ] white (03836 +laban ) in the skin (05785 +(owr ) , and it have turned (02015 +haphak ) the hair (08181 +se(ar ) white (03836 +laban ) , and [ there be ] quick (04241 +michyah ) raw (02416 +chay ) flesh (01320 +basar ) in the rising (07613 +s@)eth ) ;

- priest Lev\_13\_11 It [ is ] an old (03462 + yashen) leprosy (06883 + tsara(ath)) in the skin (05785 + (owr)) of his flesh (01320 + basar), and the {priest} (03548 + kohen) shall pronounce him unclean (02930 + tame)), and shall not shut (05462 + cagar) him up : for he [ is ] unclean (02931 + tame)).
- priest Lev\_13\_12 And if (00518 +)im ) a leprosy (06883 + tsara(ath)) break (06524 + parach) out abroad (06524 + parach) in the skin (05785 + (owr)), and the leprosy (06883 + tsara(ath)) cover (03680 + tsara(ath)) all (03605 + tsara(ath)) the skin (05785 + (owr)) of [ him that hath ] the plague (05061 + tsara(ath)) from his head (07218 + tsara(ath)) even to his foot (07272 + tsara(ath)), wheresoever (03605 + tsara(ath)) the  $\{priest\}$   $\{03548 + tsara(ath))$  looketh;
- priest Lev\_13\_13 Then the {priest} (03548 +kohen ) shall consider (07200 +ra)ah ) : and , behold(02009 +hinneh ) , [ if ] the leprosy (06883 +tsara(ath ) have covered (03680 +kacah ) all (03605 +kol ) his flesh (01320 +basar ) , he shall pronounce [ him ] clean (02891 +taher ) [ that hath ] the plague (05061 +nega( ) : it is all (03605 +kol ) turned (02015 +haphak ) white (03836 +laban ) : he [ is ] clean (02889 +tahowr ) .
- priest Lev\_13\_15 And the {priest} (03548 +kohen ) shall see (07200 +ra)ah ) the raw (02416 +chay ) flesh (01320 +basar ) , and pronounce him to be unclean (02930 +tame) ) : [ for ] the raw (02416 +chay ) flesh (01320 +basar ) [ is ] unclean (02931 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .
- priest Lev\_13\_16 Or (00176 +)ow ) if (03588 + kiy) the raw (02416 + chay) flesh (01320 + basar) turn (07725 + shuwb) again (07725 + shuwb), and be changed (02015 + haphak) unto white (03836 + laban), he shall come (00935 + bow)) unto the  $\{priest\}$  (03548 + kohen);
- priest Lev\_13\_17 And the priest (03548 + kohen) shall see (07200 + ra)ah) him: and, behold (02009 + hinneh), [if] the plague (05061 + nega() be turned (02015 + haphak) into white (03836 + laban); then the {priest} (03548 + kohen) shall pronounce [him] clean (02891 + taher) [that hath] the plague (05061 + nega()): he [is] clean (02889 + tahowr).
- priest Lev\_13\_17 And the {priest} (03548 +kohen ) shall see (07200 +ra)ah ) him : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) be turned (02015 +haphak ) into white (03836 +laban ) ; then the priest (03548 +kohen ) shall pronounce [ him ] clean (02891 +taher ) [ that hath ] the plague (05061 +nega( ) : he [ is ] clean (02889 +tahowr ) .
- priest Lev\_13\_19 And in the place (04725 +maqowm ) of the boil (07822 +sh@chiyn ) there be a white (03836 +laban ) rising (07613 +s@)eth ) , or (00176 +)ow ) a bright (00934 +bohereth ) spot (00934 +bohereth ) , white (03836 +laban ) , and somewhat reddish (00125 +)adamdam ) , and it be shewed (07200 +ra)ah ) to the {priest} (03548 +kohen ) ;
- priest Lev\_13\_20 And if , when the priest (03548 +kohen ) seeth (07200 +ra)ah ) it , behold(02009 +hinneh ) , it [ be ] in sight (04758 +mar)eh ) lower (08217 +shaphal ) than the skin (05785 +(owr ) , and the hair (08181 +se(ar ) thereof be turned (02015 +haphak ) white (03836 +laban ) ; the {priest} (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the boil (07822 +sh@chiyn ) .
- priest Lev\_13\_20 And if , when the {priest} (03548 +kohen ) seeth (07200 +ra)ah ) it , behold(02009 +hinneh ) , it [ be ] in sight (04758 +mar)eh ) lower (08217 +shaphal ) than the skin (05785 +(owr ) , and the hair (08181 +se(ar ) thereof be turned (02015 +haphak ) white (03836 +laban ) ; the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the boil (07822 +sh@chiyn ) .
- $\begin{array}{l} priest\ Lev\_13\_21\ But\ if\ (00518\ +)im\ )\ the\ priest\ (03548\ +kohen\ )\ look\ (07200\ +ra)ah\ )\ on\ it\ ,\ and\ ,\ behold\ (02009\ +hinneh\ )\ ,\ [\ there\ be\ ]\ no\ (00369\ +)ayin\ )\ white\ (03836\ +laban\ )\ hairs\ (08181\ +se(ar\ )\ therein\ ,\ and\ [\ if\ (00518\ +)im\ )\ ]\ it\ [\ be\ ]\ not\ lower\ (08217\ +shaphal\ )\ than\ (04480\ +min\ )\ the\ skin\ (05785\ +(owr\ )\ ,\ but\ [\ be\ ]\ somewhat\ (03544\ +keheh\ )\ dark\ (03544\ +keheh\ )\ ;\ then\ the\ \{priest\}\ (03548\ +kohen\ )\ shall\ shut\ (05462\ +keheh\ )\ dark\ (03546\ +keheh\ )\ dark$

+cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_21 But if (00518 +)im ) the {priest} (03548 + kohen) look (07200 + ra)ah ) on it , and , behold (02009 + hinneh) , [ there be ] no (00369 +)ayin ) white (03836 + laban) hairs (08181 + se(ar)) therein , and [ if (00518 +)im ) ] it [ be ] not lower (08217 + shaphal) than (04480 + min) the skin (05785 + (owr)), but [ be ] somewhat (03544 + keheh) dark (03544 + keheh); then the priest (03548 + kohen) shall shut (05462 + cagar) him up seven (07651 + sheba()) days (03117 + yowm):

priest Lev\_13\_22 And if (00518 +)im ) it spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr)), then the  $\{priest\}$  (03548 +kohen) shall pronounce him unclean (02930 +tame)): it [is] a plague (05061 +pasah).

priest Lev\_13\_23 But if (00518 +)im ) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad)) in his place (08478 +tachath), [ and ] spread (06581 +pasah) not, it [ is ] a burning (06867 +tsarebeth) boil (07822 +sh@chiyn); and the {priest} (03548 +kohen) shall pronounce him clean (02891 +taher).

priest Lev\_13\_25 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) ,[ if ] the hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the burning (04348 +mikvah ) : wherefore the {priest} (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

priest Lev\_13\_25 Then the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) be turned (02015 +haphak ) white (03836 +laban ) , and it [ be in ] sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; it [ is ] a leprosy (06883 +tsara(ath ) broken (06524 +parach ) out of the burning (04348 +mikvah ) : wherefore the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

priest Lev\_13\_26 But if the priest (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than (04480 +min ) the [ other ] skin (05785 +(owr ) , but [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the {priest} (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_26 But if the {priest} (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than (04480 +min ) the [ other ] skin (05785 +(owr ) , but [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_27 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : [ and ] if (00518 +)im ) it be spread (06581 +pasah ) much (06581 +pasah ) abroad (06581 +pasah ) in the skin (05785 +(owr ) , then the {priest} (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

priest Lev\_13\_27 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) upon him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : [ and ] if (00518 +)im ) it be spread (06581 +pasah ) much (06581 +pasah ) abroad (06581 +pasah ) in the skin (05785 +(owr ) , then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) .

priest Lev\_13\_28 And if (00518 +)im ) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad)) in his place (08478 +tachath), [ and ] spread (06581 +pasah) not in the skin (05785 +(owr)), but it [ be ] somewhat (03544 +keheh) dark (03544 +keheh); it [ is ] a rising (07613 +s@)eth) of the burning (04348 +mikvah), and the {priest} (03548 +kohen) shall pronounce him clean (02891 +taher): for it [ is ] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah).

priest Lev\_13\_30 Then the priest (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the {priest} (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .

priest Lev\_13\_30 Then the {priest} (03548 +kohen ) shall see (07200 +ra)ah ) the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , if (03588 +kiy ) it [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ; [ and there be ] in it a yellow (06669 +tsahob ) thin (01851 +daq ) hair (08181 +se(ar ) ; then the priest (03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ) , [ even ] a leprosy (06883 +tsara(ath ) upon the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .

priest Lev\_13\_31 And if (03588 +kiy ) the priest (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the scall (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the {priest} (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_31 And if (03588 +kiy ) the {priest} (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the scall (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_32 And in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) : and , behold (02009 +hinneh ) , [ if ] the scall (05424 +netheq ) spread (06581 +pasah ) not , and there be in it no (03808 +lo) ) yellow (06669 +tsahob ) hair (08181 +se(ar ) , and the scall (05424 +netheq ) [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) ;

priest Lev\_13\_33 He shall be shaven (01548 +galach ) , but the scall (05424 +netheq ) shall he not shave (01548 +galach ) ; and the {priest} (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

priest Lev\_13\_34 And in the seventh  $(07637 + \text{sh}@\,\text{biy}(\text{iy}\,)\,\text{day}\,(03117 + \text{yowm}\,)\,$  the priest  $(03548 + \text{kohen}\,)\,$  shall look  $(07200 + \text{ra})\text{ah}\,)\,$  on the scall  $(05424 + \text{netheq}\,)\,$ : and , behold  $(02009 + \text{hinneh}\,)\,$ , [ if ] the scall  $(05424 + \text{netheq}\,)\,$  be not spread  $(06581 + \text{pasah}\,)\,$  in the skin  $(05785 + (\text{owr}\,)\,$ , nor [ be ] in sight  $(04758 + (\text{mar})\text{eh}\,)\,$  deeper  $(06013 + (\text{amoq}\,)\,$  than  $(04480 + \text{min}\,)\,$  the skin  $(05785 + (\text{owr}\,)\,$ ; then the {priest}  $(03548 + (\text{when}\,)\,)\,$  shall pronounce him clean  $(02891 + \text{taher}\,)\,$ : and he shall wash  $(03526 + (\text{kabac}\,)\,)\,$  his clothes  $(00899 + (\text{beged}\,)\,)\,$ , and be clean  $(02891 + (\text{taher}\,)\,)\,$ .

priest Lev\_13\_34 And in the seventh  $(07637 + \text{sh}@\text{biy}(\text{iy}) \text{ day } (03117 + \text{yowm}) \text{ the } \{\text{priest}\} (03548 + \text{kohen}) \text{ shall look } (07200 + \text{ra})\text{ah}) \text{ on the scall } (05424 + \text{netheq}) : \text{and}, \text{behold } (02009 + \text{hinneh}), [\text{ if }] \text{ the scall } (05424 + \text{helphology})$ 

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(05424 + netheq) be not spread (06581 + pasah) in the skin (05785 + (owr)), nor [ be ] in sight (04758 + mar)eh) deeper (06013 + (amoq)) than (04480 + min) the skin (05785 + (owr)); then the priest (03548 + kohen) shall pronounce him clean (02891 + taher): and he shall wash (03526 + kabac) his clothes (00899 + beged), and be clean (02891 + taher).
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priest Lev\_13\_36 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him : and , behold (02009 +hinneh ) , if the scall (05424 +netheq ) be spread (06581 +pasah ) in the skin (05785 +(owr ) , the {priest} (03548 +kohen ) shall not seek (01239 +baqar ) for yellow (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ] unclean (02931 +tame) ) .

priest Lev\_13\_36 Then the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on him : and , behold (02009 +hinneh ) , if the scall (05424 +netheq ) be spread (06581 +pasah ) in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall not seek (01239 +baqar ) for yellow (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ] unclean (02931 +tame) ) .

priest Lev\_13\_37 But if (00518 +)im ) the scall (05424 + netheq) be in his sight (05869 + (ayin)) at a stay (05975 + (amad)), and [ that ] there is black (07838 + shachor) hair (08181 + se(ar)) grown (06779 + tsamach) up therein; the scall (05424 + netheq) is healed (07495 + rapha)), he [ is ] clean (02889 + tahowr): and the {priest} (03548 + kohen) shall pronounce him clean (02891 + taher).

priest Lev\_13\_39 Then the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) : and , behold (02009 +hinneh ) , [ if ] the bright (00934 +bohereth ) spots (00934 +bohereth ) in the skin (05785 +(owr ) of their flesh (01320 +basar ) [ be ] darkish (03544 +keheh ) white (03836 +laban ) ; it [ is ] a freckled (00933 +bohaq ) spot (00934 +bohereth ) [ that ] groweth (06524 +parach ) in the skin (05785 +(owr ) ; he [ is ] clean (02889 +tahowr ) .

priest Lev\_13\_43 Then the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) upon it : and , behold (02009 +hinneh ) , [ if ] the rising (07613 +s@)eth ) of the sore (05061 +nega( ) [ be ] white (03836 +laban ) reddish (00125 +)adamdam ) in his bald (01372 +gabbachath ) head , or (00176 +)ow ) in his bald (01372 +gabbachath ) forehead (01372 +gabbachath ) , as the leprosy (06883 +tsara(ath ) appeareth (04758 +mar)eh ) in the skin (05785 +(owr ) of the flesh (01320 +basar ) ;

priest Lev\_13\_44 He is a leprous (06879 +tsara( ) man (00376 +)iysh ) , he [ is ] unclean (02931 +tame) ) : the {priest} (03548 +kohen ) shall pronounce him utterly unclean (02930 +tame) ) ; his plague (05061 +nega( ) [ is ] in his head (07218 +ro)sh ) .

priest Lev\_13\_49 And if the plague (05061 +nega() be greenish (03422 +y@raqraq) or (00176 +)ow) reddish (00125 +)adamdam) in the garment (00899 +beged), or (00176 +)ow) in the skin (05785 +(owr), either (00176 +)ow) in the warp (08359 +sh@thiy), or (00176 +)ow) in the woof (06154 +(ereb), or (00176 +)ow) in any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr); it [ is ] a plague (05061 +nega() of leprosy (06883 +tsara(ath), and shall be shewed (07200 +ra)ah) unto the {priest} (03548 +kohen):

priest Lev\_13\_50 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) upon the plague (05061 +nega( ) , and shut (05462 +cagar ) up [ it that hath ] the plague (05061 +nega( ) seven (07651 +sheba( ) days (03117 +yowm ) :

priest Lev\_13\_53 And if (00518 +)im ) the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) be not spread (06581 +pasah ) in the garment (00899 +beged ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) ;

priest Lev\_13\_54 Then the  $\{priest\}$  (03548 +kohen ) shall command (06680 +tsavah ) that they wash (03526 +kabac ) [ the thing ] wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] , and he shall shut (05462

+cagar ) it up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :

priest Lev\_13\_55 And the {priest} (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

priest Lev\_13\_56 And if the {priest} (03548 +kohen ) look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) after (00310 +)achar ) the washing (03526 +kabac ) of it ; then he shall rend (07167 +qara( ) it out of the garment (00899 +beged ) , or (00176 +)ow ) out of the skin (05785 +(owr ) , or (00176 +)ow ) out of the warp (08359 +sh@thiy ) , or (00176 +)ow ) out of the woof (06154 +(ereb ) :

priest Lev\_14\_02 This  $(02063 + z_0)$ th ) shall be the law  $(08451 + t_0)$  of the leper  $(06879 + t_0)$  in the day  $(03117 + y_0)$  of his cleansing  $(02893 + t_0)$ : He shall be brought  $(00935 + b_0)$  unto the  $\{priest\}$   $\{03548 + k_0\}$ :

priest Lev\_14\_03 And the priest (03548 + kohen) shall go (03318 + yatsa) forth (03318 + yatsa) out of the camp (04264 + machaneh); and the {priest} (03548 + kohen) shall look (07200 + ra)ah), and, behold (02009 + hinneh), [ if ] the plague (05061 + nega()) of leprosy (06883 + tsara(ath)) be healed (07495 + rapha)) in the leper (06879 + tsara());

priest Lev\_14\_03 And the {priest} (03548 +kohen ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) out of the camp (04264 +machaneh ) ; and the priest (03548 +kohen ) shall look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) be healed (07495 +rapha) ) in the leper (06879 +tsara( ) ;

priest Lev\_14\_04 Then shall the {priest} (03548 +kohen ) command (06680 +tsavah ) to take (03947 +laqach ) for him that is to be cleansed (02891 +taher ) two (08147 +sh@nayim ) birds (06833 +tsippowr ) alive (02416 +chay ) [ and ] clean (02889 +tahowr ) , and cedar (00730 +)erez ) wood (06086 +(ets ) , and scarlet , and hyssop (00231 +)ezowb ) :

priest Lev\_14\_05 And the {priest} (03548 +kohen ) shall command (06680 +tsavah ) that one (00259 +)echad ) of the birds (06833 +tsippowr ) be killed (07819 +shachat ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) over (05921 +(al ) running (02416 +chay ) water (04325 +mayim ) :

priest Lev\_14\_11 And the {priest} (03548 +kohen ) that maketh [ him ] clean (02891 +taher ) shall present (05975 +(amad ) the man (00376 +)iysh ) that is to be made clean (02891 +taher ) , and those things , before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

priest Lev\_14\_12 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) one (00259 +)echad ) he lamb (03532 +kebes ) , and offer (07126 +qarab ) him for a trespass (00817 +)asham ) offering , and the log (03849 +log ) of oil (08081 +shemen ) , and wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Lev\_14\_13 And he shall slay (07819 +shachat ) the lamb (03532 +kebes ) in the place (04725 +maqowm ) where (00834 +)aher ) he shall kill (07819 +shachat ) the sin (02403 +chatta)ah ) offering and the burnt (05930 +(olah ) offering , in the holy (06944 +qodesh ) place (04725 +maqowm ) : for as the sin (02403 +chatta)ah ) offering [ is ] the {priest} s (03548 +kohen ) , [ so is ] the trespass (00817 +)asham ) offering : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) :

priest Lev\_14\_14 And the priest (03548 +kohen ) shall take (03947 +laqach ) [ some ] of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering , and the {priest} (03548 +kohen ) shall put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :

priest Lev\_14\_14 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) [ some ] of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering , and the priest (03548 +kohen ) shall put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :

priest Lev\_14\_15 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) [ some ] of the log (03849 +log ) of oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] into (05921 +(al ) the palm (03709 +kaph ) of his own (03548 +kohen ) left (08042 +s@ma)liy ) hand (08042 +s@ma)liy ) :

priest Lev\_14\_16 And the {priest} (03548 +kohen ) shall dip (02881 +tabal ) his right (03233 +y@maniy ) finger (00676 +)etsba( ) in the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) , and shall sprinkle (05137 +nazah ) of the oil (08081 +shemen ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Lev\_14\_17 And of the rest (03499 +yether ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the {priest} (03548 +kohen ) put (05414 +nathan ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) , upon the blood (01818 +dam ) of the trespass (00817 +)asham ) offering :

priest Lev\_14\_18 And the remnant (03498 +yathar ) of the oil (08081 +shemen ) that [ is ] in the priest s (03548 +kohen ) hand (03709 +kaph ) he shall pour (05414 +nathan ) upon the head (07218 +ro)sh ) of him that is to be cleansed (02891 +taher ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_14\_18 And the remnant (03498 +yathar ) of the oil (08081 +shemen ) that [ is ] in the  $\{priest\}$  s (03548 +kohen ) hand (03709 +kaph ) he shall pour (05414 +nathan ) upon the head (07218 +ro)sh ) of him that is to be cleansed (02891 +taher ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_14\_19 And the {priest} (03548 +kohen ) shall offer (06213 +(asah ) the sin (02403 +chatta)ah ) offering , and make an atonement (03722 +kaphar ) for him that is to be cleansed (02891 +taher ) from his uncleanness (02932 +tum)ah ) ; and afterward (00310 +)achar ) he shall kill (07819 +shachat ) the burnt (05930 +(olah ) offering :

priest Lev\_14\_20 And the priest (03548 +kohen ) shall offer (05927 +(alah ) the burnt (05930 +(olah ) offering and the meat offering (04503 +minchah ) upon the altar (04196 +mizbeach ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and he shall be clean (02891 +taher ) .

priest Lev\_14\_20 And the {priest} (03548 +kohen ) shall offer (05927 +(alah ) the burnt (05930 +(olah ) offering and the meat offering (04503 +minchah ) upon the altar (04196 +mizbeach ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and he shall be clean (02891 +taher ) .

priest Lev\_14\_23 And he shall bring (00935 +bow) ) them on (05921 +(al ) the eighth (08066 +sh@miyniy ) day (03117 +yowm ) for his cleansing (02893 +tohorah ) unto the {priest} (03548 +kohen ) , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_14\_24 And the priest (03548 +kohen ) shall take (03947 +laqach ) the lamb (03532 +kebes ) of the trespass (00817 +)asham ) offering , and the log (03849 +log ) of oil (08081 +shemen ) , and the {priest} (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Lev\_14\_24 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) the lamb (03532 +kebes ) of the trespass (00817 +)asham ) offering , and the log (03849 +log ) of oil (08081 +shemen ) , and the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Lev\_14\_25 And he shall kill (07819 +shachat ) the lamb (03532 +kebes ) of the trespass (00817 +)asham ) offering , and the {priest} (03548 +kohen ) shall take (03947 +laqach ) [ some ] of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering , and put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :

priest Lev\_14\_26 And the {priest} (03548 +kohen ) shall pour (03332 +yatsaq ) of the oil (08081 +shemen ) into (05921 +(al ) the palm (03709 +kaph ) of his own (03548 +kohen ) left (08042 +s@ma)liy ) hand (08042 +s@ma)liy ) :

priest Lev\_14\_27 And the {priest} (03548 +kohen ) shall sprinkle (05137 +nazah ) with his right (03233 +y@maniy ) finger (00676 +)etsba( ) [ some ] of the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) seven (07651 +sheba( ) times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Lev\_14\_28 And the {priest} (03548 +kohen ) shall put (05414 +nathan ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) , upon the place (04725 +maqowm ) of the blood (01818 +dam ) of the trespass (00817 +)asham ) offering :

priest Lev\_14\_29 And the rest (03498 +yathar ) of the oil (08081 +shemen ) that [ is ] in the {priest} s (03548 +kohen ) hand (03709 +kaph ) he shall put (05414 +nathan ) upon the head (07218 +ro)sh ) of him that is to be cleansed (02891 +taher ) , to make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_14\_31 [ Even ] such as he is able (05381 +nasag ) to get (05381 +nasag ) , the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering , with the meat offering (04503 +minchah ) : and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him that is to be cleansed (02891 +taher ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_14\_35 And he that owneth the house (01004 + bayith) shall come (00935 + bow)) and tell (05046 + nagad) the {priest} (03548 + kohen), saying (00559 + )amar), It seemeth (07200 + ra)ah) to me [ there is ] as it were a plague (05061 + nega()) in the house (01004 + bayith):

priest Lev\_14\_36 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they empty (06437 +panah ) the house (01004 +bayith ) , before (02962 +terem ) the priest (03548 +kohen ) go (00935 +bow) ) [ into it ] to see (07200 +ra)ah ) the plague (05061 +nega( ) , that all (03605 +kol ) that [ is ] in the house (01004 +bayith ) be not made unclean (02930 +tame) ) : and afterward the {priest} (03548 +kohen ) shall go (00935 +bow) ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :

priest Lev\_14\_36 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they empty (06437 +panah ) the house (01004 +bayith ) , before (02962 +terem ) the {priest} (03548 +kohen ) go (00935 +bow) ) [ into it ] to see (07200 +ra)ah ) the plague (05061 +nega( ) , that all (03605 +kol ) that [ is ] in the house (01004 +bayith ) be not made unclean (02930 +tame) ) : and afterward the priest (03548 +kohen ) shall go (00935 +bow) ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :

priest Lev\_14\_36 Then the {priest} (03548 +kohen ) shall command (06680 +tsavah ) that they empty (06437 +panah ) the house (01004 +bayith ) , before (02962 +terem ) the priest (03548 +kohen ) go (00935 +bow) ) [ into it ] to see (07200 +ra)ah ) the plague (05061 +nega( ) , that all (03605 +kol ) that [ is ] in the house (01004 +bayith ) be not made unclean (02930 +tame) ) : and afterward the priest (03548 +kohen ) shall go (00935 +bow) ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :

priest Lev\_14\_38 Then the {priest} (03548 +kohen ) shall go (03318 +yatsa) ) out of the house (01004 +bayith ) to the door (06607 +pethach ) of the house (01004 +bayith ) , and shut (05462 +cagar ) up the house (01004 +bayith ) seven (07651 +sheba() days (03117 +yowm) :

priest Lev\_14\_39 And the {priest} (03548 +kohen ) shall come (07725 +shuwb ) again (07725 +shuwb ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and shall look (07200 +ra)ah ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) be spread (06581 +pasah ) in the walls (07023 +qiyr ) of the house (01004 +bayith ) ;

priest Lev\_14\_40 Then the {priest} (03548 +kohen ) shall command (06680 +tsavah ) that they take (02502 +chalats ) away the stones (68) in which (00834 +)aher ) the plague (05061 +nega( ) [ is ] , and they shall cast (07993 +shalak ) them into (00413 +)el ) an unclean (02931 +tame) ) place (04725 +maqowm ) without (02351 +chuwts ) the city (05892 +(iyr ) :

priest Lev\_14\_44 Then the {priest} (03548 +kohen ) shall come (00935 +bow) ) and look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) be spread (06581 +pasah ) in the house (01004 +bayith ) , it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) in the house (01004 +bayith ) : it [ is ] unclean (02931 +tame) ) .

priest Lev\_14\_48 And if (00518 +)im ) the priest (03548 +kohen ) shall come (00935 +bow ) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) hath not spread (06581 +pasah ) in the house (01004 +bayith ) , after (00310 +)achar ) the house (01004 +bayith ) was plaistered (02902 +tuwach ): then the {priest} (03548 +kohen ) shall pronounce the house (01004 +bayith ) clean (02891 +taher ) , because (03588 +kiy ) the plague (05061 +nega( ) is healed (07495 +rapha) ).

priest Lev\_14\_48 And if (00518 +)im ) the {priest} (03548 +kohen ) shall come (00935 +bow ) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) hath not spread (06581 +pasah ) in the house (01004 +bayith ) , after (00310 +)achar ) the house (01004 +bayith ) was plaistered (02902 +tuwach ): then the priest (03548 +kohen ) shall pronounce the house (01004 +bayith ) clean (02891 +taher ) , because (03588 +kiy ) the plague (05061 +nega( ) is healed (07495 +rapha) ).

priest Lev\_15\_14 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) to him two (08147 +sh@nayim ) turtledoves (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , and come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the

congregation (04150 +mow(ed)), and give (05414 +nathan) them unto the {priest} (03548 +kohen):

priest Lev\_15\_15 And the priest (03548 + kohen) shall offer (06213 + (asah)) them , the one (00259 + ) echad ) [ for ] a sin (02403 + chatta) offering , and the other (00259 + ) echad ) [ for ] a burnt (05930 + (olah)) offering ; and the {priest} (03548 + kohen) shall make an atonement (03722 + kaphar) for him before (06440 + paniym) the LORD  $(03068 + \text{Y} \otimes \text{hovah})$  for his issue (02101 + zowb).

priest Lev\_15\_15 And the {priest} (03548 +kohen ) shall offer (06213 +(asah ) them , the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him before (06440 +paniym ) the LORD (03068 +Y@hovah ) for his issue (02101 +zowb ) .

priest Lev\_15\_29 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) she shall take (3947laqach ) unto her two (08147 +sh@nayim ) turtles (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , and bring (00935 +bow) ) them unto the {priest} (03548 +kohen ) , to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

priest Lev\_15\_30 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering ; and the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for her before (06440 +paniym ) the LORD (03068 +Y@hovah ) for the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) .

priest Lev\_15\_30 And the {priest} (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) [ for ] a burnt (05930 +(olah ) offering ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for her before (06440 +paniym ) the LORD (03068 +Y@hovah ) for the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) .

priest Lev\_16\_30 For on that day (03117 +yowm ) shall [ the {priest} ] make an atonement (03722 +kaphar ) for you , to cleanse (02891 +taher ) you , [ that ] ye may be clean (02891 +taher ) from all (03605 +kol ) your sins (02403 +chatta)ah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Lev\_16\_32 And the priest (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall consecrate to minister in the {priest} s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

priest Lev\_16\_32 And the {priest} (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall consecrate to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

priest Lev\_17\_05 To the end (04616 +ma(an ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) may bring (00935 +bow) ) their sacrifices (02077 +zebach ) , which (00834 +)aher ) they offer (02076 +zabach ) in the open (06440 +paniym ) field (07704 +sadeh ) , even that they may bring (00935 +bow) ) them unto the LORD (03068 +Y@hovah ) , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , unto the {priest} (03548 +kohen ) , and offer (02076 +zabach ) them [ for ] peace (08002 +shelem ) offerings (02077 +zebach ) unto the LORD (03068 +Y@hovah ) .

priest Lev\_17\_06 And the {priest} (03548 +kohen ) shall sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and burn (06999 +qatar ) the fat (02459 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000

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+cheleb) for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah).
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priest Lev\_19\_22 And the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him with the ram (00352 +)ayil ) of the trespass (00817 +)asham ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath done : and the sin (02403 +chatta)ah ) which he hath done shall be forgiven (05545 +calach ) him .

priest Lev\_21\_09 And the daughter (01323 +bath ) of any (00376 +)iysh ) {priest} (03548 +kohen ) , if (03588 +kiy ) she profane (02490 +chalal ) herself by playing the whore (02181 +zanah ) , she profaneth (02490 +chalal ) her father (1) : she shall be burnt (08313 +saraph ) with fire (00784 +)esh ) .

priest Lev\_21\_10 . And [ he that is ] the high (01419 +gadowl ) {priest} (03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil (08081 +shemen ) was poured (03332 +yatsaq ) , and that is consecrated to put (03847 +labash ) on the garments (00899 +beged ) , shall not uncover (06544 +para( ) his head (07218 +ro)sh ) , nor (03808 +lo) ) rend (06533 +param ) his clothes (00899 +beged ) ;

priest Lev\_21\_21 No man (00376 +)iysh ) that hath a blemish (03971 +m)uwm ) of the seed (02233 +zera() + 200175 +) of Aaron (00175 +) of the seed (03548 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 200180 + 20018

priest Lev\_22\_10. There shall no (03808 +lo)) stranger (02114 +zuwr) eat (00398 +)akal) [ of ] the holy (06944 +qodesh) thing: a sojourner (08453 +towshab) of the {priest} (03548 +kohen), or an hired (07916 +sakiyr) servant (07916 +sakiyr), shall not eat (00398 +)akal) [ of ] the holy (06944 +qodesh) thing.

priest Lev\_22\_11 But if (03588 + kiy) the {priest} (03548 + kohen) buy (07069 + qanah) [ any ] soul (05315 + nephesh) with his money (03701 + keceph), he shall eat (00398 + )akal) of it, and he that is born (03211 + yaliyd) in his house (01004 + bayith): they shall eat (00398 + )akal) of his meat (03899 + lechem).

priest Lev\_22\_12 If (03588 +kiy ) the {priest} s (03548 +kohen ) daughter (01323 +bath ) also be [ married ] unto a stranger , she may not eat (00398 +)akal ) of an offering (08641 +t@ruwmah ) of the holy (06944 +qodesh ) things .

priest Lev\_22\_13 But if (03588 +kiy ) the {priest} s (03548 +kohen ) daughter (01323 +bath ) be a widow (00490 +)almanah ) , or divorced (01644 +garash ) , and have no (00369 +)ayin ) child (02233 +zera( ) , and is returned (07725 +shuwb ) unto her father s (1) house (01004 +bayith ) , as in her youth (05271 +na(uwr ) , she shall eat (00398 +)akal ) of her father s (1) meat (03899 +lechem ) : but there shall no (03808 +lo) ) stranger (02114 +zuwr ) eat (00398 +)akal ) thereof .

priest Lev\_22\_14 And if (03588 + kiy) a man (00376 +)iysh) eat (00398 +)akal) [ of ] the holy (06944 +qodesh) thing unwittingly (07684 +sh@gagah), then he shall put (03254 +yacaph) the fifth (02549 +chamiyshiy) [ part ] thereof unto it, and shall give (05414 +nathan) [ it ] unto the {priest} (03548 +kohen) with the holy (06944 +qodesh) thing.

priest Lev\_23\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) ye be come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) unto you , and shall reap (07114 +qatsar ) the harvest (07105 +qatsiyr ) thereof , then ye shall bring (00935 +bow) ) a sheaf (06016 +(omer ) of the firstfruits (07225 +re)shiyth ) of your harvest (07105 +qatsiyr ) unto the {priest} (03548 +kohen ) :

priest Lev\_23\_11 And he shall wave (05130 +nuwph ) the sheaf (06016 +(omer ) before (06440 +paniym )

the LORD (03068 +Y@hovah ) , to be accepted (07522 +ratsown ) for you : on the morrow (04283 +mochorath ) after the sabbath (07676 +shabbath ) the {priest} (03548 +kohen ) shall wave (05130 +nuwph ) it .

priest Lev\_23\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them with the bread (03899 +lechem ) of the firstfruits [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) , with the two (08147 +sh@nayim ) lambs (03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the {priest} (03548 +kohen ) .

priest Lev\_23\_20 And the {priest} (03548 +kohen ) shall wave (05130 +nuwph ) them with the bread (03899 +lechem ) of the firstfruits [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) , with the two (08147 +sh@nayim ) lambs (03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the priest (03548 +kohen ) .

priest Lev\_27\_08 But if (00518 +)im ) he be poorer (04134 + muwk) than thy estimation (06187 + (erek)), then he shall present (05975 + (amad)) himself before (06440 + paniym) the priest (03548 + kohen), and the priest (03548 + kohen) shall value (06186 + (arak)) him; according to his ability (05381 + nasag) that vowed (05087 + nadar) shall the {priest} (03548 + kohen) value (06186 + (arak)) him.

priest Lev\_27\_08 But if (00518 +)im ) he be poorer (04134 + muwk) than thy estimation (06187 + (erek)), then he shall present (05975 + (amad)) himself before (06440 + paniym) the priest (03548 + kohen), and the  $\{priest\}$  (03548 + kohen) shall value (06186 + (arak)) him; according to his ability (05381 + nasag) that vowed (05087 + nadar) shall the priest (03548 + kohen) value (06186 + (arak)) him.

priest Lev\_27\_08 But if (00518 +)im ) he be poorer (04134 +muwk ) than thy estimation (06187 +(erek ), then he shall present (05975 +(amad ) himself before (06440 +paniym ) the {priest} (03548 +kohen ), and the priest (03548 +kohen ) shall value (06186 +(arak ) him ; according to his ability (05381 +nasag ) that vowed (05087 +nadar ) shall the priest (03548 +kohen ) value (06186 +(arak ) him .

priest Lev\_27\_11 And if (00518 +)im ) [ it be ] any (03605 +kol ) unclean (02931 +tame) ) beast (00929 +b@hemah ), of which (00834 +)aher ) they do not offer (07126 +qarab ) a sacrifice (07133 +qorban ) unto the LORD (03068 +Y@hovah ), then he shall present (05975 +(amad ) the beast (00929 +b@hemah ) before (06440 +paniym ) the {priest} (03548 +kohen ):

priest Lev\_27\_12 And the priest (03548 +kohen ) shall value (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as thou valuest (06187 +(erek ) it , [ who art ] the {priest} (03548 +kohen ) , so (03651 +ken ) shall it be .

priest Lev\_27\_12 And the {priest} (03548 +kohen ) shall value (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as thou valuest (06187 +(erek ) it , [ who art ] the priest (03548 +kohen ) , so (03651 +ken ) shall it be .

priest Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the {priest} (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

priest Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the {priest} (03548 +kohen ) shall estimate (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

priest Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 +sadeh ) after (00310 +)achar ) the jubile (03104 +yowbel ) , then the {priest} (03548 +kohen ) shall reckon (02803 +chashab ) unto him the money (03701 +keceph ) according to the years (08141 +shaneh ) that remain (03498 +yathar ) , even unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ) , and it shall be abated (01639 +gara( ) from thy estimation (06187 +(erek ) .

priest Lev\_27\_21 But the field (07704 +sadeh ) , when it goeth (03318 +yatsa) ) out in the jubile (03104 +yowbel ) , shall be holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , as a field (07704 +sadeh ) devoted (02764 +cherem ) ; the possession (00272 +)achuzzah ) thereof shall be the {priest} s (03548 +kohen ) .

priest Lev\_27\_23 Then the {priest} (03548 +kohen ) shall reckon (02803 +chashab ) unto him the worth (04373 +mikcah ) of thy estimation (06187 +(erek ) , [ even ] unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ) : and he shall give (05414 +nathan ) thine estimation (06187 +(erek ) in that day (03117 +yowm ) , [ as ] a holy (06944 +qodesh ) thing unto the LORD (03068 +Y@hovah ) .

priest Luk\_01\_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - {priest} 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -: and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

priest Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the  $\{priest\}$  s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

priest Luk\_01\_09 According 2596 -kata - to the custom 1485 -ethos - of the  $\{\text{priest}\}\$  s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

priest Luk\_05\_14 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 - medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the  $\{priest\}$  2409 - hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 - Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

priest Luk\_10\_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis -  $\{\text{priest}\}\ 2409$  -hiereus - that way 3598 -hodos -:and when he saw 1492 -eido - him , he passed 0492 - antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

priest Luk\_22\_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high 0749 -archiereus - {priest} 0749 -archiereus - , and cut 0851 -aphaireo - off 0851 -aphaireo - his right 1188 - dexios - ear 3775 -ous - .

priest Luk\_22\_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [ him ] , and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus -  $\{priest\}$  s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - afar 3113 -makrothen - off .

priest Mal\_02\_07 For the {priest} s (03548 +kohen ) lips (08193 +saphah ) should keep (02287 +chagag ) knowledge (01847 +da(ath ) , and they should seek (01245 +baqash ) the law (08451 +towrah ) at his mouth (06310 +peh ):for he [ is ] the messenger (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

priest Mar\_01\_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the {priest} (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

priest Mar\_02\_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 - hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

priest Mar\_14\_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) by drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus -) {priest} (0749 -archiereus -) , and cut (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 -otion -) .

priest Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) {priest} (0749 -archiereus -) and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -).

priest Mar\_14\_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) {priest} (0749 -archiereus -): and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -) .

priest Mar\_14\_60 And the high (0749 -archiereus -) {priest} (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

priest Mar\_14\_61 But he held (4623 -siopao -) his peace (4623 -siopao -) , and answered (0611 -apokrinomai -) nothing (3762 -oudeis -) . Again (3825 -palin -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) asked (1905 -eperotao -) him , and said (3004 -lego -) unto him , Art (1488 -ei -) thou the Christ (5547 - Christos -) , the Son (5207 -huios -) of the Blessed (2128 -eulogetos -) ?

priest Mar\_14\_63 Then (1161 -de -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) rent (1284 - diarrhesso -) his clothes (5509 -chiton -), and saith (3004 -lego -), What (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -)?

priest Mar\_14\_66 . And as Peter (4074 -Petros -) was beneath (2736 -kato -) in the palace (0833 -aule -) , there cometh (2064 -erchomai -) one (3391 -mia -) of the maids (3814 -paidiske -) of the high (0749 - archiereus -) {priest} (0749 -archiereus -) :

priest Mat\_08\_04 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -) ; but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the {priest} (2409 -hiereus -) , and offer (4374 -prosphero -) the gift (1435 -doron -) that Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

priest Mat $_26_03$  Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 - archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 - presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -)

{priest} (0749 - archiereus -), who (3588 - ho -) was called (3004 - lego -) Caiaphas (2533 - Kaiaphas -),

priest Mat\_26\_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 - Iesous -) stretched (1614 -ekteino -) out [ his ] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword (3162 -machaira -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the high (0749 -archiereus -) {priest} s (0749 -archiereus -) , and smote (0851 -aphaireo -) off (0851 -aphaireo -) his ear (5621 -otion -) .

priest Mat\_26\_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

priest Mat\_26\_58 But Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) unto the high (0749 -archiereus -) {priest} s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

priest Mat\_26\_62 And the high (0749 -archiereus -) {priest} (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee ?

priest Mat\_26\_63 But Jesus (2424 - Iesous -) held (4623 - siopao -) his peace (4623 - siopao -). And the high (0749 - archiereus -) {priest} (0749 - archiereus -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto him , I adjure (1844 - exorkizo -) thee by the living (2198 - zao -) God (2316 - theos -) , that thou tell (2036 - epo -) us whether (1487 - ei -) thou be the Christ (5547 - Christos -) , the Son (5207 - huios -) of God (2316 - theos -) .

priest Mat\_26\_65 Then (5119 -tote -) the high (0749 -archiereus -) {priest} (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

priest Neh\_03\_01 . Then Eliashib (00475 +)Elyashiyb ) the high (01419 +gadowl ) {priest} (03548 +kohen ) rose (06965 +quwm ) up with his brethren (00251 +)ach ) the priests (03548 +kohen ) , and they builded (01129 +banah ) the sheep (06629 +tso)n ) gate (08179 +sha(ar ) ; they sanctified (06942 +qadash ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) of it ; even unto the tower (04026 +migdal ) of Meah (03968 +Me)ah ) they sanctified (06942 +qadash ) it , unto the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) .

priest Neh\_03\_20 After (00310 +)achar ) him Baruch (01263 +Baruwk) the son (01121 +ben) of Zabbai (02079 +Zabbay) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah), from the turning (04740 +maqtsowa()) of the wall ] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) {priest} (03548 +charah).

priest Neh\_07\_65 And the Tirshatha (08660 +Tirshatha) ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the most (06944 +qodesh ) holy (06944 +qodesh ) things , till (05704 +(ad ) there stood (05975 +(amad ) [ up ] a {priest} (03548 +kohen ) with Urim (00224 +)Uwriym ) and Thummim (08550 +Tummiym ) .

priest Neh\_08\_02 And Ezra (05830 +(Ezra)) the {priest} (03548 +kohen) brought (00935 +bow)) the law

 $(08451\ +towrah\ )\ before\ (06440\ +paniym\ )\ the\ congregation\ (06951\ +qahal\ )\ both\ of\ men\ (00376\ +)iysh\ )\ and\ women\ (00802\ +)ishshah\ )\ ,\ and\ all\ (03605\ +kol\ )\ that\ could\ hear\ (08085\ +shama(\ )\ with\ understanding\ (00995\ +biyn\ )\ ,\ upon\ the\ first\ (00259\ +)echad\ )\ day\ (03117\ +yowm\ )\ of\ the\ seventh\ (07637\ +sh@biy(iy\ )\ month\ (02320\ +chodesh\ )\ .$ 

priest Neh\_08\_09 . And Nehemiah (05166 +N@chemyah ) , which (01931 +huw) ) [ is ] the Tirshatha (08660 +Tirshatha) ) , and Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) the scribe (05608 +caphar ) , and the Levites (03881 +Leviyiy ) that taught (00995 +biyn ) the people (05971 +(am ) , said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , This day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; mourn (56) not , nor (00408 +)al ) weep (01058 +bakah ) . For all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ) , when they heard (08085 +shama( ) the words (01697 +dabar ) of the law (08451 +towrah ) .

priest Neh\_10\_38 And the {priest} (03548 +kohen ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) shall be with the Levites (03881 +Leviyiy ) , when the Levites (03881 +Leviyiy ) take tithes (06237 +(asar ):and the Levites (03881 +Leviyiy ) shall bring (05927 +(alah ) up the tithe (04643 +ma(aser ) of the tithes (04643 +ma(aser ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) , to the chambers (03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ) .

priest Neh\_12\_26 These (00428 +)el - leh ) [ were ] in the days (03117 +yowm ) of Joiakim (03113 +Yowyaqiym ) the son (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) the governor (06346 +pechah ) , and of Ezra (05830 +(Ezra) ) the {priest} (03548 +kohen ) , the scribe (05608 +caphar ) .

priest Neh\_13\_04 And before (06440 +paniym ) this (02088 +zeh ) , Eliashib (00475 +)Elyashiyb ) the {priest} (03548 +kohen ) , having the oversight (05414 +nathan ) of the chamber (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) , [ was ] allied (07138 +qarowb ) unto Tobiah (02900 +Towbiyah ) :

priest Neh\_13\_13 And I made treasurers (00686 +) atsar ) over (05921 +(al ) the treasuries (00214 +) owtsar ) , Shelemiah (08018 + Shelemyah ) the {priest} (03548 + kohen ) , and Zadok (06659 + Tsadowq ) the scribe (05608 + caphar ) , and of the Levites (03881 + Leviyiy ) , Pedaiah (06305 + P@dayah ): and next to them [ was ] Hanan (02605 + Chanan ) the son (01121 + ben ) of Zaccur (02139 + Zakkuwr ) , the son (01121 + ben ) of Mattaniah (04983 + Mattanyah ): for they were counted (02803 + chashab ) faithful (00539 +) aman ) , and their office [ was ] to distribute (02505 + chalaq ) unto their brethren (00251 +) ach ) .

priest Neh\_13\_28 And [ one (00259 +) echad ) ] of the sons (01121 +ben) of Joiada (03111 +Yowyada()), the son (01121 +ben) of Eliashib (00475 +) Elyashiyb ) the high (01419 +gadowl) {priest} (03548 +kohen), [ was ] son (02860 + chathan) in law (02859 + chathan) to Sanballat (05571 + Canballat) the Horonite (02772 + Choroniy): therefore I chased (01272 + barach) him from me.

priest Num\_03\_03 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the priests (03548 +kohen ) which were anointed (04886 +mashach ) , whom (00834 +)aher ) he consecrated to minister in the {priest} s (03547 +kahan ) office .

priest Num\_03\_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , when they offered (07126 +qarab ) strange (02114 +zuwr ) fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , and they had (01961 +hayah ) no (03808 +lo) ) children (01121 +ben ):and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the {priest} s (03547 +kahan ) office in the sight (06440 +paniym ) of Aaron (00175 +)Aharown ) their father (1) .

priest Num\_03\_06 Bring (07126 +qarab ) the tribe (04294 +matteh ) of Levi (03878 +Leviy ) near (07138

+qarowb), and present (05975 + (amad)) them before (06440 + paniym) Aaron (00175 + )Aharown) the  $\{priest\}$  (03548 + kohen), that they may minister (08334 + sharath) unto him.

priest Num\_03\_10 And thou shalt appoint (06485 +paqad ) Aaron (00175 +)Aharown ) and his sons(01121 +ben ) , and they shall wait (08104 +shamar ) on their {priest} s (03550 +k@hunnah ) office:and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

priest Num\_03\_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen) [ shall be ] chief (05387 +nasiy) ) over the chief (05387 +nasiy) ) of the Levites (03881 + Leviyiy), [ and have ] the oversight (06486 +p@quddah) of them that keep (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (06944 +qodesh).

priest Num\_04\_16 And to the office (06486 +p@quddah ) of Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) [ pertaineth ] the oil (08081 +shemen ) for the light (03974 +ma)owr ) , and the sweet (05561 +cam ) incense (07004 +q@toreth ) , and the daily (08548 +tamiyd ) meat offering (04503 +minchah ) , and the anointing (04888 +mishchah ) oil (08081 +shemen ) , [ and ] the oversight (06486 +p@quddah ) of all (03605 +kol ) the tabernacle (04908 +mishkan ) , and of all (03605 +kol ) that therein [ is ] , in the sanctuary (06944 +qodesh ) , and in the vessels (03627 +k@liy ) thereof .

priest Num\_04\_28 This (02063 +zo)th ) [ is ] the service (05656 +(abodah ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Gershon (01647 +Ger@shom ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and their charge (04931 +mishmereth ) [ shall be ] under the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) .

priest Num\_04\_33 This (02063 +zo)th ) [ is ] the service (05656 +(abodah ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Merari (04847 +M@rariy ) , according to all (03605 +kol ) their service (05656 +(abodah ) , in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , under the hand (03027 +yad ) of Ithamar (00385 +)Iythamar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) .

priest Num\_05\_08 But if (00518 +)im ) the man (00376 +)iysh ) have no (00369 +)ayin ) kinsman (01350 +ga)al ) to recompense (07725 +shuwb ) the trespass (00817 +)asham ) unto , let the trespass (00817 +)asham ) be recompensed (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , [ even ] to the {priest} (03548 +kohen ) ; beside (00905 +bad ) the ram (00352 +)ayil ) of the atonement (03725 +kippur ) , whereby (00834 +)aher ) an atonement (03722 +kaphar ) shall be made for him .

priest Num\_05\_09 And every (03605 + kol) offering (08641 + t@ruwmah) of all (03605 + kol) the holy (06944 + qodesh) things of the children (01121 + ben) of Israel (03478 + Yisra)el), which (00834 + )aher) they bring (07126 + qarab) unto the {priest} (03548 + kohen), shall be his.

priest Num\_05\_10 And every man s (00376 +)iysh) hallowed (06944 +qodesh) things shall be his:whatsoever (00834 +)aher) any man (00376 +)iysh) giveth (05414 +nathan) the {priest} (03548 +kohen), it shall be his.

priest Num\_05\_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the {priest} (03548 +kohen), and he shall bring (00935 +bow)) her offering (07133 +qorban) for her, the tenth (06224 +(asiyriy)) [ part ] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah)) meal (07058 +qemach); he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it, nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al)); for it [ is ] an offering (04503 +minchah) of jealousy (07068 +qin)ah), an offering (04503 +minchah) of memorial (02146)

+zikrown), bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar).

priest Num\_05\_16 And the {priest} (03548 +kohen ) shall bring (07126 +qarab ) her near (07138 +qarowb ) , and set (05975 +(amad ) her before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

priest Num\_05\_17 And the priest (03548 +kohen ) shall take (03947 +laqach ) holy (06918 +qadowsh ) water (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the {priest} (03548 +kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :

priest Num\_05\_17 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) holy (06918 +qadowsh ) water (04325 +mayim ) in an earthen (02789 +cheres ) vessel (03627 +k@liy ) ; and of the dust (06083 +(aphar ) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan ) the priest (03548 +kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :

priest Num\_05\_18 And the priest (03548 +kohen ) shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para( ) the woman s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068 +qin)ah ) offering (04503 +minchah ):and the {priest} (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

priest Num\_05\_18 And the {priest} (03548 +kohen ) shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para( ) the woman s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068 +qin)ah ) offering (04503 +minchah ):and the priest (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

priest Num\_05\_19 And the {priest} (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo) ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

priest Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba( ) the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the {priest} (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

priest Num\_05\_21 Then the {priest} (03548 +kohen ) shall charge (07650 +shaba( ) the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

priest Num\_05\_23 And the  $\{priest\}$  (03548 +kohen ) shall write (03789 +kathab ) these (00428 +)el - leh ) curses (00423 +)alah ) in a book (05612 +cepher ) , and he shall blot (04229 +machah ) [ them ] out with the

bitter (04751 +mar ) water (04325 +mayim ) :

priest Num\_05\_25 Then the {priest} (03548 +kohen ) shall take (03947 +laqach ) the jealousy (07068 +qin)ah ) offering (04503 +minchah ) out of the woman s (00802 +)ishshah ) hand (03027 +yad ) , and shall wave (05130 +nuwph ) the offering (04503 +minchah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and offer (07126 +qarab ) it upon the altar (04196 +mizbeach ) :

priest Num\_05\_26 And the {priest} (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and afterward (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the water (04325 +mayim ) .

priest Num\_05\_30 Or (00176 +)ow ) when (00834 +)aher ) the spirit (07307 + ruwach) of jealousy (07068 + qin)ah ) cometh (05674 + (abar)) upon him , and he be jealous (07065 + qana) ) over his wife (00802 +)ishshah ) , and shall set (05975 + (amad)) the woman (00802 +)ishshah ) before (06440 + paniym) the LORD (03068 + Y@hovah) , and the {priest} (03548 + kohen) shall execute (06213 + (asah)) upon her all (03605 + kol) this (02063 + zo)th ) law (08451 + towrah).

priest Num\_06\_10 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall bring (00935 +bow) ) two (08147 +sh@nayim ) turtles (08449 +towr ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , to the {priest} (03548 +kohen ) , to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

priest Num\_06\_11 And the {priest} (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) for a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) for a burnt (05930 +(olah ) offering , and make an atonement (03722 +kaphar ) for him , for that he sinned (02398 +chata) ) by the dead (05315 +nephesh ) , and shall hallow (06942 +qadash ) his head (07218 +ro)sh ) that same (01931 +huw) ) day (03117 +yowm ) .

priest Num\_06\_16 And the {priest} (03548 +kohen ) shall bring (07126 +qarab ) [ them ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and shall offer (06213 +(asah ) his sin (02403 +chatta)ah ) offering , and his burnt (05930 +(olah ) offering :

priest Num\_06\_17 And he shall offer (06213 + (asah)) the ram (00352 + )ayil) [ for ] a sacrifice (02077 + zebach) of peace (08002 + shelem) offerings unto the LORD (03068 + Y@hovah), with the basket (05536 + cal) of unleavened (04682 + matstsah) bread:the {priest} (03548 + kohen) shall offer (06213 + (asah)) also his meat offering (04503 + minchah), and his drink (05262 + mecek) offering.

priest Num\_06\_19 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder (02220 +z@rowa( ) of the ram (00352 +)ayil ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , after (00310 +)achar ) [ the hair of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

priest Num\_06\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ):this (01931 +huw) ) [ is ] holy (06944 +qodesh ) for the {priest} (03548 +kohen ) , with the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 +showq ):and after (00310 +)achar ) that the Nazarite (05139 +naziyr ) may drink (08354 +shathah ) wine (03196 +yayin ) .

priest Num\_06\_20 And the {priest} (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ):this (01931 +huw) ) [ is ]

holy (06944 + qodesh) for the priest (03548 + kohen), with the wave (08573 + t@nuwphah) breast (02373 + chazeh) and heave (08641 + t@ruwmah) shoulder (07785 + showq): and after (00310 +) achar) that the Nazarite (05139 + naziyr) may drink (08354 + shathah) wine (03196 + yayin).

priest Num\_07\_08 And four (00702 +)arba() wagons (05699 +(agalah)) and eight (08083 +sh@moneh) oxen (01241 +baqar) he gave (05414 +nathan) unto the sons (01121 +ben) of Merari (04847 +M@rariy), according (06310 +peh) unto their service (05656 +(abodah)), under the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the {priest} (03548 +kohen).

priest Num\_15\_25 And the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and it shall be forgiven (05545 +calach ) them ; for it [ is ] ignorance (07684 +sh@gagah ):and they shall bring (00935 +bow) ) their offering (07133 +qorban ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) , and their sin (02403 +chatta)ah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) , for their ignorance (07684 +sh@gagah ) :

priest Num\_15\_28 And the {priest} (03548 +kohen ) shall make an atonement (03722 +kaphar ) for the soul (05315 +nephesh ) that sinneth (07683 +shagag ) ignorantly (07683 +shagag ) , when he sinneth (02398 +chata) ) by ignorance (07684 +sh@gagah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) for him ; and it shall be forgiven (05545 +calach ) him .

priest Num\_16\_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , that he take (07311 +ruwm ) up the censers (04289 +machtah ) out of the burning (08316 +s@rephah ) , and scatter (02219 +zarah ) thou the fire (00784 +)esh ) yonder (01973 +hal@ah ) ; for they are hallowed (06942 +qadash ) .

priest Num\_16\_39 And Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) took (03947 +laqach ) the brasen (05178 +n@chosheth ) censers (04289 +machtah ) , wherewith (00834 +)aher ) they that were burnt (08313 +saraph ) had offered (07126 +qarab ) ; and they were made broad (07554 +raqa( ) [ plates for ] a covering (06826 +tsippuwy ) of the altar (04196 +mizbeach ) :

priest Num\_18\_07 Therefore thou and thy sons (01121 +ben ) with thee shall keep (08104 +shamar ) your priest s (03550 +k@hunnah ) office for every (03605 +kol ) thing of the altar (04196 +mizbeach ) , and within (01004 +bayith ) the vail (06532 +poreketh ) ; and ye shall serve (05647 +(abad ):I have given (05414 +nathan ) your {priest} s (03550 +k@hunnah ) office [ unto you ] as a service (05656 +(abodah ) of gift (04979 +mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

priest Num\_18\_07 Therefore thou and thy sons (01121 +ben ) with thee shall keep (08104 +shamar ) your {priest} s (03550 +k@hunnah ) office for every (03605 +kol ) thing of the altar (04196 +mizbeach ) , and within (01004 +bayith ) the vail (06532 +poreketh ) ; and ye shall serve (05647 +(abad ):I have given (05414 +nathan ) your priest s (03550 +k@hunnah ) office [ unto you ] as a service (05656 +(abodah ) of gift (04979 +mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

priest Num\_18\_28 Thus (03651 +ken ) ye also (01571 +gam ) shall offer (07311 +ruwm ) an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) of all (03605 +kol ) your tithes (04643 +ma(aser ) , which (00834 +)aher ) ye receive (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and ye shall give (05414 +nathan ) thereof the LORD S (03068 +Y@hovah ) heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) to Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) .

priest Num\_19\_03 And ye shall give (05414 +nathan ) her unto Eleazar (00499 +)El(azar ) the {priest}

(03548 + kohen), that he may bring (03318 + yatsa)) her forth (03318 + yatsa)) without (02351 + chuwts) the camp (04264 + machaneh), and [ one ] shall slay (07819 + shachat) her before (06440 + paniym) his face :

priest Num\_19\_04 And Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) shall take (03947 +laqach ) of her blood (01818 +dam ) with his finger (00676 +)etsba( ) , and sprinkle (05137 +nazah ) of her blood (01818 +dam ) directly before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) seven (07651 +sheba( ) times :

priest Num\_19\_06 And the {priest} (03548 +kohen ) shall take (03947 +laqach ) cedar (00730 +)erez ) wood (06086 +(ets ) , and hyssop (00231 +)ezowb ) , and scarlet , and cast (07993 +shalak ) [ it ] into (00413 +)el ) the midst (08432 +tavek ) of the burning (08316 +s@rephah ) of the heifer (06510 +parah ) .

priest Num\_19\_07 Then the priest (03548 + kohen) shall wash (03526 + kabac) his clothes (00899 + beged), and he shall bathe (07364 + rachats) his flesh (01320 + basar) in water (04325 + mayim), and afterward (00310 + )achar) he shall come (00935 + bow) into (00413 + )el) the camp (04264 + machaneh), and the  $\{\text{priest}\}$  (03548 + kohen) shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

priest Num\_19\_07 Then the {priest} (03548 +kohen ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and he shall bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and afterward (00310 +)achar ) he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) , and the priest (03548 +kohen ) shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

priest Num\_25\_07 And when Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , saw (07200 +ra)ah ) [ it ] , he rose (06965 +quwm ) up from among (08432 +tavek ) the congregation (05712 +(edah ) , and took (03947 +laqach ) a javelin (07420 +romach ) in his hand (03027 +yad ) ;

priest Num\_25\_11 Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , hath turned (07725 +shuwb ) my wrath (02534 +chemah ) away from the children (01121 +ben ) of Israel (03478 +Yisra)el ) , while he was zealous (07065 +qana) ) for my sake (07068 +qin)ah ) among (08432 +tavek ) them , that I consumed (03615 +kalah ) not the children (01121 +ben ) of Israel (03478 +Yisra)el ) in my jealousy (07068 +qin)ah ) .

priest Num\_26\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) the plague (04046 +maggephah ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) , saying (00559 +)amar ) ,

priest Num\_26\_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) spake (01696 +dabar ) with them in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) ,

priest Num\_26\_63 . These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) byMoses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , who (00834 +)aher ) numbered (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

priest Num\_26\_64 But among these (00428 +)el - leh ) there was not a man (00376 +)iysh ) of them whom Moses (04872 +Mosheh) and Aaron (00175 +)Aharown ) the  $\{priest\}$  (03548 +kohen) numbered (06485 +paqad), when (00834 +)aher ) they numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Visra)el ) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay).

priest Num\_27\_02 And they stood (05975 +(amad ) before (06440 +paniym ) Moses (04872 +Mosheh ) , and before (06440 +paniym ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and before (06440 +paniym ) the princes (05387 +nasiy) ) and all (03605 +kol ) the congregation (05712 +(edah ) , [ by ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , saying (00559 +)amar ) ,

priest Num\_27\_19 And set (05975 +(amad ) him before (06440 +paniym ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and before (06440 +paniym ) all (03605 +kol ) the congregation (05712 +(edah ) ; and give him a charge (06680 +tsavah ) in their sight (05869 +(ayin ) .

priest Num\_27\_21 And he shall stand (05975 +(amad ) before (06440 +paniym ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , who shall ask (07592 +sha)al ) [ counsel ] for him after the judgment (04941 +mishpat ) of Urim (00224 +)Uwriym ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):at (05921 +(al ) his word (06310 +peh ) shall they go (03318 +yatsa) ) out , and at (05921 +(al ) his word (06310 +peh ) they shall come (00935 +bow) ) in , [ both ] he , and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) with him , even all (03605 +kol ) the congregation (05712 +(edah ) .

priest Num\_27\_22 And Moses (04872 +Mosheh ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him:and he took (03947 +laqach ) Joshua (03091 +Y@howshuwa( ) , and set (05975 +(amad ) him before (06440 +paniym ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and before (06440 +paniym ) all (03605 +kol ) the congregation (05712 +(edah ) :

priest Num\_31\_06 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to the war (06635 +tsaba) ) , a thousand (00505 +)eleph ) of [ every ] tribe (04294 +matteh ) , them and Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , to the war (06635 +tsaba) ) , with the holy (06944 +qodesh ) instruments (03627 +k@liy ) , and the trumpets (02689 +chatsots@rah ) to blow (08643 +t@ruw(ah ) in his hand (03027 +yad ) .

priest Num\_31\_12 And they brought (00935 +bow) ) the captives (07628 +sh@biy ) , and the prey (04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) .

priest Num\_31\_13 . And Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and all (03605 +kol ) the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) , went (03318 +yatsa) ) forth (03318 +yatsa) ) to meet (07125 +qir)ah ) them without (02351 +chuwts ) the camp (04264 +machaneh ) .

priest Num\_31\_21 And Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) said (00559 +)amar ) unto the men (00582 +)enowsh ) of war (06635 +tsaba) ) which went (00935 +bow) ) to the battle (04421 +milchamah ) , This (02063 +zo)th ) [ is ] the ordinance (02708 +chuqqah ) of the law (08451 +towrah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) ;

priest Num\_31\_26 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of the prey (04455 +malqowach ) that was taken (07628 +sh@biy ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ) , thou , and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and the chief (07218 +ro)sh ) fathers (1) of the congregation (05712 +(edah ) :

priest Num\_31\_29 Take (03947 + laqach) [ it ] of their half (04276 + machatsiyth), and give (05414 + machatsiyth) it unto Eleazar (00499 + laqach) the {priest} (03548 + kohen), [ for ] an heave (08641 + t@ruwmah)

offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah).

priest Num\_31\_31 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

priest Num\_31\_41 And Moses (04872 +Mosheh ) gave (05414 +nathan ) the tribute (04371 +mekec ) , [ which was ] the LORD S (03068 +Y@hovah ) heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) , unto Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

priest Num\_31\_51 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) took (03947 +laqach ) the gold (02091 +zahab ) of them , [ even ] all (03605 +kol ) wrought (04639 +ma(aseh ) jewels (03627 +k@liy ) .

priest Num\_31\_54 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) took (03947 +laqach ) the gold (02091 +zahab ) of the captains (08269 +sar ) of thousands (00505 +)eleph ) and of hundreds (03967 +me)ah ) , and brought (00935 +bow) ) it into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , [ for ] a memorial (02146 +zikrown ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

priest Num\_32\_02 The children (01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Reuben (07205 +R@)uwben ) came (00935 +bow) ) and spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , and to Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and unto the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) , saying (00559 +)amar ) ,

priest Num\_32\_28 . So concerning them Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the chief (07218 +ro)sh ) fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

priest Num\_33\_38 And Aaron (00175 +)Aharown ) the {priest} (03548 +kohen ) went (05927 +(alah ) up into (00413 +)el ) mount (02022 +har ) Hor (02023 +Hor ) at the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and died (04191 +muwth ) there (08033 +sham ) , in the fortieth (00705 +)arba(iym ) year (08141 +shaneh ) after the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .

priest Num\_34\_17 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 +)enowsh ) which (00834 +)aher ) shall divide (05157 +nachal ) the land (00776 +)erets ) unto you:Eleazar (00499 +)El(azar ) the {priest} (03548 +kohen ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

priest Num\_35\_25 And the congregation (05712 +(edah ) shall deliver (05337 +natsal ) the slayer (07523 +ratsach ) out of the hand (03027 +yad ) of the revenger (01350 +ga)al ) of blood (01818 +dam ) , and the congregation (05712 +(edah ) shall restore (07725 +shuwb ) him to the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , whither he was fled (05127 +nuwc ):and he shall abide (03427 +yashab ) in it unto the death (04194 +maveth ) of the high (01419 +gadowl ) {priest} (03548 +kohen ) , which (00834 +)aher ) was anointed (04886 +mashach ) with the holy (06944 +qodesh ) oil (08081 +shemen ) .

priest Num\_35\_28 Because (03588 +kiy ) he should have remained (03427 +yashab ) in the city (05892 +(iyr ) of his refuge (04733 +miqlat ) until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ):but after (00310 +)achar ) the death (04194 +maveth ) of the high (01419 +gadowl )

 $\{priest\}\ (03548 + kohen\ )\ the\ slayer\ (07523 + ratsach\ )\ shall\ return\ (07725 + shuwb\ )\ into\ (00413 +)el\ )\ the\ land\ (00776 +)erets\ )\ of\ his\ possession\ (00272 +)achuzzah\ )\ .$ 

priest Num\_35\_28 Because (03588 +kiy ) he should have remained (03427 +yashab ) in the city (05892 +(iyr ) of his refuge (04733 +miqlat ) until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) {priest} (03548 +kohen ):but after (00310 +)achar ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) the slayer (07523 +ratsach ) shall return (07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of his possession (00272 +)achuzzah ) .

priest Num\_35\_32 And ye shall take (03947 + laqach) no (03808 + lo)) satisfaction (03724 + kopher) for him that is fled (05127 + nuwc) to the city (05892 + (iyr)) of his refuge (04733 + miqlat), that he should come (07725 + shuwb) again (07725 + shuwb) to dwell (03427 + yashab) in the land (00776 + )erets), until (05704 + (ad)) the death (04194 + maveth) of the  $\{priest\}$   $\{03548 + kohen)$ .

priest Psa\_110\_04 The LORD (03068 + Y@hovah) hath sworn (07650 + shaba()), and will not repent (05162 + nacham), Thou [ art ] a {priest} (03548 + kohen) for ever (05769 + (owlam)) after (05921 + (al)) the order (01770 + diyg) of Melchizedek (04442 + Malkiy - Tsedeq).

priest Zec\_03\_01 . And he shewed (07200 + ra)ah) me Joshua (03091 + Y@howshuwa()) the high (01419 + gadowl) {priest} (03548 + kohen) standing (05975 + (amad)) before (06440 + paniym) the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah), and Satan (07854 + satan) standing (05975 + (amad)) at (05921 + (al)) his right (03225 + yamiyn) hand (03225 + yamiyn) to resist (07853 + satan) him .

priest Zec\_03\_08 . Hear (08085 + shama() now (04994 + na)), O Joshua (03091 + Y@howshuwa() the high (01419 + gadowl) {priest} (03548 + kohen), thou, and thy fellows (07453 + rea() that sit (03427 + yashab) before (06440 + paniym) thee:for they [ are ] men (00582 +)enowsh) wondered (04159 + mowpheth) at:for, behold (02005 + hen), I will bring (00935 + bow)) forth (00935 + bow)) my servant (05650 + (ebed)) the BRANCH (06780 + tsemach).

priest Zec\_06\_11 Then take (03947 + laqach) silver (03701 + keceph) and gold (02091 + zahab), and make (06213 + (asah) crowns (05850 + (atarah), and set (07760 + suwm) [ them ] upon the head <math>(07218 + ro)sh) of Joshua (03091 + Y@howshuwa() the son (01121 + ben)) of Josedech (03087 + Y@howtsadaq), the high (01419 + gadowl) {priest} (03548 + kohen);

priest Zec\_06\_13 Even he shall build (01129 +banah ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ); and he shall bear (05375 +nasa) ) the glory (01935 +howd ), and shall sit (03427 +yashab ) and rule (04910 +mashal ) upon his throne (03678 +kicce) ); and he shall be a {priest} (03548 +kohen ) upon his throne (03678 +kicce) ):and the counsel (06098 +(etsah ) of peace (07965 +shalowm ) shall be between (00996 +beyn ) them both (08147 +sh@nayim ).

priesthood  $1Pe\_02\_05$  Ye also (2532-kai-), as lively (2198-zao-) stones (3037-lithos-), are built (3618-oikodomeo-) up a spiritual (4152-pneumatikos-) house (3624-oikos-), an holy (0040-hagios-) {priesthood} (2406-hierateuma-), to offer (0399-anaphero-) up spiritual (4152-pneumatikos-) sacrifices (2378-thusia-), acceptable (2144-euprosdektos-) to God (2316-theos-) by Jesus (2424-Jesous-) Christ (5547-Christos-).

priesthood  $1Pe_02_09$  But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) {priesthood} (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

priesthood Exo\_40\_15 And thou shalt anoint (04886 +mashach) them, as thou didst anoint (04886

+mashach ) their father (1) , that they may minister unto me in the priest s (03547 +kahan ) office:for their anointing (04888 +mishchah ) shall surely be an everlasting (05769 +(owlam ) {priesthood} (03550 +k@hunnah ) throughout their generations (01755 +dowr ) .

priesthood Ezr\_02\_62 These (00428 +)el - leh ) sought (01245 +baqash ) their register (03791 +kathab ) [ among ] those that were reckoned (03187 +yachas ) by genealogy (03188 +yachas ) , but they were not found (04672 +matsa) ):therefore were they , as polluted (01351 +ga)al ) , put from the {priesthood} (03550 +k@hunnah ) .

priesthood Heb\_07\_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the {priesthood} (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 - adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

priesthood Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) {priesthood} (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 - laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 - anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

priesthood Heb\_07\_12 For the {priesthood} (2420 -hierosune -) being changed (3346 -metatithemi -) , there is made (1096 -ginomai -) of necessity (0318 -anagke -) a change (3331 -metathesis -) also (2532 -kai -) of the law (3551 -nomos -) .

priesthood Heb\_07\_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 - anatello -) out of Juda (2455 -Ioudas -); of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012 -peri -) {priesthood} (2420 -hierosune -).

priesthood Heb\_07\_24 But this (3588 -ho -) [ man ], because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -), hath (2192 -echo -) an unchangeable (0531 -aparabatos -) {priesthood} (2420 -hierosune -).

priesthood Jos\_18\_07 But the Levites (03881 +Leviyiy ) have no (03808 +lo) ) part (02506 +cheleq ) among (07130 +qereb ) you ; for the {priesthood} (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance (05159 +nachalah ):and Gad (01410 +Gad ) , and Reuben (07205 +R@)uwben ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , have (01961 +hayah ) received (03947 +laqach ) their inheritance (05159 +nachalah ) beyond (05676 +(eber ) Jordan (03383 +Yarden ) on the east (04217 +mizrach ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them .

priesthood Neh\_07\_64 These (00428 +)el - leh ) sought (01245 +baqash ) their register (03791 +kathab ) [ among ] those that were reckoned (03187 +yachas ) by genealogy (03188 +yachas ) , but it was not found (04672 +matsa) ):therefore were they , as polluted (01351 +ga)al ) , put from the {priesthood} (03550 +k@hunnah ) .

priesthood Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiym ) , because (05921 +(al ) they have defiled (01351 +ga)al ) the priesthood (03550 +k@hunnah ) , and the covenant (01285 +b@riyth ) of the {priesthood} (03550 +k@hunnah ) , and of the Levites (03881 +Leviyiy ) .

priesthood Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiym ) , because (05921 +(al ) they have defiled (01351 +ga)al ) the {priesthood} (03550 +k@hunnah ) , and the covenant (01285

+b@riyth) of the priesthood (03550 +k@hunnah), and of the Levites (03881 +Leviyiy).

priesthood Num\_16\_10 And he hath brought (07126 + qarab) thee near (07138 + qarowb) [ to him ], and all (03605 + kol) thy brethren (00251 +)ach) the sons (01121 + ben) of Levi (03878 + Leviy) with thee:and seek (01245 + baqash) ye the {priesthood} (03550 + k@hunnah) also (01571 + gam)?

priesthood Num\_18\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Thou and thy sons (01121 +ben ) and thy father s (1) house (01004 +bayith ) with thee shall bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the sanctuary (04720 +miqdash ):and thou and thy sons (01121 +ben ) with thee shall bear (05375 +nasa) ) the iniquity (05771 +(avon ) of your {priesthood} (03550 +k@hunnah ) .

priesthood Num\_25\_13 And he shall have (01961 +hayah ) it , and his seed (02233 +zera( ) after (00310 +)achar ) him , [ even ] the covenant (01285 +b@riyth ) of an everlasting (05769 +(owlam ) {priesthood} (03550 +k@hunnah ) ; because he was zealous (07065 +qana) ) for his God (00430 +)elohiym ) , and made an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

priests  $1Ch_09_02$  Now the first (07223 + ri)shown ) inhabitants (03427 + yashab) that [ dwelt ] in their possessions (00272 +)achuzzah ) in their cities (05892 + (iyr)) [ were ], the Israelites (03478 + Yisra)el ), the  $\{priests\}$   $\{03548 + kohen\}$ , Levites  $\{03881 + Leviyiy\}$ , and the Nethinims  $\{05411 + Nathiyn\}$ .

priests  $1Ch_09_10$  And of the {priests} (03548 +kohen); Jedaiah (03048 +Y@kda(yah), and Jehoiarib (03080 +Y@howyariyb), and Jachin (03199 +Yakiyn),

priests  $1Ch_{09}_{30}$  And [ some ] of the sons (01121 +ben ) of the {priests} (03548 +kohen ) made (07543 +ragach ) the ointment (04842 +mirgachath ) of the spices (01314 +besem ).

priests 1Ch\_13\_02 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , If (00518 +)im ) [ it seem ] good (02895 +towb ) unto you , and [ that it be ] of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , let us send (07971 +shalach ) abroad (06555 +parats ) unto our brethren (00251 +)ach ) every where , [ that are ] left (07604 +sha)ar ) in all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and with them [ also ] to the {priests} (03548 +kohen ) and Levites (03881 +Leviyiy ) [ which are ] in their cities (05892 +(iyr ) [ and ] suburbs (04054 +migrash ) , that they may gather (06908 +qabats ) themselves unto us :

priests 1Ch\_15\_11 And David (01732 +David ) called (07121 +qara) ) for Zadok (06659 +Tsadowq ) and Abiathar (54) the {priests} (03548 +kohen ) , and for the Levites (03881 +Leviyiy ) , for Uriel (00222 +)Uwriy)el ) , Asaiah (06222 +(Asayah ) , and Joel (03100 +Yow)el ) , Shemaiah (08098 +Sh@ma(yah ) , and Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ) ,

priests  $1Ch_15_14$  So the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) themselves to bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).

priests  $1Ch_15_24$  And Shebaniah (07645 + Sh@banyah), and Jehoshaphat (03046 + y@da()), and Nethaneel (05417 + N@thane)l), and Amasai (06022 + (Amasay)), and Zechariah (02148 + Z@karyah), and Benaiah (01141 + B@nayah), and Eliezer (00461 + )Eliy(ezer), the {priests} (03548 + kohen), did blow (02690 + chatsar) with the trumpets (02689 + chatsots@rah) before (06440 + paniym) the ark (00727 + )arown) of God (00430 + )elohiym): and Obededom (05654 + (Obed) Edowm) and Jehiah (03174 + Y@chiyah) [ were ] doorkeepers (07778 + show(er)) for the ark (00727 + )arown).

priests 1Ch\_16\_06 Benaiah (01141 +B@nayah ) also and Jahaziel (03166 +Yachaziy)el ) the {priests} (03548 +kohen ) with trumpets (02689 +chatsots@rah ) continually (08548 +tamiyd ) before (06440 +paniym ) the

ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ).

priests  $1Ch_16_39$  And Zadok (06659 + Tsadowq) the priest (03548 + kohen), and his brethren (00251 + ach) the {priests} (03548 + kohen), before (06440 + paniym) the tabernacle (04908 + mishkan) of the LORD (03068 + Y@hovah) in the high (01116 + bamah) place that [ was ] at Gibeon (01391 + Gib(own)),

priests  $1Ch_18_16$  And Zadok (06659 + Tsadowq) the son (01121 + ben) of Ahitub (00285 +) Achiytuwb), and Abimelech (40) the son (01121 + ben) of Abiathar (54), [ were ] the {priests} (03548 + kohen); and Shavsha (07798 + Shavsha)) was scribe (05608 + caphar);

priests  $1Ch_23_02$  And he gathered (00622 +) acaph ) together all (03605 + kol) the princes (08269 + sar) of Israel (03478 + Yisra)el ), with the {priests} (03548 + kohen) and the Levites (03881 + Leviyiy).

priests  $1\text{Ch}\_24\_06$  And Shemaiah (08098 + Sh@ma(yah)) the son (01121 + ben) of Nethaneel (05417 + N@thane)l) the scribe (05608 + caphar), [one] of the Levites (03878 + Leviy), wrote (03789 + kathab) them before (06440 + paniym) the king (04428 + melek), and the princes (08269 + sar), and Zadok (06659 + Tsadowq) the priest (03548 + kohen), and Ahimelech (00288 + Achiymelek) the son (01121 + ben) of Abiathar (54), and [before] the chief (07218 + ro)sh) of the fathers (1) of the {priests} (03548 + kohen) and Levites (03881 + Leviyiy):one (00259 + bechad) principal (1) household (01004 + bayith) being taken (00270 + bachaz) for Eleazar (00499 + bel(azar), and [one] taken (00270 + bachaz) for Ithamar (00385 + blythamar).

priests  $1\text{Ch}_24_31$  These (01992 + hem) likewise (01571 + gam) cast (05307 + naphal) lots (01486 + gowral) over (05980 + (ummah) against (05984 + (Ammowniy) their brethren (00251 + )ach) the sons (01121 + ben) of Aaron (00175 + )Aharown) in the presence (06440 + paniym) of David (01732 + David) the king (04428 + melek), and Zadok (06659 + Tsadowq), and Ahimelech (00288 + )Achiymelek), and the chief (07218 + ro)sh) of the fathers (1) of the  $\{\text{priests}\}$  (03548 + kohen) and Levites (03881 + Leviyiy), even the principal (07218 + ro)sh) fathers (1) over (05980 + (ummah)) against (05984 + (Ammowniy)) their younger (06996 + qatan) brethren (00251 + )ach).

priests 1Ch\_28\_13 Also for the courses (04256 +machaloqeth ) of the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and for all (03605 +kol ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and for all (03605 +kol ) the vessels (03627 +k@liy ) of service (05656 +(abodah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests 1Ch\_28\_21 And , behold (02009 +hinneh ) , the courses (04256 +machaloqeth ) of the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , [ even they shall be with thee ] for all (03605 +kol ) the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ):and [ there shall be ] with thee for all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) every (03605 +kol ) willing (05081 +nadiyb ) skilful (02451 +chokmah ) man , for any (03605 +kol ) manner of service (05656 +(abodah ):also the princes (08269 +sar ) and all (03605 +kol ) the people (05971 +(am ) [ will be ] wholly (03605 +kol ) at thy commandment (01697 +dabar ) .

priests  $1Ki_04_04$  And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over (05921 +(al ) the host (06635 +tsaba) ):and Zadok (06659 +Tsadowq ) and Abiathar (54) [ were ] the {priests} (03548 +kohen ) :

priests 1Ki\_08\_03 And all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow) ), and the {priests} (03548 +kohen ) took (05375 +nasa) ) up the ark (00727 +)arown ).

priests  $1Ki_08_04$  And they brought (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605

+kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , even those did the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .

priests  $1Ki_08_06$  And the {priests} (03548 +kohen ) brought (00935 +bow) ) in the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , into (00413 +)el ) the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , to the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) .

priests  $1Ki_08_10$  And it came (01961 +hayah ) to pass , when the {priests} (03548 +kohen ) were come (03318 +yatsa) ) out of the holy (06944 +qodesh ) [ place ] , that the cloud (06051 +(anan ) filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

priests  $1Ki_08_11$  So that the {priests} (03548 +kohen ) could (03201 +yakol ) not stand (05975 +(amad ) to minister (08334 +sharath ) because (06440 +paniym ) of the cloud (06051 +(anan ):for the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests  $1Ki_12_31$  And he made (06213 + (asah)) an house (01004 + bayith) of high (01116 + bamah) places, and made (06213 + (asah)) {priests} (03548 + kohen) of the lowest (07098 + qatsah) of the people (05971 + (am)), which (00834 + baher) were not of the sons (01121 + ben) of Levi (03878 + Leviy).

priests  $1Ki\_12\_32$  And Jeroboam (03379 + Yarob(am)) ordained (06213 + (asah)) a feast (02282 + chag) in the eighth (08066 + sh@miyniy) month (02320 + chodesh), on the fifteenth (06240 + (asar)) day (03117 + yowm) of the month (02320 + chodesh), like unto the feast (02282 + chag) that [ is ] in Judah (03063 + Y@huwdah), and he offered (05927 + (alah)) upon the altar (04196 + mizbeach). So (03651 + ken) did (06213 + (asah)) he in Bethel (01008 + Beyth - El), sacrificing (02076 + zabach) unto the calves (05695 + (egel)) that he had made (06213 + (asah)): and he placed (05975 + (amad)) in Bethel (01008 + Beyth - El) the (03548 + kohen) of the high (01116 + bamah) places which (00834 + )aher) he had made (06213 + (asah)).

priests  $1Ki\_13\_02$  And he cried (07121 + qara)) against (05921 + (al)) the altar (04196 + mizbeach) in the word (01697 + dabar) of the LORD (03068 + Y@hovah), and said (00559 +)amar), O altar (04196 + mizbeach), altar (04196 + mizbeach), thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), a child (01121 + ben) shall be born (03205 + yalad) unto the house (01004 + bayith) of David (01732 + David), Josiah (02977 + Yo)shiyah) by name (08034 + shem); and upon thee shall he offer (02076 + zabach) the  $\{priests\}$  (03548 + kohen) of the high (01116 + bamah) places that burn (06999 + qatar) incense (06999 + qatar) upon thee, and men s (00120 +)adam) bones (06106 + (etsem) + ata) shall be burnt (08313 + saraph) upon thee.

priests  $1Ki\_13\_33$  After (00310+) achar ) this (02088+zeh) thing (01697+dabar) Jeroboam (03379+Yarob(am)) returned (07725+shuwb) not from his evil (07451+ra()) way (01870+derek), but made (06213+(asah)) again (07725+shuwb) of the lowest (07098+qatsah) of the people (05971+(am)) priests (03548+kohen) of the high (01116+bamah) places: whosoever would (02655+chaphets), he consecrated him, and he became (01961+hayah) [one] of the {priests} (03548+kohen) of the high (01116+bamah) places.

priests  $1Ki\_13\_33$  After (00310 +) achar ) this (02088 + zeh) thing (01697 + dabar) Jeroboam (03379 + Yarob(am)) returned (07725 + shuwb) not from his evil (07451 + ra()) way (01870 + derek), but made (06213 + (asah)) again (07725 + shuwb) of the lowest (07098 + qatsah) of the people (05971 + (am)) {priests} (03548 + kohen) of the high (01116 + bamah) places: whosoever would (02655 + chaphets), he consecrated him, and he became (01961 + hayah) [one] of the priests (03548 + kohen) of the high (01116 + bamah) places.

priests  $1Sa_01_03$  And this (01931 + huw)) man (00376 +)iysh) went (05927 + (alah)) up out of his city (05892 + (iyr)) yearly (03117 + yowm) to worship (07812 + shachah) and to sacrifice (02076 + zabach) unto the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) in Shiloh (07887 + Shiyloh). And the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy)), Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac), the  $\{priests\}$  (03548 + kohen) of the LORD (03068 + Y@hovah), [were] there (08033 + sham).

priests  $1Sa\_02\_13$  And the {priests} (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) offered (02076 +zabach ) sacrifice (02077 +zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow) ) , while the flesh (01320 +basar ) was in seething (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 +shalowsh ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

priests  $1Sa\_02\_36$  And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that is left (03498 +yathar ) in thine house (01004 +bayith ) shall come (00935 +bow) ) [ and ] crouch (07812 +shachah ) to him for a piece (95) of silver (03701 +keceph ) and a morsel (03603 +kikkar ) of bread (03899 +lechem ) , and shall say (00559 +)amar ) , Put (05596 +caphach ) me , I pray (04994 +na) ) thee , into (00413 +)el ) one (00259 +)echad ) of the {priests} (03548 +kohen ) offices , that I may eat (00398 +)akal ) a piece (06595 +path ) of bread (03899 +lechem ) .

priests  $1Sa\_05\_05$  Therefore neither (03808 + lo)) the {priests} (03548 + kohen) of Dagon (01712 + Dagown), nor any (03605 + kol) that come (00935 + bow)) into Dagon s (01712 + Dagown) house (01004 + bayith), tread (01869 + darak) on (05921 + (al)) the threshold (04670 + miphtan) of Dagon (01712 + Dagown) in Ashdod (00795 + )Ashdowd) unto this (02088 + zeh) day (03117 + yowm).

priests  $1Sa\_06\_02$  And the Philistines (06430 + P@lishtiy) called (07121 + qara) for the {priests} (03548 + kohen) and the diviners (07080 + qacam), saying (00559 + )amar), What (04100 + mah) shall we do (06213 + (asah) to the ark (00727 + )arown) of the LORD (03068 + Y@hovah)? tell (03045 + yada() us wherewith (04100 + mah) we shall send (07971 + shalach) it to his place (04725 + maqowm).

priests  $1Sa_22_11$  Then the king (04428 + melek) sent (07971 + shalach) to call (07121 + qara) Ahimelech (00288 +) Achiymelek) the priest (03548 + kohen), the son (01121 + ben) of Ahitub (00285 +) Achiytuwb), and all (03605 + kol) his father s (1) house (01004 + bayith), the {priests} (03548 + kohen) that [ were ] in Nob (05011 + Nob): and they came (00935 + bow)) all (03605 + kol) of them to the king (04428 + melek).

priests  $1Sa_22_17$  And the king (04428 + melek) said (00559 +)amar ) unto the footmen (07328 + raz) that stood (05324 + natsab) about (05921 + (al)) him , Turn (05437 + cabab) , and slay (04191 + muwth) the priests (03548 + kohen) of the LORD (03068 + Y@hovah); because (03588 + kiy) their hand (03027 + yad) also (01571 + gam) [ is ] with David (01732 + David), and because (03588 + kiy) they knew (03045 + yada) when (03588 + kiy) he fled (01272 + barach), and did not shew (01540 + galah) it to me . But the servants (05650 + (ebed)) of the king (04428 + melek) would (14) not put (07971 + shalach) forth (07971 + shalach) their hand (03027 + yad) to fall (06293 + paga) upon the  $\{\text{priests}\}$  (03548 + kohen) of the LORD (03068 + Y@hovah).

priests  $1Sa_22_17$  And the king (04428 + melek) said (00559 +)amar ) unto the footmen (07328 + raz) that stood (05324 + natsab) about (05921 + (al)) him , Turn (05437 + cabab) , and slay (04191 + muwth) the {priests} (03548 + kohen) of the LORD (03068 + Y@hovah); because (03588 + kiy) their hand (03027 + yad) also (01571 + gam) [ is ] with David (01732 + David) , and because (03588 + kiy) they knew (03045 + yada) when (03588 + kiy) he fled (01272 + barach) , and did not shew (01540 + galah) it to me . But the servants (05650 + (ebed)) of the king (04428 + melek) would (14) not put (07971 + shalach) forth (07971 + shalach) their hand (03027 + yad) to fall (06293 + paga) upon the priests (03548 + kohen) of the LORD (03068 + Y@hovah).

priests  $1Sa_22_18$  And the king (04428 + melek) said (00559 +)amar ) to Doeg (01673 + Do)eg ), Turn (05437 + cabab) thou , and fall (06293 + paga) upon the priests (03548 + kohen). And Doeg (01673 + Do)eg ) the Edomite (00130 +)Edomiy ) turned (05437 + cabab), and he fell (06298 + pagash) upon the {priests} (03548 + kohen), and slew (04191 + muwth) on that day (03117 + yowm) fourscore (08084 + sh@moniym) and five (02568 + chamesh) persons (00376 +)iysh ) that did wear (05375 + nasa)) a linen (00906 + bad) ephod (00646 +)ephowd ).

priests  $1Sa_22_18$  And the king (04428 + melek) said (00559 +)amar) to Doeg (01673 + Do)eg), Turn (05437 + cabab) thou, and fall (06293 + paga()) upon the  $\{priests\}$  (03548 + kohen). And Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) turned (05437 + cabab), and he fell (06298 + pagash) upon the priests (03548 + kohen), and slew (04191 + muwth) on that day (03117 + yowm) fourscore (08084 + sh@moniym) and five (02568 + chamesh) persons (00376 +)iysh) that did wear (05375 + nasa)) a linen (00906 + bad) ephod (00646 +)ephowd).

priests  $1Sa_22_19$  And Nob (05011 + Nob), the city (05892 + (iyr)) of the  $\{priests\}$  (03548 + kohen), smote (05221 + nakah) he with the edge (06310 + peh) of the sword (02719 + chereb), both men (00376 + )iysh) and women (00802 + )ishshah), children (05768 + (owlel)) and sucklings (03243 + yanaq), and oxen (07794 + showr), and asses (02543 + chamowr), and sheep (07716 + seh), with the edge (06310 + peh) of the sword (02719 + chereb).

priests 1Sa\_22\_21 And Abiathar (54) shewed (05046 +nagad ) David (01732 +David ) that Saul (07586 +Sha)uwl ) had slain (02026 +harag ) the LORD S (03068 +Y@hovah ) {priests} (03548 +kohen ).

priests  $2Ch_04_06$  He made (06213 + (asah)) also ten (06235 + (eser)) lavers (03595 + kiyowr), and put (05414 + nathan) five (02568 + chamesh) on the right (03225 + yamiyn) hand, and five (02568 + chamesh) on the left (08040 + s@mo)wl), to wash (07364 + rachats) in them:such things as they offered (04639 + ma(aseh)) for the burnt (05930 + (olah)) offering they washed (01740 + duwach) in them; but the sea (03220 + yam) [ was ] for the {priests} (03548 + kohen) to wash (07364 + rachats) in.

priests  $2Ch_04_09$  Furthermore he made (06213 + (asah)) the court (02691 + chatser) of the  $\{priests\}$  (03548 + kohen), and the great (01419 + gadowl) court (05835 + (azarah)), and doors (01817 + deleth) for the court (05835 + (azarah)), and overlaid (06823 + tsaphah) the doors (01817 + deleth) of them with brass (05178 + taghah).

priests 2Ch\_05\_05 And they brought (05927 +(alah ) up the ark (00727 +)arown ) , and the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and all (03605 +kol ) the holy (06944 +qodesh ) vessels (03627 +k@liy ) that [ were ] in the tabernacle (00168 +)ohel ) , these did the {priests} (03548 +kohen ) [ and ] the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .

priests 2Ch\_05\_07 And the {priests} (03548 +kohen ) brought (00935 +bow) ) in the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , to the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , into (00413 +)el ) the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under (08478 +tachath ) the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) :

priests  $2Ch_05_11$ . And it came (01961 + hayah) to pass , when the priests (03548 + kohen) were come (03318 + yatsa) out of the holy (06944 + qodesh) [ place ]:( for all (03605 + kol) the {priests} (03548 + kohen) [ that were ] present (04672 + matsa) were sanctified (06942 + qadash), [ and ] did not [ then ] wait (08104 + shamar) by course (04256 + machalogeth):

priests  $2Ch_05_11$ . And it came (01961 + hayah) to pass, when the {priests} (03548 + kohen) were come (03318 + yatsa)) out of the holy (06944 + qodesh) [ place ]:( for all (03605 + kol) the priests (03548 + kohen) [ that were ] present (04672 + matsa)) were sanctified (06942 + qadash), [ and ] did not [ then ] wait (08104 + qadash)

+shamar ) by course (04256 +machalogeth ):

priests 2Ch\_05\_12 Also the Levites (03881 +Leviyiy ) [ which were ] the singers (07891 +shiyr ) , all (03605 +kol ) of them of Asaph (00623 +)Acaph ) , of Heman (01968 +Heyman ) , of Jeduthun (03038 +Y@duwthuwn ) , with their sons (01121 +ben ) and their brethren (00251 +)ach ) , [ being ] arrayed (03847 +labash ) in white linen (00948 +buwts ) , having cymbals (04700 +m@tseleth ) and psalteries (05035 +nebel ) and harps (03658 +kinnowr ) , stood (05975 +(amad ) at the east (04217 +mizrach ) end of the altar (04196 +mizbeach ) , and with them an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) {priests} (03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):)

priests  $2Ch_05_14$  So that the {priests} (03548 +kohen ) could (03201 +yakol ) not stand (05975 +(amad ) to minister (08334 +sharath ) by reason (06440 +paniym ) of the cloud (06051 +(anan ):for the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male) ) the house (01004 +bayith ) of God (00430 +)elohiym ).

priests 2Ch\_06\_41 Now (06258 +(attah ) therefore arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , into thy resting (05118 +nuwach ) place , thou , and the ark (00727 +)arown ) of thy strength (05797 +(oz ):let thy {priests} (03548 +kohen ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , be clothed (03847 +labash ) with salvation (08668 +t@shuw(ah ) , and let thy saints (02623 +chaciyd ) rejoice (08055 +samach ) in goodness (02896 +towb ) .

priests 2Ch\_07\_02 And the {priests} (03548 +kohen ) could (03201 +yakol ) not enter (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male) ) the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

priests 2Ch\_07\_06 And the priests (03548 +kohen ) waited (05975 +(amad ) on their offices (04931 +mishmereth ):the Levites (03881 +Leviyiy ) also with instruments (03627 +k@liy ) of musick (07892 +shiyr ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) had made (06213 +(asah ) to praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) , when David (01732 +David ) praised (01984 +halal ) by their ministry (03027 +yad ) ; and the {priests} (03548 +kohen ) sounded (02690 +chatsar ) trumpets before (05048 +neged ) them , and all (03605 +kol ) Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

priests 2Ch\_07\_06 And the {priests} (03548 +kohen ) waited (05975 +(amad ) on their offices (04931 +mishmereth ):the Levites (03881 +Leviyiy ) also with instruments (03627 +k@liy ) of musick (07892 +shiyr ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) had made (06213 +(asah ) to praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) , when David (01732 +David ) praised (01984 +halal ) by their ministry (03027 +yad ) ; and the priests (03548 +kohen ) sounded (02690 +chatsar ) trumpets before (05048 +neged ) them , and all (03605 +kol ) Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

priests  $2Ch_08_14$  And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the {priests} (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ) .

priests  $2Ch_08_14$  And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the {priests} (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ) .

priests  $2Ch_08_15$  And they departed (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the {priests} (03548 +kohen) and Levites (03881 +Leviyiy) concerning any (03605 +kol) matter (01697 +dabar), or concerning the treasures (00214 +)owtsar).

priests  $2Ch_11_13$ . And the {priests} (03548 +kohen) and the Levites (03881 +Leviyiy) that [ were ] in all (03605 +kol) Israel (03478 +Yisra)el) resorted (03320 +yatsab) to him out of all (03605 +kol) their coasts (01366 +g@buwl).

priests 2Ch\_11\_15 And he ordained (05975 +(amad ) him {priests} (03548 +kohen ) for the high (01116 +bamah ) places , and for the devils (08163 +sa(iyr ) , and for the calves (05695 +(egel ) which (00834 +)aher ) he had made (06213 +(asah ) .

priests 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you {priests} (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

priests 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the {priests} (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the nations (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

priests 2Ch\_13\_10 But as for us , the LORD (03068 + Y@hovah) [ is ] our God (00430 +)elohiym) , and we have not forsaken (05800 + (azab)) him ; and the {priests} (03548 + kohen), which minister (08334 + sharath) unto the LORD (03068 + Y@hovah), [ are ] the sons (01121 + ben) of Aaron (00175 +)Aharown), and the Levites (03881 + Leviyiy) [ wait ] upon [ their ] business (04399 + m@la)kah):

priests  $2Ch_13_12$  And , behold (02009 + hinneh) , God (00430 +) elohiym ) himself [ is ] with us for [ our ] captain (07218 + ro)sh ) , and his {priests} (03548 + kohen) with sounding (08643 + t@ruw(ah)) trumpets (02689 + chatsots@rah) to cry (07321 + ruwa()) alarm (07321 + ruwa()) against (05921 + (al)) you . O children (01121 + ben) of Israel (03478 + Yisra)el ) , fight (03898 + lacham) ye not against (05973 + (im)) the LORD (03068 + Y@hovah) God (00430 +) elohiym ) of your fathers (1); for ye shall not prosper (06743 + tsalach).

priests 2Ch\_13\_14 And when Judah (03063 +Y@huwdah ) looked (06437 +panah ) back (06437 +panah ) , behold (02009 +hinneh ) , the battle (04421 +milchamah ) [ was ] before (06440 +paniym ) and behind (00268 +)achowr ):and they cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , and the {priests} (03548 +kohen ) sounded (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) .

priests 2Ch\_17\_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel

 $(06214 + (Asah)el\ )$  , and Shemiramoth  $(08070 + Sh@miyramowth\ )$  , and Jehonathan  $(03083 + Y@hownathan\ )$  , and Adonijah  $(00138 +)Adoniyah\ )$  , and Tobijah  $(02900 + Towbiyah\ )$  , and Tobadonijah  $(02899 + Towb\ Adoniyahuw\ )$  , Levites  $(03881 + Leviyiy\ )$  ; and with them Elishama  $(00476 +)Eliyshama(\ )$  and Jehoram  $(03088 + Y@howram\ )$  , {priests}  $(03548 + kohen\ )$  .

priests 2Ch\_19\_08 Moreover (01571 +gam ) in Jerusalem (03389 +Y@ruwshalaim ) did Jehoshaphat (03092 +Y@howshaphat ) set (05975 +(amad ) of the Levites (03881 +Leviyiy ) , and [ of ] the {priests} (03548 +kohen ) , and of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , for the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) , and for controversies (07379 +riyb ) , when they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

priests 2Ch\_23\_04 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow) ) on the sabbath (07676 +shabbath ) , of the {priests} (03548 +kohen ) and of the Levites (03881 +Leviyiy ) , [ shall be ] porters (07778 +show(er ) of the doors (05592 +caph ) ;

priests 2Ch\_23\_06 But let none (00408 +)al ) come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , save the {priests} (03548 +kohen ) , and they that minister (08334 +sharath ) of the Levites (03881 +Leviyiy ) ; they shall go (00935 +bow) ) in , for they [ are ] holy (06944 +qodesh ):but all (03605 +kol ) the people (05971 +(am ) shall keep (08104 +shamar ) the watch (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) .

priests 2Ch\_23\_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the {priests} (03548 +kohen) the Levites (03881 +Leviyiy), whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah), to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah), as [ it is ] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh), with rejoicing (08057 +simchah) and with singing (07892 +shiyr), [ as it was ordained ] by David (01732 +David).

priests  $2Ch_24_05$  And he gathered (06908 +qabats ) together the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa) ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

priests  $2Ch_26_17$  And Azariah (05838 +(Azaryah ) the priest (03548 +kohen ) went (00935 +bow) ) in after (00310 +)achar ) him , and with him fourscore (08084 +sh@moniym ) {priests} (03548 +kohen ) of the LORD (03068 +Y@hovah ) , [ that were ] valiant (02428 +chayil ) men (01121 +ben ) :

priests 2Ch\_26\_18 And they with stood (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 + melek ) , and said (00559 +)amar ) unto him , [ It appertaineth ] not unto thee , Uzziah (05818 + (Uzziyah ) , to burn (06999 + qatar ) incense (06999 + qatar ) unto the LORD (03068 + Y@hovah ) , but to the {priests} (03548 + kohen ) the sons (01121 + ben ) of Aaron (00175 +)Aharown ) , that are consecrated (06942 + qadash ) to burn (06999 + qatar ) incense (06999 + qatar ):go (03318 + yatsa) ) out of the sanctuary (04720 + miqdash ) ; for thou hast trespassed (04603 + ma(al ) ; neither (03808 + lo) ) [ shall it be ] for thine honour (03519 + kabowd ) from the LORD (03068 + Y@hovah ) God (00430 +)elohiym ) .

priests 2Ch\_26\_19 Then Uzziah (05818 +(Uzziyah ) was wroth (02196 +za(aph ) , and [ had ] a censer (04730 +miqtereth ) in his hand (03027 +yad ) to burn (06999 +qatar ) incense (06999 +qatar ):and while he was wroth (02196 +za(aph ) with the priests (03548 +kohen ) , the leprosy (06883 +tsara(ath ) even rose (02224 +zarach ) up in his forehead (04696 +metsach ) before (06440 +paniym ) the {priests} (03548 +kohen

) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from beside (05921 +(al ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) .

priests  $2Ch_26_19$  Then Uzziah (05818 +(Uzziyah ) was wroth (02196 +za(aph ) , and [ had ] a censer (04730 +miqtereth ) in his hand (03027 +yad ) to burn (06999 +qatar ) incense (06999 +qatar ):and while he was wroth (02196 +za(aph ) with the {priests} (03548 +kohen ) , the leprosy (06883 +tsara(ath ) even rose (02224 +zarach ) up in his forehead (04696 +metsach ) before (06440 +paniym ) the priests (03548 +kohen ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from beside (05921 +(al ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) .

priests  $2Ch_26_20$  And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and all (03605 +kol ) the {priests} (03548 +kohen ) , looked (06437 +panah ) upon him , and , behold (02009 +hinneh ) , he [ was ] leprous (06879 +tsara( ) in his forehead (04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence (08033 +sham ) ; yea , himself (01931 +huw) ) hasted (01765 +dachaph ) also (01571 +gam ) to go (03318 +yatsa) ) out , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05060 +naga( ) him .

priests 2Ch\_29\_04 And he brought (00935 +bow) ) in the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and gathered (00622 +)acaph ) them together into the east (04217 +mizrach ) street (07339 +r@chob ) ,

priests 2Ch\_29\_16 And the {priests} (03548 +kohen ) went (00935 +bow) ) into the inner (06441 +p@niymah ) part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +taher ) [ it ] , and brought (03318 +yatsa) ) out all (03605 +kol ) the uncleanness (02932 +tum)ah ) that they found (04672 +matsa) ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) into the court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the Levites (03881 +Leviyiy ) took (06901 +qabal ) [ it ] , to carry (03318 +yatsa) ) [ it ] out abroad (02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Oidrown ) .

priests 2Ch\_29\_21 And they brought (00935 +bow) ) seven (07651 +sheba( ) bullocks (06499 +par ) , and seven (07651 +sheba( ) rams (00352 +)ayil ) , and seven (07651 +sheba( ) lambs (03532 +kebes ) , and seven (07651 +sheba( ) he goats (05795 +(ez ) , for a sin (02403 +chatta)ah ) offering for the kingdom (04467 +mamlakah ) , and for the sanctuary (04720 +miqdash ) , and for Judah (03063 +Y@huwdah ) . And he commanded (00559 +)amar ) the {priests} (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) to offer (05927 +(alah ) [ them ] on (05921 +(al ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) .

priests 2Ch\_29\_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the {priests} (03548 +kohen ) received (06901 +qabal ) the blood (01818 +dam ) , and sprinkled (02236 +zaraq ) [ it ] on the altar (04196 +mizbeach ):likewise , when they had killed (07819 +shachat ) the rams (00352 +)ayil ) , they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ):they killed (07819 +shachat ) also the lambs (03532 +kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .

priests 2Ch\_29\_24 And the {priests} (03548 +kohen ) killed (07819 +shachat ) them , and they made reconciliation (02398 +chata) ) with their blood (01818 +dam ) upon the altar (04196 +mizbeach ) , to make an atonement (03722 +kaphar ) for all (03605 +kol ) Israel (03478 +Yisra)el ):for the king (04428 +melek ) commanded (00559 +)amar ) [ that ] the burnt (05930 +(olah ) offering and the sin (02403 +chatta)ah ) offering [ should be made ] for all (03605 +kol ) Israel (03478 +Yisra)el ) .

priests  $2Ch_29_26$  And the Levites (03881 +Leviyiy) stood (05975 +(amad)) with the instruments (03627 +k@liy) of David (01732 +David), and the {priests} (03548 +kohen) with the trumpets (02689 +chatsots@rah).

priests 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the {priests} (03548 +kohen ) .

priests 2Ch\_29\_34 But the priests (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] {priests} (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

priests 2Ch\_29\_34 But the {priests} (03548 +kohen ) were too few (04592 +m@(at ) , so that they could (03201 +yakol ) not flay (06584 +pashat ) all (03605 +kol ) the burnt (05930 +(olah ) offerings:wherefore their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) did help (02388 +chazaq ) them , till (05704 +(ad ) the work (04399 +m@la)kah ) was ended (03615 +kalah ) , and until (05704 +(ad ) the [ other ] priests (03548 +kohen ) had sanctified (06942 +qadash ) themselves:for the Levites (03881 +Leviyiy ) [ were ] more upright (03477 +yashar ) in heart (03824 +lebab ) to sanctify (06942 +qadash ) themselves than the priests (03548 +kohen ) .

priests 2Ch\_30\_03 For they could (03201 +yakol ) not keep (06213 +(asah ) it at that time (06256 +(eth ) , because (03588 +kiy ) the {priests} (03548 +kohen ) had not sanctified (06942 +qadash ) themselves sufficiently (04078 +madday ) , neither (03808 +lo) ) had the people (05971 +(am ) gathered (00622 +)acaph ) themselves together to Jerusalem (03389 +Y@ruwshalaim ) .

priests 2Ch\_30\_15 Then they killed (07819 +shachat ) the passover (06453 +pecach ) on the fourteenth [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ):and the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) were ashamed (03637 +kalam ) , and sanctified (06942 +qadash ) themselves , and brought (00935 +bow) ) in the burnt (05930 +(olah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests  $2Ch_30_16$  And they stood (05975 + (amad)) in their place (05977 + (omed)) after their manner (04941 + mishpat), according to the law (08451 + towrah) of Moses (04872 + Mosheh) the man (00376 + )iysh) of God (00430 + )elohiym): the {priests} (03548 + kohen) sprinkled (02236 + zaraq) the blood (01818 + dam), [ which they received ] of the hand (03027 + yad) of the Levites (03881 + Leviyiy).

priests 2Ch\_30\_21 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the {priests} (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ) .

priests 2Ch\_30\_24 For Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) did give (07311 +ruwm ) to the congregation (06951 +qahal ) a thousand (00505 +)eleph ) bullocks (06499 +par ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ; and the princes (08269 +sar ) gave (07311 +ruwm ) to the congregation (06951 +qahal ) a thousand (00505 +)eleph ) bullocks (06499 +par ) and ten (06235 +(eser ) thousand (00505 +)eleph ) sheep (06629 +tso)n ):and a great (07230 +rob )

number of {priests} (03548 +kohen ) sanctified (06942 +qadash ) themselves .

priests 2Ch\_30\_25 And all (03605 +kol ) the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) , with the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) the congregation (06951 +qahal ) that came (00935 +bow) ) out of Israel (03478 +Yisra)el ) , and the strangers (01616 +ger ) that came (00935 +bow) ) out of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and that dwelt (03427 +yashab ) in Judah (03063 +Y@huwdah ) , rejoiced (08055 +samach ) .

priests 2Ch\_30\_27 Then the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) arose (06965 +quwm ) and blessed (01288 +barak ) the people (05971 +(am ):and their voice (06963 +qowl ) was heard (08085 +shama( ) , and their prayer (08605 +t@phillah ) came (00935 +bow) ) [ up ] to his holy (06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ) .

priests 2Ch\_31\_02 And Hezekiah (02396 + Chizqiyah ) appointed (05975 + (amad ) the courses (04256 + machaloqeth ) of the priests (03548 + kohen ) and the Levites (03881 + Leviyiy ) after (05921 + (al ) their courses (04256 + machaloqeth ) , every man (00376 +)iysh ) according (06310 + peh ) to his service (05656 + (abodah ) , the {priests} (03548 + kohen ) and Levites (03881 + Leviyiy ) for burnt (05930 + (olah ) offerings and for peace (08002 + shelem ) offerings , to minister (08334 + sharath ) , and to give thanks (03034 + yadah ) , and to praise (01984 + halal ) in the gates (08179 + sha(ar ) of the tents (04264 + machaneh ) of the LORD (03068 + Y@hovah ) .

priests 2Ch\_31\_02 And Hezekiah (02396 + Chizqiyah ) appointed (05975 + (amad ) the courses (04256 + machaloqeth ) of the {priests} (03548 + kohen ) and the Levites (03881 + Leviyiy ) after (05921 + (al ) their courses (04256 + machaloqeth ) , every man (00376 +)iysh ) according (06310 + peh ) to his service (05656 + (abodah ) , the priests (03548 + kohen ) and Levites (03881 + Leviyiy ) for burnt (05930 + (olah ) offerings and for peace (08002 + shelem ) offerings , to minister (08334 + sharath ) , and to give thanks (03034 + yadah ) , and to praise (01984 + halal ) in the gates (08179 + sha(ar ) of the tents (04264 + machaneh ) of the LORD (03068 + Y@hovah ) .

priests  $2Ch_31_04$  Moreover he commanded (00559 +)amar ) the people (05971 +(am)) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 +nathan) the portion (04521 +m@nath) of the  $\{priests\}$  (03548 +kohen) and the Levites (03881 +Leviyiy), that they might be encouraged (02388 +chazaq) in the law (08451 +towrah) of the LORD (03068 +Y@hovah).

priests 2Ch\_31\_09 Then Hezekiah (02396 + Chizqiyah) questioned (01875 + darash) with the {priests} (03548 + kohen) and the Levites (03881 + Leviyiy) concerning (05921 + (al)) the heaps (06194 + (arem)).

priests 2Ch\_31\_15 And next him [ were ] Eden (05731 +(Eden ) , and Miniamin (04509 +Minyamiyn ) , and Jeshua (03442 +Yeshuwa( ) , and Shemaiah (08098 +Sh@ma(yah ) , Amariah (00568 +)Amaryah ) , and Shecaniah (07935 +Sh@kanyah ) , in the cities (05892 +(iyr ) of the {priests} (03548 +kohen ) , in [ their ] set (00530 +)emuwnah ) office , to give (05414 +nathan ) to their brethren (00251 +)ach ) by courses (04256 +machaloqeth ) , as well to the great (01419 +gadowl ) as to the small (06996 +qatan ) :

priests 2Ch\_31\_17 Both to the genealogy (03188 +yachas ) of the {priests} (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1) , and the Levites (03881 +Leviyiy ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , in their charges (04931 +mishmereth ) by their courses (04256 +machaloqeth ) ;

priests 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the {priests} (03548 +kohen ) , and to all (03605 +kol ) that were reckoned

(03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy).

priests 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the {priests} (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 +)enowsh ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 +Leviyiy ) .

priests  $2Ch_34_05$  And (00526+)Amown ) he burnt the bones (06242+(esriym)) of (08141+shaneh) the (01121+ben) {priests} upon their altars , and (04427+malak) cleansed Judah (04427+malak) and Jerusalem (08141+shaneh).

priests 2Ch\_34\_30 And the king (04428 +melek ) went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) the people (05971 +(am ) , great (01419 +gadowl ) and small (06996 +qatan ):and he read (07121 +qara) ) in their ears (00241 +)ozen ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) of the covenant (01285 +b@riyth ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests 2Ch\_35\_02 And he set (05975 +(amad ) the {priests} (03548 +kohen ) in their charges (04931 +mishmereth ) , and encouraged (02388 +chazaq ) them to the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

priests 2Ch\_35\_08 And his princes (08269 +sar ) gave (07311 +ruwm ) willingly (05071 +n@dabah ) unto the people (05971 +(am ) , to the priests (03548 +kohen ) , and to the Levites (03881 +Leviyiy ):Hilkiah (02518 +Chilqiyah ) and Zechariah (02148 +Z@karyah ) and Jehiel (03171 +Y@chiy)el ) , rulers (05057 +nagiyd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , gave (05414 +nathan ) unto the {priests} (03548 +kohen ) for the passover (06453 +pecach ) offerings two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) [ small cattle ] , and three (07969 +shalowsh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

priests 2Ch\_35\_08 And his princes (08269 +sar ) gave (07311 +ruwm ) willingly (05071 +n@dabah ) unto the people (05971 +(am ) , to the {priests} (03548 +kohen ) , and to the Levites (03881 +Leviyiy ):Hilkiah (02518 +Chilqiyah ) and Zechariah (02148 +Z@karyah ) and Jehiel (03171 +Y@chiy)el ) , rulers (05057 +nagiyd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , gave (05414 +nathan ) unto the priests (03548 +kohen ) for the passover (06453 +pecach ) offerings two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) [ small cattle ] , and three (07969 +shalowsh ) hundred (03967 +me)ah ) oxen (01241 +baqar ) .

priests  $2Ch_35_10$  So the service (05656 + (abodah)) was prepared (03559 + kuwn), and the  $\{priests\}$  (03548 + kohen) stood (05975 + (amad)) in their place (05977 + (omed)), and the Levites (03881 + Leviyiy) in their courses (04256 + machaloqeth), according to the king s (04428 + melek) commandment (04687 + mitsvah).

priests  $2Ch_35_11$  And they killed (07819 +shachat ) the passover (06453 +pecach ), and the {priests} (03548 +kohen ) sprinkled (02236 +zaraq ) [ the blood ] from their hands (03027 +yad ), and the Levites (03881 +Leviyiy ) flayed (06584 +pashat ) [ them ].

priests 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the

Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the  $\{priests\}$  (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

priests 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the {priests} (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

priests 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the {priests} (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

priests 2Ch\_35\_18 And there was no (03808 +lo) ) passover (06453 +pecach ) like (03644 +k@mow ) to that kept (06213 +(asah ) in Israel (03478 +Yisra)el ) from the days (03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet (05030 +nabiy) ) ; neither (03808 +lo) ) did (06213 +(asah ) all (03605 +kol ) the kings (04428 +melek ) of Israel (03478 +Yisra)el ) keep (06213 +(asah ) such a passover (06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) , and the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

priests 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the {priests} (03548 +kohen ) , and the people (05971 +(am ) , transgressed (04603 +ma(al ) very much (07227 +rab ) after all (03605 +kol ) the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) ; and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he had hallowed (06942 +qadash ) in Jerusalem (03389 +Y@ruwshalaim ) .

priests  $2Ki_10_11$  So Jehu (03058 + Yehuw)) slew (05221 + nakah) all (03605 + kol) that remained (07604 + sha)ar) of the house (01004 + bayith) of Ahab (00256 + )Ach)ab) in Jezreel (03157 + Yizr@(e)l), and all (03605 + kol) his great (01419 + gadowl) men, and his kinsfolks (03045 + yada()), and his {priests} (03548 + kohen), until (05704 + (ad)) he left (07604 + sha)ar) him none (01115 + biltiy) remaining (08300 + sariyd).

priests  $2Ki\_10\_19$  Now (06258 + (attah)) therefore call (07121 + qara)) unto me all (03605 + kol) the prophets (05030 + nabiy)) of Baal (01168 + Ba(al)), all (03605 + kol) his servants (05647 + (abad)), and all (03605 + kol) his {priests} (03548 + kohen); let none be wanting (06485 + paqad): for I have a great (01419 + paqad)) sacrifice (02077 + zebach) [ to do ] to Baal (01168 + Ba(al)); whosoever shall be wanting (06485 + paqad)), he shall not live (02421 + chayah). But Jehu (03058 + Yehuw)) did (06213 + (asah)) [ it ] in subtilty (06122 + (oqbah)), to the intent (04616 + ma(an)) that he might destroy (6) the worshippers (05647 + (abad)) of Baal (01168 + Ba(al)).

priests  $2Ki\_12\_04$ . And Jehoash (03060+Y@how)ash) said (00559+)amar) to the {priests} (03548+kohen), All (03605+kol) the money (03701+keceph) of the dedicated (06944+qodesh) things that is brought (00935+bow)) into the house (01004+bayith) of the LORD (03068+Y@hovah), [ even ] the money (03701+keceph) of every (03605+kol) one that passeth (05674+(abar)) [ the account ], the money (03701+keceph) that every man (05315+nephesh) is set (06187+(erek)) at , [ and ] all (03605+kol) the money (03701+keceph) that cometh (05927+(alah)) into (05921+(al)) any man s (00376+)iysh) heart (03820+leb) to bring (00935+bow)) into the house (01004+bayith) of the LORD (03068+Y@hovah),

priests 2Ki\_12\_05 Let the {priests} (03548 +kohen) take (03947 +laqach) [it] to them, every man (00376

+)iysh ) of his acquaintance (04378 +makka ):and let them repair (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) , wheresoever any (00376 +)iysh ) breach (00919 +bedeq ) shall be found (04672 +matsa) ) .

priests  $2Ki\_12\_06$  But it was [ so , that ] in the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of king (04428 +melek ) Jehoash (03060 +Y@how)ash ) the {priests} (03548 +kohen ) had not repaired (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

priests  $2Ki\_12\_07$  Then king (04428 + melek) Jehoash (03060 + Y@how)ash) called (07121 + qara)) for Jehoiada (03111 + Yowyada()) the priest (03548 + kohen), and the [other] {priests} (03548 + kohen), and said (00559 +)amar) unto them, Why (04069 + madduwa()) repair (02388 + chazaq) ye not the breaches (00919 + bedeq) of the house (01004 + bayith)? now (06258 + (attah)) therefore receive (03947 + laqach) no (00408 +)al) [more] money (03701 + keceph) of your acquaintance (04378 + makka), but deliver (05414 + mathan) it for the breaches (00919 + bedeq) of the house (01004 + bayith).

priests  $2Ki_12_08$  And the {priests} (03548 +kohen ) consented (00225 +)uwth ) to receive (03947 +laqach ) no (01115 +biltiy ) [ more ] money (03701 +keceph ) of the people (05971 +(am ) , neither (01115 +biltiy ) to repair (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

priests  $2Ki\_12\_09$  But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown), and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it, and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach), on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the {priests} (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [ that was ] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah).

priests  $2Ki\_12\_16$  The trespass (00817 +)asham ) money (03701 + keceph) and sin money (03701 + keceph) was not brought (00935 + bow) ) into the house (01004 + bayith) of the LORD (03068 + Y@hovah):it was the  $\{priests\}$  (03548 + kohen).

priests  $2Ki_17_27$  Then the king (04428 + melek) of Assyria (00804 +)Ashshuwr) commanded (06680 + tsavah), saying (00559 +)amar), Carry (01980 + halak) thither (08033 + sham) one (00259 +)echad) of the {priests} (03548 + kohen) whom (00834 +)aher) ye brought (01540 + galah) from thence (08033 + sham); and let them go (03212 + yalak) and dwell (03427 + yashab) there (08033 + sham), and let him teach (03384 + yarah) them the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets).

priests  $2Ki_17_28$  Then one (00259 +)echad ) of the {priests} (03548 +kohen ) whom (00834 +)aher ) they had carried (01540 +galah ) away (01540 +galah ) from Samaria (08111 +Shom@rown ) came (00935 +bow) ) and dwelt (03427 +yashab ) in Bethel (01008 +Beyth - )El ) , and taught (03384 +yarah ) them how (00349 +)eyk ) they should fear (03372 +yare) ) the LORD (03068 +Y@hovah ) .

priests  $2Ki_17_32$  So they feared (03373 + yare)) the LORD (03068 + Y@hovah), and made (06213 + (asah)) unto themselves of the lowest (07098 + qatsah) of them  $\{priests\}$  (03548 + kohen) of the high (01116 + bamah) places, which (01961 + bayah) sacrificed (06213 + (asah)) for them in the houses (01004 + bayith) of the high (01116 + bamah) places.

priests  $2Ki_19_02$  And he sent (07971 + shalach) Eliakim (00471 + )Elyaqiym), which (00834 + )aher) [ was ] over (05921 + (al)) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the {priests} (03548 + kohen), covered (03680 + kacah) with sackcloth (08242 + saq), to Isaiah (03470 + Y@sha(yah)) the prophet (05030 + nabiy)) the son (01121 + ben)

of Amoz (00531 +) Amowts ) .

priests  $2Sa_08_17$  And Zadok (06659 +Tsadowq) the son (01121 +ben) of Ahitub (00285 +)Achiytuwb), and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54), [were] the {priests} (03548 +kohen); and Seraiah (08304 +S@rayah) [was] the scribe (05608 +caphar);

priests  $2Sa_15_35$  And [ hast thou ] not there (08033 + sham) with thee Zadok (06659 + Tsadowq) and Abiathar (54) the priests (03548 + kohen)? therefore it shall be , [ that ] what (03605 + kol) thing (01697 + dabar) soever (00834 + )aher) thou shalt hear (08085 + shama) out of the king s (04428 + melek) house (01004 + bayith), thou shalt tell (05046 + nagad) [ it ] to Zadok (06659 + Tsadowq) and Abiathar (54) the  $\{\text{priests}\}$  (03548 + kohen).

priests  $2Sa_15_35$  And [ hast thou ] not there (08033 + sham) with thee Zadok (06659 + Tsadowq) and Abiathar (54) the {priests} (03548 + kohen)? therefore it shall be , [ that ] what (03605 + kol) thing (01697 + dabar) soever (00834 + haher) thou shalt hear (08085 + shama) out of the king s (04428 + melek) house (01004 + bayith), thou shalt tell (05046 + nagad) [ it ] to Zadok (06659 + Tsadowq) and Abiathar (54) the priests (03548 + kohen).

priests  $2Sa_17_15$ . Then said (00559 +)amar ) Hushai (02365 + Chuwshay) unto Zadok (06659 + Tsadowq) and to Abiathar (54) the {priests} (03548 + kohen), Thus (02063 + zo)th) and thus (02063 + zo)th) did Ahithophel (00302 +)Achiythophel) counsel (03289 + ya(ats)) Absalom (53) and the elders (02205 + zaqen) of Israel (03478 + Yisra)el); and thus (02063 + zo)th) and thus (02063 + zo)th) have I counselled (03289 + ya(ats)).

priests  $2Sa_19_11$  And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the  $\{priests\}$  (03548 + kohen), saying (00559 + )amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), saying (00559 + )amar), Why (04100 + mah) are ye the last (00314 + )acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek), [ even ] to his house (01004 + bayith)

priests  $2Sa_20_25$  And Sheva (07724 + Sh@va)) [ was ] scribe (05608 + caphar): and Zadok (06659 + Tsadowq) and Abiathar (54) [ were ] the {priests} (03548 + kohen):

priests  $Act_04_01$ . And as they spake (2980 -laleo -) unto the people (2992 -laos -), the {priests} (2409 - hiereus -), and the captain (4755 -strategos -) of the temple (2411 -hieron -), and the Sadducees (4523 - Saddoukaios -), came (2186 -ephistemi -) upon them,

priests  $Act_04_23$ . And being let go (0630 -apoluo -), they went (2064 -erchomai -) to their own (2398 -idios -) company (2398 -idios -), and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) archiereus -) {priests} (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them

priests  $Act_05_24$  Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) {priests} (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

priests Act\_06\_07 And the word (3056 -logos -) of God (2316 -theos -) increased (0837 -auzano -); and the number (0706 -arithmos -) of the disciples (3101 -mathetes -) multiplied (4129 -plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -); and a great (4183 -polus -) company (3793 -ochlos -) of the {priests} (2409 -hiereus -) were obedient (5219 -hupakouo -) to the faith (4102 -pistis -).

priests  $Act_09_14$  And here (5602 -hode -) he hath (2192 -echo -) authority (1849 -exousia -) from the chief (0749 -archiereus -) {priests} (0749 -archiereus -) to bind (1210 -deo -) all (3956 -pas -) that call (1941 - epikaleomai -) on thy name (3686 -onoma -).

priests  $Act_{09}_{21}$  But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) {priests} (0749 -archiereus -) ?

priests  $Act_19_14$  And there were seven (2033 -hepta -) sons (5207 -huios -) of [ one ] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [ and ] chief (0749 -archiereus -) of the {priests} (0749 -archiereus -) , which did (4160 -poieo -) so (5124 -touto -) .

priests Act\_22\_30 On the morrow (1887 -epaurion -), because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 - Ioudaios -), he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -), and commanded (2753 -keleuo -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and all (3650 -holos -) their council (4892 - sunedrion -) to appear (2064 -erchomai -), and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -), and set (2476 -histemi -) him before (1519 -eis -) them .

priests Act\_23\_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) {priests} (0749 - archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

priests Act\_25\_15 About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 - Hierosoluma -) , the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the elders (4245 - presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [ me ] , desiring (0154 -aiteo -) [ to have ] judgment (1349 -dike -) against (2596 -kata -) him .

priests Act\_26\_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 - Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) {priests} (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [ them ] .

priests  $Act_26_12$ . Whereupon (3739 -hos -) as I went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the chief (0749 -archiereus -) {priests} (0749 -archiereus -),

priests Deu\_17\_09 And thou shalt come (00935 + bow)) unto the {priests} (03548 + kohen) the Levites (03881 + Leviyiy), and unto the judge (08199 + shaphat) that shall be in those (01992 + hem) days (03117 + yowm), and enquire (01875 + darash); and they shall shew (05046 + nagad) thee the sentence (01697 + dabar) of judgment (04941 + mishpat):

priests Deu\_17\_18 And it shall be , when he sitteth (03427 +yashab ) upon the throne (03678 +kicce) ) of his kingdom (04467 +mamlakah ) , that he shall write (03789 +kathab ) him a copy (04932 +mishneh ) of this (02063 +zo)th ) law (08451 +towrah ) in a book (05612 +cepher ) out of [ that which is ] before (06440 +paniym ) the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) :

priests Deu\_18\_01 . The {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) , [ and ] all (03605 +kol ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , shall have no (03808 +lo) ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with Israel (03478 +Yisra)el ):they shall eat (00398 +)akal ) the offerings of the LORD (03068 +Y@hovah ) made by fire , and his inheritance (05159 +nachalah ) .

priests Deu\_19\_17 Then both (08147 +sh@nayim ) the men (00582 +)enowsh ) , between whom the controversy (07379 +riyb ) [ is ] , shall stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the {priests} (03548 +kohen ) and the judges (08199 +shaphat ) , which (00834 +)aher ) shall be in those (01992 +hem ) days (03117 +yowm ) ;

priests Deu\_21\_05 And the {priests} (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 +Leviy ) shall come (05506 +c@chorah ) near (05066 +nagash ) ; for them the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; and by their word (06310 +peh ) shall every (03605 +kol ) controversy (07379 +riyb ) and every (03605 +kol ) stroke (05061 +nega( ) be [ tried ] :

priests Deu\_24\_08 Take heed (08104 +shamar ) in the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) , that thou observe (08104 +shamar ) diligently (03966 +m@(od ) , and do (06213 +(asah ) according to all (03605 +kol ) that the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) shall teach (03384 +yarah ) you:as I commanded (06680 +tsavah ) them , [ so ] ye shall observe (08104 +shamar ) to do (06213 +(asah ) .

priests Deu\_27\_09 And Moses (04872 +Mosheh ) and the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) spake (01696 +dabar ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Take (05535 +cakath ) heed (05535 +cakath ) , and hearken (08085 +shama( ) , O Israel (03478 +Yisra)el ) ; this (02088 +zeh ) day (03117 +yowm ) thou art become (01961 +hayah ) the people (05971 +(am ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

priests Deu\_31\_09 . And Moses (04872 +Mosheh ) wrote (03789 +kathab ) this (02063 +zo)th ) law (08451 +towrah ) , and delivered (05414 +nathan ) it unto the {priests} (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 +Leviy ) , which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and unto all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .

priests Exo\_19\_06 And ye shall be unto me a kingdom (04467 +mamlakah ) of {priests} (03548 +kohen ) , and an holy (06918 +qadowsh ) nation (01471 +gowy ) . These [ are ] the words (01697 +dabar ) which (00834 +)aher ) thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el )

priests Exo\_19\_22 And let the {priests} (03548 +kohen ) also (01571 +gam ) , which come (05066 +nagash ) near (05066 +nagash ) to the LORD (03068 +Y@hovah ) , sanctify (06942 +qadash ) themselves , lest (06435 +pen ) the LORD (03068 +Y@hovah ) break (06555 +parats ) forth upon them .

priests Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the {priests} (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 +pen ) he break (06555 +parats ) forth upon them .

priests Eze\_22\_26 Her {priests} (03548 +kohen ) have violated (02554 +chamac ) my law (08451 +towrah ), and have profaned (02490 +chalal ) mine holy (06944 +qodesh ) things:they have put no (03808 +lo) )

difference between (00996 + beyn) the holy (06944 + qodesh) and profane (02455 + chol), neither (03808 + lo)) have they shewed (03045 + yada) [difference] between (00996 + beyn) the unclean (02931 + tame)) and the clean (02889 + tahowr), and have hid (05956 + (alam)) their eyes (05869 + (ayin)) from my sabbaths (07676 + shabbath), and I am profaned (02490 + chalal) among (08432 + tavek) them.

priests Eze\_40\_45 And he said (01696 +dabar ) unto me , This (02090 +zoh ) chamber (03957 +lishkah ) , whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the south (01864 +darowm ) , [ is ] for the {priests} (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the house (01004 +bayith ) .

priests Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the {priests} (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

priests Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 + tsaphown) chambers (03957 + tsaphown) chambers (03957 + tsaphown) he unto me , The north (06828 + tsaphown) chambers (03957 + tsaphown) he is (03

priests Eze\_42\_14 When the {priests} (03548 +kohen ) enter (00935 +bow) ) therein , then shall they not go (03318 +yatsa) ) out of the holy (06944 +qodesh ) [ place ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , but there (08033 +sham ) they shall lay (03241 +Yaniym ) their garments (00899 +beged ) wherein (00834 +)aher ) they minister (08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) , and shall approach (07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ) .

priests Eze\_43\_19 And thou shalt give (05414 +nathan ) to the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) that be of the seed (02233 +zera() of Zadok (06659 +Tsadowq), which approach (07126 +qarab ) unto me, to minister (08334 +sharath) unto me, saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering.

priests Eze\_43\_24 And thou shalt offer (07126 +qarab ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and the {priests} (03548 +kohen ) shall cast (07993 +shalak ) salt (04417 +melach ) upon them , and they shall offer (05927 +(alah ) them up [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) .

priests Eze\_43\_27 And when these days (03117 +yowm ) are expired (03615 +kalah ) , it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , and [ so ] forward (01973 +hal@ah ) , the {priests} (03548 +kohen ) shall make (06213 +(asah ) your burnt (05930 +(olah ) offerings upon the altar (04196 +mizbeach ) , and your peace (08002 +shelem ) offerings ; and I will accept (07521 +ratsah ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

priests Eze\_44\_15 But the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) , the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) , that kept (08104 +shamar ) the charge (04931 +mishmereth ) of my sanctuary (04720 +miqdash ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) from me , they shall come (07126 +qarab ) near (07126 +qarab ) to me to minister (08334

+sharath ) unto me , and they shall stand (05975 +(amad ) before (06440 +paniym ) me to offer (07126 +qarab ) unto me the fat (02459 +cheleb ) and the blood (01818 +dam ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) :

priests Eze\_44\_31 The {priests} (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) thing that is dead (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , whether (04480 +min ) it be fowl (05775 +(owph ) or beast (00929 +b@hemah ) .

priests Eze\_45\_04 The holy (06944 +qodesh ) [ portion ] of the land (00776 +)erets ) shall be for the {priests} (03548 +kohen ) the ministers (08334 +sharath ) of the sanctuary (04720 +miqdash ) , which shall come (07131 +qareb ) near (07131 +qareb ) to minister (08334 +sharath ) unto the LORD (03068 +Y@hovah ):and it shall be a place (04725 +maqowm ) for their houses (01004 +bayith ) , and an holy (04720 +miqdash ) place for the sanctuary (04720 +miqdash ) .

priests Eze\_46\_02 And the prince (05387 +nasiy)) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [ that ] gate (08179 +sha(ar)) without (02351 +chuwts), and shall stand (05975 +(amad)) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar)), and the {priests} (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah)) offering and his peace (08002 +shelem) offerings, and he shall worship (07812 +shachah) at (05921 +(al)) the threshold (04670 +miphtan) of the gate (08179 +sha(ar)): then he shall go (03318 +yatsa)) forth (03318 +yatsa); but the gate (08179 +sha(ar)) shall not be shut (05462 +cagar) until (05704 +(ad)) the evening (06153 +(ereb)).

priests Eze\_46\_19 . After he brought (00935 +bow) ) me through the entry (03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the {priests} (03548 +kohen ) , which looked (06437 +panah ) toward the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) westward (03220 +yam ) .

priests Eze\_46\_20 Then said (00559 +)amar ) he unto me , This (02088 + zeh) [ is ] the place (04725 + maqowm) where the {priests} (03548 + kohen) shall boil (01310 + bashal) the trespass (00817 +)asham) offering and the sin (02403 + chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 + minchah); that they bear (03318 + yatsa) [ them ] not out into (00413 +)el) the utter (02435 + chiytsown) court (02691 + chatser), to sanctify (06942 + qadash) the people (05971 + (am)).

priests Eze\_48\_10 And for them , [ even ] for the {priests} (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

priests Eze\_48\_11 [ It shall be ] for the {priests} (03548 +kohen ) that are sanctified (06942 +qadash ) of the sons (01121 +ben ) of Zadok (06659 +Tsadowq ); which (00834 +)aher ) have kept (08104 +shamar ) my charge (04931 +mishmereth ), which (00834 +)aher ) went (08582 +ta(ah ) not astray (08582 +ta(ah ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , as the Levites (03881 +Leviyiy ) went (08582 +ta(ah ) astray (08582 +ta(ah ) .

priests Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five

(02568 + chamesh) and twenty (06242 + (esriym)) thousand (00505 + )eleph), and the breadth (07341 + rochab) ten (06235 + (eser)) thousand (00505 + )eleph).

priests  $Ezr_01_05$ . Then rose (06965 +quwm ) up the chief (07218 +ro)sh ) of the fathers (1) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , with all (03605 +kol ) [ them ] whose (00853 +)eth ) spirit (07307 +ruwach ) God (00430 +)elohiym ) had raised (05782 +(uwr ) , to go (05927 +(alah ) up to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .

priests  $Ezr_02_36$ . The {priests} (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa( ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 +shalowsh ) .

priests Ezr\_02\_61 And of the children (01121 +ben ) of the {priests} (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) ; which (00834 +)aher ) took (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) , and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) :

priests Ezr\_02\_69 They gave (05414 +nathan ) after their ability (03581 +koach ) unto the treasure (00214 +)owtsar ) of the work (04399 +m@la)kah ) threescore (07239 +ribbow ) and one thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and five (02568 +chamesh ) thousand (00505 +)eleph ) pound (04488 +maneh ) of silver (03701 +keceph ) , and one hundred (03967 +me)ah ) {priests} (03548 +kohen ) garments (03801 +k@thoneth ) .

priests Ezr\_02\_70 So the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and [ some ] of the people (05971 +(am ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) in their cities (05892 +(iyr ) .

priests Ezr\_03\_02 Then stood (06965 +quwm ) up Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) the {priests} (03548 +kohen ) , and Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and his brethren (00251 +)ach ) , and builded (01129 +banah ) the altar (04196 +mizbeach ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to offer (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) .

priests Ezr\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests  $Ezr_03_10$  And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ), they set (05975 +(amad ) the {priests} (03548 +kohen )

in their apparel (03847 +labash ) with trumpets (02689 +chatsots@rah ) , and the Levites (03881 +Leviyiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) with cymbals (04700 +m@tseleth ) , to praise (01984 +halal ) the LORD (03068 +Y@hovah ) , after (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

priests Ezr\_03\_12 But many (07227 +rab ) of the {priests} (03548 +kohen ) and Levites (03881 +Leviyiy ) and chief (07218 +ro)sh ) of the fathers (1) , [ who were ] ancient (02204 +zaqen ) men , that had seen (07200 +ra)ah ) the first (07223 +ri)shown ) house (01004 +bayith ) , when (03588 +kiy ) the foundation (03245 +yacad ) of this (02088 +zeh ) house (01004 +bayith ) was laid before (06440 +paniym ) their eyes (05870 +(ayin ) , wept (01058 +bakah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :

priests Ezr\_06\_09 And that which they have need (02818 +chashach ) of , both young (01123 +ben ) bullocks (08450 +towr ) , and rams (01798 +d@kar ) , and lambs (00563 +)immar ) , for the burnt (05928 +(alah ) offerings of the God (00426 +)elahh ) of heaven (08065 +shamayin ) , wheat (02591 +chinta) ) , salt (04416 +m@lach ) , wine (02562 +chamar ) , and oil (04887 +m@shach ) , according to the appointment (03883 +luwl ) of the {priests} (03549 +kahen ) which (01768 +diy ) [ are ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , let it be given (03052 +y@hab ) them day (03118 +yowm ) by day (03118 +yowm ) without fail (07960 +shaluw ) :

priests  $Ezr_06_16$  And the children (01121 +ben ) of Israel (03479 +Yisra)el ), the {priests} (03549 +kahen ), and the Levites (03879 +Leviy ), and the rest (07606 +sh@)ar ) of the children (01121 +ben ) of the captivity (01547 +galuwth ), kept (05648 +(abad ) the dedication (02597 +chanukka) ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) with joy (02305 +chedvah ),

priests  $Ezr_06_18$  And they set (06966 + quwm) the  $\{priests\}$  (03549 + kahen) in their divisions (06392 + p@luggah), and the Levites (03879 + Leviy) in their courses (04255 + machl@qah), for the service (05673 + (abiydah)) of God(00426 + )elahh), which (01768 + diy) [ is ] at Jerusalem (03390 + Y@ruwshalem(Chald)); as it is written (03792 + k@thab) in the book (05609 + c@phar) of Moses (04873 + Mosheh).

priests Ezr\_06\_20 For the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) were purified (02891 +taher ) together (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 +tahowr ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the {priests} (03548 +kohen ) , and for themselves (01992 +hem ) .

priests Ezr\_06\_20 For the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) were purified (02891 +taher ) together (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 +tahowr ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the priests (03548 +kohen ) , and for themselves (01992 +hem ) .

priests Ezr\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er ) , and the Nethinims (05411 +Nathiyn ) , unto Jerusalem (03389 +Y@ruwshalaim ) , in the seventh (07651 +sheba( ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) .

priests Ezr\_07\_13 I make (07761 +suwm ) a decree (02942 +t@(em ) , that all (03606 +kol ) they of the people (05972 +(am ) of Israel (03479 +Yisra)el ) , and [ of ] his {priests} (03549 +kahen ) and Levites (03879 +Leviy ) , in my realm (04437 +malkuw ) , which (01768 +diy ) are minded of their own freewill (05069 +n@dab ) to go (01946 +huwk ) up to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , go (01946 +huwk ) with thee .

priests Ezr\_07\_16 And all (03606 +kol ) the silver (03702 +k@caph ) and gold (01722 +d@hab ) that thou canst find (07912 +sh@kach ) in all (03606 +kol ) the province (04082 +m@diynah ) of Babylon (00895 +Babel ) , with the freewill (05069 +n@dab ) offering of the people (05972 +(am ) , and of the {priests} (03549 +kahen ) , offering willingly (05068 +nadab ) for the house (01005 +bayith ) of their God (00426 +)elahh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) :

priests  $Ezr_08_15$  And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ); and there (08033 +sham ) abode (02583 +chanah ) we in tents (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm): and I viewed (00995 +biyn) the people (05971 +(am), and the {priests} (03548 +kohen), and found (04672 +matsa)) there (08033 +sham) none (03808 +lo)) of the sons (01121 +ben) of Levi (03878 +Leviy).

priests Ezr\_08\_29 Watch (08245 +shaqad ) ye , and keep (08104 +shamar ) [ them ] , until (05704 +(ad ) ye weigh (08254 +shaqal ) [ them ] before (06440 +paniym ) the chief (08269 +sar ) of the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and chief (08269 +sar ) of the fathers (1) of Israel (03478 +Yisra)el ) , at Jerusalem (03389 +Y@ruwshalaim ) , in the chambers (03957 +lishkah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests Ezr\_08\_30 So took (06901 +qabal ) the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) the weight (04948 +mishqal ) of the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , to bring (00935 +bow) ) [ them ] to Jerusalem (03389 +Y@ruwshalaim ) unto the house (01004 +bayith ) of our God (00430 +)elohiym ) .

priests Ezr\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emority ) .

priests Ezr\_09\_07 Since the days (03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great (01419 +gadowl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ) ; and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our {priests} (03548 +kohen ) , been delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 +bosheth ) of face (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

priests Ezr\_10\_05 Then arose (06965 +quwm ) Ezra (05830 +(Ezra) ) , and made the chief (08269 +sar ) {priests} (03548 +kohen ) , the Levites (03881 +Leviyiy ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , to swear (07650 +shaba( ) that they should do (06213 +(asah ) according to this (02088 +zeh ) word (01697 +dabar ) . And they sware (07650 +shaba( ) .

priests Ezr\_10\_18 And among the sons (01121 +ben ) of the {priests} (03548 +kohen ) there were found (04672 +matsa) ) that had taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ):[ namely ] , of the sons (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) ; Maaseiah (04641 +Ma(aseyah ) , and Eliezer (00461 +)Eliy(ezer ) , and Jarib (03402 +Yariyb ) , and Gedaliah (01436 +G@dalyah ) .

priests  $Gen_47_22 Only (07535 + raq)$  the land (00127 +) adamah) of the priests (03548 + kohen) bought (07069 + qanah) he not; for the {priests} (03548 + kohen) had a portion (02706 + choq) [ assigned them ] of

Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their portion (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) them:wherefore they sold (04376 +makar ) not their lands (00127 +)adamah ) .

priests Gen\_47\_22 Only (07535 +raq ) the land (00127 +)adamah ) of the {priests} (03548 +kohen )bought (07069 +qanah ) he not ; for the priests (03548 +kohen ) had a portion (02706 +choq ) [ assigned them ] of Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their portion (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) them:wherefore they sold (04376 +makar ) not their lands (00127 +)adamah ) .

priests Gen\_47\_26 And Joseph (03130 +Yowceph ) made (07760 +suwm ) it a law (02706 +choq ) over (05921 +(al ) the land (00127 +)adamah ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) , [ that ] Pharaoh (06547 +Par(oh ) should have the fifth (02569 +chomesh ) [ part ] ; except (07535 +raq ) the land (00127 +)adamah ) of the {priests} (03548 +kohen ) only (00905 +bad ) , [ which ] became (01961 +havah ) not Pharaoh s (06547 +Par(oh ) .

priests  $Hag_02_11 Thus (03541 + koh)$  saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); Ask (07592 + sha)al) now (04994 + na)) the {priests} (03548 + kohen) [concerning] the law (08451 + towrah), saying (00559 +) amar),

priests Hag\_02\_12 If (02005 +hen ) one bear (05375 +nasa) ) holy (06944 +qodesh ) flesh (01320 +basar ) in the skirt (03671 +kanaph ) of his garment (00899 +beged ) , and with his skirt (03671 +kanaph ) do touch (05060 +naga( ) bread (03899 +lechem ) , or pottage (05138 +naziyd ) , or wine (03196 +yayin ) , or oil (08081 +shemen ) , or any (03605 +kol ) meat (03978 +ma)akal ) , shall it be holy (06942 +qadash ) ? And the {priests} (03548 +kohen ) answered (06030 +(anah ) and said (00559 +)amar ) , No (03808 +lo) ) .

priests Hag\_02\_13 Then said (00559 +)amar ) Haggai (02292 + Chaggay), If (00518 +)im ) [ one that is ] unclean (02931 + tame) ) by a dead body (05315 + nephesh) touch (05060 + naga()) any (03605 + kol) of these (00428 +)el - leh ), shall it be unclean (02930 + tame))? And the {priests} (03548 + kohen) answered (06030 + (anah)) and said (00559 +)amar ), It shall be unclean (02930 + tame)).

priests Heb\_07\_21 ( For those (3588 -ho -) {priests} (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 - metamellomai -), Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

priests  $Heb_07_23$  And they truly (3303 -men -) were many (4119 -pleion -) {priests} (2409 -hiereus -), because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of death (2288 -thanatos -):

priests Heb\_07\_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 - ho -) high (0749 -archiereus -) {priests} (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 - thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

priests Heb\_07\_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) {priests} (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -); but the word (3056 -logos -) of the oath (3728 -horkomosia -), which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -), [ maketh ] the Son (5207 -huios -), who is consecrated (5048 -teleioo -) for evermore (0165 -aion -).

priests  $Heb_08_04$  For if (1487 -ei -) he were on (1909 -epi -) earth (1093 -ge -), he should not be a priest (2409 -hiereus -), seeing that there are {priests} (2409 -hiereus -) that offer (4374 -prosphero -) gifts (1435 - doron -) according (2596 -kata -) to the law (3551 -nomos -):

priests Heb\_09\_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the {priests} (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [ of God ] .

priests  $Hos_05_01$ . Hear (08085 + shama() ye this <math>(02063 + zo)th), O  $\{priests\}$  (03548 + kohen); and hearken (07181 + qashab), ye house (01004 + bayith) of Israel (03478 + Yisra)el); and give ye ear (00238 + yazan), O house (01004 + bayith) of the king (04428 + melek); for judgment (04941 + mishpat) [ is ] toward you, because (03588 + kiy) ye have been (01961 + hayah) a snare (06341 + pach) on Mizpah (04709 + Mitspah), and a net (07568 + resheth) spread (06566 + paras) upon Tabor (08396 + Tabowr).

priests Hos\_06\_09 And as troops (01416 +g@duwd ) of robbers wait (02442 +chakah ) for a man (00376 +)iysh ) , [ so ] the company (02267 +cheber ) of {priests} (03548 +kohen ) murder (07523 +ratsach ) in the way (01870 +derek ) by consent (07926 +sh@kem ):for they commit (06313 +puwg ) lewdness (02154 +zimmah ) .

priests Hos\_10\_05 The inhabitants (07934 +shaken ) of Samaria (08111 +Shom@rown ) shall fear (01481 +guwr ) because of the calves (05697 +(eglah ) of Bethaven (01007 +Beyth )Aven ):for the people (05971 +(am ) thereof shall mourn (56) over (05921 +(al ) it , and the {priests} (03649 +kamar ) thereof [ that ] rejoiced (01523 +giyl ) on (05921 +(al ) it , for the glory (03519 +kabowd ) thereof , because (03588 +kiy ) it is departed (01540 +galah ) from it .

priests Isa\_37\_02 And he sent (07971 +shalach ) Eliakim (00471 +)Elyaqiym ) , who (00834 +)aher ) [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ) , and the elders (02205 +zaqen ) of the {priests} (03548 +kohen ) covered (03680 +kacah ) with sackcloth (08242 +saq ) , unto Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) .

priests Isa\_66\_21 And I will also (01571 +gam ) take (03947 +laqach ) of them for {priests} (03548 +kohen ) [ and ] for Levites (03881 +Leviyiy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

priests  $Jer_01_01$ . The words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , of the {priests} (03548 +kohen ) that [ were ] in Anathoth (06068 +(Anathowth ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) :

priests Jer\_01\_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a defenced (04013 +mibtsar ) city (05892 +(iyr ) , and an iron (01270 +barzel ) pillar (05982 +(ammuwd ) , and brasen (05178 +n@chosheth ) walls (02346 +chowmah ) against (05921 +(al ) the whole (03605 +kol ) land (00776 +)erets ) , against the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , against the princes (08269 +sar ) thereof , against the {priests} (03548 +kohen ) thereof , and against the people (05971 +(am ) of the land (00776 +)erets ) .

priests Jer\_02\_08 The {priests} (03548 +kohen ) said (00559 +)amar ) not , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) ? and they that handle (08610 +taphas ) the law (08451 +towrah ) knew (03045 +yada( ) me not:the pastors (07462 +ra(ah ) also transgressed (06586 +pasha( ) against me , and the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) by Baal (01168 +Ba(al ) , and walked (01980 +halak ) after (00310 +)achar ) [ things that ] do not profit (03276 +ya(al ) .

priests Jer\_02\_26 As the thief (01590 +gannab) is ashamed (01322 +bosheth) when (03588 +kiy) he is

found (04672 +matsa) ), so (03651 +ken ) is the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ashamed (00954 +buwsh ); they , their kings (04428 +melek ), their princes (08269 +sar ), and their  $\{priests\}$  (03548 +kohen ), and their prophets (05030 +nabiy) ),

priests Jer\_04\_09 And it shall come (01961 +hayah ) to pass at that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that ] the heart (03820 +leb ) of the king (04428 +melek ) shall perish (6) , and the heart (03820 +leb ) of the princes (08269 +sar ) ; and the {priests} (03548 +kohen ) shall be astonished (08074 +shamem ) , and the prophets (05030 +nabiy) ) shall wonder (08539 +tamahh ) .

priests Jer\_05\_31 The prophets (05030 +nabiy) ) prophesy (05012 +naba) ) falsely (08267 +sheqer ) , and the {priests} (03548 +kohen ) bear (07287 +radah ) rule (07287 +radah ) by their means (03027 +yad ) ; and my people (05971 +(am ) love (00157 +)ahab ) [ to have it ] so (03651 +ken ):and what (04100 +mah ) will ye do (06213 +(asah ) in the end (00319 +)achariyth ) thereof ?

priests Jer\_08\_01 . At that time (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall bring (03318 +yatsa) ) out the bones (06106 +(etsem ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the bones (06106 +(etsem ) of his princes (08269 +sar ) , and the bones (06106 +(etsem ) of the {priests} (03548 +kohen ) , and the bones (06106 +(etsem ) of the prophets (05030 +nabiy) ) , and the bones (06106 +(etsem ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , out of their graves (06913 +qeber ) :

priests Jer\_13\_13 Then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh) saith (00559 +)amar ) the LORD (03068 +Y @hovah) , Behold (02005 +hen) , I will fill (05433 +caba) ) all (03605 +kol) the inhabitants (03427 +yashab) of this land (00776 +)erets ) , even the kings (04428 +melek) that sit (03427 +yashab) upon David s (01732 +David) throne (03678 +kicce)) , and the {priests} (03548 +kohen) , and the prophets (05030 +nabiy)) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , with drunkenness (07943 +shikkarown).

priests Jer\_19\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Go (01980 +halak ) and get (07069 +qanah ) a potter s (03335 +yatsar ) earthen (02789 +cheres ) bottle (01228 +baqbuk ) , and [ take ] of the ancients (02204 +zaqen ) of the people (05971 +(am ) , and of the ancients (02204 +zaqen ) of the {priests} (03548 +kohen ) ;

priests Jer\_26\_07 . So the {priests} (03548 +kohen ) and the prophets (05030 +nabiy) ) and all (03605 +kol ) the people (05971 +(am ) heard (08085 +shama( ) Jeremiah (03414 +Yirm@yah ) speaking (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

priests Jer\_26\_08 Now it came (01961 +hayah ) to pass , when Jeremiah (03414 +Yirm@yah ) had made an end (03615 +kalah ) of speaking (01696 +dabar ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) [ him ] to speak (01696 +dabar ) unto all (03605 +kol ) the people (05971 +(am ) , that the {priests} (03548 +kohen ) and the prophets (05030 +nabiy) ) and all (03605 +kol ) the people (05971 +(am ) took (08610 +taphas ) him , saying (00559 +)amar ) , Thou shalt surely die (04191 +muwth ) .

priests Jer\_26\_11 Then spake (00559 +)amar ) the {priests} (03548 + kohen) and the prophets (05030 + nabiy) ) unto the princes (08269 + sar) and to all (03605 + kol) the people (05971 + (am)), saying (00559 +)amar ), This (02088 + zeh) man (00376 +)iysh ) [ is ] worthy to die (04194 + maveth); for he hath prophesied (05012 + naba) ) against (00413 +)el ) this (02063 + zo)th ) city (05892 + (iyr)), as ye have heard (08085 + shama) with your ears (00241 +)ozen ).

priests  $Jer_26_16$ . Then said (00559 +) amar) the princes (08269 +sar) and all (03605 +kol) the people  $(05971 +(am) unto the {priests} (03548 +kohen)$  and to the prophets (05030 +nabiy)); This (02088 +zeh) man (00376 +) iysh) [ is ] not worthy to die (04194 +maveth):for he hath spoken (01696 +dabar) to us in

the name (08034 + shem ) of the LORD (03068 + Y@hovah ) our God (00430 +) elohiym ).

priests Jer\_27\_16 Also I spake (01696 +dabar ) to the {priests} (03548 +kohen ) and to all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Hearken (08085 +shama( ) not to the words (01697 +dabar ) of your prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall now (06258 +(attah ) shortly (04120 +m@herah ) be brought (07725 +shuwb ) again (07725 +shuwb ) from Babylon (00894 +Babel ):for they prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you .

priests Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) year (08141 +shaneh ) , in the beginning (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy) ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the {priests} (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

priests Jer\_28\_05 Then the prophet (05030 + nabiy) Jeremiah (03414 + Yirm@yah) said (00559 +) amar unto the prophet (05030 + nabiy) Hananiah (02608 + Chananyah) in the presence (05869 + (ayin)) of the {priests} (03548 + kohen), and in the presence (05869 + (ayin)) of all (03605 + kol) the people (05971 + (am)) that stood (05975 + (amad)) in the house (01004 + bayith) of the LORD (03068 + Y@hovah),

priests Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 +yether ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the {priests} (03548 +kohen ) , and to the prophets (05030 +nabiy) ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

priests Jer\_29\_25 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), Because thou hast sent (07971 +shalach ) letters (05612 +cepher ) in thy name (08034 +shem ) unto all (03605 +kol ) the people (05971 +(am ) that [ are ] at Jerusalem (03389 +Y@ruwshalaim ), and to Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the priest (03548 +kohen ), and to all (03605 +kol ) the {priests} (03548 +kohen ), saying (00559 +)amar ),

priests Jer\_31\_14 And I will satiate (07301 +ravah ) the soul (05315 +nephesh ) of the {priests} (03548 +kohen ) with fatness (01880 +deshen ) , and my people (05971 +(am ) shall be satisfied (07646 +saba( ) with my goodness (02898 +tuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

priests Jer\_32\_32 Because (05921 +(al ) of all (03605 +kol ) the evil (07451 +ra() of the children (01121 +ben ) of Israel (03478 +Yisra)el ) and of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) they have done (06213 +(asah ) to provoke me to anger (03707 +ka(ac ) , they , their kings (04428 +melek ) , their princes (08269 +sar ) , their {priests} (03548 +kohen ) , and their prophets (05030 +nabiy) ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

priests Jer\_33\_18 Neither (03808 +lo)) shall the {priests} (03548 +kohen) the Levites (03881 +Leviyiy) want (03772 +karath) a man (00376 +)iysh) before (06440 +paniym) me to offer (05927 +(alah) burnt (05930 +(olah)) offerings, and to kindle (06999 +qatar) meat offerings (04503 +minchah), and to do

(06213 +(asah) sacrifice (02077 +zebach) continually.

priests Jer\_33\_21 [ Then ] may also (01571 +gam ) my covenant (01285 +b@riyth ) be broken (06565 +parar ) with David (01732 +David ) my servant (05650 +(ebed ) , that he should not have (01961 +hayah ) a son (01121 +ben ) to reign (04427 +malak ) upon his throne (03678 +kicce) ) ; and with the Levites (03881 +Leviyiy ) the {priests} (03548 +kohen ) , my ministers (08334 +sharath ) .

priests Jer\_34\_19 The princes (08269 + sar) of Judah (03063 + Y@huwdah), and the princes (08269 + sar) of Jerusalem (03389 + Y@ruwshalaim), the eunuchs (05631 + cariyc), and the {priests} (03548 + kohen), and all (03605 + kol) the people (05971 + (am)) of the land (00776 + )erets), which passed (05674 + (abar)) between (00996 + beyn) the parts (01335 + bether) of the calf (05695 + (egel));

priests Jer\_48\_07 For because thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ) , thou shalt also (01571 +gam ) be taken (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) into captivity (01473 +gowlah ) [ with ] his {priests} (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

priests Jer\_49\_03 Howl (03213 +yalal ) , O Heshbon (02809 +Cheshbown ) , for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ) , ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ) , gird (02296 +chagar ) you with sackcloth (08242 +saq ) ; lament (05594 +caphad ) , and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the hedges (01448 +g@derah ) ; for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ) , [ and ] his {priests} (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

priests Joe\_01\_09 The meat offering (04503 +minchah ) and the drink (05262 +necek ) offering is cut (03772 +karath ) off from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; the {priests} (03548 +kohen ) , the LORD S (03068 +Y@hovah ) ministers (08334 +sharath ) , mourn (56) .

priests Joe\_01\_13 Gird (02296 +chagar ) yourselves , and lament (05594 +caphad ) , ye {priests}(03548 +kohen ):howl (03213 +yalal ) , ye ministers (08334 +sharath ) of the altar (04196 +mizbeach ):come (00935 +bow) ) , lie (03885 +luwn ) all (03885 +luwn ) night in sackcloth (08242 +saq ) , ye ministers (08334 +sharath ) of my God (00430 +)elohiym ):for the meat offering (04503 +minchah ) and the drink (05262 +necek ) offering is withholden (04513 +mana( ) from the house (01004 +bayith ) of your God (00430 +)elohiym ) .

priests Joe\_02\_17 Let the {priests} (03548 +kohen ) , the ministers (08334 +sharath ) of the LORD (03068 +Y@hovah ) , weep (01058 +bakah ) between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , and let them say (00559 +)amar ) , Spare (02347 +chuwc ) thy people (05971 +(am ) , O LORD (03068 +Y@hovah ) , and give (05414 +nathan ) not thine heritage (05159 +nachalah ) to reproach (02781 +cherpah ) , that the heathen (01471 +gowy ) should rule (04910 +mashal ) over them:wherefore (04100 +mah ) should they say (00559 +)amar ) among the people (05971 +(am ) , Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiym ) ?

priests Joh\_01\_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) {priests} (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

priests Joh\_07\_32 The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 -ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him; and the Pharisees (5330 -Pharisaios -) and the chief (0749 -archiereus -) {priests} (0749 -archiereus -) sent (0649 -apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him.

priests Joh\_07\_45 . Then (3767 - oun -) came (2064 - erchomai -) the officers (5257 - huperetes -) to the chief (0749 - archiereus -) {priests} (0749 - archiereus -) and Pharisees (5330 - Pharisaios -); and they said (2036 - epo -) unto them , Why (1302 - diati -) have ye not brought (0071 - ago -) him ?

priests Joh\_11\_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -) , and said (3004 -lego -) , What (5101 -tis -) do (4160 -poieo -) we? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

priests Joh\_11\_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [ it ] , that they might take (4084 -piazo -) him .

priests Joh\_12\_10 But the chief (0749 -archiereus -) {priests} (0749 -archiereus -) consulted (1011 -bouleuo -) that they might put (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to death (0615 -apokteino -) ;

priests Joh\_18\_03 Judas (2455 -Ioudas -) then (3767 -oun -), having received (2983 -lambano -) a band (4686 -speira -) [ of men ] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and Pharisees (5330 -Pharisaios -), cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).

priests Joh\_18\_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), Am (1510 -eimi -) I a Jew (2453 - Ioudaios -)? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) {priests} (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -)?

priests Joh\_19\_06 When (3753 -hote -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [ him ] , crucify (4717 -stauroo -) [ him ] . Pilate (4091 - Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [ him ]: for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

priests Joh\_19\_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [ him ] , away (0142 -airo -) with [ him ] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) {priests} (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

priests Joh\_19\_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) {priests} (0749 - archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

priests Jos\_03\_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , When ye see (07200 +ra)ah ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) bearing (05375 +nasa) ) it , then ye shall remove (05265 +naca( ) from your place (04725 +maqowm ) , and go (01980 +halak ) after (00310 +)achar ) it .

priests Jos\_03\_06 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar) unto the {priests} (03548 +kohen), saying (00559 +)amar), Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant

(01285 + b@riyth), and pass (05674 + (abar) over (05674 + (abar) before (06440 + paniym)) the people  $(05971 + (am) \cdot And they took (05375 + nasa))$  up the ark (00727 + )arown) of the covenant (01285 + b@riyth), and went (03212 + yalak) before (06440 + paniym) the people (05971 + (am)).

priests Jos\_03\_08 And thou shalt command (06680 + tsavah) the {priests} (03548 + kohen) that bear (05375 + nasa)) the ark (00727 +)arown) of the covenant (01285 + b@riyth), saying (00559 +)amar), When ye are come (00935 + bow)) to the brink (07097 + qatseh) of the water (04325 + mayim) of Jordan (03383 + Yarden), ye shall stand (05975 + (amad)) still in Jordan (03383 + Yarden).

priests Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the {priests} (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall rest (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .

priests Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) removed (05265 +naca() from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and the {priests} (03548 +kohen ) bearing (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;

priests Jos\_03\_15 And as they that bare (05375 +nasa) ) the ark (00727 +)arown ) were come (00935 +bow) ) unto Jordan (03383 +Yarden ) , and the feet (07272 +regel ) of the {priests} (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) were dipped (02881 +tabal ) in the brim (07097 +qatseh ) of the water (04325 +mayim ) , ( for Jordan (03383 +Yarden ) overfloweth (04390 +male) ) all (03605 +kol ) his banks (01415 +gadah ) all (03605 +kol ) the time (03117 +yowm ) of harvest (07105 +qatsiyr ) ,)

priests Jos\_03\_17 And the {priests} (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) firm (03559 +kuwn ) on dry (02724 +charabah ) ground in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and all (03605 +kol ) the Israelites (03478 +Yisra)el ) passed (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground , until (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) were passed (05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .

priests Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , Take (05375 +nasa) ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , out of the place where the {priests} (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) , twelve stones (68) , and ye shall carry (05674 +(abar ) them over (05674 +(abar ) with you , and leave (03241 +Yaniym ) them in the lodging (04411 +malown ) place , where (00834 +)aher ) ye shall lodge (03885 +luwn ) this night (03915 +layil ) .

priests Jos\_04\_09 And Joshua (03091 +Y@howshuwa( ) set (06965 +quwm ) up twelve stones (68) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , in the place where the feet (07272 +regel ) of the {priests} (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) stood (04673 +matstsab ):and they are there (08033 +sham ) unto this (02063 +zo)th ) day (03117 +yowm ) .

priests Jos\_04\_10 . For the {priests} (03548 +kohen ) which bare (05375 +nasa) ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , until (05704 +(ad ) every (03605 +kol ) thing was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091

+Y@howshuwa( ):and the people (05971 +(am ) hasted (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .

priests Jos\_04\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the people (05971 +(am ) were clean (08552 +tamam ) passed (05674 +(abar ) over (05674 +(abar ) , that the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) passed (05674 +(abar ) over (05674 +(abar ) , and the {priests} (03548 +kohen ) , in the presence (06440 +paniym ) of the people (05971 +(am ) .

priests Jos\_04\_16 Command (06680 +tsavah ) the {priests} (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 +)arown ) of the testimony (5715) , that they come (05927 +(alah ) up out of Jordan (03383 +Yarden ) .

priests  $Jos_04_17 \ Joshua \ (03091 + Y@howshuwa())$  therefore commanded (06680 + tsavah) the {priests} (03548 + kohen), saying (00559 + )amar), Come (05927 + (alah)) ye up out of  $Jordan \ (03383 + Yarden)$ .

priests Jos\_04\_18 And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the {priests} (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

priests Jos\_04\_18 And it came (01961 +hayah ) to pass , when the {priests} (03548 +kohen ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) were come (05927 +(alah ) up out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , [ and ] the soles (03709 +kaph ) of the priests (03548 +kohen ) feet (07272 +regel ) were lifted (05423 +nathaq ) up unto the dry (02724 +charabah ) land , that the waters (04325 +mayim ) of Jordan (03383 +Yarden ) returned (07725 +shuwb ) unto their place (04725 +maqowm ) , and flowed (03212 +yalak ) over (05921 +(alah ) all (03605 +kol ) his banks (01415 +gadah ) , as [ they did ] before .

priests Jos\_06\_04 And seven (07651 +sheba( ) priests (03548 +kohen ) shall bear (05375 +nasa) )before (06440 +paniym ) the ark (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) , and the {priests} (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 +showphar ) .

priests Jos\_06\_04 And seven (07651 +sheba( ) {priests} (03548 +kohen ) shall bear (05375 +nasa) )before (06440 +paniym ) the ark (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) , and the priests (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 +showphar ) .

priests Jos\_06\_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) called (07121 +qara)) the priests (03548 +kohen), and said (00559 +)amar) unto them, Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and let seven (07651 +sheba() {priests} (03548 +kohen) bear (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah).

priests Jos\_06\_06 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) called (07121 +qara) ) the {priests} (03548 +kohen ) , and said (00559 +)amar ) unto them , Take (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and let seven (07651 +sheba( )

priests (03548 +kohen ) bear (05375 +nasa) ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

priests Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba( ) {priests} (03548 +kohen ) bearing (05375 +nasa) ) the seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) followed them .

priests Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the {priests} (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

priests Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the {priests} (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

priests Jos\_06\_12 And Joshua (03091 +Y@howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and the {priests} (03548 +kohen ) took (05375 +nasa) ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

priests Jos\_06\_13 And seven (07651 +sheba() priests bearing (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) went (01980 +halak) on (00413 +)el) continually (01980 +halak), and blew (08628 +taqa() with the trumpets (07782 +showphar): and the armed (02502 +chalats) men went (01980 +halak) before (06440 +paniym) them; but the rereward (00622 +)acaph) came (01980 +halak) after (00310 +)achar) the ark (00727 +)arown) of the LORD (03068 +Y@hovah), [ the {priests} (03548 +kohen) ] going (01980 +halak) on (00413 +)el), and blowing (08628 +taqa()) with the trumpets (07782 +showphar).

priests Jos\_06\_13 And seven (07651 +sheba() {priests} bearing (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) went (01980 +halak) on (00413 +)el) continually (01980 +halak), and blew (08628 +taqa() with the trumpets (07782 +showphar): and the armed (02502 +chalats) men went (01980 +halak) before (06440 +paniym) them; but the rereward (00622 +)acaph) came (01980 +halak) after (00310 +)achar) the ark (00727 +)arown) of the LORD (03068 +Y@hovah), [ the priests (03548 +kohen) ] going (01980 +halak) on (00413 +)el), and blowing (08628 +taqa()) with the trumpets (07782 +showphar).

priests Jos\_06\_16 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) time (06471 +pa(am ) , when the {priests} (03548 +kohen ) blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto the people (05971 +(am ) , Shout (07321 +ruwa( ) ; for the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the city (05892 +(iyr ) .

priests Jos\_06\_20 So the people (05971 +(am ) shouted (07321 +ruwa( ) when [ the {priests} (03548 +kohen ) ] blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and it came (01961 +hayah ) to pass , when the people (05971 +(am ) heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782

+showphar ) , and the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , that the wall (02346 +chowmah ) fell (05307 +naphal ) down flat (08478 +tachath ) , so that the people (05971 +(am ) went (05927 +(alah ) up into the city (05892 +(iyr ) , every man (00376 +)iysh ) straight before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .

priests Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 +shoter ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the {priests} (03548 +kohen ) the Levites (03881 +Leviyiy ) , which bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ) , and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

priests Jos\_21\_19 All (03605 + kol) the cities (05892 + (iyr)) of the children (01121 + ben) of Aaron (00175 + )Aharown), the {priests} (03548 + kohen), [ were ] thirteen cities (05892 + (iyr)) with their suburbs (04054 + migrash).

priests Jud\_18\_30 And the children (01121 +ben ) of Dan (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) image:and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 +Ger@shown ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were {priests} (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835 +Dan ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .

priests Lam\_01\_04 The ways (01870 +derek ) of Zion (06726 +Tsiyown ) do mourn (57) , because none (01997 +Hamownah ) come (00935 +bow) ) to the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ):all (03605 +kol ) her gates (08179 +sha(ar ) are desolate (08076 +shamem ):her {priests} (03548 +kohen ) sigh (00584 +)anach ) , her virgins (01330 +b@thuwlah ) are afflicted (03013 +yagah ) , and she [ is ] in bitterness (04843 +marar ) .

priests Lam\_01\_19 I called (07121 +qara) ) for my lovers (00157 +)ahab ) , [ but ] they deceived (07411 +ramah ) me:my {priests} (03548 +kohen ) and mine elders (02205 +zaqen ) gave up the ghost (01478 +gava( ) in the city (05892 +(iyr ) , while (03588 +kiy ) they sought (01245 +baqash ) their meat (00400 +)okel ) to relieve (07725 +shuwb ) their souls (05315 +nephesh ) .

priests Lam\_04\_13 . For the sins (02403 +chatta)ah ) of her prophets (05030 +nabiy) ) , [ and ] the iniquities (05771 +(avon ) of her {priests} (03548 +kohen ) , that have shed (08210 +shaphak ) the blood (01818 +dam ) of the just (06662 +tsaddiyq ) in the midst (07130 +qereb ) of her ,

priests Lam\_04\_16 The anger (06440 +paniym ) of the LORD (03068 +Y@hovah ) hath divided (02505 +chalaq ) them ; he will no (03808 +lo) ) more (03254 +yacaph ) regard (05027 +nabat ) them:they respected (05375 +nasa) ) not the persons (06440 +paniym ) of the {priests} (03548 +kohen ) , they favoured (02603 +chanan ) not the elders (02205 +zaqen ) .

priests Lev\_01\_05 And he shall kill (07819 +shachat ) the bullock before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the {priests} (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall bring (07126 +qarab ) the blood (01818 +dam ) , and sprinkle (02236 +zaraq ) the blood (01818 +dam ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) that [ is by ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

priests Lev\_01\_08 And the {priests} (03548 +kohen), Aaron s (00175 +) Aharown) sons (01121 +ben),

shall lay the parts (05409 + nethach), the head (07218 + ro)sh), and the fat (06309 + peder), in order (06186 + (arak)) upon the wood (06086 + (ets)) that [ is ] on (05921 + (al)) the fire (00784 + )esh) which (00834 + )aher) [ is ] upon the altar (04196 + mizbeach):

priests Lev\_01\_11 And he shall kill (07819 +shachat ) it on (05921 +(al ) the side (03409 +yarek ) of the altar (04196 +mizbeach ) northward (06828 +tsaphown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the {priests} (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall sprinkle (02236 +zaraq ) his blood (01818 +dam ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .

priests Lev\_02\_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the {priests} (03548 +kohen ) : and he shall take (07061 +qamats ) thereout (08033 +sham ) his handful of the flour (05560 +coleth ) thereof , and of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar (04196 +mizbeach ) , [ to be ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :

priests Lev\_03\_02 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering (07133 +qorban ) , and kill (07819 +shachat ) it [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) the {priests} (03548 +kohen ) shall sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .

priests Lev\_06\_29 All (03605 + kol) the males (02145 + zakar) among the {priests} (03548 + kohen) shall eat (00398 +)akal) thereof: it [ is ] most (06944 + qodesh) holy (06944 + qodesh).

priests Lev\_07\_06 Every (03605 +kol ) male (02145 +zakar ) among the {priests} (03548 +kohen ) shall eat (00398 +)akal ) thereof : it shall be eaten (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) : it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) .

priests Lev\_13\_02 When (03588 +kiy ) a man (00120 +)adam ) shall have (01961 +hayah ) in the skin (05785 +(owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ) , a scab (05597 +cappachath ) , or (00176 +)ow ) bright (00934 +bohereth ) spot (00934 +bohereth ) , and it be in the skin (05785 +(owr ) of his flesh (01320 +basar ) [ like ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) ; then he shall be brought (00935 +bow) ) unto Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , or (00176 +)ow ) unto one (00259 +)echad ) of his sons (01121 +ben ) the {priests} (03548 +kohen ) :

priests Lev\_16\_33 And he shall make an atonement (03722 +kaphar ) for the holy (06944 +qodesh ) sanctuary (04720 +miqdash ) , and he shall make an atonement (03722 +kaphar ) for the tabernacle (00168 +)ohel ) of the congregation , and for the altar (04196 +mizbeach ) , and he shall make an atonement (03722 +kaphar ) for the {priests} (03548 +kohen ) , and for all (03605 +kol ) the people (05971 +(am ) of the congregation (06951 +qahal ) .

priests Lev\_21\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (00559 +)amar ) unto the {priests} (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and say (00559 +)amar ) unto them , There shall none (03808 +lo) ) be defiled (02930 +tame) ) for the dead (05315 +nephesh ) among his people (05971 +(am ) :

priests Luk\_03\_02 Annas 0452 -Annas - and Caiaphas 2533 -Kaiaphas - being 1909 -epi - the high 0749 - archiereus - {priests} 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 - eremos - .

priests Luk\_06\_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of

God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the {priests} 2409 -hiereus - alone 3441 -monos - ?

priests Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - {priests} 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

priests Luk\_17\_14 And when he saw 1492 -eido - [ them ] , he said 2036 -epo - unto them , Go 4198 - poreuomai - shew 1925 -epideiknumi - yourselves 1438 -heautou - unto the {priests} 2409 -hiereus - . And it came 1096 -ginomai - to pass , that , as they went 5217 -hupago - , they were cleansed 2511 -katharizo - .

priests Luk\_19\_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - {priests} 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 - protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

priests Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 - hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - {priests} 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

priests Luk\_20\_19 And the chief 0749 -archiereus - {priests} 0749 -archiereus - and the scribes 1122 - grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

priests Luk\_22\_02 And the chief 0749 -archiereus - {priests} 0749 -archiereus - and scribes 1122 - grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

priests Luk\_22\_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief 0749 -archiereus - {priests} 0749 -archiereus - and captains 4755 -strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them .

priests Luk\_22\_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - {priests} 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

priests Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - {priests} 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 - sunedrion - , saying 3004 -lego - ,

priests Luk\_23\_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus -  $\{priests\}$  0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 -toutoi - man 0444 -anthropos - .

priests Luk\_23\_10 And the chief 0749 -archiereus - {priests} 0749 -archiereus - and scribes 1122 - grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

priests Luk\_23\_13 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - together 4779 -sugkaleo - the chief 0749 -archiereus -  $\{priests\}$  0749 -archiereus - and the rulers 0758 -archon - and the people 2992 - laos - ,

priests Luk\_23\_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief 0749 -archiereus - {priests} 0749 -archiereus - prevailed 2729 -katischuo - .

priests Luk\_24\_20 And how 3704 -hopos - the chief 0749 -archiereus - {priests} 0749 -archiereus - and our rulers 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to death 2288 - thanatos - , and have crucified 4717 -stauroo - him .

priests Mal\_01\_06 . A son (01121 +ben ) honoureth (03513 +kabad ) [ his ] father (2) , and a servant (05650 +(ebed ) his master (00113 +)adown ):if (00518 +)im ) then I [ be ] a father (2) , where (00346 +)ayeh ) [ is ] mine honour (03519 +kabowd ) ? and if (00518 +)im ) I [ be ] a master (00113 +)adown ) , where (00346 +)ayeh ) [ is ] my fear (04172 +mowra) ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) unto you , O {priests} (03548 +kohen ) , that despise (00959 +bazah ) my name (08034 +shem ) . And ye say (00559 +)amar ) , Wherein (04100 +mah ) have we despised (00959 +bazah ) thy name (08034 +shem ) ?

priests Mal\_02\_01 . And now (06258 + (attah)), O ye  $\{priests\}$  (03548 + kohen), this (02063 + zo)th) commandment (04687 + mitsvah) [ is ] for you .

priests Mar\_02\_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the  $\{priests\}$  (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

priests Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 - archiereus -) {priests} (0749 -archiereus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

priests Mar\_10\_33 [ Saying ] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 - Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 - paradidomi -) unto the chief (0749 -archiereus -) {priests} (0749 -archiereus -) , and unto the scribes (1122 - grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

priests Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) {priests} (0749 - archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

priests Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 - Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 - erchomai -) to him the chief (0749 -archiereus -) {priests} (0749 -archiereus -) , and the scribes (1122 - grammateus -) , and the elders (4245 -presbuteros -) ,

priests Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

priests Mar\_14\_10 And Judas (2455 - Ioudas -) Iscariot (2469 - Iskariotes -) , one (1520 - heis -) of the twelve (1427 - dodeka -) , went (0565 - aperchomai -) unto the chief (0749 - archiereus -) {priests} (0749 - archiereus -) , to betray (3860 - paradidomi -) him unto them .

priests Mar\_14\_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 - xulon -) , from the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the scribes (1122 - grammateus -) and the elders (4245 -presbuteros -) .

priests Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -) .

priests Mar\_14\_55 And the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -); and found (2147 -heurisko -) none (3756 -ou -).

priests Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 - archiereus -) {priests} (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 - sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

priests Mar\_15\_03 And the chief (0749 -archiereus -) {priests} (0749 -archiereus -) accused (2723 -kategoreo -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) nothing (3762 -oudeis -).

priests Mar\_15\_10 For he knew (1097 -ginosko -) that the chief (0749 -archiereus -)  $\{priests\}$  (0749 -archiereus -) had delivered (3860 -paradidomi -) him for envy (5355 -phthonos -) .

priests Mar\_15\_11 But the chief (0749 -archiereus -) {priests} (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 - Barabbas -) unto them .

priests Mar\_15\_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 - heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

priests Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

priests Mat\_12\_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -

oikos -) of God (2316 -theos -), and did eat (5315 -phago -) the shewbread (4286 -prothesis -), which (3739 -hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -), neither (3761 -oude -) for them which were with him, but only (3441 -monos -) for the {priests} (2409 -hiereus -)?

priests Mat\_12\_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the sabbath (4521 -sabbaton -) days the  $\{priests\}$  (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -)?

priests Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 - aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) {priests} (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

priests Mat\_20\_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and unto the scribes (1122 -grammateus -) , and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) ,

priests Mat\_21\_15 And when the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and scribes (1122 - grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 - aganakteo -) displeased (0023 -aganakteo -) ,

priests Mat\_21\_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 - lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

priests Mat\_21\_45 And when the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 - ginosko -) that he spake (3004 -lego -) of them .

priests Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 - archiereus -) {priests} (0749 - archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 - presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 - archiereus -) priest (0749 - archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 - Kaiaphas -) ,

priests Mat\_26\_14 . Then (5119 -tote -) one (1520 -heis -) of the twelve (1427 -dodeka -) , called (3004 -lego -) Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , went (4198 -poreuomai -) unto the chief (0749 - archiereus -) {priests} (0749 -archiereus -) ,

priests Mat\_26\_47 . And while he yet (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 - Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) .

priests Mat\_26\_59 Now the chief (0749 -archiereus -) {priests} (0749 -archiereus -) , and elders (4245 - presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 -

pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 -thanatoo -) him to death (2289 -thanatoo -) ;

priests Mat\_27\_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 - laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) :

priests Mat\_27\_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 - paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 -metamellomai -) himself , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 - triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and elders (4245 -presbuteros -) ,

priests Mat\_27\_06 And the chief (0749 -archiereus -) {priests} (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 - ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

priests Mat\_27\_12 And when (3588 -ho -) he was accused (2723 -kategoreo -) of the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and elders (4245 -presbuteros -), he answered (0611 -apokrinomai -) nothing (3762 -oudeis -).

priests Mat\_27\_20 But the chief (0749 -archiereus -) {priests} (0749 -archiereus -) and elders (4245 - presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they should ask (0154 -aiteo -) Barabbas (0912 -Barabbas -), and destroy (0622 -apollumi -) Jesus (2424 -Iesous -).

priests Mat\_27\_41 Likewise (3668 -homoios -) also (1161 -de -) the chief (0749 -archiereus -) {priests} (0749 -archiereus -) mocking (1702 -empaizo -) [ him ] , with the scribes (1122 -grammateus -) and elders (4245 - presbuteros -) , said (3004 -lego -) ,

priests Mat\_27\_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 - meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) {priests} (0749 - archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

priests Mat\_28\_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) {priests} (0749 -archiereus -) all (0537 - hapas -) the things that were done (1096 -ginomai -) .

priests Mic\_03\_11 The heads (07218 +ro)sh ) thereof judge (08199 +shaphat ) for reward (07810 +shachad ) , and the {priests} (03548 +kohen ) thereof teach (03384 +yarah ) for hire (04242 +m@chiyr ) , and the prophets (05030 +nabiy) ) thereof divine (07080 +qacam ) for money (03701 +keceph ):yet will they lean (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) , and say (00559 +)amar ) , [ Is ] not the LORD (03068 +Y@hovah ) among (07130 +qereb ) us ? none (03808 +lo) ) evil (07451 +ra( ) can come (00935 +bow) ) upon us .

priests Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo) ) had I as yet told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the {priests} (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 +yether ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

priests Neh\_03\_01 . Then Eliashib (00475 +)Elyashiyb ) the high (01419 +gadowl ) priest (03548 +kohen ) rose (06965 +quwm ) up with his brethren (00251 +)ach ) the {priests} (03548 +kohen ) , and they builded (01129 +banah ) the sheep (06629 +tso)n ) gate (08179 +sha(ar ) ; they sanctified (06942 +qadash ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) of it ; even unto the tower (04026 +migdal ) of Meah (03968 +Me)ah ) they sanctified (06942 +qadash ) it , unto the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) .

priests Neh\_03\_22 And after (00310 +) achar ) him repaired (02388 + chazaq) the  $\{\text{priests}\}$  (03548 + kohen), the men (00582 +) enowsh ) of the plain (03603 + kikkar).

priests Neh\_03\_28 From above the horse (05483 + cuwc) gate (08179 + sha(ar) repaired (02388 + chazaq) the {priests} (03548 + kohen), every (00376 +) iysh) one (00376 +) iysh) over (05048 + neged) against (05048 + neged) his house (01004 + bayith).

priests Neh\_05\_12 Then said (00559 +)amar ) they , We will restore (07725 + shuwb) [ them ] , and will require (01245 + baqash) nothing (03808 + lo) ) of them ; so (03651 + ken) will we do (06213 + (asah)) as thou sayest (00559 +)amar ) . Then I called (07121 + qara) ) the {priests} (03548 + kohen), and took an oath (07650 + shaba) of them , that they should do (06213 + (asah)) according to this (02088 + zeh) promise (01697 + dabar).

priests Neh\_07\_39 The {priests} (03548 +kohen ):the children (01121 +ben ) of Jedaiah (03048 +Y@kda(yah ) , of the house (01004 +bayith ) of Jeshua (03442 +Yeshuwa( ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and three (07969 +shalowsh ) .

priests Neh\_07\_63 And of the {priests} (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) , which (00834 +)aher ) took (03947 +laqach ) [ one ] of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) to wife (00802 +)ishshah ) , and was called (07121 +qara) ) after (05921 +(al ) their name (08034 +shem ) .

priests Neh\_07\_70 And some (07097 +qatseh ) of the chief (07218 +ro)sh ) of the fathers (1) gave (05414 +nathan ) unto the work (04399 +m@la)kah ) . The Tirshatha (08660 +Tirshatha) ) gave (05414 +nathan ) to the treasure (00214 +)owtsar ) a thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , fifty (02572 +chamishshiym ) basons (04219 +mizraq ) , five (02568 +chamesh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {priests} (03548 +kohen ) garments (03801 +k@thoneth ) .

priests Neh\_07\_72 And [ that ] which (00834 +)aher ) the rest (07611 +sh@)eriyth ) of the people (05971 +(am ) gave (05414 +nathan ) [ was ] twenty (07239 +ribbow ) thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and two thousand (07239 +ribbow ) pound (04488 +maneh ) of silver (03701 +keceph ) , and threescore (08346 +shishshiym ) and seven (07651 +sheba( ) {priests} (03548 +kohen ) garments (03801 +k@thoneth ) .

priests Neh\_07\_73 So the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the porters (07778 +show(er ) , and the singers (07891 +shiyr ) , and [ some ] of the people (05971 +(am ) , and the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) ; and when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) came (05060 +naga() , the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in their cities (05892 +(iyr ) .

priests Neh\_08\_13 . And on the second (08145 +sheniy ) day (03117 +yowm ) were gathered (00622 +)acaph ) together the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451 +towrah ) .

priests Neh\_09\_32 Now (06258 +(attah ) therefore , our God (00430 +)elohiym ) , the great (01419 +gadowl ) , the mighty (01368 +gibbowr ) , and the terrible (03372 +yare) ) God (00410 +)el ) , who keepest (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +checed ) , let not all (03605 +kol ) the trouble (08513 +t@la)ah ) seem (04591 +ma(at ) little (04591 +ma(at ) before (06440 +paniym ) thee , that hath come (04672 +matsa) ) upon us , on our kings (04428 +melek ) , on our princes (08269 +sar ) , and on our {priests} (03548 +kohen ) , and on our prophets (05030 +nabiy) ) , and on our fathers (1) , and on all (03605 +kol ) thy people (05971 +(am ) , since the time (03117 +yowm ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

priests Neh\_09\_34 Neither (03808 +lo) ) have our kings (04428 +melek ) , our princes (08269 +sar ) , our {priests} (03548 +kohen ) , nor (03808 +lo) ) our fathers (1) , kept (06213 +(asah ) thy law (08451 +towrah ) , nor (03808 +lo) ) hearkened (07181 +qashab ) unto thy commandments (04687 +mitsvah ) and thy testimonies (5715) , wherewith (00834 +)aher ) thou didst testify (05749 +(uwd ) against them .

priests Neh\_09\_38 And because of all (03605 + kol) this (02063 + zo)th) we make (03772 + karath) a sure (00548 +)amanah) [covenant], and write (03789 + kathab) [it]; and our princes (08269 + sar), Levites (03881 + Leviyiy), [and] {priests} (03548 + kohen), seal (02856 + chatham) [unto it].

priests Neh\_10\_08 Maaziah (04590 +Ma(azyah ) , Bilgai (01084 +Bilgay ) , Shemaiah (08098 +Sh@ma(yah ):these (00428 +)el - leh ) [ were ] the  $\{priests\}$  (03548 +kohen ) .

priests Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the {priests} (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

priests Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the {priests} (03548 +kohen ) , the Levites (03881 +Leviyiy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow) ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

priests Neh\_10\_36 Also the firstborn (01060 + b@kowr) of our sons (01121 + ben), and of our cattle (00929 + b@hemah), as [ it is ] written (03789 + kathab) in the law (08451 + towrah), and the firstlings (01062 + b@kowrah) of our herds (01241 + baqar) and of our flocks (06629 + tso)n), to bring (00935 + bow)) to the house (01004 + bayith) of our God (00430 + )elohiym), unto the {priests} (03548 + kohen) that minister (08334 + sharath) in the house (01004 + bayith) of our God (00430 + )elohiym):

priests Neh\_10\_37 And [ that ] we should bring (00935 +bow) ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah), and our offerings (08641 +t@ruwmah), and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets), of wine (08492 +tiyrowsh) and of oil (03323 +yitshar), unto the {priests} (03548 +kohen), to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiym); and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy), that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol)) the cities (05892 +(iyr) of our tillage (05656 +(abodah)).

priests Neh\_10\_39 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben )

of Levi (03878 +Leviy ) shall bring (00935 +bow) ) the offering (08641 +t@ruwmah ) of the corn (01715 +dagan ) , of the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , unto the chambers (03957 +lishkah ) , where (08033 +sham ) [ are ] the vessels (03627 +k@liy ) of the sanctuary (04720 +miqdash ) , and the {priests} (03548 +kohen ) that minister (08334 +sharath ) , and the porters (07778 +show(er ) , and the singers (07891 +shiyr ):and we will not forsake (05800 +(azab ) the house (01004 +bayith ) of our God (00430 +)elohiym ) .

priests Neh\_11\_03 Now these (00428 +)el - leh ) [ are ] the chief (07218 +ro)sh ) of the province (04082 +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):but in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) every (00376 +)iysh ) one (00376 +)iysh ) in his possession (00272 +)achuzzah ) in their cities (05892 +(iyr ) , [ to wit ] , Israel (03478 +Yisra)el ) , the {priests} (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) .

priests Neh\_11\_10 Of the  $\{\text{priests}\}\ (03548 + \text{kohen})\ : \ Jedaiah\ (03048 + Y@kda(yah)\ )\ the\ son\ (01121 + \text{ben})\ of\ Joiarib\ (03114 + Yowyariyb)\ ,\ Jachin\ (03199 + Yakiyn)\ .$ 

priests Neh\_11\_20 . And the residue (07605 + sh@)ar ) of Israel (03478 + Yisra)el ) , of the {priests} (03548 + Kohen) , [ and ] the Levites (03881 + Leviyiy) , [ were ] in all (03605 + kol) the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah) , every (00376 + )iysh ) one (00376 + )iysh ) in his inheritance (05159 + nachalah).

priests Neh\_12\_01 . Now these (00428 +)el - leh ) [ are ] the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) that went (05927 +(alah ) up with Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ) , Jeremiah (03414 +Yirm@yah ) , Ezra (05830 +(Ezra) ) ,

priests Neh\_12\_07 Sallu (05543 +Calluw ) , Amok (05987 +(Amowq ) , Hilkiah (02518 +Chilqiyah ) , Jedaiah (03048 +Y@kda(yah ) . These (00428 +)el - leh ) [ were ] the chief (07218 +ro)sh ) of the {priests} (03548 +kohen ) and of their brethren (00251 +)ach ) in the days (03117 +yowm ) of Jeshua (03442 +Yeshuwa( ) .

priests Neh\_12\_12 And in the days (03117 +yowm ) of Joiakim (03113 +Yowyaqiym ) were {priests} (03548 +kohen ) , the chief (07218 +ro)sh ) of the fathers (1):of Seraiah (08304 +S@rayah ) , Meraiah (04811 +M@rayah ) ; of Jeremiah (03414 +Yirm@yah ) , Hananiah (02608 +Chananyah ) ;

priests Neh\_12\_22 The Levites (03881 +Leviyiy ) in the days (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ) , Joiada (03111 +Yowyada() , and Johanan (03110 +Yowchanan ) , and Jaddua (03037 +Yadduwa() , [ were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1):also the {priests} (03548 +kohen ) , to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ) .

priests Neh\_12\_30 And the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ) purified (02891 +taher ) themselves , and purified (02891 +taher ) the people (05971 +(am ) , and the gates (08179 +sha(ar ) , and the wall (02346 +chowmah ) .

priests Neh\_12\_35 And [ certain ] of the {priests} (03548 +kohen ) sons (01121 +ben ) with trumpets (02689 +chatsots@rah ) ; [ namely ] , Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of Michaiah (04320 +Miykayah ) , the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) :

priests Neh\_12\_41 And the {priests} (03548 + kohen); Eliakim (00471 +)Elyaqiym), Maaseiah (04641 +)Ma(aseyah), Miniamin (04509 +)Minyamiyn), Michaiah (04320 +)Miykayah), Elioenai (00454 +)

+)Ely@how(eynay), Zechariah (02148 + Z@karyah), [ and ] Hananiah (02608 + Chananyah), with trumpets (02689 + chatsots@rah);

priests Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the {priests} (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

priests Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the {priests} (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

priests Neh\_13\_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadowl ) chamber (03957 +lishkah ) , where (08033 +sham ) aforetime (06440 +paniym ) they laid (05414 +nathan ) the meat offerings (04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and the tithes (04643 +ma(aser ) of the corn (01715 +dagan ) , the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , which was commanded (04687 +mitsvah ) [ to be given ] to the Levites (03881 +Leviyiy ) , and the singers (07891 +shiyr ) , and the porters (07778 +show(er ) ; and the offerings (04503 +minchah ) of the {priests} (03548 +kohen ) .

priests Neh\_13\_30 Thus cleansed (02891 +taher ) I them from all (03605 +kol ) strangers (05236 +nekar ), and appointed (05975 +(amad ) the wards (04931 +mishmereth ) of the {priests} (03548 +kohen ) and the Levites (03881 +Leviyiy ), every (00376 +)iysh ) one (00376 +)iysh ) in his business (04399 +m@la)kah );

priests Num\_03\_03 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , the {priests} (03548 +kohen ) which were anointed (04886 +mashach ) , whom (00834 +)aher ) he consecrated to minister in the priest s (03547 +kahan ) office .

priests Num\_10\_08 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ), the {priests} (03548 +kohen ), shall blow (08628 +taqa()) with the trumpets (02689 +chatsots@rah); and they shall be to you for an ordinance (02708 +chuqqah) for ever (05769 +(owlam)) throughout your generations (01755 +dowr).

priests Psa\_132\_09 Let thy {priests} (03548 +kohen ) be clothed (03847 +labash ) with righteousness (06664 +tsedeq ); and let thy saints (02623 +chaciyd ) shout (07442 +ranan ) for joy (07442 +ranan ).

priests Psa\_132\_16 I will also clothe (03847 + labash) her {priests} (03548 + kohen) with salvation (03468 + yesha() : and her saints <math>(02623 + chaciyd) shall shout (07442 + ranan) aloud (07442 + ranan) for joy (07442 + ranan).

priests  $Psa_78_64$  Their {priests} (03548 +kohen ) fell (05307 +naphal ) by the sword (02719 +chereb ); and their widows (00490 +)almanah ) made no (03808 +lo) ) lamentation (01058 +bakah ).

priests  $Psa_99_06$ . Moses (04872 + Mosheh) and Aaron (00175 + )Aharown) among his  $\{priests\}$  (03548 + kohen), and Samuel (08050 + Sh@muw)el) among them that call (07121 + qara)) upon his name (08034 + shem); they called (07121 + qara)) upon the LORD (03068 + Y@hovah), and he answered (06030 + (anah)) them.

priests Rev\_01\_06 And hath made (4160 -poieo -) us kings (0935 -basileus -) and {priests} (2409 -hiereus -) unto God (2316 -theos -) and his Father (3962 -pater -); to him [ be ] glory (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -). Amen (0281 -amen -).

priests Rev\_05\_10 And hast made (4160 -poieo -) us unto our God (2316 -theos -) kings (0935 -basileus -) and  $\{priests\}$  (2409 -hiereus -):and we shall reign (0936 -basileuo -) on (1909 -epi -) the earth (1093 -ge -).

priests Rev\_20\_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [ is ] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be {priests} (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 - Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

priests Zec\_07\_03 [ And ] to speak (00559 +)amar ) unto the {priests} (03548 +kohen ) which (00834 +)aher ) [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to the prophets (05030 +nabiy) ) , saying (00559 +)amar ) , Should I weep (01058 +bakah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , separating (05144 +nazar ) myself , as I have done (06213 +(asah ) these (02088 +zeh ) so many years (08141 +shaneh ) ?

priests Zec\_07\_05 Speak (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and to the {priests} (03548 +kohen ) , saying (00559 +)amar ) , When (03588 +kiy ) ye fasted (06684 +tsuwm ) and mourned (05594 +caphad ) in the fifth (02549 +chamiyshiy ) and seventh (07637 +sh@biy(iy ) [ month ] , even those (02088 +zeh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , did ye at all fast (06684 +tsuwm ) unto me , [ even ] to me ?

priests Zep\_01\_04 I will also stretch (05186 +natah ) out mine hand (03027 +yad ) upon Judah (03063 +Y@huwdah ) , and upon all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; and I will cut (03772 +karath ) off the remnant (07605 +sh@)ar ) of Baal (01168 +Ba(al ) from this place (04725 +maqowm ) , [ and ] the name (08034 +shem ) of the Chemarims (03649 +kamar ) with the {priests} (03548 +kohen ) ;

priests Zep\_03\_04 Her prophets (05030 + nabiy) [ are ] light (06348 + pachaz) [ and ] treacherous (00900 + bog@dowth) persons (00582 + penowsh):her {priests} (03548 + kohen) have polluted (02490 + chalal) the sanctuary (06944 + qodesh), they have done violence (02554 + chamac) to the law (08451 + towrah).

thepriests Ezr\_07\_24 Also we certify (03046 +y@da() you , that touching any (03606 +kol) of {thepriests} (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

thepriests Ezr\_08\_24 . Then I separated (00914 +badal ) twelve of the chief (08269 +sar ) of {thepriests} (03548 +kohen ) , Sherebiah (08274 +Sherebyah ) , Hashabiah (02811 +Chashabyah ) , and ten (06235 +(eser ) of their brethren (00251 +)ach ) with them ,

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priests', NE, 7:70, NE, 7:72, NE, 12:35 chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the
high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of
the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the
Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[ql high 2409 #
hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.[ql high 0749 # archiereus
{ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a
chief priest: -- chief ({high}) priest, chief of the priests.[ql highpriest 0748 # archieratikos {ar-khee-er-at-ee-kos'};
from 746 and a derivative of 2413; high-priestly: -- of the {high- priest}.[ql ministration 3009 # leitourgia
{li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.[ql
minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a
temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql of 0749 # archiereus {ar-khee-er-yuce'};
from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief
(high) priest, chief {of} the priests.[ql priest 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or
figuratively): -- (high) {priest}.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest
(literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.[ql
priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically,
Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql service 3009 # leitourgia
{li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(- try),
{service}.[ql the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews,
typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.[ql priest Interlinear
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<08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196
+yayin > : and he [was] the {priest} <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown
> God <00410 +>el > . priest GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara> > Joseph s <03130
+Yowceph > name <08034 +shem > Zaphnathpaaneah; and he gave <05414 +nathan > him to wife <00802
+>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<
> \{priest\} < 0.03548 + kohen > of On < 0.0204 + > Own > . And Joseph < 0.03130 + Yowceph > went < 0.0318 + yatsa > > . And Joseph < 0.03130 + Yowceph > went < 0.0318 + yatsa > .
out over <05921 + [all] the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . priest GEN 041 050 And
unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben >
before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow> >, which
<00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy
Phera< > {priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . priest GEN 046
020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were
born <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834
+>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< >
{priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him. priest EXO 002 016. Now
the {priest} <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121
+ben >: and they came <0.0935 + bow> > and drew <0.1802 + dalah > [water], and filled <0.4390 + bow> > the
troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . priest EXO 003
001. Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow >
his father <02859 +chathan > in law <02859 +chathan >, the {priest} <03548 +kohen > of Midian <04080
+Midyan >: and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the
desert <04057 +midbar >, and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohivm
>, [ even ] to Horeb <02722 +Choreb > . priest EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > ,
the {priest} <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan
> in law <02859 +chathan >, heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had
done <06213 + for Moses <04872 +Mosheh >, and for Israel <03478 +Yisra>el > his people <05971 +, [ and ]
that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt
<04714 +Mitsrayim >; priest EXO 028 001. And take <07126 +qarab > thou unto thee Aaron <00175
+>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben > with him, from among <08432 +tavek >
the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the {priest} s <03547
+kahan > office, [even] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar
<00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben > . priest
EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450 +chakam >
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hearted <03820 +leb >, whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach >
of wisdom <02451 +chokmah >, that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899
+beged > to consecrate <06942 +qadash > him, that he may minister unto me in the {priest} s <03547 +kahan >
office . priest EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834
+>aher > they shall make <06213 +; a breastplate <02833 +choshen >, and an ephod <00646 +>ephowd >, and
a robe <04598 + m@, and a broidered <08665 + tashbets > coat <math><03801 + k@thoneth >, a mitre <04701
+mitsnepheth >, and a girdle <73>: and they shall make <06213 + holy <06944 +qodesh > garments <00899
+beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben >, that he
may minister unto me in the {priest} s <03547 +kahan > office . priest EXO 028 041 And thou shalt put <03847
+labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben >
with him; and shalt anoint <04886 +mashach > them, and consecrate them, and sanctify <06942 +qadash > them
, that they may minister unto me in the {priest} s <03547 +kahan > office . priest EXO 029 001 . And this <02088
+zeh > [is] the thing <0.1697 + dabar > that thou shalt do <math><0.6213 + unto them to hallow <math><0.6942 + qadash > them,
to minister unto me in the {priest} s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad >
young bullock <06499 + par >, and two <08147 + sh@nayim > rams <math><00352 + >ayil > without <08549 + tamiym >
blemish <08549 +tamiym >, priest EXO 029 009 And thou shalt gird <02296 +chagar > them with girdles <73>,
Aaron <00175 +> Aharown > and his sons <01121 +ben >, and put <02280 +chabash > the bonnets <04021
+migba on them: and the {priest} s < 03550 + k@hunnah > office shall be theirs < 0.1992 + hem > for a perpetual
<05769 + statute <02708 + chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his sons
<01121 +ben > . priest EXO 029 030 [ And ] that son <01121 +ben > that is {priest} <03548 +kohen > in his
stead < 0.8478 + tachath > shall put < 0.3847 + labash > them on seven < 0.7651 + sheba < > days < 0.3117 + yowm > ,
when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . priest EXO
029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150
+mow, and the altar <04196 +mizbeach >: I will sanctify <06942 +qadash > also both Aaron <00175
+>Aharown > and his sons <0.1121 +ben >, to minister to me in the {priest} s <0.3547 +kahan > office. priest
EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben
>, and consecrate <06942 +gadash > them, that [ they ] may minister unto me in the {priest} s <03547 +kahan >
office priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister in the {priest} s <03547 +kahan > office ,
priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944 +qodesh
> garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the garments
<00899 +beged > of his sons <01121 +ben > , to minister in the priest s <03547 +kahan > office , priest EXO 035
019 The cloths <00899 + beged > of service <08278 + s@rad > , to do service <8334 + sarath > in the holy <06944
+qodesh > [ place ], the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the
priest <03548 +kohen >, and the garments <00899 +beged > of his sons <01121 +ben >, to minister <08334
+sharath > in the {priest} s <03547 +kahan > office . priest EXO 035 019 The cloths <00899 +beged > of service
<08278 + s@rad >, to do service <8334sharath > in the holy <06944 + qodesh > [ place ], the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +pagad > of the tabernacle
<04908 +mishkan >, [even ] of the tabernacle <04908 +mishkan > of testimony <5715>, as it was counted
<06485 + paqad >, according <05921 + to the commandment <06310 + peh > of Moses <04872 + Mosheh >, [for
the service <05656 + of the Levites <03881 +Leviyiy >, by the hand <03027 +yad > of Ithamar <00385
+>Iythamar >, son <01121 +ben > to Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest EXO
039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy
<06944 +qodesh > [ place ], and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175
+>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister
<08334 +sharath > in the {priest} s <03547 +kahan > office . priest EXO 039 041 The cloths <00899 +beged > of
service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ], and the holy
<06944 + qodesh > garments < 00899 + beged > for Aaron < 00175 + Aharown > the {priest} < 03548 + kohen > ,
and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown >
the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify
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<06942 +qadash > him; that he may minister unto me in the {priest} s <03547 +kahan > office. priest EXO 040
015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>,
that they may minister unto me in the {priest} s <03547 +kahan > office : for their anointing <04888 +mishchah >
shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their generations <01755
+dowr > . priest LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548
+kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood
<06086 + in order <06186 + upon the fire <00784 +>esh > : priest LEV 001 009 But his inwards <07130 +qereb
> and his legs <0.3767 + kara < > shall he wash <0.7364 + rachats > in water <0.4325 + mayim >: and the {priest}
<03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a
burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > . priest LEV 001 012 And he shall cut <05408 +nathach > it into his pieces
<05409 + nethach >, with his head <07218 + ro>sh > and his fat <06309 + peder >: and the {priest} <03548
+kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire
<00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : priest LEV 001 013 But he
shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325
+mayim >: and the {priest} <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol >, and burn
<06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice, an offering made
by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 001 015 And the {priest} <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach
>, and wring <04454 +malaq > off his head <07218 +ro>sh >, and burn <06999 +qatar > [it] on the altar
<04196 +mizbeach >; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 +
the side <07023 +qiyr > of the altar <04196 +mizbeach > : priest LEV 001 017 And he shall cleave <08156
+shaca< > it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] asunder:
and the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the
wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by
fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the
priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour
<05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense
<03828 +1@bownah > thereof; and the {priest} <03548 +kohen > shall burn <06999 +qatar > the memorial
<00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : priest LEV 002 008 And
thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428
+>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the
{priest} <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . priest LEV
002 009 And the {priest} <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah
> a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196
+mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto
the LORD <03068 +Y@hovah > . priest LEV 002 016 And the {priest} <03548 +kohen > shall burn <06999
+qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 +geres > corn <01643 +geres >
thereof, and [part] of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828
+1@bownah > thereof: [it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
011 And the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach > : [ it is ]
the food <03899 +lechem > of the offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
016 And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it
is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 +nichowach > savour <07381
+ \text{reyach} > : \text{all} < 0.3605 + \text{kol} > \text{the fat} < 0.2459 + \text{cheleb} > [\text{ is }] \text{ the LORD S} < 0.3068 + Y@\text{hovah} > . priest LEV 0.04
003 If <00518 +>im > the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398
+chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him bring <07126 +qarab >
for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata> >, a young bullock
<06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for
a sin <02403 +chatta>ah > offering . priest LEV 004 005 And the {priest} <03548 +kohen > that is anointed
<04899 + mashiyach > shall take <03947 + laqach > of the bullock s <06499 + par > blood <01818 + dam > , and
bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 004
006 And the {priest} <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood
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<01818 +dam >, and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > times
<06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail
<06532 +poreketh > of the sanctuary <06944 +qodesh > . priest LEV 004 007 And the {priest} <03548 +kohen >
shall put <05414 +nathan > [ some ] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar
<04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before <06440 +paniym > the LORD
<03068 + Y@hovah >, which <00834 +  aher > [is] in the tabernacle <00168 +  ohel >  of the congregation
<04150 +mow; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock
<06499 +par > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt
<05930 + offering, which <00834 +>aher > [ is at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel
> of the congregation <04150 +mow . priest LEV 004 010 As it was taken <07311 +ruwm > off from the bullock
<07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the {priest}
<03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 +
offering priest LEV 004 016 And the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > shall
bring <0.0935 + bow> > of the bullock s <0.6499 + par > blood <0.1818 + dam > to the tabernacle <0.0168 + > ohel > ohel
of the congregation <04150 +mow: priest LEV 004 017 And the {priest} <03548 +kohen > shall dip <02881
+tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [
it ] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [
even | before <06440 +paniym > the vail <06532 +poreketh > . priest LEV 004 020 And he shall do <06213 +
with the bullock <06499 + par > as he did <06213 + with the bullock <math><06499 + par > for a sin <02403 + chatta > ah
> offering, so <03651 +ken > shall he do <06213 + with this: and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for them, and it shall be forgiven <05545 +calach > them. priest LEV 004 025 And
the {priest} <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403
+chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out his
blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of
burnt <05930 + offering . priest LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat
<02459 +cheleb > upon the altar <04196 +mizbeach >, as the fat <02459 +cheleb > of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach >
him . priest LEV 004 030 And the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818
+dam > thereof with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out all
<03605 + \text{kol} > \text{the blood} < 01818 + \text{dam} > \text{thereof at} < 00413 + \text{>el} > \text{the bottom} < 03247 + \text{y@cowd} > \text{of the altar}
<04196 +mizbeach > . priest LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat
<02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice
<02077 +zebach > of peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999
+qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah >; and the {priest} <03548 +kohen > shall make an atonement <03722
+kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV 004 031 And he shall take <05493
+cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311
+ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings; and the {priest}
<03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV
004 034 And the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam > of the sin
<02403 +chatta>ah > offering with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns
<07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak >
out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the
altar <04196 +mizbeach >: priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the
fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm
> away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the priest <03548
+kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach >, according <05921 + to the
offerings made by fire unto the LORD <03068 +Y@hovah > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> >, and it
shall be forgiven <05545 +calach > him. priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605
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+kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken
<07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the
{priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according
<05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398
+chata>>, and it shall be forgiven <05545 +calach > him. priest LEV 005 006 And he shall bring <00935
+bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for
his \sin \langle 02403 + \text{chatta} \rangleah > which \langle 00834 + \text{aher} \rangle he hath sinned \langle 02398 + \text{chata} \rangle, a female \langle 05347 + \text{chata} \rangle
+n@qebah > from the flock < 06629 + tso > n > , a lamb < 03776 + kisbah > or < 00176 + > ow > a kid < 08166 + s@ of < 0.00176 + > ow > a kid < 0.00176 + s@ of < 0.00176 +
the goats <05795 +, for a sin <02403 +chatta>ah > offering; and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . priest LEV 005 008 And he shall
bring <00935 +bow> > them unto the {priest} <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which
<00834 + aher > [ is ] for the sin <02403 + chatta>ah > offering first <07223 + ri>shown > , and wring <04454
+malag > off his head <07218 +ro>sh > from his neck <06203 +, but shall not divide <02505 +chalag > [it]
asunder: priest LEV 005 010 And he shall offer <06213 + the second <08145 + sheniy > [ for ] a burnt <05930 +
offering, according to the manner <04941 +mishpat > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned
<02398 +chata>>, and it shall be forgiven <05545 +calach > him. priest LEV 005 012 Then shall he bring
<00935 +bow> it to the priest <03548 +kohen>, and the {priest} <03548 +kohen> shall take <07061 +qamats
> his handful of it, [even <00853 +>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar >
[it] on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068
+Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 012 Then shall he bring <00935
+bow> > it to the {priest} <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his
handful of it, [even <0.0853 +>eth > ] a memorial <0.0234 +>azkarah > thereof, and burn <0.6999 +gatar > [it]
on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah >:
it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 013 And the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned
<02398 + chata > in one < 00259 + sechad > of these < 00428 + sel - leh > , and it shall be forgiven < 05545
+calach > him : and [ the remnant ] shall be the {priest} s <03548 +kohen > , as a meat offering <04503 +minchah
> . priest LEV 005 013 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him as
touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259
+>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [ the remnant ] shall
be the priest s <03548 +kohen >, as a meat offering <04503 +minchah >. priest LEV 005 016 And he shall make
amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing,
and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414
+nathan > it unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall
be forgiven <05545 +calach > him . priest LEV 005 016 And he shall make amends <07999 +shalam > for the
harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph >
the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 +nathan > it unto the {priest} <03548
+kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram
<00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him.
priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym >
blemish <0.8549 + tamiym > out of the flock <math><0.6629 + tso > n > , with thy estimation <0.6187 + , for a trespass
<00817 +>asham > offering, unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
+>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not, and it shall be forgiven <05545
+calach > him . priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549
+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a
trespass <00817 +>asham > offering, unto the {priest} <03548 +kohen > : and the priest <03548 +kohen > shall
make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein
<00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada<> [ it ] not , and it shall be forgiven
<05545 +calach > him . priest LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham >
offering unto the LORD <03068 +Y@hovah >, a ram <00352 +>ayil > without <08549 +tamiym > blemish
<08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817
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+>asham > offering, unto the {priest} <03548 +kohen > : priest LEV 006 007 And the {priest} <03548 +kohen >
shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > :
and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath
done <06213 + in trespassing <00819 +>ashmah > therein . priest LEV 006 010 And the {priest} <03548 +kohen
> shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad >, and his linen <00906 +bad >
breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311
+ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed
<00398 +> akal > with the burnt <05930 + offering on <05921 + the altar <04196 + mizbeach >, and he shall put
<07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . priest LEV 006 012 And the fire
<00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put
<03518 +kabah > out : and the {priest} <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every
morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in order <06186 + upon it; and he shall
burn <06999 + qatar > thereon <05921 + the fat <02459 + cheleb > of the peace <08002 + shelem > offerings.
priest LEV 006 022 And the {priest} <03548 +kohen > of his sons <01121 +ben > that is anointed <04899
+mashiyach > in his stead <08478 +tachath > shall offer <06213 + it : [it is ] a statute <02706 +choq > for ever
<05769 + unto the LORD < 03068 + Y@hovah >; it shall be wholly <03632 + kaliyl > burnt < 06999 + qatar >.
priest LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the {priest} <03548 +kohen
> shall be wholly <03632 +kaliyl > burnt : it shall not be eaten <00398 +>akal > . priest LEV 006 026 The
\{priest\} < 03548 + kohen > that offereth < 02398 + chata > it for sin < 2398 chata > shall eat < 00398 + sakal > it :
in the holy <06918 +qadowsh > place <04725 +magowm > shall it be eaten <00398 +>akal >, in the court
<02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . priest LEV 007 005
And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an
offering made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a trespass <00817 +>asham > offering .
priest LEV 007 007 As the sin <02403 +chatta>ah > offering [ is ], so [ is ] the trespass <00817 +>asham >
offering: [there is ] one <00259 +>echad > law <08451 +towrah > for them: the {priest} <03548 +kohen > that
maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it]. priest LEV 007 008 And the
priest <03548 +kohen > that offereth <07126 +garab > any man s <00376 +>iysh > burnt <05930 + offering,
even ] the {priest} <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt
<05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 008 And the
\{priest\} < 03548 + kohen > that offereth < 07126 + qarab > any man s < 00376 + >iysh > burnt < 05930 + offering, [
even | the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930
+ offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 009 And all <03605 +kol >
the meat offering <04503 +minchah > that is baken <00644 +>aphah > in the oven <08574 +tannuwr >, and all
<03605 +kol > that is dressed <06213 + in the fryingpan <04802 +marchesheth > , and in the pan <04227
+machabath > , shall be the {priest} s <03548 +kohen > that offereth <07126 +qarab > it . priest LEV 007 014
And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133
+qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah >, [ and ] it shall be the {priest} s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood
<01818 +dam > of the peace <08002 +shelem > offerings . priest LEV 007 031 And the {priest} <03548 +kohen
> shall burn <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : but the breast
<02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . priest LEV 007 032 And
the right <03225 +yamiyn > shoulder <07785 +showq > shall ye give <05414 +nathan > unto the {priest} <03548
+kohen > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077
+zebach > of your peace <08002 +shelem > offerings . priest LEV 007 034 For the wave <08573 +t@nuwphah >
breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947
+laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach >
of their peace <08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175
+>Aharown > the {priest} <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for
ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . priest LEV 007 035 . This
<02063 + zo>th > [ is the portion ] of the anointing <04888 + mishchah > of Aaron <math><00175 + > Aharown > , and of
the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068
+Y@hovah > made by fire, in the day <0.3119 + yowmam > [when] he presented <0.7126 + qarab > them to
minister unto the LORD <03068 +Y@hovah > in the {priest} s <03547 +kahan > office; priest LEV 012 006.
And when the days <03117 + yowm > of her purifying <math><02892 + tohar > are fulfilled <math><04390 + male > >, for a son
<0.1121 + ben >, or for a daughter <0.1323 + bath >, she shall bring <0.0935 + bow > a lamb <0.3532 + bebes > of
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the first <0.01121 +ben > year <0.08141 +shaneh > for a burnt <0.05930 + offering, and a young <0.01121 +ben >
pigeon <03123 +yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah >
offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, unto the {priest} <03548 +kohen > : priest LEV 012 008 And if <00518 +>im > she be not able to bring <04672
+matsa>> a lamb <07716 +seh>, then she shall bring <03947 +lagach> two <08147 +sh@nayim> turtles
<0.8449 + towr >, or <0.0176 + towr > two <0.8147 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > two <0.00176 + towr > young <0.00176 + towr > yo
>; the one <00259 +> echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403
+chatta>ah > offering : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her,
and she shall be clean <02891 +taher > . priest LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall
have <01961 + \text{hayah} > \text{in the skin} < 05785 + \text{of his flesh} < 01320 + \text{basar} > \text{a rising} < 07613 + \text{s}@>\text{eth} > , a scab
<05597 + cappachath >, or <00176 +>ow > bright <00934 + bohereth > spot <00934 + bohereth > , and it be in the
skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then
he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , or
<00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : priest LEV
013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin
<05785 + of the flesh <01320 + basar > : and [ when ] the hair <08181 + se in the plague <05061 + nega < > is
turned <02015 +haphak > white <03836 +laban >, and the plague <05061 +nega<> in sight <04758 +mar>eh > [
be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of
leprosy <06883 +tsara : and the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce
him unclean <02930 +tame> > . priest LEV 013 003 And the {priest} <03548 +kohen > shall look <07200 +ra>ah
> on the plague <05061 + \text{nega} < > in the skin <05785 + \text{of the flesh} <01320 + \text{basar} > : and [ when ] the hair
<08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague
<05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320
+basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look
<07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . priest LEV 013 004 If <00518 +>im >
the bright <0.0934 +bohereth > spot <0.0934 +bohereth > [be] white <0.3836 +laban > in the skin <0.5785 + of his
flesh <0.1320 + basar >, and in sight <0.4758 + mar > eh > [be] not deeper <0.6013 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than 
the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the {priest} <03548
+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< >
days <03117 +yowm > : priest LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him
the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh >, [if] the plague <05061
+ nega < > in his sight < 05869 + be at a stay < 05975 + , [ and ] the plague < 05061 + nega < > spread < 06581 + pasah
> not in the skin <05785 +; then the {priest} <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 005 And the {priest} <03548 +kohen
> shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009
+hinneh >, [ if ] the plague <05061 + \text{nega} < > in his sight <05869 + \text{be} at a stay <05975 + , [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + ; then the priest < 03548 + kohen > shall shut
<05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV
013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh
<07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > [ be
] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . priest LEV 013 006 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him
again <08145 + sheniy > the seventh <07637 + sh@biy day <03117 + yowm > : and , behold <02009 + hinneh > , [
if ] the plague <05061 + \text{nega} < > [ be ] somewhat <03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > , [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall pronounce
him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his
clothes <00899 +beged >, and be clean <02891 +taher >. priest LEV 013 007 But if <00518 +>im > the scab
<04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +, after <00310 + achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his
cleansing <02893 +tohorah >, he shall be seen <07200 +ra>ah > of the {priest} <03548 +kohen > again <08145
+sheniy > : priest LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah >
much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , after < 00310 + > achar > that he hath been
seen <07200 +ra>ah > of the {priest} <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen
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<07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : priest LEV 013 008 And [if] the
priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath >
spreadeth <06581 +pasah > in the skin <05785 +, then the {priest} <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . priest LEV 013 008 And [ if ] the {priest} <03548
+kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath > spreadeth
<06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930
+tame>>: it [ is ] a leprosy <06883 +tsara . priest LEV 013 009 When <03588 +kiy > the plague <05061 +nega<
> of leprosy <06883 +tsara is in a man <00120 +>adam >, then he shall be brought <00935 +bow > unto the
{priest} <03548 +kohen > ; priest LEV 013 010 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > [
him] : and, behold <02009 +hinneh >, [ if] the rising <07613 +s@>eth > [ be] white <03836 +laban > in the
skin <05785 +, and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban >, and [ there be
] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; priest
LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320
+basar > , and the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut
<05462 +cagar > him up : for he [ is ] unclean <02931 +tame> > . priest LEV 013 012 And if <00518 +>im > a
leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 +, and the
leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague
<05061 + nega < > from his head < 07218 + ro > sh > even to his foot < 07272 + regel > , wheresoever < 03605 + kol > 
the {priest} <03548 +kohen > looketh; priest LEV 013 013 Then the {priest} <03548 +kohen > shall consider
<07200 +ra>ah > : and , behold<02009 +hinneh > , [ if ] the leprosy <06883 +tsara have covered <03680 +kacah
> all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +taher > [that hath] the
plague <05061 +nega<>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ]
clean <02889 +tahowr > . priest LEV 013 015 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > the
raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw
<02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . priest
LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725
+shuwb > again <07725 +shuwb >, and be changed <02015 +haphak > unto white <03836 +laban >, he shall
come <00935 +bow> > unto the {priest} <03548 +kohen > ; priest LEV 013 017 And the priest <03548 +kohen >
shall see <07200 + ra>ah > him: and, behold <02009 + hinneh >, [if] the plague <05061 + hega <> be turned
<02015 +haphak > into white <03836 +laban > ; then the {priest} <03548 +kohen > shall pronounce [him] clean
<02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . priest LEV 013 017
And the \{\text{priest}\}\ <03548\ +\text{kohen}\ > \text{shall see}\ <07200\ +\text{ra}\ > \text{ah}\ > \text{him}\ : \text{and}\ , \text{behold}\ <02009\ +\text{hinneh}\ >\ , \ [\text{if}\ ]\ \text{the}\ 
plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [him] clean <02891 +taher > [that hath] the plague <05061 +nega< > : he [is] clean
<02889 +tahowr > . priest LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn >
there be a white <03836 +laban > rising <07613 +s@>eth >, or <00176 +>ow > a bright <00934 +bohereth >
spot <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be
shewed <07200 + ra>ah > to the {priest} <03548 + kohen > ; priest LEV 013 020 And if, when the priest <math><03548
+kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217
+shaphal > than the skin <05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836
+laban >; the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061
+nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . priest LEV
013 020 And if, when the {priest} <0.3548 + \text{kohen} > \text{seeth} <0.7200 + \text{ra} > \text{ah} > \text{it}, behold <0.2009 + \text{hinneh} >, it [be
] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof
be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara broken <06524 +parach > out of
the boil <07822 +sh@chiyn > . priest LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + ayin > white <math><03836 + laban >
hairs <08181 +se therein, and [if <00518 +>im > ] it [be] not lower <08217 +shaphal > than <04480 +min > the
skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen
> shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 021 But if
<00518 + > im > the \{priest\} < 03548 + kohen > look < 07200 + ra > ah > on it, and, behold < 02009 + hinneh > , [
there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518 +>im > ] it [ be
] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh >
dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
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+sheba< > days <03117 +yowm > : priest LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest} < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a plague <05061 +nega<>. priest LEV 013 023 But if <00518
+>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [
and spread <06581 +pasah > not, it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the
{priest} <03548 +kohen > shall pronounce him clean <02891 +taher > . priest LEV 013 025 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 025 Then the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon it : and
, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth >
be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 +
than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the
burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>
>: it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . priest LEV 013 026 But if the priest <03548
+kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369 +>ayin > white
<03836 + laban > hair < 08181 + se in the bright <00934 + bohereth > spot < 00934 + bohereth > , and it [ be ] no
<00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat
<03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen > shall shut <05462 +cagar > him up
seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 026 But if the {priest} <03548 +kohen > look
<07200 +ra>ah > on it, and, behold <02009 +hinneh >, [there be] no <00369 +>ayin > white <03836 +laban >
hair <0.8181 +se in the bright <0.0934 +bohereth > spot <0.0934 +bohereth >, and it [be] no <0.0369 +>ayin >
lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat <03544 +keheh >
dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > : priest LEV 013 027 And the priest <03548 +kohen > shall look <07200
+ra>ah > upon him the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : [and] if < 0.0518 + > im > it be spread
<06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 027 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon him the
seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . priest
LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in
his place <08478 +tachath > , [ and ] spread <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat
<03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > ; it [ is ] a rising <07613 + \text{s} @ > \text{eth} > \text{of the burning} < 04348 + \text{mikvah} > ,
and the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation
<06867 +tsarebeth > of the burning <04348 +mikvah > . priest LEV 013 030 Then the priest <03548 +kohen >
shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [
be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; [ and there be ] in it a
yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the {priest} <03548 +kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a
leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zagan > . priest LEV
013 030 Then the {priest} <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<>: and,
behold <02009 +hinneh >, if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480
+\min > \text{the skin} < 05785 + \text{; [ and there be ] in it a yellow } < 06669 + \text{tsahob} > \text{thin} < 01851 + \text{dag} > \text{hair} < 08181 + \text{se};
then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq >
scall <05424 +netheq >, [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow >
beard <02206 +zagan > . priest LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200
+ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >, it [be]
not in sight <0.4758 + mar > eh > deeper <0.6013 + than <0.4480 + min > the skin <0.5785 + and [ that there is ] no
<00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the {priest} <03548 +kohen > shall shut
<05462 + cagar > up [ him that hath ] the plague <05061 + nega < > of the scall <05424 + netheq > seven < 07651
+sheba< > days <03117 +yowm > : priest LEV 013 031 And if <03588 +kiy > the {priest} <03548 +kohen > look
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<07200 + ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >
, it [ be ] not in sight <04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + , and [ that
there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest <03548 +kohen >
shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 013 032 And in the seventh <07637 +sh@biy day <03117
+yowm > the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and,
behold <02009 +hinneh >, [if] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no
<03808 + lo> > yellow < 06669 + tsahob > hair < 08181 + se, and the scall <05424 + netheq > [be] not in sight
<04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; priest LEV 013 033 He shall be
shaven <01548 +galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the {priest}
<03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 034 And in the seventh <07637
+sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424
+netheq >: and, behold <02009 +hinneh >, [if] the scall <05424 +netheq > be not spread <06581 +pasah > in
the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785
+; then the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526
+kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . priest LEV 013 034 And in the seventh
<07637 +sh@biy day <03117 +yowm > the {priest} <03548 +kohen > shall look <07200 +ra>ah > on the scall
<05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581
+pasah > in the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash
<03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . priest LEV 013 036 Then the
priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424
+netheq > be spread <06581 +pasah > in the skin <05785 + , the {priest} <03548 +kohen > shall not seek <01239
+baqar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest LEV 013 036
Then the \{priest\} < 0.03548 + kohen > shall look < 0.07200 + ra>ah > on him : and, behold < 0.02009 + hinneh > , if the
scall < 0.5424 + netheq > be spread < 0.6581 + pasah > in the skin < 0.5785 + , the priest < 0.3548 + kohen > shall not
seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest
LEV 013 037 But if <00518 + > im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 + , and [
that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424
+netheq > is healed <07495 +rapha>>, he [is] clean <02889 +tahowr >: and the {priest} <03548 +kohen >
shall pronounce him clean <02891 +taher > . priest LEV 013 039 Then the {priest} <03548 +kohen > shall look
<07200 + ra>ah > : and, behold < 02009 + hinneh > , [if] the bright < 00934 + bohereth > spots < 00934 + bohereth
> in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [
is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785
+; he [ is ] clean <02889 +tahowr > . priest LEV 013 043 Then the {priest} <03548 +kohen > shall look <07200
+ra>ah > upon it : and, behold <02009 + hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega < ...
> [ be ] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head, or
<00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883
+tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; priest LEV 013 044 He
is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the {priest} <03548
+kohen > shall pronounce him utterly unclean <02930 +tame> >; his plague <05061 +nega< > [ is ] in his head
<07218 +ro>sh > . priest LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or
<00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin
<05785 +, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or
<00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a plague <05061 +nega<
> of leprosy <06883 +tsara, and shall be shewed <07200 +ra>ah > unto the {priest} <03548 +kohen > : priest
LEV 013 050 And the \{\text{priest}\}\ <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > ,
and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117
+yowm > : priest LEV 013 053 And if <00518 +>im > the {priest} <03548 +kohen > shall look <07200 +ra>ah >
, and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment
<00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof
<06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; priest LEV 013
054 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the
thing wherein <00834 +> aher > the plague <05061 + nega<> [ is ], and he shall shut <05462 + cagar > it up
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seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 055 And the {priest}
<03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is
washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed
<02015 +haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is
] unclean <02931 +tame> >; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret <06356
+p@chetheth > inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176
+>ow > without <01372 +gabbachath > . priest LEV 013 056 And if the {priest} <03548 +kohen > look <07200
+ra>ah>, and, behold <02009 +hinneh>, the plague <05061 +nega<> [be] somewhat <03544 +keheh> dark
<03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara<
> it out of the garment <00899 + beged >, or <00176 +> ow > out of the skin <05785 +, or <00176 +> ow > out of
the warp <0.8359 + \text{sh} @ \text{thiy} >, or <0.0176 + \text{sow} > \text{out of the woof} < 0.6154 + : priest LEV 0.14 0.02 This <math><0.02063
+zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his
cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the {priest} <03548 +kohen > : priest
LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the
camp <04264 +machaneh >; and the \{priest\} <03548 +kohen > shall look <07200 +ra>ah >, and, behold
<02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in
the leper <06879 +tsara<>; priest LEV 014 003 And the {priest} <03548 +kohen > shall go <03318 +yatsa>>
forth <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look
<07200 + ra>ah >, and, behold <02009 + hinneh >, [if] the plague <05061 + hega < > of leprosy <math><06883 + tsara
be healed <07495 +rapha> > in the leper <06879 +tsara< >; priest LEV 014 004 Then shall the {priest} <03548
+kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be cleansed <02891 +taher >
two <08147 + \text{sh@nayim} > \text{birds} < 06833 + \text{tsippowr} > \text{alive} < 02416 + \text{chay} > [\text{ and }]\text{ clean} < 02889 + \text{tahowr} > , and ]
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : priest LEV 014 005 And
the {priest} <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833
+tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921
+ running <02416 +chay > water <04325 +mayim > : priest LEV 014 011 And the {priest} <03548 +kohen > that
maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to be made clean
<02891 +taher >, and those things, before <06440 +paniym > the LORD <03068 +Y@hovah >, [at] the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 014 012
And the {priest} <03548 +kohen > shall take <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes >
, and offer <07126 +qarab > him for a trespass <00817 +>asham > offering , and the log <03849 +log > of oil
<08081 +shemen >, and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before
<06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 013 And he shall slay <07819 +shachat >
the lamb <03532 +kebes > in the place <04725 +magowm > where <00834 +>aher > he shall kill <07819
+shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering, in the holy <06944 +qodesh >
place <04725 + maqowm > : for as the \sin <02403 + chatta > ah > offering [ is ] the {priest} s <03548 + kohen > , [
so is ] the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : priest
LEV 014 014 And the priest <03548 +kohen > shall take <03947 +lagach > [ some ] of the blood <01818 +dam >
of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad > , and upon the great toe <0.0931 +bohen > of his right <0.03233 +y@maniy > foot <0.07272 +regel > : priest
LEV 014 014 And the {priest} <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam
> of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : priest
LEV 014 015 And the {priest} <03548 +kohen > shall take <03947 +laqach > [ some ] of the log <03849 +log >
of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own
<03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : priest LEV 014 016 And the {priest}
<03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba< > in the oil
<08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137
+nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471
+pa before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 017 And of the rest <03499
+yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the {priest} <03548 +kohen >
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put <0.5414 + nathan > upon the tip <math><0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + ozen > of the right <0.03233 + y@maniy > ear <0.0241 + ozen > of the right <0.03233 + y@maniy > ear <0.0241 + ozen > of the right <0.03233 + y@maniy > ear <0.0241 + ozen > of the right <0.03233 + y@maniy > ear <0.0241 + ozen > of the right <0.03233 + ozen > ozen <0.0241 + ozen <0.0241 + ozen > ozen <0.0241 + ozen <
him that is to be cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy
> hand <03027 +yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272
+regel >, upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 018 And
the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand
<03709 +kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed
<02891 +taher > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before
<06440 + paniym >  the LORD <03068 + Y@hovah > . priest LEV 014 018 And the remnant <03498 + yathar >  of
the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall pour
<05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD
<03068 +Y@hovah > . priest LEV 014 019 And the {priest} <03548 +kohen > shall offer <06213 + the sin
<02403 +chatta>ah > offering, and make an atonement <03722 +kaphar > for him that is to be cleansed <02891
+taher > from his uncleanness <02932 +tum>ah >; and afterward <00310 +>achar > he shall kill <07819
+shachat > the burnt <05930 + offering : priest LEV 014 020 And the priest <03548 +kohen > shall offer <05927
+ the burnt <05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891
+taher > . priest LEV 014 020 And the {priest} <03548 +kohen > shall offer <05927 + the burnt <05930 +
offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest <03548
+kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . priest
LEV 014 023 And he shall bring <00935 +bow> > them on <05921 + the eighth <08066 +sh@miyniy > day
<03117 +yowm > for his cleansing <02893 +tohorah > unto the {priest} <03548 +kohen > , unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440 +paniym > the
LORD <03068 +Y@hovah > . priest LEV 014 024 And the priest <03548 +kohen > shall take <03947 +lagach >
the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the log <03849 +log > of oil <08081
+shemen >, and the {priest} <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573
+t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 024 And
the {priest} <03548 +kohen > shall take <03947 +lagach > the lamb <03532 +kebes > of the trespass <00817
+>asham > offering, and the log <03849 +log > of oil <08081 +shemen >, and the priest <03548 +kohen > shall
wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : priest LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes
> of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall take <03947 +lagach > [
some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [it]
upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is to be
cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel >: priest
LEV 014 026 And the {priest} <03548 +kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into
<0.5921 + \text{the palm} < 0.3709 + \text{kaph} > \text{of his own} < 0.3548 + \text{kohen} > \text{left} < 0.8042 + \text{s@ma>liy} > \text{hand} < 0.8042 + \text{hand} < 0.8042 + \text{hand} < 0.8042 + \text{hand} < 0.8042 + \text{hand} 
+s@ma>liy > : priest LEV 014 027 And the {priest} <03548 +kohen > shall sprinkle <05137 +nazah > with his
right <03233 + y@maniy > finger <00676 +>etsba <> [some] of the oil <math><08081 + shemen > that [is] in his left
<08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym
> the LORD <03068 +Y@hovah > : priest LEV 014 028 And the {priest} <03548 +kohen > shall put <05414
+nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of
the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher >, and upon the
thumb <0.0931 +bohen > of his right <0.03233 +y@maniy > hand <0.03027 +yad >, and upon the great toe <0.0931
+bohen > of his right <03233 + y@maniy > foot <07272 + regel >, upon the place <04725 + maqowm > of the
blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 029 And the rest <03498
+yathar > of the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall
put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV
014 031 [Even] such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the
meat offering <04503 +minchah > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > .
priest LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046
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+nagad > the {priest} <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 +ra>ah > to me [ there is ]
as it were a plague <05061 +nega< > in the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548
+kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > ,
before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the
plague <05061 + \text{nega} < >, that all <03605 + \text{kol} > \text{that} [ is ] in the house <01004 + \text{bayith} > \text{be} not made unclean
<02930 +tame>>: and afterward the {priest} <03548 +kohen > shall go <00935 +bow> > in to see <07200
+ra>ah > the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548 +kohen > shall command
<06680 + tsavah > that they empty < 06437 + panah > the house < 01004 + bayith > , before < 02962 + terem > the
\{priest\} < 03548 + kohen > go < 00935 + bow > [into it] to see < 07200 + ra>ah > the plague < 05061 + nega < >,
that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame >> : and
afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004
+bayith >: priest LEV 014 036 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they
empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go
<0.0935 + bow > [into it] to see <0.7200 + ra > ah > the plague <0.5061 + nega < >, that all <0.3605 + kol > that [is]
in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen >
shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : priest LEV 014 038 Then the
{priest} <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607
+pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 014 039 And the {priest} <03548 +kohen > shall come
<07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{the seventh} < 07637 + \text{sh@biy day} < 03117 + \text{yowm} > , and shall look
<07200 + ra>ah > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > be spread < 06581 + pasah > : and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold < 02009 + pasah > ; and , behold 
in the walls <07023 +qiyr > of the house <01004 +bayith >; priest LEV 014 040 Then the {priest} <03548
+kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which
<00834 + sher > the plague <05061 + nega< > [ is ], and they shall cast <07993 + shalak > them into <00413 + sel
> an unclean <02931 +tame> > place <04725 +magowm > without <02351 +chuwts > the city <05892 + : priest
LEV 014 044 Then the {priest} <0.3548 + \text{kohen} > \text{shall come} <0.0935 + \text{bow} > \text{and look} <0.7200 + \text{ra} > \text{ah} > \text{, and ,}
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004
+bayith >, it [ is ] a fretting <0.3992 + ma>ar > leprosy <math><0.6883 + tsara in the house <0.1004 + bayith > : it [ is ]
unclean <02931 +tame> > . priest LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come
<0.0935 + bow > in, and look <0.07200 + ra > ah > [upon it], and, behold <0.02009 + binneh >, the plague <0.05061
+nega<> hath not spread <06581 +pasah> in the house <01004 +bayith>, after <00310 +>achar> the house
<01004 +bayith > was plaistered <02902 +tuwach > : then the {priest} <03548 +kohen > shall pronounce the
house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha>>. priest LEV 014 048 And if <00518 +>im> the {priest} <03548 +kohen> shall come <00935
+bow > in, and look <07200 + ra > ah > [upon it], and, behold <02009 + hinneh >, the plague <05061 + nega <
> hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004
+bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha>
> priest LEV 015 014 And on the eighth <08066 + \text{sh@miyniy} > \text{day} <03117 + \text{yowm} > \text{he shall take} <03947
+lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440
+paniym > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel >
of the congregation <04150 +mow, and give <05414 +nathan > them unto the {priest} <03548 +kohen > : priest
LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin
<02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
{priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the
LORD <03068 +Y@hovah > for his issue <02101 +zowb > . priest LEV 015 015 And the {priest} <03548
+kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and
the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his issue
<02101 +zowb > . priest LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall
take <3947lagach > unto her two <08147 +sh@nayim > turtles <08449 +towr >, or <00176 +>ow > two <08147
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the
{priest} <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . priest LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259
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+>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 +
offering; and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440
+paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah >
. priest LEV 015 030 And the {priest} <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [ for ] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD
<03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > . priest LEV 016 030
For on that day <03117 +yowm > shall [the {priest}] make an atonement <03722 +kaphar > for you, to cleanse
<02891 +taher > you, [ that ] ye may be clean <02891 +taher > from all <03605 +kol > your sins <02403
+chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV 016 032 And the priest
<03548 +kohen >, whom <00834 +>aher > he shall anoint <04886 +mashach >, and whom <00834 +>aher > he
shall consecrate to minister in the {priest} s < 03547 + kahan > office in his father s < 1 > stead < 08478 + tachath > ,
shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV 016 032 And the
{priest} <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath >, shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV
017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935
+bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open
<06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD
<03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, unto the {priest} <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace <08002
+shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . priest LEV 017 006 And the
{priest} <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest LEV 019 022 And
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil >
of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin
<02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done
shall be forgiven <05545 +calach > him. priest LEV 021 009 And the daughter <01323 +bath > of any <00376
+>iysh > {priest} <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore
<02181 +zanah >, she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire
<00784 +>esh > . priest LEV 021 010 . And [ he that is ] the high <01419 +gadowl > {priest} <03548 +kohen >
among his brethren <00251 +>ach >, upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888
+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash
> on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808
+lo> > rend <06533 +param > his clothes <00899 +beged > ; priest LEV 021 021 No man <00376 +>iysh > that
hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the {priest}
<03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of
the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066
+nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430
+>elohiym > . priest LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal >
of the holy <06944 +qodesh > thing: a sojourner <08453 +towshab > of the {priest} <03548 +kohen > , or an
hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh
> thing . priest LEV 022 011 But if <03588 +kiy > the {priest} <03548 +kohen > buy <07069 +qanah > [ any ]
soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is
born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899
+lechem > . priest LEV 022 012 If <03588 +kiy > the {priest} s <03548 +kohen > daughter <01323 +bath > also
be [married] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy
<06944 +qodesh > things . priest LEV 022 013 But if <03588 +kiy > the {priest} s <03548 +kohen > daughter
<01323 +bath > be a widow <00490 +>almanah >, or divorced <01644 +garash >, and have no <00369 +>ayin >
child <02233 + zera < >, and is returned <07725 + shuwb > unto her father s <math><1> house <01004 + bayith >, as in
her youth <05271 +na, she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there shall
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no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof . priest LEV 022 014 And if <03588
+kiy > a man < 00376 + iysh > eat < 00398 + ivsh > [of] the holy < 06944 + godesh > thing unwittingly < 07684
+sh@gagah >, then he shall put <03254 + yacaph > the fifth <02549 + chamiyshiy > [part] thereof unto it, and
shall give <0.5414 + nathan > [it] unto the {priest} <0.3548 + kohen > with the holy <math><0.6944 + qodesh > thing.
priest LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and
say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be come <0.0935 + bow >> into <math><0.0413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar
> the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the {priest} <03548 +kohen > : priest LEV 023 011
And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068
+Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the
sabbath <07676 +shabbath > the {priest} <03548 +kohen > shall wave <05130 +nuwph > it . priest LEV 023 020
And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the
firstfruits [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >, with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh
> to the LORD <03068 + Y@hovah > for the {priest} <03548 + kohen > . priest LEV 023 020 And the {priest}
<03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the firstfruits [ for ] a
wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two
<08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +godesh > to the LORD <03068
+Y@hovah > for the priest <03548 +kohen > . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
priest <03548 +kohen >, and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 + nasag > that vowed < 05087 + nadar > shall the {priest} < 03548 + kohen > value < 06186 + him . priest
LEV 027 008 But if <00518 +> im > he be poorer <04134 + muwk > than thy estimation <06187 +, then he shall
present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the {priest} <03548
+kohen > shall value <06186 + him; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall
the priest <03548 +kohen > value <06186 + him . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
{priest} <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . priest LEV
027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah >
, of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD
<03068 +Y@hovah >, then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym >
the {priest} <03548 +kohen > : priest LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it,
whether <0.0996 + beyn > it be good <math><0.2896 + towb > or bad <0.7451 + ra < > : as thou valuest <math><0.6187 + it, [who
art ] the {priest} <03548 +kohen > , so <03651 +ken > shall it be . priest LEV 027 012 And the {priest} <03548
+kohen > shall value <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > :
as thou valuest <06187 + it, [who art] the priest <03548 +kohen >, so <03651 +ken > shall it be. priest LEV
027\ 014. And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004
+bayith > [ to be ] holy <06944 +godesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen
> shall estimate <06186 + it, whether <00996 + beyn > it be good <02896 + towb > or bad <07451 + ra < > : as the
\{priest\} < 03548 + kohen > shall estimate < 06186 + it, so < 03651 + ken > shall it stand < 06965 + quwm > . priest
LEV 027 014. And when <03588 + \text{kiy} > \text{a man} < 00376 + \text{siysh} > \text{shall sanctify} < 06942 + \text{gadash} > \text{his house}
<0.1004 + bayith > [to be] holy < 0.6944 + godesh > unto the LORD < 0.3068 + Y@hovah > , then the {priest}
<03548 +kohen > shall estimate <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451
+ra<>: as the priest <03548 +kohen > shall estimate <06186 + it, so <03651 +ken > shall it stand <06965
+quwm > . priest LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh >
after <00310 +> achar > the jubile <03104 + yowbel >, then the {priest} <03548 + kohen > shall reckon <02803
+chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498
+yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639
+gara< > from thy estimation <06187 + . priest LEV 027 021 But the field <07704 +sadeh > , when it goeth
<03318 + yatsa >  out in the jubile <03104 + yowbel > , shall be holy <06944 + qodesh >  unto the LORD <03068
+Y@hovah >, as a field <07704 +sadeh > devoted <02764 +cherem >; the possession <00272 +>achuzzah >
thereof shall be the {priest} s < 03548 + kohen > . priest LEV 027 023 Then the {priest} < 03548 + kohen > shall
reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [even] unto the
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year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation
<06187 + in that day <03117 + yowm >, [ as ] a holy <06944 + qodesh > thing unto the LORD <03068
+Y@hovah > . priest NUM 003 003 These < 00428 +> el - leh > [ are ] the names < 08034 + shem > of the sons
<01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886
+mashach >, whom <0.0834 +>aher > he consecrated to minister in the {priest} s <0.03547 +kahan > office . priest
NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym >
the LORD <03068 +Y@hovah >, when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784
+>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of
Sinai <0.5514 + Ciynay >, and they had <0.1961 + Ciynay > no <0.3808 + Ciynay > children <0.1121 + Ciynay > and
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the {priest} s <03547 +kahan > office in
the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. priest NUM 003 006 Bring <07126
+garab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +garowb > , and present <05975 +
them before <06440 +paniym > Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , that they may
minister <08334 +sharath > unto him . priest NUM 003 010 And thou shalt appoint <06485 +pagad > Aaron
<00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their {priest} s
<03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126
+qarab > shall be put to death <04191 +muwth > . priest NUM 003 032 And Eleazar <00499 +>El the son <01121
+ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [ shall be ] chief <05387 +nasiy>> over
the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah >
of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > .
priest NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El the son <01121 +ben > of
Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light
<03974 + ma>owr >, and the sweet <05561 + cam > incense <07004 + q@toreth >, and the daily <08548 + tamiyd
> meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [ and ] the
oversight <06486 + p@quddah > of all <03605 + kol > the tabernacle <math><04908 + mishkan >, and of all <03605 + kol
> that therein [ is ], in the sanctuary <06944 + \text{godesh} >, and in the vessels <03627 + \text{k@liy} > \text{thereof}. priest
NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the
sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow: and their charge <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 004 033 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of
the sons <0.1121 +ben > of Merari <0.4847 +M@rariy >, according to all <0.3605 +kol > their service <0.5656 +,
in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350
+ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto, let the trespass <00817
+>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the {priest}
<03548 +kohen >; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur >, whereby
<00834 +>aher > an atonement <03722 +kaphar > shall be made for him . priest NUM 005 009 And every
<03605 + kol > offering < 08641 + t@ruwmah > of all < 03605 + kol > the holy < 06944 + qodesh > things of the
children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto
the {priest} <03548 +kohen >, shall be his . priest NUM 005 010 And every man s <00376 +>iysh > hallowed
<06944 + qodesh > things shall be his : whatsoever <math><00834 + > aher > any man < 00376 + > iysh > giveth < 05414
+nathan > the {priest} <03548 +kohen > , it shall be his . priest NUM 005 015 Then shall the man <00376 +>iysh
> bring <00935 +bow> > his wife <00802 +> ishshah > unto the {priest} <03548 +kohen>, and he shall bring
<00935 +bow> > her offering < 07133 +qorban > for her, the tenth < 06224 + [part] of an ephah < 00374
+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo >
oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah >
thereon <05921 +; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503
+minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance
<02142 +zakar > . priest NUM 005 016 And the {priest} <03548 +kohen > shall bring <07126 +qarab > her near
<07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : priest
NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water
<04325 + \text{mayim} > \text{in an earthen} < 02789 + \text{cheres} > \text{vessel} < 03627 + \text{k@liy} > \text{; and of the dust} < 06083 + \text{that is in}
the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the {priest} <03548 +kohen > shall take
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<03947 +lagach >, and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : priest NUM
005 017 And the {priest} <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325
+mayim > in an earthen <02789 +cheres > vessel <03627 +k@liy >; and of the dust <06083 + that is in the floor
<07172 +garga< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +lagach >
, and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : priest NUM 005 018 And the
priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD
<03068 + Y@hovah >, and uncover <06544 + para < the woman s <00802 + sihshah > head <07218 + rosh >,
and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709
+kaph >, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the
{priest} <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > : priest NUM 005 018 And the {priest} <03548
+kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068
+Y@hovah >, and uncover <06544 + para < > the woman s <00802 + > ishshah > head <07218 + ro> sh >, and put
<05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph
>, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the priest
<03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325
+mayim > that causeth the curse <00779 +>arar > : priest NUM 005 019 And the {priest} <03548 +kohen > shall
charge <07650 +shaba<> her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802
+>ishshah >, If <0.0518 +>im > no <0.3808 +lo> > man <0.0376 +>iysh > have lain <0.7901 +shakab > with thee,
and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352
+nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : priest
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an oath <0.7621 + \text{sh}@buw of cursing <0.0423 + \text{salah} >, and the {priest} <0.03548 + \text{kohen} > \text{shall say} < 0.0559
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh >; priest NUM 005 021 Then the {priest} <03548
+kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of
cursing <00423 +> alah >, and the priest <03548 +kohen > shall say <math><00559 +> amar > unto the woman <math><00802
+>ishshah >, The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an
oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah >
to swell <06639 +tsabeh >; priest NUM 005 023 And the {priest} <03548 +kohen > shall write <03789 +kathab
> these <0.0428 +>el - leh > curses <0.0423 +>alah > in a book <0.5612 +cepher >, and he shall blot <0.4229 +
+machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : priest NUM 005 025 Then the
{priest} <03548 +kohen > shall take <03947 +lagach > the jealousy <07068 +qin>ah > offering <04503
+minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the
offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126
+qarab > it upon the altar <04196 +mizbeach > : priest NUM 005 026 And the {priest} <03548 +kohen > shall
take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [even] the memorial
<00234 +>azkarah > thereof, and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach >, and afterward
<00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325
+mayim > . priest NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of
jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana> > over his wife
<00802 +> ishshah >, and shall set <05975 + the woman <00802 +> ishshah > before <06440 +paniym > the
LORD <03068 +Y@hovah >, and the {priest} <03548 +kohen > shall execute <06213 + upon her all <03605
+kol > this <02063 +zo>th > law <08451 +towrah > . priest NUM 006 010 And on the eighth <08066
+sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449
+\text{towr} >, or <00176 +> \text{ow} > \text{two} < 08147 + \text{sh@nayim} > \text{young} < 01121 + \text{ben} > \text{pigeons} < 03123 + \text{yownah} >, to
the {priest} <03548 +kohen >, to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow: priest NUM 006 011 And the {priest} <03548 +kohen > shall offer <06213 + the
one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt
<05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by
the dead <05315 +nephesh >, and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931
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+huw> > day <03117 +yowm > . priest NUM 006 016 And the {priest} <03548 +kohen > shall bring <07126
+qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and shall offer <06213 + his sin
<02403 +chatta>ah > offering, and his burnt <05930 + offering: priest NUM 006 017 And he shall offer <06213
+ the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the
LORD <03068 +Y@hovah >, with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the
{priest} <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262
+necek > offering . priest NUM 006 019 And the {priest} <03548 +kohen > shall take <03947 +laqach > the
sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad
> unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259
+>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ]
upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his
separation <05145 +nezer > is shaven <01548 +galach > : priest NUM 006 020 And the priest <03548 +kohen >
shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the {priest} <03548
+kohen >, with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah >
shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354
+shathah > wine <03196 +yayin > . priest NUM 006 020 And the {priest} <03548 +kohen > shall wave <05130
+nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >: this <0.1931 + huw >  [ is ] holy <0.6944 + godesh > for the priest <0.3548 + kohen >, with the wave
<08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > :
and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196
+yayin > . priest NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh >
oxen <0.1241 + baqar > he gave <0.5414 + nathan > unto the sons <0.1121 + ben > of Merari <0.4847 + M@rariy > ,
according <06310 +peh > unto their service <05656 +, under the hand <03027 +yad > of Ithamar <00385
+>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the \{priest\} <03548 +kohen > . priest NUM
015\ 025\ And\ the\ \{priest\}\ <03548\ +kohen > shall\ make\ an\ atonement\ <03722\ +kaphar\ > for\ all\ <03605\ +kol\ > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven
<05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
offering <07133 +qorban >, a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403
+chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684
+sh@gagah > : priest NUM 015 028 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth
<02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah
>, to make an atonement <03722 +kaphar > for him; and it shall be forgiven <05545 +calach > him. priest NUM
016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175
+>Aharown > the {priest} <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah >
out of the burning <08316 +s@rephah >, and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder
<01973 +hal@ah >; for they are hallowed <06942 +qadash >. priest NUM 016 039 And Eleazar <00499 +>El
the {priest} <03548 +kohen > took <03947 +lagach > the brasen <05178 +n@chosheth > censers <04289
+machtah >, wherewith <00834 +>aher > they that were burnt <08313 +saraph > had offered <07126 +qarab >;
and they were made broad <07554 +raga< > [ plates for ] a covering <06826 +tsippuwy > of the altar <04196
+mizbeach > : priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104
+shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196
+mizbeach >, and within <01004 +bayith > the vail <06532 +poreketh >; and ye shall serve <05647 +: I have
given <05414 +nathan > your {priest} s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift
<04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall
be put to death <04191 +muwth > . priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee
shall keep <08104 +shamar > your {priest} s <03550 +k@hunnah > office for every <03605 +kol > thing of the
altar <04196 +mizbeach >, and within <01004 +bayith > the vail <06532 +poreketh >; and ye shall serve <05647
+: I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 +
of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab
> shall be put to death <04191 +muwth > . priest NUM 018 028 Thus <03651 +ken > ye also <01571 +gam >
shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD
<03068 + Y@hovah > of all < 03605 + kol > your tithes < 04643 + ma, which < 00834 + aher > ye receive < 03947
+lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan >
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thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron
<00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM 019 003 And ye shall give <05414 +nathan >
her unto Eleazar <00499 +>El the {priest} <03548 +kohen >, that he may bring <03318 +yatsa> > her forth
<03318 + vatsa> > without <02351 + chuwts > the camp <04264 + machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his face : priest NUM 019 004 And Eleazar <00499 +>El the {priest}
<03548 +kohen > shall take <03947 +lagach > of her blood <01818 +dam > with his finger <00676 +>etsba<>,
and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle
<00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : priest NUM 019 006 And
the {priest} <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <06086 +, and hyssop
<00231 +>ezowb >, and scarlet, and cast <07993 +shalak > [it] into <00413 +>el > the midst <08432 +tavek >
of the burning <08316 +s@rephah > of the heifer <06510 +parah > . priest NUM 019 007 Then the priest <03548
+kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his
flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the {priest} < 03548 + kohen > shall be unclean
<02930 +tame> > until <05704 + the even <06153 + . priest NUM 019 007 Then the {priest} <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into
<00413 +> el > the camp < 04264 + machaneh >, and the priest <03548 + kohen > shall be unclean <math><02930 + tame >
> until <05704 + the even <06153 + . priest NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son
<01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest}
<03548 +kohen > , saw <07200 +ra>ah > [it], he rose <06965 +quwm > up from among <08432 +tavek > the
congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad >;
priest NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son
<0.01121 + ben > of Aaron < 0.0175 + Aharown > the {priest} < 0.03548 + kohen > hath turned < 0.07725 + shuwb > my
wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el >, while he was
zealous <07065 + qana >  for my sake <07068 + qin >  among <08432 + tavek >  them, that I consumed <03615
+kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . priest
NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah >
, that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar
<00499 +> El the son < 01121 + ben > of Aaron < 00175 +> Aharown > the {priest} < 03548 + kohen > , saying
<00559 +>amar >, priest NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest}
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +> amar > , priest NUM 026
and Eleazar <00499 +>El the {priest} <03548 +kohen >, who <00834 +>aher > numbered <06485 +paqad > the
children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . priest NUM 026 064 But among these <00428
+>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > the {priest} <03548 +kohen > numbered <06485 +paqad > , when <00834 +>aher > they numbered
<06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay > . priest NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses
<04872 + Mosheh >, and before <06440 + paniym > Eleazar < 00499 +> El the {priest} < 03548 + kohen >, and
before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by ]
the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying
<00559 +>amar > , priest NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El
the \{priest\} < 03548 + kohen >, and before < 06440 + paniym > all < 03605 + kol > the congregation < 05712 +; and
give him a charge <06680 +tsavah > in their sight <05869 + . priest NUM 027 021 And he shall stand <05975 +
before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , who shall ask <07592 +sha>al >
[ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym
> the LORD <03068 + Y@hovah > : at <05921 + his word <06310 + peh > shall they go <math><03318 + yatsa > out,
and at <0.5921 + \text{his word} < 0.6310 + \text{peh} > \text{they shall come} < 0.0935 + \text{bow} > \text{in}, [both] he, and all <0.3605 + \text{kol}
> the children <01121 +ben > of Israel <03478 +Yisra>el > with him, even all <03605 +kol > the congregation
<05712 + . priest NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah
> commanded <06680 +tsavah > him : and he took <03947 +lagach > Joshua <03091 +Y@howshuwa< > , and
set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , and before
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<06440 +paniym > all <03605 +kol > the congregation <05712 + : priest NUM 031 006 And Moses <04872
+Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba>>, a thousand <00505 +>eleph > of [ every ]
tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499
+>El the {priest} <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments
<03627 +k@liy >, and the trumpets <02689 +chatsots@rah > to blow <08643 +t@ruw in his hand <03027 +yad
> . priest NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey
<04455 +malgowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499
+>El the {priest} <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel
<03478 +Yisra>el >, unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124
+Mow>ab >, which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow
>. priest NUM 031 013. And Moses < 04872 + Mosheh >, and Eleazar < 00499 +>El the {priest} < 03548 + kohen
>, and all <03605 +kol > the princes <05387 +nasiy> of the congregation <05712 +, went <03318 +yatsa> >
forth <03318 +yatsa> > to meet <07125 +qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh
>. priest NUM 031 021 And Eleazar <00499 +>El the {priest} <03548 +kohen > said <00559 +>amar > unto the
men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421
+milchamah >, This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah >
which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh >; priest NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455
+malqowach > that was taken <0.7628 + \text{sh@biy} >, [ both ] of man <0.0120 + \text{>adam} > and of beast <0.0929
+b@hemah > , thou , and Eleazar <00499 +>El the {priest} <03548 +kohen > , and the chief <07218 +ro>sh >
fathers <1> of the congregation <05712 + : priest NUM 031 029 Take <03947 +laqach > [it] of their half <04276
+machatsiyth >, and give <05414 +nathan > it unto Eleazar <00499 +>El the {priest} <03548 +kohen >, [ for ]
an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . priest NUM
031 031 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548 +kohen > did <06213 + as
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . priest NUM 031 041
And Moses <04872 +Mosheh > gave <05414 +nathan > the tribute <04371 +mekec > , [ which was ] the LORD S
<03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El
the {priest} <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh > . priest NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548
+kohen > took <03947 +lagach > the gold <02091 +zahab > of them, [even] all <03605 +kol > wrought <04639
+ma jewels <03627 +k@liy > . priest NUM 031 054 And Moses <04872 +Mosheh > and Eleazar <00499 +>El
the {priest} <03548 +kohen > took <03947 +laqach > the gold <02091 +zahab > of the captains <08269 +sar > of
thousands <00505 +> eleph > and of hundreds <03967 +me>ah >, and brought <00935 +bow>> it into <00413
+>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, [ for ] a memorial <02146 +zikrown
> for the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068
+Y@hovah > . priest NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121
+ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses
<04872 +Mosheh > , and to Eleazar <00499 +>El the {priest} <03548 +kohen > , and unto the princes <05387
+nasiy> > of the congregation <05712 + , saying <00559 +>amar > , priest NUM 032 028 . So concerning them
Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the {priest} <03548 +kohen > ,
and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218
+ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >
: priest NUM 033 038 And Aaron <00175 +>Aharown > the {priest} <03548 +kohen > went <05927 + up into
<00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and died <04191 +muwth > there <08033 +sham >, in the fortieth <00705 +>arba year
<08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> >
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the
fifth <02549 +chamiyshiy > month <02320 +chodesh > . priest NUM 034 017 These <00428 +>el - leh > [ are ]
the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > shall divide <05157 +nachal
> the land <00776 +>erets > unto you : Eleazar <00499 +>El the {priest} <03548 +kohen > , and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . priest NUM 035 025 And the congregation
<05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the
revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725
+shuwb > him to the city <05892 + of his refuge <04733 +miglat >, whither he was fled <05127 +nuwc > : and
he shall abide <03427 +yashab > in it unto the death <04194 +mayeth > of the high <01419 +gadowl > {priest}
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<03548 +kohen >, which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh >
oil <08081 +shemen > . priest NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab >
in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high
<01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the high
<01419 +gadowl > {priest} <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into
<00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . priest NUM 035 028 Because
<03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miglat >
until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > {priest} <03548 +kohen > : but after
<00310 +>achar > the death <04194 +mayeth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer
<07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession
<00272 +>achuzzah > . priest NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miglat >, that
he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776
+>erets > , until <05704 + the death <04194 +mayeth > of the {priest} <03548 +kohen > . priest DEU 010 006
And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth
<00881 + B@>erowth> of the children <01121 + ben> of Jaakan <03292 + Ya to Mosera <04149 + Mowcerah> :
there <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth >, and there <08033 +sham > he was
buried <06912 +gabar >; and Eleazar <00499 +>El his son <01121 +ben > ministered in the {priest} s <03547
+kahan > office in his stead <08478 +tachath > . priest DEU 017 012 And the man <00376 +>iysh > that will do
<06213 + presumptuously <02087 +zadown >, and will not hearken <08085 +shama< > unto the {priest} <03548
+kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199
+shaphat >, even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away
<01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . priest DEU 018 003 And this <02088 +zeh
> shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +, from them that offer
<02076 + zabach > a sacrifice < 02077 + zebach >, whether <00518 + zabach > [ it be ] ox <07794 + zabach > or sheep
<07716 + seh >; and they shall give <05414 + nathan > unto the {priest} <03548 + kohen > the shoulder <math><02220
+z@rowa < >, and the two <08147 + sh@nayim > cheeks <03895 + l@chiy > , and the maw <math><06896 + qebah > .
priest DEU 018 003 And this <02088 +zeh > shall be the {priest} s <03548 +kohen > due <04941 +mishpat >
from the people <05971 +, from them that offer <02076 +zabach > a sacrifice <02077 +zebach >, whether
<00518 + > im > [it be ] ox < 07794 + showr > or sheep < 07716 + seh > ; and they shall give < 05414 + nathan > unto
the priest <03548 +kohen > the shoulder <02220 +z@rowa< >, and the two <08147 +sh@nayim > cheeks
<03895 +1@chiy >, and the maw <06896 +qebah >. priest DEU 020 002 And it shall be, when ye are come
<07126 + qarab > nigh < 07126 + qarab > unto the battle < 04421 + milchamah > , that the {priest} < 03548 + kohen
> shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , priest DEU 026 003
And thou shalt go <00935 +bow> > unto the {priest} <03548 +kohen > that shall be in those <01992 +hem > days
<03117 +yowm >, and say <00559 +>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm >
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the
country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >
unto our fathers <1> for to give <05414 +nathan > us . priest DEU 026 004 And the {priest} <03548 +kohen >
shall take <03947 +lagach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240
+yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > . priest JOS 014 001 . And these <00428 +> el - leh > [ are the countries ] which
<00834 +>aher > thechildren <01121 +ben > of Israel <03478 +Yisra>el > inherited <05157 +nachal > in the land
<00776 +> \text{erets} > \text{of Canaan} < 03667 + \text{K@na}, which Eleazar <00499 +> \text{El the {priest}} < 03548 + \text{kohen} >, and
Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218
+ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478
+Yisra>el > , distributed <05157 +nachal > for inheritance <05157 +nachal > to them . priest JOS 017 004 And
they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the {priest}
<03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of
Nun <0.5126 +Nuwn >, and before <0.6440 +paniym > the princes <0.5387 +nasiy>>, saying <0.0559 +>amar >,
The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414
+nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > .
Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he
gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251
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+ ach > of their father <1>. priest JOS 019 051 These <00428 +>el - leh > [ are ] the inheritances <05159
+nachalah > , which <0.0834 +  her > Eleazar <0.0499 +  El the {priest} <0.03548 +  kohen > , and Joshua <0.03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the
fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided
for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiyloh > before <06440
+paniym > the LORD <03068 +Y@hovah >, at the door <06607 +pethach > of the tabernacle <00168 +>ohel >
of the congregation <04150 +mow. So they made an end <03615 +kalah > of dividing <02505 +chalaq > the
country <00776 +>erets > . priest JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until
<05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941
+kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach >
return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house
<01004 + bayith >, unto the city <05892 + from whence he fled <05127 + nuwc >. priest JOS 021 001. Then
came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites
<03881 +Leviyiy > unto Eleazar <00499 +>El the {priest} <03548 +kohen > , and unto Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the
fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >; priest
JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah >
of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the
{priest} <03548 +kohen > , [ which were ] of the Levites <03881 +Leviyiy > , had <01961 +hayah > by lot
<01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe
<04294 +matteh > of Simeon <08099 +Shim, and out of the tribe <04294 +matteh > of Benjamin <01144
+Binyamiyn >, thirteen cities <05892 + . priest JOS 021 013 Thus they gave <05414 +nathan > to the children
<01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > Hebron <02275 +Chebrown > with
her suburbs <04054 + migrash >, [ to be ] a city <05892 + of refuge <04733 + miqlat > for the slayer <math><07523
+ratsach >; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash >, priest JOS 022 013 And the
children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > unto the children <01121 +ben > of
Reuben <07205 +R@>uwben >, and to the children <01121 +ben > of Gad <01410 +Gad >, and to the half
<02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , into <00413 +>el > the land
<00776 +>erets > of Gilead <01568 +Gil, Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar
<00499 +>El the {priest} <03548 +kohen >, priest JOS 022 030. And when Phinehas <06372 +Piyn@chac > the
\{priest\} < 03548 + kohen >, and the princes < 05387 + nasiy > of the congregation < 05712 + and heads < 07218 +
+ro>sh>of the thousands <00505+>eleph>of Israel <03478+Yisra>el>which <math><00834+>aher>[were] with
him, heard <08085 +shama< > the words <01697 +dabar > that the children <01121 +ben > of Reuben <07205
+R@>uwben> and the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of
Manasseh <04519 +M@nashsheh > spake <01696 +dabar > , it pleased them . priest JOS 022 031 And Phinehas
<06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the {priest} <03548 +kohen > said
<00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children
<01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh
>, This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among
<0.8432 + tavek > us, because <0.0834 + saher > ve have not committed <0.04600 + ma this <0.02088 + zeh > trespass
<04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal >
the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068
+Y@hovah > . priest JOS 022 032 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar
<00499 +>El the {priest} <03548 +kohen >, and the princes <05387 +nasiy>>, returned <07725 +shuwb > from
the children <01121 +ben > of Reuben <07205 +R@>uwben > , and from the children <01121 +ben > of Gad
<01410 + Gad >, out of the land <00776 + > erets > of Gilead <01568 + Gil, unto the land <00776 + > erets > of
Canaan <03667 +K@na, to the children <01121 +ben > of Israel <03478 +Yisra>el >, and brought <07725
+shuwb > them word <01697 +dabar > again <07725 +shuwb > . priest JUDG 017 005 And the man <00376
+>iysh > Micah < 0.4318 + Miykah > had an house < 0.1004 + bayith > of gods < 0.0430 + >elohiym > , and made
<06213 + an ephod < 00646 +> ephowd >, and teraphim <08655 + t@raphiym >, and consecrated one <00259
+>echad > of his sons <01121 +ben > , who became <01961 +hayah > his {priest} <03548 +kohen > . priest
JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him, Dwell <03427 +yashab >
with me, and be unto me a father <1> and a {priest} <03548 +kohen >, and I will give <05414 +nathan > thee
ten <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of
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apparel <00899 +beged >, and thy victuals <04241 +michyah >. So the Levite <03881 +Leviyiy > went <03212
+yalak > in . priest JUDG 017 012 And Micah <04318 +Miykah > consecrated the Levite <03881 +Leviyiy > ;
and the young <05288 +na man became <01961 +hayah > his {priest} <03548 +kohen > , and was in the house
<01004 +bayith > of Micah <04318 +Miykah > . priest JUDG 017 013 Then said <00559 +>amar > Micah
<04318 +Miykah >, Now <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me
good <03190 +yatab >, seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [my]
{priest} <03548 +kohen > . priest JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh >
and thus <02088 +zeh > dealeth <06213 + Micah <04318 + Miykah > with me, and hath hired <07936 +sakar >
me, and I am his {priest} <03548 +kohen > . priest JUDG 018 006 And the {priest} <03548 +kohen > said
<00559 +>amar > unto them, Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the
LORD < 03068 + Y @ hovah > [is] your way < 01870 + derek > wherein < 00834 + > aher > ye go < 03212 + yalak > .
priest JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy
<07270 + ragal > out the land < 00776 + series > went < 05927 + up, [and] came < 00935 + bow > sin thither
<08033 +sham > , [ and ] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646
+>ephowd >, and the teraphim <0.8655 + t@raphiym >, and the molten <0.4541 + maccekah > image : and the
{priest} <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha
with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296
+chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . priest JUDG 018 018 And these
<00428 +> el - leh > went < 00935 + bow > into Micah s < 04318 + Miykah > house < 01004 + bayith > , and
fetched <03947 +laqach > the carved <06459 +pecel > image, the ephod <00646 +>ephowd >, and the teraphim
<0.8655 + t@raphiym >, and the molten <0.4541 + maccekah > image. Then said <0.0559 + > amar > the {priest}
<03548 +kohen > unto them, What <04100 +mah > do <06213 + ye? priest JUDG 018 019 And they said
<00559 +>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine
hand <03027 + \text{yad} > \text{upon thy mouth} < 06310 + \text{peh} >, and go <03212 + \text{yalak} > \text{with us}, and be to us a father <1>
and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the
house <0.1004 + bayith > of one <0.0259 + sechad > man <0.0376 + siysh > or <0.0176 + sow > that thou be a
{priest} <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478
+Yisra>el > ? priest JUDG 018 019 And they said <00559 +>amar > unto him, Hold <02790 +charash > thy
peace <02790 +charash >, lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh >, and
go <03212 +yalak > with us, and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896
+towb > for thee to be a {priest} <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad >
man <00376 +>iysh >, or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet >
and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? priest JUDG 018 019 And they said <00559
+>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine hand
<03027 + yad > upon thy mouth < 06310 + peh >, and go <03212 + yalak > with us, and be to us a father <1> and a
{priest} <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house
<0.1004 + bayith > of one < 0.0259 + sechad > man < 0.0376 + siysh > 0, or < 0.0176 + sow > that thou be a priest
<03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el
>? priest JUDG 018 020 And the {priest} s <03548 +kohen > heart <03820 +leb > was glad <08190 +Sha, and
he took <03947 +laqach > the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the
graven <06459 + pecel > image, and went <00935 + bow > in the midst <math><07130 + qereb > of the people <math><05971
+ . priest JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +lagach > away my gods <00430
+>elohiym > which <00834 +>aher > I made <06213 +, and the {priest} <03548 +kohen >, and ye are gone
<03212 + \text{yalak} > \text{away}: and what <04100 + \text{mah} > \text{have I more} < 05750 + ? and what <04100 + \text{mah} > [\text{ is }] this
<02088 + zeh > [ that ] ye say <00559 + zeh > unto me, What <04100 + ueh > uileth thee ? priest JUDG 018
027. And they took <03947 +laqach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made
<06213 +, and the {priest} <03548 +kohen > which <00834 +>aher > he had <01961 +hayah >, and came
<00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat >
and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword
<02719 +chereb >, and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh >. priest 1SA 001 009
. So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398
+>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli
<05941 + the {priest} <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201
+m@zuwzah > of the temple < 0.1964 + heykal > of the LORD < 0.3068 + Y@hovah > . priest 1SA 0.02 0.11 . And
Elkanah <00511 +>Elqanah > went <03212 + yalak > to Ramah <07414 + Ramah > to his house <01004 + bayith >
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. And the child <05288 +na did <01961 +hayah > minister <08334 +sharath > unto the LORD <03068 +Y@hovah
> before Eli <05941 + the {priest} <03548 +kohen > . priest 1SA 002 013 And the priests <03548 +kohen >
custom <04941 +mishpat > with the people <05971 + [was, that], when any <03605 +kol > man <00376 +>iysh
> offered <02076 +zabach > sacrifice <02077 +zebach > , the {priest} s <03548 +kohen > servant <05288 +na
came <00935 +bow>>, while the flesh <01320 +basar > was in seething <01310 +bashal >, with a fleshhook
<04207 + \text{mazleg} > \text{ of three} < 07969 + \text{shalowsh} > \text{teeth} < 08127 + \text{shen} > \text{ in his hand} < 03027 + \text{yad} > \text{; priest 1SA}
002 014 And he struck <05221 +nakah > [it] into the pan <03595 +kiyowr >, or <00176 +>ow > kettle <01731
+duwd >, or caldron <07037 +qallachath >, or pot <06517 +paruwr >; all <03605 +kol > that the fleshhook
<04207 + \text{mazleg} > \text{brought} < 05927 + \text{up the } \{\text{priest}\} < 03548 + \text{kohen} > \text{took} < 03947 + \text{laqach} > \text{for himself}. So
<03602 +kakah > they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478
+Yisra>el > that came <00935 +bow> > thither <08033 +sham > . priest 1SA 002 015 Also <01571 +gam >
before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen >
servant <05288 +na came <00935 +bow> >, and said <00559 +>amar > to the man <00376 +>iysh > that
sacrificed <02076 +zabach >, Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the
{priest} <03548 +kohen > ; for he will not have <03947 +lagach > sodden <01310 +bashal > flesh <01320 +basar
> of thee, but raw <02416 +chay > . priest 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt
<06999 + qatar > the fat < 02459 + cheleb >, the {priest} s <03548 + kohen > servant < 05288 + na came < 00935
+bow>>, and said <00559 +> amar> to the man <00376 +> iysh> that sacrificed <02076 +zabach>, Give
<05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will
not have <0.3947 + laqach > sodden < 0.1310 + bashal > flesh < 0.1320 + basar > of thee, but raw < 0.2416 + chay > .
priest 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet >
of Israel <03478 + Yisra>el > [ to be ] my {priest} <03548 + kohen > , to offer <05927 + upon mine altar <04196
+mizbeach > , to burn <06999 +qatar > incense <07004 +q@toreth > , to wear <05375 +nasa> > an ephod <00646
+>ephowd > before <06440 +paniym > me? and did I give <05414 +nathan > unto the house <01004 +bayith >
of thy father <1> all <03605 +kol > the offerings made by fire of the children <01121 +ben > of Israel <03478
+Yisra>el > ? priest 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > {priest}
<03548 +kohen >, [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart
<03824 +lebab > and in my mind <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539
+>aman > house <01004 +bayith >; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed
<04899 +mashiyach > for ever . priest 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son <01121 +ben > of
Ahitub <00285 +> Achiytuwb >, Ichabod s <00350 +> Iy - kabowd > brother <00251 +> ach >, the son <01121
+ben > of Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eli <05941 + , the LORD S <03068
+Y@hovah > \{priest\} < 03548 + kohen > in Shiloh < 07887 + Shiyloh > , wearing < 05375 + nasa > > an ephod
<00646 +> ephowd >. And the people <05971 + knew <03045 + yada <> not that Jonathan <math><03129 + Yownathan >
was gone <01980 +halak > . priest 1SA 014 019 And it came <01961 +hayah > to pass, while <05704 + Saul
<07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown >
that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on
and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the {priest} <03548
+kohen >, Withdraw <00622 +>acaph > thine hand <03027 +yad >. priest 1SA 014 019 And it came <01961
+hayah > to pass, while <05704 + Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the {priest} <03548
+kohen > , that the noise <01995 +hamown > that [ was ] in the host <04264 +machaneh > of the Philistines
<06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said
<00559 +> amar > unto the priest <03548 +kohen >, Withdraw <00622 +> acaph > thine hand <03027 +yad >.
priest 1SA 014 036. And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down
<03381 + yarad > after < 00310 + sachar > the Philistines < 06430 + P@lishtiy > by night < 03915 + layil > , and
spoil <00962 + bazaz > them until <05704 + the morning <01242 + boqer > light <00216 +> owr >, and let us not
leave <07604 +sha>ar > a man <00376 +>iysh > of them. And they said <00559 +>amar > , Do <06213 +
whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the
{priest} <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430
+>elohiym > . priest 1SA 021 001 . Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob >
to Ahimelech <00288 +>Achiymelek > the {priest} <03548 +kohen > : and Ahimelech <00288 +>Achiymelek >
was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559
+>amar > unto him, Why <04069 +madduwa< > [ art ] thou alone <00905 +bad > , and no <00369 +>ayin > man
<00376 +>iysh > with thee ? priest 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto
Ahimelech <00288 +> Achiymelek > the {priest} <03548 +kohen > , The king <04428 +melek > hath commanded
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<06680 + tsavah > me a business <01697 + dabar >, and hath said <00559 + > amar > unto me, Let no <00408
+>al > man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing <01697 +dabar > of the
business <01697 +dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee, and what <00834
+>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +vada< > [ my ] servants
<05288 + \text{na to such} < 06423 + \text{p@loniy} > \text{and such} < 00492 + \text{>almoniy} > \text{a place} < 04725 + \text{magowm} > \text{. priest 1SA}
021 004 And the {priest} <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559
+>amar > , [ There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478
+tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if
<00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least
<00389 +>ak > from women <00802 +>ishshah > . priest 1SA 021 005 And David <01732 +David > answered
<06030 + \text{the } \{\text{priest}\} < 03548 + \text{kohen} > \text{, and said} < 00559 + \text{amar} > \text{unto him , Of a truth women} < 00802
+>ishshah > [ have been ] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl
>, since I came <03318 +yatsa> out, and the vessels <03627 +k@liy > of the young <05288 +na men are holy
<06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common <02455 +chol >, yea <00637
+>aph >, though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel
<03627 +k@liy > . priest 1SA 021 006 So the {priest} <03548 +kohen > gave <05414 +nathan > him hallowed
<06944 + qodesh > [bread]: for there was no <03808 + lo > bread <03899 + lechem > there <math><08033 + sham > but
the shewbread, that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah >
, to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was
taken <03947 +laqach > away . priest 1SA 021 009 And the {priest} <03548 +kohen > said <00559 +>amar > ,
The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834
+>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009
+hinneh >, it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the
ephod <00646 +>ephowd >: if <00518 +>im > thou wilt take <03947 +lagach > that, take <03947 +lagach > [it
] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > .
And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414
+nathan > it me . priest 1SA 022 011 Then the king <04428 +melek > sent <07971 +shalach > to call <07121
+gara> > Ahimelech <00288 +> Achiymelek > the {priest} <03548 +kohen > , the son <01121 +ben > of Ahitub
<00285 +> Achiytuwb >, and all <03605 +kol > his father s <1> house <01004 +bayith >, the priests <03548
+kohen > that [ were ] in Nob <05011 +Nob > : and they came <00935 +bow> > all <03605 +kol > of them to the
king <04428 +melek > . priest 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul
<07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against
<05921 + him; and he said <00559 +>amar > to Abiathar <54> the {priest} <03548 +kohen > , Bring <05066
+nagash > hither <05066 +nagash > the ephod <00646 +>ephowd > . priest 1SA 030 007 . And David <01732
+David > said <00559 +>amar > to Abiathar <54> the {priest} <03548 +kohen >, Ahimelech s <00288
+>Achiymelek > son <01121 +ben > , I pray <04994 +na> > thee , bring <05066 +nagash > me hither <05066
+nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod
<00646 +>ephowd > to David <01732 +David > . priest 2SA 015 027 The king <04428 +melek > said <00559
+>amar > also unto Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , [ Art not ] thou a seer <07200
+ra>ah > ? return <07725 +shuwb > into the city <05892 + in peace <07965 +shalowm > , and your two <08147
+sh@nayim > sons <01121 +ben > with you, Ahimaaz <00290 +>Achiyma thy son <01121 +ben >, and
Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Abiathar <54> . priest 1KI 001 007 And he
conferred with Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and with
Abiathar <54> the {priest} <03548 +kohen > : and they following <00310 +>achar > Adonijah <00138
+>Adoniyah > helped <05826 + [ him ] . priest 1KI 001 008 But Zadok <06659 +Tsadowq > the {priest} <03548
+kohen >, and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< >, and
Nathan <05416 +Nathan > the prophet <05030 +nabiy> >, and Shimei <08096 +Shim, and Rei <07472 +Re,
and the mighty <01368 +gibbowr > men which <00834 +>aher > [ belonged ] to David <01732 +David > , were
not with Adonijah <00138 +>Adoniyah > . priest 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794
+showr > and fat <04806 + m@riy> > cattle <04806 + m@riy> > and sheep <06629 +tso>n > in abundance
<07230 + \text{rob} >, and hath called <07121 + \text{gara} > \text{all} <03605 + \text{kol} > \text{the sons} <01121 + \text{ben} > \text{of the king} <04428
+melek >, and Abiathar <54> the {priest} <03548 +kohen >, and Joab <03097 +Yow>ab > the captain <08269
+sar > of the host <06635 +tsaba>>: but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not
called <07121 +qara>>. priest 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day
<03117 + yowm >, and hath slain <02076 + zabach > oxen <07794 + showr > and fat <math><04806 + m@riy > cattle
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<04806 + m@riy> >  and sheep <06629 + tso>n > in abundance <math><07230 + rob>, and hath called <07121 + qara> > 
all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host
<06635 + tsaba > >, and Abiathar <54 > the {priest} <03548 + kohen >; and , behold <02009 + hinneh >, they eat
<00398 +> akal > and drink < 08354 + shathah > before < 06440 + paniym > him, and say < 00559 +> amar > , God
save <02421 +chayah > king <04428 +melek > Adonijah . priest 1KI 001 026 But me , [even ] me thy servant
<05650 +, and Zadok <06659 +Tsadowq > the {priest} <03548 +kohen >, and Benaiah <01141 +B@nayah > the
son <01121 +ben > of Jehoiada <03111 +Yowyada< >, and thy servant <05650 + Solomon <08010 +Sh@lomoh
>, hath he not called <07121 +qara>>. priest 1KI 001 032. And king <04428 +melek > David <01732 +David >
said <00559 +>amar > , Call <07121 +qara> > me Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > ,
and Nathan <05416 +Nathan > the prophet <05030 +nabiy> >, and Benaiah <01141 +B@nayah > the son <01121
+ben > of Jehoiada <03111 +Yowyada< > . And they came <00935 +bow> > before <06440 +paniym > the king
<04428 +melek > . priest 1KI 001 034 And let Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > and
Nathan <05416 +Nathan > the prophet <05030 +nabiy> > anoint <04886 +mashach > him there <08033 +sham >
king <04428 +melek > over <05921 + Israel <03478 + Yisra>el > : and blow <08628 +taga< > ye with the trumpet
<07782 +showphar > , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon
<08010 +Sh@lomoh > . priest 1KI 001 038 So Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , and
Nathan <0.5416 +Nathan > the prophet <0.5030 +nabiy>>, and Benaiah <0.1141 +B@nayah > the son <0.1121
+ben > of Jehoiada <03111 +Yowyada <>, and the Cherethites <03746 +kariy >, and the Pelethites <06432
+P@lethiy >, went <03381 + yarad > down <03381 + yarad >, and caused Solomon <08010 + Sh@lomoh > to
ride <07392 +rakab > upon king <04428 +melek > David s <01732 +David > mule <06506 +pirdah > , and
brought <03212 +yalak > him to Gihon <01521 +Giychown > . priest 1KI 001 039 And Zadok <06659 +Tsadowq
> the {priest} <03548 +kohen > took <03947 +laqach > an horn <07161 +qeren > of oil <08081 +shemen > out of
the tabernacle <00168 +>ohel >, and anointed <04886 +mashach > Solomon <08010 +Sh@lomoh >. And they
blew <08628 +taga< > the trumpet <07782 +showphar > ; and all <03605 +kol > the people <05971 + said
<00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . priest
1KI 001 042 And while he yet <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129
+Yownathan > the son <0.1121 +ben > of Abiathar <5.4> the {priest} <0.3548 +kohen > came <0.0935 +bow >>:
and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him, Come <00935 +bow> > in; for thou [art]
a valiant <02428 +chayil > man <00376 +>iysh >, and bringest <01319 +basar > good <02896 +towb > tidings
<01319 +basar > . priest 1KI 001 044 And the king <04428 +melek > hath sent <07971 +shalach > with him
Zadok <06659 + Tsadowq > the {priest} <03548 + kohen > , and Nathan <math><05416 + Nathan > the prophet <05030
+nabiy>>, and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, and the
Cherethites <03774 +K@rethiy >, and the Pelethites <06432 +P@lethiy >, and they have caused him to ride
<07392 +rakab > upon the king s <04428 +melek > mule <06506 +pirdah > : priest 1KI 001 045 And Zadok
<06659 +Tsadowq > the {priest} <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> >
have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are
come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah
> rang <01949 +huwm > again . This <01931 +huw> > [ is ] the noise <06963 +qowl > that ye have heard <08085
+shama< > . priest 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 +
and said <00559 +>amar > unto his mother <00517 +>em >, And why <04100 +mah > dost thou ask <07592
+sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask
<07592 +sha>al > for him the kingdom <04410 +m@luwkah > also; for he [ is ] mine elder <01419 +gadowl >
brother <00251 +>ach >; even for him, and for Abiathar <54> the {priest} <03548 +kohen >, and for Joab
<03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . priest 1KI 002 026 . And unto
Abiathar <54> the {priest} <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212
+yalak > thee to Anathoth <06068 +, unto thine own fields <07704 +sadeh >; for thou [ art ] worthy <00376
+>iysh > of death < 04194 + maveth > : but I will not at this < 02088 + zeh > time < 03117 + yowm > put thee to
death <04191 +muwth >, because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my
father <1>, and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834
+>aher > my father <1> was afflicted <06031 + . priest 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust
<01644 +garash > out Abiathar <54> from being <01961 +hayah > {priest} <03548 +kohen > unto the LORD
<03068 +Y@hovah >; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068
+Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004
+bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . priest 1KI 002 035 . And the king <04428 +melek > put
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<05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his
room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the {priest}
<03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of
Abiathar <54> priest 1KI 004 002 And these <00428 +>el - leh > [were] the princes <08269 +sar > which
<00834 +>aher > he had; Azariah <05838 + the son <01121 +ben > of Zadok <06659 +Tsadowq > the {priest}
<03548 +kohen > , priest 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > did
<06213 + according to all <03605 +kol > [things] that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen
> commanded <06680 +tsavah > : and they took <03947 +lagach > every man <00376 +>iysh > his men <00582
+>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that should go
<03318 +yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > . priest 2KI 011 009 And the captains <08269 +sar > over the
hundreds <03967 +me>ah > did <06213 + according to all <03605 +kol > [ things ] that Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach >
every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath
<07676 +shabbath >, with them that should go <03318 +yatsa> > out on the sabbath <07676 +shabbath >, and
came <00935 +bow> > to Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > . priest 2KI 011 010 And to
the captains <08269 +sar > over hundreds <03967 +me>ah > did the {priest} <03548 +kohen > give <05414
+nathan > king <04428 +melek > David s <01732 +David > spears <02595 +chaniyth > and shields <07982
+shelet >, that [were ] in the temple <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > . priest 2KI 011 015
But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains
<08269 + sar > of the hundreds <03967 + me > ah >, the officers <06485 + pagad > of the host <02428 + chayil >,
and said <00559 +>amar > unto them, Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges
<07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For
the \{\text{priest}\}\ <0.3548\ +\text{kohen}\ > \text{had said}\ <0.0559\ +> \text{amar}\ >\ , Let her not be slain <0.4191\ +\text{muwth}\ >\  in the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2KI 011 015 But Jehoiada <03111 +Yowyada< >
the {priest} <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967
+me>ah>, the officers <06485 + paqad> of the host <02428 + chayil>, and said <00559 + >amar> unto them,
Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that
followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said
<00559 +> amar >, Let her not be slain <04191 + muwth > in the house <01004 + bayith > of the LORD <03068
+Y@hovah > . priest 2KI 011 018 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > went
<00935 +bow> > into the house < 01004 +bayith > of Baal < 01168 +Ba, and brake < 05422 +nathats > it down
<05422 +nathats >; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar >
they in pieces thoroughly <03190 +yatab >, and slew <02026 +harag > Mattan <04977 +Mattan > the priest
<03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach > . And the
\{priest\} < 03548 + kohen > appointed < 07760 + suwm > officers < 06486 + p@quddah > over < 05921 + the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2KI 011 018 And all <03605 +kol > the people
<05971 + of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168
+Ba, and brake <05422 +nathats > it down <05422 +nathats >; his altars <04196 +mizbeach > and his images
<06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag
> Mattan < 04977 + Mattan > the {priest} < 03548 + kohen > of Baal < 01168 + Ba before < 06440 + paniym > the
altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486
+p@quddah > over < 0.5921 + the house < 0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > . priest 2KI 0.12
002 And Jehoash <03060 + Y@how>ash > did <06213 + [that which was ] right <math><03477 + yashar > in the sight
<05869 + of the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > wherein <00834
+>aher > Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > instructed <03384 +yarah > him . priest
2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada
<03111 + Yowyada < > the {priest} < 03548 + kohen > , and the [other] priests < 03548 + kohen > , and said
<00559 +>amar > unto them, Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919
+bedeg > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +lagach > no <00408 +>al > [
more | money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for
the breaches <00919 +bedeq > of the house <01004 +bayith > . priest 2KI 012 009 But Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored
<05344 + naqab > a hole < 02356 + chowr > in the lid < 01817 + deleth > of it, and set < 05414 + nathan > it beside
<00681 +  etsel > the altar <04196 + mizbeach > , on the right <03225 + yamiyn > side <03225 + yamiyn > as one
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<00376 + \text{siysh} > \text{cometh} < 00935 + \text{bow} > \text{into the house} < 01004 + \text{bayith} > \text{of the LORD} < 03068 + Y@hovah > :
and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan >
therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [ that was ] brought <00935 +bow> >
into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2KI 012 010 And it was [so], when
they saw <07200 +ra>ah > that [ there was ] much <07225 +re>shiyth > money <03701 +keceph > in the chest
<00727 +> arown >, that the king s <04428 + melek > scribe <05608 + caphar > and the high <01419 + gadowl >
\{priest\} < 03548 + kohen > came < 05927 + up, and they put < 06695 + tsowq > up in bags < 06696 + tsuwr > , and
told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > . priest 2KI 016 010 . And king <04428 +melek > Ahaz <00271
+>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser
<08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah >
an altar <04196 +mizbeach > that [was] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz
<00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > the
fashion <01823 +d@muwth > of the altar <04196 +mizbeach >, and the pattern <08403 +tabniyth > of it,
according to all <03605 +kol > the workmanship <04639 +ma thereof. priest 2KI 016 011 And Urijah <00223
+>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all
<03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus
<01834 +Dammeseq > : so <03651 +ken > Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > made
<06213 + [it] against <05704 + king <04428 + melek > Ahaz <00271 +> Achaz > came <00935 + bow> > from
Damascus <01834 +Dammeseq > . priest 2KI 016 011 And Urijah <00223 +>Uwriyah > the {priest} <03548
+kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428
+melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so
<03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [ it ] against <05704 +
king <04428 +melek > Ahaz <00271 +> Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > .
priest 2KI 016 015 And king <04428 +melek > Ahaz <00271 +> Achaz > commanded <06680 +tsavah > Urijah
<00223 +>Uwriyah > the {priest} <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadowl
> altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and
the evening <06153 + meat offering <04503 +minchah >, and the king s <04428 +melek > burnt <05930 +
sacrifice, and his meat offering, with the burnt <05930 + offering of all <03605 +kol > the people <05971 + of
the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 +necek >
offerings; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930
+ offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen
<05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +bagar > [ by ] . priest 2KI
016 016 Thus did <06213 + Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > , according to all <03605
+kol > that king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > . priest 1CH 006 010
And Johanan <03110 +Yowchanan > begat <03205 +yalad > Azariah <05838 + , ( he [ it is ] that executed the
{priest} s <03547 +kahan > office in the temple <01004 +bayith > that Solomon <08010 +Sh@lomoh > built
<01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > : ) priest 1CH 016 039 And Zadok <06659 +Tsadowq
> the {priest} <03548 +kohen > , and his brethren <00251 +>ach > the priests <03548 +kohen > , before <06440
+paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the high <01116 +bamah >
place that [was] at Gibeon <01391 +Gib, priest 1CH 024 002 But Nadab <05070 +Nadab > and Abihu <30>
died <04191 +muwth > before <06440 +paniym > their father <25>, and had <01961 +hayah > no <03808 +lo>
> children <01121 +ben > : therefore Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > executed the
{priest} s <03547 +kahan > office . priest 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben >
of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote
<03789 + kathab > them before <06440 + paniym > the king <04428 + melek > , and the princes <08269 + sar > ,
and Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son
<01121 +ben > of Abiathar <54>, and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests
<03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004
+bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El, and [one] taken <00270 +>achaz > for
Ithamar <00385 +>Iythamar > . priest 1CH 027 005 The third <07992 +sh@liyshiy > captain <08269 +sar > of
the host <06635 +tsaba> > for the third <07992 +sh@liyshiy > month <02320 +chodesh > [ was ] Benaiah
<01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , a chief <07218 +ro>sh >
{priest} <03548 +kohen > : and in his course <04256 +machalogeth > [ were ] twenty <06242 + and four <00702
+>arba< > thousand <00505 +>eleph > . priest 1CH 029 022 And did eat <00398 +>akal > and drink <08353
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+sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great
<01419 +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son
<01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time, and
anointed <04886 +mashach > [ him ] unto the LORD <03068 +Y@hovah > [ to be ] the chief <05057 +nagiyd >
governor <05057 +nagiyd >, and Zadok <06659 +Tsadowq > [ to be ] {priest} <03548 +kohen > . priest 2CH 011
014 For the Levites <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession
<00272 +>achuzzah >, and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389
+Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them
off from executing the {priest} s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : priest 2CH 013
009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the
sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made
<06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [ other ] lands <00776
+>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with
a young bullock <06499 + par > and seven <07651 + sheba < > rams <math><00352 + > ayil >, [the same] may be a
\{priest\} < 03548 + kohen > of [them that are ] no < 03808 + lo > gods < 00430 + selohiym > . priest 2CH 015 003
Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808
+lo>> the true <0.0571 +> emeth > God <0.0430 +> elohiym >, and without <0.3808 +lo>> a teaching <0.3384
+yarah > \{priest\} < 0.3548 + kohen > 1, and without < 0.3808 + lo > 1 aw < 0.8451 + towrah > 1. priest 2CH 019 011
And, behold <02009 +hinneh >, Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > {priest} <03548
+kohen > [ is ] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068
+Y@hovah >; and Zebadiah <02069 + Z@badyah > the son <01121 + ben > of Ishmael <03458 + Yishmal >, the
ruler <05057 + \text{nagiyd} > \text{of the house} < 01004 + \text{bayith} > \text{of Judah} < 03063 + Y@huwdah} > , for all <03605 + \text{kol} > 
the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers
<07860 + \text{shoter} > \text{before} < 06440 + \text{paniym} > \text{you}. Deal <06213 + \text{courageously} < 02388 + \text{chazaq} >, and the
LORD <03068 +Y@hovah > shall be with the good <02896 +towb > . priest 2CH 022 011 But Jehoshabeath
<03090 +Y@howshab, the daughter of the king <04428 +melek >, took <03947 +laqach > Joash <03101
+Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , and stole <01589 +ganab > him from
among <0.8432 +tavek > the king s <0.4428 +melek > sons <0.1121 +ben > that were slain <0.4191 +muwth >, and
put <05414 +nathan > him and his nurse <03243 +yanaq > in a bedchamber. So Jehoshabeath <03090
+Y@howshab, the daughter <01323 +bath > of king <04428 +melek > Jehoram <03088 +Y@howram >, the
wife <00802 +> ishshah > of Jehoiada <03111 + Yowyada <> the {priest} <03548 + kohen > , (for she was the
sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , ) hid <05641 +cathar > him from Athaliah
<06271 + , so that she slew <04191 +muwth > him not . priest 2CH 023 008 So the Levites <03881 +Leviyiy >
and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that
Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947
+laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the
sabbath <07676 +shabbath >, with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676
+shabbath > : for Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > dismissed <06362 +patar > not
the courses <04256 +machalogeth > . priest 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol
> Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +lagach >
every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath
<07676 + \text{shabbath} >, with them that were to go <03318 + \text{yatsa} > [ out ] on the sabbath <07676 + \text{shabbath} > :
for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses
<04256 +machalogeth > . priest 2CH 023 009 Moreover Jehoiada <03111 +Yowyada < > the {priest} <03548
+kohen > delivered <05414 +nathan > to the captains <08269 +sar > of hundreds <03967 +me>ah > spears
<02595 +chaniyth >, and bucklers <04043 +magen >, and shields <07982 +shelet >, that [ had been ] king
<04428 + \text{melek} > \text{David s} < 01732 + \text{David} >, which <00834 + \text{saher} > [\text{were }] \text{ in the house} < 01004 + \text{bayith} > \text{ of}
God <00430 +>elohiym > . priest 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen >
brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485
+paqad > over the host <02428 +chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa> > her
forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her, let him be slain <04191
+muwth > with the sword <02719 +chereb > . For the {priest} <03548 +kohen > said <00559 +>amar > , Slay
<04191 + muwth > her not in the house <math><01004 + bayith > of the LORD < 03068 + Y@hovah > . priest 2CH 023
014 Then Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > brought <03318 +yatsa> > out the
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captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428
+chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa>> her forth <03318 +yatsa>> of the
ranges <07713 +s@derah > : and whoso followeth her, let him be slain <04191 +muwth > with the sword <02719
+chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2CH 023 017 Then all <03605 +kol > the people
<05971 + went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba, and brake <05422 +nathats
> it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images
<06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the {priest} <03548 +kohen >
of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach > . priest 2CH 024 002 And Joash
<03101 +Yow>ash > did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > the
{priest} <03548 +kohen > . priest 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time <06256
+ the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486
+p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw
<07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek >
scribe <05608 +caphar > and the high <07218 +ro>sh > {priest} s <03548 +kohen > officer <06496 +paqiyd >
came <0.0935 + bow> > and emptied <0.6168 + the chest <0.0727 +> arown > , and took <0.5375 + nasa > > it , and
carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they
did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701
+keceph > in abundance <07230 +rob > . priest 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430
+>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada
<03111 + Yowyada < > the {priest} < 03548 + kohen > , which stood < 05975 + above the people < 05971 + , and
said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym >, Why
<04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah
>, that ye cannot <03808 + lo> prosper <06743 + tsalach>? because <03588 + kiy> ye have forsaken <05800 + lo>
the LORD <03068 +Y@hovah >, he hath also forsaken <05800 + you . priest 2CH 024 025 And when they were
departed <03212 +yalak > from him, (for they left <05800 + him in great <07227 +rab > diseases <04251
+machluy > , ) his own <00249 +>ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him
for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the {priest} <03548
+kohen > , and slew <02026 +harag > him on <05921 + his bed <04296 +mittah > , and he died <04191 +muwth
>: and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David >, but they buried
<06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . priest 2CH 026 017
And Azariah <0.5838 + \text{the } \{\text{priest}\} <0.3548 + \text{kohen} > \text{went} <0.0935 + \text{bow} > \text{in after} <0.0310 + \text{sachar} > \text{him}, \text{ and}
with him fourscore <08084 +sh@moniym > priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [ that
were ] valiant <02428 +chayil > men <01121 +ben > : priest 2CH 026 020 And Azariah <05838 + the chief
<07218 + ro>sh > \{priest\} < 03548 + kohen > , and all < 03605 + kol > the priests < 03548 + kohen > , looked
<06437 +panah > upon him, and, behold <02009 +hinneh >, he [was] leprous <06879 +tsara< > in his forehead
<04696 +metsach >, and they thrust <00926 +bahal > him out from thence <08033 +sham >; yea, himself
<01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out, because <03588
+kiy > the LORD < 03068 + Y@hovah > had smitten < 05060 + naga < > him . priest 2CH 031 010 And Azariah
<05838 + the chief <07218 +ro>sh > {priest} <03548 +kohen > of the house <01004 +bayith > of Zadok <06659
+Tsadowq > answered <00559 +>amar > him, and said <00559 +>amar >, Since [ the people ] began <02490
+chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the
LORD < 03068 + Y @ hovah >, we have had enough < 07644 + Shebna > > to eat <math>< 00398 + > akal >, and have left
<03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his
people <05971 +; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown
>. priest 2CH 034 009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221 +nakah > high
<03605 + kol > \{priest\}, they delivered the <07194 + qashar > money <05921 + that <04428 + melek > was
<00526 +>Amown > brought into the <05971 + house of God <00776 +>erets > , which the <02977 +Yo>shiyah
> Levites that <01121 +ben > kept <04427 +malak > the doors had <08478 +tachath > gathered of the hand of
Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to
Jerusalem . priest 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +keceph > that
was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiah
<02518 + Chilgiyah > the {priest} <03548 + kohen > found <04672 + matsa > a book <05612 + cepher > of the
law < 08451 + towrah > of the LORD < 03068 + Y@hovah > [given] by Moses < 04872 + Mosheh > . priest 2CH
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034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428
+melek >, saying <00559 +>amar >, Hilkiah <02518 +Chilqiyah > the {priest} <03548 +kohen > hath given
<05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it
before <06440 +paniym > the king <04428 +melek > . priest EZR 002 063 And the Tirshatha <08660 +Tirshatha>
> said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh >
holy <06944 +qodesh > things, till <05704 + there stood <05975 + up a {priest} <03548 +kohen > with Urim
<00224 +>Uwriym > and with Thummim <08550 +Tummiym > . priest EZR 007 005 The son <01121 +ben > of
Abishua <50>, the son <01121 +ben > of Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar
<00499 +> El, the son <01121 +ben > of Aaron <math><00175 +> Aharown > the chief <math><07218 +ro > sh > \{priest\}
<03548 +kohen >: priest EZR 007 011. Now this <02088 +zeh > [ is ] the copy <06573 +parshegen > of the
letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414
+nathan > unto Ezra <05830 +> the {priest} <03548 +kohen >, the scribe <05608 +caphar >, [even ] a scribe
<05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068
+Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el >. priest EZR 007 012 Artaxerxes
<00783 +>Artachshashta>>, king <04430 +melek> of kings <04428 +melek>, unto Ezra <05830 +> the
{priest} <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh >
of heaven <08065 +shamayin >, perfect <01585 +g@mar > [ peace ], and at such <03706 +k@ a time. priest
EZR 007 021 And I, [even ] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make
<07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <01768
+diy > [are] beyond < 05675 + the river < 05103 + n@har > , that whatsoever Ezra < 05830 + > the {priest}
<03548 + kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 +> elahh > of
heaven < 08065 + shamayin >, shall require < 07593 + sh@>el > of you, it be done < 05648 + speedily < 00629
+> ocparna>>, priest EZR 008 033 Now on the fourth < 07243 + r@biy day < 03117 + yowm > was the silver
<03701 + keceph > and the gold < 02091 + zahab > and the vessels < 03627 + k@liy > weighed < 08254 + shaqal
> in the house <01004 +bayith > of our God <00430 +>elohiym > by the hand <03027 +yad > of Meremoth
<04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the {priest} <03548 +kohen >
; and with him [ was ] Eleazar < 00499 + El the son < 01121 + ben > of Phinehas < 06372 + Piyn@chac > ; and
with them [ was ] Jozabad < 03107 + Yowzabad > the son < 01121 + ben > of Jeshua < 03443 + Yeshuwa < > , and
Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131 +Binnuwy > , Levites <03881 +Leviyiy > ;
priest EZR 010 010 And Ezra <05830 + > the \{priest\} <03548 + kohen > stood <06965 + quwm > up, and said
<00559 +>amar > unto them, Ye have transgressed <04603 +ma, and have taken <03427 +yashab > strange
<05237 + nokriy > wives < 00802 + > ishshah >, to increase <03254 + yacaph > the trespass <00819 + > ashmah
> of Israel <03478 +Yisra>el > . priest EZR 010 016 And the children <01121 +ben > of the captivity <01473
+gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the {priest} < 03548 + kohen >, [ with ]
certain < 00592 + > aniyah > chief < 07218 + ro > sh > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 1 > , after the house < 01004 + bayith > of the fathers < 0100
their fathers <1>, and all <03605 +kol > of them by [ their ] names <08034 +shem >, were separated <00914
+badal >, and sat <0.3427 + yashab > down in the first <math><0.0259 + >echad > day <0.3117 + yowm > of the tenth
<06224 + month < 02320 + chodesh > to examine < 01875 + darash > the matter < 01697 + dabar > . priest NEH
003~001. Then Eliashib <00475~+> Elyashiyb > the high <01419~+ gadowl > {priest} <03548~+ kohen > rose
<06965 + quwm > up with his brethren <00251 + >ach > the priests <03548 + kohen >, and they builded <01129
+banah > the sheep < 06629 + tso > n > gate < 08179 + sha; they sanctified < 06942 + gadash > it, and set
<05975 + up the doors < 01817 + deleth > of it; even unto the tower < 04026 + migdal > of Meah < 03968
+Me>ah>they sanctified <06942 +qadash>it, unto the tower <04026 +migdal>of Hananeel <02606
+Chanan>el > . priest NEH 003 020 After <00310 +>achar > him Baruch <01263 +Baruwk > the son <01121
+ben > of Zabbai <02079 +Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other
<08145 + sheniy > piece < 04060 + middah > , from the turning <04740 + maqtsowa < > [ of the wall ] unto the
door < 06607 + pethach > of the house < 01004 + bayith > of Eliashib < 00475 + > Elyashiyb > the high < 01419
+gadowl > \{priest\} < 03548 + kohen > . priest NEH 007 065 And the Tirshatha < 08660 + Tirshatha > > said
<00559 +> amar > unto them, that they should not eat <00398 +> akal > of the most <math><06944 + qodesh > holy
<06944 + qodesh > things, till < 05704 + there stood < 05975 + [up] a {priest} < 03548 + kohen > with Urim
<00224 +> Uwriym> and Thummim<08550 + Tummiym>. priest NEH 008 002 And Ezra<05830 +> the
\{priest\} < 03548 + kohen > brought < 00935 + bow > > the law < 08451 + towrah > before < 06440 + paniym > the
congregation < 06951 + qahal > both of men < 00376 + >iysh > and women < 00802 + >ishshah > , and all
<03605 + kol > that could hear < 08085 + shama < > with understanding < 00995 + biyn > , upon the first < 00259
+>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . priest NEH 008
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009. And Nehemiah <05166 + N@chemyah >, which <01931 + huw > > [ is ] the Tirshatha <math><08660
+Tirshatha>>, and Ezra<05830+> the \{priest\}<03548+kohen> the scribe<05608+caphar>, and the
Levites <0.3881 + Leviyiy > that taught < 0.0995 + biyn > the people < 0.5971 + , said < 0.0559 + > amar > unto all
<0.3605 + kol > the people < 0.5971 + This day < 0.3117 + yowm > [is] holy < 0.6918 + qadowsh > unto the
LORD < 03068 + Y@hovah > your\ God < 00430 +> elohiym > ;\ mourn < 56 > not,\ nor < 00408 +> al > weep
<01058 + bakah > . For all <03605 + kol > the people <05971 + wept <01058 + bakah > , when they heard
<08085 + shama < > the words < 01697 + dabar > of the law < 08451 + towrah > . priest NEH 010 038 And the
\{priest\} < 03548 + kohen > the son < 01121 + ben > of Aaron < 00175 + > Aharown > shall be with the Levites
<03881 +Leviyiy > , when the Levites <03881 +Leviyiy > take tithes <06237 + : and the Levites <03881
+Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004
+bayith > of our God < 00430 +> elohiym >, to the chambers < 03957 + lishkah >, into the treasure < 00214
+>owtsar>house<01004+bayith>. priest NEH 012 026 These <00428+>el - leh>[were] in the days
<03117 + yowm > of Joiakim < 03113 + Yowyaqiym > the son < 01121 + ben > of Jeshua < 03442 + Yeshuwa < >,
the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and in the days <03117 +yowm > of Nehemiah
<05166 + N@chemyah > the governor < 06346 + pechah > , and of Ezra < 05830 + > the {priest} < 03548
+kohen >, the scribe <05608 +caphar >. priest NEH 013 004 And before <06440 +paniym > this <02088 +zeh
>, Eliashib <00475 +> Elyashiyb > the \{priest\} <03548 + kohen >, having the oversight <05414 + nathan > of
the chamber <0.3957 + lishkah > of the house <0.1004 + bayith > of our God <0.0430 + >elohiym > , [ was ] allied
<07138 +qarowb > unto Tobiah <02900 +Towbiyah > : priest NEH 013 013 And I made treasurers <00686
+>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the \{priest\}
<03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881
+Leviyiy >, Pedaiah < 06305 + P@dayah >: and next to them [ was ] Hanan < 02605 + Chanan > the son
<01121 + ben > of Zaccur < 02139 + Zakkuwr >, the son <01121 + ben > of Mattaniah < 04983 + Mattanyah >:
for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office [ was ] to distribute
<02505 + chalag > unto their brethren < 00251 + > ach > . priest NEH 013 028 And [ one < 00259 + > echad > ] of the contract of the contract
the sons <01121 +ben > of Joiada <03111 +Yowyada<>, the son <01121 +ben > of Eliashib <00475
+>Elyashiyb> the high <01419 + gadowl> \{priest\} <03548 + kohen>, [was] son <02860 + chathan> in law
<02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > : therefore I chased
<01272 +barach > him from me . priest PSA 110 004 The LORD <03068 +Y@hovah > hath sworn <07650
+shaba < >, and will not repent <05162 + nacham >, Thou [ art ] a \{priest\} < 03548 + kohen > for ever < 05769
+ after <05921 + the order <01770 + diyg > of Melchizedek <04442 + Malkiy - Tsedeq > . priest ISA 008 002
And I took unto me faithful <00539 +>aman > witnesses <05707 + to record <05749 +, Uriah <00223
+> Uwriyah > the {priest} < 03548 + kohen > , and Zechariah < 02148 + Z@karyah > the son < 01121 + ben > of
Jeberechiah < 03000 + Y@berekyahuw > . priest ISA 024 002 And it shall be , as with the people < 05971 + , so
with the \{priest\} < 03548 + kohen > \}; as with the servant < 05650 + \}, so with his master < 00113 + > adown > \}; as
with the maid <08198 +shiphchah >, so with her mistress <01404 +g@bereth >; as with the buyer <07069
+qanah >, so with the seller <04376 + makar >; as with the lender <03867 + lavah >, so with the borrower
<03867 + lavah >; as with the taker of usury <05383 + nashah >, so with the giver of usury <05378 + nasha >
to him. priest ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196
+yayin >, and through strong drink <0.7941 + shekar > are out of the way <math><0.8582 + ta; the \{priest\} < 0.3548
+kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941
+shekar >, they are swallowed <01104 +bala< > up of wine <03196 +yayin >, they are out of the way <08582
+ta\ through < 04480 + min > strong\ drink < 07941 + shekar > ;\ they\ err < 07686 + shagah > in\ vision < 07203
+ro>eh>, they stumble <06328 + puwq> [ in ] judgment <06417 + p@liyliyah>. priest JER 006 013 For from
the least <06996 + qatan > of them even unto the greatest <01419 + gadowl > of them every <03605 + kol > one [
is ] given to covetousness <01215 + betsa < >; and from the prophet <05030 + nabiy > > even unto the \{priest\}
<03548 + kohen > every < 03605 + kol > one dealeth < 06213 + falsely < 08267 + sheqer > . priest JER 008 010
Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312
+> acher >, [ and ] their fields < 07704 + sadeh > to them that shall inherit < 03423 + yarash > [ them ] : for
every <0.3605 + kol > one from the least <math><0.6996 + gatan > even unto the greatest <math><0.1419 + gadowl > is given to
covetousness < 01215 + betsa < >, from the prophet < 05030 + nabiy > > even unto the {priest} < 03548 + kohen > 
every < 0.3605 + kol > one dealeth < 0.6213 + falsely < 0.8267 + sheqer > . priest JER 0.14 0.18 If < 0.0518 + sim > I
go < 03318 + yatsa > forth < 03318 + yatsa > into the field < 07704 + sadeh > , then behold < 02009 + hinneh > 
the slain <02491 +chalal > with the sword <02719 +chereb >! and if <00518 +>im > I enter <00935 +bow> >
into the city <05892 +, then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine
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<07458 + ra! yea, both <01571 + gam > the prophet <05030 + nabiy > > and the \{priest\} < 03548 + kohen > go
<05503 + cachar > about < 05503 + cachar > into < 00413 + >el > a land < 00776 + >erets > that they know
<03045 + yada < > not. priest JER 018 018. Then said <00559 + > amar > they, Come <03212 + yalak >, and
let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414
+Yirm@yah >; for the law <08451 + towrah > shall not perish <math><6> from the \{priest\} <03548 + kohen >, nor
counsel < 06098 + from the wise < 02450 + chakam >, nor the word < 01697 + dabar > from the prophet < 05030
+nabiy > . Come < 0.3212 + yalak > , and let us smite < 0.5221 + nakah > him with the tongue < 0.3956 + lashown
>, and let us not give heed <07181 + qashab > to any <03605 + kol > of his words <01697 + dabar >. priest
JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the
\{priest\} < 03548 + kohen > , who < 01931 + huw >  [ was ] also chief < 05051 + nogahh >  governor < 05057 + hum > ]
+nagiyd > in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , heard < 08085 + shama < > that
Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428 +>el - leh > things <01697
+dabar > . priest JER 021 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah >
unto Jeremiah <0.3414 + Yirm@yah > from the LORD <0.3068 + Y@hovah > , when king <math><0.4428 + melek > 
Zedekiah <06667 +Tsidqiyah > sent <07971 + shalach > unto him Pashur <06583 +Pashchuwr > the son
<01121 + ben > of Melchiah < 04441 + Malkiyah > , and Zephaniah < 06846 + Ts@phanyah > the son < 01121
+ben > of Maaseiah < 04641 + Ma the \{priest\} < 03548 + kohen > , saying < 00559 + > amar > , priest JER 023
011 \, For \, both \, < 01571 \, + gam > prophet \, < 05030 \, + nabiy > > \, and \, \{priest\} \, < 03548 \, + kohen > \, are \, profane \, < 02610 \, + ar
+chaneph >; yea <01571 + gam >, in my house <01004 + bayith > have I found <math><04672 + matsa > > their
wickedness < 0.7451 + ra < >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > . priest JER 0.23 0.33 .
And when <0.3588 + kiy > this < 0.2088 + zeh > people < 0.5971 + , or < 0.0176 + > ow > the prophet < 0.5030
+nabiy > , or <00176 +> ow > a \{priest\} < 03548 + kohen > , shall ask < 07592 + sha > al > thee, saying
+Y@hovah > ? thou shalt then say < 00559 +> amar > unto them, What < 04100 + mah > burden < 04853
+massa > ? I will even for sake <05203 + natash > you, saith <05002 + n@>um> the LORD <03068
+Y@hovah > . priest JER 023 034 And [ as for ] the prophet <05030 + nabiy > >, and the \{priest\} < 03548
+kohen >, and the people <05971 +, that shall say <00559 +> amar >, The burden <04853 +massa >> of the
LORD < 03068 + Y@hovah >, I will even punish < 06485 + pagad > that man < 00376 + >iysh > and his house
<01004 +bayith > . priest JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > , the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > , saying
<00559 +> amar >, Because thou hast sent <07971 + shalach > letters < 05612 + cepher > in thy name < 08034
+shem > unto \ all < 0.3605 + kol > the \ people < 0.5971 + that [are] \ at \ Jerusalem < 0.3389 + Y@ruwshalaim > ,
and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the {priest}
<03548 + kohen >, and to all <03605 + kol > the priests <03548 + kohen >, saying <00559 +> amar >, priest
JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in
the stead <08478 +tachath > of Jehoiada <03111 +Yowyada<> the \{priest\} <03548 +kohen > , that ye should
be officers <06496 + paqiyd > in the house <01004 + bayith > of the LORD <03068 + Y@hovah > , for every man
<00376 +> iysh > [ that is ] mad <07696 + shaga <>>, and maketh himself a prophet <05012 + naba >>>, that
thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq
>. priest JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee {priest} <03548
+kohen > in the stead < 08478 + tachath > of Jehoiada < 03111 + Yowyada < > the priest < 03548 + kohen > , that
ye should be officers <06496 + paqiyd > in the house <01004 + bayith > of the LORD <03068 + Y@hovah > , for
every man <00376 +> iysh > [that is] mad <07696 + shaga <> , and maketh himself a prophet <05012 + naba>
>, that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh >, and in the stocks <06729
+tsiynoq > . priest JER 029 029 And Zephaniah < 06846 + Ts@phanyah > the {priest} < 03548 + kohen > read
<07121 + qara > > this\ letter < 05612 + cepher > in\ the\ ears < 00241 + > ozen > of\ Jeremiah < 03414 + Yirm@yah
> the prophet <05030 +nabiy> > . priest JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428
+melek > sent < 0.7971 + shalach > Jehucal < 0.3081 + Y@huwkal > the son < 0.1121 + ben > of Shelemiah < 0.8018
+Shelemyah > and Zephaniah < 06846 + Ts@phanyah > the son < 01121 + ben > of Maaseiah < 04641 + Ma the
\{priest\} < 03548 + kohen > to the prophet < 05030 + nabiy > Jeremiah < 03414 + Yirm@yah > , saying < 00559
+> amar >, Pray < 06419 + palal > now < 04994 + na >> unto the LORD < 03068 + Y@hovah > our God < 00430
+> elohiym > for us . priest JER 052 024 . And the captain < 07227 + rab > of the guard < 02876 + tabbach > took
<03947 + lagach > Seraiah < 08304 + S@rayah > the chief < 07218 + ro > sh > priest < 03548 + kohen > , and
Zephaniah <06846 + Ts@phanyah > the second <04932 + mishneh > {priest} <03548 + kohen > , and the three
<07969 + shalowsh > keepers < 08104 + shamar > of the door < 05592 + caph > : priest JER 052 024. And the
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captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +lagach > Seraiah <08304 +S@rayah >
the chief <07218 + ro > sh > \{priest\} < 03548 + kohen > , and Zephaniah <06846 + Ts@phanyah > the second
<04932 + mishneh > priest < 03548 + kohen >, and the three <07969 + shalowsh > keepers < 08104 + shamar >
of the door <05592 +caph > : priest LAM 002 006 And he hath violently <02554 +chamac > taken away his
tabernacle <07900 +sok >, as [ if it were of ] a garden <01588 +gan > : he hath destroyed <07843 +shachath
> his places of the assembly <04150 + mow: the LORD <03068 + Y@hovah > hath caused the solemn <math><04150
+mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion
<06726 + Tsiyown >, and hath despised <05006 + na > ats > in the indignation <02195 + za of his anger <00639
+>aph> the \ king < 04428 + melek> and \ the \ \{priest\} < 03548 + kohen> . \ priest \ LAM \ 002 \ 020 \ Behold < 07200
+ra>ah>, OLORD<03068+Y@hovah>, and consider<05027+nabat>to\ whom<04310+miy>thou\ hast
done < 0.05953 + this < 0.03541 + koh > . Shall the women < 0.0802 + sishshah > eat < 0.0398 + sishshah > their fruit
<06529 + p@riy >, [ and ] children <05768 + of a span < 02949 + tippuch > long? shall the {priest} < 03548
+kohen > and the prophet < 05030 + nabiy > be slain < 02026 + harag > in the sanctuary < 04720 + miqdash > the sanctuary < 04720 + the sanctuary < 04720
of the Lord <00136 +>Adonay > ? priest EZE 001 003 The word <01697 +dabar > of the LORD <03068
+Y@hovah > came < 0.1961 + hayah > expressly unto Ezekiel < 0.3168 + Y@chezge > l > the {priest} < 0.3548
+kohen >, the son <0.01121 + ben > of Buzi < 0.00941 + Buwziy >, in the land <0.00776 + berets > of the Chaldeans + berets + berets > of the Chaldeans + berets + ber
<03779 + Kasday > by the river < 05104 + nahar > Chebar < 03529 + K@bar > ; and the hand < 03027 + yad > of
the LORD < 03068 + Y@hovah > was there < 08033 + sham > upon him . priest EZE 007 026 Mischief <math>< 01943
+hovah > shall\ come < 00935\ +bow > > upon\ mischief < 01943\ +hovah > ,\ and\ rumour < 08052\ +sh@muw\ shall
be upon rumour <08052 + sh@muw; then shall they seek <01245 + baqash > a vision <02377 + chazown > of
the prophet <05030 + nabiy>>; but the law <08451 + towrah> shall perish <6> from the \{priest\}<03548
+kohen >, and counsel <06098 + from the ancients <02204 +zaqen >. priest EZE 044 013 And they shall not
come < 05066 + nagash > near < 05066 + nagash > unto me, to do the office of a {priest} < 03547 + kahan > unto
me, nor to come < 05066 + nagash > near < 05066 + nagash > to any < 03605 + kol > of my holy < 06944 + godesh
> things, in the most <06944 + qodesh > holy < 06944 + qodesh > [place]: but they shall bear <math><05375 + nasa > quality
> their shame <03639 + k@limmah >, and their abominations <08441 + tow which <00834 + > aher > they have
committed <06213 + . priest EZE 044 021 Neither <03808 +lo> > shall any <03605 +kol > {priest} <03548
+kohen > drink < 08354 + shathah > wine < 03196 + yayin >, when they enter < 00935 + bow > > into < 00413
+>el> the inner <06442 + p@niymiy> court <math><02691 + chatser>. priest EZE 044 022 Neither <03808 + lo>>
shall they take <0.3947 + lagach > for their wives <0.0802 +>ishshah > a widow <0.0490 +>almanah > , nor her
that is put <0.1644 + garash > away: but they shall take <0.3947 + lagach > maidens < 0.1330 + b @ thuwlah > of
the seed <02233 + zera < > of the house <01004 + bayith > of Israel <03478 + Yisra > el > , or a widow <00490
+>almanah > that had <01961 +hayah > a \{priest\} <03548 +kohen > before . priest EZE 044 030 And the first
<07225 + re > shiyth > of all < 03605 + kol > the first fruits < 01061 + bikkuwr > of all < 03605 + kol > [things],
and every <0.3605 + kol > oblation < 0.8641 + t@ruwmah > of all < 0.3605 + kol > , of every < 0.3605 + kol > [ sort
] of your oblations <0.8641 + t@ruwmah >, shall be the priest s < 0.3548 + kohen >: ye shall also give <0.5414
+nathan > unto the \{priest\} <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he
may cause the blessing <01293 + B@rakah > to rest < 05117 + nuwach > in thine house < 01004 + bayith > .
priest EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of
all < 0.3605 + kol > [things], and every < 0.3605 + kol > oblation < 0.8641 + t@ruwmah > of all < 0.3605 + kol > ,
of every <0.3605 + kol > [ sort ] of your oblations <0.8641 + t@ ruwmah >, shall be the \{priest\} s <0.3548 + kohen
> : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your
dough < 06182 +, that he may cause the blessing < 01293 + B@rakah > to rest < 05117 + nuwach > in thine house
<01004 + bayith >. priest EZE 045 019 And the {priest} <03548 + kohen > shall take <03947 + lagach > of the
blood < 01818 + dam > of the sin < 02403 + chatta > ah > offering, and put < 05414 + nathan > [it] upon the
posts < 04201 + m@zuwzah > of the house < 01004 + bayith > , and upon the four < 00702 + > arba < > corners
<06438 + pinnah > of the settle < 05835 + of the altar < 04196 + mizbeach > , and upon the posts < 04201
+m@zuwzah > of the gate < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser > . priest
HOS\ 004\ 004\ Yet < 00389 + > ak > let\ no < 00408 + > al > man < 00376 + > iysh > strive < 07378 + riyb > ,\ nor
<00408 +> al > reprove <03198 + yakach > another <00376 +> iysh > : for thy people <05971 + [ are ] as they
that strive <07378 + riyb > with the \{priest\} < 03548 + kohen > . priest HOS 004 006 . My people <math><05971 + are
destroyed < 0.1820 + damah > for lack < 0.1097 + b@liy > of knowledge < 0.1847 + da: because < 0.3588 + kiy > 0.0086 + b.0086 +
thou hast rejected <03988 + ma>ac > knowledge <01847 + da, I will also reject <03988 + ma>ac > thee, that
thou shalt be no {priest} <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law
<08451 + towrah > of thy God < 00430 + > elohiym >, I will also < 01571 + gam > forget < 07911 + shakach > thy forget <
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children <01121 +ben > . priest HOS 004 009 And there shall be , like people <05971 + , like {priest} <03548
+kohen > : and I will punish < 06485 + pagad > them for their ways < 01870 + derek > , and reward < 07725
+shuwb > them\ their\ doings < 04611\ +ma. priest AMO 007 010. Then Amaziah < 00558\ +> Amatsyah > the
\{priest\} < 03548 + kohen > of Bethel < 01008 + Beyth - > El > sent < 07971 + shalach > to Jeroboam < 03379
+Yarobking < 0.04428 + melek > of Israel < 0.03478 + Yisra > el > , saying < 0.0559 + > amar > , Amos < 0.05986 + hath
conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith
> of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557
+kuwl > all < 0.3605 + kol > his words < 0.1697 + dabar > . priest HAG 001 001. In the second < 0.8147
+sh@nayim > year < 08141 + shaneh > of Darius < 01867 + Dar the king < 04428 + melek > , in the sixth < 08345
+shishshiy > month < 02320 + chodesh >, in the first < 00259 +> echad > day < 03117 + yowm > of the month
<02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >
by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the
son < 01121 + ben > of Shealtiel < 07597 + Sh@>altiy>el>, governor < 06346 + pechah> of Judah < 03063
+Y@huwdah >, and to Joshua <03091 + Y@howshuwa <> the son <math><01121 +ben> of Josedech <03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, saying <00559 + > amar >, priest
HAG~001~012. Then Zerubbabel < 02216 + Z@rubbabel > the son < 01121 + ben > of Shealtiel < 07597
+Sh@>altiy>el>, and Joshua <03091+Y@howshuwa<> the son <01121+ben> of Josedech <03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, with all <03605 + kol > the remnant
<07611 + sh@>eriyth> of the people <05971 + , obeyed <08085 + shama <> the voice <06963 + qowl > of the
LORD < 03068 + Y@hovah > their God < 00430 +> elohiym >, and the words < 01697 + dabar > of Haggai
<02292 + Chaggay > the prophet < 05030 + nabiy > >, as the LORD < 03068 + Y@hovah > their God < 00430
+> elohiym > had sent < 07971 + shalach > him, and the people < 05971 + did fear < 03372 + yare > > before
<06440 +paniym > the LORD <03068 +Y@hovah > . priest HAG 001 014 And the LORD <03068 +Y@hovah >
stirred < 05782 + up the spirit < 07307 + ruwach > of Zerubbabel < 02216 + Z@rubbabel > the son < 01121 + ben
> of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and
the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, and the spirit <07307 + ruwach >
of all <03605 + kol > the remnant <07611 + sh@>eriyth> of the people <05971 +; and they came <00935
+bow >  and did < 06213 + work < 04399 + m@la > kah > in the house <math>< 01004 + bayith > of the LORD < 03068
+Y@hovah > of hosts < 06635 + tsaba > >, their God < 00430 + > elohiym >, priest HAG 002 002 Speak < 00559
+> amar > now <04994 +na>> to Zerubbabel <02216 + Z@ rubbabel > the son <01121 +ben > of Shealtiel
<07597 + Sh@>altiy>el>, governor <06346 + pechah> of Judah <math><03063 + Y@huwdah>, and to Joshua
<03091 + Y@howshuwa < > the son < 01121 + ben > of Josedech < 03087 + Y@howtsadaq > , the high < 01419
+gadowl > \{priest\} < 0.3548 + kohen > , and to the residue < 0.7611 + sh@>eriyth > of the people < 0.5971 + ,
saying <00559 +>amar >, priest HAG 002 004 Yet now <06258 + be strong <02388 +chazaq >, O Zerubbabel
<02216 + Z@rubbabel >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; and be strong <02388
+chazaq >, O Joshua < 03091 + Y @ howshuwa < >, son < 01121 + ben > of Josedech < 03087 + Y @ howtsadaq >
, the high <0.1419 + gadowl > \{priest\} < 0.3548 + kohen > \}; and be strong <0.2388 + chazaq > , all <0.3605 + kol > 
ye\ people < 0.05971 + of\ the\ land < 0.00776 + > erets > ,\ saith < 0.0002 + n.@ > um > the\ LORD < 0.0068 + Y.@ hovah > ,
and work < 06213 + : for I [am] with you, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts
<06635 +tsaba>>: priest ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091
+Y@howshuwa <> the high <01419 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440 + gadowl > gado
+paniym > the \ angel < 04397 + mal > ak > of the \ LORD < 03068 + Y@hovah > , \ and \ Satan < 07854 + satan > 
standing <05975 + at <05921 + his right <03225 + yamiyn > hand <03225 + yamiyn > to resist <07853 + satan
> him . priest ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091
+Y@howshuwa <> the high <01419 + gadowl > \{priest\} <03548 + kohen >, thou, and thy fellows <07453
+rea < > that sit < 0.3427 + yashab > before < 0.6440 + paniym > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ ar
wondered < 04159 + mowpheth > at: for, behold < 02005 + hen > I will bring < 00935 + bow > forth < 00935
+bow> > my servant <05650 + the BRANCH <06780 +tsemach > . priest ZEC 006 011 Then take <03947
+lagach > silver < 0.3701 + keceph > and gold < 0.2091 + zahab >, and make < 0.6213 + crowns < 0.5850 +, and
set < 07760 + suwm > [them] upon the head < 07218 + ro > sh > of Joshua < 03091 + Y@howshuwa < > the son
<01121 + ben > of Josedech < 03087 + Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >
; priest ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068
+Y@hovah >; and he shall bear <05375 + nasa > > the glory <math><01935 + howd > , and shall sit <03427 + yashab
> and rule <04910 +mashal > upon his throne <03678 +kicce>>; and he shall be a {priest} <03548 +kohen >
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upon his throne <03678 +kicce>>: and the counsel <06098 + of peace <07965 +shalowm > shall be between
<00996 + beyn > them both < 08147 + sh@nayim > . priest MAL 002 007 For the {priest} s < 03548 + kohen > 
lips < 08193 + saphah > should \ keep < 02287 + chagag > knowledge < 01847 + da \ , \ and \ they \ should \ seek < 01245 + lips < 08193 + l
+bagash > the \ law < 08451 + towrah > at \ his \ mouth < 06310 + peh > : for \ he \ [is] \ the \ messenger < 04397
+mal>ak> of the LORD <03068+Y@hovah> of hosts <06635+tsaba>>. priest MAT 008 004 And Jesus
<2424 -Iesous -> saith <3004 -lego -> unto him, See <3708 -horao -> thou tell <2036 -epo -> no <3367 -
medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -
seautou -> to the {priest} <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses
<3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . priest
MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -
archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -
presbuteros -> of the people <2992 - laos -> , unto the palace <0833 -aule -> of the high <0749 - archiereus ->
{priest} <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> ,
priest MAT 026 051 And, behold <2400 -idou ->, one <1520 -heis -> of them which were with Jesus <2424 -
Iesous -> stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword
<3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 - archiereus -
> {priest} s < 0749 -archiereus -> , and smote < 0851 - aphaireo -> off < 0851 -aphaireo -> his ear < 5621 -otion -
> . priest MAT 026 057 . And they that had laid hold <2902 -krateo - > on Jesus <2424 -Iesous -> led <0520 -
apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus ->
\{priest\} < 0749 \text{ -} archiereus -> , where < 3699 \text{ -} hopou -> the scribes < 1122 \text{ -} grammateus -> and the elders < 4245
- presbuteros -> were assembled <4863 -sunago -> . priest MAT 026 058 But Peter <4074 -Petros -> followed
<0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus ->
\{priest\}\ s<0749\ -archiereus\ ->palace<0833\ -aule\ ->,\ and\ went<1525\ -eiserchomai\ ->in\ ,\ and\ sat<2521\ -
kathemai \rightarrow with the servants < 5257 - huperetes \rightarrow , to see < 1492 - eido \rightarrow the end < 5056 - telos \rightarrow . priest MAT
026 062 And the high <0749 -archiereus -> {priest} <0749 -archiereus -> arose <0450 -anistemi -> , and said
<2036 - epo -> unto him, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -
> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 - katamartureo -> thee ?
priest MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the
high <0749 -archiereus -> {priest} <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo
-> unto him, I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos ->, that thou tell
<2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God
<2316 -theos -> . priest MAT 026 065 Then <5119 -tote -> the high <0749 - archiereus -> {priest} <0749 -
archiereus -> rent <1284 - diarrhesso -> his clothes <2440 -himation -> , saying <3004 - lego -> , He hath
spoken <0987 -blasphemeo -> blasphemy <0987 - blasphemeo -> ; what <5101 -tis -> further <2089 -eti ->
need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 - martus -> ? behold <2396 -ide -> , now
<3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . priest MAR 001 044 And
saith < 3004 -lego -> unto him, See < 3708 -horao -> thou say < 2036 -epo -> nothing < 3367 -medeis -> to any
<3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself
<4572 -seautou -> to the {priest} <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -
katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,
for a testimony <3142 -marturion -> unto them . priest MAR 002 026 How <4459 -pos -> he went <1525 -
eiserchomai - > into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi ->
of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> {priest} <0749 -archiereus -> , and did eat
<5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat
<5315 - phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> also <2532 -kai -> to them
which were with him? priest MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by
drew < 4685 -spao -> \hat{a} sword < 3162 - machaira -> , and smote < 3817 -paio -> a servant < 1401 -doulos -> of
the high <0749 -archiereus ->  {priest} <0749 -archiereus ->  , and cut <0851 -aphaireo ->  off <0609 -apokopto -
> his ear <5621 -otion -> . priest MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> away
<0520 -apago -> to the high <0749 -archiereus -> {priest} <0749 -archiereus -> : and with him were assembled
<4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and the
elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> . priest MAR 014 054 And Peter <4074 -
Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -
> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> {priest} <0749 -archiereus -> :
and he sat <4775 -sugkathemai -> with the servants <5257 - huperetes -> , and warmed <2328 -thermaino ->
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himself at <4314 - pros -> the fire <5457 -phos -> . priest MAR 014 060 And the high <0749 -archiereus ->
{priest} <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -
eperotao -> Jesus <2424 - Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing
<3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo ->
against thee? priest MAR 014 061 But he held <4623 -siopao -> his peace <4623 - siopao -> , and answered
<0611 -apokrinomai -> nothing <3762 - oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
\{priest\} < 0749 - archiereus -> asked < 1905 - eperotao -> him, and said < 3004 - lego -> unto him, Art < 1488 - ei -
> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? priest MAR
014 063 Then <1161 -de -> the high <0749 -archiereus -> {priest} <0749 -archiereus -> rent <1284 -diarrhesso
-> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any
<2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? priest MAR 014 066 . And as Peter <4074 -
Petros -> was beneath <2736 -kato -> in the palace <0833 -aule -> , there cometh <2064 -erchomai -> one
<3391 -mia -> of the maids <3814 -paidiske -> of the high <0749 -archiereus -> {priest} <0749 -archiereus -> :
priest LUK 001 005. There was in the days 2250 -hemera - of Herod 2264 -Herodes -, the king LUK 0935 -
basileus - of Judaea 2449 - Ioudaia - , a certain 5100 -tis - {priest} 2409 -hiereus - named 3686 -onoma -
Zacharias 2197 - Zacharias -, of the course 2183 -ephemeria - of Abia 0007 - Abia -: and his wife 1135 -gune - [
was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron - , and her name 3686 -onoma - [ was ]
Elisabeth 1665 - Elisabet - . priest LUK 001 008 And it came 1096 -ginomai - to pass, that while 3588 -ho - he
executed 2407 -hierateuo - the {priest} s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God
2316 -theos - in the order 5010 -taxis - of his course 2183 - ephemeria - , priest LUK 001 009 According 2596 -
kata - to the custom 1485 - ethos - of the {priest} s 2405 -hierateia - office 2405 - hierateia - , his lot 2975 -
lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis
- the temple 3485 -naos - of the Lord 2962 -kurios - . priest LUK 005 014 And he charged 3853 -paraggello - him
to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -
deiknuo - thyself 4572 - seautou - to the {priest} 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing
2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -
marturion - unto them . priest LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a
certain 5100 -tis - {priest} 2409 - hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him, he passed
LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - .
priest LUK 022 050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high
LUK 0749 - archiereus - {priest} 0749 -archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 -aphaireo - his
right 1188 -dexios - ear 3775 -ous - . priest LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him,
and led 0071 -ago - [him], and brought 1521 - eisago - him into 1519 -eis - the high LUK 0749 -archiereus -
{priest} s LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed LUK 0190 -akoloutheo
- afar 3113 - makrothen - off . priest JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -
Kaiaphas ->, being <5607 -on -> the high <0749 - archiereus -> {priest} <0749 -archiereus -> that same <1565
- ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -
ou -> at <3762 - oudeis -> all <3762 -oudeis -> , priest JOH 011 051 And this <5124 -touto -> spake <2036 -
epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> {priest} <0749 -
archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous ->
should <3195 -mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; priest JOH 018 010 Then
<3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -
machaira -> drew <1670 -helkuo -> it, and smote <3817 -paio -> the high <0749 -archiereus -> {priest} s
<0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 - apokopto -> his right
<1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus
<3124 -Malchos -> . priest JOH 018 013 . And led <0520 -apago -> him away <0520 - apago -> to Annas
<0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to
Caiaphas < 2533 -Kaiaphas -> , which < 3739 -hos -> was the high < 0749 -archiereus -> {priest} < 0749 -
archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . priest JOH 018 015 And Simon <4613 -
Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another
<0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos ->
unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with
Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 - archiereus -> {priest}
<0749 -archiereus -> . priest JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190
-akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> :
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that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> {priest}
<0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis ->
the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . priest JOH 018 016 But
Peter <4074 -Petros -> stood <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -
exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -
mathetes ->, which < 3739 -hos -> was known < 1110 -ynostos -> was known < 1110 -was known < 1110
<0749 -archiereus -> , and spake <2036 - epo -> unto her that kept <2377 -thuroros -> the door <2377 -
thuroros ->, and brought <1521 -eisago -> in Peter <4074 - Petros ->. priest JOH 018 019 The high <0749 -
archiereus -> {priest} <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous ->
of his disciples <3101 -mathetes ->, and of his doctrine <1322 -didache ->. priest JOH 018 022 And when he
had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which
stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -
rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 -
archiereus -> {priest} <0749 -archiereus -> so <3779 -houto -> ? priest JOH 018 024 Now <3767 -oun ->
Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -
Kaiaphas -> the high <0749 -archiereus -> {priest} <0749 - archiereus -> . priest JOH 018 026 One <1520 -heis
-> of the servants <1401 - doulos -> of the high <0749 -archiereus -> {priest} <0749 - archiereus -> , being
<5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido ->
thee in the garden <2779 -kepos -> with him? priest ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes -> ,
and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of
the high <0749 -archiereus -> {priest} <0748 -archieratikos -> , were gathered <4863 -sunago -> together
<4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . priest ACT 004 006 And Annas <0452 -
Annas -> the high <0749 - archiereus -> {priest} <0749 - archiereus -> , and Caiaphas <2533 - Kaiaphas -> ,
and John <2491 -Ioannes -> , and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of
the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered
<4863 -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . priest ACT
005 017. Then <1161 -de -> the high <0749 - archiereus -> {priest} <0749 - archiereus -> rose <0450 - anistemi
-> up, and all <3956 -pas -> they that were with him, (which is the sect <0139 -hairesis -> of the Sadducees
<4523 - Saddoukaios -> , ) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> , priest ACT 005
021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the high
<0749 -archiereus -> {priest} <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him ,
and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -
pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649
- apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . priest ACT 005 024
Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> {priest} <0749 -archiereus -> and the captain
<4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus
\rightarrow heard <0191 - akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of
them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> . priest ACT 005 027 And
when they had brought <0071 -ago -> them, they set <2476 -histemi -> [ them ] before <1722 -en -> the council
<4892 -sunedrion -> : and the high <0749 -archiereus -> {priest} <0749 -archiereus -> asked <1905 -eperotao -
> them, priest ACT 007 001. Then <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> {priest}
<0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto -> ? priest ACT 009 001 . And Saul
<4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and
slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -
>, went <4334 -proserchomai -> unto the high <0749 -archiereus -> {priest} <0749 -archiereus -> , priest ACT
014 013 Then <1161 -de -> the {priest} <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was
before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands
<4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo
-> with the people <3793 -ochlos -> . priest ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus ->
{priest} <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -
pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received
<1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -
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poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -
> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . priest
ACT 023 002 And the high <0749 -archiereus -> {priest} <0749 -archiereus -> Ananias <0367 -Ananias ->
commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him on the
mouth <4750 -stoma -> . priest ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -epo -> ,
Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> {priest} <0749 - archiereus -
> ? priest ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido ->
not, brethren <0080 - adephos ->, that he was the high <0749 -archiereus -> {priest} <0749 -archiereus -> : for
it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -
archon -> of thy people <2992 -laos -> . priest ACT 024 001 . And after <3326 -meta -> five <4002 -pente ->
days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> {priest} <0749 -archiereus ->
descended <2597 - katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis ->
orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -
emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . priest ACT 025
002 \ Then < 1161 \ -de \rightarrow the \ high < 0749 \ -archiereus \rightarrow \{priest\} < 0749 \ -archiereus \rightarrow and \ the \ chief < 4413 \ -protos
-> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -
Paulos ->, and besought <3870 -parakaleo -> him, priest HEB 002 017 Wherefore <3606 -hothen -> in all
<3956 -pas - > things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo ->
unto [ his ] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -
pistos -> high <0749 -archiereus -> {priest} <0749 -archiereus -> in things [ pertaining ] to God <2316 - theos -
>, to make <2433 -hilaskomai -> reconciliation <2433 - hilaskomai -> for the sins <0266 -hamartia -> of the
people <2992 -laos -> . Priest HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagios -> brethren
<0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -
>, consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> {Priest}
<0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -
>; priest HEB 004 014 Seeing then <3767 -oun -> that we have <2192 - echo -> a great <3173 -megas -> high
<0749 -archiereus -> {priest} <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens
<3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902
-krateo -> fast [ our ] profession <3671 -homologia -> . priest HEB 004 015 For we have <2192 -echo -> not an
high <0749 - archiereus -> {priest} <0749 - archiereus -> which cannot <1410 - dunamai -> be touched <4834 -
sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956
-pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are , yet ] without <5565 -choris ->
sin <0266 -hamartia -> . priest HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> {priest}
<0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is
ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> ,
that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia ->
for sins <0266 -hamartia -> : priest HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -
Christos -> glorified <1392 -doxazo -> not himself <1438 - heautou -> to be made <1096 -ginomai -> an high
<0749 - archiereus -> {priest} <0749 - archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art
<1488 -ei -> my Son <5207 - huios -> , to day <4594 -semeron -> have I begotten <1080 - gennao -> thee .
priest HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ place ], Thou
[ art ] a {priest} <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> . priest HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 - theos
\rightarrow an high <0749 -archiereus -> {priest} <0749 -archiereus -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> . priest HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -
prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made <1096 -ginomai -
> an high <0749 - archiereus -> {priest} <0749 - archiereus -> for ever <0165 - aion -> after <2596 - kata -> the
order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . priest HEB 007 001 . For this <3778 -houtos ->
Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , {priest} <2409 -
hiereus \rightarrow of the most < 5310 - hupsistos \rightarrow high < 5310 - hupsistos \rightarrow God < 2316 - theos \rightarrow , who < 3588 - ho \rightarrow
met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 - hupostrepho -> from the slaughter
<2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; priest HEB 007 003
Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> ,
without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete
-> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life
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<2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God
<2316 - theos -> ; abideth <3306 -meno -> a {priest} <2409 -hiereus -> continually <1336 -dienekes -> . priest
HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical
<3020 - Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 - epi -> it the people <2992 -laos ->
received <3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need
<5532 -chreia -> [ was there ] that another <2087 -heteros -> {priest} <2409 -hiereus -> should rise <0450 -
anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be
called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? priest HEB
007 015 And it is yet <2089 -eti -> far <4054 - perissoteron -> more <4055 -perissoteros -> evident <2612 -
katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -
Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> {priest} <2409 -hiereus -> , priest
HEB 007 017 For he testifieth <3140 -martureo -> , Thou [ art ] a {priest} <2409 -hiereus -> for ever <0165 -
aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 - Melchisedek -> . priest HEB 007
020 And inasmuch <3745 -hosos -> as not without <5565 -choris -> an oath <3728 -horkomosia -> [ he was
made {priest} ]: priest HEB 007 021 ( For those <3588 -ho -> priests <2409 - hiereus -> were made <1096 -
ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -
> by him that said <3004 -lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not
repent <3338 -metamellomai -> , Thou [ art ] a {priest} <2409 -hiereus - > for ever <0165 -aion -> after <2596
-kata -> the order <5010 - taxis -> of Melchisedec <3198 -Melchisedek -> : ) priest HEB 007 026 For such
<5108 -toioutos -> an high <0749 - archiereus -> \{priest\} <0749 -archiereus -> became <4241 -prepo -> us, [
who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -
choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the
heavens <3772 -ouranos -> ; priest HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004
-lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high
<0749 -archiereus -> {priest} <0749 -archiereus -> , who <3739 - hos -> is set <2523 -kathizo -> on <1722 -en
-> the right <1188 - dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the
heavens <3772 -ouranos -> ; priest HEB 008 003 For every <3956 -pas -> high <0749 - archiereus -> {priest}
<0749 -archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and
sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this
<5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 -
prosphero -> . priest HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should
not be a {priest} <2409 -hiereus - > , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero
-> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> : priest HEB 009 007 But into
<1519 -eis -> the second <1208 - deuteros -> [ went ] the high <0749 -archiereus -> {priest} <0749 -archiereus
-> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris ->
blood < 0129 -haima -> , which < 3739 -hos -> he offered < 4374 - prosphero -> for himself < 1438 -heautou -> ,
and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> : priest HEB 009 011 But Christ <5547 -
Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> {priest} <0749 -archiereus -> of
good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect
<5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 -
cheiropoietos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; priest HEB 009 025 Nor
<3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -
>, as the high <0.749 -archiereus ->  {priest} <0.749 - archiereus -> entereth <1.535 -eite -> into <1.519 -eis ->
the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of
others <0245 - allotrios -> ; priest HEB 010 011 And every <3956 -pas -> {priest} <2409 - hiereus -> standeth
<2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero ->
oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis ->
can <1410 - dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins
<0266 -hamartia -> : priest HEB 010 021 And [ having ] an high <3173 -megas -> {priest} <2409 -hiereus ->
over <1909 -epi -> the house <3624 - oikos -> of God <2316 -theos -> ; priest HEB 013 011 For the bodies
<4983 -soma -> of those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -
> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -
archiereus -> {priest} <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without
<1854 -exo -> the camp <3925 - parembole -> . an high priest over another priest should rise after be made an
high priest but being high priest but christ being come an high priest certain priest named zacharias every priest
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standeth daily ministering for every high priest is ordained for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for such an high priest became us for we have not an high priest which cannot be touched with god an high priest after high priest alone once every year high priest among his brethren high priest ananias commanded them high priest answered high priest arose high priest asked him high priest asked them high priest came high priest came up <2KI12 -: 10 > highpriest descended with high priest doth bear me witness high priest entereth into high priest for sin high priest rent his clothes high priest rent his clothes high priest rose up high priest rose up with his brethren high priest said unto shaphan <2KI22 -:8 > high priest so high priest standing before high priest stood up high priest then asked jesus made an high priest for ever after neither shall any priest drink wine priest again priest answered david <1SA21 -: 4 > priest appointed officers over <2KI11 -: 18 > priest are profane priest before priest brought priest brought out <2CH23 -:14 > priest built an altar according <2KI16 -:11 > priest buy priest came <1KI1 -:42 > priest command priest commanded <2KI11 -:15 > priest commanded <2KI11 -:9 > priest continually priest delivered <2CH23 -:9 > priest did <1KI2 -:35 > priest did as priest dismissed no <2CH23 -:8 > priest every one dealeth falsely priest every one dealeth falsely priest for ever after priest for ever after priest for ever after priest for ever after priest for his cleansing priest found <2CH34 -: 14 > priest gave him hallowed <1SA21 -: 6 > priestgive king david's spears <2KI11 -: 10 > priest go priest go about into priest had commanded <2CH23 -: 8 > priest had said <2KI11 -: 15 > priest hath delivered me <2KI22 -: 10 > priest hath given me <2CH34 -: 18 > priest hebron with her suburbs priest instructed him <2KI12 -: 2 > priest look priest look on priest look on it priest look on it priest looketh priest made <2KI16 -: 11 > priest numbered priest put upon priest read this letter priest said <1KI2 -: 26 > priest said <1SA21 -: 9 > priest said <2CH23 -: 14 > priest said unto priest said unto priest said unto them priest sat upon <1SA1 -:9 > priest see priest seeth it priest shal priest shall approach priest shall be unclean until priest shall be wholly burnt priest shall bring priest shall bring priest shall bring her near priest shall bring it unto priest shall burn all on priest shall burn it upon priest shall burn it upon priest shall burn them upon priest shall burn wood on it every morning priest shall charge priest shall charge her by an oath priest shall come priest shall come priest shall come again priest shall come nigh priest shall command prie priest shall dip his finger priest shall dip his finger priest shall dip his right finger priest shall estimate it priest shall estimate it priest shall execute upon her all this law priest shall go priest shall go forth out priest shall go out priest shall have priest shall have priest shall lay them priest shall look priest shall look priest shall look on him again priest shall look upon priest shall look upon him priest shall look upon it priest shall look upon it priest shall make an atonement for priest shall make an atonement for all priest shall make an atonement for her priest shall make an atonement for her before priest shall make an atonement for him as touching his sin priest shall make an atonement for him as concerning his sin priest shall make an atonement for him before priest shall make an atonement for him before priest shall make an atonement for him before priest shall make an atonement for him concerning his sin priest shall make an atonement for him concerning his ignorance wherein he erred priest shall make an atonement for him for his sin which he hath sinned priest shall make an atonement for him with priest shall make an atonement for him with priest shall make an atonement for them priest shall not seek for yellow hair priest shall offer also his meat offering priest shall offer them priest shall pour priest shall pronounce priest shall pronounce priest shall pronounce him clean priest shall pronounce him unclean priest shall pronounce him utterly unclean priest shall put priest shall put priest shall put priest shall put fire upon priest shall put on his linen garment priest shall reckon unto him priest shall reckon unto him priest shall say unto priest shall see priest shall see priest shall see priest shall see him priest shall set priest shall shut him up seven days priest shall shut him up seven days priest shall shut him up seven days more priest shall shut up priest shall shut up priest shall shut up priest shall sprinkle priest shall sprinkle with his right finger priest shall take take priest shall take an handful priest shall take cedar wood priest shall take from priest shall take his handful priest shall take holy water priest shall take one he lamb priest shall value him priest shall value it priest shall wash his

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clothes priest shall wave it priest shall wave them priest shall wave them priest shall wave them with priest shall
write these curses priest spake with them priest stood priest stood up priest took <2KI12 -: 9 > priest took priest
took priest took priest took an horn <1KI1 -:39 > priest took for himself <1SA2 -:14 > priest unto priest unto
priest unto me priest unto them priest upon his throne priest value him priest went <2CH26 -:17 > priest went up
into mount hor at priest which he had priest with priest with urim priest with urim so solomon thrust out abiathar
from being priest unto <1KI2 -: 27 > teaching priest <2CH15 -: 3 > thou shalt be no priest we have such an high
priest who became his priest st priest , 0748 , 0749 , 2409 , - priest , 3547 , 3548 , 35\overline{50} , priest GEN 014 018 And
Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318
+yatsa > forth < 03318 + yatsa > bread < 03899 + lechem > and wine < 03196 + yayin > : and he [was] the
\{priest\} < 03548 + kohen > of the most < 05945 + >elyown > high < 05945 + >elyown > God < 00410 + >el > .
priest GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara> > Joseph s <03130 +Yowceph > name
<08034 + shem > Zaphnathpaaneah; and he gave <05414 + nathan > him to wife <math><00802 + > ishshah > Asenath
<00621 +> Ac@nath > the daughter < 01323 + bath > of Potipherah < 06319 + Powtiy Phera <> {priest} < 03548
+kohen > of On < 00204 +> Own >. And Joseph < 03130 + Yowceph > went < 03318 + yatsa >> out over < 05921
+ [ all ] the land <00776 +> erets > of Egypt <math><04714 + Mitsrayim > . priest GEN 041 050 And unto Joseph
<03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before
<02962 + terem > the years < 08141 + shaneh > of famine < 07458 + ra came < 00935 + bow > >, which < 00834
+>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy
Phera < > \{priest\} < 0.3548 + kohen > of On < 0.0204 + > Own > bare < 0.3205 + yalad > unto him. priest GEN 0.46
020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were
born <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which
<00834 +> aher > Asenath < 00621 +> Ac@nath > the daughter < 01323 + bath > of Potipherah < 06319
+Powtiy\ Phera<>\{priest\}<0.3548+kohen>of\ On<0.0204+>Own>bare<0.3205+yalad>unto\ him. priest
EXO 002 016. Now the {priest} <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< >
daughters < 01121 + ben > : and they came < 00935 + bow > > and drew < 01802 + dalah > [ water ], and filled
<04390 + male>> the troughs <07298 + rahat> to water <08248 + shaqah> their father s <1> flock <06629
+tso>n>. priest EXO 003 001. Now Moses <04872 +Mosheh>kept<07462 +ra the flock <06629 +tso>n>
of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the \{priest\} <03548
+kohen > of Midian < 04080 + Midyan > : and he led < 05090 + nahag > the flock < 06629 + tso > n > to the
backside < 00310 + > achar > of the desert < 04057 + midbar > , and came < 00935 + bow > > to the mountain
<02022 + har > of God < 00430 + > elohiym >, [ even ] to Horeb <02722 + Choreb >. priest EXO 018 001.
When <0.3588 + kiy > Jethro <0.3503 + Yithrow >, the \{priest\} <0.3548 + kohen > of Midian <0.4080 + Midyan >,
Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< >
of all <03605 + kol > that God < 00430 +> elohiym > had done < 06213 + for Moses < 04872 + Mosheh > , and
for Israel < 0.3478 + Yisra > el > his people < 0.5971 + , [ and ] that the LORD < 0.3068 + Y@hovah > had brought
<03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; priest EXO 028 001 . And
take < 07126 + qarab > thou unto thee Aaron < 00175 + > Aharown > thy brother < 00251 + > ach > , and his sons
<01121 +ben > with him, from among <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el>, that he may minister unto me in the {priest} s<0.3547+kahan> office, [even] Aaron <0.0175
+>Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385
+>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . priest EXO 028 003 And thou shalt speak
<01696 + dabar > unto \ all < 03605 + kol > [ that \ are ] \ wise < 02450 + chakam > hearted < 03820 + leb > , whom 
<00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451
+chokmah >, that they may make <06213 + Aaron \ s < 00175 +> Aharown > garments < 00899 + beged > to
consecrate <06942 + qadash > him, that he may minister unto me in the \{priest\} s <03547 + kahan > office.
priest EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834
+>aher > they shall make <06213+; a breastplate <02833+choshen >, and an ephod <00646+>ephowd >,
and a robe <04598 + m@, and a broidered <08665 + tashbets > coat <03801 + k@thoneth > , a mitre <math><04701
+mitsnepheth >, and a girdle <73>: and they shall make <06213 + holy < 06944 + qodesh > garments < 00899
+beged > for Aaron < 00175 + > Aharown > thy brother < 00251 + > ach > , and his sons < 01121 + ben > , that he
may minister unto me in the \{priest\} s < 03547 + kahan > office. priest EXO 028 041 And thou shalt put < 03847
+labash > them\ upon\ Aaron\ <00175\ +>Aharown\ >\ thy\ brother\ <00251\ +>ach\ >\ ,\ and\ his\ sons\ <01121\ +ben\ >\ 
with him; and shalt anoint <04886 +mashach > them, and consecrate them, and sanctify <06942 +qadash >
them, that they may minister unto me in the \{priest\}\ s < 03547 + kahan > office, priest EXO 029 001. And this
<02088 + zeh > [is] the thing <01697 + dabar > that thou shalt do <math><06213 + unto them to hallow < 06942
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+qadash > them, to minister unto me in the {priest} s < 0.03547 + kahan > office: Take < 0.03947 + lagach > one
<00259 +> echad > young \ bullock < 06499 + par > , and two <08147 + sh@nayim > rams < 00352 +> ayil >
without <08549 +tamiym > blemish <08549 +tamiym > , priest EXO 029 009 And thou shalt gird <02296
+chagar > them \ with \ girdles < 73 >, Aaron < 00175 + > Aharown > and his sons < 01121 + ben >, and put
<02280 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 03550 + k@hunnah > office shall = 1000 + chabash > the bonnets < 04021 + migba on them: and the {priest} s < 04021 + the bonnets < 04021 + the bon
be theirs <01992 +hem > for a perpetual <05769 + statute <02708 +chuqqah > : and thou shalt consecrate
Aaron < 00175 + Aharown > and his sons < 01121 + ben >. priest EXO 029 030 [ And ] that son < 01121 + ben >
that is \{priest\} < 03548 + kohen > in his stead < 08478 + tachath > shall put < 03847 + labash > them on seven
<07651 + sheba < > days < 03117 + yowm >, when <00834 + > aher > he cometh < 00935 + bow > > into < 00413
+>el> the tabernacle <00168 +>ohel> of the congregation <04150 +mow to minister <08334 +sharath> in
the holy <06944 +qodesh > [ place ] . priest EXO 029 044 And I will sanctify <06942 +qadash > the tabernacle
<00168 +> ohel > of the congregation < 04150 + mow, and the altar < 04196 + mizbeach > : I will sanctify
<06942 + qadash > also both Aaron < 00175 + > Aharown > and his sons < 01121 + ben > , to minister to me in
the \{priest\}\ s < 03547 + kahan > office. priest\ EXO\ 030\ 030\ And\ thou\ shalt\ anoint < 04886 + mashach > Aaron
<00175 +> Aharown > and his sons <01121 +ben >, and consecrate <06942 + gadash > them, that [ they ] may
minister unto me in the \{priest\} s <03547 + kahan > office. priest EXO 031 010 And the cloths <00899 + beged >
of service <08278 + s@rad >, and the holy <06944 + godesh > garments <00899 + beged > for Aaron <00175
+>Aharown > the priest <03548 +kohen >, and the garments <00899 +beged > of his sons <01121 +ben >, to
minister in the \{priest\}\ s < 03547 + kahan > office, priest\ EXO\ 031\ 010\ And the cloths < 00899 + beged > office
service < 08278 + s@rad >, and the holy < 06944 + qodesh > garments < 00899 + beged > for Aaron < 00175
+>Aharown > the \{priest\} <03548 +kohen >, and the garments <00899 +beged > of his sons <01121 +ben >,
to minister in the priest s < 03547 + kahan > office, priest EXO 035 019 The cloths < 00899 + beged > of service
<08278 + s@rad >, to do service <8334sharath > in the holy <06944 + qodesh > [place], the holy <06944
+godesh > garments < 00899 + beged > for Aaron < 00175 + > Aharown > the priest < 03548 + kohen > , and the
garments < 00899 + beged > of his sons < 01121 + ben >, to minister < 08334 + sharath > in the \{priest\} s < 03547
+kahan > office. priest EXO 035 019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service
< 8334sharath > in the holy < 06944 + qodesh > [place], the holy < 06944 + qodesh > garments < 00899 + beged
> for Aaron <00175 +> Aharown > the \{priest\} <03548 + kohen >, and the garments <00899 + beged > of his
sons < 0.01121 + ben >, to minister < 0.08334 + sharath > in the priest s < 0.03547 + kahan > office. priest EXO 0.38
021. This <00428 +> el - leh > is the sum <06485 + page d > of the tabernacle <04908 + mishkan >, [ even ] of
the tabernacle <04908 +mishkan > of testimony <5715>, as it was counted <06485 +paqad >, according
<05921 + to the commandment < 06310 + peh > of Moses < 04872 + Mosheh >, [for] the service <05656 + of
the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121
+ben > to Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest EXO 039 041 The cloths <00899
+beged > of service < 08278 + s@rad > to do service < 08334 + sharath > in the holy < 06944 + qodesh > [place]
], and the holy <06944 + qodesh > garments < 00899 + beged > for Aaron < 00175 + > Aharown > the priest
<03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in
the \{priest\}\ s < 03547 + kahan > office. priest\ EXO\ 039\ 041\ The\ cloths < 00899 + beged > of\ service < 08278
+s@rad > to do service < 08334 + sharath > in the holy < 06944 + godesh > [place], and the holy < 06944
+godesh > garments < 00899 + beged > for Aaron < 00175 + > Aharown > the {priest} < 03548 + kohen > , and his
sons < 01121 + ben > garments < 00899 + beged >, to minister < 08334 + sharath > in the priest s < 03547 + kahan
> office . priest EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown > the holy
<06944 + qodesh > garments < 00899 + beged >, and anoint <04886 + mashach > him, and sanctify <06942
+qadash > him; that he may minister unto me in the {priest} s < 0.03547 + kahan > office. priest EXO 040 015
And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> ,
that they may minister unto me in the \{priest\} s < 0.3547 + kahan > office : for their anointing < 0.4888 + mishchah
> shall surely be an everlasting <05769 + priesthood <03550 + k@hunnah > throughout their generations
<01755 + dowr > . priest LEV 001 007 And the sons <01121 + ben > of Aaron <00175 + > Aharown > the \{priest\}
<03548 + kohen > shall put < 05414 + nathan > fire < 00784 + > esh > upon the altar < 04196 + mizbeach > , and
lay the wood <06086 + in \ order < 06186 + upon the fire < 00784 +>esh > : priest LEV 001 009 But his inwards
<07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim >
: and the \{priest\} < 0.03548 + kohen > shall burn < 0.06999 + qatar > all < 0.03605 + kol > on the altar < 0.04196
+mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach >
savour < 07381 + reyach > unto the LORD < 03068 + Y@hovah > . priest LEV 001 012 And he shall cut < 05408
+nathach > it into his pieces <05409 +nethach >, with his head <07218 +ro>sh > and his fat <06309 +peder >
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: and the \{priest\} < 0.3548 + kohen > shall lay them in order < 0.6186 + on < 0.5921 + the wood < 0.6086 + that [is]
| on < 0.05921 + the fire < 0.0784 + > esh > which < 0.0834 + > aher > | is | upon the altar < 0.4196 + mizbeach > :
priest LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767
+kara < > with water < 0.4325 + mayim > : and the {priest} < 0.3548 + kohen > shall bring < 0.7126 + qarab > [it]
all < 03605 + kol >, and burn < 06999 + qatar > [ it ] upon the altar < 04196 + mizbeach >: it [ is ] a burnt
<05930 + sacrifice , an offering made by fire , of a sweet <05207 + nichowach > savour <07381 + reyach > unto
the LORD <03068 +Y@hovah > . priest LEV 001 015 And the {priest} <03548 +kohen > shall bring <07126
+qarab > it unto the altar < 04196 + mizbeach > , and wring < 04454 + malaq > off his head <math>< 07218 + ro > sh > ,
and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall
be wrung <04680 + matsah > out at <05921 + the side <07023 + qiyr > of the altar <04196 + mizbeach > : priest
LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof, [ but ] shall
not divide <00914 + badal > [it] as under: and the \{priest\} < 03548 + kohen > shall burn < 06999 + qatar > it
upon the altar <04196 + mizbeach >, upon the wood <06086 + that [is] upon the fire <00784 +> esh >: it [is]
a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach
> unto the LORD <03068 +Y@hovah > . priest LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s
<00175 +> Aharown > sons < 01121 + ben > the priests < 03548 + kohen > : and he shall take < 07061 + qamats > 
thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof, and of the oil <08081 +shemen >
thereof, with all <0.3605 + kol > the frankincense < 0.3828 + l@bownah > thereof; and the {priest} < 0.3548
+kohen > shall\ burn < 06999 + qatar > the\ memorial < 00234 + > azkarah > of\ it\ upon\ the\ altar < 04196
+mizbeach > , [ to be ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > : priest LEV 002 008 And thou shalt bring <00935 +bow> > the meat
offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068
+Y@hovah > : and when it is presented < 07126 + qarab > unto the {priest} < 03548 + kohen > , he shall bring
<05066 + nagash > it unto the altar < 04196 + mizbeach > . priest LEV 002 009 And the {priest} < 03548 + kohen
> shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah >
thereof, and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by
fire, of a sweet <05207 + nichowach > savour < 07381 + reyach > unto the LORD < 03068 + Y@hovah > . priest
LEV 002 016 And the {priest} <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah
> of it, [part] of the beaten <0.01643 + geres > corn <0.01643 + geres > thereof, and [part] of the oil <math><0.08081
+shemen > thereof, with all <03605 +kol > the frankincense <03828 +l@bownah > thereof: [ it is ] an offering
made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003 011 And the {priest} <03548 +kohen > shall
burn < 06999 + qatar > it upon the altar < 04196 + mizbeach > : [it is] the food < 03899 + lechem > of the
offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003 016 And the {priest} <03548 +kohen
> shall burn <06999 + qatar > them upon the altar <04196 + mizbeach > : [ it is ] the food <03899 + lechem > of
the offering made by fire for a sweet <05207 + nichowach > savour <07381 + reyach > : all <03605 + kol > the
fat < 0.02459 + cheleb > [is] the LORD S < 0.03068 + Y@hovah > . priest LEV 004 003 If < 0.0518 + > im > the
\{priest\} < 03548 + kohen > that is anointed < 04899 + mashiyach > do sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 02398 + chata > > according to the sin < 0
<00819 +> ashmah > of the people < 05971 + ; then let him bring < 07126 + qarab > for his sin < 02403
+chatta>ah>, which <00834 +>aher> he hath sinned <02398 +chata>>, a young bullock <06499 +par>
without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403
+chatta>ah > offering . priest LEV 004 005 And the {priest} <03548 +kohen > that is anointed <04899
+mashiyach > shall\ take < 03947 + laqach > of\ the\ bullock\ s < 06499 + par > blood < 01818 + dam > ,\ and\ bring
<00935 + bow> > it to the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow: priest LEV 004 006
And the \{priest\} < 03548 + kohen > shall\ dip < 02881 + tabal > his\ finger < 00676 + > etsba < > in\ the\ blood
<01818 + dam >, and sprinkle <05137 + nazah > of the blood <01818 + dam > seven <07651 + sheba <> times
<06471 + pa\ before < 06440 + paniym > the\ LORD < 03068 + Y@hovah > ,\ before < 06440 + paniym > the\ vail
<06532 + poreketh > of the sanctuary < 06944 + qodesh > . priest LEV 004 007 And the {priest} < 03548 + kohen
> shall put <05414 +nathan > [ some ] of the blood <01818 +dam > upon the horns <07161 +qeren > of the
altar < 04196 + mizbeach > of sweet < 05561 + cam > incense < 07004 + q@toreth > before < 06440 + paniym > table 1000 + paniym > t
the LORD <0.3068 + Y@hovah >, which <0.0834 + >aher > [is] in the tabernacle <0.0168 + >ohel > of the
congregation < 04150 + mow; and shall\ pour < 08210 + shaphak > all < 03605 + kol > the\ blood < 01818 + dam > the
of the bullock <06499 + par > at <00413 +> el > the bottom <03247 + y@cowd > of the altar <04196 + mizbeach
> of the burnt <05930 + offering, which <00834 + > aher > [ is at ] the door <06607 + pethach > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow . priest LEV 004 010 As it was taken <07311
+ruwm > off from the bullock < 07794 + showr > of the sacrifice < 02077 + zebach > of peace < 08002 + shelem >
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offerings: and the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196
+mizbeach > of the burnt < 05930 + offering. priest LEV 004 016 And the \{priest\} < 03548 + kohen > that is
anointed < 04899 + mashiyach > shall bring < 00935 + bow > > of the bullock s < 06499 + par > blood < 01818
+dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 004 017 And the
\{priest\} < 03548 + kohen > shall\ dip < 02881 + tabal > his\ finger < 00676 + > etsba < > [\ in\ some\ ]\ of\ the\ blood
<01818 +dam > , and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba< > times <06471 +pa before
<06440 + paniym > the LORD < 03068 + Y@hovah > , [ even ] before <06440 + paniym > the vail < 06532
+poreketh > . priest LEV 004 020 And he shall do < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 06213 + with the bullock < 06499 + par > as he did < 
+ with the bullock <06499 + par > for a sin <02403 + chatta > ah > offering, so <03651 + ken > shall he do
<06213 + with this: and the \{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > for them,
and it shall be forgiven <05545 +calach > them. priest LEV 004 025 And the {priest} <03548 +kohen > shall
take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger
<00676 +> etsba <>, and put <05414 + nathan>[it] upon the horns <07161 + qeren> of the altar <04196
+mizbeach > of burnt < 05930 + offering, and shall pour < 08210 + shaphak > out his blood < 01818 + dam > at
<00413 +> el> the\ bottom\ <03247 +y@cowd> of\ the\ altar\ <04196 +mizbeach> of\ burnt\ <05930 + offering .
priest LEV 004 026 And he shall burn < 06999 + qatar > all < 03605 + kol > his fat < 02459 + cheleb > upon the
altar < 04196 + mizbeach >, as the fat < 02459 + cheleb > of the sacrifice < 02077 + zebach > of peace < 08002
+shelem > offerings: and the \{priest\} <03548 +kohen > shall make an atonement <03722 +kaphar > for him as
concerning his sin <02403 +chatta>ah >, and it shall be forgiven <05545 +calach > him. priest LEV 004 030
And the \{priest\} < 03548 + kohen > shall take < 03947 + laqach > of the blood < 01818 + dam > thereof with his
finger < 00676 +  etsba < >, and put < 05414 + nathan > [ it ] upon the horns < 07161 + qeren > of the altar
<04196 + mizbeach > of burnt < 05930 + offering, and shall pour <08210 + shaphak > out all < 03605 + kol > out all < 03605
the blood <01818 + dam > thereof at <00413 +> el > the bottom <03247 +y@cowd > of the altar <04196
+mizbeach > . priest LEV 004 031 And he shall take <05493 + cuwr > away all <03605 + kol > the fat <02459
+cheleb > thereof, as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar >
[it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the
LORD < 03068 + Y@hovah > ; and the \{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > 
for him, and it shall be forgiven <05545 +calach > him. priest LEV 004 031 And he shall take <05493 +cuwr >
away all <03605 + kol > the fat <02459 + cheleb > thereof, as the fat <02459 + cheleb > is taken <07311 + ruwm
> away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings; and the \{priest\} <03548
+kohen > shall\ burn < 06999 + qatar > [it]\ upon\ the\ altar < 04196 + mizbeach > for\ a\ sweet < 05207
+nichowach > savour < 07381 + reyach > unto the LORD < 03068 + Y@hovah > ; and the priest < 03548 + kohen
> shall make an atonement <03722 +kaphar > for him, and it shall be forgiven <05545 +calach > him. priest
LEV 004 034 And the {priest} <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of
the sin < 02403 + chatta > ah > offering with his finger < 00676 + > etsba < >, and put < 05414 + nathan > [ it ]
upon the horns <07161 + qeren > of the altar <04196 + mizbeach > of burnt <05930 + of ering, and shall pour
<08210 + shaphak > out all < 03605 + kol > the blood < 01818 + dam > thereof at < 00413 + > el > the bottom
<03247 +y@cowd > of the altar <04196 +mizbeach > : priest LEV 004 035 And he shall take <05493 +cuwr >
away all <03605 + kol > the fat <02459 + cheleb > thereof, as the fat <02459 + cheleb > of the lamb <03775
+keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem >
offerings; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach
>, according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the {priest}
<03548 +kohen > shall make an atonement <03722 +kaphar > for his \sin <02403 +chatta>ah > that he hath
committed <02398 +chata> >, and it shall be forgiven <05545 +calach > him. priest LEV 004 035 And he shall
take < 0.5493 + cuwr > away \ all < 0.3605 + kol > the \ fat < 0.2459 + cheleb > the \ reof, as the fat < 0.2459 + cheleb > the \ reof
of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace
<08002 +shelem > offerings; and the \{priest\} <03548 +kohen > shall burn <06999 +qatar > them upon the
altar <04196 +mizbeach >, according <05921 + to the offerings made by fire unto the LORD <03068
+Y@hovah > : and the priest < 03548 + kohen > shall make an atonement < 03722 + kaphar > for his sin < 02403
+chatta>ah>that\ he\ hath\ committed\ <02398\ +chata>>, and it shall be forgiven <05545\ +calach>him.
priest LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817
+> asham > unto the LORD <03068+Y@hovah > for his \sin<02403+chatta>ah > which <00834+>aher >he
hath sinned <02398 +chata>>, a female <05347 +n@qebah> from the flock <06629 +tso>n>, a lamb
<03776 + kisbah > or < 00176 + > ow > a kid < 08166 + s@ of the goats < 05795 + , for a sin < 02403 + chatta > ah
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> offering; and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning
his sin <02403 +chatta>ah > . priest LEV 005 008 And he shall bring <00935 +bow> > them unto the {priest}
<03548 + kohen >, who shall offer <07126 + qarab > [ that ] which <00834 + >aher > [ is ] for the sin < 02403
+chatta>ah>offering\ first<0.7223+ri>shown>, and wring<0.4454+malaq>off\ his\ head<0.7218+ro>sh>
from his neck <06203 +, but shall not divide <02505 +chalaq > [ it ] asunder: priest LEV 005 010 And he shall
offer < 06213 + the\ second\ < 08145 + sheniy > [\ for\ ]\ a\ burnt\ < 05930 + offering\ ,\ according\ to\ the\ manner
<04941 + mishpat > : and the \{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > for him for
his sin < 02403 + chatta > ah > which < 00834 + > aher > he hath sinned < 02398 + chata > > , and it shall be
forgiven <05545 +calach > him. priest LEV 005 012 Then shall he bring <00935 +bow> > it to the priest
<03548 +kohen > , and the \{priest\} <03548 +kohen > shall take <07061 +gamats > his handful of it , [ even
<00853 +> eth>] a memorial <00234 +> azkarah> thereof, and burn <06999 + qatar>[ it] on the altar
<04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a
sin <02403 +chatta>ah > offering . priest LEV 005 012 Then shall he bring <00935 +bow> > it to the {priest}
<03548 + kohen >, and the priest <03548 + kohen > shall take <07061 + gamats > his handful of it, [even
<00853 +> eth>] a memorial <00234 +> azkarah> thereof, and burn <06999 + qatar>[ it] on the altar
<04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a
sin <02403 +chatta>ah > offering . priest LEV 005 013 And the priest <03548 +kohen > shall make an
atonement < 0.03722 + kaphar > for him as touching < 0.0413 + > el > his sin < 0.0403 + chatta > ah > that he hath
sinned < 02398 + chata > sin one < 00259 + sechad > of these < 00428 + sel - leh > sin one it shall be forgiven
<05545 + calach > him: and [ the remnant ] shall be the {priest} s <03548 + kohen >, as a meat offering
<04503 +minchah > . priest LEV 005 013 And the {priest} <03548 +kohen > shall make an atonement <03722
+kaphar > for him as touching < 00413 +> el > his sin < 02403 + chatta > ah > that he hath sinned < 02398
+chata>>in\ one\ <00259\ +>echad>of\ these\ <00428\ +>el\ -leh>, and it shall be forgiven <05545\ +calach>
him: and [ the remnant ] shall be the priest s < 03548 + kohen >, as a meat offering < 04503 + minchah >. priest
LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he hath done
in the holy <06944 + qodesh > thing, and shall add <03254 + yacaph > the fifth <math><02549 + chamiyshiy > part
thereto <0.5921 + , and give <0.5414 + nathan > it unto the priest <0.3548 +kohen > : and the \{priest\} < 0.3548 +
+kohen > shall\ make\ an\ atonement\ < 03722\ +kaphar\ > for\ him\ with\ the\ ram\ < 00352\ +> ayil\ > of\ the\ trespass
<00817 +>asham > offering, and it shall be forgiven <05545 +calach > him. priest LEV 005 016 And he shall
make amends <07999 + shalam > for the harm <math><02398 + chata > > that he hath done in the holy <math><06944 + qodesh
> thing, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give
<05414 + nathan > it unto the {priest} < 03548 + kohen > : and the priest < 03548 + kohen > shall make an
atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham >
offering, and it shall be forgiven <05545 +calach > him. priest LEV 005 018 And he shall bring <00935 +bow>
> a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629
+tso>n>, with thy estimation <06187+, for a trespass <00817+>asham> offering, unto the priest <03548
+kohen > : and the \{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > for him concerning
<05921 + his\ ignorance < 07684 + sh@gagah > wherein < 00834 + > aher > he\ erred < 07683 + shagag > and
wist <03045 +yada< > [ it ] not, and it shall be forgiven <05545 +calach > him. priest LEV 005 018 And he
shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym >
out of the flock <06629 +tso>n>, with thy estimation <06187 +, for a trespass <00817 +>asham > offering,
unto the \{priest\} < 03548 + kohen > : and the priest < 03548 + kohen > shall make an atonement < 03722 + kaphar
> for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred
<07683 + shagag > and wist < 03045 + yada < > [it] not, and it shall be forgiven < 05545 + calach > him. priest
LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD
<03068 + Y@hovah >, a ram <00352 +> ayil > without <08549 + tamiym > blemish <08549 + tamiym > out of
the flock <06629 +tso>n>, with thy estimation <06187 +, for a trespass <00817 +>asham > offering, unto the
{priest} <03548 +kohen > : priest LEV 006 007 And the {priest} <03548 +kohen > shall make an atonement
<03722 + kaphar > for him before <06440 + paniym > the LORD <03068 + Y@hovah > : and it shall be forgiven
<05545 + calach > him for any < 00259 + > echad > thing of all < 03605 + kol > that he hath done < 06213 + in
trespassing <00819 +>ashmah > therein . priest LEV 006 010 And the {priest} <03548 +kohen > shall put
<03847 + labash > on his linen < 00906 + bad > garment < 04055 + mad > , and his linen < 00906 + bad > 
breeches < 04370 + miknac > shall he put < 03847 + labash > upon his flesh < 01320 + basar > , and take < 07311
+ruwm > up the ashes <01880 + deshen > which <math><00834 + > aher > the fire <00784 + > esh > hath consumed
<00398 +> akal > with the burnt <05930 + offering on <05921 + the altar <04196 + mizbeach > , and he shall
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put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . priest LEV 006 012 And
the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall
not\ be\ put\ <03518\ +kabah\ >\ out\ :\ and\ the\ \{priest\}\ <03548\ +kohen\ >\ shall\ burn\ <01197\ +ba\ wood\ <06086\ +\ on\ 
it every morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in order <06186 + upon it; and
he shall burn <06999 +gatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem >
offerings. priest LEV 006 022 And the {priest} <03548 +kohen > of his sons <01121 +ben > that is anointed
<04899 +mashiyach > in his stead <08478 +tachath > shall offer <06213 + it : [ it is ] a statute <02706 +choq
> for ever <05769+ unto the LORD <03068+ Y@hovah > ; it shall be wholly <03632+ kaliyl > burnt <06999
+qatar > . priest LEV 006 023 For every < 03605 + kol > meat offering < 04503 + minchah > for the {priest}
<03548 +kohen > shall be wholly <03632 +kaliyl > burnt : it shall not be eaten <00398 +>akal > . priest LEV
006 026 The {priest} <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat
<00398 +> akal>it: in the holy <06918 + qadowsh>place <04725 + maqowm>shall it be eaten <math><00398
+> akal >, in the court < 02691 +chatser > of the tabernacle < 00168 +> ohel > of the congregation < 04150
+mow. priest LEV 007 005 And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar
<04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 +Y@hovah > : it [ is ] a trespass
<00817 +> asham > offering . priest LEV 007 007 As the sin < 02403 + chatta > ah > offering [ is ], so [ is ] the
trespass <00817 +>asham > offering : [ there is ] one <00259 +>echad > law <08451 +towrah > for them : the
\{priest\} < 03548 + kohen > that maketh atonement < 03722 + kaphar > therewith shall have < 01961 + hayah > [it]
]. priest LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376
+>iysh>burnt<0.5930+offering, [even] the \{priest\}<0.3548+kohen>shall\ have<0.1961+hayah>to
himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126
+qarab >. priest LEV 007 008 And the {priest} <03548 +kohen > that offereth <07126 +qarab > any man s
<00376 +> iysh > burnt < 05930 + offering, [even] the priest <03548 + kohen > shall have < 01961 + hayah >
to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126
+qarab>. priest LEV 007 009 And all <03605 +kol> the meat offering <04503 +minchah> that is baken
<00644 +> aphah > in the oven < 08574 + tannuwr >, and all <03605 + kol > that is dressed < 06213 + in the
fryingpan < 04802 + marchesheth >, and in the pan < 04227 + machabath >, shall be the \{priest\} s < 03548
+kohen > that offereth <07126 +qarab > it . priest LEV 007 014 And of it he shall offer <07126 +qarab > one
<00259 +> echad > out of the whole < 03605 + kol > oblation < 07133 + gorban > [ for ] an heave < 08641
+t@ruwmah > offering < 0.8641 + t@ruwmah > unto the LORD < 0.3068 + Y@hovah > , [ and ] it shall be the
\{priest\}\ s < 03548 + kohen > that\ sprinkleth < 02236 + zaraq > the\ blood < 01818 + dam > of\ the\ peace < 08002
+shelem > offerings . priest LEV 007 031 And the \{priest\} < 03548 + kohen > shall burn < 06999 + qatar > the fat
<02459 +cheleb > upon the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s
<00175 +> Aharown > and his sons <01121 +ben >. priest LEV 007 032 And the right <03225 +yamiyn >
shoulder <07785 + showq > shall ye give <05414 + nathan > unto the {priest} <03548 + kohen > [for] an heave
<08641 + t@ruwmah > offering < 08641 + t@ruwmah > of the sacrifices < 02077 + zebach > of your peace
<08002 + shelem > offerings. priest LEV 007 034 For the wave <08573 + t@nuwphah > breast < 02373 + chazeh
> and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +lagach > of the
children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace
<08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the
\{priest\} < 03548 + kohen > and unto his sons < 01121 + ben > by a statute < 02706 + choq > for ever < 05769 + benefits the solution of the s
from among the children <01121 +ben > of Israel <03478 +Yisra>el > . priest LEV 007 035 . This <02063
+zo>th>[ is the portion ] of the anointing <04888+mishchah> of Aaron <00175+>Aharown>, and of the
anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068
+Y@hovah > made\ by\ fire\ , in the day <03119\ +yowmam > [when]he\ presented\ <07126\ +qarab > them\ to
minister unto the LORD < 03068 + Y@hovah > in the \{priest\} s < 03547 + kahan > office; priest LEV 012 006.
And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male >>, for a
son < 01121 + ben >, or for a daughter < 01323 + bath >, she shall bring < 00935 + bow > > a lamb < 03532
+kebes > of the first < 01121 + ben > year < 08141 + shaneh > for a burnt < 05930 + offering, and a young
<01121 + ben > pigeon < 03123 + yownah >, or <00176 + >ow > a turtledove < 08449 + towr >, for a sin
<02403 + chatta > ah > offering, unto the door <06607 + pethach > of the tabernacle <math><00168 + > ohel > of the
congregation < 04150 + mow, unto the \{priest\} < 03548 + kohen > : priest LEV 012 008 And if < 00518 + > im > im > im congregation < 04150 + mow
she be not able to bring <04672 + matsa > > a lamb < 07716 + seh > , then she shall bring <03947 + laqach > two
<08147 + sh@nayim > turtles < 08449 + towr >, or <00176 +>ow > two < 08147 + sh@nayim > young < 01121
+ben > pigeons < 0.3123 + yownah >; the one < 0.0259 + > echad > for the burnt < 0.05930 + o.05930 +
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other < 00259 + > echad > for a sin < 02403 + chatta > ah > offering : and the {priest} < 03548 + kohen > shall
make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . priest LEV 013 002
When <0.3588 + kiy > a \text{ man } <0.0120 + > adam > shall have <0.1961 + hayah > in the skin <0.5785 + of his flesh
<01320 + basar > a \ rising < 07613 + s@>eth>, a \ scab < 05597 + cappachath>, or < 00176 + >ow>bright
<00934 + bohereth > spot < 00934 + bohereth >, and it be in the skin <05785 + of his flesh <01320 + basar > [
like] the plague <05061 + nega < > of leprosy < 06883 + tsara; then he shall be brought < 00935 + bow > > unto
Aaron < 0.0175 + Aharown > the \{priest\} < 0.03548 + kohen > , or < 0.0176 + > ow > unto one < 0.0259 + > echad > 
of his sons <01121 +ben > the priests <03548 +kohen > : priest LEV 013 003 And the priest <03548 +kohen >
shall look <07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar
>: and [ when ] the hair <08181 +se in the plague <05061 +nega<> is turned <02015 +haphak > white
<03836 + laban >, and the plague <05061 + nega < > in sight < 04758 + mar > eh > [ be ] deeper < 06013 + than
the skin <05785 + of his flesh <01320 + basar >, it [ is ] a plague <05061 + nega <> of leprosy <06883 + tsara:
and the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and pronounce him unclean < 02930 + ra > ah > on him, and an ah > on him, and an ah > on him, and a > on him
+tame > . priest LEV 013 003 And the {priest} < 03548 +kohen >  shall look < 07200 +ra >  ah >  on the plague
<05061 + nega < > in the skin < 05785 + of the flesh < 01320 + basar > : and [ when ] the hair < 08181 + se in the
plague < 05061 + nega < > is turned < 02015 + haphak > white < 03836 + laban > , and the plague < 05061
+nega < > in \ sight < 04758 + mar > eh > [be] \ deeper < 06013 + than \ the \ skin < 05785 + of \ his \ flesh < 01320
+basar >, it [ is ] a plague <05061 + nega < > of leprosy <06883 + tsara: and the priest <03548 + kohen > shall
look < 07200 + ra > ah > on him, and pronounce him unclean < 02930 + tame > >. priest LEV 013 004 If < 00518
+>im> the bright <00934 +bohereth> spot <00934 +bohereth> [ be ] white <03836 +laban> in the skin
<05785 + of his flesh < 01320 + basar >, and in sight <04758 + mar > eh > [be] not deeper <06013 + than the
skin < 05785 +, and the hair < 08181 + se thereof be not turned < 02015 + haphak > white <math>< 03836 + laban > ;
then the \{priest\} < 03548 + kohen > shall shut < 05462 + cagar > up [him that hath] the plague < 05061 + nega < 05061 + nega
> seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 005 And the priest <03548 +kohen > shall
look < 07200 + ra > ah > on him the seventh < 07637 + sh@biy day < 03117 + yowm > : and, behold < 02009
+hinneh >, [ if ] the plague <05061 + nega < > in his sight <05869 + be at a stay <05975 + , [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + ; then the {priest} < 03548 + kohen > shall
shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest
LEV 013 005 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637
+sh@biy\ day < 03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > in his
sight < 05869 + be at a stay < 05975 + , [ and ] the plague < 05061 + nega < > spread < 06581 + pasah > not in
the skin <05785 +; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 006 And the priest <03548 +kohen
> shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117
+yowm >: and, behold <02009 +hinneh >, [if] the plague <05061 +nega < > [be] somewhat <03544
+keheh > dark < 0.3544 + keheh > , [ and ] the plague < 0.5061 + nega < > spread < 0.6581 + pasah > not in the
skin <05785 + , the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab
<04556 + micpachath >: and he shall wash <03526 + kabac > his clothes <00899 + beged >, and be clean
<02891 + taher > . priest LEV 013 006 And the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > on him
again < 0.8145 + sheniy > the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : and, behold < 0.2009 + hinneh > ,
[ if ] the plague <0.5061 + nega < > [ be ] somewhat <0.3544 + keheh > dark < 0.3544 + keheh > , [ and ] the
plague < 05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall
pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526
+kabac > his\ clothes < 00899 + beged >, and be clean < 02891 + taher >. priest LEV 013 007 But if < 00518
+>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581
+pasah > in the skin < 05785 +, after < 00310 +> achar > that he hath been seen <math>< 07200 + ra > ah > of the priest
<03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the {priest}
<03548 +kohen > again <08145 +sheniy > : priest LEV 013 007 But if <00518 +>im > the scab <04556
+micpachath > spread < 06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785
+, after <00310 +> achar > that he hath been seen <07200 + ra> ah > of the \{priest\} <03548 + kohen > for his
cleansing <02893 +tohorah >, he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145
+sheniy > : priest\ LEV\ 013\ 008\ And\ [if]\ the\ priest\ <03548\ +kohen > see\ <07200\ +ra>ah > that\ ,\ behold
<02009 + hinneh >, the scab <04556 + micpachath > spreadeth <06581 + pasah > in the skin <math><05785 +, then
the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a leprosy <06883
+tsara . priest LEV 013 008 And [ if ] the {priest} <03548 +kohen > see <07200 +ra>ah > that , behold <02009
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+hinneh >, the scab <04556 + micpachath > spreadeth <06581 + pasah > in the skin <math><05785 +, then the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . priest
LEV 013 009 When <03588 +kiy > the plague <05061 +nega< > of leprosy <06883 +tsara is in a man <00120
+> adam >, then he shall be brought <00935 +bow >> unto the {priest} <03548 +kohen >; priest LEV 013 010
And the \{priest\} < 0.3548 + kohen > shall see < 0.7200 + ra > ah > [him]: and, behold < 0.2009 + hinneh > , [if]
the rising <0.7613 + s@>eth>[ be ] white <0.3836 + laban> in the skin <0.5785 + , and it have turned <0.2015
+haphak > the \ hair < 08181 + se \ white < 03836 + laban > , and [ there be ] quick < 04241 + michyah > raw
<02416 + chay > flesh < 01320 + basar > in the rising < 07613 + s@>eth > ; priest LEV 013 011 It [ is ] an old
<03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the \{priest\}
<03548 +kohen > shall pronounce him unclean <02930 +tame>>, and shall not shut <05462 +cagar > him up
: for he [ is ] unclean <02931 +tame> > . priest LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara
break < 06524 + parach > out\ abroad < 06524 + parach > in\ the\ skin < 05785 +, and the leprosy < 06883 + tsara
cover < 0.3680 + kacah > all < 0.3605 + kol > the skin < 0.5785 + of [him that hath] the plague < 0.5061 + nega < > 0.
from his head <07218 + ro>sh> even to his foot <07272 + regel>, where so ever <03605 + kol> the \{priest\}
<03548 +kohen > looketh; priest LEV 013 013 Then the {priest} <03548 +kohen > shall consider <07200
+ra>ah>: and, behold<02009 +hinneh>, [if] the leprosy<06883 +tsara have covered<03680 +kacah> all
<03605 + kol > his flesh < 01320 + basar >, he shall pronounce [ him ] clean <02891 + taher > [ that hath ] the
plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ]
clean <02889 +tahowr > . priest LEV 013 015 And the {priest} <03548 +kohen > shall see <07200 +ra>ah >
the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame>> : [ for ]
the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883
+tsara. priest LEV 013 016 Or <00176 +>0w> if <03588 +kiy> the raw <02416 +chay> flesh <01320
+basar > turn < 07725 + shuwb > again < 07725 + shuwb >, and be changed < 02015 + haphak > unto white
<03836 + laban >, he shall come <00935 + bow > unto the {priest} <03548 + kohen >; priest LEV 013 017
And the priest <0.3548 +kohen > shall see <0.7200 +ra>ah > him : and , behold <0.2009 +hinneh > , [ if ] the
plague < 05061 + nega < > be turned < 02015 + haphak > into white < 03836 + laban > ; then the {priest} < 03548
+kohen > shall \ pronounce \ [him] \ clean < 02891 + taher > [that hath] \ the \ plague < 05061 + nega < > : he \ [is]
clean <02889 +tahowr > . priest LEV 013 017 And the {priest} <03548 +kohen > shall see <07200 +ra>ah >
him: and, behold < 02009 + hinneh >, [ if ] the plague < 05061 + nega < > be turned < 02015 + haphak > into
white <03836 + laban >; then the priest <03548 + kohen > shall pronounce [him] clean <02891 + taher > [that
hath] the plague <05061 + nega < >: he[is] clean <02889 + tahowr >. priest LEV 013 019 And in the place
<04725 + magowm > of the boil <07822 + sh@chiyn > there be a white <03836 + laban > rising <07613
+s@>eth>, or <00176+>ow>a bright <00934+bohereth> spot <00934+bohereth>, white <03836
+laban >, and somewhat reddish <00125 +> adamdam >, and it be shewed <07200 + ra>ah > to the \{priest\}
<03548 +kohen >; priest LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it,
behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785
+, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban >; the \{priest\} <03548
+kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy
<06883 + tsara\ broken\ <06524 + parach > out\ of\ the\ boil\ <07822 + sh@chiyn > .\ priest\ LEV\ 013\ 020\ And\ if\ ,
when the \{priest\} < 0.3548 + kohen > seeth < 0.7200 + ra > ah > it, behold < 0.2009 + hinneh > , it [be] in sight
<04758 + mar>eh > lower < 08217 + shaphal > than the skin < 05785 + , and the hair < 08181 + se thereof be
turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach >
out of the boil <0.7822 + sh@chiyn >. priest LEV 013 021 But if <0.0518 + >im > the priest <0.3548 + kohen >
look < 07200 + ra > ah > on it, and, behold < 02009 + hinneh >, [ there be ] no < 00369 + > ayin > white < 03836
+laban > hairs < 08181 + se therein, and [ if < 00518 + > im > ] it [ be ] not lower < 08217 + shaphal > than
<04480 + min > the skin < 05785 + , but [be] somewhat < 03544 + keheh > dark < 03544 + keheh > ; then the
\{priest\} < 03548 + kohen > shall shut < 05462 + cagar > him up seven < 07651 + sheba < > days < 03117 + yowm > 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864 + 12864
: priest\ LEV\ 013\ 021\ But\ if\ <00518\ +>im>the\ \{priest\}\ <03548\ +kohen>look\ <07200\ +ra>ah>on\ it\ ,\ and\ ,
and [ if <00518 + > im > ] it [ be ] not lower <08217 + shaphal > than <math><04480 + min > the skin < 05785 + , but [
be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462
+cagar > him up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 022 And if <00518 +>im >
it\ spread\ <06581\ +pasah\ > much\ <06581\ +pasah\ > abroad\ <06581\ +pasah\ > in\ the\ skin\ <05785\ +\ ,\ then\ the
\{priest\} < 03548 + kohen > shall\ pronounce\ him\ unclean\ < 02930 + tame > > : it\ [is]\ a\ plague\ < 05061 + nega < >
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. priest LEV 013 023 But if <00518 + > im > the bright < 00934 + bohereth > spot < 00934 + bohereth > stay
<05975 + in his place <08478 +tachath > , [ and ] spread <06581 +pasah > not , it [ is ] a burning <06867
+tsarebeth > boil < 07822 + sh@chiyn > ; and the \{priest\} < 03548 + kohen > shall pronounce him clean < 02891
+taher > . priest LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and ,
behold < 02009 + hinneh >, [if] the hair < 08181 + se in the bright < 00934 + bohereth > spot <math>< 00934 + bohereth
> be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper
<06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach >
out of the burning <04348 +mikvah > : wherefore the {priest} <03548 +kohen > shall pronounce him unclean
<02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . priest LEV 013 025 Then
the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > upon it : and, behold < 02009 + hinneh > , [if] the
hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak >
white <03836 + laban >, and it [be in ] sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the
skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah
> : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague
<05061 + nega < > of leprosy < 06883 + tsara. priest LEV 013 026 But if the priest <03548 + kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 +>ayin > white <03836
+laban > hair < 0.8181 + se in the bright < 0.0934 + bohereth > spot < 0.0934 + bohereth > , and it [ be ] no <math>< 0.0369
+>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat
<03544 + keheh > dark < 03544 + keheh > ; then the {priest} <03548 + kohen > shall shut <05462 + cagar > him
up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 026 But if the {priest} <03548 +kohen >
look < 07200 + ra > ah > on it, and, behold < 02009 + hinneh >, [ there be ] no < 00369 + > ayin > white < 03836
+laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369
+>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat
<03544 + keheh > dark < 03544 + keheh >; then the priest <03548 + kohen > shall shut < 05462 + cagar > him
up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 027 And the priest <03548 +kohen > shall
look < 07200 + ra > ah > upon him the seventh < 07637 + sh@biy day < 03117 + yowm > : [ and ] if < 00518 + > im
> it be spread <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then
the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061
+nega < > of leprosy < 06883 + tsara. priest LEV 013 027 And the \{priest\} < 03548 + kohen > shall look < 07200
+ra>ah>upon\ him\ the\ seventh<0.7637+sh@biy\ day<0.3117+yowm>: [and]if<0.0518+>im>it\ be\ spread
<06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame>>: it [ is ] the plague <05061 +nega<> of
leprosy <06883 +tsara . priest LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934
+bohereth > stay < 05975 + in \ his \ place < 08478 + tachath > , [ and ] spread < 06581 + pasah > not \ in \ the \ skin
<05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth
> of the burning <04348 +mikvah > , and the {priest} <03548 +kohen > shall pronounce him clean <02891
+taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . priest LEV 013
030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<>: and, behold
<02009 + hinneh >, if <03588 + kiy > it [be] in sight <04758 + mar >eh > deeper <06013 + than <04480 + min
> the skin <05785 + ; [ and there be ] in it a yellow <06669 + tsahob > thin <math><01851 + dag > hair < 08181 + se;
then the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424
+netheq > scall < 0.5424 + netheq > , [ even ] a leprosy < 0.6883 + ts are upon the head < 0.7218 + ro > sh > or
<00176 +> ow > beard < 02206 + zaqan >. priest LEV 013 030 Then the {priest} < 03548 + kohen > shall see
<07200 + ra>ah> the plague <05061 + nega <>: and, behold <02009 + hinneh>, if <03588 + kiy> it [be] in
sight < 04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a
yellow < 06669 + tsahob > thin < 01851 + daq > hair < 08181 + se; then the priest < 03548 + kohen > shall
pronounce him unclean <02930 + tame > >: it [ is ] a dry <05424 + netheq > scall < 05424 + netheq > , [ even ] a
leprosy < 06883 + tsara upon the head < 07218 + ro > sh > or < 00176 + > ow > beard < 02206 + zaqan > . priest
LEV 013 031 And if <03588 + kiy > the priest <03548 + kohen > look <07200 + ra>ah > on the plague <05061
+nega < > of the scall < 05424 + netheq > , and , behold < 02009 + hinneh > , it [ be ] not in sight < 04758
+mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + , and [ that there is ] no < 00369 + > ayin
> black <07838 + shachor > hair <08181 + se in it; then the {priest} <03548 + kohen > shall shut <05462
+cagar > up [ him that hath ] the plague <05061 + nega < > of the scall <05424 + netheq > seven < 07651
+sheba < > days < 0.3117 + yowm > : priest LEV 013 031 And if < 0.3588 + kiy > the {priest} < 0.3548 + kohen > the {priest} < 0.0548 + kohen > the {priest} 
look < 07200 + ra > ah > on the plague < 05061 + nega < > of the scall < 05424 + netheq > , and , behold < 02009
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+hinneh >, it [ be ] not in sight <04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ,
and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest
<03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall
<05424 + netheq > seven < 07651 + sheba < > days < 03117 + yowm > : priest LEV 013 032 And in the seventh
<07637 + sh@biy day < 03117 + yowm > the {priest} < 03548 + kohen > shall look < 07200 + ra>ah > on the
plague < 05061 + nega < >: and , behold < 02009 + hinneh > , [ if ] the scall < 05424 + netheq > spread < 06581
+pasah > not, and there be in it no <03808 + lo> > yellow < 06669 + tsahob > hair < 08181 + se, and the scall
<05424 + netheq > [be] not in sight < 04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin
<05785 + ; priest LEV 013 033 He shall be shaven <01548 + galach > , but the scall <05424 +netheq > shall he
not shave <01548 + galach >; and the \{priest\} < 03548 + kohen > shall shut < 05462 + cagar > up [ him that hath]
] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest
LEV 013 034 And in the seventh <07637 + sh@biy day <03117 + yowm > the priest <03548 + kohen > shall look
<07200 + ra>ah > on the scall < 05424 + netheq > : and, behold < 02009 + hinneh > , [ if ] the scall < 05424
+netheq > be \ not \ spread < 06581 + pasah > in \ the \ skin < 05785 + , \ nor \ [be] \ in \ sight < 04758 + mar > eh > deeper
<06013 + than < 04480 + min > the skin < 05785 + ; then the {priest} < 03548 + kohen > shall pronounce him
clean < 02891 + taher > : and he shall wash < 03526 + kabac > his clothes < 00899 + beged > , and be clean
<02891 +taher > . priest LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the {priest}
<03548 + kohen > shall look < 07200 + ra > ah > on the scall < 05424 + netheq > : and, behold < 02009 + hinneh
>, [ if ] the scall <0.5424 +netheq > be not spread <0.6581 +pasah > in the skin <0.5785 +, nor [ be ] in sight
<04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; then the priest < 03548 + kohen
> shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged
>, and be clean <02891 +taher >. priest LEV 013 036 Then the priest <03548 +kohen > shall look <07200
+ra>ah>on\ him: and, behold <02009+hinneh>, if the scall <05424+netheq>be\ spread<06581+pasah>
in the skin <05785 +, the \{priest\} < 03548 + kohen > shall not seek <math><01239 + bagar > for yellow < 06669
+tsahob > hair <08181 +se; he [is] unclean <02931 +tame> > . priest LEV 013 036 Then the {priest} <03548
+kohen > shall\ look < 07200\ +ra > ah > on\ him: and,\ behold < 02009\ +hinneh > ,\ if\ the\ scall\ < 05424\ +netheq > 
be spread <06581 + pasah > in the skin <05785 +, the priest <03548 + kohen > shall not seek <math><01239 + bagar > in the skin <05785 + 
for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest LEV 013 037 But if
<00518 +> im > the scall < 05424 + netheq > be in his sight < 05869 + at a stay < 05975 + , and [ that ] there is
black < 07838 + shachor > hair < 08181 + se\ grown < 06779 + tsamach > up\ therein\ ;\ the\ scall < 05424 + netheq >
is healed \langle 07495 + rapha \rangle >, he [ is ] clean \langle 02889 + tahowr \rangle: and the {priest} \langle 03548 + kohen \rangle shall
pronounce him clean <02891 +taher > . priest LEV 013 039 Then the {priest} <03548 +kohen > shall look
<07200 + ra>ah>: and, behold <02009 + hinneh>, [if] the bright <00934 + bohereth> spots <00934
+bohereth > in the skin < 05785 + of their flesh < 01320 + basar > [be] darkish < 03544 + keheh > white < 03836
+laban >; it [ is ] a freckled <00933 + bohaq > spot <00934 + bohereth > [ that ] groweth <06524 + parach > in
the skin <05785 + ; he [ is ] clean <02889 + tahowr > . priest LEV 013 043 Then the \{priest\} < 03548 + kohen > 
shall look <07200 + ra>ah > upon it : and, behold <math><02009 + hinneh > , [if] the rising <07613 + s@>eth > of
the sore <05061 + nega < > [be] white <03836 + laban > reddish < 00125 + > adamdam > in his bald < 01372
+gabbachath > head, or <00176 +> ow > in his bald <01372 + gabbachath > forehead <math><01372 + gabbachath > forehead
, as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar
>; priest LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931
+tame>>: the {priest} <03548 +kohen > shall pronounce him utterly unclean <02930 +tame>>; his plague
<05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 05061 + nega < > [is] in his head < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the plague < 07218 + ro > sh > . priest LEV 013 049 And if the p
be greenish <03422 +y@ragraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899
+beged >, or <00176 +>ow > in the skin <05785 +, either <00176 +>ow > in the warp <08359 +sh@thiy >,
or < 00176 +> ow > in the woof < 06154 +, or < 00176 +> ow > in any < 03605 +kol > thing < 03627 +k@liy > thin
of\ skin\ <05785+;\ it\ [\ is\ ]\ a\ plague\ <05061+nega<>of\ leprosy\ <06883+ts ara\ ,\ and\ shall\ be\ shewed\ <07200+ts ara\ ,\ and\ shall\ be\ shewed\ <07200+ts\ ara\ ,\ ara\ shall\ be\ shewed\ <07200+ts\ ara\ shall\ 
+ra>ah>unto\ the\ \{priest\}<03548+kohen>:\ priest\ LEV\ 013\ 050\ And\ the\ \{priest\}<03548+kohen>shall\ look
<07200 + ra>ah > upon the plague <05061 + nega <>>, and shut <05462 + cagar > up [it that hath] the plague
<05061 + nega < > seven < 07651 + sheba < > days < 03117 + yowm > : priest LEV 013 053 And if < 00518 + > im
> the \{priest\} < 03548 +kohen > shall look < 07200 +ra>ah >, and, behold < 02009 +hinneh >, the plague
<05061 + nega < > be not spread < 06581 + pasah > in the garment < 00899 + beged > , either < 00176 + > ow > in
the warp <08359 + sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605
+kol > thing < 0.3627 + k@liy > of skin < 0.5785 + ; priest LEV 0.13 0.54 Then the {priest} < 0.3548 + kohen > shall
command < 06680 + tsavah > that they wash < 03526 + kabac > [ the thing ] wherein < 00834 + > aher > the
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plague <05061 + nega < > [ is ], and he shall shut <05462 + cagar >  it up seven <07651 + sheba < >  days
<03117 +yowm > more <08145 +sheniy > : priest LEV 013 055 And the {priest} <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega <> , after <00310 +>achar > that it is washed <03526 + kabac
> : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak >
his colour <05869 +, and the plague <05061 + nega < > be not spread <06581 + pasah > ; it [ is ] unclean
<02931 +tame> >; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret <06356
+p@chetheth > inward, [whether] it [be] bare <0.7146 + qarachath > within <0.7146 + qarachath > or
<00176 +> ow> without <01372 + gabbachath>. priest LEV 013 056 And if the \{priest\}<03548 + kohen> look
<07200 + ra>ah>, and, behold <02009 + hinneh>, the plague <05061 + nega<>[be] somewhat <03544
+keheh > dark < 0.3544 + keheh > after < 0.0310 + achar > the washing < 0.3526 + kabac > of it; then he shall
rend < 07167 + qara < > it out of the garment < 00899 + beged > , or < 00176 + > ow > out of the skin < 05785 + ,
or < 00176 +> ow > out of the warp < 08359 + sh@thiy > , or < 00176 +> ow > out of the woof < 06154 + : priest
LEV 014 002 This <02063 +zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the
day < 03117 + yowm > of his cleansing < 02893 + tohorah > : He shall be brought < 00935 + bow > > unto the
{priest} <03548 +kohen > : priest LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> >
forth < 03318 + yatsa > out of the camp < 04264 + machaneh > ; and the {priest} < 03548 + kohen > shall look
<07200 + ra>ah>, and, behold <02009 + hinneh>, [ if ] the plague <05061 + nega<> of leprosy <06883
+tsara\ be\ healed\ <07495\ +rapha>> in\ the\ leper\ <06879\ +tsara<>;\ priest\ LEV\ 014\ 003\ And\ the\ \{priest\}
<03548 +kohen > shall go <03318 +yatsa> forth <03318 +yatsa> out of the camp <04264 +machaneh >;
and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague
<05061 + nega < > of leprosy < 06883 + tsara be healed < 07495 + rapha > > in the leper < 06879 + tsara < > ;
priest LEV 014 004 Then shall the {priest} <03548 +kohen > command <06680 +tsavah > to take <03947
+lagach > for him that is to be cleansed < 02891 + taher > two < 08147 + sh@nayim > birds < 06833 + tsippowr > taher > two < 08147 + sh@nayim > birds < 06833 + tsippowr > taher > two < 08147 + sh@nayim > taher > two < 08147 + sh@nayim > taher > two < 08147 + sh@nayim > taher 
alive < 0.02416 + chay > [ and ] clean < 0.02889 + tahowr > , and cedar < 0.0730 + chap > erez > wood < 0.06086 + , and <math>cedar < 0.0730 + chap > erez > wood < 0.0866 + 
scarlet, and hyssop <00231 +>ezowb > : priest LEV 014 005 And the {priest} <03548 +kohen > shall command
<06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat >
in an earthen <02789 + cheres > vessel < 03627 + k@liy > over < 05921 + running < 02416 + chay > water
<04325 +mayim > : priest LEV 014 011 And the {priest} <03548 +kohen > that maketh [ him ] clean <02891
+taher > shall\ present < 05975 + the\ man < 00376 + >iysh > that\ is\ to\ be\ made\ clean < 02891 + taher > ,\ and
those things, before <06440 + paniym > the LORD < 03068 + Y@hovah >, [at] the door <06607 + pethach > of
the tabernacle <00168 +>ohel > of the congregation <04150 +mow : priest LEV 014 012 And the {priest}
<03548 +kohen > shall take <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes > , and offer
<07126 + qarab > him for a trespass < 00817 + > asham > offering, and the log < 03849 + log > of oil < 08081
+shemen >, and wave <05130 + nuwph > them [for] a wave <math><08573 + t@nuwphah > offering before <math><06440
+paniym > the\ LORD\ < 03068\ + Y@hovah > : priest\ LEV\ 014\ 013\ And\ he\ shall\ slay\ < 07819\ + shachat > the\ lamb
<03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat >
the \sin <02403 +chatta>ah > offering and the burnt <05930 + offering, in the holy <06944 +godesh > place
<04725 + magowm > : for as the sin <02403 + chatta > ah > offering [ is ] the {priest} s <03548 + kohen > , [ so
is ] the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : priest
LEV 014 014 And the priest <03548 +kohen > shall take <03947 +lagach > [ some ] of the blood <01818 +dam
> of the trespass <00817 +> asham > offering, and the \{priest\} < 03548 + kohen > shall put < 05414 + nathan > [
it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be
cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand
<03027 + yad >, and upon the great toe <00931 + bohen > of his right <03233 + y@maniy > foot <07272 + regel
> : priest LEV 014 014 And the {priest} <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood
<01818 + dam > of the trespass < 00817 + > asham > offering, and the priest <03548 + kohen > shall put < 05414
him\ that\ is\ to\ be\ cleansed\ <02891\ +taher\ >\ ,\ and\ upon\ the\ thumb\ <00931\ +bohen\ >\ of\ his\ right\ <03233
+y@maniy > hand < 03027 + yad >, and upon the great toe <00931 + bohen > of his right < 03233 + y@maniy >
foot <07272 +regel > : priest LEV 014 015 And the {priest} <03548 +kohen > shall take <03947 +laqach > [
some ] of the log < 0.3849 + log > of oil < 0.8081 + shemen > , and pour < 0.3332 + yatsaq > [it] into < 0.5921 + the
palm < 03709 + kaph > of his own < 03548 + kohen > left < 08042 + s@ma > liy > hand < 08042 + s@ma > liy > :
priest LEV 014 016 And the {priest} <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy >
finger < 00676 + > etsba < > in the oil < 08081 + shemen > that [ is ] in his left < 08042 + s@ma > liy > hand
<03709 + kaph >, and shall sprinkle <05137 + nazah > of the oil <08081 + shemen > with his finger <00676
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+>etsba< > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068
+Y@hovah > : priest\ LEV\ 014\ 017\ And\ of\ the\ rest\ <03499\ + yether > of\ the\ oil\ <08081\ + shemen\ >\ that\ [is]\ in
his hand <03709 +kaph > shall the {priest} <03548 +kohen > put <05414 +nathan > upon the tip <08571
+t@nuwk > of the \ right < 0.3233 + y@maniy > ear < 0.0241 + > ozen > of him that is to be cleansed < 0.2891
+taher >, and upon the thumb <00931 + bohen > of his right <math><03233 + y@maniy > hand <03027 + yad >, and
upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood
<01818 + dam > of the trespass < 00817 + > asham > offering : priest LEV 014 018 And the remnant < 03498
+yathar > of the oil <08081 +shemen > that [ is ] in the priest <03548 +kohen > hand <03709 +kaph > he
shall pour <0.5414 +nathan > upon the head <0.7218 +ro>sh > of him that is to be cleansed <0.2891 +taher >:
and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym
> the LORD <03068 +Y@hovah > . priest LEV 014 018 And the remnant <03498 +yathar > of the oil <08081
+shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall pour <05414 +nathan >
upon the head <07218 + ro > sh > of him that is to be cleansed <math><02891 + taher > : and the priest <03548 + kohen
> shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah
>. priest LEV 014 019 And the {priest} <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah >
offering, and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his
uncleanness < 02932 + tum > ah >; and afterward < 00310 + > achar > he shall kill < 07819 + shachat > the burnt
<05930 + offering : priest LEV 014 020 And the priest <03548 +kohen > shall offer <05927 + the burnt <05930
+ offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the {priest}
<03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher >
. priest LEV 014 020 And the \{priest\} < 03548 + kohen > shall offer < 05927 + the burnt < 05930 + offering and
the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . priest LEV 014
023 And he shall bring <00935 + bow> > them on <05921 + the eighth <08066 + sh@miyniy > day <03117
+yowm > for his cleansing < 02893 + tohorah > unto the {priest} < 03548 + kohen > , unto the door < 06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440 +paniym >
the LORD <03068 +Y@hovah > . priest LEV 014 024 And the priest <03548 +kohen > shall take <03947
+lagach > the\ lamb < 03532\ +kebes > of\ the\ trespass < 00817\ +> asham > offering\ ,\ and\ the\ log < 03849\ +log >
of oil <08081 +shemen >, and the \{priest\} <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave
<08573 + t@nuwphah > offering\ before\ <06440 + paniym > the\ LORD\ <03068 + Y@hovah > :\ priest\ LEV\ 014
024 And the \{priest\} < 03548 + kohen > shall take < 03947 + lagach > the <math>lamb < 03532 + kebes > of the trespass
<00817 +> asham > offering, and the log <03849 + log > of oil <08081 + shemen >, and the priest <03548
+kohen > shall\ wave < 05130\ +nuwph > them\ [for]\ a\ wave < 08573\ +t@nuwphah > offering\ before < 06440
+paniym > the\ LORD\ < 03068\ + Y@\ hovah > :\ priest\ LEV\ 014\ 025\ And\ he\ shall\ kill\ < 07819\ + shachat > the\ lamb
<03532 + kebes > of the trespass < 00817 + > asham > offering, and the \{priest\} < 03548 + kohen > shall take
<03947 + laqach > [some] of the blood <01818 + dam > of the trespass <00817 + > asham > offering, and put
<05414 + nathan > [it] upon the tip < 08571 + t@nuwk > of the right < 03233 + y@maniy > ear < 00241 + > ozen
> of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233
+y@maniy > hand < 03027 + yad >, and upon the great toe <00931 + bohen > of his right < 03233 + y@maniy >
foot <07272 +regel > : priest LEV 014 026 And the {priest} <03548 +kohen > shall pour <03332 +yatsaq > of
the oil <08081 +shemen > into <05921 + the palm <03709 +kaph > of his own <03548 +kohen > left <08042
+s@ma>liy>hand<0.8042+s@ma>liy>: priest LEV 014 027 And the {priest}<0.3548+kohen> shall
sprinkle < 05137 + nazah > with his right < 03233 + y@maniy > finger < 00676 + > etsba < > [ some ] of the oil
<08081 + shemen > that [is] in his left < 08042 + s@ma>liy > hand < 03709 + kaph > seven < 07651 + sheba < >
times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 028 And the
\{priest\} < 03548 + kohen > shall put < 05414 + nathan > of the oil < 08081 + shemen > that [is] in his hand
<03709 + kaph > upon the tip < 08571 + t@nuwk > of the right < 03233 + y@maniy > ear < 00241 + > ozen > of
him that is to be cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233
+y@maniy > hand < 03027 + yad >, and upon the great toe <00931 + bohen > of his right < 03233 + y@maniy >
foot < 0.07272 + regel >, upon the place < 0.04725 + magowm > of the blood < 0.1818 + dam > of the trespass < 0.0817
+>asham > offering : priest LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [ is
] in the \{priest\} s < 0.3548 + kohen > hand < 0.3709 + kaph > he shall put < 0.5414 + nathan > upon the head
<07218 + ro > sh > of him that is to be cleansed < 02891 + taher > , to make an atonement < 03722 + kaphar > for
him\ before < 06440 + paniym > the\ LORD < 03068 + Y@hovah > . priest LEV 014 031 [Even] such as he is able
<05381 + nasag > to get < 05381 + nasag > , the one <00259 + > echad > [for] a sin < 02403 + chatta > ah >
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offering, and the other <00259 +> echad > [ for ] a burnt <05930 + offering, with the meat offering <04503
+minchah > : and the \{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > for him that is to
be\ cleansed\ <02891\ + taher\ > before\ <06440\ + paniym\ > the\ LORD\ <03068\ + Y@hovah\ > . priest LEV 014 035
And he that owneth the house <01004 + bayith > shall come < 00935 + bow > > and tell < 05046 + nagad > the
\{priest\} < 03548 + kohen >, saying < 00559 + > amar >, It seemeth < 07200 + ra > ah > to me [ there is ] as it were
a plague <05061 + nega < > in the house <01004 + bayith > : priest LEV 014 036 Then the priest <03548 + kohen
> shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before
<02962 + terem > the priest < 03548 + kohen > go < 00935 + bow > [into it] to see < 07200 + ra > ah > the
plague <05061 + nega < >, that all <03605 + kol > that [ is ] in the house <01004 + bayith > be not made
unclean < 02930 + tame > >: and afterward the {priest} < 03548 + kohen > shall go < 00935 + bow > > in to see
<07200 + ra>ah > the house < 01004 + bayith > : priest LEV 014 036 Then the priest < 03548 + kohen > shall
command < 06680 + tsavah > that they empty < 06437 + panah > the house < 01004 + bayith > , before < 02962
+terem > the \{priest\} < 0.3548 + kohen > go < 0.0935 + bow > [into it] to see < 0.7200 + ra > ah > the plague
<05061 + nega < >, that all <03605 + kol > that [ is ] in the house <01004 + bayith > be not made unclean
<02930 + tame > >: and afterward the priest <03548 + kohen > shall go <math><00935 + bow > > in to see <07200
+ra>ah>the\ house<01004\ +bayith>: priest\ LEV\ 014\ 036\ Then\ the\ \{priest\}<03548\ +kohen>shall\ command
<06680 + tsavah > that they empty < 06437 + panah > the house < 01004 + bayith > , before < 02962 + terem > the
priest < 0.03548 + kohen > go < 0.0935 + bow > 0.
that all <0.3605 + kol > that [is] in the house <0.1004 + bayith > be not made unclean <0.2930 + tame > > : and
afterward the priest <03548 +kohen > shall go <00935 +bow> in to see <07200 +ra>ah > the house <01004
+bayith > : priest\ LEV\ 014\ 038\ Then\ the\ \{priest\}\ <03548\ +kohen > shall\ go\ <03318\ +yatsa > > out\ of\ the\ house
<01004 + bayith > to the door < 06607 + pethach > of the house < 01004 + bayith > , and shut <05462 + cagar > 
up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : priest LEV 014 039 And the
\{priest\} < 03548 + kohen > shall\ come < 07725 + shuwb > again < 07725 + shuwb > the\ seventh < 07637 + sh@biy
day < 0.3117 + yowm >, and shall look < 0.7200 + ra > ah >: and, behold < 0.2009 + hinneh >, [if] the plague
<05061 + nega < > be spread < 06581 + pasah > in the walls < 07023 + qiyr > of the house < 01004 + bayith > ;
priest LEV 014 040 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they take <02502
+chalats > away the stones < 68 > in which < 00834 + > aher > the plague < 05061 + nega < > [ is ], and they
shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm
> without <02351 +chuwts > the city <05892 + : priest LEV 014 044 Then the {priest} <03548 +kohen > shall
come < 00935 + bow >  and look < 07200 + ra > ah > , and , behold < 02009 + hinneh > , [ if ] the plague < 05061
+nega < > be \ spread < 06581 + pasah > in \ the \ house < 01004 + bayith > , it [ is ] a fretting < 03992 + ma > ar > 
leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame> > . priest LEV 014 048
And if <00518 + > im > the priest <03548 + kohen > shall come <00935 + bow > > in , and look <07200 + ra>ah
> [ upon it ], and, behold <02009 +hinneh >, the plague <05061 +nega< > hath not spread <math><06581 +pasah >
in the house <01004 +bayith >, after <00310 +>achar > the house <01004 +bayith > was plaistered <02902
+tuwach > : then the \{priest\} < 03548 + kohen > shall pronounce the house < 01004 + bayith > clean < 02891
+taher >, because <03588 + kiy > the plague <05061 + nega < > is healed <07495 + rapha > > . priest LEV 014
048 \text{ And if } < 00518 + > im > the \{priest\} < 03548 + kohen > shall come < 00935 + bow > > in, and look < 07200 + in < 0.000 + in <
+ra>ah>[upon it], and, behold <02009+hinneh>, the plague <05061+nega<>hath not spread <math><06581
+pasah > in the house < 01004 + bayith >, after < 00310 + > achar > the house < 01004 + bayith > was plaistered
<02902 + tuwach >: then the priest <03548 + kohen > shall pronounce the house <01004 + bayith > clean
<02891 + taher >, because <03588 + kiy > the plague <05061 + nega < is healed <07495 + rapha > . priest
LEV 015 014 And on the eighth <08066 + sh@miyniy > day <03117 + yowm > he shall take <math><03947 + lagach > to
him\ two < 08147 + sh@nayim > turtledoves < 08449 + towr > ,\ or < 00176 + >ow > two < 08147 + sh@nayim > 
young < 0.01121 + ben > pigeons < 0.03123 + yownah >, and come < 0.0935 + bow > before < 0.06440 + paniym > the
LORD < 03068 + Y@hovah > unto the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > of the
congregation < 04150 + mow, and give < 05414 + nathan > them unto the {priest} < 03548 + kohen > : priest LEV
015\ 015\ And\ the\ priest < 03548\ + kohen > shall\ offer < 06213\ +\ them, the one < 00259\ +> echad>[for] a sin
<02403 + chatta > ah > offering, and the other <00259 + > echad > [for ] a burnt <math><05930 + offering; and the
\{priest\} < 03548 + kohen > shall make an atonement < 03722 + kaphar > for him before < 06440 + paniym > the
LORD < 03068 + Y@hovah > for his issue < 02101 + zowb > . priest LEV 015 015 And the {priest} < 03548
+kohen > shall \ offer < 06213 + them, the one < 00259 +> echad > [for] \ a \ sin < 02403 + chatta > ah > offering,
and the other <00259 +> echad > [ for ] a burnt <05930 + offering; and the priest <03548 + kohen > shall make
an atonement <0.03722 +kaphar > for him before <0.0440 +paniym > the LORD <0.03068 +Y@hovah > for his
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issue <02101 + zowb >. priest LEV 015 029 And on the eighth <08066 + sh@miyniy > day <03117 + yowm > she
shall\ take < 3947 laqach > unto\ her\ two < 08147 + sh@nayim > turtles < 08449 + towr > ,\ or < 00176 + > ow > two
<08147 + sh@nayim > young < 01121 + ben > pigeons < 03123 + yownah > , and bring < 00935 + bow > > them
unto the \{priest\} < 03548 + kohen >, to the door < 06607 + pethach > of the tabernacle <math>< 00168 + > ohel > of the
congregation <04150 +mow. priest LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one
<00259 +> echad > [for] a sin < 02403 + chatta > ah > offering, and the other < 00259 +> echad > [for] a
burnt <05930 + offering; and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for
her\ before < 0.0440 + paniym > the\ LORD < 0.03068 + Y@hovah > for\ the\ issue < 0.02101 + zowb > of\ her
uncleanness < 02932 + tum > ah > . priest LEV 015 030 And the {priest} < 03548 + kohen > shall offer < 06213 + tum > ah > .
the one <00259 +> echad > [for] a sin <02403 + chatta > ah > offering, and the other <00259 +> echad > [for]
l a burnt <05930 + offering; and the priest <03548 + kohen > shall make an atonement <math><03722 + kaphar > for
her\ before < 06440 + paniym > the\ LORD < 03068 + Y@hovah > for\ the\ issue < 02101 + zowb > of\ her
uncleanness <02932 +tum>ah > . priest LEV 016 030 For on that day <03117 +yowm > shall [ the {priest} ]
make an atonement <03722 +kaphar > for you, to cleanse <02891 +taher > you, [ that ] ye may be clean
<02891 +taher > from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD
<03068 + Y@hovah > . priest LEV 016 032 And the priest <03548 + kohen > , whom <00834 + >aher > he shall
anoint <04886 + mashach >, and whom <00834 + > aher > he shall consecrate to minister in the \{priest\} s
<03547 + kahan > office in his father s < 1 > stead < 08478 + tachath > , shall make the atonement < 03722
+kaphar >, and shall put <03847 + labash > on the linen <00906 + bad > clothes <00899 + beged >, [ even ]
the holy <06944 +qodesh > garments <00899 +beged > : priest LEV 016 032 And the {priest} <03548 +kohen >
, whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834 +>aher > he shall
consecrate to minister in the priest s < 03547 + kahan > office in his father s < 1 > stead < 08478 + tachath > , shall
make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV 017 005 To the
end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> >
their sacrifices <02077 + zebach >, which <00834 + >aher > they offer <math><02076 + zabach > in the open <06440
+paniym > field <07704 +sadeh >, even that they may bring <00935 +bow> > them unto the LORD <03068
+Y@hovah >, unto the door <06607+pethach > of the tabernacle <00168+>ohel > of the congregation
<04150 + mow, unto the \{priest\} < 03548 + kohen > , and offer < 02076 + zabach > them [ for ] peace <math>< 08002
+shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . priest LEV 017 006 And the
\{priest\} < 03548 + kohen > shall sprinkle < 02236 + zaraq > the blood < 01818 + dam > upon the altar < 04196
+mizbeach > of the \ LORD < 03068 + Y@hovah > [at] the \ door < 06607 + pethach > of the \ tabernacle < 00168
+> ohel > of the congregation < 04150 + mow, and burn < 06999 + qatar > the fat < 02459 + cheleb > for a sweet
<05207 + nichowach > savour < 07381 + reyach > unto the LORD < 03068 + Y@hovah > . priest LEV 019 022
And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352
+>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah
> for his \sin < 0.02403 + chatta > ah > which < 0.0834 + > aher > he hath done : and the <math>\sin < 0.02403 + chatta > ah > ah
which he hath done shall be forgiven <05545 +calach > him . priest LEV 021 009 And the daughter <01323
+bath > of any < 0.0376 + biysh > \{priest\} < 0.3548 + kohen > , if < 0.3588 + kiy > she profane < 0.2490 + chalal > 
herself by playing the whore \langle 02181 + zanah \rangle, she profaneth \langle 02490 + chalal \rangle her father \langle 1 \rangle: she shall be
burnt <08313 + saraph > with fire <00784 +> esh >. priest LEV 021 010. And [ he that is ] the high <01419
+gadowl > \{priest\} < 03548 + kohen > among his brethren < 00251 + > ach > , upon whose < 00834 + > aher >
head < 07218 + ro > sh > the anointing < 04888 + mishchah > oil < 08081 + shemen > was poured < 03332 + yatsaq
>, and that is consecrated to put <0.3847 + labash > on the garments <0.0899 + beged >, shall not uncover
<06544 + para < > his head < 07218 + ro > sh > , nor < 03808 + lo > > rend < 06533 + param > his clothes < 00899
+beged >; priest LEV 021 021 No man < 00376 + >iysh > that hath a blemish <math>< 03971 + m > uwm > of the seed
<02233 +zera< > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > shall come <05066 +nagash >
nigh < 05066 + nagash > to offer < 07126 + qarab > the offerings of the LORD < 03068 + Y@hovah > made by fire
: he hath a blemish <0.3971 + m > uwm >; he shall not come <0.5066 + nagash > nigh <0.5066 + nagash > to offer
<07126 + qarab > the bread < 03899 + lechem > of his God < 00430 + > elohiym > . priest LEV 022 010 . There
shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh >
thing: a sojourner <0.8453 + towshab > of the \{priest\} < 0.3548 + kohen > , or an hired < 0.7916 + sakiyr > servant
<0.07916 + sakiyr >, shall not eat <0.0398 + sakal > [ of ] the holy <0.06944 + godesh > thing . priest LEV 0.22 0.11
But if <03588 + kiy > the \{priest\} < 03548 + kohen > buy < 07069 + qanah > [any] soul < 05315 + nephesh > [any] soul < 053
with \ his \ money < 03701 + keceph > , \ he \ shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ is \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ he \ that \ it \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ it \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ it \ born < 03211 + yaliyd > in \ determined by the shall \ eat < 00398 + > akal > of \ it \ , \ and \ it \ )
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his\ house\ <01004\ +bayith\ >\ :\ they\ shall\ eat\ <00398\ +>akal\ >\ of\ his\ meat\ <03899\ +lechem\ >\ .\ priest\ LEV\ 022
012 \text{ If } < 03588 + kiy > the \{priest\} \text{ s } < 03548 + kohen > daughter < 01323 + bath > also be [married] unto a
stranger, she may not eat <00398 +> akal > of an offering <08641 +t@ruwmah > of the holy <06944 + qodesh
> things. priest LEV 022 013 But if <03588 +kiy > the {priest} s <03548 +kohen > daughter <01323 +bath >
be a widow <00490 +> almanah >, or divorced <01644 + garash >, and have no <00369 +> ayin > child
<02233 + zera < >, and is returned <07725 + shuwb > unto her father <math>s < 1 > house < 01004 + bayith >, as in her
youth <05271 + na, she shall eat <00398 + > akal > of her father s <math><1> meat <03899 + lechem > : but there shall
no < 03808 + lo >  stranger < 02114 + zuwr >  eat < 00398 +  akal >  thereof. priest LEV 022 014 And if < 03588
+kiy > a \ man < 00376 + > iysh > eat < 00398 + > akal > [ of ] the holy < 06944 + qodesh > thing unwittingly
<07684 + sh@gagah >, then he shall put <03254 + yacaph > the fifth <02549 + chamiyshiy > [part] thereof
unto it, and shall give <0.5414 + nathan > [it] unto the \{priest\} < 0.3548 + kohen > with the holy < 0.6944
+qodesh > thing . priest LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and say <00559 + >amar> unto them, When <03588 + kiy> ye be come <00935 + bow>
> into < 00413 +> el > the land < 00776 +> erets > which < 00834 +> aher > I give < 05414 + nathan > unto you,
and shall reap <0.7114 + qatsar > the harvest <0.7105 + qatsiyr > thereof, then ye shall bring <math><0.0935 + bow > a
sheaf < 06016 + of the first fruits < 07225 + re > shiyth > of your harvest < 07105 + qatsiyr > unto the {priest}
<03548 +kohen > : priest LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440
+paniym > the\ LORD < 0.3068 + Y@hovah > , to be accepted < 0.7522 + ratsown > for\ you: on\ the\ morrow
<\!04283 + mochorath > after\ the\ sabbath <\!07676 + shabbath > the\ \{priest\} <\!03548 + kohen > shall\ wave <\!05130
+nuwph > it. priest LEV 023 020 And the priest < 0.03548 + kohen > shall wave <math>< 0.05130 + nuwph > them with the
bread <03899 +lechem > of the firstfruits [ for ] a wave <08573 +t@nuwphah > offering before <06440
+paniym > the\ LORD < 03068 + Y@hovah >, with the two <08147 + sh@nayim > lambs < 03532 + kebes >: they
shall be holy <06944 + qodesh > to the LORD < 03068 + Y@hovah > for the {priest} < 03548 + kohen > . priest
LEV 023 020 And the {priest} <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899
+lechem > of the firstfruits [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD
<03068 + Y@hovah >, with the two <08147 + sh@nayim > lambs <03532 + kebes >: they shall be holy <06944
+godesh > to the LORD < 03068 + Y@hovah > for the priest < 03548 + kohen > . priest LEV 027 008 But if
<00518 +> im > he be poorer < 04134 + muwk > than thy estimation < 06187 +, then he shall present < 05975 +
himself\ before < 06440 + paniym > the\ priest < 03548 + kohen > ,\ and\ the\ priest < 03548 + kohen > shall\ value
<06186 + him; according to his ability <05381 + nasag > that vowed <math><05087 + nadar > shall the \{priest\}
<03548 +kohen > value <06186 + him . priest LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk
> than thy estimation <06187 + , then he shall present <05975 + himself before <06440 +paniym > the priest
<03548 +kohen > , and the \{priest\} <03548 +kohen > shall value <06186 + him; according to his ability
<05381 + nasag > that vowed < 05087 + nadar > shall the priest < 03548 + kohen > value < 06186 + him. priest
LEV 027 008 But if <00518 + > im > he be poorer <04134 + muwk > than thy estimation <math><06187 + , then he shall
present < 05975 + himself before < 06440 + paniym > the \{priest\} < 03548 + kohen > , and the priest < 03548
+kohen > shall value <06186 + him; according to his ability <05381 +nasag > that vowed <05087 +nadar >
shall the priest <0.03548 +kohen > value <0.06186 + him. priest LEV 027 011 And if <0.0518 +>im > [ it be ] any
<03605 + kol > unclean < 02931 + tame > > beast < 00929 + b@hemah > , of which < 00834 + > aher > they do not 
offer <07126 + qarab > a sacrifice <07133 + qorban > unto the LORD <math><03068 + Y@hovah >, then he shall
present < 05975 + the beast < 00929 + b@hemah > before < 06440 + paniym > the {priest} < 03548 + kohen > :
priest LEV 027 012 And the priest < 03548 + kohen > shall value < 06186 + it, whether < 00996 + beyn > it be
good < 02896 + towb > or bad < 07451 + ra < >: as thou valuest < 06187 + it, [who art] the \{priest\} < 03548
+kohen >, so <0.3651 + ken > shall it be . priest LEV 027 012 And the {priest} <0.3548 + kohen > shall value
<06186 + it, whether <00996 + beyn > it be good <02896 + towb > or bad <07451 + ra < > : as thou valuest
<06187 + it, [who art] the priest <03548 + kohen >, so <03651 + ken > shall it be priest LEV 027 014. And
when <03588 + kiy > a \text{ man } <00376 + kiy > shall \text{ sanctify } <06942 + adash > kis \text{ house } <01004 + bayith > 1
to be | holy < 06944 + godesh > unto the LORD < 03068 + Y@hovah > , then the priest < 03548 + kohen > shall
estimate < 06186 + it, whether < 00996 + beyn > it be good < 02896 + towb > or bad < 07451 + ra < > : as the
\{priest\} < 03548 + kohen > shall\ estimate < 06186 + it, so < 03651 + ken > shall\ it\ stand < 06965 + quwm > .
priest LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his
house < 01004 + bayith > [to be] holy < 06944 + qodesh > unto the LORD < 03068 + Y@hovah > , then the
\{priest\} < 03548 + kohen > shall\ estimate < 06186 + it\ ,\ whether < 00996 + beyn > it\ be\ good < 02896 + towb > or
bad < 0.7451 + ra < >: as the priest < 0.3548 + kohen > shall estimate < 0.6186 + it, so < 0.3651 + ken > shall it
stand < 06965 + quwm > . priest LEV 027 018 But if < 00518 + > im > he sanctify < 06942 + qadash > his field
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<07704 + sadeh > after < 00310 + > achar > the jubile < 03104 + yowbel > , then the {priest} < 03548 + kohen > 
shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141
+shaneh > that remain <0.3498 +yathar >, even unto the year <0.8141 +shaneh > of the jubile <0.3104 +yowbel
>, and it shall be abated <01639 + gara < > from thy estimation <06187 + . priest LEV 027 021 But the field
<07704 + sadeh >, when it goeth <03318 + yatsa > out in the jubile <03104 + yowbel >, shall be holy <06944
+godesh > unto the LORD < 03068 + Y@hovah >, as a field < 07704 + sadeh > devoted < 02764 + cherem >; the
possession <00272 +> achuzzah > thereof shall be the {priest} s <03548 +kohen > . priest LEV 027 023 Then the
\{priest\} < 03548 + kohen > shall\ reckon < 02803 + chashab > unto\ him\ the\ worth < 04373 + mikcah > of\ thy
estimation <06187 +, [even] unto the year <08141 + shaneh > of the jubile <math><03104 + yowbel > : and he shall
give <0.5414 +nathan > thine estimation <0.6187 + in that day <0.3117 +yowm > , [ as ] a holy <0.6944 +qodesh
> thing unto the LORD <03068+Y@hovah>. priest NUM 003 003 These <00428+>el-leh>[ are ] the
names < 08034 + shem > of the sons < 01121 + ben > of Aaron < 00175 + > Aharown > , the priests < 03548
+kohen > which were anointed <04886 +mashach > , whom <00834 +>aher > he consecrated to minister in the
\{priest\}\ s < 0.3547 + kahan > office\ .\ priest\ NUM\ 0.03\ 0.04\ And\ Nadab < 0.5070\ + Nadab > and\ Abihu < 3.00 > died
<04191 + muwth > before < 06440 + paniym > the LORD < 03068 + Y@hovah > , when they offered < 07126
+qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068
+Y@hovah >, in the wilderness <04057 + midbar > of Sinai < 05514 + Ciynay >, and they had <01961 + hayah
> no < 03808 + lo > > children < 01121 + ben > : and Eleazar < 00499 + > El and Ithamar < 00385 + > Iythamar > 
ministered in the \{priest\} s < 03547 + kahan > office in the sight < 06440 + paniym > of Aaron < 00175
+>Aharown > their father <1>. priest NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of
Levi < 03878 + Leviy > near < 07138 + qarowb >, and present < 05975 + them before < 06440 + paniym > Aaron
<00175 +> Aharown > the \{priest\} < 03548 + kohen > , that they may minister < 08334 + sharath > unto him .
priest NUM 003 010 And thou shalt appoint <06485 +paqad > Aaron <00175 +>Aharown > and his
sons < 0.01121 + ben >, and they shall wait < 0.08104 + shamar > on their {priest} s < 0.03550 + k@hunnah > office :
and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death
<04191 +muwth > . priest NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175
+>Aharown > the \{priest\} <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387
+nasiy>> of the Levites < 03881 + Leviyiy>, [ and have ] the oversight < 06486 + p@quddah> of them that
keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . priest NUM
004 016 And to the office <06486 + p@quddah > of Eleazar < 00499 + > El the son < 01121 + ben > of Aaron
<00175 +> Aharown > the \{priest\} < 03548 + kohen > [pertaineth] the oil < 08081 + shemen > for the light
<03974 + ma>owr>, and the sweet <05561 + cam> incense <07004 + q@ toreth>, and the daily <08548
+tamiyd > meat\ offering\ < 04503\ + minchah >, and the anointing < 04888\ + mishchah > oil\ < 08081\ + shemen >,
[ and ] the oversight <06486 + p@quddah > of all <03605 + kol > the tabernacle <04908 + mishkan > , and of all
<03605 + kol > that therein [is], in the sanctuary <06944 + qodesh >, and in the vessels <03627 + k@liy >
thereof. priest NUM 004 028 This <02063 + zo > th > [ is ] the service <05656 + of the families <04940
+mishpachah > of the sons < 01121 + ben > of Gershon < 01647 + Ger@shom > in the tabernacle < 00168
+> ohel > of the congregation < 04150 +mow: and their charge < 04931 +mishmereth > [ shall be ] under the
hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown >
the {priest} <03548 +kohen > . priest NUM 004 033 This <02063 +zo>th > [ is ] the service <05656 + of the
families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all
<03605 + kol > their service < 05656 +, in the tabernacle <00168 +> ohel > of the congregation < 04150 + mow,
under the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175
+>Aharown > the \{priest\} < 0.3548 + kohen > . priest NUM 005 008 But if < 0.0518 + > im > the man < 0.0376
+>iysh>have\ no<00369+>ayin>kinsman<01350+ga>al>to\ recompense<07725+shuwb>the\ trespass
<00817 +> asham > unto, let the trespass <00817 +> asham > be recompensed <math><07725 + shuwb > unto the
LORD < 03068 + Y@hovah > , [ even ] to the {priest} < 03548 + kohen > ; beside < 00905 + bad > the ram
<00352 +> ayil > of the atonement < 03725 + kippur >, whereby < 00834 +> aher > an atonement < 03722
+kaphar > shall\ be\ made\ for\ him\ .\ priest\ NUM\ 005\ 009\ And\ every\ <03605\ +kol > offering\ <08641\ +t@ruwmah
> of all <03605 +kol > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478
+Yisra>el>, which <00834+>aher> they bring <07126+qarab> unto the \{priest\}<03548+kohen>, shall
be his. priest NUM 005 010 And every man s < 00376 + >iysh > hallowed < 06944 + qodesh > things shall be his:
whatsoever <00834 +> aher > any man <00376 +> iysh > giveth <05414 + nathan > the \{priest\} <03548 + kohen
>, it shall be his. priest NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow>> his wife
<00802 +> ishshah > unto the \{priest\} < 03548 + kohen >, and he shall bring <00935 + bow >> her offering
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<07133 + qorban > for her, the tenth <06224 + [part] of an ephah <math><00374 + > eyphah > of barley < 08184
+s@\ meal < 07058 + qemach > ;\ he\ shall\ pour < 03332 + yatsaq > no < 03808 + lo > > oil < 08081 + shemen > oi
upon it, nor < 0.3808 + lo > put < 0.5414 + nathan > frankincense < 0.3828 + l@bownah > thereon < 0.5921 + ; for
it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503 +minchah > of
memorial <02146 +zikrown >, bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar >
. priest NUM 005 016 And the {priest} <03548 +kohen > shall bring <07126 +qarab > her near <07138
+garowb >, and set <05975 + her before <math><06440 + paniym > the LORD <03068 + Y@hovah > : priest NUM
005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325
+mayim > in \ an \ earthen < 02789 + cheres > vessel < 03627 + k@liy > ; \ and \ of the \ dust < 06083 + that is in the
floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the {priest} <03548 +kohen > shall take <03947
+lagach >, and put <0.5414 + nathan > [it] into <math><0.0413 +>el > the water <0.4325 + mayim > : priest NUM
005\ 017\ And\ the\ \{priest\} < 03548\ + kohen > shall\ take < 03947\ + laqach > holy < 06918\ + qadowsh > water
<04325 + mayim > in an earthen < 02789 + cheres > vessel < 03627 + k@liy > ; and of the dust < 06083 + that is
in the floor <07172 +garga< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take
<03947 + lagach >, and put <05414 + nathan > [it] into <math><00413 +>el > the water < 04325 + mayim > : priest
NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before
<06440 + paniym > the LORD < 03068 + Y@hovah >, and uncover <06544 + para < > the woman s < 00802
+> ishshah > head <07218+ro> sh > , and put <05414+ nathan > the offering <04503+ minchah > of memorial
<02146 + zikrown > in her hands < 03709 + kaph > , which <01958 + hiy > [ is ] the jealousy <07068 + qin > ah > 
offering <04503 +minchah > : and the {priest} <03548 +kohen > shall have <01961 +hayah > in his hand
< 03027 + yad > the \ bitter < 04751 + mar > water < 04325 + mayim > that \ causeth \ the \ curse < 00779 + > arar > :
priest NUM 005 018 And the {priest} <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah >
before < 06440 + paniym > the\ LORD < 03068 + Y@hovah >, and uncover < 06544 + para < > the\ woman\ s
<00802 +> ishshah > head < 07218 + ro > sh >, and put <05414 + nathan > the offering < 04503 + minchah > of
memorial < 02146 + zikrown > in her hands < 03709 + kaph >, which < 01958 + hiy > [ is ] the jealousy < 07068
+qin>ah>offering<04503+minchah>: and the priest<03548+kohen> shall have<01961+hayah> in his
hand < 03027 + yad > the \ bitter < 04751 + mar > water < 04325 + mayim > that \ causeth \ the \ curse < 00779 + > arar
>: priest NUM 005 019 And the {priest} <03548 +kohen > shall charge <07650 +shaba< > her by an oath
<07650 + shaba < >, and say <00559 + > amar > unto the woman <math><00802 + > ishshah >, If <00518 + > im > no
<03808 + lo> > man < 00376 + > iysh > have lain < 07901 + shakab > with thee, and if < 00518 + > im > thou hast
not gone <0.7847 + satah > aside <0.7847 + satah > to uncleanness <0.2932 + tum>ah > [ with another ] instead
<08478 + tachath > of thy husband < 00376 + >iysh >, be thou free <05352 + naqah > from this bitter < 04751
+mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : priest NUM 005 021 Then the priest
<03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621
+sh@buw\ of\ cursing\ <00423\ +>alah>, and the \{priest\}<03548\ +kohen>shall\ say\ <00559\ +>amar>unto
the woman <00802 +> ishshah >, The LORD <03068 + Y@ hovah > make <05414 + nathan > thee a curse
<00423 +> alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y@hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal
>, and thy belly <00990 +beten > to swell <06639 +tsabeh >; priest NUM 005 021 Then the {priest} <03548
+kohen > shall\ charge < 07650 + shaba < > the\ woman < 00802 + > ishshah > with\ an\ oath < 07621 + sh@buw\ of
cursing < 0.0423 + > alah >, and the priest < 0.03548 + kohen > shall say <math>< 0.0559 + > amar > unto the woman
<00802 +> ishshah>, The LORD <03068 +Y @ hovah> make <05414 + nathan> thee a curse <math><00423 +> alah
> and an oath <0.7621 + sh@buw among <0.8432 + tavek > thy people <math><0.5971 + tavek > thy, when the LORD <0.3068 + tavek > thy
+Y@hovah > doth \ make < 0.5414 + nathan > thy \ thigh < 0.3409 + yarek > to \ rot < 0.5307 + naphal > , \ and \ thy \ belly
<00990 +beten > to swell <06639 +tsabeh > ; priest NUM 005 023 And the {priest} <03548 +kohen > shall
write < 03789 + kathab > these < 00428 + > el - leh > curses < 00423 + > alah > in a book < 05612 + cepher > , and
he shall blot <0.4229 + machah > [ them ] out with the bitter <0.4751 + mar > water <math><0.4325 + mayim > : priest
NUM 005 025 Then the {priest} <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah >
offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave
<05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah >
, and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : priest NUM 005 026 And the {priest}
<03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503
+minchah >, [even] the memorial <00234 +> azkarah > thereof, and burn <06999 + qatar > [it] upon the
altar < 04196 + mizbeach >, and afterward < 00310 + > achar > shall cause the woman < 00802 + > ishshah > to
drink < 0.8248 + shagah > the water < 0.4325 + mayim > . priest NUM 005 030 Or < 0.0176 + o. w > when < 0.0834
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+>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be
jealous < 07065 + gana > over \ his \ wife < 00802 + > ishshah > , and shall \ set < 05975 + the \ woman < 00802
+> ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the \{priest\} <03548 +kohen >
shall execute <06213 + upon her all <03605 + kol > this <02063 + zo>th > law <08451 + towrah > . priest NUM
006 010 And on the eighth < 08066 + sh@miyniy > day < 03117 + yowm > he shall bring < 00935 + bow > > two
<08147 + sh@nayim > turtles < 08449 + towr >, or <00176 +>ow > two < 08147 + sh@nayim > young < 01121
+ben > pigeons < 03123 + yownah >, to the \{priest\} < 03548 + kohen >, to the door < 06607 + pethach > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest NUM 006 011 And the {priest} <03548
+kohen > shall \ offer < 06213 + the \ one < 00259 +> echad > for \ a \ sin < 02403 + chatta > ah > offering, and the
other < 00259 +> echad > for a burnt < 05930 + offering, and make an atonement < 03722 + kaphar > for him,
for that he sinned <02398 +chata>> by the dead <05315 +nephesh>, and shall hallow <06942 +qadash> his
head < 0.7218 + ro > sh > that same < 0.1931 + huw > > day < 0.3117 + yowm > . priest NUM 006 016 And the
{priest} <03548 +kohen > shall bring <07126 +qarab > [ them ] before <06440 +paniym > the LORD <03068
+Y@hovah >, and shall offer <06213 + his sin < 02403 + chatta > ah > offering, and his burnt <05930 + chatta > ah > offering
offering: priest NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [ for ] a sacrifice <02077
+zebach > of peace < 08002 + shelem > offerings unto the LORD < 03068 + Y@hovah > , with the basket < 05536
+cal > of unleavened < 04682 + matstsah > bread : the {priest} < 03548 + kohen > shall offer < 06213 + also his
meat offering <04503 +minchah >, and his drink <05262 +necek > offering. priest NUM 006 019 And the
\{priest\} < 03548 + kohen > shall take < 03947 + laqach > the sodden < 01311 + bashel > shoulder < 02220
+z@rowa <> of the \ ram <00352 \ +> ayil >, and one <00259 \ +> echad > unleavened <04682 \ +matstsah > cake
<02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682
+matstsah > wafer < 0.7550 + raqiyq >, and shall put < 0.5414 + nathan > [them] upon the hands <math>< 0.3709 + kaph
> of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is
shaven <01548 +galach > : priest NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph >
them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah >
: this <0.1931 + huw> > [ is ] holy <0.6944 + qodesh > for the <math>\{priest\} <0.3548 + kohen > \}, with the wave <0.8573
+t@nuwphah > breast < 02373 + chazeh > and heave < 08641 + t@ruwmah > shoulder < 07785 + showq > : and
after <00310 +> achar > that the Nazarite <05139 + naziyr > may drink <08354 + shathah > wine <03196
+yayin > . priest NUM 006 020 And the {priest} < 03548 + kohen > shall wave <math>< 05130 + nuwph > them [ for ] a
wave <08573 + t@nuwphah > offering before <06440 + paniym > the LORD <03068 + Y@hovah > : this <01931
+huw > 1 is 1 holy < 06944 + qodesh > 1 for the priest < 03548 + 1 kohen > 1, with the wave < 08573 + 1 muwphah > 1
breast < 02373 + chazeh > and heave < 08641 + t@ruwmah > shoulder < 07785 + showq > : and after < 00310
+> achar > that the Nazarite <05139 + naziyr > may drink <08354 + shathah > wine <03196 + yayin > . priest
NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh > oxen <01241
+baqar > he gave < 0.5414 + nathan > unto the sons < 0.1121 + ben > of Merari < 0.4847 + M@rariy > , according
<06310 + peh > unto their service < 05656 +, under the hand <03027 + yad > of Ithamar < 00385 +> Iythamar > 00385 +> Iytha
the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM 015 025
And the \{priest\} < 0.3548 + kohen > shall make an atonement < 0.3722 + kaphar > for all < 0.3605 + kol > the
congregation < 05712 + of the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and it shall be forgiven
<05545 + calach > them; for it [ is ] ignorance <07684 + sh@gagah > : and they shall bring <math><00935 + bow > > them
their offering <07133 + qorban >, a sacrifice made by fire unto the LORD <03068 + Y@hovah >, and their sin
<02403 + chatta > ah > offering before < 06440 + paniym > the LORD < 03068 + Y@hovah > , for their ignorance
<07684 + sh@gagah > : priest NUM 015 028 And the {priest} < 03548 + kohen > shall make an atonement
<03722 + kaphar > for the soul < 05315 + nephesh > that sinneth < 07683 + shagag > ignorantly < 07683
+shagag >, when he sinneth <02398 + chata > > by ignorance <math><07684 + sh@gagah > before < 06440 + paniym > 
the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for him; and it shall be forgiven
<05545 + calach > him. priest NUM 016 037 Speak <00559 + > amar > unto Eleazar < 00499 + > El the son
<01121 + ben > of Aaron < 00175 + > Aharown > the \{priest\} < 03548 + kohen > , that he take < 07311 + ruwm > 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 1800 + 180
up the censers <04289 + machtah > out of the burning <08316 + s@rephah > , and scatter <02219 + zarah >
thou the fire <00784 +> esh > yonder <01973 + hal@ah >; for they are hallowed <06942 + gadash >. priest
NUM 016 039 And Eleazar <00499 +>El the {priest} <03548 +kohen > took <03947 +laqach > the brasen
<05178 + n@chosheth > censers < 04289 + machtah >, wherewith <00834 + > aher > they that were burnt
<08313 + saraph > had offered < 07126 + qarab > ; and they were made broad <07554 + raga < > [ plates for ] a
covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : priest NUM 018 007 Therefore thou and thy
sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s<03550 +k@hunnah > office for
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every < 0.3605 + kol > thing of the altar < 0.4196 + mizbeach > , and within < 0.1004 + bayith > the vail < 0.6532
+poreketh >; and ye shall serve <05647 + : I have given <05414 + nathan > your {priest} s < 03550
+k@hunnah > office [unto you] as a service <05656 + of gift < 04979 + mattanah > : and the stranger < 02114
+zuwr > that\ cometh < 07131\ + qareb > nigh < 07126\ + qarab > shall\ be\ put\ to\ death < 04191\ + muwth > .\ priest
NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your {priest}
s < 03550 + k@hunnah > office for every < 03605 + kol > thing of the altar < 04196 + mizbeach > , and within
<01004 + bayith > the vail < 06532 + poreketh > ; and ye shall serve <05647 + : I have given <05414 + nathan > i
your priest s < 0.3550 + k@hunnah > office [unto you] as a service < 0.5656 + ofgift < 0.4979 + mattanah > : and
the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death
<04191 +muwth > . priest NUM 018 028 Thus <03651 +ken > ye also <01571 +gam > shall offer <07311
+ruwm > an\ heave < 0.8641 + t@ruwmah > offering < 0.8641 + t@ruwmah > unto\ the\ LORD < 0.3068 + Y@hovah
> of all < 03605 + kol > your tithes < 04643 + ma, which < 00834 + > aher > ye receive < 03947 + lagach > of the
children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan > thereof the LORD
S < 03068 + Y@hovah > heave < 08641 + t@ruwmah > offering < 08641 + t@ruwmah > to Aaron < 00175
+>Aharown > the \{priest\} <03548 +kohen > . priest NUM 019 003 And ye shall give <05414 +nathan > her
unto Eleazar <00499 +> El the \{priest\} <03548 + kohen >, that he may bring <03318 + yatsa >> her forth
<03318 + yatsa> > without < 02351 + chuwts > the camp < 04264 + machaneh > , and [ one ] shall slay < 07819
+shachat > her before <06440 +paniym > his face : priest NUM 019 004 And Eleazar <00499 +>El the {priest}
<03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba<
>, and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : priest NUM
019\ 006\ And\ the\ \{priest\} < 03548\ + kohen > shall\ take < 03947\ + laqach > cedar < 00730\ + > erez > wood < 06086
+, and hyssop <00231 +>ezowb >, and scarlet, and cast <07993 +shalak > [it] into <00413 +>el > the
midst < 0.8432 + tavek > of the burning < 0.8316 + s@rephah > of the heifer < 0.6510 + parah > . priest NUM 0.19
007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall
bathe < 07364 + rachats > his flesh < 01320 + basar > in water < 04325 + mayim > , and afterward < 00310
+> achar > he shall come <00935 +bow> > into <00413 +> el > the camp <04264 + machaneh > , and the
\{priest\} < 03548 + kohen > shall be unclean < 02930 + tame > > until < 05704 + the even < 06153 + . priest NUM
019 007 Then the \{priest\} < 03548 + kohen > shall wash < 03526 + kabac > his clothes < 00899 + beged > , and he
shall bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim > , and afterward <00310
+> achar > he shall come <00935 +bow> > into <00413 +> el > the camp <04264 + machaneh > , and the
priest < 0.03548 + kohen > shall be unclean < 0.02930 + tame > > until < 0.05704 + the even < 0.06153 + . priest NUM
025\ 007\ And\ when\ Phinehas<06372\ +Piyn@chac>, the son<01121\ +ben>of\ Eleazar<00499\ +>El, the son
<01121 + ben > of Aaron < 00175 + > Aharown > the \{priest\} < 03548 + kohen > , saw < 07200 + ra > ah > [it],
he rose <06965 + quwm > up from among <08432 + tavek > the congregation <05712 + , and took <03947
+laqach > a javelin <07420 +romach > in his hand <03027 +yad > ; priest NUM 025 011 Phinehas <06372
+Piyn@chac >, the son <0.01121 +ben > of Eleazar <0.0499 +>El, the son <0.01121 +ben > of Aaron <0.0175
+>Aharown > the \{priest\} <03548 +kohen >, hath turned <07725 +shuwb > my wrath <02534 +chemah >
away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> >
for my sake <07068 + qin>ah > among <08432 + tavek > them, that I consumed <03615 + kalah > not the
children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . priest NUM 026 001
. And it came <0.1961 + hayah > to pass after <0.0310 + >achar > the plague <0.4046 + maggephah > , that the
LORD < 03068 + Y@hovah > spake < 00559 + > amar > unto Moses < 04872 + Mosheh > and unto Eleazar
<00499 +> El \ the \ son < 01121 +ben > of \ Aaron < 00175 +> Aharown > the \{priest\} < 03548 +kohen > , \ saying
<00559 +>amar > , priest NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest}
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , priest NUM
026\ 063 . These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872
+Mosheh > and\ Eleazar < 00499 +> El\ the\ \{priest\} < 03548 + kohen >, who < 00834 +> aher > numbered
<06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab
<04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow > . priest NUM 026
064 But among these <00428 +> el - leh > there was not a man <00376 +> iysh > of them whom Moses <04872
+Mosheh > and\ Aaron < 00175 + > Aharown > the\ \{priest\} < 03548 + kohen > numbered < 06485 + paqad > ,
when <00834 +>aher > they numbered <06485 +pagad > the children <01121 +ben > of Israel <03478
+Yisra>el > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . priest NUM 027 002 And they
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stood < 05975 + before < 06440 + paniym > Moses < 04872 + Mosheh >, and before < 06440 + paniym > Eleazar
<00499 +> El the \{priest\} < 03548 + kohen >, and before <06440 + paniym > the princes <05387 + nasiy >> and
all < 03605 + kol > the congregation < 05712 + , [ by ] the door < 06607 + pethach > of the tabernacle < 00168
+> ohel > of the congregation < 04150 + mow, saying < 00559 +> amar >, priest NUM 027 019 And set < 05975
+ him\ before < 06440 + paniym > Eleazar < 00499 + El\ the\ \{priest\} < 03548 + kohen > ,\ and\ before < 06440
+paniym > all < 0.3605 + kol > the congregation < 0.5712 + ; and give him a charge < 0.6680 + tsavah > in their
sight <05869 + . priest NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499
+>El the \{priest\}<0.3548+kohen>, who shall ask <0.7592+sha>al>[counsel] for him after the judgment
<04941 + mishpat > of Urim < 00224 +> Uwriym > before < 06440 + paniym > the LORD < 03068 + Y@hovah > :
at < 0.05921 + his\ word < 0.06310 + peh > shall\ they\ go < 0.03318 + yatsa > out\ ,\ and\ at < 0.05921 + his\ word < 0.06310
+peh > they shall come < 00935 + bow > in, [both] he, and all < 03605 + kol > the children < 01121 + ben > of
Israel < 0.3478 + Yisra > el > with him, even all < 0.3605 + kol > the congregation < 0.5712 + . priest NUM 0.27 0.22
And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah
> him: and he took <03947 +lagach > Joshua <03091 +Y@howshuwa<>, and set <05975 + him before
<06440 + paniym > Eleazar < 00499 + > El the \{priest\} < 03548 + kohen > , and before < 06440 + paniym > all
<03605 +kol > the congregation <05712 + : priest NUM 031 006 And Moses <04872 +Mosheh > sent <07971
+shalach > them to the war < 06635 + tsaba > , a thousand < 00505 + > eleph > of [every] tribe < 04294
+matteh >, them and Phinehas <06372 + Piyn@chac > the son <01121 + ben > of Eleazar < 00499 +> El the
\{priest\} < 03548 + kohen >, to the war < 06635 + tsaba >, with the holy < 06944 + qodesh > instruments
<03627 + k@liy >, and the trumpets <02689 + chatsots@rah > to blow <math><08643 + t@ruw in his hand <03027
+yad >. priest NUM 031 012 And they brought <00935 +bow > the captives <07628 +sh@biy >, and the prey
<04455 + malgowach >, and the spoil <07998 + shalal >, unto Moses <04872 + Mosheh >, and Eleazar
<00499 +> El the \{priest\} < 03548 + kohen >, and unto the congregation <05712 + of the children <01121 + ben
> of Israel < 0.3478 + Yisra > el >, unto the camp < 0.4264 + machaneh > at < 0.0413 + > el > the plains < 0.0410 + el >
of Moab <04124 +Mow>ab > , which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho
<0.3405 + Y@riychow > . priest NUM 031 013 . And Moses < 0.4872 + Mosheh > , and Eleazar < 0.0499 + > El the 
\{priest\} < 03548 + kohen >, and all < 03605 + kol > the princes < 05387 + nasiy > of the congregation < 05712
+, went <0.3318 + yatsa> > forth <math><0.3318 + yatsa> > to meet <math><0.7125 + qir>ah> them without <math><0.2351 + chuwts
> the camp <04264 +machaneh > . priest NUM 031 021 And Eleazar <00499 +>El the {priest} <03548 +kohen
> said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935
+bow > to the battle < 04421 + milchamah >, This < 02063 + zo > th > f is fithe ordinance < 02708 + chuqqah >
of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680
+tsavah > Moses <04872 +Mosheh > ; priest NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh >
of the prey <04455 +malgowach > that was taken <07628 +sh@biy >, [ both ] of man <00120 +>adam > and
of beast <00929 + b@hemah >, thou, and Eleazar < 00499 +> El the \{priest\} < 03548 + kohen >, and the chief
<07218 +ro>sh > fathers <1> of the congregation <05712 + : priest NUM 031 029 Take <03947 +laqach > [ it
] of their half <04276 + machatsiyth >, and give <05414 + nathan > it unto Eleazar <00499 +> El the \{priest\}
<03548 +kohen > , [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD
<03068 + Y@hovah > . priest NUM 031 031 And Moses <04872 + Mosheh > and Eleazar < 00499 + > El the
{priest} <03548 +kohen > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
Moses <04872 +Mosheh > . priest NUM 031 041 And Moses <04872 +Mosheh > gave <05414 +nathan > the
tribute < 04371 + mekec >, [which was] the LORD S < 03068 + Y@hovah > heave < 08641 + t@ruwmah >
offering <0.8641 + t@ruwmah >, unto Eleazar <0.0499 +> El the \{priest\} <0.3548 + kohen >, as the LORD
<03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . priest NUM 031 051 And
Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548 +kohen > took <03947 +laqach > the
gold < 02091 + zahab > of them, [even] all < 03605 + kol > wrought < 04639 + ma jewels < 03627 + k@liy > .
priest NUM 031 054 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548 +kohen >
took < 03947 + lagach > the gold < 02091 + zahab > of the captains < 08269 + sar > of thousands < 00505
+> eleph > and of hundreds < 03967 +me>ah >, and brought < 00935 +bow>> it into < 00413 +>el > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, [for] a memorial <02146 +zikrown > for the
children < 01121 + ben > of Israel < 03478 + Yisra > el > before < 06440 + paniym > the \ LORD < 03068 + Y@hovah
>. priest NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben >
of Reuben <0.7205 + R@>uwben> came <0.0935 + bow>> and spake <0.0559 + amar> unto Moses <0.4872
+Mosheh >, and to Eleazar < 00499 +> El the \{priest\} < 03548 + kohen >, and unto the princes < 05387 + nasiy >
> of the congregation <05712 + , saying <00559 +>amar > , priest NUM 032 028 . So concerning them Moses
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<04872 + Mosheh > commanded < 06680 + tsavah > Eleazar < 00499 + > El the {priest} < 03548 + kohen > , and
Joshua < 03091 + Y@howshuwa < > the son < 01121 + ben > of Nun < 05126 + Nuwn > , and the chief < 07218
+ro>sh>fathers<1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478
+Yisra>el > : priest NUM 033 038 And Aaron <00175 +>Aharown > the {priest} <03548 +kohen > went
<05927 + up \ into < 00413 +> el> mount < 02022 + har> Hor < 02023 + Hor> at the commandment < 06310 + har < 063
+peh > of the \ LORD < 03068 + Y@hovah >, and died < 04191 + muwth > there < 08033 + sham >, in the fortieth
<00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were
come < 03318 + yatsa > out of the land < 00776 + > erets > of Egypt < 04714 + Mitsrayim > , in the first < 00259
+>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . priest NUM 034 017 These
<00428 +> el - leh > [ are ] the names <08034 + shem > of the men <00582 +> enowsh > which <00834 +> aher
> shall divide <05157 +nachal > the land <00776 +>erets > unto you : Eleazar <00499 +>El the {priest}
<03548 + kohen >, and Joshua <03091 + Y@howshuwa < > the son <math><01121 + ben > of Nun < 05126 + Nuwn > .
priest NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach
> out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam >, and the
congregation <05712 + shall restore <07725 + shuwb > him to the city <05892 + of his refuge <04733 + miqlat
>, whither he was fled <05127 + nuwc >: and he shall abide <03427 + yashab > in it unto the death <04194
+maveth > of the \ high < 01419 + gadowl > \{priest\} < 03548 + kohen > , \ which < 00834 + > aher > was anointed
<04886 + mashach > with the holy < 06944 + qodesh > oil < 08081 + shemen > . priest NUM 035 028 Because
<03588 + kiy > he should have remained <03427 + yashab > in the city <05892 + of his refuge <04733 + miqlat
> until <05704 + the death <math><04194 + maveth > of the high <math><01419 + gadowl > priest <03548 + kohen > : but
after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > {priest} <03548 +kohen
> the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets >
of his possession <00272 +>achuzzah > . priest NUM 035 028 Because <03588 +kiy > he should have remained
<03427 + yashab > in the city < 05892 + of his refuge < 04733 + miqlat > until < 05704 + the death < 04194
+maveth > of the \ high < 01419 + gadowl > \{priest\} < 03548 + kohen > : but \ after < 00310 + > achar > the \ death
<04194 + maveth > of the \ high < 01419 + gadowl > priest < 03548 + kohen > the \ slayer < 07523 + ratsach > shall
return < 07725 + shuwb > into < 00413 + > el > the land < 00776 + > erets > of his possession < 00272 + > achuzzah
> . priest NUM 035 032 And ye shall take <03947 +lagach > no <03808 +lo> > satisfaction <03724 +kopher >
for him that is fled <05127 + nuwc > to the city <05892 + of his refuge <04733 + miglat >, that he should come
<07725 + shuwb > again < 07725 + shuwb > to dwell < 03427 + yashab > in the land < 00776 + > erets > , until
<05704 + the\ death < 04194 + maveth > of\ the\ \{priest\} < 03548 + kohen > .\ priest\ DEU\ 010\ 006\ And\ the\ children
<01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth <00881
+B@>erowth>of the children <01121 +ben>of Jaakan <03292 +Ya to Mosera <04149 +Mowcerah>: there
<08033 + sham > Aaron < 00175 + > Aharown > died < 04191 + muwth > , and there <08033 + sham > he was
buried < 06912 + qabar >; and Eleazar < 00499 +> El his son < 01121 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > ministered in the \{priest\} s < 03547 + ben > min
+kahan > office in his stead <08478 +tachath > . priest DEU 017 012 And the man <00376 +>iysh > that will
do < 06213 + presumptuously < 02087 + zadown >, and will not hearken < 08085 + shama < > unto the \{priest\}
<03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before
<00854 +> eth> the\ LORD < 03068 + Y@hovah> thy\ God < 00430 +> elohiym> ,\ or\ < 00176 +> ow> unto\ the
judge < 08199 + shaphat >, even that man < 00376 + >iysh > shall die < 04191 + muwth > : and thou shalt put
<01197 + ba \ away < 01197 + ba \ the \ evil < 07451 + ra < > from \ Israel < 03478 + Yisra > el > . priest DEU 018 003
And this <02088 + zeh > shall be the priest <03548 + kohen > due <04941 + mishpat > from the people <math><05971
+, from them that offer <02076 + zabach > a sacrifice <02077 + zebach >, whether <00518 + >im > [ it be ] ox
<07794 + showr > or sheep < 07716 + seh >; and they shall give <05414 + nathan > unto the {priest} < 03548
+kohen > the shoulder < 02220 + z@rowa < >, and the two < 08147 + sh@nayim > cheeks < 03895 + l@chiy >,
and the maw <06896 + qebah >. priest DEU 018 003 And this <02088 + zeh > shall be the \{priest\} s <03548
+kohen > due < 0.4941 + mishpat > from the people < 0.5971 + , from them that offer < 0.2076 + zabach > a
sacrifice < 02077 + zebach >, whether < 00518 + > im > [ it be ] ox < 07794 + showr > or sheep < 07716 + seh >;
and they shall give <0.5414 + nathan > unto the priest <0.3548 + kohen > the shoulder <0.2220 + z@rowa < > ,
and the two <08147 + sh@nayim > cheeks <03895 + l@chiy >, and the maw <06896 + qebah >. priest DEU 020
002 And it shall be, when ye are come <07126 + qarab > nigh <07126 + qarab > unto the battle <04421
+milchamah >, that the \{priest\} < 03548 + kohen > shall approach < 05066 + nagash > and speak < 01696
+dabar > unto the people <05971 +, priest DEU 026 003 And thou shalt go <00935 +bow> > unto the {priest}
<03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar >
unto him, I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God
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<00430 +> elohiym >, that I am come <00935 +bow>> unto the country <math><00776 +> erets > which <00834
+>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto our fathers <1> for to give <05414
+nathan > us . priest DEU 026 004 And the \{priest\} < 03548 + kohen > shall take < 03947 + laqach <math>> the basket
<02935 + tene >  out of thine hand <03027 + yad >, and set <03240 +yanach > it down before <06440
+paniym > the \ altar < 04196 + mizbeach > of the \ LORD < 03068 + Y@hovah > thy \ God < 00430 + > elohiym > .
priesthood EXO 040 015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886
+mashach > their father <1>, that they may minister unto me in the priest s<0.3547 +kahan > office: for their
anointing <04888 + mishchah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + \{priesthood\} < 03550 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting <math><05769 + k@hunnah > shall surely be an everlasting constant surely be an everlasting constant surely be an everlasting 
throughout their generations <01755 +dowr > . priesthood NUM 016 010 And he hath brought <07126 +qarab
> thee near <07138+qarowb>[ to him ], and all <03605+kol> thy brethren <00251+> ach > the sons
<01121 + ben > of Levi < 03878 + Leviy > with thee: and seek < 01245 + bagash > ye the {priesthood} < 03550
+k@hunnah > also < 01571 + gam > ? priesthood NUM 018 001. And the LORD < 03068 + Y@hovah > said
<00559 +> amar > unto Aaron < 00175 +> Aharown >, Thou and thy sons <01121 +ben > and thy father <1>
house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720
+miqdash >: and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa > the iniquity <05771
+ of your {priesthood} <03550 +k@hunnah > . priesthood NUM 025 013 And he shall have <01961 +hayah > it
, and his seed <02233 + zera < > after < 00310 + > achar > him, [even] the covenant <01285 + b@rivth > of an
everlasting <05769 + \{priesthood\} < 03550 + k@hunnah > ; because he was zealous < 07065 + gana > > for his
God < 00430 +> elohiym >, and made an atonement < 03722 + kaphar > for the children < 01121 + ben > of
Israel < 0.3478 + Yisra > el > . priests GEN 047 022 Only < 0.7535 + raq > the land < 0.0127 + > adamah >  of the
priests < 0.3548 + kohen > bought < 0.7069 + qanah > he not; for the {priests} < 0.3548 + kohen > had a portion
<02706 + choq > [ assigned them ] of Pharaoh <06547 + Par, and did eat <00398 + > akal > their portion
<02706 + choq > which < 00834 + > aher > Pharaoh < 06547 + Par gave < 05414 + nathan > them: wherefore
they sold <04376 +maker > not their lands <00127 +>adamah > . priests GEN 047 022 Only <07535 +rag >
the land <00127 +> adamah > of the \{priests\} <03548 + kohen > bought <07069 + qanah > he not; for the
priests < 0.3548 + kohen > had a portion < 0.2706 + choq > [assigned them] of Pharaoh < 0.6547 + Par, and did
eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave
<05414 + nathan > them: wherefore they sold < 04376 + maker > not their lands < 00127 + > adamah > . priests
GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921
+ the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm >
, [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ]; except <07535 +raq > the
land <00127 +>adamah > of the {priests} <03548 +kohen > only <00905 +bad > , [ which ] became <01961
+hayah > not Pharaoh s <06547 +Par . priests EXO 019 006 And ye shall be unto me a kingdom <04467
+mamlakah > of \{priests\} < 03548 + kohen > , and an holy < 06918 + gadowsh > nation < 01471 + gowy > . These
[ are ] the words <01697 + dabar > which <00834 + > aher > thou shalt speak <math><01696 + dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > . priests LEV 001 005 And he shall kill <07819 +shachat
> the bullock before <06440 + paniym > the LORD <03068 + Y@hovah >: and the \{priests\} < 03548 + kohen >,
Aaron\ s < 00175 +> Aharown > sons < 01121 + ben >, shall\ bring < 07126 + qarab > the blood< 01818 + dam >,
and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyb > about upon the altar <04196
+mizbeach > that [ is by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 + mow. priests LEV 001 008 And the \{priests\} < 03548 + kohen > , Aaron s < 00175 + Aharown > sons
<01121 + ben >, shall lay the parts <05409 + nethach >, the head <07218 + ro > sh >, and the fat <06309
+peder >, in order <06186 + upon the wood <math><06086 + that [is] on <05921 + the fire <math><00784 +> esh > which
<00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : priests LEV 001 011 And he shall kill <07819
+shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828
+tsaphown > before < 0.6440 + panism > the LORD < 0.3068 + Y@hovah > : and the {priests} < 0.3548 + kohen > ,
Aaron\ s < 00175 + Aharown > sons < 01121 + ben >, shall\ sprinkle < 02236 + zaraq > his\ blood < 01818 + dam
> round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . priests LEV 002 002 And he shall bring
<00935 + bow > it to Aaron s < 00175 + Aharown > sons < 01121 + ben > the {priests} < 03548 + kohen > :
and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth >
thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828
+l@bownah > thereof; and the priest <03548 + kohen > shall burn < 06999 + qatar > the memorial < 00234
+>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : priests LEV 003 002 And he
shall lay <05564 + camak > his hand <03027 + yad > upon the head <07218 + ro > sh > of his offering <07133
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+qorban >, and kill < 07819 + shachat > it [ at ] the door < 06607 + pethach > of the tabernacle < 00168 + > ohel
> of the congregation <04150 + mow: and Aaron s <00175 +> Aharown > sons <01121 + ben > the {priests}
<03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach
> round < 05439 + cabiyb > about \ . \ priests \ LEV \ 006 \ 029 \ All < 03605 + kol > the \ males < 02145 + zakar > among > the bound of the latter is a substitution of the latter is a su
the {priests} <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy
<06944 + qodesh > . priests LEV 007 006 Every <03605 + kol > male <02145 + zakar > among the {priests}
<03548 +kohen > shall eat <00398 +>akal > thereof: it shall be eaten <00398 +>akal > in the holy <06918
+qadowsh > place < 04725 + magowm > : it [is] most < 06944 + qodesh > holy < 06944 + qodesh > . priests LEV
013 002 When < 03588 + kiy > a \text{ man } < 00120 + > adam > shall have <math>< 01961 + hayah > in \text{ the skin } < 05785 + of
his flesh < 0.01320 + basar > a \ rising < 0.07613 + s @ > eth > , \ a \ scab < 0.05597 + cappachath > , \ or < 0.0176 + > ow > 
bright < 00934 + bohereth > spot < 00934 + bohereth >, and it be in the skin < 05785 + of his flesh < 01320
+basar > [ like ] the plague <05061 + nega < > of leprosy <06883 + tsara; then he shall be brought <00935
+bow >  unto Aaron < 00175 + > Aharown >  the priest < 03548 + kohen > , or < 00176 + >  ow >  unto one < 00259 + > 
+>echad > of his sons <01121 +ben > the {priests} <03548 +kohen > : priests LEV 016 033 And he shall make
an atonement <03722 +kaphar > for the holy <06944 +qodesh > sanctuary <04720 +miqdash > , and he shall
make an atonement <03722 +kaphar > for the tabernacle <00168 +>ohel > of the congregation, and for the
altar < 04196 + mizbeach >, and he shall make an atonement < 03722 + kaphar > for the \{priests\} < 03548
+kohen >, and for all <03605 + kol > the people <05971 + of the congregation <06951 + gahal >. priests LEV
021\ 001 . And the LORD < 03068 + Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh > , Speak
<00559 +> amar > unto the \{priests\} < 03548 + kohen > the sons < 01121 + ben > of Aaron < 00175 +> Aharown
> , and say <00559 +>amar > unto them , There shall none <03808 +lo> > be defiled <02930 +tame> > for the
dead <05315 +nephesh > among his people <05971 + : priests NUM 003 003 These <00428 +>el - leh > [ are ]
the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown >, the \{priests\} <03548
+kohen > which were anointed < 04886 + mashach > , whom < 00834 + > aher > he consecrated to minister in the
priest s < 03547 + kahan > office. priests NUM 010 008 And the sons < 01121 + ben > of Aaron < 00175
+>Aharown >, the {priests} <03548 +kohen >, shall blow <08628 +taga<> with the trumpets <02689
+chatsots@rah >; and they shall be to you for an ordinance <02708 + chuqqah > for ever <05769 + throughout
your generations <01755 +dowr > . priests DEU 017 009 And thou shalt come <00935 +bow> > unto the
\{priests\} < 0.3548 + kohen > the Levites < 0.3881 + Leviyiy > , and unto the judge < 0.8199 + shaphat > that shall be
in those <0.01992 + hem > days < 0.03117 + yowm >, and enquire <0.01875 + darash >; and they shall shew <0.05046
+nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : priests DEU 017 018 And it
shall be, when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467
+mamlakah >, that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th >
law < 0.8451 + towrah > in a book < 0.5612 + cepher > out of [ that which is ] before < 0.6440 + paniym > the
\{priests\} < 03548 + kohen > the Levites < 03881 + Leviyiy > : priests DEU 018 001 . The <math>\{priests\} < 03548 + kohen \}
> the Levites <03881 +Leviyiy > , [ and ] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy
>, shall have no <03808 + lo> > part < 02506 + cheleg > nor inheritance <math><05159 + nachalah > with Israel
<03478 + Yisra>el>: they shall eat <00398 + >akal> the offerings of the LORD <03068 + Y@hovah> made by
fire, and his inheritance <05159 +nachalah > . priests DEU 019 017 Then both <08147 +sh@nayim > the men
<00582 +> enowsh >, between whom the controversy <07379 + riyb > [is], shall stand <05975 + before
<06440 + paniym > the LORD < 03068 + Y@hovah >, before <06440 + paniym > the {priests} < 03548 + kohen >
and the judges <08199 + shaphat >, which <00834 + >aher > shall be in those <math><01992 + hem > days < 03117
+yowm >; priests DEU 021 005 And the {priests} <03548 +kohen > the sons <01121 +ben > of Levi <03878
+Leviy > shall\ come < 05506 + c@chorah > near < 05066 + nagash > ; for\ them\ the\ LORD < 03068 + Y@hovah > 
thy God < 00430 +> elohiym > hath \ chosen < 00977 + bachar > to \ minister < 08334 + sharath > unto \ him, and to
bless <0.1288 + barak > in the name <0.8034 + shem > of the LORD <0.3068 + Y@hovah > ; and by their word
<06310 + peh > shall\ every\ <03605 + kol > controversy\ <07379 + riyb > and\ every\ <03605 + kol > stroke
<05061 +nega< > be [ tried ] : priests DEU 024 008 Take heed <08104 +shamar > in the plague <05061
+nega < > of leprosy < 06883 + tsara, that thou observe < 08104 + shamar > diligently < 03966 + m@, and do
<06213 + according to all < 03605 + kol > that the {priests} < 03548 + kohen > the Levites < 03881 + Leviyiy >
shall teach <03384 +yarah > you: as I commanded <06680 +tsavah > them, [ so ] ye shall observe <08104
+shamar > to do <06213 + . priests DEU 027 009 And Moses <04872 +Mosheh > and the {priests} <03548
+kohen > the\ Levites < 03881\ + Leviyiy > spake < 01696\ + dabar > unto\ all < 03605\ + kol > Israel < 03478
+Yisra>el>, saying <00559+>amar>, Take <05535+cakath>heed<05535+cakath>, and hearken
<08085 + shama < >, O Israel <03478 + Yisra > el >; this <02088 + zeh > day <03117 + yowm > thou art become
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<0.01961 + hayah > the people < 0.05971 + of the LORD < 0.03068 + Y@hovah > thy God < 0.0430 + >elohiym > .
priests DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law
<08451 + towrah >, and delivered <05414 + nathan > it unto the \{priests\} <03548 + kohen > the sons <01121
+ben > of Levi < 03878 + Leviy >, which bare < 05375 + nasa > the ark < 00727 + > arown > of the covenant
<01285 + b@riyth > of the LORD < 03068 + Y@hovah >, and unto all <03605 + kol > the elders < 02205 + zagen
> of Israel <03478 + Yisra>el > . * priest , 0748 archieratikos , 0749 archiereus , 2409 hiereus , priest -0748
{priest}, priest -0749 chief, high, {priest}, priests, priest -2409 high, {priest}, priests, priesthood -2405 office,
{priesthood}, priesthood -2406 {priesthood}, priesthood -2420 {priesthood}, priests -0749 chief, high, priest,
{priests}, priests -2409 high, priest, {priests}, priest -3547 decketh, {priest}, priest -3548 chief, own, {priest},
priests, princes, principal, priest-3550 (priest), priesthood, priesthood-3550 priest, (priesthood), priests-
3548 chief, own, priest, {priests}, princes, principal, priests-3549 {priests}, priests-3649 chemarims,
idolatrous, {priests}, highpriest 0748 ** archieratikos ** of the {high-priest}. priest 3547 -- kahan -- deck, be
(do the office of a, execute the, minister in the){priest}('s office). priest 3548 -- kohen -- chief ruler, X own,
{priest}, prince, principal officer. priest 3549 -- kahen -- {priest}. priest 7218 ro/sh -- -- band, beginning, captain,
chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height,
(on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top. priest 0749 ** archiereus ** chief (high)
{priest}, chief of the priests. priest 2409 ** hiereus ** (high) {priest}. priests 3550 -- k@hunnah -- priesthood,
{priest's} office. priests 2405 ** hierateia ** office of the priesthood, {priest's} office. priests 2407 ** hierateuo
** execute the {priest's} office. priesthood 3550 -- k@hunnah -- {priesthood}, priest's office. priesthood 2405 **
hierateia ** office of the {priesthood}, priest's office. priesthood 2406 ** hierateuma ** {priesthood}. priesthood
2420 ** hierosune ** {priesthood}. priests 3649 -- kamar -- Chemarims (idolatrous) {priests}. priests 0749 **
archiereus ** chief (high) priest, chief of the {priests}. priest ....... a priest 2409 -hiereus-> priest ....... he
should not be a priest 2409 -hiereus-> priest ....... he was made priest : priest ...... of the priest s 2405 -
hierateia-> priest ....... place, Thou art a priest 2409 -hiereus-> priest ...... priest 0748 -archieratikos-> Priest
........ Priest 0749 -archiereus-> priest ....... priest 0749 -archiereus-> priest ...... priest 2409 -hiereus-> priest
...... priest 2409 -hiereus-> priest ...... priest s 0749 -archiereus-> priest ...... the priest 2409 -hiereus->
priest ...... the priest s 2407 -hierateuo-> priest ...... Thou art a priest 2409 -hiereus-> priest ...... to the priest
2409 -hiereus-> priesthood ....... For the priesthood 2420 -hierosune-> priesthood ...... of the priesthood 2405 -
hierateia-> priesthood ....... priesthood 2406 -hierateuma-> priesthood ...... priesthood 2420 -hierosune->
priesthood ...... priesthood 2420 -hierosune-> priests ...... and priests 2409 -hiereus-> priests ...... but for the
priests 2409 -hiereus-> priests ....... but they shall be priests 2409 -hiereus-> priests ...... days the priests 2409
-hiereus-> priests ....... for the priests 2409 -hiereus-> priests ...... of the priests 0749 -archiereus-> priests
...... of the priests 2409 -hiereus-> priests ...... priests 0749 -archiereus-> priests ...... priests 2409 -hiereus->
priests ...... seeing that there are priests 2409 -hiereus-> priests ...... the priests 2409 -hiereus-> priests ......
unto the priests 2409 -hiereus-> high-priest 0748 # archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a
derivative of 2413; high-priestly: -- of the {high-priest}.[ql priest 3547 ## kahan {kaw-han'}; a primitive root,
apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a
priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, minister in the) {priest}('s office).
[ql priest 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by
courtesy) an acting priest (although a layman): -- chief ruler, X own, {priest}, prince, principal officer. [ql priest
3549 ## kahen (Aramaic) {kaw-hane'}; corresponding to 3548: -- {priest}. [ql priest 7218 ## ro>sh {roshe}; from
an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in
many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things),
company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X
lead, X poor, principal, ruler, sum, top.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the
high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the
priests.[ql priest 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- (high)
{priest}.[ql priest's 3550 ## k@hunnah {keh-hoon-naw'}; from 3547; priesthood: -- priesthood, {priest's} office.
[ql priest's 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the
priesthood, {priest's} office.[ql priest's 2407 # hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a
priest, i.e. perform his functions: -- execute the {priest's} office.[ql priesthood 3550 ## k@hunnah
{keh-hoon-naw'}; from 3547; priesthood: -- {priesthood}, priest's office. [ql priesthood 2405 # hierateia
{hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the {priesthood}, priest's
office.[ql priesthood 2406 # hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal
order (figuratively): -- {priesthood}.[ql priesthood 2420 # hierosune {hee-er-o-soo'-nay}; from 2413; sacredness,
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i.e. (by implication) the priestly office: -- {priesthood}.[ql priests 3649 ## kamar {kaw-mawr'}; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e . an idolatrous priest (only in plural): -- Chemarims (idolatrous) {priests}. [ql priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql priest 007 012 Ezr /^{priest /a scribe of the law of the God of heaven, perfect peace, and at such a time. priest 016 016 IIKi /^{priest /according to all that king Ahaz commanded . priest 005 010 Heb /\${priest /after the order of Melchisedec. priest 013 007 Lev /\{priest /again: priest 030 007 ISa /\{priest /Ahimelech's son, I pray thee, bring me hither the ephod . And Abiathar brought thither the ephod to David . priest 009 007 Heb /\${priest /alone once every year, not without blood, which he offered for himself, and for the errors of the people: priest 021 010 Lev /^{priest /among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; priest 023 002 Act /\${priest /Ananias commanded them that stood by him to smite him on the mouth . priest 022 014 IIKi /\{priest /and Ahikam , and Achbor , and Shaphan , and Asahiah , went unto Huldah the prophetess , the wife of Shallum the son of Tikvah , the son of Harhas, keeper of the wardrobe; in Jerusalem in the college; and they communed with her. priest 022 012 IIKi /\{priest /and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, priest 024 006 ICh /\{priest /and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar . priest 021 001 ISa /^{priest /and Ahimelech was afraid at the meeting of David , and said unto him, Why art thou alone, and no man with thee? priest 026 020 IICh /^{priest /and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priest 031 013 Num /\{priest /and all the princes of the congregation, went forth to meet them without the camp. priest 002 004 Hag /\{priest / and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: priest 027 022 Num /^{priest /and before all the congregation: priest 027 019 Num /^{priest /and before all the congregation; and give him a charge in their sight. priest 017 004 Jos /\{priest /and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. priest 027 002 Num /\{priest / and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, priest 001 008 IKi /\{priest / and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. priest 001 026 IKi /^{priest /and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. priest 004 006 Act /\${priest /and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem . priest 007 026 Eze /^{priest /and counsel from the ancients . priest 014 047 Mar /\${priest /and cut off his ear . priest 022 050 Luk /\${priest /and cut off his right ear . priest 002 026 Mar /\${priest /and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? priest 002 022 IKi /^{priest /and for Joab the son of Zeruiah. priest 014 054 Mar /\${priest /and he sat with the servants, and warmed himself at the fire. priest 005 015 Num /\{priest /and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. priest 016 039 ICh /^{priest /and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, priest 039 041 Exo /\{priest /and his sons garments, to minister in the priest's office. priest 017 010 Jug /\{priest /and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in . priest 004 009 Hos /\{priest /and I will punish them for their ways, and reward them their doings. priest 027 005 ICh /^{priest /and in his course were twenty and four thousand . priest 001 019 IKi /^{priest /and Joab the captain of the host: but Solomon thy servant hath he not called. priest 032 028 Num /^{priest/and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: priest 014 001 Jos /^{priest /and Joshua the son of Nun , and the heads of the fathers of the tribes of the children of Israel , distributed for inheritance to them. priest 019 051 Jos /\{priest /and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country. priest 034 017 Num /\{priest / and Joshua the son of Nun. priest 001 044 IKi /^{priest /and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: priest 001 038 IKi /\{priest /and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. priest 001 032 IKi /\{priest /and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. priest 001 034 IKi /\{priest /and

Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon . priest 001 045 IKi /^{priest /and Nathan the prophet have anointed him king in Gihon : and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard. priest 005 014 Luk /\${priest /and offer for thy cleansing, according as Moses commanded, for a testimony unto them. priest 001 044 Mar /\${priest /and offer for thy cleansing those things which Moses commanded, for a testimony unto them. priest 008 004 Mat /\${priest /and offer the gift that Moses commanded, for a testimony unto them. priest 017 005 Lev /^{priest /and offer them for peace offerings unto the LORD. priest 021 005 ISa /^{priest /and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. priest 024 025 IICh /^{priest /and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. priest 018 016 Joh /\${priest /and spake unto her that kept the door, and brought in Peter. priest 005 024 Act /\${priest /and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. priest 031 026 Num /\{priest / and the chief fathers of the congregation: priest 025 002 Act /\${priest /and the chief of the Jews informed him against Paul, and besought him, priest 031 010 Exo /\{priest / and the garments of his sons, to minister in the priest's office, priest 035 019 Exo /\{priest \/ and the garments of his sons, to minister in the priest's office. priest 012 007 IIKi /\{priest /and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house. priest 023 034 Jer /^{priest /and the people, that shall say, The burden of the LORD, I will even punish that man and his house. priest 005 018 Lev /^{priest /and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. priest 005 016 Lev /^{priest /and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest 005 012 Lev /\{priest /and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering, priest 027 008 Lev /^{priest /and the priest shall value him; according to his ability that vowed shall the priest value him. priest 023 004 IIKi /\{priest /and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. priest 022 032 Jos /\{priest /and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again, priest 022 030 Jos /\{priest / and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. priest 002 020 Lam /^{priest /and the prophet be slain in the sanctuary of the Lord? priest 028 007 Isa /^{priest /and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. priest 001 014 Hag /\{priest/and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, priest 052 024 Jer /^{priest /and the three keepers of the door: priest 025 018 IIKi /^{priest /and the three keepers of the door: priest 001 007 IKi /^{priest /and they following Adonijah helped him. priest 029 025 Jer /^{priest /and to all the priests, saying, priest 002 002 Hag /\{priest / and to the residue of the people, saying, priest 007 034 Lev /\{priest / and unto his sons by a statute for ever from among the children of Israel . priest 021 001 Jos /^{priest /and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; priest 031 012 Num /^{priest/and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho . priest 032 002 Num /^{priest /and unto the princes of the congregation , saying , priest 017 012 Jug /^{priest /and was in the house of Micah. priest 018 015 Joh /\${priest /and went in with Jesus into the palace of the high priest . priest 008 033 Ezr /^{priest /and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua , and Noadiah the son of Binnui , Levites ; priest 014 053 Mar /\${priest /and with him were assembled all the chief priests and the elders and the scribes . priest 015 003 IICh /^{priest /and without law . priest 018 024 Jug /^{priest /and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? priest 013 013 Neh /^{priest /and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren . priest 008 002 Isa /\{priest /and Zechariah the son of Jeberechiah . priest 052 024 Jer /^{priest /and Zephaniah the second priest, and the three keepers of the door: priest 025 018 IIKi /^{priest /and Zephaniah the second priest, and the three keepers of the door: priest 001 025 IKi /^{priest/and, behold, they eat and drink before him, and say, God save king Adonijah. priest 026 063 Mat /\${priest /answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. priest 021

004 ISa /^{priest /answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. priest 011 018 IIKi /^{priest /appointed officers over the house of the LORD. priest 023 011 Jer /\{priest/are profane; yea, in my house have I found their wickedness, saith the LORD. priest 007 001 Act /\${priest /Are these things so? priest 026 062 Mat /\${priest /arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? priest 015 027 IISa /^{priest /Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar . priest 031 041 Num /\{priest /as the LORD commanded Moses . priest 024 002 Isa /^{priest /as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. priest 014 061 Mar /\${priest /asked him, and said unto him, Art thou the Christ, the Son of the Blessed? priest 005 027 Act /\${priest /asked them, priest 007 026 Heb /\${priest /became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; priest 044 022 Eze /\{priest /before. priest 018 026 Joh /\${priest /being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him ? priest 005 008 Num /^{priest /beside the ram of the atonement, whereby an atonement shall be made for him. priest 023 009 ISa /^{priest /Bring hither the ephod. priest 023 014 IICh /^{priest /brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. priest 008 002 Neh /^{priest /brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. priest 016 011 IIKi /\{priest /built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus. priest 035 028 Num /^{priest /but after the death of the high priest the slayer shall return into the land of his possession. priest 005 005 Heb /\${priest /but he that said unto him, Thou art my Son, to day have I begotten thee . priest 022 011 Lev /^{priest /buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. priest 005 021 Act /\${priest/came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. priest 001 042 IKi /^{priest /came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . priest 012 010 IIKi /^{priest/came up, and they put up in bags, and told the money that was found in the house of the LORD. priest 014 004 Lev /\{priest/command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: priest 011 009 IIKi /^{priest/commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest . priest 011 015 IIKi /^{priest /commanded the captains of the hundreds , the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD. priest 007 003 Heb /\${priest/continually. priest 023 009 IICh /^{priest /delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God. priest 024 001 Act /\${priest /descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. priest 031 031 Num /^{priest /did as the LORD commanded Moses . priest 002 035 IKi /\{priest /did the king put in the room of Abiathar . priest 023 008 IICh /^{priest /dismissed not the courses. priest 022 005 Act /\${priest /doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. priest 044 021 Eze /\{priest/drink wine, when they enter into the inner court . priest 009 025 Heb /\${priest /entereth into the holy place every year with blood of others; priest 006 013 Jer /^{priest /every one dealeth falsely. priest 008 010 Jer /^{priest /every one dealeth falsely. priest 031 029 Num /^{priest /for an heave offering of the LORD. priest 007 032 Lev /^{priest /for an  $heave\ of fering\ of\ the\ sacrifices\ of\ your\ peace\ of ferings\ .\ priest\ 006\ 020\ Heb\ /\$\{priest\ /for\ ever\ after\ the\ order\ of\ priest\ /for\ ever\ after\ order\ order\ of\ priest\ /for\ ever\ after\ order\ order$ Melchisedec . priest 007 017 Heb /\${priest /for ever after the order of Melchisedec . priest 005 006 Heb /\${priest for ever after the order of Melchisedec . priest 007 021 Heb /\${priest /for ever after the order of Melchisedec : priest 110 004 Psa /^{priest /for ever after the order of Melchizedek. priest 002 015 ISa /^{priest /for he will not have sodden flesh of thee, but raw. priest 013 007 Lev /\{priest /for his cleansing, he shall be seen of the priest again: priest 023 005 Act /\${priest /for it is written, Thou shalt not speak evil of the ruler of thy people.priest 013 011 Heb /\${priest /for sin, are burned without the camp. priest 034 014 IICh /^{priest /found a book of the law of the LORD given by Moses . priest 023 024 IIKi /\{priest /found in the house of the LORD . priest 021 006 ISa /^{priest /gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. priest 011 010 IIKi /^{priest/give king David's spears and shields, that were in the temple of the LORD. priest 014 018 Jer /^{priest/go about into a land that they know not. priest 014 036 Lev /\{priest/go into it to see the plague, that all that is in the house be

not made unclean: and afterward the priest shall go in to see the house: priest 023 008 IICh /^{priest /had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses. priest 011 015 IIKi /^{priest /had said, Let her not be slain in the house of the LORD . priest 022 010 IIKi /^{priest /hath delivered me a book . And Shaphan read it before the king . priest 034 018 IICh /^{priest /hath given me a book . And Shaphan read it before the king . priest 025 011 Num /^{priest /hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. priest 013 004 Neh /\{priest /having the oversight of the chamber of the house of our God, was allied unto Tobiah: priest 002 008 Lev /\{priest /he shall bring it unto the altar. priest 021 013 Jos /^{priest /Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs, priest 022 011 IICh /^{priest/hid him from Athaliah, so that she slew him not. priest 021 009 Lev /\{priest / if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire . priest 029 030 Exo /^{priest /in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. priest 014 003 ISa /^{priest /in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. priest 029 026 Jer /^{priest /in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest 002 017 Heb /\${priest /in things pertaining to God, to make reconciliation for the sins of the people. priest 012 002 IIKi /\{priest /instructed him. priest 018 019 Jug /\{priest /is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? priest 008 003 Heb/\${priest/is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer . priest 019 011 IICh /^{priest /is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good. priest 005 010 Num /^{priest /it shall be his. priest 014 036 ISa /^{priest /Let us draw near hither unto God . priest 013 056 Lev /\{priest /look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: priest 013 026 Lev /\{priest /look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days: priest 013 021 Lev /\{priest \look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days: priest 013 031 Lev /^{priest /look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days: priest 013 012 Lev /^{priest /looketh; priest 016 011 IIKi /^{priest /made it against king Ahaz came from Damascus . priest 016 030 Lev /\{priest /make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD . priest 001 005 Luk /\${priest /named Zacharias}, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. priest 018 018 Jer /^{priest /nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words. priest 026 064 Num /\{priest /numbered, when they numbered the children of Israel in the wilderness of Sinai . priest 023 017 IICh /^{priest /of Baal before the altars . priest 011 018 IIKi /\{priest / of Baal before the altars . And the priest appointed officers over the house of the LORD . priest 007 010 Amo /^{priest /of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. priest 009 011 Heb /\${priest /of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; priest 006 022 Lev /^{priest /of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. priest 014 013 Act /\${priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. priest 018 001 Exo /^{priest /of Midian, Moses father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt; priest 003 001 Exo /\{priest / of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. priest 002 016 Exo /^{priest/of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. priest 041 045 Gen /\{priest \langle of On . And Joseph went out over all the land of Egypt . priest 041 050 Gen /\{priest of On bare unto him. priest 046 020 Gen /\{priest of On bare unto him. Priest 003 001 Heb /\{Priest of our profession, Christ Jesus; priest 031 010 IICh /^{priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store. priest 007 001 Heb /\${priest/of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; priest 014 018 Gen /\{priest / of the most high God . priest 013 009 IICh /\{priest / of them that are no gods . priest 022 010 Lev

/^{priest /or an hired servant, shall not eat of the holy thing. priest 013 002 Lev /^{priest /or unto one of his sons the priests: priest 010 021 Heb /\${priest /over the house of God; priest 004 016 Num /^{priest /pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof. priest 014 017 Lev /\{priest /put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: priest 029 029 Jer /^{priest /read this letter in the ears of Jeremiah the prophet. priest 014 063 Mar /\${priest /rent his clothes, and saith, What need we any further witnesses? priest 026 065 Mat /\${priest /rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. priest 005 017 Act /\${priest /rose up, and all they that were with him, the sect of the Sadducees, and were filled with indignation, priest 003 001 *Neh* /\{priest /rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . priest 023 014 IICh /^{priest /said , Slay her not in the house of the LORD . priest 021 009 ISa /^{priest /said , The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me. priest 002 026 IKi /\{priest /said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. priest 022 008 IIKi /^{priest /said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. priest 022 031 Jos /\{priest/said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. priest 031 021 Num /\{priest \said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses; priest 018 006 Jug /^{priest /said unto them, Go in peace: before the LORD is your way wherein ye go. priest 001 009 ISa /\{priest /sat upon a seat by a post of the temple of the LORD. priest 025 007 Num /\{priest /saw it, he rose up from among the congregation, and took a javelin in his hand; priest 021 001 Jer /^{priest /saying, priest 026 001 Num /^{priest /saying, priest 001 001 Hag /\{priest /saying, priest 014 035 Lev /\{priest /saying, It seemeth to me there is as it were a plague in the house: priest 016 015 IIKi /\{priest /saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by. priest 013 008 Lev /^{priest /see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy . priest 008 004 Heb /\${priest /seeing that there are priests that offer gifts according to the law : priest 013 020 Lev /^{priest /seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil. priest 020 002 Deu /^{priest /shall approach and speak unto the people, priest 023 033 Jer /^{priest /shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. priest 003 032 Num /^{priest /shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary. priest 005 009 Num /\{priest /shall be his. priest 019 007 Num /\{priest /shall be unclean until the even . priest 006 023 Lev /\{priest /shall be wholly burnt : it shall not be eaten . priest 005 016 Num /^{priest /shall bring her near, and set her before the LORD: priest 001 013 Lev /^{priest /shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest 001 015 Lev /^{priest /shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: priest 006 016 Num /^{priest/shall bring them before the LORD, and shall offer his sin offering, and his burnt offering: priest 001 009 Lev /^{priest/shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest 001 017 Lev /^{priest /shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest 003 011 Lev /\{priest /shall burn it upon the altar: it is the food of the offering made by fire unto the LORD. priest 004 031 Lev /\{priest /shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. priest 007 031 Lev /\{priest /shall burn the fat upon the altar : but the breast shall be Aaron's and his sons . priest 002 002 Lev /^{priest /shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: priest 002 016 Lev /^{priest/shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD. priest 004

035 Lev /\{priest \shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest 003 016 Lev /^{priest /shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD'S. priest 007 005 Lev /^{priest /shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering, priest 004 010 Lev /\{priest/shall burn them upon the altar of the burnt offering . priest 006 012 Lev /^{priest /shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. priest 005 019 Num /\{priest /shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: priest 005 021 Num /^{priest /shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest 014 039 Lev /\{priest /shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house; priest 014 044 Lev /\{priest /shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean. priest 014 048 Lev /\{priest /shall come in , and look upon it, and, behold, the plague hath not spread in the house , after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. priest 021 021 Lev /^{priest /shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God. priest 014 005 Lev /\{priest /shall command that one of the birds be killed in an earthen vessel over running water: priest 014 036 Lev /^{priest/shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house: priest 014 040 Lev /\{priest /shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city: priest 013 054 Lev /^{priest /shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more : priest 013 013 Lev /\{priest /shall consider : and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean. priest 004 017 Lev /\{priest/shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail. priest 004 006 Lev /\{priest \shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary . priest 014 016 Lev /^{priest /shall dip his right finger in the oil that is in his left hand , and shall sprinkle of the oil with his finger seven times before the LORD: priest 027 014 Lev /^{priest /shall estimate it, so shall it stand . priest 027 014 Lev /^{priest /shall estimate it, whether it be good or bad : as the priest shall estimate it, so shall it stand . priest 005 030 Num /^{priest /shall execute upon her all this law . priest 014 003 Lev /^{priest /shall go forth out of the camp ; and the priest shall look , and, behold, if the plague of leprosy be healed in the leper; priest 014 036 Lev /^{priest /shall go in to see the house: priest 014 038 Lev /^{priest /shall go out of the house to the door of the house, and shut up the house seven days: priest 005 018 Num /^{priest/shall have in his hand the bitter water that causeth the curse: priest 007 008 Lev /\{priest /shall have to himself the skin of the burnt offering which he hath offered . priest 001 012 Lev /^{priest /shall lay them in order on the wood that is on the fire which is upon the altar: priest 014 003 Lev /\{priest /shall look, and, behold, if the plague of leprosy be healed in the leper; priest 013 053 Lev /\{priest /shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; priest 013 039 Lev /\{priest/shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean. priest 013 006 Lev /\{priest/shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. priest 013 005 Lev /^{priest/shall look on him the seventh day : and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more: priest 013 003 Lev /\{priest /shall look on him, and pronounce him unclean. priest 013 036 Lev /^{priest /shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean. priest 013 055 Lev /^{priest/shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without. priest013 032 Lev /\{priest /shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin; priest 013 003 Lev /^{priest /shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. priest 013 034 Lev /^{priest /shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. priest 013 027 Lev /^{priest/shall look

upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy. priest 013 025 Lev /\{priest/shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy, priest 013 043 Lev /^{priest/shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; priest 013 050 Lev /\{priest /shall look upon the plague, and shut up it that hath the plague seven days: priest 015 025 Num /^{priest /shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: priest 015 030 Lev /\{priest /shall make an atonement for her before the LORD for the issue of her uncleanness. priest 012 008 Lev /^{priest /shall make an atonement for her, and she shall be clean . priest 004 026 Lev /^{priest /shall make an atonement for him as concerning his sin, and it shall be forgiven him. priest 005 013 Lev /^{priest /shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering, priest 014 018 Lev /\{priest /shall make an atonement for him before the LORD. priest 006 007 Lev /\{priest /shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein. priest 015 015 Lev /^{priest /shall make an atonement for him before the LORD for his issue . priest 005 018 Lev /^{priest /shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. priest 005 006 Lev /^{priest /shall make an atonement for him concerning his sin . priest 005 010 Lev /^{priest /shall make an atonement for him for his sin which he hath sinned , and it shall be forgiven him. priest 014 031 Lev /\{priest /shall make an atonement for him that is to be cleansed before the LORD. priest 005 016 Lev /^{priest /shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest 019 022 Lev /^{priest /shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him. priest 014 020 Lev /^{priest/shall make an atonement for him, and he shall be clean . priest 004 031 Lev /^{priest/shall make an atonement for him, and it shall be forgiven him. priest 004 035 Lev /\{priest /shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest 015 028 Num /^{priest /shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. priest 004 020 Lev /\{priest /shall make an atonement for them, and it shall be forgiven them. priest 013 036 Lev /\{priest /shall not seek for yellow hair; he is unclean. priest 006 017 Num /^{priest /shall offer also his meat offering, and his drink offering. priest 014 020 Lev /^{priest /shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean . priest 006 011 Num /\{priest /shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day. priest 015 030 Lev /^{priest /shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness . priest 014 019 Lev /^{priest /shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: priest 015 015 Lev /\{priest/shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue. priest 014 026 Lev /^{priest /shall pour of the oil into the palm of his own left hand: priest 013 037 Lev /^{priest /shall pronounce him clean . priest 013 023 Lev /^{priest /shall pronounce him clean . priest 013 034 Lev /^{priest /shall pronounce him clean: and he shall wash his clothes, and be clean. priest 013 028 Lev /^{priest/shall pronounce him clean: for it is an inflammation of the burning. priest 013 006 Lev /\{priest /shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. priest 013 017 Lev /^{priest/shall pronounce him clean that hath the plague: he is clean. priest 013 011 Lev /^{priest/shall pronounce him unclean , and shall not shut him up: for he is unclean . priest 013 030 Lev /^{priest /shall pronounce him unclean : it is a dry scall, even a leprosy upon the head or beard. priest 013 008 Lev /\{priest/shall pronounce him unclean: it is a leprosy . priest 013 022 Lev /\{priest /shall pronounce him unclean : it is a plague . priest 013 020 Lev /\{priest /shall pronounce him unclean: it is a plague of leprosy broken out of the boil. priest 013 025 Lev /^{priest/shall pronounce him unclean: it is the plague of leprosy. priest 013 027 Lev /\{priest /shall pronounce him unclean: it is the plague of leprosy . priest 013 044 Lev /\{priest /shall pronounce him utterly unclean; his plague is in his head . priest 014 048 Lev /^{priest /shall pronounce the house clean , because the plague is healed . priest 001 007 Lev /^{priest /shall put fire upon the altar, and lay the wood in order upon the fire: priest 014 014 Lev /^{priest /shall put it upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand, and upon the great toe of his right foot: priest 014 028 Lev /\{priest /shall put of the oil that is in his hand

upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: priest 006 010 Lev /^{priest/shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. priest 004 007 Lev /^{priest /shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation, priest 027 018 Lev /\{priest /shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation . priest 027 023 Lev /^{priest /shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD. priest 005 021 Num /\{priest /shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest 013 017 Lev /^{priest /shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean, priest 013 010 Lev /\{priest/shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising; priest 013 030 Lev /\{priest /shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard. priest 013 015 Lev /^{priest /shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy. priest 005 018 Num /\{priest \shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: priest 013 021 Lev /^{priest/shall shut him up seven days: priest 013 026 Lev /^{priest/shall shut him up seven days : priest 013 005 Lev /^{priest/shall shut him up seven days more : priest 013 031 Lev /\{priest \shall shut up him that hath the plague of the scall seven days : priest 013 004 Lev /\{priest /shall shut up him that hath the plague seven days : priest 013 033 Lev /^{priest /shall shut up him that hath the scall seven days more: priest 017 006 Lev /^{priest/shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. priest 014 027 Lev /^{priest /shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD: priest 005 017 Num /^{priest/shall take, and put it into the water: priest 005 026 Num /^{priest/shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water. priest 019 006 Num /\{priest /shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer . priest 002 009 Lev /\{priest /shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD. priest 005 012 Lev /\{priest /shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering. priest 005 017 Num /^{priest /shall take holy water in an earthen vessel ; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water: priest 019 004 Num /^{priest/shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: priest 045 019 Eze /^{priest /shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. priest 004 034 Lev /\{priest /shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: priest 004 025 Lev /\{priest/shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering . priest 004 030 Lev /\{priest /shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. priest 014 012 Lev /\{priest \shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD: priest 014 025 Lev /\{priest /shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest 014 014 Lev /^{priest /shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest 014 015 Lev /^{priest /shall take some of the log of oil, and pour it into the palm of his own left hand: priest 026 004 Deu /^{priest /shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. priest 005 025 Num /\{priest \shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: priest 014 024 Lev /\{priest/shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD: priest 006 019

Num /\{priest \shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: priest 027 008 Lev /^{priest /shall value him; according to his ability that vowed shall the priest value him. priest 027 012 Lev /^{priest /shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be. priest 019 007 Num /^{priest /shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. priest 023 011 Lev /^{priest/shall wave it. priest 014 024 Lev /\{priest /shall wave them for a wave offering before the LORD: priest 006 020 Num /^{priest /shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. priest 023 020 Lev /\{priest /shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest . priest 005 023 Num /\{priest /shall write these curses in a book, and he shall blot them out with the bitter water: priest 007 011 Heb /\${priest/should rise after the order of Melchisedec, and not be called after the order of Aaron? priest 018 022 Joh /\${priest /so? priest 027 012 Lev /^{priest /so shall it be. priest 026 003 Num /\{priest /spake with them in the plains of Moab by Jordan near Jericho, saying, priest 010 011 Heb /\${priest /standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: priest 003 001 Zec /^{priest /standing before the angel of the LORD, and Satan standing at his right hand to resist him. priest 018 017 Jug /^{priest /stood in the entering of the gate with the six hundred men that were appointed with weapons of war, priest 010 010 Ezr /\{priest \stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. priest 014 060 Mar/\${priest/stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? priest 005 001 Heb /\${priest /taken from among men is ordained for men in things pertaining to God , that he may offer both gifts and sacrifices for sins: priest 019 003 Num /\{priest /that he may bring her forth without the camp, and one shall slay her before his face: priest 022 004 IIKi /^{priest /that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: priest 016 037 Num /^{priest /that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. priest 004 003 Lev /\{priest /that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering, priest 004 016 Lev /\{priest /that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: priest 004 005 Lev /^{priest that is anointed shall take of the bullock's blood , and bring it to the tabernacle of the congregation : priest 004/ 014 Heb /\${priest /that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. priest 007 007 Lev /^{priest /that maketh atonement therewith shall have it. priest 014 011 Lev /^{priest /that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation: priest 007 008 Lev /\{priest /that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered . priest 006 026 Lev /^{priest /that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation . priest 011 049 Joh /\${priest /that same year, said unto them, Ye know nothing at all, priest 018 013 Joh /\${priest/that same year. priest 026 003 Deu /^{priest/that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. priest 020 006 Jos /\{priest /that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. priest 002 035 ISa /\{priest /that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever . priest 017 012 Deu /^{priest /that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. priest 014 019 ISa /^{priest /that the noise that was in the host of the Philistines went on and increased : and Saul said unto the priest , Withdraw thine hand . priest 003 006 Num /^{priest /that they may minister unto him. priest 010 031 Luk /\${priest/that way : and when he saw him , he passed by on the other side . priest 029 026 Jer /^{priest/that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest 011 051 Joh /\${priest /that year, he prophesied that Jesus should die for that nation; priest 016 010 IIKi /\{priest /the fashion of the altar, and the pattern of it, according to all the workmanship thereof. priest 044 030 Eze /\{priest /the first of your dough, that he may cause the blessing to rest in thine house . priest 021 002 ISa /\{priest /The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place. priest 008 009 Neh /^{priest /the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. priest 007 011 Ezr /^{priest/the

scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. priest 012 026 Neh /\{priest /the scribe . priest 007 021 Ezr /\{priest /the scribe of the law of the God of heaven , shall require of you, it be done speedily, priest 018 003 Deu /\{priest/the shoulder, and the two cheeks, and the maw. priest 035 028 Num /^{priest /the slayer shall return into the land of his possession . priest 010 038 Neh /^{priest /the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. priest 022 011 ISa /^{priest/the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king. priest 001 003 Eze /^{priest /the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. priest 018 019 Joh /\${priest /then asked Jesus of his disciples, and of his doctrine . priest 034 009 IICh /^{priest /they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. priest 003 008 Zec /\{priest /thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH . priest 004 006 Hos /^{priest /to me: seeing thou hast forgotten the law of thy God, I will also forget thy children . priest 002 028 ISa /^{priest /to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? priest 015 029 Lev /^{priest/to the door of the tabernacle of the congregation. priest 006 010 Num/^{priest/to the door of the tabernacle of the congregation: priest 037 003 Jer /^{priest /to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. priest 031 006 Num /\{priest /to the war, with the holy instruments, and the trumpets to blow in his hand . priest 012 009 IIKi /\{priest /took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD. priest 001 039 IKi /\{priest /took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon . priest 002 014 ISa /^{priest /took for himself. So they did in Shiloh unto all the Israelites that came thither. priest 016 039 Num /^{priest /took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar: priest 031 054 Num /\{priest /took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD. priest 031 051 Num /\{priest /took the gold of them, even all wrought jewels . priest 018 019 Jug /^{priest /unto a tribe and a family in Israel ? priest 044 013 Eze /^{priest /unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed . priest 014 023 Lev /^{priest /unto the door of the tabernacle of the congregation, before the LORD. priest 018 019 Jug /^{priest /unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? priest 002 027 IKi /\{priest /unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. priest 018 018 Jug /^{priest /unto them, What do ye? priest 006 013 Zec /\{priest /upon his throne : and the counsel of peace shall be between them both . priest 027 008 Lev /^{priest /value him. priest 013 028 Neh /^{priest /was son in law to Sanballat the Horonite : therefore I chased him from me. priest 026 017 IICh /\{priest /went in after him, and with him fourscore priests of the LORD, that were valiant men: priest 033 038 Num /^{priest/went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month . priest 004 006 Act /\${priest /were gathered together at Jerusalem . priest 026 057 Mat /\${priest /where the scribes and the elders were assembled . priest 004 015 Heb /\${priest /which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. priest 018 027 Jug /^{priest /which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. priest 024 020 IICh /\{priest /which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. priest 035 025 Num /^{priest /which was anointed with the holy oil . priest 021 004 Jos /^{priest /which were of the Levites , had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities. priest 008 001 Heb /\${priest /who is set on the right hand of the throne of the Majesty in the heavens; priest 026 063 Num /^{priest/who numbered the children of Israel in the plains of Moab by Jordan near Jericho . priest 027 021 Num /^{priest /who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation . priest 005 008 Lev /\{priest /who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder: priest 020 001 Jer /^{priest/who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. priest 026 003 Mat /\${priest /who was called Caiaphas,

priest 016 032 Lev /^{priest /whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: priest 001 012 Hag /\{priest /with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. priest 010 016 Ezr /\{priest /with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter. priest 022 014 Lev /^{priest /with the holy thing . priest 006 020 Num /^{priest /with the wave breast and heave shoulder : and after that the Nazarite may drink wine . priest 007 065 Neh /^{priest /with Urim and Thummim . priest 002 063 Ezr /^{priest /with Urim and with Thummim . priest 014 019 ISa /^{priest /Withdraw thine hand . priest's 026 051 Mat /\${priest's /and smote off his ear . priest's 005 013 Lev /^{priest's /as a meat offering . priest's 022 012 Lev /\{priest's /daughter also be married unto a stranger, she may not eat of an offering of the holy things. priest's 022 013 Lev /\{priest's /daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof. priest's 018 003 Deu /\{priest's /due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. priest's 014 018 Lev /\{priest's /hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. priest's 014 029 Lev /\{priest's /hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD. priest's 018 020 Jug /\{priest's /heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. priest's 022 054 Luk /\${priest's /house . And Peter followed afar off . priest's 002 007 Mal /^{priest's /lips should keep knowledge , and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. priest's 031 010 Exo /^{priest's /office, priest's 028 001 Exo /^{priest's /office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons . priest's 001 009 Luk /\${priest's /office , his lot was to burn incense when he went into the temple of the Lord . priest's 035 019 Exo /\{priest's /office . priest's 029 044 Exo /\{priest's /office . priest's 003 003 Num /^{priest's /office . priest's 028 041 Exo /^{priest's /office . priest's 039 041 Exo /^{priest's /office . priest's 040 013 Exo /\{priest's /office . priest's 030 030 Exo /\{priest's /office . priest's 028 003 Exo /\{priest's /office . priest's 028 004 Exo /\{priest's \office \cdot priest's \text{ 024 002 ICh \neqtark\}priest's \office \cdot priest's \text{ 003 010 Num \neq\}priest's \text{ \office : and} the stranger that cometh nigh shall be put to death . priest's 040 015 Exo /\{priest's /office : for their anointing shall surely be an everlasting priesthood throughout their generations. priest's 029 001 Exo /^{priest's /office: Take one young bullock, and two rams without blemish, priest's 007 035 Lev /\{priest's /office; priest's 001 008 Luk /\${priest's /office before God in the order of his course, priest's 018 007 Num /^{priest's /office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death. priest's 016 032 Lev /\{priest's /office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: priest's 010 006 Deu /\{priest's \landge office in his stead. priest's 003 004 Num \/\{priest's \landge office in the sight of Aaron their father. priest's 029 009 Exo /\{priest's /office shall be theirs for a perpetual statute : and thou shalt consecrate Aaron and his sons . priest's 011 014 IICh /\{priest's /office unto the LORD : priest's 018 007 Num /\{priest's /office unto you as a service of gift: and the stranger that cometh nigh shall be put to death. priest's 024 011 IICh /^{priest's /officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. priest's 026 058 Mat /\${priest's /palace, and went in, and sat with the servants, to see the end. priest's 018 010 Joh /\${priest's /servant, and cut off his right ear. The servant's name was Malchus. priest's 002 015 ISa /^{priest's /servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw . priest's 002 013 ISa /^{priest's /servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; priest's 014 013 Lev /\{priest's /so is the trespass offering: it is most holy: priest's 007 009 Lev /\{priest's /that offereth it. priest's 007 014 Lev /^{priest's /that sprinkleth the blood of the peace offerings . priest's 044 030 Eze /^{priest's /ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. priesthood 016 010 Num /^{priesthood/also? priesthood 002 009 IPe /\${priesthood/an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: priesthood 013 029 Neh /\{priesthood \and of the Levites . priesthood 013 029 Neh /\{priesthood \and the covenant of the priesthood , and of the Levites . priesthood 025 013 Num /\{priesthood /because he was zealous for his God, and made an atonement for the children of Israel . priesthood 007 012 Heb /\${priesthood /being changed , there is made of necessity a change also of the law. priesthood 007 005 Heb /\${priesthood/have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: priesthood 018 007 Jos /\{priesthood /of the LORD is their inheritance : and Gad, and Reuben, and half the

tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. priesthood 040 015 Exo /\{priesthood /throughout their generations . priesthood 002 005 IPe /\${priesthood /to offer up spiritual sacrifices, acceptable to God by Jesus Christ. priesthood 007 011 Heb /\${priesthood /what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? priests 001 005 Lev /^{priests /Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation . priests 001 008 Lev /^{priests /Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: priests 001 011 Lev /\{priests/Aaron's sons, shall sprinkle his blood round about upon the altar. priests 015 003 Mar/\${priests/accused him of many things: but he answered nothing. priests 013 009 IICh /^{priests /after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. priests 012 004 IIKi /^{priests /All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD, priests 028 011 Mat /\${priests /all the things that were done. priests 006 004 Luk /\${priests /alone? priests 019 022 Exo /^{priests /also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. priests 014 055 Mar /\${priests /and all the council sought for witness against Jesus to put him to death; and found none. priests 034 019 Jer /^{priests /and all the people of the land, which passed between the parts of the calf; priests 022 030 Act /\${priests /and all their council to appear, and brought Paul down, and set him before them. priests 019 006 Exo /\{priests /and an holy nation. These are the words which thou shalt speak unto the children of Israel. priests 022 004 Luk /\${priests /and captains, how he might betray him unto them. priests 022 052 Luk /\${priests /and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? priests 022 018 ISa /^{priests /And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. priests 027 003 Mat /\${priests /and elders, priests 026 059 Mat /\${priests /and elders, and all the council, sought false witness against Jesus, to put him to death; priests 023 014 Act /\${priests /and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. priests 027 012 Mat /\${priests /and elders, he answered nothing. priests 004 023 Act /\${priests /and elders had said unto them . priests 026 047 Mat /\${priests /and elders of the people . priests 027 001 Mat /\${priests /and elders of the people took counsel against Jesus to put him to death: priests 027 020 Mat /\${priests /and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. priests 016 033 Lev /\{priests / and for all the people of the congregation . priests 066 021 Isa /\{priests / and for Levites , saith the LORD . priests 015 011 ICh /^{priests /and for the Levites , for Uriel , Asaiah , and Joel , Shemaiah , and Eliel , and Amminadab, priests 012 044 Neh /^{priests /and for the Levites that waited. priests 006 020 Ezr /^{priests /and for themselves. priests 008 015 Ezr /^{priests /and found there none of the sons of Levi . priests 002 026 Mar /\${priests /and gave also to them which were with him? priests 002 002 Lev /^{priests /and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: priests 005 001 Hos /\{priests \and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. priests 048 007 Jer / $^{priests}$  /and his princes together . priests 049 003 Jer / $^{priests}$  /and his princes together . priests 028 005 Jer /^{priests /and in the presence of all the people that stood in the house of the LORD, priests 017 014 Luk /\${priests /And it came to pass, that, as they went, they were cleansed.priests 024 031 ICh /^{priests /and Levites, even the principal fathers over against their younger brethren. priests 007 013 Ezr /^{priests/and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. priests 007 024 Ezr /^{priests /and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. priests 012 044 Neh /^{priests/and Levites: for Judah rejoiced for the priests and for the Levites that waited . priests 024 006 ICh /\{priests /and Levites : one principal household being taken for Eleazar, and one taken for Ithamar. priests 003 012 Ezr /^{priests /and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: priests 008 015 IICh /^{priests /and Levites concerning any matter, or concerning the treasures. priests 031 002 IICh /^{priests /and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD . priests 001 019 Joh /\${priests /and Levites from Jerusalem to ask him, Who art thou? priests 013 002 ICh /\{priests \text{/and Levites which are in their cities and suburbs, that they may gather themselves unto us: priests 001 019 Lam /\{priests \and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls . priests 028 001 Jer /\{priests / and of all the people , saying , priests 019 008 IICh /\{priests / and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem . priests 023 004 IICh /^{priests /and of the Levites , shall be porters of the doors ; priests 012 007 Neh /^{priests /and of their brethren in the days of Jeshua. priests 009 032 Neh /^{priests /and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. priests 024 020 Luk /\${priests /and our rulers delivered him to be condemned to death, and have crucified him. priests 018 003 Joh /\${priests /and Pharisees, cometh thither with lanterns and torches and weapons.priests 007 045 Joh /\${priests /and Pharisees; and they said unto them, Why have ye not brought him? priests 027 062 Mat /\${priests /and Pharisees came together unto Pilate, priests 021 045 Mat/\${priests/and Pharisees had heard his parables, they perceived that he spake of them . priests 006 006 Jos /^{priests /and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. priests 012 007 IIKi /^{priests / and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house. priests 099 006 Psa /^{priests /and Samuel among them that call upon his name; they called upon the LORD, and he answered them. priests 008 031 Mar /\${priests /and scribes, and be killed, and after three days rise again.priests 016 021 Mat /\${priests /and scribes, and be killed, and be raised again the third day. priests 009 022 Luk /\${priests /and scribes, and be slain, and be raised the third day, priests 002 004 Mat/\${priests/and scribes of the people together, he demanded of them where Christ should be born . priests 021 015 Mat /\${priests /and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, priests 022 002 Luk/\${priests /and scribes sought how they might kill him; for they feared the people . priests 023 010 Luk /\${priests /and scribes stood and vehemently accused him . priests 008 017 IISa /^{priests /and Seraiah was the scribe; priests 018 016 ICh /^{priests /and Shavsha was scribe; priests 022 018 ISa /\{priests /and slew on that day fourscore and five persons that did wear a linen ephod . priests 008 001 Jer /^{priests /and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: priests 004 001 Act /\${priests /and the captain of the temple, and the Sadducees, came upon them, priests 006 002 ISa /\{priests /and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. priests 014 053 Mar /\${priests /and the elders and the scribes. priests 025 015 Act /\${priests /and the elders of the Jews informed me, desiring to have judgment against him . priests 021 023 Mat /\${priests /and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? priests 003 009 IICh /\{priests /and the great court, and doors for the court, and overlaid the doors of them with brass. priests 019 017 Deu /\{priests/and the judges, which shall be in those days; priests 035 018 IICh /\{priests /and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . priests 030 025 IICh /^{priests /and the Levites , and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. priests 034 030 IICh /^{priests /and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. priests 003 008 Ezr /^{priests /and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. priests 008 029 Ezr /^{priests /and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. priests 028 013 ICh /\{priests \text{/and the Levites}, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD . priests 029 004 IICh /^{priests /and the Levites , and gathered them together into the east street, priests 024 005 IICh /\{priests/and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not. priests 002 070 Ezr /\{priests /and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities . priests 011 003 Neh /^{priests /and the Levites, and the Nethinims, and the children of Solomon's servants . priests 007 073 Neh /^{priests /and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities. priests 006 016 Ezr/\{priests/and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy, priests 007 007 Ezr /\{priests /and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. priests 028 021 ICh /^{priests /and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment . priests 013 030 Neh /^{priests /and the Levites, every one in his business; priests 009 001 Ezr /\{priests / and the Levites, have not separated themselves from the people of

the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . priests 031 004 IICh /^{priests /and the Levites, that they might be encouraged in the law of the LORD. priests 008 013 Neh /^{priests /and the Levites, unto Ezra the scribe, even to understand the words of the law. priests 011 020 Neh /\{priests /and the Levites, were in all the cities of Judah, every one in his inheritance. priests 001 005 Ezr /^{priests /and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem . priests 023 002 ICh /^{priests /and the Levites . priests 031 002 IICh /^{priests /and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD. priests 005 005 IICh /^{priests /and the Levites bring up . priests 008 004 IKi /^{priests /and the Levites bring up . priests 031 009 IICh /^{priests /and the Levites concerning the heaps . priests 012 030 Neh /^{priests /and the Levites purified themselves, and purified the people, and the gates, and the wall. priests 015 014 ICh /\{priests/and the Levites sanctified themselves to bring up the ark of the LORD God of Israel . priests 012 001 Neh /^{priests /and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, priests 011 013 IICh /^{priests /and the Levites that were in all Israel resorted to him out of all their coasts . priests 008 030 Ezr /^{priests /and the Levites the weight of the silver , and the gold , and the vessels , to bring them to Jerusalem unto the house of our God . priests 030 015 IICh /^{priests /and the Levites were ashamed , and sanctified themselves, and brought in the burnt offerings into the house of the LORD. priests 006 020 Ezr /\{priests /and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. priests 036 014 IICh /\{priests/and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem . priests 019 024 Exo /^{priests /and the people break through to come up unto the LORD , lest he break forth upon them. priests 011 047 Joh /\${priests /and the Pharisees a council, and said, What do we? for this man doeth many miracles . priests 011 057 Joh /\${priests /and the Pharisees had given a commandment, that , if any man knew where he were , he should shew it, that they might take him . priests 013 013 Jer /^{priests /and the prophets, and all the inhabitants of Jerusalem, with drunkenness. priests 023 002 IIKi /^{priests/and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. priests 026 007 Jer /^{priests /and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. priests 026 008 Jer /^{priests /and the prophets and all the people took him, saying, Thou shalt surely die. priests 026 011 Jer /\{priests /and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears. priests 023 013 Luk/\${priests/and the rulers and the people, priests 011 027 Mar /\${priests /and the scribes, and the elders, priests 026 003 Mat /\${priests /and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, priests 019 047 Luk /\${priests /and the scribes and the chief of the people sought to destroy him, priests 014 043 Mar /\${priests /and the scribes and the elders . priests 022 066 Luk /\${priests /and the scribes came together , and led him into their council, saying, priests 020 001 Luk/\${priests/and the scribes came upon him with the elders, priests 014 001 Mar/\${priests /and the scribes sought how they might take him by craft, and put him to death. priests 020 019 Luk /\${priests / and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them . priests 002 026 Jer /^{priests /and their prophets, priests 032 032 Jer /^{priests /and their prophets, and the men of Judah, and the inhabitants of Jerusalem. priests 003 001 Neh /^{priests / and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . priests 023 006 IICh /^{priests /and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD. priests 031 019 IICh /\{priests /and to all that were reckoned by genealogies among the Levites . priests 027 016 Jer /^{priests /and to all this people , saying , Thus saith the LORD ; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. priests 035 008 IICh /\{priests /and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen. priests 023 004 Luk /\${priests /and to the people, I find no fault in this man . priests 029 001 Jer /^{priests /and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; priests 026 016 Jer /^{priests /and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God. priests 005 012 Neh /^{priests /and took an oath of them, that they should do according to this promise . priests 020 018 Mat /\${priests /and unto the scribes, and they shall condemn him to death, priests 010 033 Mar/\${priests/and unto the scribes

; and they shall condemn him to death, and shall deliver him to the Gentiles: priests 005 010 Rev /\${priests /and we shall reign on the earth. priests 026 010 Act /\${priests /and when they were put to death, I gave my voice against them. priests 003 002 Ezr /\{priests /and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God. priests 019 015 Joh /\${priests /answered, We have no king but Caesar. priests 002 013 Hag /^{priests /answered and said, It shall be unclean. priests 002 012 Hag /^{priests/answered and said, No. priests 008 014 IICh /^{priests /as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. priests 132 009 Psa /\{priests/be clothed with righteousness; and let thy saints shout for joy . priests 005 031 Jer /^{priests /bear rule by their means ; and my people love to have it so: and what will ye do in the end thereof? priests 006 006 Jos /^{priests /bear seven trumpets of rams' horns before the ark of the LORD. priests 006 013 Jos /\{priests /bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. priests 003 014 Jos /\{priests /bearing the ark of the covenant before the people; priests 006 008 Jos /\{priests /bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them . priests 035 014 IICh /^{priests /because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. priests 007 023 Heb /\${priests /because they were not suffered to continue by reason of death: priests 009 007 Ezr /^{priests /been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. priests 016 039 ICh /\{priests /before the tabernacle of the LORD in the high place that was at Gibeon, priests 006 016 Jos /^{priests /blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. priests 006 020 Jos /\{priests /blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city . priests 047 022 Gen /\{priests /bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . priests 008 006 IKi /^{priests /brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims. priests 005 007 IICh /\{priests /brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims: priests 031 017 IICh /\{priests/by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; priests 002 011 Hag /\{priests/concerning the law, saying, priests 012 008 IIKi /^{priests /consented to receive no more money of the people, neither to repair the breaches of the house . priests 012 010 Joh /\${priests /consulted that they might put Lazarus also to death; priests 007 002 IICh /^{priests /could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house . priests 008 011 IKi /\{priests /could not stand to minister because of the cloud : for the glory of the LORD had filled the house of the LORD. priests 005 014 IICh /^{priests/could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God. priests 019 002 IIKi /^{priests/covered with sackcloth, to Isaiah the prophet the son of Amoz. priests 037 002 Isa /\{priests/covered with sackcloth, unto Isaiah the prophet the son of Amoz. priests 002 013 ISa /^{priests /custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; priests 015 024 ICh /\{priests /did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark . priests 012 041 Neh /^{priests /Eliakim , Maaseiah , Miniamin , Michaiah , Elioenai, Zechariah, and Hananiah, with trumpets; priests 042 014 Eze /\{priests/enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people. priests 003 028 Neh /\{priests /every one over against his house . priests 004 003 Jos /\{priests /feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. priests 004 018 Jos /^{priests /feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before. priests 078 064 Psa /^{priests /fell by the sword; and their widows made no lamentation. priests 011 015 IICh /\{priests/for the high places, and for the devils, and for the calves which he had made. priests 035 008 IICh /^{priests/for the passover offerings two thousand and six hundred small cattle, and three hundred oxen . priests 007 070 Neh /^{priests /garments . priests 002 069 Ezr /\{priests /garments . priests 007 072 Neh /\{priests /garments . priests 006 009 Jos /\{priests /going on, and blowing with the trumpets. priests 006 013 Jos /^{priests/going on, and blowing with the trumpets. priests 047 022 Gen /\{priests /had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh

gave them: wherefore they sold not their lands. priests 023 008 IIKi /\{priests /had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. priests 015 010 Mar /\${priests/had delivered him for envy . priests 012 006 IIKi /^{priests /had not repaired the breaches of the house . priests 030 003 IICh /^{priests /had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem . priests 029 034 IICh /^{priests /had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . priests 018 035 Joh /\${priests /have delivered thee unto me: what hast thou done? priests 003 004 Zep /^{priests/have polluted the sanctuary, they have done violence to the law. priests 022 026 Eze /\{priests /have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. priests 011 018 Mar/\${priests /heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine . priests 005 024 Act /\${priests /heard these things, they doubted of them whereunto this would grow. priests 015 001 Mar/\${priests /held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. priests 001 013 Joe /^{priests/howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. priests 026 019 IICh /^{priests /in the house of the LORD, from beside the incense altar . priests 004 011 Jos /\{priests /in the presence of the people . priests 012 005 Mat /\${priests /in the temple profane the sabbath, and are blameless? priests 003 010 Ezr /^{priests /in their apparel with trumpets , and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel . priests 035 002 IICh /^{priests /in their charges, and encouraged them to the service of the house of the LORD, priests 006 018 Ezr /\{priests /in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. priests 031 015 IICh /^{priests /in their set office, to give to their brethren by courses, as well to the great as to the small: priests 009 010 ICh /\{priests / Jedaiah, and Jehoiarib , and Jachin , priests 011 010 Neh /^{priests /Jedaiah the son of Joiarib , Jachin . priests 029 024 IICh /^{priests /killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel. priests 010 019 IIKi /\{priests /let none be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal. priests 009 002 ICh /\{priests /Levites, and the Nethinims. priests 026 020 IICh /\{priests /looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priests 009 030 ICh /\{priests /made the ointment of the spices . priests 027 041 Mat /\${priests /mocking him, with the scribes and elders, said, priests 015 031 Mar /\${priests /mocking said among themselves with the scribes, He saved others; himself he cannot save. priests 015 011 Mar /\${priests /moved the people, that he should rather release Barabbas unto them. priests 006 009 Hos /^{priests/murder in the way by consent: for they commit lewdness. priests 033 021 Jer /\{priests/my ministers. priests 009 034 Neh /^{priests /nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. priests 002 016 Neh /^{priests /nor to the nobles, nor to the rulers, nor to the rest that did the work. priests 006 041 IICh /\{priests /O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. priests 005 005 ISa /\{priests / of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. priests 020 006 Rev /\${priests /of God and of Christ, and shall reign with him a thousand years . priests 017 032 IIKi /\{priests /of the high places, which sacrificed for them in the houses of the high places . priests 013 033 IKi /\{priests /of the high places . priests 013 033 IKi /\{priests /of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places. priests 023 009 IIKi /^{priests /of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren . priests 013 002 IKi /\{priests /of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. priests 023 020 IIKi /^{priests /of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem. priests 012 032 IKi /^{priests /of the high places which he had made . priests 019 021 Joh /\${priests /of the Jews to Pilate , Write not, The King of the Jews; but that he said, I am King of the Jews. priests 026 017 IICh /^{priests /of the LORD , that were valiant men : priests 013 009 IICh /^{priests /of the LORD , the sons of Aaron , and the Levites , and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. priests 001 003 ISa /\{priests \langle of the LORD\), were there. priests 022 017 ISa \/\{priests \langle of the LORD\). Priests 061 006 Isa /^{Priests /of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and

in their glory shall ye boast yourselves. priests 022 017 ISa /\{priests / of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. priests 012 031 IKi /\{priests /of the lowest of the people, which were not of the sons of Levi, priests 023 004 IIKi /^{priests /of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel . priests 007 016 Ezr /\{priests /offering willingly for the house of their God which is in Jerusalem: priests 047 026 Gen /^{priests /only, which became not Pharaoh's. priests 023 008 IIKi /^{priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city, priests 030 021 IICh /\{priests /praised the LORD day by day, singing with loud instruments unto the LORD. priests 023 023 Luk /\${priests /prevailed . priests 029 022 IICh /^{priests /received the blood , and sprinkled it on the altar : likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. priests 002 008 Jer /\{priests /said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit . priests 030 024 IICh /^{priests /sanctified themselves. priests 029 025 Jer /^{priests /saying, priests 004 017 Jos /^{priests/saying, Come ye up out of Jordan. priests 019 011 IISa /^{priests/saying , Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house. priests 003 006 Jos /\{priests /saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people . priests 007 005 Zec /\{priests /saying , When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? priests 009 038 Neh /^{priests /seal unto it. priests 007 032 Joh /\${priests /sent officers to take him. priests 004 009 Jer /^{priests /shall be astonished, and the prophets shall wonder. priests 048 010 Eze /^{priests/shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. priests 006 004 Jos /^{priests /shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. priests 006 004 Jos /^{priests /shall blow with the trumpets . priests 010 008 Num /^{priests /shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations, priests 046 020 Eze /\{priests /shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people. priests 043 024 Eze /\{priests /shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD. priests 006 029 Lev /^{priests /shall eat thereof: it is most holy . priests 007 006 Lev /\{priests /shall eat thereof: it shall be eaten in the holy place : it is most holy . priests 043 027 Eze /^{priests /shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. priests 044 031 Eze /^{priests /shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast. priests 046 002 Eze /^{priests/shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening . priests 003 002 Lev /\{priests /shall sprinkle the blood upon the altar round about . priests 008 024 Ezr /^{priests /Sherebiah, Hashabiah, and ten of their brethren with them, priests 001 004 Lam /^{priests /sigh , her virgins are afflicted , and she is in bitterness . priests 022 019 ISa /^{priests /smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword . priests 012 035 Neh /\{priests \sons with trumpets ; namely, Zechariah the son of Jonathan , the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: priests 007 006 IICh /^{priests /sounded trumpets before them, and all Israel stood . priests 013 014 IICh /^{priests /sounded with the trumpets . priests 005 012 IICh /^{priests /sounding with trumpets : priests 030 016 IICh /^{priests /sprinkled the blood, which they received of the hand of the Levites. priests 035 011 IICh /^{priests /sprinkled the blood from their hands, and the Levites flayed them. priests 035 010 IICh /^{priests /stood in their place, and the Levites in their courses, according to the king's commandment. priests 012 005 IIKi /\{priests/take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found. priests 042 013 Eze /\{priests /that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy. priests 048 011 Eze /^{priests /that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray priests 003 017 Jos /^{priests /that

bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. priests 004 018 Jos /^{priests /that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before. priests 003 015 Jos /^{priests/that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, priests 003 008 Jos /^{priests/that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. priests 003 013 Jos /^{priests /that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. priests 004 016 Jos /\{priests /that bear the ark of the testimony, that they come up out of Jordan. priests 006 009 Jos /^{priests /that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets . priests 001 006 Mal /\{priests /that despise my name . And ye say , Wherein have we despised thy name? priests 004 013 Lam /\{priests /that have shed the blood of the just in the midst of her, priests 012 009 IIKi /\{priests /that kept the door put therein all the money that was brought into the house of the LORD. priests 010 039 Neh /\{priests /that minister, and the porters, and the singers: and we will not forsake the house of our God . priests 010 036 Neh /\{priests /that minister in the house of our God : priests 008 004 Heb /\{priests /that offer gifts according to the law: priests 001 001 Jer /^{priests /that were in Anathoth in the land of Benjamin : priests 022 011 ISa /^{priests /that were in Nob : and they came all of them to the king . priests 012 012 Neh /^{priests /the chief of the fathers : of Seraiah , Meraiah ; of Jeremiah , Hananiah ; priests 007 063 Neh /^{priests /the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name. priests 002 061 Ezr /^{priests /the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name: priests 007 039 Neh /^{priests/the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. priests 002 036 Ezr /\{priests/the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. priests 040 046 Eze /\{priests/the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. priests 040 045 Eze /\{priests /the keepers of the charge of the house . priests 026 019 IICh /\{priests /the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. priests 010 005 Ezr /\{priests /the Levites, and all Israel, to swear that they should do according to this word. And they sware. priests 018 001 Deu /^{priests /the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. priests 010 034 Neh /^{priests /the Levites , and the people , for the wood offering , to bring it into the house of our God , after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: priests 017 009 Deu /^{priests/the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: priests 010 028 Neh /^{priests/the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; priests 044 015 Eze /^{priests /the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: priests 008 033 Jos /^{priests /the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. priests 023 018 IICh /^{priests /the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David. priests 017 018 Deu /\{priests /the Levites : priests 030 027 IICh /\{priests /the Levites arose and blessed the people : and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven. priests 003 003 Jos /^{priests /the Levites bearing it, then ye shall remove from your place, and go after it. priests 048 013 Eze /^{priests /the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. priests 024 008 Deu /\{priests /the Levites shall teach you: as I commanded them, so ye shall observe to do . priests 027 009 Deu /^{priests /the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. priests 043 019 Eze /\{priests /the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering, priests 033 018 Jer /^{priests /the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice

continually . priests 001 009 Joe /^{priests /the LORD'S ministers, mourn . priests 003 022 Neh /^{priests /the men of the plain. priests 002 017 Joe /\{priests /the ministers of the LORD, weep between the porch and the altar , and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? priests 045 004 Eze /^{priests the ministers of the sanctuary , which shall come near to minister unto the LORD : and it shall be a place for/ their houses, and an holy place for the sanctuary. priests 021 001 Lev /^{priests/the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: priests 026 018 IICh /\{priests/the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God. priests 035 014 IICh /\{priests /the sons of Aaron. priests 029 021 IICh /^{priests /the sons of Aaron to offer them on the altar of the LORD . priests 035 014 IICh /^{priests /the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . priests 031 009 Deu /\{priests /the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. priests 021 005 Deu /\{priests/the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: priests 003 002 Luk /\${priests the word of God came unto John the son of Zacharias in the wilderness . priests 010 018 Ezr /^{priests /there/ were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. priests 019 006 Joh/\${priests/therefore and officers saw him , they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. priests 015 035 IISa /\{priests /therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests. priests 003 011 Mic /^{priests/thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. priests 010 005 Hos /^{priests /thereof that rejoiced on it, for the glory thereof, because it is departed from it. priests 001 018 Jer /^{priests /thereof, and against the people of the land. priests 004 016 Lam /\{priests /they favoured not the elders . priests 002 001 Mal /\{priests /this commandment is for you. priests 017 015 IISa /^{priests /Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled . priests 014 010 Mar /\${priests /to betray him unto them . priests 009 014 Act /\${priests /to bind all that call on thy name . priests 007 027 Heb /\${priests /to offer up sacrifice , first for his own sins, and then for the people's: for this he did once, when he offered up himself. priests 010 037 Neh /^{priests /to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. priests 012 022 Neh /^{priests /to the reign of Darius the Persian . priests 018 030 Jug /^{priests /to the tribe of Dan until the day of the captivity of the land . priests 008 014 IICh /^{priests /to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. priests 003 006 IICh /^{priests /to wash in . priests 027 006 Mat /\${priests /took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. priests 008 003 IKi /^{priests /took up the ark . priests 006 012 Jos /^{priests /took up the ark of the LORD . priests 010 011 IIKi /^{priests /until he left him none remaining . priests 001 006 Rev /\${priests /unto God and his Father ; to him be glory and dominion for ever and ever . Amen . priests 034 005 IICh /\{priests /upon their altars, and cleansed Judah and Jerusalem . priests 007 006 IICh /^{priests /waited on their offices : the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever , when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood. priests 009 006 Heb /\${priests /went always into the first tabernacle, accomplishing the service of God. priests 029 016 IICh /\{priests /went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron . priests 008 010 IKi /^{priests /were come out of the holy place, that the cloud filled the house of the LORD, priests 005 011 IICh /^{priests /were come out of the holy place: were sanctified, and did not then wait by course: priests 006 007 Act /\${priests /were obedient to the faith . priests 021 019 Jos /^{priests /were thirteen cities with their suburbs . priests 029 034 IICh /^{priests /were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . priests 006 009 Ezr /\{priests /which are at Jerusalem, let it be given them day by day without fail: priests 004 009 Jos /^{priests /which bare the ark of the covenant stood: and they are there unto this day, priests 004 010 Jos /\{priests \which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses

commanded Joshua: and the people hasted and passed over. priests 019 014 Act /\${priests/which did so.priests 007 028 Heb /\${priests /which have infirmity; but the word of the oath, which was since the law, maketh the Son , who is consecrated for evermore . priests 046 019 Eze /^{priests /which looked toward the north : and, behold, there was a place on the two sides westward. priests 013 010 IICh /\{priests/which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business: priests 003 003 Num /^{priests/which were anointed , whom he consecrated to minister in the priest's office . priests 031 019 IICh /^{priests /which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. priests 007 003 Zec /^{priests /which were in the house of the LORD of hosts , and to the prophets , saying , Should I weep in the fifth month, separating myself, as I have done these so many years? priests 023 005 IIKi /\{priests /whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven . priests 017 028 IIKi /^{priests /whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD. priests 017 027 IIKi /^{priests/whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . priests 031 014 Jer /^{priests /with fatness, and my people shall be satisfied with my goodness, saith the LORD. priests 132 016 Psa /\{priests /with salvation: and her saints shall shout aloud for joy. priests 013 012 IICh /\{priests /with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers ; for ye shall not prosper . priests 029 026 IICh /^{priests /with the trumpets . priests 016 006 ICh /^{priests /with trumpets continually before the ark of the covenant of God . priests' 002 036 ISa /^{priests' /offices , that I may eat a piece of bread . priest 497 \* priesthood 16 - priests 392 - priest And Melchizedek king of Salem brought forth bread and wine: and he [was] the {priest} of the most high God. priest And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah {priest} of On. And Joseph went out over [all] the land of Egypt. priest And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah {priest} of On bare unto him. priest And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah {priest} of On bare unto him. priest Now the {priest} of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. priest Now Moses kept the flock of Jethro his father in law, the {priest} of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. priest When Jethro, the {priest} of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; priest And] that son that is {priest} in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place]. priest And the cloths of service, and the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office, priest The cloths of service, to do service in the holy [place], the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office. priest This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the {priest}. priest The cloths of service to do service in the holy [place], and the holy garments for Aaron the {priest}, and his sons' garments, to minister in the priest's office. priest And the sons of Aaron the {priest} shall put fire upon the altar, and lay the wood in order upon the fire: priest But his inwards and his legs shall he wash in water: and the {priest} shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest And he shall cut it into his pieces, with his head and his fat: and the {priest} shall lay them in order on the wood that [is] on the fire which [is] upon the altar: priest But he shall wash the inwards and the legs with water: and the {priest} shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest And the {priest} shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: priest And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the {priest} shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet sav our unto the LORD. priest And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the {priest} shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD: priest And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the {priest}, he shall bring it unto the altar. priest And the {priest} shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. priest And the {priest} shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an

offering made by fire unto the LORD. priest And the {priest} shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD. priest And the {priest} shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S. priest If the {priest} that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. priest And the {priest} that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: priest And the {priest} shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary. priest And the {priest} shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the b urnt offering, which [is at] the door of the tabernacle of the congregation. priest As it was taken off from the bullock of the sacrifice of peace offerings: and the {priest} shall burn them upon the altar of the burnt offering. priest And the {priest} that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: priest And the {priest} shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil. priest And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the {priest} shall make an atonement for them, and it shall be forgiven them. priest And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering, priest And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the {priest} shall make an atonement for him as concerning his sin, and it shall be forgiven him. priest And the {priest} shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. priest And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the {priest} shall make an atonement for him, and it shall be forgiven him. priest And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the {priest} shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. priest And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: priest And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the {priest} shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the p riest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the {pr iest} shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the {priest} shall make an atonement for him concerning his sin. priest And he shall bring them unto the {priest}, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: priest And he shall offer the second [for] a burnt offering, according to the manner: and the {priest} shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. priest Then shall he bring it to the priest, and the {priest} shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. priest Then shall he bring it to the {priest}, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. priest And the {priest} shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering. priest And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the {priest}: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the {priest} shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. priest And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the {priest} shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. priest And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}: priest And the {priest} shall make an

atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein. priest And the {priest} shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. priest And the fire upon the altar shall be burning in it; it shall not be put out: and the {priest} shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. priest And the {priest} of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt, priest For every meat offering for the {priest} shall be wholly burnt: it shall not be eaten. priest The {priest} that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. priest And the {priest} shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering, priest As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the {priest} that maketh atonement therewith shall have [it]. priest And the priest that offereth any man's burnt offering, [even] the {priest} shall have to himself the skin of the burnt offering which he hath offered. priest And the {priest} that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered. priest And the {priest} shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. priest And the right shoulder shall ye give unto the {priest} [for] an heave offering of the sacrifices of your peace offerings. priest For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the {priest} and unto his sons by a statute for ever from among the childr en of Israel. priest And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the {priest}: priest And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the {priest} shall make an atonement for her, and she shall be clean. priest When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the {priest}, or unto one of his sons the priests: priest And the {priest} shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. priest And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the {priest} shall look on him, and pronounce him unclean. priest If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the {priest} shall shut up [him that hath] the plague seven days: priest And the {priest} shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more: priest And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the {priest} shall shut him up seven days more: priest And the {priest} shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. priest And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the {priest} shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. priest But if the scab spread much abroad in the skin, after that he hath been seen of the {priest} for his cleansing, he shall be seen of the priest again: priest But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the {priest} again: priest And [if] the {priest} see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy. priest And [if] the priest see that, behold, the scab spreadeth in the skin, then the {priest} shall pronounce him unclean: it [is] a leprosy. priest When the plague of leprosy is in a man, then he shall be brought unto the {priest}; priest And the {priest} shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising; priest It [is] an old leprosy in the skin of his flesh, and the {priest} shall pronounce him unclean, and shall not shut him up: for he [is] unclean. priest And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the {priest} looketh; priest Then the {priest} shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. priest And the {priest} shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. priest Or if the raw flesh turn again, and be changed unto white, he shall come unto the {priest}; priest And the {priest} shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. priest And the priest shall

see him: and, behold, [if] the plague be turned into white; then the {priest} shall pronounce [him] clean [that hath] the plague: he [is] clean. priest And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the {priest}; priest And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the {priest} shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. priest And if, when the {priest} seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. priest But if the {priest} look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: priest But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the {priest} shall shut him up seven days: priest And if it spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] a plague. priest But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the {priest} shall pronounce him clean. priest Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the {priest} shall pronounce him unclea n: it [is] the plague of leprosy. priest Then the {priest} shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclea n: it [is] the plague of leprosy. priest But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the {priest} shall shut him up seven days: priest But if the {priest} look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: priest And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] the plague of leprosy. priest And the {priest} shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. priest And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the {priest} shall pronounce him clean: for it [is] an inflammation of the burning. priest Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the {priest} shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. priest Then the {priest} shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. priest And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the {priest} shall shut up [him that hath] the plague of the scall seven days: priest And if the {priest} look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: priest And in the seventh day the {priest} shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; priest He shall be shaven, but the scall shall he not shave; and the {priest} shall shut up [him that hath] the scall seven days more: priest And in the seventh day the {priest} shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. priest And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the {priest} shall pronounce him clean: and he shall wash his clothes, and be clean. priest Then the priest shall look on him: and, behold, if the scall be spread in the skin, the {priest} shall not seek for yellow hair; he [is] unclean. priest Then the {priest} shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. priest But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the {priest} shall pronounce him clean. priest Then the {priest} shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. priest Then the {priest} shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; priest He is a leprous man, he [is] unclean: the {priest} shall pronounce him utterly unclean; his plague [is] in his head. priest And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the {priest}: priest And the {priest} shall look upon the plague, and shut up [it that hath] the plague seven days: priest And if the {priest} shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; priest Then the {priest} shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more: priest And the {priest} shall look on the plague, after that it is washed:

and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. priestAnd if the {priest} look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: priest This shall be the law of the leper in the day of his cleansing: He shall be brought unto the {priest}: priest And the priest shall go forth out of the camp; and the {priest} shall look, and, behold, [if] the plague of leprosy be healed in the leper; priest And the {priest} shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper; priest Then shall the {priest} command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: priest And the {priest} shall command that one of the birds be killed in an earthen vessel over running water: priest And the {priest} that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation: priest And the {priest} shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD: priest And the {priest} shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his rig ht foot: priest And the priest shall take [some] of the blood of the trespass offering, and the {priest} shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his rig ht foot: priest And the {priest} shall take [some] of the log of oil, and pour [it] into the palm of his own left hand: priest And the {priest} shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: priest And of the rest of the oil that [is] in his hand shall the {priest} put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the t respass offering: priest And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the {priest} shall make an atonement for him before the LORD. priest And the {priest} shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: priest And the {priest} shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. priest And the priest shall offer the burnt offering and the meat offering upon the altar: and the {priest} shall make an atonement for him, and he shall be clean. priest And he shall bring them on the eighth day for his cleansing unto the {priest}, unto the door of the tabernacle of the congregation, before the LORD. priest And the priest shall take the lamb of the trespass offering, and the log of oil, and the {priest} shall wave them [for] a wave offering before the LORD: priest And the {priest} shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD: priest And he shall kill the lamb of the trespass offering, and the {priest} shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right han d, and upon the great toe of his right foot: priest And the {priest} shall pour of the oil into the palm of his own left hand: priest And the {priest} shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD: priest And the {priest} shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: priest Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the {priest} shall make an atonement for him that is to be cleansed before the LORD. priest And he that owneth the house shall come and tell the {priest}, saying, It seemeth to me [there is] as it were a plague in the house: priest Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the {priest} shall go in to see the house: priest Then the {priest} shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: priest Then the priest shall command that they empty the house, before the {priest} go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: priest Then the {priest} shall go out of the house to the door of the house, and shut up the house seven days: priest And the {priest} shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house; priest Then the {priest} shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city: priest Then the {priest} shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean. priest And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the {priest} shall pronounce the house clean, because the plague is healed. priest And if the {priest} shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall

pronounce the house clean, because the plague is healed. priest And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the {priest}: priest And the {priest} shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue. priest And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for him before the LORD for his issue. priest And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the {priest}, to the door of the tabernacle of the congregation. priest And the {priest} shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. priest And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for her before the LORD for the issue of her uncleanness. priest For on that day shall [the {priest}] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD. priest And the {priest}, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: priest To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the {priest}, and offer them [f or] peace offerings unto the LORD. priest And the {priest} shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. priest And the {priest} shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him. priest And the daughter of any {priest}, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. priestAnd [he that is] the high {priest} among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; priest No man that hath a blemish of the seed of Aaron the {priest} shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. priest There shall no stranger eat [of] the holy thing: a sojourner of the {priest}, or an hired servant, shall not eat [of] the holy thing. priest But if the {priest} buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. priest And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the {priest} with the holy thing. priest Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the {priest}: priest And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the {priest} shall wave it. priest And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the {priest}. priest And the {priest} shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest. priest But if he be poorer than thy estimation, then he shall present himself before the priest, and the {priest} shall value him; according to his ability that vowed shall the priest value him. priest But if he be poorer than thy estimation, then he shall present himself before the {priest}, and the priest shall value him; according to his ability that vowed shall the priest value him. priest But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the {priest} value him. priest And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the {priest}: priest And the {priest} shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be. priest And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the {priest}, so shall it be. priest And when a man shall sanctify his house [to be] holy unto the LORD, then the {priest} shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. priest And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the {priest} shall estimate it, so shall it stand. priest But if he sanctify his field after the jubilee, then the {priest} shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. priest Then the {priest} shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. priest Bring the tribe of Levi near, and present them before Aaron the {priest}, that they may minister unto him. priest And Eleazar the son of Aaron the {priest} [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary. priest And to the office of Eleazar the son of Aaron the {priest} [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof. priest This [is] the service of

the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the {priest}. priest This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the {priest}. priest But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the {priest}; beside the ram of the atonement, whereby an atonement shall be made for him. priest And every offering of all the holy things of the children of Israel, which they bring unto the {priest}, shall be his. priest And every man's hallowed things shall be his: whatsoever any man giveth the {priest}, it shall be his. priest Then shall the man bring his wife unto the {priest}, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, a n offering of memorial, bringing iniquity to remembrance. priest And the {priest} shall bring her near, and set her before the LORD: priest And the {priest} shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water: priest And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the {priest} shall take, and put [it] into the water: priest And the {priest} shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: priest And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the {priest} shall have in his hand the bitter water that causeth the curse: priest And the {priest} shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth t he curse: priest Then the {priest} shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest Then the priest shall charge the woman with an oath of cursing, and the {priest} shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest And the {priest} shall write these curses in a book, and he shall blot [them] out with the bitter water: priest Then the {priest} shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: priest And the {priest} shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water. priest Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the {priest} shall execute upon her all this law. priest And on the eighth day he shall bring two turtles, or two young pigeons, to the {priest}, to the door of the tabernacle of the congregation: priest And the {priest} shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day. priest And the {priest} shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering: priest And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the {priest} shall offer also his meat offering, and his drink offering. priest And the {priest} shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: priest And the {priest} shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine, priest And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the {priest}, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. priest And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the {priest}. priest And the {priest} shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their si n offering before the LORD, for their ignorance: priest And the {priest} shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. priest Speak unto Eleazar the son of Aaron the {priest}, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. priest And Eleazar the {priest} took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar: priestThus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the {priest}. priest And ye shall give her unto Eleazar the {priest}, that he may bring her forth without the camp, and [one] shall slay her before his face: priest And Eleazar the {priest} shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: priest And the {priest} shall take cedar wood, and hyssop, and scarlet, and cast [it] into

the midst of the burning of the heifer. priest Then the {priest} shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. priest Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the {priest} shall be unclean until the even. priest And when Phinehas, the son of Eleazar, the son of Aaron the {priest}, saw [it], he rose up from among the congregation, and took a javelin in his hand; priest Phinehas, the son of Eleazar, the son of Aaron the {priest}, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. priest And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the {priest}, saying, priest And Moses and Eleazar the {priest} spake with them in the plains of Moab by Jordan [near] Jericho, saying, priest These [are] they that were numbered by Moses and Eleazar the {priest}, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. priest But among these there was not a man of them whom Moses and Aaron the {priest} numbered, when they numbered the children of Israel in the wilderness of Sinai. priest And they stood before Moses, and before Eleazar the {priest}, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying, priest And set him before Eleazar the {priest}, and before all the congregation; and give him a charge in their sight. priestAnd he shall stand before Eleazar the {priest}, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel wit h him, even all the congregation. priest And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the {priest}, and before all the congregation: priest And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the {priest}, to the war, with the holy instruments, and the trumpets to blow in his hand. priest And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the {priest}, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho. priest And Moses, and Eleazar the {priest}, and all the princes of the congregation, went forth to meet them without the camp. priest And Eleazar the {priest} said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses; priest Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the {priest}, and the chief fathers of the congregation: priest Take [it] of their half, and give [it] unto Eleazar the {priest}, [for] an heave offering of the LORD. priest And Moses and Eleazar the {priest} did as the LORD commanded Moses. priest And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the {priest}, as the LORD commanded Moses. priest And Moses and Eleazar the {priest} took the gold of them, [even] all wrought jewels. priest And Moses and Eleazar the {priest} took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD. priest The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the {priest}, and unto the princes of the congregation, saying, priest So concerning them Moses commanded Eleazar the {priest}, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: priest And Aaron the {priest} went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month. priest These [are] the names of the men which shall divide the land unto you: Eleazar the {priest}, and Joshua the son of Nun. priest And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high {priest}, which was anointed with the holy oil. priest Because he should have remained in the city of his refuge until the death of the high {priest}: but after the death of the high priest the slayer shall return into the land of his possession. priest Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high {priest} the slayer shall return into the land of his possession. priest And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the {priest}. priest And the man that will do presumptuously, and will not hearken unto the {priest} that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. priest And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the {priest} the shoulder, and the two cheeks, and the maw. priest And it shall be, when ye are come nigh unto the battle, that the {priest} shall approach and speak unto the people, priest And thou shalt go unto the {priest} that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. priest And the {priest} shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. priest And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inhe ritance to

them. priest And they came near before Eleazar the {priest}, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD h e gave them an inheritance among the brethren of their father. priest These [are] the inheritances, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the t abernacle of the congregation. So they made an end of dividing the country. priest And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high {priest} that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own hous e, unto the city from whence he fled. priest Then came near the heads of the fathers of the Levites unto Eleazar the {priest}, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; priest And the lot came out for the families of the Kohathites: and the children of Aaron the {priest}, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirtee n cities. priest Thus they gave to the children of Aaron the {priest} Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs, priest And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the {priest}, priest And when Phinehas the {priest}, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it p leased them. priest And Phinehas the son of Eleazar the {priest} said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass ag ainst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. priest And Phinehas the son of Eleazar the {priest}, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word agai n. priest And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his {priest}. priest And Micah said unto him, Dwell with me, and be unto me a father and a {priest}, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in. priest And Micah consecrated the Levite; and the young man became his {priest}, and was in the house of Micah. priest Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] {priest}. priest And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his {priest}. priest And the {priest} said unto them, Go in peace: before the LORD [is] your way wherein ye go. priest And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the {priest} stood in the entering of the gate with the six hundred m en [that were] appointed with weapons of war. priest And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the {priest} unto them, What do ye? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a {priest} unto a tribe and a f amily in Israel? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a {priest} unto the house of one man, or that thou be a priest unto a tribe and a f amily in Israel? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a {priest}: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a f amily in Israel? priest And he said, Ye have taken away my gods which I made, and the {priest}, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? priest And they took [the things] which Micah had made, and the {priest} which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. priest <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the {priest} sat upon a seat by a post of the temple of the LORD. priest <1SA2 -11> And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the {priest}. priest <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the {priest} took for himself. So they did in Shiloh, unto all the Israelites that came thither. priest <1SA2 -15> Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the {priest}; for he will not have sodden flesh of thee, but raw. priest <1SA2 -28> And did I choose him out of all the tribes of Israel [to be] my {priest}, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? priest <1SA2 -35> And I will raise me up a faithful {priest}, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever. priest <1SA14 -3> And Ahiah, the son of Ahitub,

Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S {priest} in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. priest <1SA14 -19> And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the {priest}, Withdraw thine hand. priest <1SA14 -19> And it came to pass, while Saul talked unto the {priest}, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand. priest <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the {priest}, Let us draw near hith er unto God. priest <1SA21 -1> Then came David to Nob to Ahimelech the {priest}: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee? priest <1SA21 -2> And David said unto Ahimelech the {priest}, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servant s to such and such a place. priest <1SA21 -4> And the {priest} answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. priest <1SA21 -5> And David answered the {priest}, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. priest <1SA21 -6> So the {priest} gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. priest <1SA21 -9> And the {priest} said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me. priest <1SA22 -11> Then the king sent to call Ahimelech the {priest}, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. priest <1SA23 -9> And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the {priest}, Bring hither the ephod. priest <1SA30 -7> And David said to Abiathar the {priest}, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. priest <2SA15 -27> The king said also unto Zadok the {priest}, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. priest <1KI1 -7> And he conferred with Joab the son of Zeruiah, and with Abiathar the {priest}: and they following Adonijah helped [him]. priest <1KI1 -8> But Zadok the {priest}, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah. priest <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the {priest}, and Joab the captain of the host: but Solomon thy servant hath he not called. priest <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the {priest}; and, behold, they eat and drink before him, and say, G od save king Adonijah. priest <1KI1 -26> But me, [even] me thy servant, and Zadok the {priest}, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. priest <1KI1 -32> And king David said, Call me Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. priest <1KI1 -34> And let Zadok the {priest} and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. priest <1KI1 -38> So Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. priest <1KI1 -39> And Zadok the {priest} took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. priest <1KI1 -42> And while he yet spake, behold, Jonathan the son of Abiathar the {priest} came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings. priest <1KI1 -44> And the king hath sent with him Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: priest <1KI1 -45> And Zadok the {priest} and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. priest <1KI2 -22> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the {priest}, and for Joab the so n of Zeruiah. priest <1KI2 -26> And unto Abiathar the {priest} said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. priest <1KI2 -27> So Solomon thrust out Abiathar from being {priest} unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. priest

<1KI2 -35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the {priest} did the king put in the room of Abiathar. priest <1KI4 -2> And these [were] the princes which he had; Azariah the son of Zadok the {priest}, priest <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada t he {priest}. priest <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the {priest} commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest. priest <2KI11 -10> And to the captains over hundreds did the {priest} give king David's spears and shields, that [were] in the temple of the LORD. priest <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the {priest} had said, Let her not be s lain in the house of the LORD. priest <2KI11 -15> But Jehoiada the {priest} commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be s lain in the house of the LORD. priest <2KI11 -18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the {priest} of Baal before the altars. And the priest appointed officers over the house of the LORD. priest <2KI11 -18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the {priest} appointed officers over the house of the LORD. priest <2KI12 -2> And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the {priest} instructed him. priest <2KI12 -7> Then king Jehoash called for Jehoiada the {priest}, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house. priest <2KI12 -9> But Jehoiada the {priest} took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] b rought into the house of the LORD. priest <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high {priest} came up, and they put up in bags, and told the money that was found in the house of the LORD. priest <2KI16 -10> And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the {priest} the fashion of the altar, and the pattern of it, according to all the workmanship thereof, priest <2KI16-11> And Urijah the {priest} built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus. priest <2KI16 -11> And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the {priest} made [it] against king Ahaz came from Damascus. priest <2KI16 -15> And king Ahaz commanded Urijah the {priest}, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. priest <2KI16 -16> Thus did Urijah the {priest}, according to all that king Ahaz commanded. priest <2KI22 -4> Go up to Hilkiah the high {priest}, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: priest <2KI22 -8> And Hilkiah the high {priest} said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. priest <2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiah the {priest} hath delivered me a book. And Shaphan read it before the king. priest <2KI22 -12> And the king commanded Hilkiah the {priest}, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, priest <2KI22 -14> So Hilkiah the {priest}, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) a nd they communed with her. priest <2KI23 -4> And the king commanded Hilkiah the high {priest}, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. priest <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the {priest} found in the house of the LORD. priest <2KI25 -18> And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door: priest <2KI25 -18> And the captain of the guard took Seraiah the

chief {priest}, and Zephaniah the second priest, and the three keepers of the door: priest <1CH16 -39> And Zadok the {priest}, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon, priest <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the {priest}, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar. priest <1CH27 -5> The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief {priest}: and in his course [were] twenty and four thousand. priest <1CH29 -22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] {priest}. priest <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven r ams, [the same] may be a {priest} of [them that are] no gods. priest <2CH15 -3> Now for a long season Israel [hath been] without the true God, and without a teaching {priest}, and without law. priest <2CH19 -11> And, behold, Amariah the chief {priest} [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courag eously, and the LORD shall be with the good. priest <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of J ehoiada the {priest}, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. priest <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the {priest} had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest di smissed not the courses. priest <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the {priest} di smissed not the courses. priest <2CH23 -9> Moreover Jehoiada the {priest} delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God. priest <2CH23 -14> Then Jehoiada the {priest} brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not i n the house of the LORD. priest <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the {priest} said, Slay her not in the house of the LORD. priest <2CH23 -17> Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the {priest} of Baal before the altars. priest <2CH24 -2> And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the {priest}. priest <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the {priest}, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsak en the LORD, he hath also forsaken you. priest <2CH24 -25> And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the {priest}, and slew him on his bed, and he died: and they buried him in the cit y of David, but they buried him not in the sepulchres of the kings. priest <2CH26 -17> And Azariah the {priest} went in after him, and with him fourscore priests of the LORD, [that were] valiant men: priest <2CH26 -20> And Azariah the chief {priest}, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priest <2CH31 -10> And Azariah the chief {priest} of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his peop le; and that which is left [is] this great store. priest <2CH34 -9> And when they came to Hilkiah the high {priest}, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, a nd of all Judah and Benjamin; and they returned to Jerusalem. priest <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiah the {priest} found a book of the law of the LORD [given] by Moses. priest <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the {priest} hath given me a book. And Shaphan read it before the king. priest And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a {priest} with Urim and with Thummim. priest The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief {priest}: priest Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the {priest}, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. priest

Artaxerxes, king of kings, unto Ezra the {priest}, a scribe of the law of the God of heaven, perfect [peace], and at such a time. priest And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the {priest}, the scribe of the law of the God of heaven, shall require of you, it be done speedily, priest Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the {priest}; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; priest And Ezra the {priest} stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. priest And the children of the captivity did so. And Ezra the {priest}, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter. priest Then Eliashib the high {priest} rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. priest After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high {priest}. priest And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a {priest} with Urim and Thummim. priest And Ezra the {priest} brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. priest And Nehemiah, which [is] the Tirshatha, and Ezra the {priest} the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. priest And the {priest} the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. priest These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the {priest}, the scribe. priest And before this, Eliashib the {priest}, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah: priest And I made treasurers over the treasuries, Shelemiah the {priest}, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren. priest And [one] of the sons of Joiada, the son of Eliashib the high {priest}, [was] son in law to Sanballat the Horonite: therefore I chased him from me. priest The LORD hath sworn, and will not repent, Thou [art] a {priest} for ever after the order of Melchizedek. priest And I took unto me faithful witnesses to record, *Uriah the {priest}, and Zechariah the son of Jeberechiah. priest And it shall be, as with the people, so with the* {priest}; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the take r of usury, so with the giver of usury to him. priest But they also have erred through wine, and through strong drink are out of the way; the {priest} and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vi sion, they stumble [in] judgment. priest For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the {priest} every one dealeth falsely. priest Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the {priest} every one dealeth falsely. priest If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the {priest} go about into a land that they know not. priest Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the {priest}, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. priest Now Pashur the son of Immer the {priest}, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. priest The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the {priest}, saying, priest For both prophet and {priest} are profane; yea, in my house have I found their wickedness, saith the LORD. priest And when this people, or the prophet, or a {priest}, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. priest And [as for] the prophet, and the {priest}, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. priest Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the {priest}, and to all the priests, saying, priest The LORD hath made thee {priest} in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stoc ks. priest The LORD hath made thee priest in the stead of Jehoiada the {priest}, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in

the stocks. priest And Zephaniah the {priest} read this letter in the ears of Jeremiah the prophet. priest And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the {priest} to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. priest And the captain of the guard took Seraiah the chief {priest}, and Zephaniah the second priest, and the three keepers of the door: priest And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door: priest And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the {priest}. priest Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the {priest} and the prophet be slain in the sanctuary of the Lord? priest The word of the LORD came expressly unto Ezekiel the {priest}, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. priest Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the {priest}, and counsel from the ancients. priestAnd they shall not come near unto me, to do the office of a {priest} unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. priest Neither shall any {priest} drink wine, when they enter into the inner court. priest Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a {priest} before. priest And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the {priest} the first of your dough, that he may cause the blessing to r est in thine house. priest And the {priest} shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. priest Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the {priest}. priest My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no {priest} to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. priest And there shall be, like people, like {priest}: and I will punish them for their ways, and reward them their doings. priest Then Amaziah the {priest} of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. priest In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, saying, priest Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high {priest}, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. priest And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high {priest}, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, priest Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, and to the residue of the people, saying, priest Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high {priest}; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: priest And he showed me Joshua the high {priest} standing before the angel of the LORD, and Satan standing at his right hand to resist him. priest Hear now, O Joshua the high {priest}, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. priest Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high {priest}; priest Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a {priest} upon his throne: and the counsel of peace shall be between them both. priest And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the {priest}, and offer the gift that Moses commanded, for a testimony unto them. priest Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high {priest}, who was called Caiaphas, priest And they that had laid hold on Jesus led [him] away to Caiaphas the high {priest}, where the scribes and the elders were assembled. priest And the high {priest} arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee? priest But Jesus held his peace. And the high {priest} answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. priest Then the high {priest} rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. priest And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the {priest}, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. priest How he went into the house of God in the days of Abiathar the high {priest}, and did eat the showbread, which is not

lawful to eat but for the priests, and gave also to them which were with him? priest And one of them that stood by drew a sword, and smote a servant of the high {priest}, and cut off his ear. priest And they led Jesus away to the high {priest}: and with him were assembled all the chief priests and the elders and the scribes. priest And Peter followed him afar off, even into the palace of the high {priest}: and he sat with the servants, and warmed himself at the fire. priest And the high {priest} stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? priest But he held his peace, and answered nothing. Again the high {priest} asked him, and said unto him, Art thou the Christ, the Son of the Blessed? priest Then the high {priest} rent his clothes, and saith, What need we any further witnesses? priest And as Peter was beneath in the palace, there cometh one of the maids of the high {priest}: priest There was in the days of Herod, the king of Judaea, a certain {priest} named Zacharias, of the course of Abia: and his wife was] of the daughters of Aaron, and her name was] Elisabeth. priest And he charged him to tell no man: but go, and show thyself to the {priest}, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. priest And by chance there came down a certain {priest} that way: and when he saw him, he passed by on the other side. priest And one of them smote the servant of the high {priest}, and cut off his right ear. priest And one of them, named] Caiaphas, being the high {priest} that same year, said unto them, Ye know nothing at all, priest And this spake he not of himself: but being high {priest} that year, he prophesied that Jesus should die for that nation; priest And led him away to Annas first; for he was father in law to Caiaphas, which was the high {priest} that same year. priest And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the high priest, and went in with *Jesus into the palace of the high {priest}. priest And Simon Peter followed Jesus, and so did] another disciple:* that disciple was known unto the high {priest}, and went in with Jesus into the palace of the high priest. priest But Peter stood at the door without. Then went out that other disciple, which was known unto the high {priest}, and spake unto her that kept the door, and brought in Peter. priest The high {priest} then asked Jesus of his disciples, and of his doctrine. priest And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high {priest} so? priest Now Annas had sent him bound unto Caiaphas the high {priest}. priest One of the servants of the high {priest}, being his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? priest And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high {priest}, were gathered together at Jerusalem. priest And Annas the high {priest}, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. priest Then the high {priest} rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, priest And when they heard that], they entered into the temple early in the morning, and taught. But the high {priest} came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. priest Now when the high {priest} and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. priest And when they had brought them, they set them] before the council: and the high {priest} asked them, priest Then said the high {priest}, Are these things so? priest And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high {priest}, priest Then the {priest} of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. priest As also the high {priest} doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. priest And the high {priest} Ananias commanded them that stood by him to smite him on the mouth. priest And they that stood by said, Revilest thou God's high {priest}? priest Then said Paul, I wist not, brethren, that he was the high {priest}: for it is written, Thou shalt not speak evil of the ruler of thy people. priest And after five days Ananias the high {priest} descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. priest Then the high {priest} and the chief of the Jews informed him against Paul, and besought him, priest Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful high {priest} in things pertaining] to God, to make reconciliation for the sins of the people. priest Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High {Priest} of our profession, Christ Jesus; priest Seeing then that we have a great high {priest}, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. priest For we have not an high {priest} which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet] without sin. priest For every high {priest} taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: priest So also Christ glorified not himself to be made an high {priest}; but he that said unto him, Thou art my Son, to day have I begotten thee. priest As he saith also in another place], Thou art] a {priest} for ever after the order of Melchisedec. priest Called of God an high {priest} after the order of Melchisedec. priest Whither the forerunner is for us entered, even] Jesus, made an high {priest} for ever after the order of Melchisedec. priest For this Melchisedec, king of Salem, {priest} of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; priest Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a {priest} continually. priest If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another {priest} should rise after the order of Melchisedec, and not be called after the order of Aaro n? priest And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another {priest}, priest For he testifieth, Thou art] a {priest} for ever after the order of Melchisedec. priest And inasmuch as not without an oath he was made {priest}]: priest For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a {priest} for ever after the order of Melchisedec:) priest For such an high {priest} became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; priest Now of the things which we have spoken this is] the sum: We have such an high {priest}, who is set on the right hand of the throne of the Majesty in the heavens; priest For every high {priest} is ordained to offer gifts and sacrifices: wherefore it is] of necessity that this man have somewhat also to offer. priest For if he were on earth, he should not be a {priest}, seeing that there are priests that offer gifts according to the law: priest But into the second went] the high {priest} alone once every year, not without blood, which he offered for himself, and for] the errors of the people: priest But Christ being come an high {priest} of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; priest Nor yet that he should offer himself often, as the high {priest} entereth into the holy place every year with blood of others; priest And every {priest} standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: priest And having] an high {priest} over the house of God; priest For the bodies of those beasts, whose blood is brought into the sanctuary by the high {priest} for sin, are burned without the camp.

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 $7:5\ priests'$  , 1SA , 2:13 , 1SA ,  $2:36\ priests'$  , 2KI ,  $12:16\ priests'$  , EZR ,  $2:69\ priests'$  , JOS , 4:3 , JOS ,  $4:18\ priests'$  , NE , 7:70 , NE , 7:72 , NE , 12:35

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.[ql chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.[q] high 2409 # hiereus {hee-er-vooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.[ql high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql highpriest 0748 # archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a derivative of 2413; high-priestly: -- of the {high-priest}.[ql ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.[ql priest 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- (high) {priest}.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.[ql priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(- try), {service}.[ql the 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of {the} priests.[ql

* priest, 0748 archieratikos, 0749 archiereus, 2409 hiereus,						

priest -0748 {priest}, priest -0749 chief, high, {priest}, priests, priest -2409 high, {priest}, priests, pries

priest -3547 decketh, {priest}, priest -3548 chief, own, {priest}, priests, princes, principal, priest -3550 {priest}, priesthood, priesthood -3550 priest, {priesthood}, priests -3548 chief, own, priest, {priests}, princes, principal, priests -3549 {priests}, priests -3649 chemarims, idolatrous, {priests},

highpriest 0748 \*\* archieratikos \*\* of the {high-priest}. priest 3547 -- kahan -- deck, be (do the office of a, execute the, minister in the){priest}('s office). priest 3548 -- kohen -- chief ruler, X own, {priest}, prince, principal officer. priest 3549 -- kahen -- {priest}. priest 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor,principal, ruler, sum, top. priest 0749 \*\* archiereus \*\* chief (high) {priest}, chief of the priests. priest 2409 \*\* hiereus \*\* (high) {priest}. priests 3550 -- k@hunnah -- priesthood, {priest's} office. priests 2407 \*\* hierateia \*\* execute the {priest's} office. priesthood 3550 -- k@hunnah -- {priesthood}, priest's office. priesthood 2405 \*\* hierateia \*\* office of the {priesthood}, priest's office. priesthood}. priests 3649 -- kamar -- Chemarims (idolatrous) {priests}. priests 0749 \*\* archiereus \*\* chief (high) priest, chief of the {priests}.

priest a priest 2409 -hiereus-> priest he should not be a priest 2409 -hiereus-> priest he was
made priest: priest of the priest s 2405 -hierateia-> priest place, Thou art a priest 2409 -hiereus->
priest priest 0748 -archieratikos-> Priest Priest 0749 -archiereus-> priest priest 0749 -
archiereus-> priest priest 2409 -hiereus-> priest priest 2409 -hiereus-> priest priest s 0749 -
archiereus-> priest the priest 2409 -hiereus-> priest the priest s 2407 -hierateuo-> priest Thou
art a priest 2409 -hiereus-> priest to the priest 2409 -hiereus-> priesthood For the priesthood 2420 -
hierosune-> priesthood of the priesthood 2405 -hierateia-> priesthood priesthood 2406 -hierateuma->
priesthood priesthood 2420 -hierosune-> priesthood priesthood 2420 -hierosune-> priests and
priests 2409 -hiereus-> priests but for the priests 2409 -hiereus-> priests but they shall be priests 2409
-hiereus-> priests days the priests 2409 -hiereus-> priests for the priests 2409 -hiereus-> priests
of the priests 0749 -archiereus-> priests of the priests 2409 -hiereus-> priests priests 0749 -
archiereus-> priests priests 2409 -hiereus-> priests seeing that there are priests 2409 -hiereus-> priests
the priests 2409 -hiereus-> priests unto the priests 2409 -hiereus->

high-priest 0748 # archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a derivative of 2413; high-priestly: -- of the {high-priest}.[ql priest 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, minister in the) {priest}('s office). [ql priest 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -chief ruler, X own, {priest}, prince, principal officer. [ql priest 3549 ## kahen (Aramaic) {kaw-hane'}; corresponding to 3548: -- {priest}. [ql priest 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.[ql priest 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) {priest}, chief of the priests.[ql priest 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- (high) {priest}.[ql priest's 3550 ## k@hunnah {keh-hoon-naw'}; from 3547; priesthood: -- priesthood, {priest's} office. [ql priest's 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the priesthood, {priest's} office.[ql priest's 2407 # hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- execute the {priest's} office.[ql priesthood 3550 ## k@hunnah {keh-hoon-naw'}; from 3547; priesthood: -- {priesthood}, priest's office. [ql priesthood 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the {priesthood}, priest's office.[ql priesthood 2406 # hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): --{priesthood}.[ql priesthood 2420 # hierosune {hee-er-o-soo'-nay}; from 2413; sacredness, i.e. (by implication) the priestly office: -- {priesthood}.[ql priests 3649 ## kamar {kaw-mawr'}; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e . an idolatrous priest (only in plural): -- Chemarims (idolatrous) {priests}. [ql priests 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the {priests}.[ql



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priest Interlinear Index Study priest GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428
+melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem
> and wine <03196 +yayin > : and he [ was ] the {priest} <03548 +kohen > of the most <05945 +>elvown > high
<05945 +>elyown > God <00410 +>el > . priest GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara>
> Joseph s <03130 + Yowceph > name <08034 + shem > Zaphnathpaaneah; and he gave <05414 + nathan > him to
wife <00802 +>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319
+Powtiy Phera<> {priest} <03548 +kohen > of On <00204 +>Own > . And Joseph <03130 +Yowceph > went
<03318 +yatsa> > out over <05921 + [ all ] the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . priest
GEN 041 050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons
<01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>
>, which <0.0834 +>aher > Asenath <0.0621 +>Ac@nath > the daughter <0.1323 +bath > of Potipherah <0.06319
+Powtiy Phera<> {priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him. priest
GEN 046 020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
were born <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which
<00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy
Phera< > {priest} <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . priest EXO 002
016. Now the {priest} <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters
<01121 + ben >: and they came <00935 + bow > and drew <01802 + dalah > [ water ], and filled <04390 + male >
> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1 > flock <06629 +tso>n > . priest EXO
003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503
+Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the {priest} <03548 +kohen > of Midian
<04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar >
of the desert <04057 +midbar >, and came <00935 +bow> > to the mountain <02022 +har > of God <00430
+>elohiym >, [ even ] to Horeb <02722 +Choreb > . priest EXO 018 001 . When <03588 +kiy > Jethro <03503
+Yithrow >, the {priest} <03548 +kohen > of Midian <04080 +Midyan >, Moses <04872 +Mosheh > father
<02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430
+>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people
<05971 + , [ and ] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el >
out of Egypt <04714 +Mitsrayim >; priest EXO 028 001. And take <07126 +qarab > thou unto thee Aaron
<00175 +>Aharown > thy brother <00251 +> ach >, and his sons <01121 + ben > with him, from among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the {priest} s
<03547 +kahan > office, [even] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>,
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben >.
priest EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <02450
+chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit
<07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown
> garments <00899 +beged > to consecrate <06942 +qadash > him, that he may minister unto me in the {priest} s
<03547 +kahan > office . priest EXO 028 004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged
> which <00834 +>aher > they shall make <06213 +; a breastplate <02833 +choshen >, and an ephod <00646
+>ephowd > , and a robe <04598 +m@, and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre
<04701 +mitsnepheth >, and a girdle <73>: and they shall make <06213 + holy <06944 +qodesh > garments
<00899 + beged > for Aaron < 00175 + Aharown > thy brother < 00251 + Aharown > and his sons < 01121 + ben > and his sons < 01121 +
that he may minister unto me in the {priest} s <03547 +kahan > office . priest EXO 028 041 And thou shalt put
<03847 + labash > them upon Aaron <math><00175 + > Aharown > thy brother <math><00251 + > ach > , and his sons <01121
+ben > with him; and shalt anoint <04886 +mashach > them, and consecrate them, and sanctify <06942 +qadash
> them, that they may minister unto me in the \{priest\} s <0.03547 + kahan > office. priest EXO 029 001. And this
<02088 + zeh > [is] the thing <01697 + dabar > that thou shalt do <math><06213 + unto them to hallow <math><06942 + qadash
> them, to minister unto me in the {priest} s <03547 +kahan > office: Take <03947 +lagach > one <00259
+>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > without <08549
+tamiym > blemish <08549 +tamiym > , priest EXO 029 009 And thou shalt gird <02296 +chagar > them with
girdles <73>, Aaron <00175 +>Aharown > and his sons <01121 +ben > , and put <02280 +chabash > the bonnets
<04021 + migba on them : and the {priest} s <03550 + k@hunnah > office shall be theirs <math><01992 + hem > for a
perpetual <05769 + statute <02708 +chuqqah > : and thou shalt consecrate Aaron <00175 +>Aharown > and his
sons <01121 +ben > . priest EXO 029 030 [ And ] that son <01121 +ben > that is {priest} <03548 +kohen > in his
stead < 08478 + tachath > shall put < 03847 + labash > them on seven < 07651 + sheba < > days < 03117 + yowm >
```

```
when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . priest EXO
029 044 And I will sanctify <06942 +qadash > the tabernacle <00168 +>ohel > of the congregation <04150
+mow, and the altar <04196 +mizbeach >: I will sanctify <06942 +gadash > also both Aaron <00175
+>Aharown > and his sons <0.1121 +ben >, to minister to me in the {priest} s <0.3547 +kahan > office. priest
EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben
>, and consecrate <06942 +gadash > them, that [ they ] may minister unto me in the {priest} s <03547 +kahan >
office priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister in the {priest} s <03547 +kahan > office ,
priest EXO 031 010 And the cloths <00899 +beged > of service <08278 +s@rad > , and the holy <06944 +qodesh
> garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the garments
<00899 +beged > of his sons <01121 +ben > , to minister in the priest s <03547 +kahan > office , priest EXO 035
019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944
+godesh > [place], the holy <06944 +godesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the
priest <03548 +kohen >, and the garments <00899 +beged > of his sons <01121 +ben >, to minister <08334
+sharath > in the {priest} s <03547 +kahan > office . priest EXO 035 019 The cloths <00899 +beged > of service
<08278 + s@rad >, to do service <8334 sharath > in the holy <06944 + qodesh > [place], the holy <06944
+qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , and the
garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +pagad > of the tabernacle
<04908 +mishkan >, [even ] of the tabernacle <04908 +mishkan > of testimony <5715>, as it was counted
<06485 +paqad >, according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh >, [ for
the service <05656 + of the Levites <03881 +Leviyiy >, by the hand <03027 +yad > of Ithamar <00385
+>Iythamar >, son <01121 +ben > to Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest EXO
039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy
<06944 +qodesh > [ place ], and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175
+>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister
<08334 +sharath > in the {priest} s <03547 +kahan > office . priest EXO 039 041 The cloths <00899 +beged > of
service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [ place ], and the holy
<06944 + qodesh > garments < 00899 + beged > for Aaron < 00175 + Aharown > the {priest} < 03548 + kohen > ,
and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547
+kahan > office . priest EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown >
the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify
<06942 +qadash > him; that he may minister unto me in the {priest} s <03547 +kahan > office. priest EXO 040
015 And thou shalt anoint <04886 +mashach > them, as thou didst anoint <04886 +mashach > their father <1>,
that they may minister unto me in the {priest} s <03547 +kahan > office : for their anointing <04888 +mishchah >
shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their generations <01755
+dowr > . priest LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548
+kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood
<06086 + in order <06186 + upon the fire <00784 +>esh > : priest LEV 001 009 But his inwards <07130 +qereb
> and his legs <0.3767 + kara < > shall he wash <0.7364 + rachats > in water <0.4325 + mayim > : and the {priest}
<03548 +kohen > shall burn <06999 +gatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a
burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah > . priest LEV 001 012 And he shall cut <05408 +nathach > it into his pieces
<05409 + nethach >, with his head <07218 + ro>sh > and his fat <06309 + peder >: and the {priest} <03548
+kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire
<00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : priest LEV 001 013 But he
shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325
+mayim > : and the {priest} <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn
<06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice, an offering made
by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 001 015 And the {priest} <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach
>, and wring <04454 +malag > off his head <07218 +ro>sh >, and burn <06999 +gatar > [it] on the altar
<04196 +mizbeach >; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 +
```

```
the side <07023 +qiyr > of the altar <04196 +mizbeach > : priest LEV 001 017 And he shall cleave <08156
+shaca<> it with the wings <03671 +kanaph > thereof, [but] shall not divide <00914 +badal > [it] as under:
and the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the
wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by
fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest
LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the
priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour
<05560 +coleth > thereof, and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense
<03828 +1@bownah > thereof; and the {priest} <03548 +kohen > shall burn <06999 +qatar > the memorial
<00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [ to be ] an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : priest LEV 002 008 And
thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428
+>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is presented <07126 +qarab > unto the
{priest} <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . priest LEV
002 009 And the {priest} <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah
> a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [it] upon the altar <04196
+mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto
the LORD <03068 +Y@hovah > . priest LEV 002 016 And the {priest} <03548 +kohen > shall burn <06999
+qatar > the memorial <00234 +>azkarah > of it, [part] of the beaten <01643 +geres > corn <01643 +geres >
thereof, and [part] of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828
+1@bownah > thereof: [it is ] an offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
011 And the {priest} <03548 +kohen > shall burn <06999 +qatar > it upon the altar<04196 +mizbeach > : [ it is ]
the food <03899 +lechem > of the offering made by fire unto the LORD <03068 +Y@hovah > . priest LEV 003
016 And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it
is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 +nichowach > savour <07381
+\text{reyach} > : \text{all} < 0.3605 + \text{kol} > \text{the fat} < 0.2459 + \text{cheleb} > [\text{ is }] \text{ the LORD S} < 0.3068 + Y. \text{@hovah} > . \text{ priest LEV } 0.048 + \text{Colored for the lower } 1.0048 + \text
003 If <00518 +>im > the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398
+chata> > according to the sin <00819 +>ashmah > of the people <05971 +; then let him bring <07126 +qarab >
for his sin <02403 +chatta>ah >, which <00834 +>aher > he hath sinned <02398 +chata> >, a young bullock
<06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for
a sin <02403 +chatta>ah > offering . priest LEV 004 005 And the {priest} <03548 +kohen > that is anointed
<04899 + mashiyach > shall take <03947 + laqach > of the bullock s <06499 + par > blood <01818 + dam > , and
bring <00935 +bow> > it to the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 004
006 And the {priest} <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood
<01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > times
<06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail
<06532 +poreketh > of the sanctuary <06944 +qodesh > . priest LEV 004 007 And the {priest} <03548 +kohen >
shall put <05414 +nathan > [ some ] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar
<04196 +mizbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before <06440 +paniym > the LORD
<03068 + Y@hovah >, which <00834 +  aher > [is] in the tabernacle <00168 +  ohel >  of the congregation
<04150 +mow; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock
<06499 + par > at < 00413 + > el > the bottom < 03247 + y@cowd > of the altar < 04196 + mizbeach > of the burnt
<05930 + offering, which <00834 + saher > [is at] the door <06607 + pethach > of the tabernacle <math><00168 + saher
> of the congregation <04150 +mow. priest LEV 004 010 As it was taken <07311 +ruwm > off from the bullock
<07794 +showr > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the {priest}
<03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > of the burnt <05930 +
offering priest LEV 004 016 And the {priest} <03548 +kohen > that is anointed <04899 +mashiyach > shall
bring <00935 +bow> > of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel >
of the congregation <04150 +mow: priest LEV 004 017 And the {priest} <03548 +kohen > shall dip <02881
+tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [
it ] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [
even | before <06440 +paniym > the vail <06532 +poreketh > . priest LEV 004 020 And he shall do <06213 +
with the bullock <06499 +par > as he did <06213 + with the bullock <06499 +par > for a sin <02403 +chatta>ah
> offering, so <0.3651 +ken > shall he do <0.6213 + with this: and the {priest} <0.3548 +kohen > shall make an
atonement <03722 +kaphar > for them, and it shall be forgiven <05545 +calach > them. priest LEV 004 025 And
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the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam > of the sin <02403
+chatta>ah > offering with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out his
blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of
burnt <05930 + offering . priest LEV 004 026 And he shall burn <06999 +qatar > all <03605 +kol > his fat
<02459 +cheleb > upon the altar <04196 +mizbeach > , as the fat <02459 +cheleb > of the sacrifice <02077
+zebach > of peace <08002 +shelem > offerings : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 +calach >
him . priest LEV 004 030 And the {priest} <03548 +kohen > shall take <03947 +laqach > of the blood <01818
+dam > thereof with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns <07161
+qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out all
<03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar
<04196 +mizbeach > . priest LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat
<02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice
<02077 +zebach > of peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999
+qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach >
unto the LORD <03068 +Y@hovah >; and the {priest} <03548 +kohen > shall make an atonement <03722
+kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV 004 031 And he shall take <05493
+cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > is taken <07311
+ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings; and the {priest}
<03548 +kohen > shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > for a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for him, and it shall be forgiven <05545 +calach > him. priest LEV
004 034 And the {priest} <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam > of the sin
<02403 +chatta>ah > offering with his finger <00676 +>etsba< >, and put <05414 +nathan > [it] upon the horns
<07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak >
out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the
altar <04196 +mizbeach >: priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the
fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm
> away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the priest <03548
+kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the
offerings made by fire unto the LORD <03068 +Y@hovah > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it
shall be forgiven <05545 +calach > him. priest LEV 004 035 And he shall take <05493 +cuwr > away all <03605
+kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken
<07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the
{priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according
<05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen >
shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398
+chata>>, and it shall be forgiven <05545 +calach > him. priest LEV 005 006 And he shall bring <00935
+bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for
his \sin \langle 02403 + \text{chatta} \rangle which \langle 00834 + \text{aher} \rangle he hath sinned \langle 02398 + \text{chata} \rangle \rangle, a female \langle 05347 + \text{chata} \rangle
+n@qebah > from the flock < 06629 + tso > n > , a lamb < 03776 + kisbah > or < 00176 + > ow > a kid < 08166 + s@ of < 0.00176 + > ow > a kid < 0.00176 + s@ of < 0.00176 +
the goats <05795 +, for a sin <02403 +chatta>ah > offering; and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . priest LEV 005 008 And he shall
bring <00935 +bow> > them unto the {priest} <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which
<00834 + aher > [ is ] for the sin <02403 + chatta>ah > offering first <07223 + ri>shown > , and wring <04454
+malag > off his head <07218 +ro>sh > from his neck <06203 +, but shall not divide <02505 +chalag > [it]
asunder: priest LEV 005 010 And he shall offer <06213 + the second <08145 + sheniy > [ for ] a burnt <05930 +
offering, according to the manner <04941 +mishpat > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned
<02398 +chata>>, and it shall be forgiven <05545 +calach > him . priest LEV 005 012 Then shall he bring
<00935 +bow> it to the priest <03548 +kohen>, and the {priest} <03548 +kohen> shall take <07061 +qamats
> his handful of it, [even <0.0853 +> eth > ] a memorial <0.0234 +> azkarah > thereof, and burn <0.6999 + qatar >
[it] on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068
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+Y@hovah >: it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 012 Then shall he bring <00935
+bow> > it to the {priest} <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his
handful of it, [even <0.0853 +> eth > ] a memorial <0.0234 +> azkarah > thereof, and burn <0.6999 + gatar > [it]
on the altar <04196 +mizbeach >, according to the offerings made by fire unto the LORD <03068 +Y@hovah >:
it [ is ] a sin <02403 +chatta>ah > offering . priest LEV 005 013 And the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned
<02398 + chata > in one < 00259 + sechad > of these < 00428 + sel - leh > , and it shall be forgiven < 05545
+calach > him : and [ the remnant ] shall be the {priest} s <03548 +kohen > , as a meat offering <04503 +minchah
> . priest LEV 005 013 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him as
touching <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259
+>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [ the remnant ] shall
be the priest s <03548 +kohen >, as a meat offering <04503 +minchah >. priest LEV 005 016 And he shall make
amends <07999 +shalam > for the harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing,
and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414
+nathan > it unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an atonement
<03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall
be forgiven <05545 +calach > him . priest LEV 005 016 And he shall make amends <07999 +shalam > for the
harm <02398 +chata> > that he hath done in the holy <06944 +qodesh > thing, and shall add <03254 +yacaph >
the fifth <02549 +chamiyshiy > part thereto <05921 +, and give <05414 +nathan > it unto the {priest} <03548
+kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram
<00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him.
priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym >
blemish <0.8549 + tamiym > out of the flock <math><0.6629 + tso > n > , with thy estimation <0.6187 + , for a trespass
<00817 +>asham > offering, unto the priest <03548 +kohen > : and the {priest} <03548 +kohen > shall make an
atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834
+>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not, and it shall be forgiven <05545
+calach > him . priest LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549
+tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a
trespass <00817 +>asham > offering, unto the {priest} <03548 +kohen > : and the priest <03548 +kohen > shall
make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein
<00834 + aher > he erred <07683 + shagag > and wist <03045 + yada< > [it] not, and it shall be forgiven
<05545 +calach > him . priest LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham >
offering unto the LORD <03068 +Y@hovah >, a ram <00352 +>ayil > without <08549 +tamiym > blemish
<08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817
+>asham > offering, unto the {priest} <03548 +kohen > : priest LEV 006 007 And the {priest} <03548 +kohen >
shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > :
and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he hath
done <06213 + in trespassing <00819 +>ashmah > therein . priest LEV 006 010 And the {priest} <03548 +kohen
> shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad >, and his linen <00906 +bad >
breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311
+ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed
<00398 +> akal > with the burnt <05930 + offering on <05921 + the altar <04196 + mizbeach >, and he shall put
<07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . priest LEV 006 012 And the fire
<00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put
<03518 +kabah > out : and the {priest} <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every
morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in order <06186 + upon it; and he shall
burn <06999 + qatar > thereon <05921 + the fat <02459 + cheleb > of the peace <08002 + shelem > offerings.
priest LEV 006 022 And the {priest} <03548 +kohen > of his sons <01121 +ben > that is anointed <04899
+mashiyach > in his stead <08478 +tachath > shall offer <06213 + it : [ it is ] a statute <02706 +choq > for ever
<05769 + unto the LORD <03068 +Y@hovah >; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar >.
priest LEV 006 023 For every <03605 +kol > meat offering <04503 +minchah > for the {priest} <03548 +kohen
> shall be wholly <03632 +kaliyl > burnt : it shall not be eaten <00398 +>akal > . priest LEV 006 026 The
\{priest\} < 03548 + kohen > that offereth < 02398 + chata > it for sin < 2398 chata > shall eat < 00398 + >akal > it :
in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal >, in the court
<02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . priest LEV 007 005
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And the {priest} <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [ for ] an
offering made by fire unto the LORD <03068 + Y@hovah > : it [is] a trespass <math><00817 + > asham > offering.
priest LEV 007 007 As the sin <02403 +chatta>ah > offering [ is ], so [ is ] the trespass <00817 +>asham >
offering: [there is ] one <00259 +>echad > law <08451 +towrah > for them: the {priest} <03548 +kohen > that
maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it]. priest LEV 007 008 And the
priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [
even ] the {priest} <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt
<05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 008 And the
\{priest\} < 03548 + kohen > that offereth < 07126 + qarab > any man s < 00376 + >iysh > burnt < 05930 + offering, [
even ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930
+ offering which <00834 +>aher > he hath offered <07126 +qarab > . priest LEV 007 009 And all <03605 +kol >
the meat offering <04503 +minchah > that is baken <00644 +>aphah > in the oven <08574 +tannuwr >, and all
<03605 +kol > that is dressed <06213 + in the fryingpan <04802 +marchesheth > , and in the pan <04227
+machabath >, shall be the {priest} s <03548 +kohen > that offereth <07126 +qarab > it . priest LEV 007 014
And of it he shall offer <07126 +garab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133
+qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah > , [ and ] it shall be the {priest} s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood
<01818 +dam > of the peace <08002 +shelem > offerings . priest LEV 007 031 And the {priest} <03548 +kohen
> shall burn <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : but the breast
<02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . priest LEV 007 032 And
the right <03225 +yamiyn > shoulder <07785 +showq > shall ye give <05414 +nathan > unto the {priest} <03548
+kohen > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077
+zebach > of your peace <08002 +shelem > offerings . priest LEV 007 034 For the wave <08573 +t@nuwphah >
breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947
+lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach >
of their peace <08002 +shelem > offerings, and have given <05414 +nathan > them unto Aaron <00175
+>Aharown > the {priest} <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for
ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . priest LEV 007 035 . This
<02063 + zo>th > [ is the portion ] of the anointing <04888 + mishchah > of Aaron <math><00175 + > Aharown > , and of
the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068
+Y@hovah > made by fire, in the day <03119 +yowmam > [ when ] he presented <07126 +qarab > them to
minister unto the LORD <03068 +Y@hovah > in the {priest} s <03547 +kahan > office; priest LEV 012 006.
And when the days <03117 + yowm > of her purifying <math><02892 + tohar > are fulfilled <math><04390 + male > >, for a son
<0.1121 + ben >, or for a daughter <0.1323 + bath >, she shall bring <0.0935 + bow > a lamb <0.3532 + bebes > of
the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben >
pigeon <03123 +yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah >
offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, unto the {priest} <03548 +kohen > : priest LEV 012 008 And if <00518 +>im > she be not able to bring <04672
+matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles
<0.8449 + towr >, or <0.0176 + towr > two <0.8147 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > young <0.01121 + towr > pigeons <0.03123 + towr > two <0.00176 + towr > young <0.00176 + towr > yo
>; the one <00259 +> echad > for the burnt <05930 + offering, and the other <00259 +> echad > for a sin <02403
+chatta>ah > offering : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her,
and she shall be clean <02891 +taher > . priest LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall
have <0.1961 + hayah > in the skin < 0.5785 + of his flesh < 0.1320 + basar > a rising < 0.7613 + s@>eth > , a scab
<05597 + cappachath >, or <00176 +>ow > bright <00934 + bohereth > spot <00934 + bohereth > , and it be in the
skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then
he shall be brought <0.0935 + bow> > unto Aaron < 0.0175 + > Aharown > the {priest} < 0.03548 + kohen > , or
<00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : priest LEV
013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin
<05785 + of the flesh < 01320 + basar > : and [when] the hair < 08181 + se in the plague < 05061 + nega < > is
turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [
be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of
leprosy <06883 +tsara : and the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce
him unclean <02930 +tame> > . priest LEV 013 003 And the {priest} <03548 +kohen > shall look <07200 +ra>ah
> on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ] the hair
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<08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague
<05061 + nega < > in sight < 04758 + mar > eh > [be] deeper < 06013 + than the skin < 05785 + of his flesh < 01320
+basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look
<07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . priest LEV 013 004 If <00518 +>im >
the bright <0.0934 +bohereth > spot <0.0934 +bohereth > [be] white <0.3836 +laban > in the skin <0.5785 + of his
flesh <0.1320 + basar >, and in sight <0.4758 + mar > eh > [be] not deeper <0.6013 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than the skin < 0.5785 + than the skin <math><0.5785 + than the skin < 0.5785 + than 
the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the {priest} <03548
+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< >
days <03117 +yowm > : priest LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him
the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061
+nega< > in his sight < 05869 + be at a stay < 05975 +, [ and ] the plague < 05061 +nega< > spread < 06581 +pasah
> not in the skin <05785 +; then the {priest} <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 005 And the {priest} <03548 +kohen
> shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009
+hinneh >, [ if ] the plague <05061 +nega<> in his sight <05869 + be at a stay <05975 +, [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + ; then the priest < 03548 + kohen > shall shut
<05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV
013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh
<07637 +sh@biy day <03117 +yowm >: and, behold <02009 +hinneh >, [if] the plague <05061 +nega< > [be
] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the skin <05785 +, the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . priest LEV 013 006 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > on him
again <0.8145 +sheniy > the seventh <0.7637 +sh@biy day <0.3117 +yowm > : and , behold <0.2009 +hinneh > , [
if ] the plague <05061 + \text{nega} < > [ be ] somewhat <03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > , [ and ] the plague
<05061 + nega < > spread < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall pronounce
him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his
clothes <00899 +beged >, and be clean <02891 +taher >. priest LEV 013 007 But if <00518 +>im > the scab
<04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
<05785 +, after <00310 + achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his
cleansing <02893 +tohorah >, he shall be seen <07200 +ra>ah > of the {priest} <03548 +kohen > again <08145
+sheniy > : priest LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah >
\frac{1}{2} much \frac{1}{2} much \frac{1}{2} abroad \frac{1}{2} abroad \frac{1}{2} much \frac{1}{2} in the skin \frac{1}{2} after \frac{1}{2} achar \frac{1}{2} that he hath been
seen <07200 +ra>ah > of the {priest} <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen
<07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : priest LEV 013 008 And [ if ] the
priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath >
spreadeth <06581 +pasah > in the skin <05785 +, then the {priest} <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . priest LEV 013 008 And [ if ] the {priest} <03548
+kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath > spreadeth
<06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930
+tame>>: it [ is ] a leprosy <06883 +tsara . priest LEV 013 009 When <03588 +kiy > the plague <05061 +nega<
> of leprosy <06883 +tsara is in a man <00120 +>adam >, then he shall be brought <00935 +bow > unto the
{priest} <03548 +kohen > ; priest LEV 013 010 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > [
him]: and, behold <02009 +hinneh >, [if] the rising <07613 + s@>eth > [be] white <03836 + laban > in the
skin <05785 +, and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban >, and [ there be
] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; priest
LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320
+basar > , and the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut
<05462 +cagar > him up : for he [ is ] unclean <02931 +tame> > . priest LEV 013 012 And if <00518 +>im > a
leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 +, and the
leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague
<05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol >
the {priest} <03548 +kohen > looketh; priest LEV 013 013 Then the {priest} <03548 +kohen > shall consider
<07200 + ra>ah > : and, behold < 02009 + hinneh > , [if] the leprosy < 06883 + tsara have covered < 03680 + kacah
> all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +taher > [that hath] the
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plague <05061 +nega<>: it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ]
clean <02889 +tahowr > . priest LEV 013 015 And the {priest} <03548 +kohen > shall see <07200 +ra>ah > the
raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw
<02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara . priest
LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725
+shuwb > again <07725 +shuwb >, and be changed <02015 +haphak > unto white <03836 +laban >, he shall
come <00935 +bow> > unto the {priest} <03548 +kohen > ; priest LEV 013 017 And the priest <03548 +kohen >
shall see <07200 + ra>ah > him: and, behold <02009 + hinneh >, [if] the plague <05061 + hega <> be turned
<02015 +haphak > into white <03836 +laban > ; then the {priest} <03548 +kohen > shall pronounce [ him ] clean
<02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . priest LEV 013 017
And the \{\text{priest}\}\ <03548\ +\text{kohen}\ > \text{shall see}\ <07200\ +\text{ra}\ > \text{ah}\ > \text{him}\ : \text{and}\ , \text{behold}\ <02009\ +\text{hinneh}\ >\ , \ [\text{if}\ ]\ \text{the}\ 
plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548
+kohen > shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean
<02889 +tahowr > . priest LEV 013 019 And in the place <04725 +magowm > of the boil <07822 +sh@chiyn >
there be a white <03836 + \text{laban} > \text{rising} < 07613 + \text{s@>eth} >, or <00176 + \text{>ow} > \text{a bright} < 00934 + \text{bohereth} >
spot <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be
shewed <07200 + ra>ah > to the {priest} <03548 + kohen > ; priest LEV 013 020 And if, when the priest <math><03548
+kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217
+shaphal > than the skin <05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836
+laban >; the {priest} <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061
+nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . priest LEV
013 020 And if, when the {priest} <0.3548 + \text{kohen} > \text{seeth} <0.7200 + \text{ra} > \text{ah} > \text{it}, behold <0.2009 + \text{hinneh} > , it [be
] in sight <04758 + mar > eh > lower < 08217 + shaphal > than the skin <math><05785 + , and the hair <08181 + se thereof
be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara broken <06524 +parach > out of
the boil <07822 +sh@chiyn > . priest LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + >ayin > white <math><03836 + laban >
hairs <08181 +se therein, and [if <00518 +>im > ] it [be] not lower <08217 +shaphal > than <04480 +min > the
skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen
> shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 021 But if
<00518 + > im > the \{priest\} < 03548 + kohen > look < 07200 + ra > ah > on it, and, behold < 02009 + hinneh > , [
there be ] \text{ no } <00369 +> \text{ayin} > \text{ white } <03836 + \text{laban} > \text{hairs} <08181 + \text{se therein}, and [if <00518 +> im > ] it [be]
] not lower <08217 +shaphal > than <04480 +min > the skin <05785 + , but [ be ] somewhat <03544 +keheh >
dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > : priest LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest} < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a plague <05061 +nega<>. priest LEV 013 023 But if <00518
+>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [
and ] spread <06581 +pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the
{priest} <03548 +kohen > shall pronounce him clean <02891 +taher > . priest LEV 013 025 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 + mar > eh > deeper <06013 + than <math><04480 + min > the skin <05785 + ; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 025 Then the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon it : and
, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth >
be turned <02015 +haphak > white <03836 +laban > , and it [be in ] sight <04758 +mar>eh > deeper <06013 +
than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the
burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>
>: it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . priest LEV 013 026 But if the priest <03548
+kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369 +>ayin > white
<03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no
<00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat
<03544 +keheh > dark <03544 +keheh > ; then the {priest} <03548 +kohen > shall shut <05462 +cagar > him up
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seven <07651 +sheba< > days <03117 +yowm > : priest LEV 013 026 But if the {priest} <03548 +kohen > look
<07200 + ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 + ayin > white <math><03836 + laban >
hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin >
lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +, but [be] somewhat <03544 +keheh >
dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651
+sheba< > days <03117 +yowm > : priest LEV 013 027 And the priest <03548 +kohen > shall look <07200
+ra>ah > upon him the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : [and] if < 0.0518 + > im > it be spread
<06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the {priest}
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . priest LEV 013 027 And the {priest} <03548 +kohen > shall look <07200 +ra>ah > upon him the
seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much
<06581 + pasah > abroad < 06581 + pasah > in the skin < 05785 + , then the priest < 03548 + kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . priest
LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in
his place <08478 +tachath > , [ and ] spread <06581 +pasah > not in the skin <05785 + , but it [ be ] somewhat
<03544 + \text{keheh} > \text{dark} < 03544 + \text{keheh} > ; it [ is ] a rising <07613 + \text{s}@>\text{eth} > \text{of the burning} < 04348 + \text{mikvah} > ,
and the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation
<06867 +tsarebeth > of the burning <04348 +mikvah > . priest LEV 013 030 Then the priest <03548 +kohen >
shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [
be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a
yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the {priest} <03548 +kohen > shall
pronounce him unclean <02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a
leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . priest LEV
013 030 Then the {priest} < 03548 + \text{kohen} > \text{shall see} < 07200 + \text{ra} > \text{ah} > \text{the plague} < 05061 + \text{nega} < > : and,
behold <02009 +hinneh >, if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480
+\min >  the skin <05785 + ; [ and there be ] in it a yellow <06669 + tsahob >  thin <01851 + daq >  hair <08181 + se ;
then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq >
scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow >
beard <02206 +zaqan > . priest LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200
+ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >, it [be]
not in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + , and [ that there is ] no
<00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the {priest} <03548 +kohen > shall shut
<05462 + cagar > up [ him that hath ] the plague <05061 + nega < > of the scall <05424 + netheq > seven < 07651
+sheba< > days <03117 +yowm > : priest LEV 013 031 And if <03588 +kiy > the {priest} <03548 +kohen > look
<07200 + ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >
, it [ be ] not in sight <04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + , and [ that
there is 1 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest <03548 +kohen >
shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 013 032 And in the seventh <07637 +sh@biy day <03117
+yowm > the \{priest\} < 03548 + kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and,
behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no
<03808 + lo> > yellow < 06669 + tsahob > hair < 08181 + se, and the scall <05424 + netheq > [be] not in sight
<04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; priest LEV 013 033 He shall be
shaven <01548 +galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the {priest}
<03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > seven <07651
+sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 034 And in the seventh <07637
+sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424
+netheq >: and, behold <02009 +hinneh >, [if] the scall <05424 +netheq > be not spread <06581 +pasah > in
the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785
+; then the {priest} <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526
+kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . priest LEV 013 034 And in the seventh
<07637 +sh@biy day <03117 +yowm > the {priest} <03548 +kohen > shall look <07200 +ra>ah > on the scall
<05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581
+pasah > in the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash
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<03526 + kabac > his clothes < 00899 + beged >, and be clean < 02891 + taher >. priest LEV 013 036 Then the
priest <03548 +kohen > shall look <07200 +ra>ah > on him: and, behold <02009 +hinneh >, if the scall <05424
+netheq > be spread <06581 +pasah > in the skin <05785 + , the {priest} <03548 +kohen > shall not seek <01239
+bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest LEV 013 036
Then the \{priest\} < 0.03548 + kohen > shall look < 0.07200 + ra>ah > on him : and, behold < 0.02009 + hinneh > , if the
scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +, the priest <03548 +kohen > shall not
seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . priest
LEV 013 037 But if <00518 +> im > the scall <05424 + netheq > be in his sight <05869 + at a stay <05975 +, and [
that ] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein; the scall <05424
+netheq > is healed <07495 +rapha>>, he [ is ] clean <02889 +tahowr > : and the {priest} <03548 +kohen >
shall pronounce him clean <02891 +taher > . priest LEV 013 039 Then the {priest} <03548 +kohen > shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth
> in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [
is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785
+; he [ is ] clean <02889 +tahowr > . priest LEV 013 043 Then the {priest} <03548 +kohen > shall look <07200
+ra>ah > upon it : and, behold <02009 + hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega < ...
> [ be ] white <0.3836 +laban > reddish <0.0125 +>adamdam > in his bald <0.1372 +gabbachath > head, or
<00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883
+tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; priest LEV 013 044 He
is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the {priest} <03548
+kohen > shall pronounce him utterly unclean <02930 +tame> >; his plague <05061 +nega< > [ is ] in his head
<07218 +ro>sh > . priest LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or
<00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin
<05785 +, either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or
<00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +; it [ is ] a plague <05061 +nega<
> of leprosy <06883 +tsara, and shall be shewed <07200 +ra>ah > unto the {priest} <03548 +kohen > : priest
LEV 013 050 And the \{\text{priest}\}\ <03548\ +\text{kohen} > \text{shall look}\ <07200\ +\text{ra} > \text{ah} > \text{upon the plague}\ <05061\ +\text{nega} <>>,
and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117
+yowm > : priest LEV 013 053 And if <00518 +>im > the {priest} <03548 +kohen > shall look <07200 +ra>ah >
, and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment
<00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow > in the woof
<06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +; priest LEV 013
054 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the
thing ] wherein <0.0834 +>aher > the plague <0.5061 +nega< > [ is ], and he shall shut <0.5462 +cagar > it up
seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : priest LEV 013 055 And the {priest}
<03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is
washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed
<02015 +haphak > his colour <05869 +, and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is
] unclean <02931 +tame> >; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret <06356
+p@chetheth > inward, [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176
+>ow > without <01372 +gabbachath > . priest LEV 013 056 And if the {priest} <03548 +kohen > look <07200
+ra>ah>, and, behold <02009 +hinneh>, the plague <05061 +nega<>[be] somewhat <math><03544 +keheh> dark
<03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara<
> it out of the garment <00899 + beged >, or <00176 +> ow > out of the skin <05785 +, or <00176 +> ow > out of
the warp <08359 +sh@thiy >, or <00176 +>ow > out of the woof <06154 +: priest LEV 014 002 This <02063
+zo>th > shall be the law <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his
cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the {priest} <03548 +kohen > : priest
LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the
camp < 04264 + machaneh >; and the {priest} < 03548 + kohen > shall look < 07200 + ra > ah >, and, behold
<02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in
the leper <06879 +tsara<>; priest LEV 014 003 And the {priest} <03548 +kohen > shall go <03318 +yatsa>>
forth <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look
<07200 + ra>ah >, and, behold <02009 + hinneh >, [if] the plague <05061 + nega < > of leprosy <math><06883 + tsara
be healed <07495 +rapha> > in the leper <06879 +tsara< >; priest LEV 014 004 Then shall the {priest} <03548
+kohen > command <06680 +tsavah > to take <03947 +lagach > for him that is to be cleansed <02891 +taher >
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two <08147 + \text{sh@nayim} > \text{birds} < 06833 + \text{tsippowr} > \text{alive} < 02416 + \text{chay} > [\text{ and }]\text{ clean} < 02889 + \text{tahowr} > , and ]
cedar <00730 +>erez > wood <06086 + , and scarlet , and hyssop <00231 +>ezowb > : priest LEV 014 005 And
the {priest} <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833
+tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k@liy > over <05921
+ running <02416 +chay > water <04325 +mayim > : priest LEV 014 011 And the {priest} <03548 +kohen > that
maketh [him] clean <02891 +taher > shall present <05975 + the man <00376 +>iysh > that is to be made clean
<02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow: priest LEV 014 012
And the {priest} <03548 +kohen > shall take <03947 +laqach > one <00259 +>echad > he lamb <03532 +kebes >
, and offer <07126 +qarab > him for a trespass <00817 +>asham > offering, and the \log <03849 + \log > of oil
<08081 +shemen >, and wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before
<06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 013 And he shall slay <07819 +shachat >
the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819
+shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering, in the holy <06944 +qodesh >
place <04725 + magowm > : for as the \sin <02403 + chatta > ah > offering [ is ] the {priest} s <03548 + kohen > , [
so is ] the trespass <00817 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > : priest
LEV 014 014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam >
of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : priest
LEV 014 014 And the {priest} <03548 +kohen > shall take <03947 +lagach > [ some ] of the blood <01818 +dam
> of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [it]
upon the tip <0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + > ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel >: priest
LEV 014 015 And the {priest} <03548 +kohen > shall take <03947 +lagach > [ some ] of the log <03849 +log >
of oil <08081 +shemen >, and pour <03332 +yatsaq > [ it ] into <05921 + the palm <03709 +kaph > of his own
<03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > : priest LEV 014 016 And the {priest}
<03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba< > in the oil
<08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137
+nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471
+pa before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 017 And of the rest <03499
+yether > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > shall the {priest} <03548 +kohen >
put <0.5414 +nathan > upon the tip <0.8571 +t@nuwk > of the right <0.3233 +y@maniy > ear <0.0241 +>ozen > of
him that is to be cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy
> hand <03027 +yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272
+regel >, upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 018 And
the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand
<03709 +kaph > he shall pour <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed
<02891 +taher > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before
<06440 + paniym >  the LORD <03068 + Y @ hovah > . priest LEV 014 018 And the remnant <03498 + yathar >  of
the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall pour
<05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > : and the priest
<03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD
<03068 +Y@hovah > . priest LEV 014 019 And the {priest} <03548 +kohen > shall offer <06213 + the sin
<02403 +chatta>ah > offering, and make an atonement <03722 +kaphar > for him that is to be cleansed <02891
+taher > from his uncleanness <02932 +tum>ah >; and afterward <00310 +>achar > he shall kill <07819
+shachat > the burnt <05930 + offering : priest LEV 014 020 And the priest <03548 +kohen > shall offer <05927
+ the burnt <05930 + offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891
+taher > . priest LEV 014 020 And the {priest} <03548 +kohen > shall offer <05927 + the burnt <05930 +
offering and the meat offering <04503 +minchah > upon the altar <04196 +mizbeach > : and the priest <03548
+kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . priest
LEV 014 023 And he shall bring <00935 +bow> > them on <05921 + the eighth <08066 +sh@miyniy > day
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<03117 +yowm > for his cleansing <02893 +tohorah > unto the {priest} <03548 +kohen > , unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, before <06440 +paniym > the
LORD <03068 +Y@hovah > . priest LEV 014 024 And the priest <03548 +kohen > shall take <03947 +laqach >
the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the log <03849 +log > of oil <08081
+shemen >, and the {priest} <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573
+t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : priest LEV 014 024 And
the {priest} <03548 +kohen > shall take <03947 +lagach > the lamb <03532 +kebes > of the trespass <00817
+>asham > offering, and the log <03849 +log > of oil <08081 +shemen >, and the priest <03548 +kohen > shall
wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : priest LEV 014 025 And he shall kill <07819 +shachat > the lamb <03532 +kebes
> of the trespass <00817 +>asham > offering, and the {priest} <03548 +kohen > shall take <03947 +lagach > [
some of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it]
upon the tip <0.8571 + t@nuwk > of the right <0.3233 + y@maniy > ear <0.0241 + ozen > of him that is to be
cleansed <02891 +taher >, and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027
+yad >, and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : priest
LEV 014 026 And the {priest} <03548 +kohen > shall pour <03332 +yatsaq > of the oil <08081 +shemen > into
<05921 + \text{the palm} < 03709 + \text{kaph} > \text{of his own} < 03548 + \text{kohen} > \text{left} < 08042 + \text{s@ma>liy} > \text{hand} < 08042
+s@ma>liy > : priest LEV 014 027 And the {priest} <03548 +kohen > shall sprinkle <05137 +nazah > with his
right <03233 + y@maniy > finger <00676 +>etsba <> [some] of the oil <math><08081 + shemen > that [is] in his left
<08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym
> the LORD <03068 +Y@hovah > : priest LEV 014 028 And the {priest} <03548 +kohen > shall put <05414
+nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of
the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the
thumb <0.0931 +bohen > of his right <0.03233 +y@maniy > hand <0.03027 +yad >, and upon the great toe <0.0931
+bohen > of his right <03233 + y@maniy > foot <07272 + regel >, upon the place <04725 + magowm > of the
blood <01818 +dam > of the trespass <00817 +>asham > offering : priest LEV 014 029 And the rest <03498
+yathar > of the oil <08081 +shemen > that [ is ] in the {priest} s <03548 +kohen > hand <03709 +kaph > he shall
put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV
014 031 [Even] such as he is able <05381 + nasag > to get <05381 + nasag > , the one <00259 + > echad > [for] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the
meat offering <04503 +minchah > : and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for him that is to be cleansed <02891 +taher > before <06440 +paniym > the LORD <03068 +Y@hovah > .
priest LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046
+nagad > the {priest} <03548 +kohen > , saying <00559 +>amar > , It seemeth <07200 +ra>ah > to me [ there is ]
as it were a plague <05061 +nega< > in the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548
+kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > ,
before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the
plague <05061 +nega< >, that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean
<02930 +tame>>: and afterward the {priest} <03548 +kohen > shall go <00935 +bow> > in to see <07200
+ra>ah > the house <01004 +bayith > : priest LEV 014 036 Then the priest <03548 +kohen > shall command
<06680 + tsavah > that they empty < 06437 + panah > the house < 01004 + bayith > , before < 02962 + terem > the
\{priest\} < 03548 + kohen > go < 00935 + bow > [into it] to see < 07200 + ra > ah > the plague < 05061 + nega < >,
that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and
afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004
+bayith >: priest LEV 014 036 Then the {priest} <03548 +kohen > shall command <06680 +tsavah > that they
empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go
<0.0935 + bow > [into it] to see <0.7200 + ra > ah > the plague <0.5061 + nega < >, that all <0.3605 + kol > that [is]
in the house <01004 +bayith > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen >
shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : priest LEV 014 038 Then the
{priest} <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607
+pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven
<07651 +sheba< > days <03117 +yowm > : priest LEV 014 039 And the {priest} <03548 +kohen > shall come
<07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{the seventh} < 07637 + \text{sh@biy day} < 03117 + \text{yowm} > , and shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah >
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in the walls <07023 +qiyr > of the house <01004 +bayith >; priest LEV 014 040 Then the {priest} <03548
+kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which
<00834 +>aher > the plague <05061 +nega<> [ is ], and they shall cast <07993 +shalak > them into <00413 +>el
> an unclean <02931 +tame> > place <04725 +magowm > without <02351 +chuwts > the city <05892 + : priest
LEV 014 044 Then the {priest} <0.03548 + \text{kohen} > \text{shall come} <0.0935 + \text{bow} > \text{and look} <0.07200 + \text{ra} > \text{ah} > \text{, and ,}
behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004
+bayith >, it [ is ] a fretting <0.3992 + ma>ar > leprosy <math><0.6883 + tsara in the house <0.1004 + bayith > : it [ is ]
unclean <02931 +tame> > . priest LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come
<0.0935 + bow > in, and look <0.07200 + ra > ah > [upon it], and, behold <0.02009 + binneh >, the plague <0.05061
+nega<> hath not spread <06581 +pasah> in the house <01004 +bayith>, after <00310 +>achar> the house
<01004 +bayith > was plaistered <02902 +tuwach > : then the {priest} <03548 +kohen > shall pronounce the
house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed
<07495 +rapha>>. priest LEV 014 048 And if <00518 +>im> the {priest} <03548 +kohen> shall come <00935
+bow > in, and look < 0.7200 + ra > ah > [upon it], and, behold < 0.2009 + hinneh >, the plague < 0.5061 + hega <
> hath not spread <06581 + pasah > in the house <math><01004 + bayith >, after <00310 + achar > the house <math><01004
+bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004
+bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha>
>. priest LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947
+lagach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440
+paniym > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel >
of the congregation <04150 +mow, and give <05414 +nathan > them unto the {priest} <03548 +kohen > : priest
LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin
<02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
{priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the
LORD <03068 +Y@hovah > for his issue <02101 +zowb > . priest LEV 015 015 And the {priest} <03548
+kohen > shall offer <06213 + them, the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and
the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the priest <03548 +kohen > shall make an
atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his issue
<02101 +zowb > . priest LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall
take <3947lagach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147
+sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the
{priest} <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . priest LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259
+>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 +
offering; and the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440
+paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah >
. priest LEV 015 030 And the {priest} <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [ for ] a
sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering; and the
priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD
<03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > . priest LEV 016 030
For on that day <03117 +yowm > shall [the {priest}] make an atonement <03722 +kaphar > for you, to cleanse
<02891 +taher > you, [that] ye may be clean <02891 +taher > from all <03605 +kol > your sins <02403
+chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . priest LEV 016 032 And the priest
<03548 +kohen >, whom <00834 +>aher > he shall anoint <04886 +mashach >, and whom <00834 +>aher > he
shall consecrate to minister in the {priest} s < 03547 + kahan > office in his father s < 1 > stead < 08478 + tachath > ,
shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906 +bad > clothes
<00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV 016 032 And the
{priest} <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom <00834
+>aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead <08478
+tachath >, shall make the atonement <03722 +kaphar >, and shall put <03847 +labash > on the linen <00906
+bad > clothes <00899 +beged > , [ even ] the holy <06944 +qodesh > garments <00899 +beged > : priest LEV
017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935
+bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open
<06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD
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<03068 +Y@hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, unto the {priest} <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace <08002
+shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . priest LEV 017 006 And the
{priest} <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168
+>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . priest LEV 019 022 And
the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil >
of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin
<02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he hath done
shall be forgiven <05545 +calach > him. priest LEV 021 009 And the daughter <01323 +bath > of any <00376
+>iysh > {priest} <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore
<02181 +zanah >, she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire
<00784 +>esh > . priest LEV 021 010 . And [ he that is ] the high <01419 +gadowl > {priest} <03548 +kohen >
among his brethren <00251 +> ach >, upon whose <00834 +> aher > head <07218 +ro> sh > the anointing <04888
+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash
> on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro >sh >, nor <03808
+lo> > rend <06533 +param > his clothes <00899 +beged > ; priest LEV 021 021 No man <00376 +>iysh > that
hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the {priest}
<03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of
the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066
+nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430
+>elohiym > . priest LEV 022 010 . There shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal >
of the holy <06944 +qodesh > thing: a sojourner <08453 +towshab > of the {priest} <03548 +kohen > , or an
hired <0.7916 + sakiyr > servant < 0.7916 + sakiyr >, shall not eat <0.0398 + sakal > [ of ] the holy <0.6944 + sakal >
> thing . priest LEV 022 011 But if <03588 +kiy > the {priest} <03548 +kohen > buy <07069 +qanah > [ any ]
soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is
born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899
+lechem > . priest LEV 022 012 If <03588 +kiy > the {priest} s <03548 +kohen > daughter <01323 +bath > also
be [married] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy
<06944 +qodesh > things . priest LEV 022 013 But if <03588 +kiy > the {priest} s <03548 +kohen > daughter
<01323 +bath > be a widow <00490 +>almanah >, or divorced <01644 +garash >, and have no <00369 +>ayin >
child <02233 +zera<>, and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith >, as in
her youth <0.5271 +na, she shall eat <0.0398 +>akal > of her father s <1> meat <0.3899 +lechem > : but there shall
no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof . priest LEV 022 014 And if <03588
+kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684
+sh@gagah >, then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] thereof unto it, and
shall give <0.5414 + nathan > [it] unto the {priest} <0.3548 + kohen > with the holy <math><0.6944 + qodesh > thing.
priest LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and
say <0.0559 +> amar > unto them, When <0.3588 + kiy > ye be come <0.0935 + bow >> into <math><0.0413 +> el > the
land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar
> the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf <06016 + of the firstfruits
<07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the {priest} <03548 +kohen > : priest LEV 023 011
And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068
+Y@hovah >, to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the
sabbath <07676 +shabbath > the {priest} <03548 +kohen > shall wave <05130 +nuwph > it . priest LEV 023 020
And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the
firstfruits [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >, with the two <08147 + sh@nayim > lambs <03532 + kebes >: they shall be holy <06944 + qodesh
> to the LORD <03068 + Y@hovah > for the {priest} <03548 + kohen > . priest LEV 023 020 And the {priest}
<03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the firstfruits [ for ] a
wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two
<08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068
+Y@hovah > for the priest <03548 +kohen > . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
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priest <03548 +kohen >, and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 + nasag > that vowed < 05087 + nadar > shall the {priest} < 03548 + kohen > value < 06186 + him . priest
LEV 027 008 But if <00518 +> im > he be poorer <04134 + muwk > than thy estimation <06187 +, then he shall
present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the {priest} <03548
+kohen > shall value <06186 + him; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall
the priest <03548 +kohen > value <06186 + him . priest LEV 027 008 But if <00518 +>im > he be poorer <04134
+muwk > than thy estimation <06187 +, then he shall present <05975 + himself before <06440 +paniym > the
{priest} <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him; according to his ability
<05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . priest LEV
027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah >
, of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD
<03068 +Y@hovah >, then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym >
the {priest} <03548 +kohen > : priest LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it,
whether <00996 + beyn > it be good <02896 + towb > or bad <07451 + ra< > : as thou valuest <06187 + it, [who
art ] the {priest} <03548 +kohen > , so <03651 +ken > shall it be . priest LEV 027 012 And the {priest} <03548
+kohen > shall value <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > :
as thou valuest <06187 + it, [ who art ] the priest <03548 +kohen >, so <03651 +ken > shall it be . priest LEV
027\ 014. And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004
+bayith > [ to be ] holy <06944 +godesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen
> shall estimate <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the
\{priest\} < 03548 + kohen > shall estimate < 06186 + it, so < 03651 + ken > shall it stand < 06965 + quwm > . priest
LEV 027 014. And when <03588 + \text{kiy} > \text{a man} < 00376 + \text{siysh} > \text{shall sanctify} < 06942 + \text{gadash} > \text{his house}
<01004 + bayith > [to be] holy < 06944 + qodesh > unto the LORD < 03068 + Y@hovah > , then the {priest}
<03548 +kohen > shall estimate <06186 + it, whether <00996 +beyn > it be good <02896 +towb > or bad <07451
+ra < >: as the priest < 03548 + kohen > shall estimate < 06186 + it, so < 03651 + ken > shall it stand < 06965
+quwm > . priest LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh >
after <00310 +> achar > the jubile <03104 + yowbel >, then the {priest} <03548 + kohen > shall reckon <02803
+chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498
+yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639
+gara< > from thy estimation <06187 + . priest LEV 027 021 But the field <07704 +sadeh > , when it goeth
<03318 + yatsa >  out in the jubile <03104 + yowbel > , shall be holy <06944 + qodesh >  unto the LORD <03068
+Y@hovah >, as a field <07704 +sadeh > devoted <02764 +cherem >; the possession <00272 +>achuzzah >
thereof shall be the {priest} s < 03548 + kohen > . priest LEV 027 023 Then the {priest} < 03548 + kohen >  shall
reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [even] unto the
year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation
<06187 + in that day <03117 + yowm >, [ as ] a holy <06944 + qodesh > thing unto the LORD <03068
+Y@hovah > . priest NUM 003 003 These < 00428 +> el - leh > [ are ] the names < 08034 + shem > of the sons
<01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were anointed <04886
+mashach >, whom <0.0834 +>aher > he consecrated to minister in the {priest} s <0.03547 +kahan > office. priest
NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym >
the LORD <03068 +Y@hovah >, when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784
+>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of
Sinai <0.5514 + \text{Ciynay} >, and they had <0.1961 + \text{hayah} > \text{no} <0.3808 + \text{lo} > \text{children} <0.1121 + \text{ben} > \text{: and}
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the {priest} s <03547 +kahan > office in
the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1>. priest NUM 003 006 Bring <07126
+qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 +
them before <06440 +paniym > Aaron <00175 +>Aharown > the {priest} <03548 +kohen > , that they may
minister <08334 +sharath > unto him . priest NUM 003 010 And thou shalt appoint <06485 +pagad > Aaron
<00175 +>Aharown > and his sons<01121 +ben > , and they shall wait <08104 +shamar > on their {priest} s
<03550 +k@hunnah > office : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126
+qarab > shall be put to death <04191 +muwth > . priest NUM 003 032 And Eleazar <00499 +>El the son <01121
+ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [ shall be ] chief <05387 +nasiy>> over
the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486 +p@quddah >
of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > .
priest NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El the son <01121 +ben > of
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Aaron <00175 +>Aharown > the {priest} <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light
<03974 + \text{ma} > \text{owr} >, and the sweet <05561 + \text{cam} > \text{incense} < 07004 + q@toreth >, and the daily <08548 + \text{tamiyd}
> meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [ and ] the
oversight <06486 + p@quddah > of all <03605 + kol > the tabernacle <math><04908 + mishkan >, and of all <03605 + kol
> that therein [ is ], in the sanctuary <06944 + \text{godesh} >, and in the vessels <03627 + \text{k@liy} > \text{thereof}. priest
NUM 004 028 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of the
sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow: and their charge <04931 +mishmereth > [ shall be ] under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 004 033 This <02063 +zo>th > [ is ] the service <05656 + of the families <04940 +mishpachah > of
the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + ,
in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , under the hand <03027 +yad > of Ithamar
<00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > .
priest NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350
+ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto, let the trespass <00817
+>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the {priest}
<03548 +kohen >; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur >, whereby
<00834 +>aher > an atonement <03722 +kaphar > shall be made for him . priest NUM 005 009 And every
<03605 + kol > offering < 08641 + t@ruwmah > of all < 03605 + kol > the holy < 06944 + qodesh > things of the
children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto
the {priest} <03548 +kohen >, shall be his . priest NUM 005 010 And every man s <00376 +>iysh > hallowed
<06944 + qodesh > things shall be his : whatsoever <math><00834 + > aher > any man < 00376 + > iysh > giveth < 05414
+nathan > the {priest} <03548 +kohen > , it shall be his . priest NUM 005 015 Then shall the man <00376 +>iysh
> bring <00935 +bow> > his wife <00802 +> ishshah > unto the {priest} <03548 +kohen>, and he shall bring
<00935 +bow> > her offering < 07133 +qorban > for her, the tenth < 06224 + [part] of an ephah < 00374
+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo >
oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah >
thereon <05921 +; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503
+minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance
<02142 +zakar > . priest NUM 005 016 And the {priest} <03548 +kohen > shall bring <07126 +qarab > her near
<07138 +qarowb >, and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : priest
NUM 005 017 And the priest <03548 +kohen > shall take <03947 +lagach > holy <06918 +gadowsh > water
<04325 + \text{mayim} > \text{in an earthen} < 02789 + \text{cheres} > \text{vessel} < 03627 + \text{k@liy} > \text{; and of the dust} < 06083 + \text{that is in}
the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the {priest} <03548 +kohen > shall take
<03947 +laqach >, and put <05414 +nathan > [ it ] into <00413 +>el > the water <04325 +mayim > : priest NUM
005 017 And the {priest} <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325
+mayim > in an earthen <0.2789 +cheres > vessel <0.3627 +k@liy > ; and of the dust <0.6083 + that is in the floor
<07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach >
, and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > : priest NUM 005 018 And the
priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD
<03068 + Y@hovah >, and uncover <06544 + para < the woman s <00802 + sihshah > head <07218 + rosh >,
and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709
+kaph >, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the
{priest} <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar >
water <04325 +mayim > that causeth the curse <00779 +>arar > : priest NUM 005 018 And the {priest} <03548
+kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068
+Y@hovah >, and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh >, and put
<05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph
>, which <0.1958 +hiy > [ is ] the jealousy <0.7068 +qin>ah > offering <0.4503 +minchah >: and the priest
<03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325
+mayim > that causeth the curse <00779 +>arar > : priest NUM 005 019 And the {priest} <03548 +kohen > shall
charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802
+>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee ,
and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352
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+nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : priest
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an oath <0.7621 + \text{sh}@buw of cursing <0.0423 + \text{salah} >, and the {priest} <0.03548 + \text{kohen} > \text{shall say} < 0.0559
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh >; priest NUM 005 021 Then the {priest} <03548
+kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of
cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802
+>ishshah >, The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an
oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah >
doth make <0.5414 +nathan > thy thigh <0.3409 +yarek > to rot <0.5307 +naphal >, and thy belly <0.0990 +beten >
to swell <06639 +tsabeh >; priest NUM 005 023 And the {priest} <03548 +kohen > shall write <03789 +kathab
> these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229
+machah > [ them ] out with the bitter <04751 +mar > water <04325 +mayim > : priest NUM 005 025 Then the
{priest} <03548 +kohen > shall take <03947 +lagach > the jealousy <07068 +qin>ah > offering <04503
+minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the
offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126
+qarab > it upon the altar <04196 +mizbeach > : priest NUM 005 026 And the {priest} <03548 +kohen > shall
take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial
<00234 +>azkarah > thereof, and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach >, and afterward
<00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325
+mayim > . priest NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of
jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana> > over his wife
<00802 +> ishshah >, and shall set <05975 + the woman <00802 +> ishshah > before <06440 +paniym > the
LORD <03068 +Y@hovah >, and the {priest} <03548 +kohen > shall execute <06213 + upon her all <03605
+kol > this <02063 +zo>th > law <08451 +towrah > . priest NUM 006 010 And on the eighth <08066
+sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449
+\text{towr} >, or <00176 +> \text{ow} > \text{two} < 08147 + \text{sh@nayim} > \text{young} < 01121 + \text{ben} > \text{pigeons} < 03123 + \text{yownah} >, to
the {priest} <03548 +kohen >, to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow: priest NUM 006 011 And the {priest} <03548 +kohen > shall offer <06213 + the
one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt
<05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by
the dead <05315 +nephesh >, and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931
+huw> > day <03117 +yowm > . priest NUM 006 016 And the {priest} <03548 +kohen > shall bring <07126
+qarab > [ them ] before <06440 +paniym > the LORD <03068 +Y@hovah > , and shall offer <06213 + his sin
<02403 +chatta>ah > offering, and his burnt <05930 + offering: priest NUM 006 017 And he shall offer <06213
+ the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the
LORD <03068 +Y@hovah >, with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the
{priest} <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262
+necek > offering . priest NUM 006 019 And the {priest} <03548 +kohen > shall take <03947 +laqach > the
sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad
> unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259
+>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ]
upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr >, after <00310 +>achar > [ the hair of ] his
separation <05145 +nezer > is shaven <01548 +galach > : priest NUM 006 020 And the priest <03548 +kohen >
shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the
LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the {priest} <03548
+kohen >, with the wave <08573 + t@nuwphah > breast <math><02373 + chazeh > and heave <math><08641 + t@ruwmah > t
shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354
+shathah > wine <03196 +yayin > . priest NUM 006 020 And the {priest} <03548 +kohen > shall wave <05130
+nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
+Y@hovah >: this <0.1931 + huw >  [ is ] holy <0.6944 + qodesh > for the priest <0.3548 + kohen >, with the wave
<08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > :
and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196
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+yayin > . priest NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh >
oxen <0.1241 + bagar > he gave <0.5414 + nathan > unto the sons <0.1121 + ben > of Merari <0.4847 + M@rariy > ,
according <06310 +peh > unto their service <05656 +, under the hand <03027 +yad > of Ithamar <00385
+>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM
015 025 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven
<05545 +calach > them; for it [ is ] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
offering <07133 +qorban >, a sacrifice made by fire unto the LORD <03068 +Y@hovah >, and their sin <02403
+chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684
+sh@gagah > : priest NUM 015 028 And the {priest} <03548 +kohen > shall make an atonement <03722 +kaphar
> for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth
<02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah
>, to make an atonement <03722 +kaphar > for him; and it shall be forgiven <05545 +calach > him. priest NUM
016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175
+>Aharown > the {priest} <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah >
out of the burning <08316 +s@rephah >, and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder
<01973 +hal@ah >; for they are hallowed <06942 +qadash > . priest NUM 016 039 And Eleazar <00499 +>El
the {priest} <03548 +kohen > took <03947 +lagach > the brasen <05178 +n@chosheth > censers <04289
+machtah >, wherewith <00834 +>aher > they that were burnt <08313 +saraph > had offered <07126 +qarab >;
and they were made broad <07554 +raqa< > [ plates for ] a covering <06826 +tsippuwy > of the altar <04196
+mizbeach > : priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104
+shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196
+mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have
given <05414 +nathan > your {priest} s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift
<04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall
be put to death <04191 +muwth > . priest NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee
shall keep <08104 +shamar > your {priest} s <03550 +k@hunnah > office for every <03605 +kol > thing of the
altar <04196 +mizbeach >, and within <01004 +bayith > the vail <06532 +poreketh >; and ye shall serve <05647
+: I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 +
of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab
> shall be put to death <04191 +muwth > . priest NUM 018 028 Thus <03651 +ken > ye also <01571 +gam >
shall offer <07311 +ruwm > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD
<03068 +Y@hovah > of all <03605 +kol > your tithes <04643 +ma, which <00834 +>aher > ye receive <03947
+lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and ye shall give <05414 +nathan >
thereof the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > to Aaron
<00175 +>Aharown > the {priest} <03548 +kohen > . priest NUM 019 003 And ye shall give <05414 +nathan >
her unto Eleazar <00499 +>El the {priest} <03548 +kohen >, that he may bring <03318 +yatsa> > her forth
<03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his face : priest NUM 019 004 And Eleazar <00499 +>El the {priest}
<03548 +kohen > shall take <03947 +lagach > of her blood <01818 +dam > with his finger <00676 +>etsba<>,
and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle
<00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : priest NUM 019 006 And
the {priest} <03548 +kohen > shall take <03947 +lagach > cedar <00730 +>erez > wood <06086 +, and hyssop
<00231 +>ezowb >, and scarlet, and cast <07993 +shalak > [it] into <00413 +>el > the midst <08432 +tavek >
of the burning <08316 +s@rephah > of the heifer <06510 +parah > . priest NUM 019 007 Then the priest <03548
+kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his
flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935
+bow > into < 00413 + el > the camp < 04264 + machaneh > , and the {priest} < 03548 + kohen > shall be unclean the shall be uncleant the shall be unclean the shall be unclean the shall be uncleant the shall be unclean the shall be unclean the shall be unclean
<02930 +tame> > until <05704 + the even <06153 + . priest NUM 019 007 Then the {priest} <03548 +kohen >
shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320
+basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into
<00413 +> el > the camp < 04264 + machaneh >, and the priest <03548 + kohen > shall be unclean <math><02930 + tame >
> until <05704 + the even <06153 + . priest NUM 025 007 And when Phinehas <06372 +Piyn@chac > , the son
<01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown > the {priest}
<03548 + \text{kohen} >, saw <07200 + \text{ra} > \text{ah} > [\text{ it }], he rose <06965 + \text{quwm} > \text{up from among} <08432 + \text{tavek} > \text{the}
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congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad >;
priest NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son
<01121 + ben > of Aaron < 00175 + Aharown > the {priest} < 03548 + kohen > , hath turned < 07725 + shuwb > my
wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el >, while he was
zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them, that I consumed <03615
+kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . priest
NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah >
, that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar
<00499 +> El \text{ the son } <01121 + ben > of Aaron <00175 +> Aharown > the {priest} <03548 + kohen > , saying
<00559 +>amar >, priest NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest}
<03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , saying <00559 +>amar > , priest NUM 026
063. These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh >
and Eleazar <00499 +>El the {priest} <03548 +kohen >, who <00834 +>aher > numbered <06485 +paqad > the
children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > . priest NUM 026 064 But among these <00428
+>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > the {priest} <03548 +kohen > numbered <06485 +pagad > , when <00834 +>aher > they numbered
<06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057 +midbar >
of Sinai <05514 +Ciynay > . priest NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses
<04872 + Mosheh >, and before <06440 + paniym > Eleazar < 00499 +> El the {priest} < 03548 + kohen >, and
before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by]
the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, saying
<00559 +>amar > , priest NUM 027 019 And set <05975 + him before <06440 +paniym > Eleazar <00499 +>El
the \{\text{priest}\}\ <0.3548\ +\text{kohen}\ >\ , and before <0.6440\ +\text{paniym}\ >\ all <0.3605\ +\text{kol}\ >\ the congregation <0.5712\ +\ ; and
give him a charge <06680 +tsavah > in their sight <05869 + . priest NUM 027 021 And he shall stand <05975 +
before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , who shall ask <07592 +sha>al >
[ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym
> the LORD <03068 + Y@hovah > : at <05921 + his word <06310 + peh > shall they go <math><03318 + yatsa > out,
and at <0.5921 + \text{his word} < 0.6310 + \text{peh} > \text{they shall come} < 0.0935 + \text{bow} > \text{in}, [both] he, and all <0.3605 + \text{kol}
> the children <01121 +ben > of Israel <03478 +Yisra>el > with him, even all <03605 +kol > the congregation
<05712 + . priest NUM 027 022 And Moses <04872 + Mosheh > did <06213 + as the LORD <03068 + Y@hovah
> commanded <06680 +tsavah > him: and he took <03947 +laqach > Joshua <03091 +Y@howshuwa< >, and
set <05975 + him before <06440 +paniym > Eleazar <00499 +>El the {priest} <03548 +kohen > , and before
<06440 +paniym > all <03605 +kol > the congregation <05712 + : priest NUM 031 006 And Moses <04872
+Mosheh > sent <07971 +shalach > them to the war <06635 +tsaba>>, a thousand <00505 +>eleph > of [ every ]
tribe <04294 +matteh >, them and Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499
+>El the {priest} <03548 +kohen > , to the war <06635 +tsaba> > , with the holy <06944 +qodesh > instruments
<03627 + k@liy >, and the trumpets <02689 + chatsots@rah > to blow <08643 + t@ruw in his hand <03027 + yad
>. priest NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey
<04455 +malgowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499
+>El the {priest} <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel
<03478 +Yisra>el >, unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124
+Mow>ab >, which <00834 +>aher > [ are ] by Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y@riychow
>. priest NUM 031 013. And Moses < 04872 + Mosheh > , and Eleazar < 00499 +>El the {priest} < 03548 + kohen
>, and all <03605 +kol > the princes <05387 +nasiy> of the congregation <05712 +, went <03318 +yatsa> >
forth <03318 +yatsa> > to meet <07125 +qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh
>. priest NUM 031 021 And Eleazar <00499 +>El the {priest} <03548 +kohen > said <00559 +>amar > unto the
men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421
+milchamah >, This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah >
which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh >; priest NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh > of the prey <04455
+malqowach > that was taken <0.7628 + \text{sh@biy} >, [ both ] of man <0.0120 + \text{>adam} > and of beast <0.0929
+b@hemah > , thou , and Eleazar <00499 +>El the {priest} <03548 +kohen > , and the chief <07218 +ro>sh >
fathers <1> of the congregation <05712 + : priest NUM 031 029 Take <03947 +laqach > [it] of their half <04276
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+machatsiyth >, and give <0.5414 +nathan > it unto Eleazar <0.0499 +>El the {priest} <0.03548 +kohen >, [for ]
an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . priest NUM
031 031 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548 +kohen > did <06213 + as
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . priest NUM 031 041
And Moses <04872 +Mosheh > gave <05414 +nathan > the tribute <04371 +mekec > , [ which was ] the LORD S
<03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El
the {priest} <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh > . priest NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the {priest} <03548
+kohen > took <03947 +laqach > the gold <02091 +zahab > of them, [even] all <03605 +kol > wrought <04639
+ma jewels <03627 +k@liy > . priest NUM 031 054 And Moses <04872 +Mosheh > and Eleazar <00499 +>El
the \{\text{priest}\}\ <03548\ +\text{kohen} > \text{took}\ <03947\ +\text{laqach} > \text{the gold}\ <02091\ +\text{zahab} > \text{of the captains}\ <08269\ +\text{sar} > \text{of}
thousands <00505 +> eleph > and of hundreds <03967 +me>ah >, and brought <00935 +bow>> it into <00413
+>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, [ for ] a memorial <02146 +zikrown
> for the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068
+Y@hovah > . priest NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121
+ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses
<04872 + Mosheh >, and to Eleazar <00499 +> El the {priest} <03548 + kohen >, and unto the princes <05387
+nasiy>> of the congregation <05712 +, saying <00559 +>amar>, priest NUM 032 028. So concerning them
Moses <04872 +Mosheh > commanded <06680 +tsavah > Eleazar <00499 +>El the {priest} <03548 +kohen > ,
and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the chief <07218
+ro>sh > fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >
: priest NUM 033 038 And Aaron <00175 +>Aharown > the {priest} <03548 +kohen > went <05927 + up into
<00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD
<03068 +Y@hovah >, and died <04191 +muwth > there <08033 +sham >, in the fortieth <00705 +>arba year
<08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> >
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the
fifth <02549 +chamiyshiy > month <02320 +chodesh > . priest NUM 034 017 These <00428 +>el - leh > [ are ]
the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > shall divide <05157 +nachal
> the land <00776 +>erets > unto you : Eleazar <00499 +>El the {priest} <03548 +kohen > , and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . priest NUM 035 025 And the congregation
<05712 + \text{shall deliver} < 05337 + \text{natsal} > \text{the slayer} < 07523 + \text{ratsach} > \text{out of the hand} < 03027 + \text{yad} > \text{of the}
revenger <01350 +ga>al > of blood <01818 +dam >, and the congregation <05712 + shall restore <07725
+shuwb > him to the city <05892 + of his refuge <04733 +miqlat >, whither he was fled <05127 +nuwc > : and
he shall abide <03427 +yashab > in it unto the death <04194 +mayeth > of the high <01419 +gadowl > {priest}
<03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh >
oil <08081 +shemen > . priest NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab >
in the city <05892 + of his refuge <04733 +miglat > until <05704 + the death <04194 +mayeth > of the high
<01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the high
<01419 +gadowl > {priest} <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into
<00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . priest NUM 035 028 Because
<03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miglat >
until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > {priest} <03548 +kohen > : but after
<00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer
<07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession
<00272 +>achuzzah > . priest NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction
<03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that
he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776
+>erets >, until <05704 + the death <04194 +maveth > of the {priest} <03548 +kohen > . priest DEU 010 006
And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth
<00881 +B@>erowth > of the children <01121 +ben > of Jaakan <03292 +Ya to Mosera <04149 +Mowcerah > :
there <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth >, and there <08033 +sham > he was
buried <06912 + qabar >; and Eleazar <00499 +>El his son <01121 +ben > ministered in the \{priest\} s <03547
+kahan > office in his stead <08478 +tachath > . priest DEU 017 012 And the man <00376 +>iysh > that will do
<06213 + presumptuously <02087 +zadown >, and will not hearken <08085 +shama< > unto the {priest} <03548
+kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth >
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the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, or <00176 +>ow > unto the judge <08199
+shaphat >, even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away
<01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . priest DEU 018 003 And this <02088 +zeh
> shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +, from them that offer
<02076 + zabach > a sacrifice < 02077 + zebach >, whether <00518 + zabach > [ it be ] ox <07794 + zabach > or sheep
<07716 + seh >; and they shall give <05414 + nathan > unto the {priest} <03548 + kohen > the shoulder <math><02220
+z@rowa < >, and the two <08147 + sh@nayim > cheeks <03895 + l@chiy > , and the maw <math><06896 + qebah > .
priest DEU 018 003 And this <02088 +zeh > shall be the {priest} s <03548 +kohen > due <04941 +mishpat >
from the people <05971 +, from them that offer <02076 +zabach > a sacrifice <02077 +zebach >, whether
<00518 + > im > [it be ] ox < 07794 + showr > or sheep < 07716 + seh > ; and they shall give < 05414 + nathan > unto
the priest <03548 +kohen > the shoulder <02220 +z@rowa< >, and the two <08147 +sh@nayim > cheeks
<03895 + 1@ chiy >, and the maw <06896 + qe bah >. priest DEU 020 002 And it shall be, when ye are come
<07126 + qarab > nigh < 07126 + qarab > unto the battle < 04421 + milchamah > , that the {priest} < 03548 + kohen
> shall approach <05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, priest DEU 026 003
And thou shalt go <00935 +bow> > unto the {priest} <03548 +kohen > that shall be in those <01992 +hem > days
<03117 + yowm >, and say <00559 + > amar > unto him, I profess <05046 + nagad > this day <03117 + yowm >
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the
country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >
unto our fathers <1> for to give <05414 +nathan > us . priest DEU 026 004 And the {priest} <03548 +kohen >
shall take <03947 +lagach > the basket <02935 +tene> > out of thine hand <03027 +yad > , and set <03240
+yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >
thy God <00430 +> elohiym > . priest JOS 014 001 . And these <00428 +> el - leh > [ are the countries ] which
<00834 +>aher > thechildren <01121 +ben > of Israel <03478 +Yisra>el > inherited <05157 +nachal > in the land
<00776 +> \text{erets} > \text{of Canaan} < 03667 + \text{K@na}, which Eleazar <00499 +> \text{El the {priest}} < 03548 + \text{kohen} >, and
Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218
+ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478
+Yisra>el >, distributed <05157 +nachal > for inheritance <05157 +nachal > to them. priest JOS 017 004 And
they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the {priest}
<03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of
Nun <0.5126 +Nuwn >, and before <0.6440 +paniym > the princes <0.5387 +nasiy>>, saying <0.0559 +>amar >,
The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414
+nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > .
Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he
gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251
+ ach > of their father <1>. priest JOS 019 051 These <00428 +>el - leh > [ are ] the inheritances <05159
+nachalah >, which <00834 +>aher > Eleazar <00499 +>El the {priest} <03548 +kohen >, and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the
fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided
for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiyloh > before <06440
+paniym > the LORD <03068 +Y@hovah >, at the door <06607 +pethach > of the tabernacle <00168 +>ohel >
of the congregation <04150 +mow. So they made an end <03615 +kalah > of dividing <02505 +chalaq > the
country <00776 +>erets > . priest JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until
<05704 + he stand <05975 + before <06440 +paniym > the congregation <05712 + for judgment <04941
+mishpat > , [ and ] until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > {priest} <03548
+kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach >
return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house
<01004 + bayith >, unto the city <05892 + from whence he fled <05127 + nuwc >. priest JOS 021 001. Then
came <05066 +nagash > near <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites
<03881 +Leviyiy > unto Eleazar <00499 +>El the {priest} <03548 +kohen > , and unto Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the
fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el >; priest
JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah >
of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the
{priest} <03548 +kohen > , [ which were ] of the Levites <03881 +Leviyiy > , had <01961 +hayah > by lot
<01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe
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<04294 +matteh > of Simeon <08099 +Shim, and out of the tribe <04294 +matteh > of Benjamin <01144
+Binyamiyn >, thirteen cities <05892 + . priest JOS 021 013 Thus they gave <05414 +nathan > to the children
<01121 +ben > of Aaron <00175 +>Aharown > the {priest} <03548 +kohen > Hebron <02275 +Chebrown > with
her suburbs <04054 +migrash > , [ to be ] a city <05892 + of refuge <04733 +miglat > for the slaver <07523
+ratsach >; and Libnah <03841 +Libnah > with her suburbs <04054 +migrash >, priest JOS 022 013 And the
children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > unto the children <01121 +ben > of
Reuben <07205 +R@>uwben >, and to the children <01121 +ben > of Gad <01410 +Gad >, and to the half
<02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , into <00413 +>el > the land
<00776 +>erets > of Gilead <01568 +Gil, Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar
<00499 +>El the {priest} <03548 +kohen >, priest JOS 022 030. And when Phinehas <06372 +Piyn@chac > the
\{priest\} < 03548 + kohen >, and the princes < 05387 + nasiy > of the congregation < 05712 + and heads < 07218 +
+ro>sh>of the thousands <00505+>eleph>of Israel <03478+Yisra>el>which <math><00834+>aher>[were] with
him, heard <08085 +shama< > the words <01697 +dabar > that the children <01121 +ben > of Reuben <07205
+R@>uwben> and the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of
Manasseh <04519 +M@nashsheh > spake <01696 +dabar > , it pleased them . priest JOS 022 031 And Phinehas
<06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the {priest} <03548 +kohen > said
<00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children
<01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh
>, This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among
<08432 + tavek > us, because <00834 + saher > ye have not committed <04600 + ma this <02088 + zeh > trespass
<04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal >
the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068
+Y@hovah > . priest JOS 022 032 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar
<00499 +>El the {priest} <03548 +kohen >, and the princes <05387 +nasiy>>, returned <07725 +shuwb > from
the children <01121 +ben > of Reuben <07205 +R@>uwben > , and from the children <01121 +ben > of Gad
<01410 + Gad >, out of the land <00776 + > erets > of Gilead <01568 + Gil, unto the land <00776 + > erets > of
Canaan <03667 +K@na, to the children <01121 +ben > of Israel <03478 +Yisra>el >, and brought <07725
+shuwb > them word <01697 +dabar > again <07725 +shuwb > . priest JUDG 017 005 And the man <00376
+>iysh > Micah < 0.4318 + Miykah > had an house < 0.1004 + bayith > of gods < 0.0430 + >elohiym > , and made
<06213 + an ephod < 00646 + > ephowd >, and teraphim <08655 + t@raphiym >, and consecrated one <00259
+>echad > of his sons <01121 +ben > , who became <01961 +hayah > his {priest} <03548 +kohen > . priest
JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him, Dwell <03427 +yashab >
with me, and be unto me a father <1> and a {priest} <03548 +kohen >, and I will give <05414 +nathan > thee
ten <06235 + [ shekels ] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of
apparel <00899 +beged >, and thy victuals <04241 +michyah >. So the Levite <03881 +Leviyiy > went <03212
+yalak > in . priest JUDG 017 012 And Micah <04318 +Miykah > consecrated the Levite <03881 +Leviyiy > ;
and the young <05288 +na man became <01961 +hayah > his {priest} <03548 +kohen > , and was in the house
<01004 +bayith > of Micah <04318 +Miykah > . priest JUDG 017 013 Then said <00559 +>amar > Micah
<04318 +Miykah > , Now <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me
good <03190 +yatab >, seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [my]
{priest} <03548 +kohen > . priest JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh >
and thus <02088 +zeh > dealeth <06213 + Micah <04318 + Miykah > with me, and hath hired <07936 +sakar >
me, and I am his {priest} <03548 +kohen > . priest JUDG 018 006 And the {priest} <03548 +kohen > said
<00559 +>amar > unto them, Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the
LORD <03068 +Y@hovah > [ is ] your way <01870 +derek > wherein <00834 +>aher > ye go <03212 +yalak > .
priest JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy
<07270 + ragal > out the land < 00776 + series > went < 05927 + up, [and] came < 00935 + bow > sin thither
<08033 +sham > , [ and ] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646
+>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541 +maccekah > image : and the
{priest} <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha
with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [ that were ] appointed <02296
+chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . priest JUDG 018 018 And these
<00428 +> el - leh > went < 00935 + bow > into Micah s < 04318 + Miykah > house < 01004 + bayith > , and
fetched <03947 +laqach > the carved <06459 +pecel > image, the ephod <00646 +>ephowd >, and the teraphim
<0.8655 + t@raphiym >, and the molten <0.4541 + maccekah > image. Then said <0.0559 + > amar > the {priest}
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<03548 +kohen > unto them, What <04100 +mah > do <06213 + ye? priest JUDG 018 019 And they said
<00559 +>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine
hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1>
and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the
house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a
{priest} <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478
+Yisra>el > ? priest JUDG 018 019 And they said <00559 +>amar > unto him, Hold <02790 +charash > thy
peace <02790 +charash >, lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh >, and
go <03212 +yalak > with us, and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896
+towb > for thee to be a {priest} <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad >
man <00376 +>iysh >, or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet >
and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? priest JUDG 018 019 And they said <00559
+>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine hand
<03027 + yad > upon thy mouth < 06310 + peh >, and go <03212 + yalak > with us, and be to us a father <1> and a
{priest} <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house
<0.1004 + bayith > of one < 0.0259 + sechad > man < 0.0376 + siysh > 0, or < 0.0176 + sow > that thou be a priest
<03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el
>? priest JUDG 018 020 And the {priest} s <03548 +kohen > heart <03820 +leb > was glad <08190 +Sha, and
he took <0.03947 +lagach > the ephod <0.0646 +>ephowd >, and the teraphim <0.8655 +t@raphiym >, and the
graven <06459 + pecel > image, and went <00935 + bow > in the midst <math><07130 + qereb > of the people <math><05971
+ . priest JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +lagach > away my gods <00430
+>elohiym > which <00834 +>aher > I made <06213 +, and the {priest} <03548 +kohen >, and ye are gone
<03212 + yalak > away : and what < 04100 + mah > have I more < 05750 + ? and what < 04100 + mah > [ is ] this
<02088 + zeh > [ that ] ye say <00559 + zeh > unto me, What <04100 + ueh > uileth thee? priest JUDG 018
027. And they took <03947 +lagach > [ the things ] which <00834 +>aher > Micah <04318 +Miykah > had made
<06213 +, and the {priest} <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came
<00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [ that were ] at quiet <08252 +shaqat >
and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword
<02719 +chereb >, and burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh >. priest 1SA 001 009
. So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398
+>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli
<05941 + the {priest} <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201
+m@zuwzah > of the temple < 0.1964 + heykal > of the LORD < 0.3068 + Y@hovah > . priest 1SA 0.02 0.11 . And
Elkanah <00511 +>Elganah > went <03212 + yalak > to Ramah <07414 + Ramah > to his house <01004 + bayith >
. And the child <05288 +na did <01961 +hayah > minister <08334 +sharath > unto the LORD <03068 +Y@hovah
> before Eli <05941 + the {priest} <03548 +kohen > . priest 1SA 002 013 And the priests <03548 +kohen >
custom <04941 +mishpat > with the people <05971 + [ was , that ] , when any <03605 +kol > man <00376 +>iysh
> offered <02076 +zabach > sacrifice <02077 +zebach > , the {priest} s <03548 +kohen > servant <05288 +na
came <00935 +bow>>, while the flesh <01320 +basar > was in seething <01310 +bashal >, with a fleshhook
<04207 + \text{mazleg} > \text{ of three} < 07969 + \text{shalowsh} > \text{teeth} < 08127 + \text{shen} > \text{ in his hand} < 03027 + \text{yad} > \text{; priest 1SA}
002 014 And he struck <05221 +nakah > [it] into the pan <03595 +kiyowr > , or <00176 +>ow > kettle <01731
+duwd >, or caldron <07037 +qallachath >, or pot <06517 +paruwr >; all <03605 +kol > that the fleshhook
<04207 + \text{mazleg} > \text{brought} < 05927 + \text{up the } \{\text{priest}\} < 03548 + \text{kohen} > \text{took} < 03947 + \text{laqach} > \text{for himself}. So
<03602 +kakah > they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478
+Yisra>el > that came <00935 +bow> > thither <08033 +sham > . priest 1SA 002 015 Also <01571 +gam >
before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen >
servant <05288 +na came <00935 +bow>>, and said <00559 +>amar > to the man <00376 +>iysh > that
sacrificed <02076 +zabach >, Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the
{priest} <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar
> of thee, but raw <02416 +chay > . priest 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt
<06999 +qatar > the fat <02459 +cheleb > , the {priest} s <03548 +kohen > servant <05288 +na came <00935
+bow>>, and said <0.0559 +> amar> to the man <0.0376 +> iysh> that sacrificed <0.2076 +zabach>, Give
<05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will
not have <0.3947 + lagach > sodden < 0.1310 + bashal > flesh < 0.1320 + basar > of thee, but raw < 0.2416 + chay > .
priest 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet >
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of Israel <03478 + Yisra>el > [ to be ] my {priest} <03548 + kohen > , to offer <05927 + upon mine altar <04196
+mizbeach > , to burn <06999 +qatar > incense <07004 +q@toreth > , to wear <05375 +nasa> > an ephod <00646
+>ephowd > before <06440 +paniym > me? and did I give <05414 +nathan > unto the house <01004 +bayith >
of thy father <1> all <03605 +kol > the offerings made by fire of the children <01121 +ben > of Israel <03478
+Yisra>el > ? priest 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > {priest}
<03548 +kohen >, [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart
<03824 +lebab > and in my mind <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539
+>aman > house <01004 +bayith >; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed
<04899 +mashiyach > for ever . priest 1SA 014 003 And Ahiah <00281 +>Achiyah > , the son <01121 +ben > of
Ahitub < 00285 +> Achivtuwb > , Ichabod s < 00350 +> Iy - kabowd > brother < 00251 +> ach > , the son < 01121 +> ach > ) |
+ben > of Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eli <05941 + , the LORD S <03068
+Y@hovah > {priest} <03548 +kohen > in Shiloh <07887 +Shiyloh > , wearing <05375 +nasa> > an ephod
<00646 +>ephowd > . And the people <05971 + knew <03045 +yada< > not that Jonathan <03129 +Yownathan >
was gone <01980 +halak > . priest 1SA 014 019 And it came <01961 +hayah > to pass, while <05704 + Saul
<07586 + Sha>uwl > talked < 01696 + dabar > unto the priest < 03548 + kohen > , that the noise < 01995 + hamown > 
that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on
and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the {priest} <03548
+kohen >, Withdraw <00622 +>acaph > thine hand <03027 +yad >. priest 1SA 014 019 And it came <01961
+hayah > to pass, while <05704 + Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the {priest} <03548
+kohen > , that the noise <01995 +hamown > that [ was ] in the host <04264 +machaneh > of the Philistines
<06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said
<00559 +> amar > unto the priest <03548 +kohen >, Withdraw <00622 +> acaph > thine hand <03027 +yad >.
priest 1SA 014 036. And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down
<03381 + yarad > after < 00310 + sachar > the Philistines < 06430 + P@lishtiy > by night < 03915 + layil > , and
spoil <00962 + bazaz > them until <05704 + the morning <01242 + boqer > light <00216 +> owr >, and let us not
leave <07604 +sha>ar > a man <00376 +>iysh > of them. And they said <00559 +>amar > , Do <06213 +
whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the
{priest} <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430
+>elohiym > . priest 1SA 021 001 . Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob >
to Ahimelech <00288 +>Achiymelek > the {priest} <03548 +kohen > : and Ahimelech <00288 +>Achiymelek >
was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559
+>amar > unto him, Why <04069 +madduwa< > [ art ] thou alone <00905 +bad > , and no <00369 +>ayin > man
<00376 +>iysh > with thee ? priest 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto
Ahimelech <00288 +>Achiymelek > the {priest} <03548 +kohen > , The king <04428 +melek > hath commanded
<06680 + tsavah > me a business <01697 + dabar >, and hath said <00559 + > amar > unto me, Let no <00408
+>al > man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing <01697 +dabar > of the
business <01697 +dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee, and what <00834
+>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [ my ] servants
<05288 + \text{na to such} < 06423 + \text{p@loniy} > \text{and such} < 00492 + \text{>almoniy} > \text{a place} < 04725 + \text{magowm} > \text{. priest 1SA}
021 004 And the {priest} <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559
+>amar > , [ There is ] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > under <08478
+tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if
<00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least
<00389 +>ak > from women <00802 +>ishshah > . priest 1SA 021 005 And David <01732 +David > answered
<06030 + \text{the } \{\text{priest}\} < 03548 + \text{kohen} > \text{, and said} < 00559 + \text{amar} > \text{unto him , Of a truth women} < 00802
+>ishshah > [ have been ] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl
>, since I came <03318 +yatsa> > out, and the vessels <03627 +k@liy > of the young <05288 +na men are holy
<06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common <02455 +chol >, yea <00637
+>aph >, though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel
<03627 +k@liy > . priest 1SA 021 006 So the {priest} <03548 +kohen > gave <05414 +nathan > him hallowed
<06944 + qodesh > [bread]: for there was no <03808 + lo > bread <03899 + lechem > there <math><08033 + sham > but
the shewbread, that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah >
, to put <07760 +suwm > hot <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was
taken <03947 +lagach > away . priest 1SA 021 009 And the {priest} <03548 +kohen > said <00559 +>amar > ,
The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834
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+>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009
+hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the
ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +lagach > that, take <03947 +lagach > [it
]: for [ there is ] no <00369 +> avin > other <00312 +> acher > save <02108 +z uwlah > that here <02088 +z eh > .
And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414
+nathan > it me . priest 1SA 022 011 Then the king <04428 +melek > sent <07971 +shalach > to call <07121
+gara>> Ahimelech <00288 +> Achiymelek > the {priest} <03548 +kohen > , the son <01121 +ben > of Ahitub
<00285 +> Achiytuwb >, and all <03605 +kol > his father s <1> house <01004 +bayith >, the priests <03548
+kohen > that [ were ] in Nob <05011 +Nob > : and they came <00935 +bow> > all <03605 +kol > of them to the
king <04428 +melek > . priest 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul
<07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against
<05921 + \text{him}; and he said <00559 +> \text{amar} > \text{to Abiathar} < 54 > \text{the {priest}} < 03548 + \text{kohen} >, Bring <05066
+nagash > hither <05066 +nagash > the ephod <00646 +>ephowd > . priest 1SA 030 007 . And David <01732
+David > said <00559 +> amar > to Abiathar <54> the {priest} <03548 + kohen > , Ahimelech s <00288
+>Achiymelek > son <01121 +ben > , I pray <04994 +na> > thee , bring <05066 +nagash > me hither <05066
+nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod
<00646 +>ephowd > to David <01732 +David > . priest 2SA 015 027 The king <04428 +melek > said <00559
+>amar > also unto Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , [Art not] thou a seer <07200
+ra>ah > ? return <07725 +shuwb > into the city <05892 + in peace <07965 +shalowm > , and your two <08147
+sh@nayim > sons <01121 +ben > with you, Ahimaaz <00290 +>Achiyma thy son <01121 +ben >, and
Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Abiathar <54> . priest 1KI 001 007 And he
conferred with Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and with
Abiathar <54> the {priest} <03548 +kohen > : and they following <00310 +>achar > Adonijah <00138
+>Adoniyah > helped <05826 + [ him ] . priest 1KI 001 008 But Zadok <06659 +Tsadowq > the {priest} <03548
+kohen >, and Benaiah <01141 + B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>>, and
Nathan <05416 +Nathan > the prophet <05030 +nabiy> >, and Shimei <08096 +Shim, and Rei <07472 +Re,
and the mighty <01368 +gibbowr > men which <00834 +>aher > [ belonged ] to David <01732 +David > , were
not with Adonijah <00138 +>Adoniyah > . priest 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794
+showr > and fat <04806 + m@riy> > cattle <04806 + m@riy> > and sheep <06629 +tso>n > in abundance
<07230 + \text{rob} >, and hath called <07121 + \text{qara} > \text{all} <03605 + \text{kol} > \text{the sons} <01121 + \text{ben} > \text{of the king} <04428
+melek >, and Abiathar <54> the {priest} <03548 +kohen >, and Joab <03097 +Yow>ab > the captain <08269
+sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not
called <07121 +qara> > . priest 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day
<03117 + yowm >, and hath slain <02076 + zabach > oxen <07794 + showr > and fat <math><04806 + m@riy > cattle
<04806 + m@riy> >  and sheep <06629 + tso>n > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + rob>, and hath called <07121 + qara> > in abundance <math><07230 + qara> in abundance <math>
all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host
<06635 + tsaba > >, and Abiathar <54 > the {priest} <03548 + kohen >; and , behold <02009 + hinneh >, they eat
<00398 +> akal > and drink < 08354 + shathah > before < 06440 + paniym > him, and say < 00559 +> amar > , God
save <02421 +chayah > king <04428 +melek > Adonijah . priest 1KI 001 026 But me , [ even ] me thy servant
<05650 +, and Zadok <06659 +Tsadowq > the {priest} <03548 +kohen >, and Benaiah <01141 +B@nayah > the
son <01121 +ben > of Jehoiada <03111 +Yowyada< >, and thy servant <05650 + Solomon <08010 +Sh@lomoh
>, hath he not called <07121 +qara>>. priest 1KI 001 032. And king <04428 +melek > David <01732 +David >
said <00559 +>amar > , Call <07121 +qara> > me Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > ,
and Nathan <05416 +Nathan > the prophet <05030 +nabiy> >, and Benaiah <01141 +B@nayah > the son <01121
+ben > of Jehoiada <03111 +Yowyada< > . And they came <00935 +bow> > before <06440 +paniym > the king
<04428 +melek > . priest 1KI 001 034 And let Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > and
Nathan <05416 +Nathan > the prophet <05030 +nabiy> > anoint <04886 +mashach > him there <08033 +sham >
king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > : and blow <08628 +taga< > ye with the trumpet
<07782 +showphar > , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon
<08010 +Sh@lomoh > . priest 1KI 001 038 So Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , and
Nathan <0.5416 +Nathan > the prophet <0.5030 +nabiy>>, and Benaiah <0.1141 +B@nayah > the son <0.1121
+ben > of Jehoiada <03111 +Yowyada< >, and the Cherethites <03746 +kariy >, and the Pelethites <06432
+P@lethiy >, went <03381 + yarad > down <03381 + yarad >, and caused Solomon <08010 + Sh@lomoh > to
ride <07392 +rakab > upon king <04428 +melek > David s <01732 +David > mule <06506 +pirdah > , and
brought <03212 +yalak > him to Gihon <01521 +Giychown > . priest 1KI 001 039 And Zadok <06659 +Tsadowq
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> the {priest} <03548 +kohen > took <03947 +lagach > an horn <07161 +geren > of oil <08081 +shemen > out of
the tabernacle <00168 +>ohel >, and anointed <04886 +mashach > Solomon <08010 +Sh@lomoh >. And they
blew <08628 +taqa< > the trumpet <07782 +showphar > ; and all <03605 +kol > the people <05971 + said
<00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . priest
1KI 001 042 And while he yet <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129
+Yownathan > the son <01121 +ben > of Abiathar <54> the {priest} <03548 +kohen > came <00935 +bow> > :
and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him, Come <00935 +bow> > in; for thou [art]
a valiant <02428 +chayil > man <00376 +>iysh >, and bringest <01319 +basar > good <02896 +towb > tidings
<01319 +basar > . priest 1KI 001 044 And the king <04428 +melek > hath sent <07971 +shalach > with him
Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030
+nabiy>>, and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, and the
Cherethites <03774 +K@rethiy >, and the Pelethites <06432 +P@lethiy >, and they have caused him to ride
<07392 +rakab > upon the king s <04428 +melek > mule <06506 +pirdah > : priest 1KI 001 045 And Zadok
<06659 +Tsadowq > the {priest} <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> >
have anointed <04886 +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are
come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah
> rang <01949 +huwm > again. This <01931 +huw>> [ is ] the noise <06963 +qowl > that ye have heard <08085
+shama< > . priest 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 +
and said <00559 +>amar > unto his mother <00517 +>em >, And why <04100 +mah > dost thou ask <07592
+sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask
<07592 +sha>al > for him the kingdom <04410 +m@luwkah > also; for he [ is ] mine elder <01419 +gadowl >
brother <00251 +>ach >; even for him, and for Abiathar <54> the {priest} <03548 +kohen >, and for Joab
<03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . priest 1KI 002 026 . And unto
Abiathar <54> the {priest} <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212
+yalak > thee to Anathoth <06068 +, unto thine own fields <07704 +sadeh >; for thou [ art ] worthy <00376
+>iysh > of death < 04194 + maveth > : but I will not at this < 02088 + zeh > time < 03117 + yowm > put thee to
death <04191 +muwth >, because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my
father <1>, and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834
+>aher > my father <1> was afflicted <06031 + . priest 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust
<01644 +garash > out Abiathar <54> from being <01961 +hayah > {priest} <03548 +kohen > unto the LORD
<03068 +Y@hovah >; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068
+Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004
+bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . priest 1KI 002 035 . And the king <04428 +melek > put
<05414 +nathan > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > in his
room <08478 +tachath > over <05921 + the host <06635 +tsaba> > : and Zadok <06659 +Tsadowq > the {priest}
<03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of
Abiathar <54> priest 1KI 004 002 And these <00428 +>el - leh > [were] the princes <math><08269 +sar > which
<00834 +>aher > he had; Azariah <05838 + the son <01121 +ben > of Zadok <06659 +Tsadowq > the {priest}
<03548 +kohen > , priest 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > did
<06213 + according to all <03605 +kol > [ things ] that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen
> commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>iysh > his men <00582
+>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that should go
<03318 + yatsa > out on the sabbath < 07676 + shabbath > , and came <00935 + bow > > to Jehoiada < 03111
+Yowyada<> the {priest} <03548 +kohen > . priest 2KI 011 009 And the captains <08269 +sar > over the
hundreds <03967 +me>ah > did <06213 + according to all <03605 +kol > [ things ] that Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach >
every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath
<07676 +shabbath >, with them that should go <03318 +yatsa> > out on the sabbath <07676 +shabbath >, and
came <00935 +bow> > to Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > . priest 2KI 011 010 And to
the captains <08269 +sar > over hundreds <03967 +me>ah > did the {priest} <03548 +kohen > give <05414
+nathan > king <04428 +melek > David s <01732 +David > spears <02595 +chaniyth > and shields <07982
+shelet >, that [ were ] in the temple <01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2KI 011 015
But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains
<08269 + sar > of the hundreds <03967 + me > ah >, the officers <06485 + paged > of the host <02428 + chayil >,
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and said <00559 +>amar > unto them, Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges
<07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For
the \{\text{priest}\}\ <03548\ +\text{kohen}\ >\ \text{had said}\ <00559\ +>\ \text{amar}\ >\ , Let her not be slain <04191\ +\text{muwth}\ >\ \text{in} the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2KI 011 015 But Jehoiada <03111 +Yowyada < >
the {priest} <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967
+me>ah>, the officers <06485 + paqad> of the host <02428 + chayil>, and said <00559 + >amar> unto them,
Have <03318 +yatsa> > her forth <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that
followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said
<00559 +> amar >, Let her not be slain <04191 + muwth > in the house <01004 + bayith > of the LORD <03068
+Y@hovah > . priest 2KI 011 018 And all < 03605 + kol > the people < 05971 + of the land < 00776 +> erets > went
<00935 +bow> > into the house < 01004 +bayith > of Baal < 01168 +Ba, and brake < 05422 +nathats > it down
<05422 +nathats >; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar >
they in pieces thoroughly <03190 +yatab >, and slew <02026 +harag > Mattan <04977 +Mattan > the priest
<03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach > . And the
\{priest\} < 03548 + kohen > appointed < 07760 + suwm > officers < 06486 + p@quddah > over < 05921 + the house
<0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > . priest 2KI 011 018 And all < 0.3605 + kol > the people
<05971 + of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168
+Ba, and brake <05422 +nathats > it down <05422 +nathats >; his alters <04196 +mizbeach > and his images
<06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag
> Mattan <04977 +Mattan > the {priest} <03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the
altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486
+p@quddah > over < 0.5921 + the house < 0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > . priest 2KI 0.12
002 And Jehoash <03060 +Y@how>ash > did <06213 + [ that which was ] right <03477 +yashar > in the sight
<05869 + of the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > wherein <00834
+>aher > Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > instructed <03384 +yarah > him . priest
2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada
<03111 + Yowyada < > the {priest} < 03548 + kohen > , and the [other] priests < 03548 + kohen > , and said
<00559 +> amar > unto them, Why <04069 + madduwa <> repair <math><02388 + chazaq > ye not the breaches <00919
+bedeg > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +lagach > no <00408 +>al > [
more | money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for
the breaches <00919 +bedeq > of the house <01004 +bayith > . priest 2KI 012 009 But Jehoiada <03111
+Yowyada < > the {priest} < 03548 + kohen > took < 03947 + laqach > a chest < 00727 + > arown > , and bored
<05344 + naqab > a \text{ hole } <02356 + chowr > in the lid <01817 + deleth > of it, and set <05414 + nathan > it beside
<00681 +>etsel > the altar <04196 +mizbeach >, on the right <03225 +yamiyn > side <03225 +yamiyn > as one
<00376 +> iysh > cometh < 00935 +bow> > into the house < 01004 +bayith > of the LORD < 03068 +Y@hovah > :
and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan >
therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [ that was ] brought <00935 +bow> >
into the house <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > . priest 2KI 012 010 And it was [so], when
they saw <07200 +ra>ah > that [ there was ] much <07225 +re>shiyth > money <03701 +keceph > in the chest
<00727 +> arown >, that the king s <04428 + melek > scribe <05608 + caphar > and the high <01419 + gadowl >
\{priest\} < 03548 + kohen > came < 05927 + up, and they put < 06695 + tsowq > up in bags < 06696 + tsuwr > , and
told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004
+bayith > of the LORD <03068 +Y@hovah > . priest 2KI 016 010 . And king <04428 +melek > Ahaz <00271
+>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser
<08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah >
an altar <04196 +mizbeach > that [ was ] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz
<00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > the
fashion <01823 +d@muwth > of the altar <04196 +mizbeach >, and the pattern <08403 +tabniyth > of it,
according to all <03605 +kol > the workmanship <04639 +ma thereof . priest 2KI 016 011 And Urijah <00223
+>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all
<03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus
<01834 +Dammeseq > : so <03651 +ken > Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > made
<06213 + [it] against <05704 + king <04428 + melek > Ahaz <00271 +> Achaz > came <00935 + bow> > from
Damascus <01834 +Dammeseq > . priest 2KI 016 011 And Urijah <00223 +>Uwriyah > the {priest} <03548
+kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428
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+melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so
<03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 + [it] against <05704 +
king <04428 +melek > Ahaz <00271 +> Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > .
priest 2KI 016 015 And king <04428 +melek > Ahaz <00271 +> Achaz > commanded <06680 +tsavah > Urijah
<00223 +> Uwriyah > the {priest} < 03548 + kohen >, saying < 00559 +> amar >, Upon the great < 01419 + gadowl
> altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and
the evening <06153 + meat offering <04503 +minchah >, and the king s <04428 +melek > burnt <05930 +
sacrifice, and his meat offering, with the burnt <05930 + offering of all <03605 +kol > the people <05971 + of
the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 +necek >
offerings; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930
+ offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen
<05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +bagar > [by]. priest 2KI
016 016 Thus did <06213 + Urijah <00223 +>Uwriyah > the {priest} <03548 +kohen > , according to all <03605
+kol > that king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > . priest 1CH 006 010
And Johanan <03110 +Yowchanan > begat <03205 +yalad > Azariah <05838 + , ( he [ it is ] that executed the
{priest} s <03547 +kahan > office in the temple <01004 +bayith > that Solomon <08010 +Sh@lomoh > built
<01129 +banah > in Jerusalem <03389 +Y@ruwshalaim > : ) priest 1CH 016 039 And Zadok <06659 +Tsadowq
> the {priest} <03548 +kohen > , and his brethren <00251 +>ach > the priests <03548 +kohen > , before <06440
+paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the high <01116 +bamah >
place that [ was ] at Gibeon <01391 +Gib, priest 1CH 024 002 But Nadab <05070 +Nadab > and Abihu <30>
died <04191 +muwth > before <06440 +paniym > their father <25>, and had <01961 +hayah > no <03808 +lo>
> children <01121 +ben > : therefore Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > executed the
{priest} s <03547 +kahan > office . priest 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben >
of Nethaneel <05417 +N@thane>l > the scribe <05608 +caphar > , [one] of the Levites <03878 +Leviy > , wrote
<03789 + kathab > them before <06440 + paniym > the king <04428 + melek > , and the princes <08269 + sar > ,
and Zadok <06659 +Tsadowq > the {priest} <03548 +kohen > , and Ahimelech <00288 +>Achiymelek > the son
<01121 +ben > of Abiathar <54>, and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests
<03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004
+bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El, and [one] taken <00270 +>achaz > for
Ithamar <00385 +>Iythamar > . priest 1CH 027 005 The third <07992 +sh@liyshiy > captain <08269 +sar > of
the host <06635 +tsaba> > for the third <07992 +sh@liyshiy > month <02320 +chodesh > [ was ] Benaiah
<01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, a chief <07218 +ro>sh >
{priest} <03548 +kohen > : and in his course <04256 +machalogeth > [ were ] twenty <06242 + and four <00702
+>arba< > thousand <00505 +>eleph > . priest 1CH 029 022 And did eat <00398 +>akal > and drink <08353
+sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great
<01419 +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son
<01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time, and
anointed <04886 +mashach > [ him ] unto the LORD <03068 +Y@hovah > [ to be ] the chief <05057 +nagiyd >
governor <05057 +nagiyd >, and Zadok <06659 +Tsadowq > [ to be ] {priest} <03548 +kohen > . priest 2CH 011
014 For the Levites <03881 +Leviyiy > left <05800 + their suburbs <04054 +migrash > and their possession
<00272 +>achuzzah > , and came <03212 +yalak > to Judah <03063 +Y@huwdah > and Jerusalem <03389
+Y@ruwshalaim > : for Jeroboam <03379 +Yarob and his sons <01121 +ben > had cast <02186 +zanach > them
off from executing the {priest} s <03547 +kahan > office unto the LORD <03068 +Y@hovah > : priest 2CH 013
009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the
sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made
<06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [ other ] lands <00776
+>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with
a young bullock <06499 + par > and seven <07651 + sheba < > rams <math><00352 + > ayil >, [ the same ] may be a
{priest} <03548 +kohen > of [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > . priest 2CH 015 003
Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808
+lo>> the true <0.0571 +> emeth > God <0.0430 +> elohiym >, and without <0.3808 +lo>> a teaching <0.3384
+yarah > \{priest\} < 0.3548 + kohen > 1, and without < 0.3808 + lo > 1 aw < 0.8451 + towrah > 1. priest 2CH 019 011
And, behold <02009 +hinneh >, Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > {priest} <03548
+kohen > [ is ] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068
+Y@hovah >; and Zebadiah <02069 + Z@badyah > the son <01121 + ben > of Ishmael <03458 + Yishmal >, the
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ruler <05057 + \text{nagiyd} > \text{of the house} < 01004 + \text{bayith} > \text{of Judah} < 03063 + Y@huwdah} > , for all <03605 + \text{kol} > 
the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers
<07860 + \text{shoter} > \text{before} < 06440 + \text{paniym} > \text{you}. Deal <06213 + \text{courageously} < 02388 + \text{chazaq} >, and the
LORD <03068 +Y@hovah > shall be with the good <02896 +towb > . priest 2CH 022 011 But Jehoshabeath
<03090 +Y@howshab, the daughter of the king <04428 +melek >, took <03947 +laqach > Joash <03101
+Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , and stole <01589 +ganab > him from
among <0.8432 +tavek > the king s <0.4428 +melek > sons <0.1121 +ben > that were slain <0.4191 +muwth >, and
put <05414 +nathan > him and his nurse <03243 +yanaq > in a bedchamber. So Jehoshabeath <03090
+Y@howshab, the daughter <0.1323 +bath > of king <0.4428 +melek > Jehoram <0.3088 +Y@howram >, the
wife <00802 +> ishshah > of Jehoiada <03111 + Yowyada<> the {priest} <03548 +kohen > , (for she was the
sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , ) hid <05641 +cathar > him from Athaliah
<06271 + , so that she slew <04191 +muwth > him not . priest 2CH 023 008 So the Levites <03881 +Leviyiy >
and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that
Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947
+lagach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow >> in on the
sabbath <07676 +shabbath >, with them that were to go <03318 +yatsa> > [ out ] on the sabbath <07676
+shabbath > : for Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > dismissed <06362 +patar > not
the courses <04256 +machalogeth > . priest 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol
> Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111
+Yowyada<> the {priest} <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach >
every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath
<07676 + \text{shabbath} >, with them that were to go <03318 + \text{yatsa} >  [ out ] on the sabbath <07676 + \text{shabbath} > :
for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses
<04256 +machalogeth > . priest 2CH 023 009 Moreover Jehoiada <03111 +Yowyada < > the {priest} <03548
+kohen > delivered <05414 +nathan > to the captains <08269 +sar > of hundreds <03967 +me>ah > spears
<02595 +chaniyth >, and bucklers <04043 +magen >, and shields <07982 +shelet >, that [ had been ] king
<04428 + \text{melek} > \text{David s} < 01732 + \text{David} >, which <00834 + \text{aher} > [\text{were }] \text{ in the house} < 01004 + \text{bayith} > \text{ of}
God <00430 +>elohiym > . priest 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen >
brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485
+pagad > over the host <02428 +chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa>> her
forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her, let him be slain <04191
+muwth > with the sword <02719 +chereb > . For the {priest} <03548 +kohen > said <00559 +>amar > , Slay
<04191 + muwth > her not in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > . priest 2CH 023
014 Then Jehoiada <03111 +Yowyada< > the {priest} <03548 +kohen > brought <03318 +yatsa> > out the
captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +pagad > over the host <02428
+chayil >, and said <00559 +>amar > unto them, Have <03318 +yatsa> her forth <03318 +yatsa> of the
ranges <07713 +s@derah > : and whoso followeth her, let him be slain <04191 +muwth > with the sword <02719
+chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . priest 2CH 023 017 Then all <03605 +kol > the people
<05971 + went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba, and brake <05422 +nathats
> it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images
<06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the {priest} <03548 +kohen >
of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach > . priest 2CH 024 002 And Joash
<03101 +Yow>ash > did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > the
{priest} <03548 +kohen > . priest 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time <06256
+ the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486
+p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw
<07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek >
scribe <05608 +caphar > and the high <07218 +ro>sh > {priest} s <03548 +kohen > officer <06496 +pagiyd >
came <0.0935 + bow> > and emptied <0.6168 + the chest <0.0727 +> arown > , and took <0.5375 + nasa > > it , and
carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they
did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701
+keceph > in abundance <07230 +rob > . priest 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430
+>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada
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<03111 + Yowyada < > the {priest} < 03548 + kohen > , which stood < 05975 + above the people < 05971 + , and
said < 0.0559 + samar > unto them, Thus < 0.0541 + koh > saith < 0.0559 + samar > God < 0.0430 + selohiym > Why
<04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah
>, that ye cannot <03808 + lo> prosper <06743 + tsalach>? because <03588 + kiy> ye have forsaken <05800 + lo>
the LORD <03068 +Y@hovah >, he hath also forsaken <05800 + you . priest 2CH 024 025 And when they were
departed <03212 +yalak > from him, (for they left <05800 + him in great <07227 +rab > diseases <04251
+machluy > , ) his own <00249 +>ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him
for the blood <01818 +dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada< > the {priest} <03548
+kohen >, and slew <02026 +harag > him on <05921 + his bed <04296 +mittah >, and he died <04191 +muwth
>: and they buried <06912 +qabar > him in the city <05892 + of David <01732 +David >, but they buried
<06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . priest 2CH 026 017
And Azariah <0.5838 + \text{the } \{\text{priest}\} <0.3548 + \text{kohen} > \text{went} <0.0935 + \text{bow} > \text{in after} <0.0310 + \text{sachar} > \text{him}, \text{ and}
with him fourscore <08084 +sh@moniym > priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [ that
were | valiant <02428 +chayil > men <01121 +ben > : priest 2CH 026 020 And Azariah <05838 + the chief
<07218 + ro>sh > \{priest\} < 03548 + kohen > , and all < 03605 + kol > the priests < 03548 + kohen > , looked
<06437 +panah > upon him, and, behold <02009 +hinneh >, he [was] leprous <06879 +tsara< > in his forehead
<04696 +metsach >, and they thrust <00926 +bahal > him out from thence <08033 +sham >; yea, himself
<01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out, because <03588
+kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . priest 2CH 031 010 And Azariah
<05838 + the chief <07218 +ro>sh > {priest} <03548 +kohen > of the house <01004 +bayith > of Zadok <06659
+Tsadowq > answered <00559 +>amar > him, and said <00559 +>amar >, Since [ the people ] began <02490
+chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the
LORD < 03068 + Y @ hovah >, we have had enough < 07644 + Shebna > to eat < 00398 + > akal >, and have left
<03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his
people <05971 +; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown
>. priest 2CH 034 009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221 +nakah > high
<03605 + kol > \{priest\}, they delivered the <07194 + qashar > money <05921 + that <04428 + melek > was
<00526 +>Amown > brought into the <05971 + house of God <00776 +>erets > , which the <02977 +Yo>shiyah
> Levites that <01121 +ben > kept <04427 +malak > the doors had <08478 +tachath > gathered of the hand of
Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to
Jerusalem. priest 2CH 034 014. And when they brought <03318 +yatsa> > out the money <03701 +keceph > that
was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiah
<02518 + Chilqiyah > the {priest} <03548 + kohen > found <04672 + matsa > a book <05612 + cepher > of the
law <08451 +towrah > of the LORD <03068 +Y@hovah > [ given ] by Moses <04872 +Mosheh > . priest 2CH
034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428
+melek >, saying <00559 +>amar >, Hilkiah <02518 +Chilqiyah > the {priest} <03548 +kohen > hath given
<05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it
before <06440 +paniym > the king <04428 +melek > . priest EZR 002 063 And the Tirshatha <08660 +Tirshatha>
> said <00559 +>amar > unto them, that they should not eat <00398 +>akal > of the most <06944 +qodesh >
holy <06944 +qodesh > things, till <05704 + there stood <05975 + up a {priest} <03548 +kohen > with Urim
<00224 +>Uwriym > and with Thummim <08550 +Tummiym > . priest EZR 007 005 The son <01121 +ben > of
Abishua <50>, the son <01121 +ben > of Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar
<00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown > the chief <07218 +ro>sh > {priest}
<03548 +kohen > : priest EZR 007 011 . Now this <02088 +zeh > [ is ] the copy <06573 +parshegen > of the
letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414
+nathan > unto Ezra <05830 + > the {priest} <03548 +kohen >, the scribe <05608 +caphar >, [even ] a scribe
<05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068
+Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el >. priest EZR 007 012 Artaxerxes
<00783 +>Artachshashta>>, king <04430 +melek > of kings <04428 +melek >, unto Ezra <05830 +> the
{priest} <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh >
of heaven <08065 +shamayin >, perfect <01585 +g@mar > [ peace ], and at such <03706 +k@ a time. priest
EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make
<07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <01768
+diy > [ are ] beyond <05675 + the river <math><05103 + n@har > , that whatsoever Ezra < 05830 + > the {priest}
<03548 + kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 +> elahh > of
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heaven < 08065 + shamayin >, shall require < 07593 + sh@>el > of you, it be done < 05648 + speedily < 00629
+>ocparna>>, priest EZR 008 033 Now on the fourth <07243 +r@biy day <03117 +yowm > was the silver
<03701 + keceph > and the gold < 02091 + zahab > and the vessels < 03627 + k@liy > weighed < 08254 + shaqal
> in the house <01004 +bayith > of our God <00430 +>elohiym > by the hand <03027 +yad > of Meremoth
<04822 + M@remowth > the son < 01121 + ben > of Uriah < 00223 + > Uwriyah > the {priest} < 03548 + kohen > the {priest} < 
; and with him [ was ] Eleazar < 00499 + El the son < 01121 + ben > of Phinehas < 06372 + Piyn@chac > ; and
with them [ was ] Jozabad < 03107 + Yowzabad > the son < 01121 + ben > of Jeshua < 03443 + Yeshuwa < > , and
Noadiah < 05129 + Now the son < 01121 + ben > of Binnui < 01131 + Binnuwy > , Levites < 03881 + Leviyiy > ;
priest\ EZR\ 010\ 010\ And\ Ezra\ <05830\ +> the\ \{priest\}\ <03548\ +kohen>stood\ <06965\ +quwm>up\ ,\ and\ said\ 
<00559 +>amar > unto them, Ye have transgressed <04603 +ma, and have taken <03427 +yashab > strange
<05237 + nokriy > wives < 00802 + > ishshah > , to increase <03254 + yacaph > the trespass < 00819 + > ashmah
> of Israel <03478 +Yisra>el > . priest EZR 010 016 And the children <01121 +ben > of the captivity <01473
+gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the {priest} < 03548 + kohen >, [ with ]
certain < 0.0592 + > aniyah > chief < 0.07218 + ro > sh > of the fathers < 1 > , after the house < 0.1004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 1 > , after the house < 0.004 + bayith > of the fathers < 0.004 + bayith > o
their fathers <1>, and all <03605 +kol > of them by [ their ] names <08034 +shem >, were separated <00914
+badal >, and sat <0.3427 + yashab > down in the first <math><0.0259 + yashab > doy <0.3117 + yowm > of the tenth
<06224 + month < 02320 + chodesh > to examine < 01875 + darash > the matter < 01697 + dabar > . priest NEH
003~001. Then Eliashib <00475~+>Elyashiyb > the high <01419~+gadowl > {priest} <03548~+kohen > rose
<06965 + quwm > up with his brethren <00251 + >ach > the priests <03548 + kohen >, and they builded <01129
+banah > the sheep < 06629 + tso > n > gate < 08179 + sha; they sanctified < 06942 + qadash > it, and set
<05975 + up the doors <01817 + deleth > of it; even unto the tower <04026 + migdal > of Meah < 03968
+Me>ah>they sanctified <06942 +qadash>it, unto the tower <04026 +migdal>of Hananeel <02606
+Chanan>el > . priest NEH 003 020 After <00310 +>achar > him Baruch <01263 +Baruwk > the son <01121
+ben > of Zabbai <02079 +Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other
<08145 + sheniy > piece < 04060 + middah >, from the turning <04740 + maqtsowa < > [ of the wall ] unto the
door < 06607 + pethach > of the house < 01004 + bayith > of Eliashib < 00475 + > Elyashiyb > the high < 01419
+gadowl > \{priest\} < 03548 + kohen > . priest NEH 007 065 And the Tirshatha < 08660 + Tirshatha > > said
<00559 +> amar > unto them, that they should not eat <00398 +> akal > of the most <math><06944 + godesh > holy
<06944 + qodesh > things, till < 05704 + there stood < 05975 + [up] a {priest} < 03548 + kohen > with Urim
<00224 +> Uwriym > and Thummim < 08550 + Tummiym > . priest NEH 008 002 And Ezra < 05830 + > the
\{priest\} < 03548 + kohen > brought < 00935 + bow > > the law < 08451 + towrah > before < 06440 + paniym > the
congregation < 06951 + qahal > both of men < 00376 + >iysh > and women < 00802 + >ishshah > , and all
<03605 + kol > that could hear < 08085 + shama < > with understanding < 00995 + biyn > , upon the first < 00259
+> echad > day < 03117 + yowm > of the seventh < 07637 + sh@biy month < 02320 + chodesh <math>> . priest NEH 008
009 . And Nehemiah <05166 + N@chemyah > , which <01931 + huw > > [is] the Tirshatha <math><08660
+Tirshatha>>, and Ezra<05830+> the \{priest\}<03548+kohen> the scribe<05608+caphar>, and the
Levites <0.3881 + Leviviy > that taught < 0.0995 + biyn > the people < 0.5971 + said < 0.0559 + amar > unto all
<03605 + kol > the people < 05971 + , This day < 03117 + yowm > [is] holy < 06918 + qadowsh > unto the
LORD < 03068 + Y@hovah > your\ God < 00430 +> elohiym > ;\ mourn < 56 > not,\ nor < 00408 +> al > weep
<0.1058 + bakah > . For all <0.3605 + kol > the people <0.5971 + wept <0.1058 + bakah > , when they heard
<08085 + shama < > the words < 01697 + dabar > of the law < 08451 + towrah > . priest NEH 010 038 And the
\{priest\} < 03548 + kohen > the son < 01121 + ben > of Aaron < 00175 + > Aharown > shall be with the Levites
<03881 +Leviyiy > , when the Levites <03881 +Leviyiy > take tithes <06237 + : and the Levites <03881
+Leviyiy > shall bring <05927 + up the tithe <04643 +ma of the tithes <04643 +ma unto the house <01004
+bayith > of our God < 00430 +> elohiym >, to the chambers < 03957 + lishkah >, into the treasure < 00214
+>owtsar>house<01004+bayith>. priest NEH 012 026 These <00428+>el-leh>[were] in the days
<03117 + yowm > of Joiakim < 03113 + Yowyaqiym > the son < 01121 + ben > of Jeshua < 03442 + Yeshuwa < >,
the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and in the days <03117 +yowm > of Nehemiah
<05166 + N@chemyah > the governor < 06346 + pechah > , and of Ezra < 05830 + > the {priest} < 03548
+kohen >, the scribe <05608 + caphar >. priest NEH 013 004 And before <06440 + paniym > this <02088 + zeh
>, Eliashib <00475 +> Elyashiyb > the \{priest\} <03548 + kohen >, having the oversight <05414 + nathan > of
the chamber <0.3957 + lishkah > of the house <0.1004 + bayith > of our God <0.0430 + bayith > of (was ] allied
<07138 +qarowb > unto Tobiah <02900 +Towbiyah > : priest NEH 013 013 And I made treasurers <00686
+>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the \{priest\}
<03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881
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+Leviyiy >, Pedaiah < 06305 + P@dayah >: and next to them [ was ] Hanan < 02605 + Chanan > the son
<01121 + ben > of Zaccur < 02139 + Zakkuwr >, the son <01121 + ben > of Mattaniah < 04983 + Mattanyah >:
for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office [ was ] to distribute
<02505 + chalag > unto their brethren < 00251 + > ach > . priest NEH 013 028 And [ one < 00259 + > echad > ] of
the sons <01121 +ben > of Joiada <03111 +Yowyada<>, the son <01121 +ben > of Eliashib <00475
+>Elyashiyb> the high <01419+gadowl> {priest} <03548+kohen >, [ was ] son <02860+chathan > in law
<02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > : therefore I chased
<\!01272+\!barach>him\,from\,me~.~priest~PSA~110~004~The~LORD<\!03068+Y@hovah>hath~sworn<\!07650
+shaba < >, and will not repent <05162 + nacham >, Thou [ art ] a \{priest\} < 03548 + kohen > for ever < 05769 + shaba < >
+ after <05921 + the order <01770 +diyg > of Melchizedek <04442 +Malkiy - Tsedeq > . priest ISA 008 002
And I took unto me faithful <00539 +> aman > witnesses <05707 + to record <05749 + , Uriah <00223
+> Uwriyah > the {priest} < 03548 + kohen > , and Zechariah < 02148 + Z@karyah > the son < 01121 + ben > of
Jeberechiah < 03000 + Y@berekyahuw > . priest ISA 024 002 And it shall be , as with the people < 05971 + , so
with the \{priest\} < 03548 + kohen > \}; as with the servant < 05650 + \}, so with his master < 00113 + > adown > \}; as
with the maid <08198 +shiphchah >, so with her mistress <01404 +g@bereth >; as with the buyer <07069
+qanah >, so with the seller <04376 + makar >; as with the lender <03867 + lavah >, so with the borrower
<03867 + lavah >; as with the taker of usury <05383 + nashah >, so with the giver of usury <05378 + nasha >
to him. priest ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196
+yayin >, and through strong drink <0.7941 + shekar > are out of the way <math><0.8582 + ta; the \{priest\} <0.3548
+kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941
+shekar >, they are swallowed <01104 + bala < > up of wine <math><03196 + yayin >, they are out of the way <08582
+ta\ through < 04480\ +min > strong\ drink < 07941\ +shekar > ;\ they\ err < 07686\ +shagah > in\ vision < 07203
+ro>eh>, they stumble <06328+puwq>[in] judgment <06417+p@liyliyah>. priest JER 006 013 For from
the least <06996 + qatan > of them even unto the greatest <01419 + gadowl > of them every <03605 + kol > one [
is ] given to covetousness <01215 + betsa < >; and from the prophet <05030 + nabiy > > even unto the \{priest\}
<03548 + kohen > every < 03605 + kol > one dealeth < 06213 + falsely < 08267 + sheqer > . priest JER 008 010
Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312
+> acher >, [ and ] their fields < 07704 + sadeh > to them that shall inherit < 03423 + yarash > [ them ] : for
every <0.3605 + kol > one from the least <math><0.6996 + qatan > even unto the greatest <math><0.1419 + gadowl > is given to
covetousness <01215 + betsa < >, from the prophet <05030 + nabiy > > even unto the \{priest\} < 03548 + kohen >
every <0.3605 + kol > one dealeth < 0.6213 + falsely < 0.8267 + sheger > . priest JER 0.14 0.18 If < 0.0518 + sim > I
go < 03318 + yatsa > forth < 03318 + yatsa > into the field < 07704 + sadeh > , then behold < 02009 + hinneh > 
the slain <02491 +chalal > with the sword <02719 +chereb >! and if <00518 +>im > I enter <00935 +bow> >
into the city <05892 +, then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine
<07458 + ra! yea, both <01571 + gam > the prophet <05030 + nabiy > > and the \{priest\} <03548 + kohen > go
<05503 + cachar > about < 05503 + cachar > into < 00413 + > el > a land < 00776 + > erets > that they know larger than the state of t
<03045 + yada < > not. priest JER 018 018. Then said <00559 + > amar > they, Come <03212 + yalak > , and
let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414
+Yirm@yah >; for the law <08451 +towrah > shall not perish <6> from the \{priest\} <03548 +kohen >, nor
counsel < 06098 + from the wise < 02450 + chakam >, nor the word < 01697 + dabar > from the prophet < 05030
+nabiy > . Come < 0.3212 + yalak > , and let us smite < 0.5221 + nakah > him with the tongue < 0.3956 + lashown
>, and let us not give heed <07181 + qashab > to any <03605 + kol > of his words <01697 + dabar >. priest
JER 020 001 . Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the
\{priest\} < 03548 + kohen > , who < 01931 + huw >  \} was \} also chief < 05051 + nogahh > governor < 05057
+nagiyd > in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , heard < 08085 + shama < > that
Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428 +>el - leh > things <01697
+dabar > . priest JER 021 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah >
unto\ Jeremiah < 0.3414 + Yirm@yah > from\ the\ LORD < 0.3068 + Y@hovah > ,\ when\ king < 0.4428 + melek > 
Zedekiah <06667 +Tsidqiyah > sent <07971 +shalach > unto him Pashur <06583 +Pashchuwr > the son
<01121 + ben > of Melchiah < 04441 + Malkiyah > , and Zephaniah < 06846 + Ts@phanyah > the son <math>< 01121
+ben > of Maaseiah < 04641 + Ma the \{priest\} < 03548 + kohen > , saying < 00559 + > amar > , priest JER 023
011 \, For \, both \, < 01571 \, + gam > prophet \, < 05030 \, + nabiy > > \, and \, \{priest\} \, < 03548 \, + kohen > \, are \, profane \, < 02610 \, + ar
+chaneph >; yea <01571 + gam >, in my house <01004 + bayith > have I found <math><04672 + matsa > > their
wickedness < 07451 + ra < >, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah>. priest JER 023 033.
And when <0.3588 + kiy > this <0.2088 + zeh > people <0.5971 + , or <0.0176 + > ow > the prophet <0.5030
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+nabiy > , or <00176 +>ow > a \{priest\} < 03548 + kohen > , shall ask <07592 + sha > al > thee , saying
<00559 +> amar >, What <04100 + mah > [ is ] the burden <04853 + massa >>  of the LORD <03068
+Y@hovah > ? thou shalt then say < 00559 +> amar > unto them, What < 04100 + mah > burden < 04853
+massa > ? I will even forsake <05203 + natash > you, saith <05002 + n@>um> the LORD <03068
+Y@hovah > . priest JER 023 034 And [ as for ] the prophet <05030 + nabiy > >, and the \{priest\} < 03548
+kohen >, and the people <05971 +, that shall say <00559 +> amar >, The burden <04853 +massa >> of the
LORD < 03068 + Y@hovah >, I will even punish < 06485 + pagad > that man < 00376 + >iysh > and his house
<01004 +bayith > . priest JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el >, saying
<00559 +> amar >, Because thou hast sent <07971 + shalach > letters <05612 + cepher > in thy name <08034
+shem > unto \ all < 0.3605 + kol > the \ people < 0.5971 + that [ are ] at \ Jerusalem < 0.3389 + Y@ruwshalaim > ,
and to Zephaniah <06846 + Ts@phanyah > the son <01121 + ben > of Maaseiah <04641 + Ma the {priest}
<03548 + kohen >, and to all <03605 + kol > the priests <03548 + kohen >, saying <00559 +> amar >, priest
JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in
the stead <0.8478 + tachath > of Jehoiada <0.3111 + Yowyada < > the {priest} <0.3548 + kohen > , that ye should
be officers <06496 + paqiyd > in the house <01004 + bayith > of the LORD <03068 + Y@hovah >, for every man
<00376 +> iysh > [that is ] mad <07696 +shaga <> , and maketh himself a prophet <05012 +naba >> , that
thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynog
>. priest JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee {priest} <03548
+kohen > in the stead < 08478 + tachath > of Jehoiada < 03111 + Yowyada < > the priest < 03548 + kohen > , that
ye should be officers <06496 + pagiyd > in the house <01004 + bayith > of the LORD <03068 + Y@hovah > , for
every man <00376 +> iysh>[ that is ] mad <07696 +shaga<>, and maketh himself a prophet <05012 +naba>
>, that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh >, and in the stocks <06729
+tsiynog > . priest JER 029 029 And Zephaniah < 06846 + Ts@phanyah > the {priest} < 03548 + kohen > read
<07121 + qara > > this letter < 05612 + cepher > in the ears < 00241 + > ozen > of Jeremiah < 03414 + Yirm@yah
> the prophet <05030 +nabiy> > . priest JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428
+melek > sent <07971 +shalach > Jehucal <03081 +Y@huwkal > the son <01121 +ben > of Shelemiah <08018
+Shelemyah > and Zephaniah < 06846 + Ts@phanyah > the son < 01121 + ben > of Maaseiah < 04641 + Ma the
\{priest\} < 03548 + kohen > to the prophet < 05030 + nabiy > Jeremiah < 03414 + Yirm@yah > , saying < 00559
+> amar >, Pray < 06419 + palal > now < 04994 + na > > unto the LORD < 03068 + Y@hovah > our God < 00430
+> elohiym > for us . priest JER 052 024 . And the captain < 07227 + rab > of the guard < 02876 + tabbach > took
<03947 + lagach > Seraiah < 08304 + S@rayah > the chief < 07218 + ro > sh > priest < 03548 + kohen > , and
Zephaniah <06846 + Ts@phanyah > the second <04932 + mishneh > {priest} <03548 + kohen > , and the three
<07969 + shalowsh > keepers < 08104 + shamar > of the door < 05592 + caph > : priest JER 052 024. And the
captain < 0.07227 + rab > of the guard < 0.02876 + tabbach > took < 0.03947 + lagach > Seraiah < 0.08304 + S@rayah > took < 0.04876 + tabbach > took < 0.0
the chief <07218 + ro>sh > \{priest\} < 03548 + kohen > , and Zephaniah <06846 + Ts@phanyah > the second
<04932 + mishneh > priest < 03548 + kohen >, and the three <07969 + shalowsh > keepers < 08104 + shamar >
of the door <05592 +caph > : priest LAM 002 006 And he hath violently <02554 +chamac > taken away his
tabernacle <07900 +sok >, as [ if it were of ] a garden <01588 +gan > : he hath destroyed <07843 +shachath
> his places of the assembly <04150 + mow: the LORD <03068 + Y@hovah > hath caused the solemn <math><04150
+mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion
<06726 + Tsiyown >, and hath despised <05006 + na>ats > in the indignation <02195 + za of his anger <00639
+>aph> the \ king < 04428 + melek> and \ the \ \{priest\} < 03548 + kohen> . \ priest \ LAM \ 002 \ 020 \ Behold < 07200
+ra>ah>, OLORD<03068+Y@hovah>, and consider<05027+nabat>to\ whom<04310+miy>thou\ hast
done < 05953 + this < 03541 + koh >. Shall the women < 00802 + > ishshah > eat < 00398 + > akal > their fruit
<06529 + p@riy >, [ and ] children <05768 + of a span < 02949 + tippuch > long ? shall the {priest} < 03548
+kohen > and the prophet < 05030 + nabiy > be slain < 02026 + harag > in the sanctuary < 04720 + migdash > 1000 + migdash >
of the Lord <00136 +>Adonay > ? priest EZE 001 003 The word <01697 +dabar > of the LORD <03068
+Y@hovah > came < 0.1961 + hayah > expressly unto Ezekiel < 0.3168 + Y@chezqe > l > the {priest} < 0.3548
+kohen >, the son <0.01121 + ben > of Buzi < 0.0941 + Buwziy >, in the land <0.0776 + berets > of the Chaldeans
<03779 + Kasday > by the river < 05104 + nahar > Chebar < 03529 + K@bar > ; and the hand < 03027 + yad > of
the LORD <03068 +Y@hovah > was there <08033 +sham > upon him . priest EZE 007 026 Mischief <01943
+hovah > shall\ come < 00935\ +bow > > upon\ mischief < 01943\ +hovah > ,\ and\ rumour < 08052\ +sh@muw\ shall
be upon rumour <08052 + sh@muw; then shall they seek <01245 + baqash > a vision <02377 + chazown > of
the prophet <05030 + nabiy>>; but the law <08451 + towrah> shall perish <6> from the \{priest\}<03548
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+kohen >, and counsel <06098 + from the ancients <math><02204 + zagen >. priest EZE 044 013 And they shall not
come < 05066 + nagash > near < 05066 + nagash > unto me, to do the office of a {priest} < 03547 + kahan > unto
me, nor to come < 05066 + nagash > near < 05066 + nagash > to any < 03605 + kol > of my holy < 06944 + qodesh > near < 05066 + nagash > near < 0
> things, in the most <06944 + qodesh > holy <06944 + qodesh > [place]: but they shall bear <math><05375 + nasa > 1
> their shame <0.3639 + k@limmah >, and their abominations <0.8441 + tow which <0.0834 + > aher > they have
committed <06213 + . priest EZE 044 021 Neither <03808 +lo> > shall any <03605 +kol > {priest} <03548
+kohen > drink < 08354 + shathah > wine < 03196 + yayin >, when they enter < 00935 + bow > > into < 00413
+>el> the inner <06442+p@niymiy>court<02691+chatser>. priest EZE 044 022 Neither <03808+lo>>
shall they take <0.3947 + lagach > for their wives <0.0802 +>ishshah > a widow <0.0490 +>almanah > , nor her
that is put <0.1644 + garash > away: but they shall take <0.3947 + lagach > maidens < 0.1330 + b @ thuwlah > of
the seed <02233 + zera < > of the house < 01004 + bayith > of Israel < 03478 + Yisra > el > , or a widow < 00490
+>almanah > that had <01961 +hayah > a \{priest\} <03548 +kohen > before . priest EZE 044 030 And the first
<07225 + re > shiyth > of all < 03605 + kol > the first fruits < 01061 + bikkuwr > of all < 03605 + kol > [things],
and every <0.3605 + kol > oblation < 0.8641 + t@ruwmah > of all < 0.3605 + kol > , of every < 0.3605 + kol > [ sort
I of your oblations <0.8641 + t@ruwmah >, shall be the priest <0.3548 + kohen >: ye shall also give <0.5414
+nathan > unto the \{priest\} <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he
may cause the blessing <01293 + B@rakah > to rest < 05117 + nuwach > in thine house < 01004 + bayith > .
priest EZE 044 030 And the first <07225 + re > shiyth > of all <03605 + kol > the firstfruits <01061 + bikkuwr > of
all < 0.3605 + kol > [things], and every < 0.3605 + kol > oblation < 0.8641 + t@ruwmah > of all < 0.3605 + kol > ,
of every <0.3605 + kol > [sort] of your oblations <0.8641 + t@ruwmah > , shall be the \{priest\} s <0.3548 + kohen
>: ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your
dough < 06182 +, that he may cause the blessing < 01293 + B@rakah > to rest < 05117 + nuwach > in thine house
<01004 + bayith >. priest EZE 045 019 And the {priest} <03548 + kohen > shall take <03947 + lagach > of the
blood < 01818 + dam > of the sin < 02403 + chatta > ah > offering, and put < 05414 + nathan > [it] upon the
posts < 04201 + m@zuwzah > of the house < 01004 + bayith >, and upon the four < 00702 + > arba < > corners
<06438 + pinnah > of the settle < 05835 + of the altar < 04196 + mizbeach > , and upon the posts < 04201
+m@zuwzah > of the gate < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser > . priest
HOS\ 004\ 004\ Yet < 00389 + > ak > let\ no < 00408 + > al > man < 00376 + > iysh > strive < 07378 + riyb > ,\ nor
<00408 +> al > reprove <03198 + yakach > another <00376 +> iysh > : for thy people <05971 + [ are ] as they
that strive <07378 + riyb > with the \{priest\} < 03548 + kohen >. priest HOS 004 006. My people <05971 + are
destroyed < 0.1820 + damah > for lack < 0.1097 + b@liy > of knowledge < 0.1847 + da: because < 0.3588 + kiy > 0.0086 + b.0086 +
thou hast rejected <03988 + ma>ac> knowledge <01847 + da, I will also reject <03988 + ma>ac> thee, that
thou shalt be no {priest} <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law
<08451 + towrah > of thy God < 00430 + > elohiym >, I will also <01571 + gam > forget < 07911 + shakach > thy
children <01121 +ben > . priest HOS 004 009 And there shall be , like people <05971 + , like {priest} <03548
+kohen > : and I will punish <06485 +paqad > them for their ways <01870 +derek > , and reward <07725
+shuwb > them\ their\ doings < 04611\ +ma. priest AMO 007 010. Then Amaziah < 00558\ +> Amatsyah > the
\{priest\} < 03548 + kohen > of Bethel < 01008 + Beyth - > El > sent < 07971 + shalach > to Jeroboam < 03379 + shalach > to Je
+Yarobking < 0.04428 + melek > of Israel < 0.03478 + Yisra > el > , saying < 0.0559 + > amar > , Amos < 0.05986 + hath
conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith
> of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557
+kuwl > all < 0.3605 + kol > his words < 0.1697 + dabar > . priest HAG 0.01 0.01 . In the second < 0.8147
+sh@nayim > year < 08141 + shaneh > of Darius < 01867 + Dar the king < 04428 + melek > , in the sixth < 08345
+shishshiy > month < 02320 + chodesh >, in the first < 00259 +> echad > day < 03117 + yowm > of the month
<02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >
by Haggai <02292 + Chaggay > the prophet <05030 + nabiy> > unto Zerubbabel <02216 + Z@rubbabel > the
son < 0.01121 + ben > of Shealtiel < 0.07597 + Sh@>altiy>el>, governor < 0.06346 + pechah> of Judah < 0.3063
+Y@huwdah >, and to Joshua <03091 + Y@howshuwa <> the son <math><01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, saying <00559 + > amar >, priest
HAG~001~012. Then Zerubbabel < 02216 + Z@rubbabel > the son < 01121 + ben > of Shealtiel < 07597
+Sh@>altiy>el>, and Joshua <03091+Y@howshuwa<> the son <01121+ben> of Josedech <03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, with all <03605 + kol > the remnant
<07611 + sh@>eriyth> of the people <05971 + , obeyed <08085 + shama <> the voice <06963 + qowl > of the
LORD < 03068 + Y@hovah > their God < 00430 +> elohiym >, and the words < 01697 + dabar > of Haggai
<02292 + Chaggay > the prophet < 05030 + nabiy > >, as the LORD < 03068 + Y@hovah > their God < 00430
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+>elohiym > had sent <07971 +shalach > him, and the people <05971 + did fear <03372 +yare> > before
<06440 +paniym > the LORD <03068 +Y@hovah > . priest HAG 001 014 And the LORD <03068 +Y@hovah >
stirred < 05782 + up the spirit < 07307 + ruwach > of Zerubbabel < 02216 + Z@rubbabel > the son < 01121 + ben
> of Shealtiel <07597 + Sh@>altiy>el>, governor <06346 + pechah> of Judah <03063 + Y@huwdah>, and
the spirit <07307 + ruwach > of Joshua < 03091 + Y@howshuwa < > the son <math><01121 + ben > of Josedech < 03087
+Y@howtsadaq >, the high <01419 + gadowl > \{priest\} < 03548 + kohen >, and the spirit <07307 + ruwach >
of all <03605 + kol > the remnant <07611 + sh@>eriyth> of the people <05971 +; and they came <00935
+bow >  and did < 06213 + work < 04399 + m@la > kah > in the house <math>< 01004 + bayith > of the LORD < 03068
+Y@hovah > of hosts < 06635 + tsaba > >, their God < 00430 + > elohiym >, priest HAG 002 002 Speak < 00559
+> amar > now <04994 +na>> to Zerubbabel <02216 + Z@rubbabel > the son <01121 +ben > of Shealtiel
<07597 + Sh@>altiy>el>, governor <06346 + pechah> of Judah <math><03063 + Y@huwdah>, and to Joshua
<03091 + Y@howshuwa <> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq>, the high <01419
+gadowl > \{priest\} < 0.3548 + kohen > , and to the residue < 0.7611 + sh@>eriyth > of the people <math>< 0.5971 + ,
saying <00559 +>amar >, priest HAG 002 004 Yet now <06258 + be strong <02388 +chazaq >, O Zerubbabel
<02216 + Z@rubbabel >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; and be strong <02388
+chazaq >, O Joshua < 03091 + Y @ howshuwa < >, son < 01121 + ben > of Josedech < 03087 + Y @ howtsadaq >
, the high <0.1419 + gadowl > \{priest\} < 0.3548 + kohen > \}; and be strong <0.2388 + chazaq > , all <0.3605 + kol > 
ye people <0.5971 + of the land <0.0776 + > erets >, saith <0.5002 + n.@ > um > the LORD <0.3068 + Y.@hovah >,
and work < 06213 + : for I [am] with you, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts
<06635 +tsaba>>: priest ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091
+Y@howshuwa <> the high <01419 + gadowl > \{priest\} <03548 + kohen > standing <05975 + before <06440
+paniym > the \ angel < 04397 + mal > ak > of the \ LORD < 03068 + Y@hovah > , \ and \ Satan < 07854 + satan > 
standing <05975 + at <05921 + his right <03225 + yamiyn > hand <03225 + yamiyn > to resist <07853 + satan
> him . priest ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091
+Y@howshuwa <> the high <01419 + gadowl > \{priest\} <03548 + kohen >, thou, and thy fellows <07453
+rea < > that sit < 0.3427 + yashab > before < 0.6440 + paniym > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ are ] men < 0.0582 + > enowsh > thee : for they [ ar
wondered < 04159 + mowpheth > at: for, behold < 02005 + hen > I will bring < 00935 + bow > forth < 00935
+bow> > my servant <05650 + the BRANCH <06780 +tsemach > . priest ZEC 006 011 Then take <03947
+lagach > silver < 03701 + keceph > and gold < 02091 + zahab >, and make < 06213 + crowns < 05850 +, and
set < 07760 + suwm > [them] upon the head < 07218 + ro > sh > of Joshua < 03091 + Y@howshuwa < > the son
<01121 + ben > of Josedech < 03087 + Y@howtsadaq > , the high <01419 + gadowl > \{priest\} < 03548 + kohen > 
; priest ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068
+Y@hovah >; and he shall bear <05375 + nasa > > the glory <math><01935 + howd > , and shall sit <03427 + yashab
> and rule <04910 +mashal > upon his throne <03678 +kicce>>; and he shall be a {priest} <03548 +kohen >
upon his throne <03678 +kicce>>: and the counsel <06098 + of peace <07965 +shalowm > shall be between
<00996 + beyn > them both < 08147 + sh@nayim > . priest MAL 002 007 For the {priest} s < 03548 + kohen > .
lips < 08193 + saphah > should\ keep < 02287 + chagag > knowledge < 01847 + da, and they should seek < 01245
+baqash > the\ law < 08451 + towrah > at\ his\ mouth < 06310 + peh > : for\ he\ [is]\ the\ messenger < 04397
+mal>ak> of the LORD <03068+Y@hovah> of hosts <06635+tsaba>>. priest MAT 008 004 And Jesus
<2424 -Iesous -> saith <3004 -lego -> unto him, See <3708 -horao -> thou tell <2036 -epo -> no <3367 -
medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -
seautou -> to the {priest} <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses
<3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . priest
MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -
archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -
presbuteros -> of the people <2992 - laos -> , unto the palace <0833 -aule -> of the high <0749 - archiereus ->
{priest} <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> ,
priest MAT 026 051 And, behold <2400 -idou ->, one <1520 -heis -> of them which were with Jesus <2424 -
Iesous -> stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword
<3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 - archiereus -
> {priest} s < 0749 -archiereus -> , and smote < 0851 - aphaireo -> off < 0851 -aphaireo -> his ear < 5621 -otion -
> . priest MAT 026 057 . And they that had laid hold <2902 -krateo - > on Jesus <2424 -Iesous -> led <0520 -
apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus ->
{priest} <0749 -archiereus -> , where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders <4245
- presbuteros -> were assembled <4863 -sunago -> . priest MAT 026 058 But Peter <4074 -Petros -> followed
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<0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus ->
\{priest\}\ s<0749\ -archiereus\ ->palace<0833\ -aule\ ->,\ and\ went<1525\ -eiserchomai\ ->in\ ,\ and\ sat<2521\ -
kathemai \rightarrow with the servants < 5257 - huperetes \rightarrow , to see < 1492 - eido \rightarrow the end < 5056 - telos \rightarrow . priest MAT
026\ 062\ And\ the\ high<0749\ -archiereus -> \{priest\}<0749\ -archiereus\ -> arose<0450\ -anistemi\ -> ,\ and\ said
<2036 - epo -> unto him, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -
> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 - katamartureo -> thee?
priest MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the
high <0749 -archiereus -> {priest} <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo
-> unto him, I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos ->, that thou tell
<2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God
<2316 -theos -> . priest MAT 026 065 Then <5119 -tote -> the high <0749 - archiereus -> {priest} <0749 -
archiereus -> rent <1284 - diarrhesso -> his clothes <2440 -himation -> , saying <3004 - lego -> , He hath
spoken <0987 -blasphemeo -> blasphemy <0987 - blasphemeo -> ; what <5101 -tis -> further <2089 -eti ->
need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 - martus -> ? behold <2396 -ide -> , now
<3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . priest MAR 001 044 And
saith <3004 -lego -> unto him, See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any
<3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself
<4572 -seautou -> to the {priest} <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -
katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> ,
for a testimony < \! \! 3142 -marturion -> unto them . priest MAR 002 026 How < \! \! \! \! 4459 -pos -> he went < \! \! \! 1525 -
eiserchomai - > into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi ->
of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> {priest} <0749 -archiereus -> , and did eat
<5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat
<5315 - phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> also <2532 -kai -> to them
which were with him? priest MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by
drew < 4685 -spao -> a sword < 3162 - machaira -> , and smote < 3817 -paio -> a servant < 1401 -doulos -> of
the high <0749 -archiereus ->  {priest} <0749 -archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -
> his ear <5621 -otion -> . priest MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Iesous -> away
<0520 -apago -> to the high <0749 -archiereus -> {priest} <0749 -archiereus -> : and with him were assembled
<4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus -> priests <0749 -archiereus -> and the
elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> . priest MAR 014 054 And Peter <4074 -
Petros -> followed <0.190 - akoloutheo -> him afar <3.113 -makrothen -> off <0.575 -apo -> , even <2.193 -heos -
> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> {priest} <0749 -archiereus -> :
and he sat <4775 -sugkathemai -> with the servants <5257 - huperetes -> , and warmed <2328 -thermaino ->
himself at <4314 - pros -> the fire <5457 -phos -> . priest MAR 014 060 And the high <0749 -archiereus ->
{priest} <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -
eperotao -> Jesus <2424 - Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing
<3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo ->
against thee? priest MAR 014 061 But he held <4623 -siopao -> his peace <4623 - siopao -> , and answered
<0611 -apokrinomai -> nothing <3762 - oudeis -> . Again <3825 -palin -> the high <0749 -archiereus ->
\{priest\} < 0749 - archiereus -> asked < 1905 - eperotao -> him, and said < 3004 - lego -> unto him, Art < 1488 - ei -
> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? priest MAR
014 063 Then <1161 -de -> the high <0749 -archiereus -> {priest} <0749 -archiereus -> rent <1284 -diarrhesso
-> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any
<2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? priest MAR 014 066 . And as Peter <4074 -
Petros -> was beneath <2736 -kato -> in the palace <0833 -aule -> , there cometh <2064 -erchomai -> one
<3391 -mia -> of the maids <3814 -paidiske -> of the high <0749 -archiereus -> \{priest\} <0749 -archiereus -> :
priest LUK 001 005. There was in the days 2250 -hemera - of Herod 2264 -Herodes -, the king LUK 0935 -
basileus - of Judaea 2449 - Ioudaia - , a certain 5100 -tis - {priest} 2409 -hiereus - named 3686 -onoma -
Zacharias 2197 - Zacharias -, of the course 2183 -ephemeria - of Abia 0007 - Abia -: and his wife 1135 -gune - [
was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron - , and her name 3686 -onoma - [ was ]
Elisabeth 1665 - Elisabet - . priest LUK 001 008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he
executed 2407 -hierateuo - the {priest} s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God
2316 -theos - in the order 5010 -taxis - of his course 2183 - ephemeria -, priest LUK 001 009 According 2596 -
kata - to the custom 1485 - ethos - of the {priest} s 2405 -hierateia - office 2405 - hierateia - , his lot 2975 -
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lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis
- the temple 3485 -naos - of the Lord 2962 -kurios - . priest LUK 005 014 And he charged 3853 -paraggello - him
to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -
deiknuo - thyself 4572 - seautou - to the {priest} 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing
2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -
marturion - unto them . priest LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a
certain 5100 -tis - {priest} 2409 - hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him, he passed
LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - .
priest LUK 022 050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high
LUK 0749 - archiereus - {priest} 0749 -archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 -aphaireo - his
right 1188 -dexios - ear 3775 -ous - . priest LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him,
and led 0071 -ago - [him], and brought 1521 - eisago - him into 1519 -eis - the high LUK 0749 -archiereus -
{priest} s LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed LUK 0190 -akoloutheo
- afar 3113 - makrothen - off . priest JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -
Kaiaphas ->, being <5607 -on -> the high <0749 - archiereus -> \{priest\} <0749 -archiereus -> that same <1565
- ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -
ou -> at <3762 - oudeis -> all <3762 -oudeis -> , priest JOH 011 051 And this <5124 -touto -> spake <2036 -
epo \rightarrow he \ not \ of \ himself < 1438 - heautou \rightarrow : but \ being < 5607 - on \rightarrow high < 0749 - archiereus \rightarrow \{priest\} < 0749 - 
archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous ->
should <3195 -mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; priest JOH 018 010 Then
<3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -
machaira -> drew <1670 -helkuo -> it, and smote <3817 -paio -> the high <0749 -archiereus -> {priest} s
<0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 - apokopto -> his right
<1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus
<3124 -Malchos -> . priest JOH 018 013 . And led <0520 -apago -> him away <0520 - apago -> to Annas
<0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to
Caiaphas < 2533 -Kaiaphas ->, which < 3739 -hos -> was the high < 0749 -archiereus -> {priest} < 0749 -
archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . priest JOH 018 015 And Simon <4613 -
Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another
<0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos ->
unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with
Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 - archiereus -> \{priest\}
<0749 -archiereus -> . priest JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190
-akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> :
that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> {priest}
<0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis ->
the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . priest JOH 018 016 But
Peter <4074 -Petros -> stood <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -
exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -
mathetes ->, which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> {priest}
<0749 -archiereus -> , and spake <2036 - epo -> unto her that kept <2377 -thuroros -> the door <2377 -
thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . priest JOH 018 019 The high <0749 -
archiereus -> {priest} <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous ->
of his disciples <3101 -mathetes ->, and of his doctrine <1322 -didache ->. priest JOH 018 022 And when he
had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 - huperetes -> which
stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -
rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 -
archiereus -> {priest} <0749 -archiereus -> so <3779 -houto -> ? priest JOH 018 024 Now <3767 -oun ->
Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -
Kaiaphas -> the high <0749 -archiereus -> {priest} <0749 - archiereus -> . priest JOH 018 026 One <1520 -heis
-> of the servants <1401 - doulos -> of the high <0749 -archiereus -> {priest} <0749 - archiereus -> , being
<5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido ->
thee in the garden <2779 -kepos -> with him? priest ACT 004 006 And Annas <0452 -Annas -> the high <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes -> ,
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and Alexander <0223 - Alexandros ->, and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of
the high <0749 -archiereus -> {priest} <0748 -archieratikos -> , were gathered <4863 -sunago -> together
<4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . priest ACT 004 006 And Annas <0452 -
Annas -> the high <0749 - archiereus -> {priest} <0749 - archiereus -> , and Caiaphas <2533 - Kaiaphas -> ,
and John <2491 -Ioannes ->, and Alexander <0223 - Alexandros ->, and as many <3745 -hosos -> as were of
the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered
<4863 -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . priest ACT
005 017. Then <1161 -de -> the high <0749 - archiereus -> {priest} <0749 - archiereus -> rose <0450 - anistemi
-> up, and all <3956 -pas -> they that were with him, (which is the sect <0139 -hairesis -> of the Sadducees
<4523 - Saddoukaios -> , ) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> , priest ACT 005
021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the high
<0749 -archiereus -> {priest} <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him ,
and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -
pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649
- apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . priest ACT 005 024
Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> {priest} <0749 -archiereus -> and the captain
<4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus
-> heard <0191 - akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of
them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> . priest ACT 005 027 And
when they had brought <0071 -ago -> them, they set <2476 -histemi -> [ them ] before <1722 -en -> the council
<4892 -sunedrion -> : and the high <0749 -archiereus -> {priest} <0749 -archiereus -> asked <1905 -eperotao -
> them, priest ACT 007 001. Then <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> {priest}
<0749 -archiereus -> , Are these <5023 -tauta -> things so <3779 -houto -> ? priest ACT 009 001 . And Saul
<4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and
slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -
>, went <4334 -proserchomai -> unto the high <0749 -archiereus -> {priest} <0749 -archiereus -> , priest ACT
014 013 Then <1161 -de -> the {priest} <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was
before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands
<4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo
-> with the people <3793 -ochlos -> . priest ACT 022 005 As also <2532 -kai -> the high <0749 - archiereus ->
{priest} <0749 -archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -
pas - > the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received
<\!1209\ - dechomai\ ->\ letters\ <\!1992\ - epistole\ ->\ unto\ the\ brethren\ <\!0080\ - adephos\ ->\ ,\ and\ went\ <\!4198\ -
poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -
> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . priest
ACT 023 002 And the high <0749 -archiereus -> {priest} <0749 -archiereus -> Ananias <0367 -Ananias ->
commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him on the
mouth <4750 -stoma -> . priest ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -epo -> ,
Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> {priest} <0749 - archiereus -
> ? priest ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido ->
not, brethren <0080 - adephos ->, that he was the high <0749 -archiereus -> {priest} <0749 -archiereus -> : for
it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -
archon -> of thy people <2992 -laos -> . priest ACT 024 001 . And after <3326 -meta -> five <4002 -pente ->
days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> {priest} <0749 -archiereus ->
descended <2597 - katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis ->
orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -
emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . priest ACT 025
002 \ Then < 1161 \ -de \rightarrow the \ high < 0749 \ -archiereus \rightarrow \{priest\} < 0749 \ -archiereus \rightarrow and \ the \ chief < 4413 \ -protos
-> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -
Paulos -> , and besought <3870 -parakaleo -> him , priest HEB 002 017 Wherefore <3606 -hothen -> in all
<3956 -pas - > things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo ->
unto [ his ] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -
pistos -> high <0749 -archiereus -> {priest} <0749 -archiereus -> in things [ pertaining ] to God <2316 - theos -
>, to make <2433 -hilaskomai -> reconciliation <2433 - hilaskomai -> for the sins <0266 -hamartia -> of the
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people <2992 -laos -> . Priest HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagios -> brethren
<0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -
>, consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> {Priest}
<0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -
>; priest HEB 004 014 Seeing then <3767 -oun -> that we have <2192 - echo -> a great <3173 -megas -> high
<0749 -archiereus -> {priest} <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens
<3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902
-krateo -> fast [ our ] profession <3671 -homologia -> . priest HEB 004 015 For we have <2192 -echo -> not an
high <0749 - archiereus -> {priest} <0749 - archiereus -> which cannot <1410 - dunamai -> be touched <4834 -
sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956
-pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are , yet ] without <5565 -choris ->
sin < 0266 -hamartia -> . priest HEB 005 001 . For every < 3956 -pas -> high < 0749 - archiereus -> {priest}
<0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is
ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> ,
that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia ->
for sins <0266 -hamartia -> : priest HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -
Christos -> glorified <1392 -doxazo -> not himself <1438 - heautou -> to be made <1096 -ginomai -> an high
<0749 - archiereus -> {priest} <0749 - archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art
<1488 -ei -> my Son <5207 - huios -> , to day <4594 -semeron -> have I begotten <1080 - gennao -> thee .
priest HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou
[ art ] a \{priest\} < 2409 - hiereus - \} for ever < 0165 - aion - \} after < 2596 - kata - \} the order < 5010 - taxis - \} of
Melchisedec <3198 -Melchisedek -> . priest HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 - theos
\rightarrow an high <0749 -archiereus -> {priest} <0749 -archiereus -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> . priest HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -
prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made <1096 -ginomai -
> an high <0749 - archiereus -> {priest} <0749 - archiereus -> for ever <0165 - aion -> after <2596 - kata -> the
order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . priest HEB 007 001 . For this <3778 -houtos ->
Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , {priest} <2409 -
hiereus \rightarrow of the most < 5310 - hupsistos \rightarrow high < 5310 - hupsistos \rightarrow God < 2316 - theos \rightarrow , who < 3588 - ho \rightarrow
met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 - hupostrepho -> from the slaughter
<2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; priest HEB 007 003
Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> ,
without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete
-> beginning < 0746 \ -arche \ -> of \ days < 2250 \ -hemera \ -> \ , \ nor < 3383 \ -mete \ -> \ end < 5056 \ -telos \ -> of \ life
<2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God
<2316 - theos -> ; abideth <3306 -meno -> a {priest} <2409 -hiereus -> continually <1336 -dienekes -> . priest
HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical
<3020 - Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 - epi -> it the people <2992 -laos ->
received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need
<5532 -chreia -> [ was there ] that another <2087 -heteros -> {priest} <2409 -hiereus -> should rise <0450 -
anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be
called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? priest HEB
007 015 And it is yet <2089 -eti -> far <4054 - perissoteron -> more <4055 -perissoteros -> evident <2612 -
katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -
Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> {priest} <2409 -hiereus -> , priest
HEB 007 017 For he testifieth <3140 -martureo -> , Thou [ art ] a {priest} <2409 -hiereus -> for ever <0165 -
aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 - Melchisedek -> . priest HEB 007
020 And inasmuch <3745 -hosos -> as not without <5565 -choris -> an oath <3728 -horkomosia -> [ he was
made {priest}]: priest HEB 007 021 (For those <3588 -ho -> priests <2409 - hiereus -> were made <1096 -
ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -
> by him that said <3004 -lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not
repent <3338 -metamellomai -> , Thou [ art ] a {priest} <2409 -hiereus -> for ever <0165 -aion -> after <2596
-kata -> the order <5010 - taxis -> of Melchisedec <3198 -Melchisedek -> : ) priest HEB 007 026 For such
<5108 -toioutos -> an high <0749 - archiereus -> \{priest\} <0749 -archiereus -> became <4241 -prepo -> us, [
who is | holy < 3741 - hosios - >, harmless < 0172 - akakos - >, undefiled < 0283 - amiantos - >, separate < 5562 - akakos - >
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choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; priest HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> {priest} <0749 -archiereus -> , who <3739 - hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 - dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ; priest HEB 008 003 For every <3956 -pas -> high <0749 - archiereus -> {priest} <0749 -archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 prosphero -> . priest HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a {priest} <2409 -hiereus - > , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> : priest HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the high <0749 -archiereus -> {priest} <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood < 0129 -haima -> , which < 3739 -hos -> he offered < 4374 - prosphero -> for himself < 1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : priest HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> {priest} <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 cheiropoietos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; priest HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis ->, as the high <0749 -archiereus ->  $\{priest\}$  <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; priest HEB 010 011 And every <3956 -pas -> {priest} <2409 - hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 - dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> : priest HEB 010 021 And [ having ] an high <3173 -megas -> {priest} <2409 -hiereus -> over <1909 -epi -> the house <3624 - oikos -> of God <2316 -theos -> ; priest HEB 013 011 For the bodies <4983 -soma -> of those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 archiereus -> {priest} <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 - parembole -> .

an high priest over another priest should rise after be made an high priest but christ being come an high priest certain priest named zacharias every priest standeth daily ministering for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for every high priest according to the priest and the priest far and the priest and the priest and the priest and the priest far and the priest for ever after priest fo

priest Ezr\_07\_12 /^{priest /a scribe of the law of the God of heaven, perfect peace, and at such a time. priest 2Ki\_16\_16 /^{priest /according to all that king Ahaz commanded . priest Heb\_05\_10 /\${priest /after the order of Melchisedec . priest Lev\_13\_07 /^{priest /again : priest 1Sa\_30\_07 /^{priest /Ahimelech's son , I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. priest Heb\_09\_07 /\${priest /alone once every year, not without blood, which he offered for himself, and for the errors of the people: priest Lev\_21\_10 /^{priest /among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; priest Act\_23\_02 /\{\}{priest /Ananias commanded} them that stood by him to smite him on the mouth . priest 2Ki\_22\_14 /^{priest /and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; in Jerusalem in the college; and they communed with her. priest 2Ki\_22\_12 /^{priest /and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, priest 1Ch\_24\_06 /^{priest /and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar . priest 1Sa\_21\_01 /^{priest /and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee? priest 2Ch\_26\_20 /\{priest /and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priest Num\_31\_13 /^{priest /and all the princes of the congregation, went forth to meet them without the camp. priest Hag\_02\_04 /^{ priest /and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: priest Num\_27\_22 /^{priest /and before all the congregation: priest Num\_27\_19 /^{priest /and before all the congregation; and give him a charge in their sight. priest Jos\_17\_04 /^{priest /and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father . priest Num\_27\_02 /^{priest /and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, priest 1Ki\_01\_08 /^{priest /and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. priest 1Ki\_01\_26 /^{priest /and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called priest Act\_04\_06 /\${priest /and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. priest Eze\_07\_26 /^{priest /and counsel from the ancients . priest Mar\_14\_47 /\${priest /and cut off his ear . priest Luk\_22\_50 /\{\}{priest /and cut off his right ear . priest Mar\_02\_26 /\{\}{priest /and did eat the shewbread , which is not lawful to eat but for the priests, and gave also to them which were with him? priest 1Ki\_02\_22 /^{priest /and for Joab the son of Zeruiah . priest Mar\_14\_54 /\${priest /and he sat with the servants, and warmed himself at the fire . priest Num\_05\_15 /^{priest /and he shall bring her offering for her, the tenth part of an ephah of barley meal ; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. priest 1Ch\_16\_39 /^{priest /and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, priest Exo\_39\_41 /^{priest /and his sons garments, to minister in the priest's office . priest Jud\_17\_10 /^{priest /and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in priest Hos\_04\_09 /^{priest /and I will punish them for their ways, and reward them their doings. priest 1Ch\_27\_05 /^{priest/and in his course were twenty and four thousand . priest 1Ki\_01\_19 /^{priest /and Joab the captain of the host : but Solomon thy servant hath he not called . priest Num\_32\_28 /^{priest /and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: priest Jos\_14\_01 /^{priest /and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them. priest Jos\_19\_51 /^{priest /and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country, priest Num\_34\_17 /^{priest /and Joshua the son of Nun . priest 1Ki\_01\_44 /^{priest /and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: priest 1Ki\_01\_38 /^{priest /and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon, priest 1Ki\_01\_32 /^{priest /and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king . priest 1Ki\_01\_34 /^{priest /and Nathan the prophet anoint him there king over Israel : and blow ye with the trumpet, and say, God save king Solomon. priest 1Ki\_01\_45 /^{priest /and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard . priest Luk\_05\_14 /\{priest / and offer for thy cleansing, according as Moses commanded, for a testimony unto them priest Mar\_01\_44 /\${priest /and offer for thy cleansing those things

which Moses commanded, for a testimony unto them . priest Mat\_08\_04 /\${priest /and offer the gift that Moses commanded, for a testimony unto them. priest Lev\_17\_05 /^{priest/and offer them for peace offerings unto the LORD. priest 1Sa\_21\_05 /^{priest /and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. priest 2Ch\_24\_25 /^{priest /and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. priest Joh\_18\_16 /\${priest /and spake unto her that kept the door, and brought in Peter. priest Act\_05\_24 /\${priest /and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow . priest Num\_31\_26 /^{priest /and the chief fathers of the congregation : priest Act\_25\_02 /\${priest /and the chief of the Jews informed him against Paul, and besought him, priest Exo\_31\_10 /^{priest /and the garments of his sons, to minister in the priest's office, priest Exo\_35\_19 /^{priest /and the garments of his sons, to minister in the priest's office . priest 2Ki\_12\_07 /^{priest /and the other priests , and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house . priest Jer\_23\_34 /^{priest /and the people, that shall say, The burden of the LORD, I will even punish that man and his house . priest Lev\_05\_18 /^{priest /and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. priest Lev\_05\_16 /^{priest /and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest Lev\_05\_12 /^{priest /and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering. priest Lev\_27\_08 /^{priest/and the priest shall value him; according to his ability that vowed shall the priest value him. priest 2Ki\_23\_04 /^{priest /and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. priest Jos\_22\_32 /^{priest /and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. priest Jos\_22\_30 /^{priest/and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them, priest Lam\_02\_20 /^{priest /and the prophet be slain in the sanctuary of the Lord? priest Isa\_28\_07 /^{priest /and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. priest Hag\_01\_14 /^{priest /and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, priest Jer\_52\_24 /^{priest /and the three keepers of the door: priest 2Ki\_25\_18 /^{priest /and the three keepers of the door: priest 1Ki\_01\_07 /^{priest /and they following Adonijah helped him. priest Jer\_29\_25 /^{priest /and to all the priests, saying, priest Hag\_02\_02 /^{priest /and to the residue of the people, saying, priest Lev\_07\_34 /^{priest /and unto his sons by a statute for ever from among the children of Israel . priest Jos\_21\_01 /^{priest /and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; priest Num\_31\_12 /^{priest /and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho . priest Num\_32\_02 /^{priest /and unto the princes of the congregation, saying, priest Jud\_17\_12 /^{priest /and was in the house of Micah. priest Joh\_18\_15 /\${priest /and went in with Jesus into the palace of the high priest. priest Ezr\_08\_33 /^{priest /and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; priest Mar\_14\_53 /\${priest /and with him were assembled all the chief priests and the elders and the scribes . priest 2Ch\_15\_03 /^{priest /and without law . priest Jud\_18\_24 /^{priest /and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? priest Neh\_13\_13 /^{priest /and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren . priest Isa\_08\_02 /^{priest /and Zechariah the son of Jeberechiah . priest Jer\_52\_24 /^{priest /and Zephaniah the second priest, and the three keepers of the door: priest 2Ki\_25\_18 /^{priest /and Zephaniah the second priest, and the three keepers of the door: priest 1Ki\_01\_25 /^{priest /and, behold, they eat and drink before him, and say, God save king Adonijah. priest Mat\_26\_63 /\${priest /answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. priest 1Sa\_21\_04 /^{priest /answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. priest 2Ki\_11\_18 /^{priest /appointed officers over the house of the LORD. priest Jer\_23\_11 /^{priest /are profane; yea, in my house have I found their wickedness, saith the LORD. priest Act\_07\_01 /\{priest / Are these things so? priest Mat\_26\_62 /\${priest /arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? priest

2Sa\_15\_27 /^{priest /Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. priest Num\_31\_41 /^{priest /as the LORD commanded Moses. priest Isa\_24\_02 /^{priest /as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. priest Mar\_14\_61 /\${priest /asked him, and said unto him, Art thou the Christ, the Son of the Blessed? priest Act\_05\_27 /\${priest /asked them, priest Heb\_07\_26 /\${priest /became us, who is holy, harmless , undefiled, separate from sinners, and made higher than the heavens; priest Eze\_44\_22 /^{priest /before. priest Joh\_18\_26 /\${priest /being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? priest Num\_05\_08 /^{priest /beside the ram of the atonement, whereby an atonement shall be made for him. priest 1Sa\_23\_09 /^{priest /Bring hither the ephod . priest 2Ch\_23\_14 /^{priest /brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. priest Neh\_08\_02 /^{priest /brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month, priest 2Ki\_16\_11 /^{priest /built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus. priest Num\_35\_28 /^{priest /but after the death of the high priest the slayer shall return into the land of his possession. priest Heb\_05\_05 /\${priest /but he that said unto him, Thou art my Son, to day have I begotten thee. priest Lev\_22\_11 /^{priest /buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. priest Act\_05\_21 /\${priest /came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. priest 1Ki\_01\_42 /^{priest /came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . priest 2Ki\_12\_10 /^{priest /came up, and they put up in bags, and told the money that was found in the house of the LORD. priest Lev\_14\_04 /^{priest /command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: priest 2Ki\_11\_09 /^{priest/commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest . priest 2Ki\_11\_15 /^{priest /commanded the captains of the hundreds, the officers of the host , and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD. priest Heb\_07\_03 /\${priest /continually.priest 2Ch\_23\_09 /^{priest /delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God. priest Act\_24\_01 /\${priest /descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul priest Num\_31\_31 /^{priest /did as the LORD commanded Moses . priest 1Ki\_02\_35 /^{priest /did the king put in the room of Abiathar . priest 2Ch\_23\_08 /^{priest /dismissed not the courses. priest Act\_22\_05 /\${priest /doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. priest Eze\_44\_21 /^{priest /drink wine, when they enter into the inner court . priest Heb\_09\_25 /\${priest /entereth into the holy place every year with blood of others ; priest Jer\_06\_13 /^{priest /every one dealeth falsely. priest Jer\_08\_10 /^{priest /every one dealeth falsely. priest Num\_31\_29 /^{priest /for an heave offering of the LORD. priest Lev\_07\_32 /^{priest /for an heave offering of the sacrifices of your peace offerings . priest Heb\_06\_20 /\${priest /for ever after the order of Melchisedec . priest Heb\_07\_17 /\${ priest /for ever after the order of Melchisedec . priest Heb\_05\_06 /\${ priest /for ever after the order of Melchisedec . priest Heb\_07\_21 /\${priest /for ever after the order of Melchisedec : priest Psa\_110\_04 /^{priest} /for ever after the order of Melchizedek . priest 1Sa\_02\_15 /^{priest /for he will not have sodden flesh of thee, but raw . priest Lev\_13\_07 /^{priest /for his cleansing, he shall be seen of the priest again : priest Act\_23\_05 /\${priest /for it is written, Thou shalt not speak evil of the ruler of thy people.priest Heb\_13\_11 /\${priest /for sin , are burned without the camp . priest 2Ch\_34\_14 /^{priest /found a book of the law of the LORD given by Moses . priest 2Ki\_23\_24 /^{priest /found in the house of the LORD . priest 1Sa\_21\_06 /^{priest /gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away . priest 2Ki\_11\_10 /^{priest /give king David's spears and shields, that were in the temple of the LORD. priest Jer\_14\_18 /^{priest /go about into a land that they know not. priest Lev\_14\_36 /^{priest /go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house: priest 2Ch\_23\_08 /^{priest /had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses . priest 2Ki\_11\_15 /^{priest /had said , Let her not be slain in the house of the LORD . priest 2Ki\_22\_10 /^{priest /hath delivered me a book . And Shaphan read it before the king . priest 2Ch\_34\_18 /^{priest /hath given me a book. And Shaphan read it before the king. priest Num\_25\_11 /^{priest /hath turned my wrath away from

the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . priest Neh\_13\_04 /^{priest /having the oversight of the chamber of the house of our God , was allied unto Tobiah: priest Lev\_02\_08 /^{priest /he shall bring it unto the altar. priest Jos\_21\_13 /^{priest /Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs, priest 2Ch\_22\_11 /^{priest} /hid him from Athaliah, so that she slew him not. priest Lev\_21\_09 /^{priest /if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. priest Exo\_29\_30 /^{priest /in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place, priest 1Sa\_14\_03 /^{priest /in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. priest Jer\_29\_26 /^{priest /in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest Heb\_02\_17 /\${priest /in things pertaining to God, to make reconciliation for the sins of the people. priest 2Ki\_12\_02 /^{priest /instructed him. priest Jud\_18\_19 /^{priest /is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? priest Heb\_08\_03 /\${priest /is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. priest 2Ch\_19\_11 /^{priest /is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good . priest Num\_05\_10 /^{priest /it shall be his. priest 1Sa\_14\_36 /^{priest /Let us draw near hither unto God . priest Lev\_13\_56 /^{priest /look}, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: priest Lev\_13\_26 /^{priest /look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days: priest Lev\_13\_21 /^{priest /look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days: priest Lev\_13\_31 /^{priest /look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days: priest Lev\_13\_12 /^{priest /looketh; priest 2Ki\_16\_11 /^{priest /made it against king Ahaz came from Damascus . priest Lev\_16\_30 /^{priest /make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD . priest Luk\_01\_05 /\${priest /named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth . priest Jer\_18\_18 /^{priest /nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue, and let us not give heed to any of his words. priest Num\_26\_64 /^{priest} /numbered, when they numbered the children of Israel in the wilderness of Sinai. priest 2Ch\_23\_17 /^{priest /of Baal before the altars . priest  $2Ki_11_18 / \text{priest /of Baal before the altars}$  . And the priest appointed officers over the house of the LORD . priest Amo\_07\_10 /^{priest /of Bethel sent to Jeroboam king of Israel , saying , Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. priest Heb\_09\_11 /\${priest /of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; priest Lev\_06\_22 /^{priest /of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. priest Act\_14\_13 /\${priest /of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people . priest Exo\_18\_01 /^{priest /of Midian, Moses father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt; priest Exo\_03\_01 /^{priest} of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. priest Exo\_02\_16 /^{priest /of Midian had seven daughters : and they came and drew water, and filled the troughs to water their father's flock . priest Gen\_41\_45 /^{priest /of On . And Joseph went out over all the land of Egypt . priest Gen\_41\_50 /^{priest /of On bare unto him. priest Gen\_46\_20 /^{priest /of On bare unto him. Priest Heb\_03\_01 /\${Priest /of our profession, Christ Jesus; priest 2Ch\_31\_10 /^{priest /of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store . priest Heb\_07\_01 /\${priest /of the most high God , who met Abraham returning from the slaughter of the kings, and blessed him; priest Gen\_14\_18 /^{priest /of the most high God. priest 2Ch\_13\_09 /^{priest /of them that are no gods . priest Lev\_22\_10 /^{priest /or an hired servant, shall not eat of the holy thing . priest Lev\_13\_02 /^{priest /or unto one of his sons the priests: priest Heb\_10\_21 /\${priest /over the house of God; priest Num\_04\_16 /^{priest /pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof. priest Lev\_14\_17 /^{priest /put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering

: priest Jer\_29\_29 /^{priest /read this letter in the ears of Jeremiah the prophet . priest Mar\_14\_63 /\${priest /rent his clothes, and saith, What need we any further witnesses? priest Mat\_26\_65 /\${priest /rent his clothes, saying , He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy . priest Act\_05\_17 /\${priest /rose up, and all they that were with him, the sect of the Sadducees, and were filled with indignation, priest Neh\_03\_01 /^{priest /rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . priest 2Ch\_23\_14 /^{priest /said , Slay her not in the house of the LORD . priest 1Sa\_21\_09 /^{priest /said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said There is none like that; give it me. priest 1Ki\_02\_26 /^{priest /said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . priest 2Ki\_22\_08 /^{priest /said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. priest Jos\_22\_31 /^{priest /said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD . priest Num\_31\_21 /^{priest /said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses; priest Jud\_18\_06 /^{priest} /said unto them, Go in peace : before the LORD is your way wherein ye go . priest 1Sa\_01\_09 /^{priest /sat upon a seat by a post of the temple of the LORD . priest Num\_25\_07 /^{priest /saw it, he rose up from among the congregation, and took a javelin in his hand; priest Jer\_21\_01 /^{priest /saying, priest Num\_26\_01 /^{priest} /saying, priest Hag\_01\_01 /^{priest /saying, priest Lev\_14\_35 /^{priest /saying, It seemeth to me there is as it were a plague in the house: priest 2Ki\_16\_15 /^{priest /saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by. priest Lev\_13\_08 /^{priest /see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy priest Heb\_08\_04 /\${priest /seeing that there are priests that offer gifts according to the law: priest Lev\_13\_20 /^{priest /seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil. priest Deu\_20\_02 /^{priest /shall approach and speak unto the people, priest Jer\_23\_33 /^{priest /shall ask thee, saying , What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD . priest Num\_03\_32 /^{priest /shall be chief over the chief of the Levites , and have the oversight of them that keep the charge of the sanctuary . priest Num\_05\_09 /^{priest /shall be his. priest Num\_19\_07 /^{priest /shall be unclean until the even . priest Lev\_06\_23 /^{priest /shall be wholly burnt : it shall not be eaten . priest Num\_05\_16 /^{priest /shall bring her near, and set her before the LORD: priest Lev\_01\_13 /^{priest /shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . priest Lev\_01\_15 /^{priest /shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: priest Num\_06\_16 /^{priest /shall bring them before the LORD, and shall offer his sin offering, and his burnt offering: priest Lev\_01\_09 /^{priest/shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest Lev\_01\_17 /^{priest /shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest Lev\_03\_11 /^{priest /shall burn it upon the altar: it is the food of the offering made by fire unto the LORD. priest Lev\_04\_31 /\{priest /shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. priest Lev\_07\_31 /^{priest /shall burn the fat upon the altar: but the breast shall be Aaron's and his sons. priest Lev\_02\_02 /^{priest /shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: priest Lev\_02\_16 /^{priest /shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD . priest Lev\_04\_35 /^{priest /shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest Lev\_03\_16 /^{priest /shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour : all the fat is the LORD'S. priest Lev\_07\_05 /^{priest /shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering priest Lev\_04\_10 /^{priest /shall burn them upon the altar of the burnt offering . priest Lev\_06\_12 /^{priest /shall burn wood on it every morning, and lay the burnt offering in order

upon it; and he shall burn thereon the fat of the peace offerings . priest Num\_05\_19 /^{priest /shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: priest Num\_05\_21 /^{priest /shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest Lev\_14\_39 /^{priest /shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house; priest Lev\_14\_44 /^{priest /shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean. priest Lev\_14\_48 /^{priest/shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. priest Lev\_21\_21 /^{priest /shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God . priest Lev\_14\_05 /^{priest /shall command that one of the birds be killed in an earthen vessel over running water: priest Lev\_14\_36 /^{priest /shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house: priest Lev\_14\_40 /^{priest /shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city: priest Lev\_13\_54 /^{priest/shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more: priest Lev\_13\_13 /^{priest /shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague : it is all turned white : he is clean . priest Lev\_04\_17 /^{priest /shall dip his finger in some of the blood , and sprinkle it seven times before the LORD, even before the vail. priest Lev\_04\_06 /^{priest/shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary, priest Lev\_14\_16 /^{priest /shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: priest Lev\_27\_14 /^{priest /shall estimate it, so shall it stand. priest Lev\_27\_14 /^{priest /shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. priest Num\_05\_30 /^{priest /shall execute upon her all this law . priest Lev\_14\_03 /^{priest /shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; priest Lev\_14\_36 /^{priest /shall go in to see the house : priest Lev\_14\_38 /^{priest /shall go out of the house to the door of the house, and shut up the house seven days: priest Num\_05\_18 /^{priest/shall have in his hand the bitter water that causeth the curse: priest Lev\_07\_08 /^{priest/shall have to himself the skin of the burnt offering which he hath offered . priest Lev\_01\_12 /^{priest /shall lay them in order on the wood that is on the fire which is upon the altar : priest Lev\_14\_03 /^{priest /shall look, and, behold, if the plague of leprosy be healed in the leper; priest Lev\_13\_53 /^{priest /shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; priest Lev\_13\_39 /^{priest/shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean. priest Lev\_13\_06 /^{priest /shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean . priest Lev\_13\_05 /^{priest /shall look on him the seventh day : and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more: priest Lev\_13\_03 /^{priest /shall look on him, and pronounce him unclean . priest Lev\_13\_36 /^{priest /shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean. priest Lev\_13\_55 /^{priest /shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without . priest Lev\_13\_32 /^{priest /shall look on the plague : and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin; priest Lev\_13\_03 /^{priest /shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. priest Lev\_13\_34 /^{priest /shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. priest Lev\_13\_27 /^{priest/shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy. priest Lev\_13\_25 /^{priest /shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy . priest Lev\_13\_43 /^{priest /shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; priest Lev\_13\_50 /^{priest /shall look upon the plague, and shut up it that hath the plague seven days: priest

Num\_15\_25 /^{priest /shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: priest Lev\_15\_30 /^{priest/shall make an atonement for her before the LORD for the issue of her uncleanness. priest Lev\_12\_08 /^{priest/shall make an atonement for her, and she shall be clean . priest Lev\_04\_26 /^{priest /shall make an atonement for him as concerning his sin , and it shall be forgiven him. priest Lev\_05\_13 /^{priest /shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering . priest Lev\_14\_18 /^{priest /shall make an atonement for him before the LORD . priest Lev\_06\_07 /^{priest /shall make an atonement for him before the LORD : and it shall be forgiven him for any thing of all that he hath done in trespassing therein. priest Lev\_15\_15 /^{priest /shall make an atonement for him before the LORD for his issue . priest Lev\_05\_18 /^{priest /shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. priest Lev\_05\_06 /^{priest /shall make an atonement for him concerning his sin . priest Lev\_05\_10 /^{priest /shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. priest Lev\_14\_31 /^{priest/shall make an atonement for him that is to be cleansed before the LORD. priest Lev\_05\_16 /^{priest /shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest Lev\_19\_22 /^{priest/shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him. priest Lev\_14\_20 /^{priest /shall make an atonement for him, and he shall be clean. priest Lev\_04\_31 /^{priest /shall make an atonement for him, and it shall be forgiven him. priest Lev\_04\_35 /^{priest /shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest Num\_15\_28 /^{priest /shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. priest Lev\_04\_20 /^{priest /shall make an atonement for them, and it shall be forgiven them. priest Lev\_13\_36 /^{priest /shall not seek for yellow hair; he is unclean . priest Num\_06\_17 /^{priest /shall offer also his meat offering, and his drink offering . priest Lev\_14\_20 /^{priest /shall offer the burnt offering and the meat offering upon the altar : and the priest shall make an atonement for him, and he shall be clean . priest Num\_06\_11 /^{priest /shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day . priest Lev\_15\_30 /^{priest /shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. priest Lev\_14\_19 /^{priest /shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: priest Lev\_15\_15 /^{priest/shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue . priest Lev\_14\_26 /^{priest /shall pour of the oil into the palm of his own left hand : priest Lev\_13\_37 /^{priest /shall pronounce him clean . priest Lev\_13\_23 /^{priest /shall pronounce him clean . priest Lev\_13\_34 /^{priest /shall pronounce him clean: and he shall wash his clothes, and be clean. priest Lev\_13\_28 /^{priest /shall pronounce him clean: for it is an inflammation of the burning. priest Lev\_13\_06 /^{priest /shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. priest Lev\_13\_17 /^{priest /shall pronounce him clean that hath the plague: he is clean. priest Lev\_13\_11 /^{priest /shall pronounce him unclean, and shall not shut him up: for he is unclean. priest Lev\_13\_30 /^{priest/shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard. priest Lev\_13\_08 /^{priest /shall pronounce him unclean: it is a leprosy priest Lev\_13\_22 /^{priest /shall pronounce him unclean: it is a plague priest Lev\_13\_20 /^{priest /shall pronounce him unclean : it is a plague of leprosy broken out of the boil . priest Lev\_13\_25 /^{priest /shall pronounce him unclean : it is the plague of leprosy . priest Lev\_13\_27 /^{priest /shall pronounce him unclean: it is the plague of leprosy. priest Lev\_13\_44 /^{priest/shall pronounce him utterly unclean; his plague is in his head. priest Lev\_14\_48 /^{priest /shall pronounce the house clean, because the plague is healed. priest Lev\_01\_07 /^{priest /shall put fire upon the altar, and lay the wood in order upon the fire: priest Lev\_14\_14 /^{priest /shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest Lev\_14\_28 /^{priest/shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: priest Lev\_06\_10 /^{priest /shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. priest Lev\_04\_07 /^{priest /shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation. priest Lev\_27\_18 /^{priest/shall

reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation . priest Lev\_27\_23 /^{priest /shall reckon unto him the worth of thy estimation , even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD. priest Num\_05\_21 /^{priest /shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest Lev\_13\_17 /^{priest/shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean . priest Lev\_13\_10 /^{priest /shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising; priest Lev\_13\_30 /^{priest /shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard. priest Lev\_13\_15 /^{priest/shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy. priest Num\_05\_18 /^{priest /shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: priest Lev\_13\_21 /^{priest /shall shut him up seven days: priest Lev\_13\_26 /^{priest /shall shut him up seven days : priest Lev\_13\_05 /^{priest /shall shut him up seven days more : priest Lev\_13\_31 /^{priest /shall shut up him that hath the plague of the scall seven days: priest Lev\_13\_04 /^{priest /shall shut up him that hath the plague seven days: priest Lev\_13\_33 /^{priest /shall shut up him that hath the scall seven days more: priest Lev\_17\_06 /^{priest /shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. priest Lev\_14\_27 /^{priest /shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD : priest Num\_05\_17 /^{priest /shall take, and put it into the water: priest Num\_05\_26 /^{priest /shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water . priest Num\_19\_06 /^{priest /shall take cedar wood , and hyssop , and scarlet , and cast it into the midst of the burning of the heifer . priest Lev\_02\_09 /^{priest /shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD . priest Lev\_05\_12 /^{priest /shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering priest Num\_05\_17 /^{priest /shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water: priest Num\_19\_04 /^{priest /shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: priest Eze\_45\_19 /^{priest /shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar , and upon the posts of the gate of the inner court . priest Lev\_04\_34 /^{priest /shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: priest Lev\_04\_25 /^{priest /shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering . priest Lev\_04\_30 /^{priest /shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. priest Lev\_14\_12 /\{priest /shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD: priest Lev\_14\_25 /^{priest /shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest Lev\_14\_14 /^{priest /shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest Lev\_14\_15 /^{priest /shall take some of the log of oil, and pour it into the palm of his own left hand: priest Deu\_26\_04 /^{priest /shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. priest Num\_05\_25 /^{priest /shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: priest Lev\_14\_24 /^{priest/shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD: priest Num\_06\_19 /^{priest /shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: priest Lev\_27\_08 /^{priest /shall value him; according to his ability that vowed shall the priest value him. priest Lev\_27\_12 /^{priest /shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be. priest Num\_19\_07 /^{priest/shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even . priest Lev\_23\_11 /^{priest /shall wave it. priest Lev\_14\_24 /^{priest /shall wave them for a wave offering before the LORD: priest Num\_06\_20 /^{priest /shall wave them for a wave offering

before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine . priest Lev\_23\_20 /^{priest /shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. priest Num\_05\_23 /^{priest /shall write these curses in a book, and he shall blot them out with the bitter water: priest Heb\_07\_11 /\${priest /should rise after the order of Melchisedec, and not be called after the order of Aaron? priest Joh\_18\_22 /\${priest /so ? priest Lev\_27\_12 /^{priest /so shall it be. priest Num\_26\_03 /^{priest /spake with them in the plains of Moab by Jordan near Jericho, saying, priest Heb\_10\_11 /\${priest /standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: priest Zec\_03\_01 /^{priest /standing before the angel of the LORD, and Satan standing at his right hand to resist him. priest Jud\_18\_17 /^{priest /stood in the entering of the gate with the six hundred men that were appointed with weapons of war . priest Ezr\_10\_10 /^{priest /stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel . priest Mar\_14\_60 /\${priest /stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? priest Heb\_05\_01 /\${priest /taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: priest Num\_19\_03 /^{priest /that he may bring her forth without the camp, and one shall slay her before his face: priest 2Ki\_22\_04 /^{priest /that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: priest Num\_16\_37 /^{priest /that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. priest Lev\_04\_03 /^{priest /that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering . priest Lev\_04\_16 /^{priest /that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: priest Lev\_04\_05 /^{priest /that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: priest Heb\_04\_14 /\${priest /that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. priest Lev\_07\_07 /^{priest /that maketh atonement therewith shall have it. priest Lev\_14\_11 /^{priest /that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation: priest Lev\_07\_08 /^{priest /that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered . priest Lev\_06\_26 /^{priest /that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. priest Joh\_11\_49 /\${priest /that same year, said unto them, Ye know nothing at all, priest Joh\_18\_13 /\${priest /that same year.priest Deu\_26\_03 /^{priest /that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. priest Jos\_20\_06 /^{priest /that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled . priest 1Sa\_02\_35 /^{priest /that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever. priest Deu\_17\_12 /^{priest /that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel . priest 1Sa\_14\_19 /^{priest /that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand. priest Num\_03\_06 /^{priest /that they may minister unto him. priest Luk\_10\_31 /\${priest /that way : and when he saw him , he passed by on the other side . priest Jer\_29\_26 /^{priest /that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest Joh\_11\_51 /\${priest /that year, he prophesied that Jesus should die for that nation; priest 2Ki\_16\_10 /^{priest /the fashion of the altar, and the pattern of it, according to all the workmanship thereof. priest Eze\_44\_30 /^{priest /the first of your dough, that he may cause the blessing to rest in thine house. priest 1Sa\_21\_02 /^{priest /The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . priest Neh\_08\_09 /^{priest /the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law . priest Ezr\_07\_11 /^{priest /the scribe , even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. priest Neh\_12\_26 /^{priest /the scribe. priest Ezr\_07\_21 /^{priest /the scribe of the law of the God of heaven, shall require of you, it be done speedily, priest Deu\_18\_03 /^{priest /the shoulder, and the two cheeks, and the maw. priest Num\_35\_28 /^{priest /the slayer shall return into the land of his possession. priest Neh\_10\_38 /^{priest /the son of Aaron shall be with the Levites , when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house, priest 1Sa\_22\_11 /^{priest /the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king. priest Eze\_01\_03 /^{priest /the son of Buzi,

in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. priest Joh\_18\_19 /\${priest /then asked Jesus of his disciples, and of his doctrine. priest 2Ch\_34\_09 /^{priest /they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem . priest Zec\_03\_08 /^{priest /thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. priest Hos\_04\_06 /^{priest /to me: seeing thou hast forgotten the law of thy  $\overrightarrow{God}$ , I will also forget thy children . priest  $1Sa\_02\_28$  /^{priest /to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? priest Lev\_15\_29 /^{priest /to the door of the tabernacle of the congregation . priest Num\_06\_10 /^{priest /to the door of the tabernacle of the congregation : priest Jer\_37\_03 /^{priest /to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. priest Num\_31\_06 /^{priest} /to the war, with the holy instruments, and the trumpets to blow in his hand. priest 2Ki\_12\_09 /^{priest /took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD . priest 1Ki\_01\_39 /^{priest /took an horn of oil out of the tabernacle, and anointed Solomon . And they blew the trumpet; and all the people said, God save king Solomon. priest 1Sa\_02\_14 /^{priest /took for himself. So they did in Shiloh unto all the Israelites that came thither. priest Num\_16\_39 /^{priest /took the brasen censers , wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar: priest Num\_31\_54 /^{priest /took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD. priest Num\_31\_51 /^{priest /took the gold of them, even all wrought jewels . priest Jud\_18\_19 /^{priest /unto a tribe and a family in Israel? priest Eze\_44\_13 /^{priest /unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. priest Lev\_14\_23 /^{priest /unto the door of the tabernacle of the congregation, before the LORD priest Jud\_18\_19 /^{priest /unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? priest 1Ki\_02\_27 /^{priest /unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. priest Jud\_18\_18 /^{priest /unto them, What do ye? priest Zec\_06\_13 /^{priest /upon his throne : and the counsel of peace shall be between them both . priest Lev\_27\_08 /^{priest /value him. priest Neh\_13\_28 /^{priest /was son in law to Sanballat the Horonite: therefore I chased him from me. priest 2Ch\_26\_17 /^{priest/went in after him, and with him fourscore priests of the LORD, that were valiant men: priest Num\_33\_38 /^{priest/went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month. priest Act\_04\_06 /\${priest /were gathered together at Jerusalem . priest Mat\_26\_57 /\${priest /where the scribes and the elders were assembled . priest Heb\_04\_15 /\${priest /which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin . priest Jud\_18\_27 /^{priest /which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. priest 2Ch\_24\_20 /^{priest /which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. priest Num\_35\_25 /^{priest /which was anointed with the holy oil . priest Jos\_21\_04 /^{priest /which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities. priest Heb\_08\_01 /\${priest /who is set on the right hand of the throne of the Majesty in the heavens; priest Num\_26\_63 /^{priest /who numbered the children of Israel in the plains of Moab by Jordan near Jericho . priest Num\_27\_21 /^{priest /who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation . priest Lev\_05\_08 /^{priest /who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder: priest Jer\_20\_01 /^{priest /who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. priest Mat\_26\_03 /\${priest /who was called Caiaphas, priest Lev\_16\_32 /^{priest /whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: priest Hag\_01\_12 /^{ priest /with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . priest Ezr\_10\_16 /^{priest /with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter . priest Lev\_22\_14 /^{priest /with the holy thing . priest Num\_06\_20 /^{priest /with the wave breast and heave shoulder: and after that the Nazarite may drink wine. priest Neh\_07\_65 /^{priest /with

Urim and Thummim . priest Ezr\_02\_63 /^{priest /with Urim and with Thummim . priest 1Sa\_14\_19 /^{priest /Withdraw thine hand . priest's Mat\_26\_51 /\${priest's /and smote off his ear . priest's Lev\_05\_13 /^{priest's /as a meat offering . priest's Lev\_22\_12 /^{priest's /daughter also be married unto a stranger, she may not eat of an offering of the holy things, priest's Lev\_22\_13 /^{priest's /daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof. priest's Deu\_18\_03 /^{priest's /due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. priest's Lev\_14\_18 /^{priest's /hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. priest's Lev\_14\_29 /^{priest's /hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD. priest's Jud\_18\_20 /^{priest's /heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. priest's Luk\_22\_54 /\${priest's /house . And Peter followed afar off . priest's Mal\_02\_07 /^{priest's /lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. priest's Exo\_31\_10 /^{priest's /office, priest's Exo\_28\_01 /^{priest's /office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. priest's Luk\_01\_09 /\${priest's /office, his lot was to burn incense when he went into the temple of the Lord . priest's Exo\_35\_19 /^{priest's /office . priest's Exo\_29\_44 /^{priest's /office . priest's Num\_03\_03 /^{priest's /office . priest's Exo\_28\_41 /^{priest's /office . priest's Exo\_39\_41 /^{priest's /office . priest's Exo\_40\_13 /^{priest's /office . priest's Exo\_30\_30 /^{priest's /office . priest's Exo\_28\_03 /^{priest's /office . priest's Exo\_28\_04 /^{priest's /office . priest's 1Ch\_24\_02 /^{priest's /office . priest's Num\_03\_10 /^{priest's /office : and the stranger that cometh nigh shall be put to death . priest's Exo\_40\_15 /^{priest's /office : for their anointing shall surely be an everlasting priesthood throughout their generations . priest's Exo\_29\_01 /^{priest's /office : Take one young bullock , and two rams without blemish , priest's Lev\_07\_35 /^{priest's /office; priest's Luk\_01\_08 /\${priest's /office before God in the order of his course, priest's Num\_18\_07 /^{priest's /office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death. priest's Lev\_16\_32 /^{priest's /office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: priest's Deu\_10\_06 /^{priest's /office in his stead. priest's Num\_03\_04 /^{priest's /office in the sight of Aaron their father. priest's Exo\_29\_09 /^{priest's /office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons . priest's 2Ch\_11\_14 /^{priest's /office unto the LORD : priest's Num\_18\_07 /^{priest's /office unto you as a service of gift: and the stranger that cometh nigh shall be put to death . priest's 2Ch\_24\_11 /^{priest's /officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. priest's Mat\_26\_58 /\${priest's /palace, and went in , and sat with the servants, to see the end. priest's Joh\_18\_10 /\${priest's /servant, and cut off his right ear. The servant's name was Malchus . priest's 1Sa\_02\_15 /^{priest's /servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw . priest's 1Sa\_02\_13 /^{priest's /servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; priest's Lev\_14\_13 /^{priest's /so is the trespass offering: it is most holy: priest's Lev\_07\_09 /^{priest's /that offereth it. priest's Lev\_07\_14 /^{priest's /that sprinkleth the blood of the peace offerings. priest's Eze\_44\_30 /^{priest's /ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. priesthood Num\_16\_10 /^{priesthood /also? priesthood 1Pe\_02\_09 /\${priesthood /an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: priesthood Neh\_13\_29 /^{priesthood /and of the Levites . priesthood Neh\_13\_29 /^{priesthood /and the covenant of the priesthood, and of the Levites. priesthood Num\_25\_13 /^{priesthood/because he was zealous for his God, and made an atonement for the children of Israel . priesthood Heb\_07\_12 /\${priesthood /being changed, there is made of necessity a change also of the law . priesthood Heb\_07\_05 /\${priesthood /have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: priesthood Jos\_18\_07 /^{priesthood /of the LORD is their inheritance : and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. priesthood Exo\_40\_15 /^{priesthood /throughout their generations . priesthood 1Pe\_02\_05 /\${priesthood /to offer up spiritual sacrifices, acceptable to God by Jesus Christ.priesthood Heb\_07\_11 /\${priesthood /what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? priests Lev\_01\_05 /^{priests /Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation . priests Lev\_01\_08 /^{priests /Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: priests Lev\_01\_11 /^{priests /Aaron's sons, shall sprinkle his blood round about

upon the altar . priests Mar\_15\_03 /\${priests /accused him of many things : but he answered nothing . priests 2Ch\_13\_09 /^{priests /after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. priests 2Ki 12 04 /^{priests /All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD, priests Mat\_28\_11 /\${priests /all the things that were done . priests Luk\_06\_04 /\${priests /alone ? priests Exo\_19\_22 /^{priests /also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. priests Mar\_14\_55 /\${priests /and all the council sought for witness against Jesus to put him to death; and found none. priests Jer\_34\_19 /^{priests /and all the people of the land, which passed between the parts of the calf; priests Act\_22\_30 /\${priests /and all their council to appear, and brought Paul down, and set him before them. priests Exo\_19\_06 /^{priests /and an holy nation. These are the words which thou shalt speak unto the children of Israel . priests Luk\_22\_04 /\${priests /and captains , how he might betray him unto them . priests Luk\_22\_52 /\${priests /and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? priests 1Sa\_22\_18 /^{priests /And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod . priests Mat\_27\_03 /\${priests /and elders , priests Mat\_26\_59 /\${priests /and elders, and all the council, sought false witness against Jesus, to put him to death; priests Act\_23\_14 /\${priests} /and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul . priests Mat\_27\_12 /\${priests /and elders , he answered nothing . priests Act\_04\_23 /\${priests /and elders had said unto them . priests Mat\_26\_47 /\${priests /and elders of the people . priests Mat\_27\_01 /\${priests /and elders of the people took counsel against Jesus to put him to death: priests Mat\_27\_20 /\${priests /and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. priests Lev\_16\_33 /^{priests /and for all the people of the congregation . priests Isa\_66\_21 /^{priests /and for Levites, saith the LORD . priests 1Ch\_15\_11 /^{priests /and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, priests Neh\_12\_44 /^{priests /and for the Levites that waited . priests Ezr\_06\_20 /^{priests /and for themselves. priests Ezr\_08\_15 /^{priests /and found there none of the sons of Levi . priests Mar\_02\_26 /\${priests /and gave also to them which were with him? priests Lev\_02\_02 /^{ priests / and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: priests Hos\_05\_01 /^{priests} /and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. priests Jer\_48\_07 /^{priests /and his princes together . priests Jer\_49\_03 /^{priests /and his princes together . priests Jer\_28\_05 /^{priests /and in the presence of all the people that stood in the house of the LORD, priests Luk\_17\_14 /\${priests /And it came to pass, that, as they went, they were cleansed. priests 1Ch\_24\_31 /^{priests /and Levites, even the principal fathers over against their younger brethren . priests Ezr\_07\_13 /^{priests /and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee . priests Ezr\_07\_24 /^{priests /and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. priests Neh\_12\_44 /^{priests /and Levites: for Judah rejoiced for the priests and for the Levites that waited . priests 1Ch\_24\_06 /^{priests /and Levites: one principal household being taken for Eleazar, and one taken for Ithamar, priests Ezr\_03\_12 /^{priests /and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: priests 2Ch\_08\_15 /^{priests /and Levites concerning any matter, or concerning the treasures . priests 2Ch\_31\_02 /^{priests /and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD. priests Joh\_01\_19 /\${priests /and Levites from Jerusalem to ask him, Who art thou? priests 1Ch\_13\_02 /^{priests /and Levites which are in their cities and suburbs, that they may gather themselves unto us: priests Lam\_01\_19 /^{priests /and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls. priests Jer\_28\_01 /^{priests /and of all the people, saying, priests 2Ch\_19\_08 /^{priests /and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. priests 2Ch\_23\_04 /^{priests /and of the Levites , shall be porters of the doors; priests Neh\_12\_07 /^{priests /and of their brethren in the days of Jeshua. priests Neh\_09\_32 /^{priests /and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . priests Luk\_24\_20 /\${priests /and our rulers delivered him to be condemned to death, and have crucified him. priests Joh\_18\_03 /\${priests /and Pharisees, cometh thither with lanterns and torches and weapons . priests Joh\_07\_45 /\${priests /and Pharisees ; and they said unto them , Why have ye not brought him? priests Mat\_27\_62 /\${priests /and Pharisees came together unto Pilate, priests Mat\_21\_45 /\${priests /and

Pharisees had heard his parables, they perceived that he spake of them. priests Jos\_06\_06 /^{priests /and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD . priests 2Ki\_12\_07 /^{priests /and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house. priests Psa\_99\_06 /^{priests /and Samuel among them that call upon his name; they called upon the LORD, and he answered them. priests Mar\_08\_31 /\${priests /and scribes, and be killed, and after three days rise again. priests Mat\_16\_21 /\{\}{priests /and scribes, and be killed, and be raised again the third day. priests Luk\_09\_22 /\{\}{priests} /and scribes, and be slain, and be raised the third day. priests Mat\_02\_04/\${priests /and scribes of the people together, he demanded of them where Christ should be born priests Mat\_21\_15 /\${priests /and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, priests Luk\_22\_02 /\${priests /and scribes sought how they might kill him; for they feared the people . priests Luk\_23\_10 /\${ priests /and scribes stood and vehemently accused him . priests 2Sa\_08\_17 /^{priests /and Seraiah was the scribe; priests 1Ch\_18\_16 /^{priests /and Shavsha was scribe; priests 1Sa\_22\_18 /^{priests /and slew on that day fourscore and five persons that did wear a linen ephod. priests Jer\_08\_01 /^{priests / and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: priests Act\_04\_01 /\{\}{\priests / and the captain of the temple, and the Sadducees, came upon them, priests 1Sa\_06\_02 /^{priests /and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. priests Mar\_14\_53 /\${priests /and the elders and the scribes. priests Act\_25\_15 /\${priests /and the elders of the Jews informed me, desiring to have judgment against him. priests Mat\_21\_23 /\${priests /and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? priests 2Ch\_03\_09 /^{priests /and the great court, and doors for the court, and overlaid the doors of them with brass. priests Deu\_19\_17 /^{priests /and the judges, which shall be in those days; priests 2Ch\_35\_18 /^{priests /and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . priests 2Ch\_30\_25 /^{priests /and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. priests 2Ch\_34\_30 /^{priests /and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. priests Ezr\_03\_08 /^{priests /and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. priests Ezr\_08\_29 /^{priests /and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. priests 1Ch\_28\_13 /^{priests /and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD . priests 2Ch\_29\_04 /^{priests /and the Levites, and gathered them together into the east street, priests 2Ch\_24\_05 /^{priests /and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not. priests Ezr\_02\_70 /^{priests /and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities . priests Neh\_11\_03 /^{priests /and the Levites, and the Nethinims, and the children of Solomon's servants . priests Neh\_07\_73 /^{priests /and the Levites, and the porters, and the singers, and some of the people , and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities . priests Ezr\_06\_16 /^{ priests / and the Levites , and the rest of the children of the captivity , kept the dedication of this house of God with joy, priests Ezr\_07\_07 /^{priests /and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. priests 1Ch\_28\_21 /^{priests /and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment priests Neh\_13\_30 /^{priests /and the Levites. every one in his business; priests Ezr\_09\_01 /^{priests /and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. priests 2Ch\_31\_04 /^{priests /and the Levites, that they might be encouraged in the law of the LORD. priests Neh\_08\_13 /^{priests /and the Levites, unto Ezra the scribe, even to understand the words of the law. priests Neh\_11\_20 /^{priests /and the Levites, were in all the cities of Judah, every one in his inheritance. priests Ezr\_01\_05 /^{priests /and the Levites , with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem. priests 1Ch\_23\_02 /^{priests /and the Levites . priests 2Ch\_31\_02 /^{priests /and the Levites after their courses , every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister , and to give thanks, and to praise in the gates of the tents of the LORD. priests 2Ch\_05\_05 /^{priests /and the

Levites bring up . priests 1Ki\_08\_04 /^{priests /and the Levites bring up . priests 2Ch\_31\_09 /^{priests /and the Levites concerning the heaps . priests Neh\_12\_30 /^{priests /and the Levites purified themselves, and purified the people, and the gates, and the wall. priests 1Ch\_15\_14 /^{priests /and the Levites sanctified themselves to bring up the ark of the LORD God of Israel . priests Neh\_12\_01 /^{priests /and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, priests 2Ch\_11\_13 /^{priests /and the Levites that were in all Israel resorted to him out of all their coasts . priests Ezr\_08\_30 /^{priests /and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God. priests 2Ch\_30\_15 /^{priests /and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. priests Ezr\_06\_20 /^{priests /and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves, priests 2Ch\_36\_14 /^{priests /and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. priests Exo\_19\_24 /^{priests /and the people break through to come up unto the LORD, lest he break forth upon them. priests Joh\_11\_47 /\${priests /and the Pharisees a council, and said, What do we? for this man doeth many miracles. priests Joh\_11\_57 /\${priests /and the Pharisees had given a commandment, that, if any man knew where he were , he should shew it, that they might take him . priests Jer\_13\_13 /^{priests /and the prophets , and all the inhabitants of Jerusalem, with drunkenness. priests 2Ki\_23\_02 /^{priests /and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. priests Jer\_26\_07 /^{priests /and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. priests Jer\_26\_08 /^{priests /and the prophets and all the people took him, saying, Thou shalt surely die priests Jer\_26\_11 /^{priests /and the prophets unto the princes and to all the people , saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears. priests Luk\_23\_13 /\${priests /and the rulers and the people, priests Mar\_11\_27 /\${priests /and the scribes, and the elders, priests Mat\_26\_03 /\${priests /and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, priests Luk\_19\_47 /\${priests /and the scribes and the chief of the people sought to destroy him, priests Mar\_14\_43 /\${priests /and the scribes and the elders. priests Luk\_22\_66 /\${priests /and the scribes came together, and led him into their council, saying, priests Luk\_20\_01 /\${priests /and the scribes came upon him with the elders, priests Mar\_14\_01 /\${priests /and the scribes sought how they might take him by craft, and put him to death. priests Luk\_20\_19 /\${priests /and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. priests Jer\_02\_26 /^{priests /and their prophets, priests Jer\_32\_32 /^{priests /and their prophets, and the men of Judah, and the inhabitants of Jerusalem . priests Neh\_03\_01 /^{priests /and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . priests 2Ch\_23\_06 /^{priests /and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD. priests 2Ch\_31\_19 /^{priests /and to all that were reckoned by genealogies among the Levites . priests Jer\_27\_16 /^{priests /and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. priests 2Ch\_35\_08 /^{priests /and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen . priests Luk\_23\_04 /\${priests /and to the people, I find no fault in this man. priests Jer\_29\_01 /^{priests /and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; priests Jer\_26\_16 /^{priests /and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God. priests Neh\_05\_12 /^{priests /and took an oath of them, that they should do according to this promise. priests Mat\_20\_18 /\${priests /and unto the scribes, and they shall condemn him to death, priests Mar\_10\_33 /\${priests /and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: priests Rev\_05\_10 /\${priests /and we shall reign on the earth . priests Act\_26\_10 /\${priests /and when they were put to death, I gave my voice against them. priests Ezr\_03\_02 /^{priests /and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God . priests Joh\_19\_15 /\${priests /answered , We have no king but Caesar . priests Hag\_02\_13 /^{priests /answered and said, It shall be unclean. priests Hag\_02\_12 /^{priests /answered and said, No. priests 2Ch\_08\_14 /^{priests /as the duty of every day required : the porters also by their courses at every gate : for so had David the man of God commanded . priests Psa\_132\_09 /^{priests /be clothed with righteousness; and let thy saints shout for joy . priests Jer\_05\_31 /^{priests /bear rule by their means; and my people love to have it so: and what will ye do in the end thereof? priests Jos\_06\_06 /^{priests /bear seven trumpets of rams' horns

before the ark of the LORD. priests Jos\_06\_13 /^{priests /bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. priests Jos\_03\_14 /^{priests /bearing the ark of the covenant before the people; priests Jos\_06\_08 /^{priests /bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them . priests 2Ch\_35\_14 /^{priests /because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . priests Heb\_07\_23 /\${priests /because they were not suffered to continue by reason of death: priests Ezr\_09\_07 /^{priests /been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. priests 1Ch\_16\_39 /^{priests /before the tabernacle of the LORD in the high place that was at Gibeon, priests Jos\_06\_16 /^{priests /blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city, priests Jos\_06\_20 /^{priests /blew with the trumpets : and it came to pass, when the people heard the sound of the trumpet , and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. priests Gen\_47\_22 /^{priests /bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . priests 1Ki\_08\_06 /^{priests /brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims priests 2Ch\_05\_07 /^{priests} /brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims: priests 2Ch\_31\_17 /^{priests /by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; priests Hag\_02\_11 /^{priests} /concerning the law, saying, priests 2Ki\_12\_08 /^{priests/consented to receive no more money of the people, neither to repair the breaches of the house . priests Joh\_12\_10 /\${priests /consulted that they might put Lazarus also to death; priests 2Ch\_07\_02 /^{priests /could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house . priests 1Ki\_08\_11 /^{priests /could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. priests 2Ch\_05\_14 /^{priests /could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God. priests 2Ki\_19\_02 /^{priests /covered with sackcloth, to Isaiah the prophet the son of Amoz. priests Isa\_37\_02 /^{priests /covered with sackcloth, unto Isaiah the prophet the son of Amoz. priests 1Sa\_02\_13 /^{priests} /custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; priests 1Ch\_15\_24 /^{priests /did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark. priests Neh\_12\_41 /^{priests /Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets; priests Eze\_42\_14 /^{priests /enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people . priests Neh\_03\_28 /^{priests /every one over against his house . priests Jos\_04\_03 /^{priests /feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. priests Jos\_04\_18 /^{priests /feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . priests Psa\_78\_64 /^{priests /fell by the sword; and their widows made no lamentation. priests 2Ch\_11\_15 /^{priests /for the high places, and for the devils, and for the calves which he had made. priests 2Ch\_35\_08 /^{priests /for the passover offerings two thousand and six hundred small cattle, and three hundred oxen . priests Neh\_07\_70 /^{priests /garments . priests Ezr\_02\_69 /^{priests /garments . priests Neh\_07\_72 /^{priests /garments . priests Jos\_06\_09 /^{priests /going on, and blowing with the trumpets. priests Jos\_06\_13 /^{priests /going on, and blowing with the trumpets . priests Gen\_47\_22 /^{priests /had a portion assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . priests 2Ki\_23\_08 /^{priests /had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city, priests Mar\_15\_10 /\${ priests /had delivered him for envy. priests 2Ki\_12\_06 /^{priests /had not repaired the breaches of the house . priests 2Ch\_30\_03 /^{priests /had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem . priests 2Ch\_29\_34 /^{priests /had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . priests Joh\_18\_35 /\${priests /have delivered thee unto me: what hast thou done? priests Zep\_03\_04 /^{priests /have polluted the sanctuary, they have done violence to the law . priests Eze\_22\_26 /^{priests /have violated my law , and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between

the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. priests Mar\_11\_18 /\${priests /heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine . priests Act\_05\_24 /\${priests /heard these things, they doubted of them whereunto this would grow, priests Mar 15 01/\${priests /held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. priests Joe\_01\_13 /^{priests /howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. priests 2Ch\_26\_19 /^{priests /in the house of the LORD, from beside the incense altar. priests Jos\_04\_11 /^{priests /in the presence of the people. priests Mat\_12\_05 /\{\}{priests /in the temple profane the sabbath, and are blameless? priests \(\text{Ezr\_03\_10 /^{priests /in}}\) their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel . priests 2Ch\_35\_02 /^{priests /in their charges, and encouraged them to the service of the house of the LORD, priests Ezr\_06\_18 /^{priests /in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. priests 2Ch\_31\_15 /^{priests /in their set office, to give to their brethren by courses, as well to the great as to the small: priests 1Ch\_09\_10 /^{priests /Jedaiah, and Jehoiarib, and Jachin, priests Neh\_11\_10 /^{priests /Jedaiah the son of Joiarib, Jachin. priests 2Ch\_29\_24 /^{priests /killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel. priests 2Ki\_10\_19 /^{priests /let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . priests 1Ch\_09\_02 /^{priests /Levites, and the Nethinims . priests 2Ch\_26\_20 /^{priests /looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priests 1Ch\_09\_30 /^{priests /made the ointment of the spices . priests Mat\_27\_41 /\${priests /mocking him, with the scribes and elders, said, priests Mar\_15\_31 /\{\}{\priests /mocking said among themselves with the scribes, He saved others; himself he cannot save . priests Mar\_15\_11 /\${priests /moved the people, that he should rather release Barabbas unto them. priests Hos\_06\_09 /^{priests /murder in the way by consent : for they commit lewdness . priests Jer\_33\_21 /^{priests /my ministers . priests Neh\_09\_34 /^{priests /nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. priests Neh\_02\_16 /^{priests /nor to the nobles, nor to the rulers, nor to the rest that did the work. priests 2Ch\_06\_41 /^{priests /O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. priests 1Sa\_05\_05 /^{priests /of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day, priests Rev\_20\_06 /\${priests /of God and of Christ, and shall reign with him a thousand years. priests 2Ki\_17\_32 /^{priests /of the high places, which sacrificed for them in the houses of the high places . priests 1Ki\_13\_33 /^{priests /of the high places . priests 1Ki\_13\_33 /^{priests /of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places . priests 2Ki\_23\_09 /^{priests /of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. priests 1Ki\_13\_02 /^{priests /of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. priests 2Ki\_23\_20 /^{priests} of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem. priests 1Ki\_12\_32 /^{priests /of the high places which he had made . priests Joh\_19\_21 /\${priests /of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. priests 2Ch\_26\_17 /^{priests of the LORD, that were valiant men: priests 2Ch\_13\_09 \rangle \text{priests of the LORD}, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods. priests 1Sa\_01\_03 /^{priests /of the LORD, were there, priests 1Sa\_22\_17 /^{priests /of the LORD. Priests Isa\_61\_06 /^{Priests /of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. priests 1Sa\_22\_17 /^{priests /of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. priests 1Ki\_12\_31 /^{priests /of the lowest of the people, which were not of the sons of Levi. priests 2Ki\_23\_04 /^{priests /of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel . priests Ezr\_07\_16 /^{priests /offering willingly for the house of their God which is in Jerusalem: priests Gen\_47\_26 /^{priests /only, which became not Pharaoh's. priests 2Ki\_23\_08 /^{priests /out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the

governor of the city, which were on a man's left hand at the gate of the city, priests 2Ch\_30\_21 /^{priests} /praised the LORD day by day, singing with loud instruments unto the LORD. priests Luk\_23\_23 /\${priests} /prevailed . priests 2Ch\_29\_22 /^{priests /received the blood , and sprinkled it on the altar : likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. priests Jer\_02\_08 /^{priests /said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit . priests 2Ch\_30\_24 /^{priests /sanctified themselves. priests Jer\_29\_25 /^{priests /saying , priests Jos\_04\_17 /^{priests /saying, Come ye up out of Jordan. priests 2Sa\_19\_11 /^{priests /saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house priests Jos\_03\_06 /^{priests /saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people . priests Zec\_07\_05 /^{priests /saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? priests Neh\_09\_38 /^{priests /seal unto it. priests Joh\_07\_32 /\${priests /sent officers to take him . priests Jer\_04\_09 /^{priests /shall be astonished, and the prophets shall wonder . priests Eze\_48\_10 /^{priests /shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. priests Jos\_06\_04 /^{priests /shall bear before the ark seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. priests Jos\_06\_04 /^{priests /shall blow with the trumpets . priests  $Num_10_08 / priests / shall blow with the trumpets ; and they shall be to you for$ an ordinance for ever throughout your generations. priests Eze\_46\_20 /^{priests /shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people . priests Eze\_43\_24 /^{priests /shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD . priests Lev\_06\_29 /^{priests /shall eat thereof: it is most holy . priests Lev\_07\_06 /^{priests /shall eat thereof: it shall be eaten in the holy place: it is most holy. priests Eze\_43\_27 /^{priests /shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. priests Eze\_44\_31 /^{priests /shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast. priests Eze\_46\_02 /^{priests /shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. priests Lev\_03\_02 /^{priests /shall sprinkle the blood upon the altar round about priests Ezr\_08\_24 /^{priests /Sherebiah, Hashabiah, and ten of their brethren with them, priests Lam\_01\_04 /^{priests /sigh, her virgins are afflicted, and she is in bitterness. priests 1Sa\_22\_19 /^{priests /smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword. priests Neh\_12\_35 /^{priests /sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: priests 2Ch\_07\_06 /^{priests /sounded trumpets before them, and all Israel stood . priests 2Ch\_13\_14 /^{priests /sounded with the trumpets . priests 2Ch\_05\_12 /^{priests /sounding with trumpets: priests 2Ch\_30\_16 /^{priests /sprinkled the blood, which they received of the hand of the Levites . priests 2Ch\_35\_11 /^{priests /sprinkled the blood from their hands , and the Levites flayed them. priests 2Ch\_35\_10 /^{priests /stood in their place, and the Levites in their courses, according to the king's commandment. priests 2Ki\_12\_05 /^{priests /take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found. priests Eze\_42\_13 /^{priests /that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy. priests Eze\_48\_11 /^{priests /that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray priests Jos\_03\_17 /^{priests /that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. priests Jos\_04\_18 /^{priests /that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . priests Jos\_03\_15 /^{priests /that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, priests Jos\_03\_08 /^{priests /that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan priests Jos\_03\_13 /^{priests /that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. priests Jos\_04\_16 /^{priests} /that bear the ark of the testimony, that they come up out of Jordan priests Jos\_06\_09 /^{priests /that blew with

the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets. priests Mal\_01\_06 /^{priests /that despise my name. And ye say, Wherein have we despised thy name? priests Lam\_04\_13 /^{priests /that have shed the blood of the just in the midst of her, priests 2Ki\_12\_09 /^{priests /that kept the door put therein all the money that was brought into the house of the LORD. priests Neh\_10\_39 /^{priests /that minister, and the porters, and the singers: and we will not forsake the house of our God. priests Neh\_10\_36 /^{ priests /that minister in the house of our God: priests Heb\_08\_04 /\${ priests /that offer gifts according to the law: priests Jer\_01\_01 /^{priests /that were in Anathoth in the land of Benjamin: priests 1Sa\_22\_11 /^{priests /that were in Nob: and they came all of them to the king. priests Neh\_12\_12 /^{priests /the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah; priests Neh\_07\_63 /^{priests /the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name. priests Ezr\_02\_61 /^{priests /the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name: priests Neh\_07\_39 /^{priests /the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three . priests Ezr\_02\_36 /^{priests /the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three . priests Eze\_40\_46 /^{priests /the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. priests Eze\_40\_45 /^{ priests /the keepers of the charge of the house . priests 2Ch\_26\_19 /^{priests /the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar, priests Ezr\_10\_05 /^{priests /the Levites, and all Israel, to swear that they should do according to this word. And they sware priests Deu\_18\_01 /^{priests /the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance priests Neh\_10\_34 /^{priests /the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: priests Deu\_17\_09 /^{priests/the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: priests Neh\_10\_28 /^{priests /the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; priests Eze\_44\_15 /^{priests /the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: priests Jos\_08\_33 /^{priests /the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . priests 2Ch\_23\_18 /^{priests /the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David. priests Deu\_17\_18 /^{priests /the Levites: priests 2Ch\_30\_27 /^{priests /the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven. priests Jos\_03\_03 /^{priests /the Levites bearing it, then ye shall remove from your place, and go after it. priests Eze\_48\_13 /^{ priests /the Levites shall have five and twenty thousand in length , and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. priests Deu\_24\_08 /^{priests /the Levites shall teach you: as I commanded them, so ye shall observe to do . priests Deu\_27\_09 /^{ priests /the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God . priests Eze\_43\_19 /^{priests /the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. priests Jer\_33\_18 /^{priests /the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. priests Joe\_01\_09 /^{priests /the LORD'S ministers, mourn. priests Neh\_03\_22 /^{priests /the men of the plain . priests Joe\_02\_17 /^{priests /the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? priests Eze\_45\_04 /^{priests /the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. priests Lev\_21\_01 /^{priests} /the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: priests 2Ch\_26\_18 /^{priests /the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God. priests 2Ch\_35\_14 /^{priests /the sons of Aaron . priests 2Ch\_29\_21 /^{priests /the sons of Aaron to offer them on the altar of the LORD . priests 2Ch\_35\_14 /^{priests /the sons of Aaron were busied in offering of burnt offerings and the fat until night;

therefore the Levites prepared for themselves, and for the priests the sons of Aaron . priests Deu\_31\_09 /^{priests} /the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. priests Deu\_21\_05 /^{priests /the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: priests Luk\_03\_02 /\${priests /the word of God came unto John the son of Zacharias in the wilderness priests Ezr\_10\_18 /^{ priests /there were found that had taken strange wives : namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. priests Joh\_19\_06/\${priests /therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. priests 2Sa\_15\_35 /^{priests /therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests. priests Mic\_03\_11 /^{priests /thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. priests Hos\_10\_05 /^{priests /thereof that rejoiced on it, for the glory thereof, because it is departed from it. priests Jer\_01\_18 /^{priests} /thereof, and against the people of the land . priests Lam\_04\_16 /^{priests /they favoured not the elders . priests Mal\_02\_01 /^{priests /this commandment is for you. priests 2Sa\_17\_15 /^{priests /Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled . priests Mar\_14\_10 /\${priests /to betray him unto them . priests Act\_09\_14 /\${priests /to bind all that call on thy name . priests Heb\_07\_27 /\${priests /to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. priests Neh\_10\_37 /^{priests /to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. priests Neh\_12\_22 /^{priests /to the reign of Darius the Persian . priests Jud\_18\_30 /^{priests /to the tribe of Dan until the day of the captivity of the land . priests 2Ch\_08\_14 /^{priests /to their service, and the Levites to their charges , to praise and minister before the priests , as the duty of every day required : the porters also by their courses at every gate: for so had David the man of God commanded. priests 2Ch\_03\_06 /^{priests /to wash in . priests Mat\_27\_06 /\${priests /took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood . priests  $1Ki_08_03 /^{\text{priests}}$  /took up the ark . priests  $\frac{12}{^{\text{priests}}}$  /took up the ark of the LORD . priests 2Ki\_10\_11 /^{priests /until he left him none remaining . priests Rev\_01\_06 /\${priests} /unto God and his Father; to him be glory and dominion for ever and ever. Amen. priests 2Ch\_34\_05 /^{priests} /upon their altars, and cleansed Judah and Jerusalem. priests 2Ch\_07\_06 /^{priests /waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood . priests Heb\_09\_06 /\${priests /went always into the first tabernacle, accomplishing the service of God. priests 2Ch\_29\_16 /^{priests /went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. priests 1Ki\_08\_10 /^{priests /were come out of the holy place, that the cloud filled the house of the LORD, priests 2Ch\_05\_11 /^{priests /were come out of the holy place: were sanctified, and did not then wait by course: priests Act\_06\_07 /\${priests /were obedient to the faith . priests Jos\_21\_19 /^{priests /were thirteen cities with their suburbs . priests 2Ch\_29\_34 /^{priests /were too few , so that they could not flay all the burnt offerings : wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests . priests Ezr\_06\_09 /^{priests /which are at Jerusalem, let it be given them day by day without fail: priests Jos\_04\_09 /^{priests /which bare the ark of the covenant stood : and they are there unto this day . priests Jos\_04\_10 /^{priests /which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over . priests Act\_19\_14 /\${priests /which did so . priests Heb\_07\_28 /\${priests /which have infirmity ; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. priests Eze\_46\_19 /^{priests /which looked toward the north: and, behold, there was a place on the two sides westward. priests 2Ch\_13\_10 /^{priests / which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business: priests Num\_03\_03 /^{priests / which were anointed, whom he consecrated to minister in the priest's office . priests 2Ch\_31\_19 /^{priests / which were in the fields of the suburbs of their cities , in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites . priests Zec\_07\_03 /^{priests /which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? priests 2Ki\_23\_05 /^{priests /whom the kings of Judah had ordained to burn incense

in the high places in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . priests  $2Ki_17_28$  /^{priests /whom they had carried away from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . priests  $2Ki_17_27$  /^{priests /whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . priests Jer\_31\_14 /^{priests /with fatness , and my people shall be satisfied with my goodness , saith the LORD . priests Psa\_132\_16 /^{priests /with salvation : and her saints shall shout aloud for joy . priests  $2Ch_13_12$  /^{priests /with sounding trumpets to cry alarm against you. O children of Israel , fight ye not against the LORD God of your fathers ; for ye shall not prosper . priests  $2Ch_29_26$  /^{priests /with the trumpets . priests  $1Ch_16_06$  /^{priests /with trumpets continually before the ark of the covenant of God . priests'  $1Sa_02_36$  /^{priests' /offices , that I may eat a piece of bread .

priest 497 \* priesthood 16 - priests 392 -

 $\ast$  priest , 0748 , 0749 , 2409 , - priest , 3547 , 3548 , 3550 ,

priest And Melchizedek king of Salem brought forth bread and wine: and he [was] the {priest} of the most high God. priest And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah {priest} of On. And Joseph went out over [all] the land of Egypt. priest And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah {priest} of On bare unto him. priest And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah {priest} of On bare unto him. priest Now the {priest} of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. priest Now Moses kept the flock of Jethro his father in law, the {priest} of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. priest When Jethro, the {priest} of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; priest And] that son that is {priest} in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place]. priest And the cloths of service, and the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office, priest The cloths of service, to do service in the holy [place], the holy garments for Aaron the {priest}, and the garments of his sons, to minister in the priest's office. priest This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the {priest}. priest The cloths of service to do service in the holy [place], and the holy garments for Aaron the {priest}, and his sons' garments, to minister in the priest's office. priest And the sons of Aaron the {priest} shall put fire upon the altar, and lay the wood in order upon the fire: priest But his inwards and his legs shall he wash in water: and the {priest} shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest And he shall cut it into his pieces, with his head and his fat: and the {priest} shall lay them in order on the wood that [is] on the fire which [is] upon the altar: priest But he shall wash the inwards and the legs with water: and the {priest} shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. priest And the {priest} shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: priest And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the {priest} shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet sav our unto the LORD. priest And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the {priest} shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD: priest And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the {priest}, he shall bring it unto the altar. priest And the {priest} shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. priest And the {priest} shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD. priest And the {priest} shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD. priest And the {priest} shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S, priest If the {priest} that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering, priest And the {priest} that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: priest And the {priest} shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary, priest And the {priest} shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the b urnt offering, which [is at] the door of the tabernacle of the congregation. priest As it was taken off from the bullock of the sacrifice of peace offerings: and the {priest} shall burn them upon the altar of the burnt offering. priest And the {priest} that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: priest And the {priest} shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil. priest And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the {priest} shall make an atonement for them, and it shall be forgiven them. priest And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering, priest And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the {priest} shall make an atonement for him as concerning his sin, and it shall be forgiven him. priest And the {priest} shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. priest And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice

of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the {priest} shall make an atonement for him, and it shall be forgiven him. priest And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the {priest} shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. priest And the {priest} shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: priest And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the {priest} shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the p riest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the {pr iest} shall make an atonement for his sin that he hath committed, and it shall be forgiven him. priest And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the {priest} shall make an atonement for him concerning his sin. priest And he shall bring them unto the {priest}, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: priest And he shall offer the second [for] a burnt offering, according to the manner: and the {priest} shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. priest Then shall he bring it to the priest, and the {priest} shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. priest Then shall he bring it to the {priest}, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. priest And the {priest} shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering, priest And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the {priest}: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the {priest} shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. priest And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. priest And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the {priest} shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. priest And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the {priest}: priest And the {priest} shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein. priest And the {priest} shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. priest And the fire upon the altar shall be burning in it; it shall not be put out: and the {priest} shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings, priest And the {priest} of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt. priest For every meat offering for the {priest} shall be wholly burnt: it shall not be eaten. priest The {priest} that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. priest And the {priest} shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering. priest As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the {priest} that maketh atonement therewith shall have [it]. priest And the priest that offereth any man's burnt offering, [even] the {priest} shall have to himself the skin of the burnt offering which he hath offered. priest And the {priest} that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered. priest And the {priest} shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. priest And the right shoulder shall ye give unto the {priest} [for] an heave offering of the sacrifices of your peace offerings. priest For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the {priest} and unto his sons by a statute for ever from among the childr en of Israel. priest And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the {priest}: priest And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the

one for the burnt offering, and the other for a sin offering: and the {priest} shall make an atonement for her, and she shall be clean, priest When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the {priest}, or unto one of his sons the priests: priest And the {priest} shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. priest And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the {priest} shall look on him, and pronounce him unclean. priest If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the {priest} shall shut up [him that hath] the plague seven days: priest And the {priest} shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more: priest And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the {priest} shall shut him up seven days more: priest And the {priest} shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. priest And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the {priest} shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. priest But if the scab spread much abroad in the skin, after that he hath been seen of the {priest} for his cleansing, he shall be seen of the priest again: priest But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the {priest} again: priest And [if] the {priest} see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy. priest And [if] the priest see that, behold, the scab spreadeth in the skin, then the {priest} shall pronounce him unclean: it [is] a leprosy. priest When the plague of leprosy is in a man, then he shall be brought unto the {priest}; priest And the {priest} shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising; priest It [is] an old leprosy in the skin of his flesh, and the {priest} shall pronounce him unclean, and shall not shut him up: for he [is] unclean, priest And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the {priest} looketh; priest Then the {priest} shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. priest And the {priest} shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy, priest Or if the raw flesh turn again, and be changed unto white, he shall come unto the {priest}; priest And the {priest} shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. priest And the priest shall see him: and, behold, [if] the plague be turned into white; then the {priest} shall pronounce [him] clean [that hath] the plague: he [is] clean. priest And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the {priest}; priest And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the {priest} shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. priest And if, when the {priest} seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. priest But if the {priest} look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: priest But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the {priest} shall shut him up seven days: priest And if it spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] a plague, priest But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the {priest} shall pronounce him clean. priest Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the {priest} shall pronounce him unclea n: it [is] the plague of leprosy. priest Then the {priest} shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclea n: it [is] the plague of leprosy, priest But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the {priest} shall shut him up seven days: priest But if the {priest} look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: priest And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the {priest} shall pronounce him unclean: it [is] the plague of leprosy. priest

And the {priest} shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy, priest And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the {priest} shall pronounce him clean: for it [is] an inflammation of the burning, priest Then the priest shall see the plague; and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the {priest} shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. priest Then the {priest} shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. priest And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the {priest} shall shut up [him that hath] the plague of the scall seven days: priest And if the {priest} look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: priest And in the seventh day the {priest} shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; priest He shall be shaven, but the scall shall he not shave; and the {priest} shall shut up [him that hath] the scall seven days more: priest And in the seventh day the {priest} shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean, priest And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the {priest} shall pronounce him clean: and he shall wash his clothes, and be clean. priest Then the priest shall look on him: and, behold, if the scall be spread in the skin, the {priest} shall not seek for yellow hair; he [is] unclean, priest Then the {priest} shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. priest But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the {priest} shall pronounce him clean. priest Then the {priest} shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. priest Then the {priest} shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; priest He is a leprous man, he [is] unclean: the {priest} shall pronounce him utterly unclean; his plague [is] in his head, priest And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the {priest}: priest And the {priest} shall look upon the plague, and shut up [it that hath] the plague seven days: priest And if the {priest} shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; priest Then the {priest} shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more: priest And the {priest} shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without, priest And if the {priest} look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: priest This shall be the law of the leper in the day of his cleansing: He shall be brought unto the {priest}: priest And the priest shall go forth out of the camp; and the {priest} shall look, and, behold, [if] the plague of leprosy be healed in the leper; priest And the {priest} shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper; priest Then shall the {priest} command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: priest And the {priest} shall command that one of the birds be killed in an earthen vessel over running water: priest And the {priest} that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation: priest And the {priest} shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD: priest And the {priest} shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: priest And the priest shall take [some] of the blood of the trespass offering, and the {priest} shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his rig ht foot: priest And the {priest} shall take [some] of the log of oil, and pour [it] into the palm of his own left hand: priest And the {priest} shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: priest And of the rest of the oil that [is] in his hand shall the {priest} put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the t respass offering: priest And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the {priest}

shall make an atonement for him before the LORD. priest And the {priest} shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: priest And the {priest} shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. priest And the priest shall offer the burnt offering and the meat offering upon the altar: and the {priest} shall make an atonement for him, and he shall be clean. priest And he shall bring them on the eighth day for his cleansing unto the {priest}, unto the door of the tabernacle of the congregation, before the LORD. priest And the priest shall take the lamb of the trespass offering, and the log of oil, and the {priest} shall wave them [for] a wave offering before the LORD: priest And the {priest} shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD: priest And he shall kill the lamb of the trespass offering, and the {priest} shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right han d, and upon the great toe of his right foot: priest And the {priest} shall pour of the oil into the palm of his own left hand: priest And the {priest} shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD: priest And the {priest} shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: priest Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the {priest} shall make an atonement for him that is to be cleansed before the LORD. priest And he that owneth the house shall come and tell the {priest}, saying, It seemeth to me [there is] as it were a plague in the house: priest Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the {priest} shall go in to see the house: priest Then the {priest} shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: priest Then the priest shall command that they empty the house, before the {priest} go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: priest Then the {priest} shall go out of the house to the door of the house, and shut up the house seven days: priest And the {priest} shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house; priest Then the {priest} shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city: priest Then the {priest} shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean, priest And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the {priest} shall pronounce the house clean, because the plague is healed. priest And if the {priest} shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed, priest And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the {priest}: priest And the {priest} shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue, priest And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for him before the LORD for his issue. priest And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the {priest}, to the door of the tabernacle of the congregation. priest And the {priest} shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. priest And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the {priest} shall make an atonement for her before the LORD for the issue of her uncleanness. priest For on that day shall [the {priest}] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD. priest And the {priest}, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: priest To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the {priest}, and offer them [f or] peace offerings unto the LORD. priest And the {priest} shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation. and burn the fat for a sweet savour unto the LORD. priest And the {priest} shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him. priest And the daughter of any {priest}, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. priest And [he that is] the high {priest} among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his

head, nor rend his clothes; priest No man that hath a blemish of the seed of Aaron the {priest} shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. priest There shall no stranger eat [of] the holy thing: a sojourner of the {priest}, or an hired servant, shall not eat [of] the holy thing, priest But if the {priest} buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. priest And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the {priest} with the holy thing. priest Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the {priest}: priest And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the {priest} shall wave it. priest And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the {priest}, priest And the {priest} shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest. priest But if he be poorer than thy estimation, then he shall present himself before the priest, and the {priest} shall value him; according to his ability that vowed shall the priest value him. priest But if he be poorer than thy estimation, then he shall present himself before the {priest}, and the priest shall value him; according to his ability that vowed shall the priest value him. priest But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the {priest} value him. priest And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the {priest}: priest And the {priest} shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be. priest And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the {priest}, so shall it be. priest And when a man shall sanctify his house [to be] holy unto the LORD, then the {priest} shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. priest And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the {priest} shall estimate it, so shall it stand. priest But if he sanctify his field after the jubilee, then the {priest} shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. priest Then the {priest} shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. priest Bring the tribe of Levi near, and present them before Aaron the {priest}, that they may minister unto him. priest And Eleazar the son of Aaron the {priest} [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary, priest And to the office of Eleazar the son of Aaron the {priest} [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof. priest This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the {priest}. priest This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the {priest}. priest But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the {priest}; beside the ram of the atonement, whereby an atonement shall be made for him. priest And every offering of all the holy things of the children of Israel, which they bring unto the {priest}, shall be his. priest And every man's hallowed things shall be his: whatsoever any man giveth the {priest}, it shall be his. priest Then shall the man bring his wife unto the {priest}, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, a n offering of memorial, bringing iniquity to remembrance. priest And the {priest} shall bring her near, and set her before the LORD: priest And the {priest} shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water: priest And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the {priest} shall take, and put [it] into the water: priest And the {priest} shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: priest And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the {priest} shall have in his hand the bitter water that causeth the curse: priest And the {priest} shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth t he curse: priest Then the {priest} shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest Then the priest shall charge the woman with an

oath of cursing, and the {priest} shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; priest And the {priest} shall write these curses in a book, and he shall blot [them] out with the bitter water: priest Then the {priest} shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: priest And the {priest} shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water. priest Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the {priest} shall execute upon her all this law. priest And on the eighth day he shall bring two turtles, or two young pigeons, to the {priest}, to the door of the tabernacle of the congregation: priest And the {priest} shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day, priest And the {priest} shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering: priest And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the {priest} shall offer also his meat offering, and his drink offering. priest And the {priest} shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: priest And the {priest} shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine, priest And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the {priest}, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. priest And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the {priest}. priest And the {priest} shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their si n offering before the LORD, for their ignorance: priest And the {priest} shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. priest Speak unto Eleazar the son of Aaron the {priest}, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. priest And Eleazar the {priest} took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar: priest Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the {priest}. priest And ye shall give her unto Eleazar the {priest}, that he may bring her forth without the camp, and [one] shall slay her before his face: priest And Eleazar the {priest} shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: priest And the {priest} shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer. priest Then the {priest} shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. priest Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the {priest} shall be unclean until the even. priest And when Phinehas, the son of Eleazar, the son of Aaron the {priest}, saw [it], he rose up from among the congregation, and took a javelin in his hand; priest Phinehas, the son of Eleazar, the son of Aaron the {priest}, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. priest And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the {priest}, saying, priest And Moses and Eleazar the {priest} spake with them in the plains of Moab by Jordan [near] Jericho, saying, priest These [are] they that were numbered by Moses and Eleazar the {priest}, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. priest But among these there was not a man of them whom Moses and Aaron the {priest} numbered, when they numbered the children of Israel in the wilderness of Sinai. priest And they stood before Moses, and before Eleazar the {priest}, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying, priest And set him before Eleazar the {priest}, and before all the congregation; and give him a charge in their sight. priest And he shall stand before Eleazar the {priest}, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel wit h him, even all the congregation. priest And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the {priest}, and before all the congregation: priest And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the {priest}, to the war, with the holy instruments, and the trumpets to blow in his hand. priest And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the {priest}, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho. priest And Moses, and Eleazar the {priest}, and all the princes of the

congregation, went forth to meet them without the camp. priest And Eleazar the {priest} said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses; priest Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the {priest}, and the chief fathers of the congregation: priest Take [it] of their half, and give [it] unto Eleazar the {priest}, [for] an heave offering of the LORD. priest And Moses and Eleazar the {priest} did as the LORD commanded Moses. priest And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the {priest}, as the LORD commanded Moses. priest And Moses and Eleazar the {priest} took the gold of them, [even] all wrought jewels. priest And Moses and Eleazar the {priest} took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD. priest The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the {priest}, and unto the princes of the congregation, saying, priest So concerning them Moses commanded Eleazar the {priest}, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: priest And Aaron the {priest} went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month. priest These [are] the names of the men which shall divide the land unto you: Eleazar the {priest}, and Joshua the son of Nun. priest And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high {priest}, which was anointed with the holy oil. priest Because he should have remained in the city of his refuge until the death of the high {priest}: but after the death of the high priest the slayer shall return into the land of his possession. priest Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high {priest} the slayer shall return into the land of his possession. priest And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the {priest}. priest And the man that will do presumptuously, and will not hearken unto the {priest} that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. priest And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the {priest} the shoulder, and the two cheeks, and the maw. priest And it shall be, when ye are come nigh unto the battle, that the {priest} shall approach and speak unto the people, priest And thou shalt go unto the {priest} that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. priest And the {priest} shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. priest And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inhe ritance to them. priest And they came near before Eleazar the {priest}, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD h e gave them an inheritance among the brethren of their father. priest These [are] the inheritances, which Eleazar the {priest}, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the t abernacle of the congregation. So they made an end of dividing the country, priest And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high {priest} that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own hous e, unto the city from whence he fled. priest Then came near the heads of the fathers of the Levites unto Eleazar the {priest}, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; priest And the lot came out for the families of the Kohathites: and the children of Aaron the {priest}, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirtee n cities. priest Thus they gave to the children of Aaron the {priest} Hebron with her suburbs, [to be] a city of refuge for the slayer; and Libnah with her suburbs, priest And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the {priest}, priest And when Phinehas the {priest}, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it p leased them. priest And Phinehas the son of Eleazar the {priest} said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. priest And Phinehas the son of Eleazar the {priest}, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word agai n. priest And the man Micah had an house of gods, and made

an ephod, and teraphim, and consecrated one of his sons, who became his {priest}. priest And Micah said unto him, Dwell with me, and be unto me a father and a {priest}, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in. priest And Micah consecrated the Levite; and the young man became his {priest}, and was in the house of Micah. priest Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] {priest}. priest And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his {priest}. priest And the {priest} said unto them, Go in peace: before the LORD [is] your way wherein ye go. priest And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the {priest} stood in the entering of the gate with the six hundred m en [that were] appointed with weapons of war. priest And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the {priest} unto them, What do ye? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a {priest} unto a tribe and a f amily in Israel? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a {priest} unto the house of one man, or that thou be a priest unto a tribe and a f amily in Israel? priest And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a {priest}: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a f amily in Israel? priest And he said, Ye have taken away my gods which I made, and the {priest}, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee? priest And they took [the things] which Micah had made, and the {priest} which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire. priest <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the {priest} sat upon a seat by a post of the temple of the LORD. priest <1SA2 -11> And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the {priest}. priest <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the {priest} took for himself. So they did in Shiloh, unto all the Israelites that came thither. priest <1SA2 -15> Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the {priest}; for he will not have sodden flesh of thee, but raw. priest <1SA2 -28> And did I choose him out of all the tribes of Israel [to be] my {priest}, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? priest <1SA2 -35> And I will raise me up a faithful {priest}, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever. priest <1SA14 -3> And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S {priest} in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. priest <1SA14 -19> And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the {priest}, Withdraw thine hand. priest <1SA14 -19> And it came to pass, while Saul talked unto the {priest}, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand, priest <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the {priest}, Let us draw near hith er unto God. priest <1SA21 -1> Then came David to Nob to Ahimelech the {priest}: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee? priest <1SA21 -2> And David said unto Ahimelech the {priest}, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servant s to such and such a place. priest <1SA21 -4> And the {priest} answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. priest <1SA21 -5> And David answered the {priest}, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. priest <1SA21 -6> So the {priest} gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away, priest <1SA21 -9> And the {priest} said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me. priest <1SA22 -11> Then the king sent to call Ahimelech the {priest}, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king. priest <1SA23 -9> And David knew that Saul secretly practiced mischief against him; and

he said to Abiathar the {priest}, Bring hither the ephod. priest <1SA30 -7> And David said to Abiathar the {priest}, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. priest <2SA15 -27> The king said also unto Zadok the {priest}, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. priest <1KI1 -7> And he conferred with Joab the son of Zeruiah, and with Abiathar the {priest}: and they following Adonijah helped [him]. priest <1KI1 -8> But Zadok the {priest}, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah. priest <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the {priest}, and Joab the captain of the host: but Solomon thy servant hath he not called. priest <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the {priest}; and, behold, they eat and drink before him, and say, G od save king Adonijah. priest <1KI1 -26> But me, [even] me thy servant, and Zadok the {priest}, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. priest <1KI1 -32> And king David said, Call me Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. priest <1KI1 -34> And let Zadok the {priest} and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. priest <1KI1 -38> So Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. priest <1KI1 -39> And Zadok the {priest} took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. priest <1KI1 -42> And while he yet spake, behold, Jonathan the son of Abiathar the {priest} came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings. priest <1KI1 -44> And the king hath sent with him Zadok the {priest}, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: priest <1KI1 -45> And Zadok the {priest} and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. priest <1KI2 -22> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the {priest}, and for Joab the so n of Zeruiah. priest <1KI2 -26> And unto Abiathar the {priest} said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. priest <1KI2 -27> So Solomon thrust out Abiathar from being {priest} unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. priest <1KI2 -35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the {priest} did the king put in the room of Abiathar. priest <1KI4 -2> And these [were] the princes which he had; Azariah the son of Zadok the {priest}, priest <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada t he {priest}. priest <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the {priest} commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest. priest <2KI11 -10> And to the captains over hundreds did the {priest} give king David's spears and shields, that [were] in the temple of the LORD. priest <2KI11 -15> But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the {priest} had said, Let her not be s lain in the house of the LORD. priest <2KI11 -15> But Jehoiada the {priest} commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be s lain in the house of the LORD. priest <2KI11 -18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the {priest} of Baal before the altars. And the priest appointed officers over the house of the LORD, priest <2KI11 -18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the {priest} appointed officers over the house of the LORD. priest <2KI12 -2> And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the {priest} instructed him. priest <2KI12 -7> Then king Jehoash called for Jehoiada the {priest}, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house. priest <2KI12 -9> But Jehoiada the {priest} took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as

one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] b rought into the house of the LORD. priest <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high {priest} came up, and they put up in bags, and told the money that was found in the house of the LORD. priest <2KI16 -10> And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the {priest} the fashion of the altar, and the pattern of it, according to all the workmanship thereof. priest <2KI16 -11> And Urijah the {priest} built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] against king Ahaz came from Damascus, priest <2KI16-11> And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the {priest} made [it] against king Ahaz came from Damascus. priest <2KI16 -15> And king Ahaz commanded Urijah the {priest}, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. priest <2KI16 -16> Thus did Urijah the {priest}, according to all that king Ahaz commanded. priest <2KI22 -4> Go up to Hilkiah the high {priest}, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: priest <2KI22 -8> And Hilkiah the high {priest} said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. priest <2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiah the {priest} hath delivered me a book. And Shaphan read it before the king. priest <2KI22 -12> And the king commanded Hilkiah the {priest}, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, priest <2KI22 -14> So Hilkiah the {priest}, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) a nd they communed with her. priest <2KI23 -4> And the king commanded Hilkiah the high {priest}, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. priest <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the la w which were written in the book that Hilkiah the {priest} found in the house of the LORD. priest <2KI25 -18> And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door: priest <2KI25 -18> And the captain of the guard took Seraiah the chief {priest}, and Zephaniah the second priest, and the three keepers of the door: priest <1CH16 -39> And Zadok the {priest}, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon, priest <1CH24 -6> And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the {priest}, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar. priest <1CH27 -5> The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief {priest}: and in his course [were] twenty and four thousand. priest <1CH29 -22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] {priest}. priest <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven r ams, [the same] may be a {priest} of [them that are] no gods. priest <2CH15 -3> Now for a long season Israel [hath been] without the true God, and without a teaching {priest}, and without law. priest <2CH19 -11> And, behold, Amariah the chief {priest} [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courag eously, and the LORD shall be with the good. priest <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of J ehoiada the {priest}, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. priest <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the {priest} had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest di smissed not the courses. priest <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for

Jehoiada the {priest} di smissed not the courses. priest <2CH23 -9> Moreover Jehoiada the {priest} delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God. priest <2CH23 -14> Then Jehoiada the {priest} brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. priest <2CH23 -14> Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the {priest} said, Slay her not in the house of the LORD. priest <2CH23 -17> Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the {priest} of Baal before the altars. priest <2CH24 -2> And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the {priest}. priest <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the {priest}, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsak en the LORD, he hath also forsaken you. priest <2CH24 -25> And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the {priest}, and slew him on his bed, and he died: and they buried him in the cit y of David, but they buried him not in the sepulchres of the kings. priest <2CH26 -17> And Azariah the {priest} went in after him, and with him fourscore priests of the LORD, [that were] valiant men: priest <2CH26 -20> And Azariah the chief {priest}, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. priest <2CH31 -10> And Azariah the chief {priest} of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his peop le; and that which is left [is] this great store. priest <2CH34 -9> And when they came to Hilkiah the high {priest}, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. priest <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiah the {priest} found a book of the law of the LORD [given] by Moses. priest <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the {priest} hath given me a book. And Shaphan read it before the king, priest And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a {priest} with Urim and with Thummim. priest The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief {priest}: priest Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the {priest}, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. priest Artaxerxes, king of kings, unto Ezra the {priest}, a scribe of the law of the God of heaven, perfect [peace], and at such a time. priest And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the {priest}, the scribe of the law of the God of heaven, shall require of you, it be done speedily, priest Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the {priest}; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; priest And Ezra the {priest} stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. priest And the children of the captivity did so. And Ezra the {priest}, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter, priest Then Eliashib the high {priest} rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. priest After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high {priest}. priest And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a {priest} with Urim and Thummim. priest And Ezra the {priest} brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. priest And Nehemiah, which [is] the Tirshatha, and Ezra the {priest} the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. priest And the {priest} the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house, priest These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the {priest}, the scribe. priest And before this, Eliashib the {priest}, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah: priest And I made treasurers over the treasuries, Shelemiah the {priest}, and Zadok the scribe, and of

the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren. priest And [one] of the sons of Joiada, the son of Eliashib the high {priest}, [was] son in law to Sanballat the Horonite: therefore I chased him from me. priest The LORD hath sworn, and will not repent, Thou [art] a {priest} for ever after the order of Melchizedek. priest And I took unto me faithful witnesses to record, Uriah the {priest}, and Zechariah the son of Jeberechiah. priest And it shall be, as with the people, so with the {priest}; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the take r of usury, so with the giver of usury to him. priest But they also have erred through wine, and through strong drink are out of the way; the {priest} and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vi sion, they stumble [in] judgment. priest For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the {priest} every one dealeth falsely. priest Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the {priest} every one dealeth falsely, priest If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the {priest} go about into a land that they know not. priest Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the {priest}, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. priest Now Pashur the son of Immer the {priest}, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. priest The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the {priest}, saying, priest For both prophet and {priest} are profane; yea, in my house have I found their wickedness, saith the LORD. priest And when this people, or the prophet, or a {priest}, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. priest And [as for] the prophet, and the {priest}, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. priest Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the {priest}, and to all the priests, saying, priest The LORD hath made thee {priest} in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest The LORD hath made thee priest in the stead of Jehoiada the {priest}, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. priest And Zephaniah the {priest} read this letter in the ears of Jeremiah the prophet. priest And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the {priest} to the prophet Jeremiah, saying, Pray now unto the LORD our God for us. priest And the captain of the guard took Seraiah the chief {priest}, and Zephaniah the second priest, and the three keepers of the door: priest And the captain of the guard took Seraiah the chief priest, and Zephaniah the second {priest}, and the three keepers of the door: priest And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the {priest}. priest Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the {priest} and the prophet be slain in the sanctuary of the Lord? priest The word of the LORD came expressly unto Ezekiel the {priest}, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. priest Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the {priest}, and counsel from the ancients. priest And they shall not come near unto me, to do the office of a {priest} unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. priest Neither shall any {priest} drink wine, when they enter into the inner court. priest Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a {priest} before. priest And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the {priest} the first of your dough, that he may cause the blessing to r est in thine house. priest And the {priest} shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. priest Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the {priest}. priest My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no {priest} to me: seeing thou hast forgotten the law

of thy God, I will also forget thy children. priest And there shall be, like people, like {priest}: and I will punish them for their ways, and reward them their doings, priest Then Amaziah the {priest} of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words, priest In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, saying, priest Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high {priest}, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. priest And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high {priest}, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, priest Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high {priest}, and to the residue of the people, saying, priest Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high {priest}; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: priest And he showed me Joshua the high {priest} standing before the angel of the LORD, and Satan standing at his right hand to resist him. priest Hear now, O Joshua the high {priest}, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. priest Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high {priest}; priest Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a {priest} upon his throne: and the counsel of peace shall be between them both. priest And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the {priest}, and offer the gift that Moses commanded, for a testimony unto them. priest Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high {priest}, who was called Caiaphas, priest And they that had laid hold on Jesus led [him] away to Caiaphas the high {priest}, where the scribes and the elders were assembled. priest And the high {priest} arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee? priest But Jesus held his peace. And the high {priest} answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. priest Then the high {priest} rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. priest And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the {priest}, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. priest How he went into the house of God in the days of Abiathar the high {priest}, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? priest And one of them that stood by drew a sword, and smote a servant of the high {priest}, and cut off his ear. priest And they led Jesus away to the high {priest}: and with him were assembled all the chief priests and the elders and the scribes. priest And Peter followed him afar off, even into the palace of the high {priest}: and he sat with the servants, and warmed himself at the fire. priest And the high {priest} stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? priest But he held his peace, and answered nothing. Again the high {priest} asked him, and said unto him, Art thou the Christ, the Son of the Blessed? priest Then the high {priest} rent his clothes, and saith, What need we any further witnesses? priest And as Peter was beneath in the palace, there cometh one of the maids of the high {priest}: priest There was in the days of Herod, the king of Judaea, a certain {priest} named Zacharias, of the course of Abia: and his wife was] of the daughters of Aaron, and her name was] Elisabeth. priest And he charged him to tell no man: but go, and show thyself to the {priest}, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. priest And by chance there came down a certain {priest} that way: and when he saw him, he passed by on the other side. priest And one of them smote the servant of the high {priest}, and cut off his right ear. priest And one of them, named] Caiaphas, being the high {priest} that same year, said unto them, Ye know nothing at all, priest And this spake he not of himself: but being high {priest} that year, he prophesied that Jesus should die for that nation; priest And led him away to Annas first; for he was father in law to Caiaphas, which was the high {priest} that same year. priest And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high {priest}. priest And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the high {priest}, and went in with Jesus into the palace of the high priest. priest But Peter stood at the door without. Then went out that other disciple, which was known unto the high {priest}, and spake unto her that kept the door, and brought in Peter. priest The high {priest} then asked Jesus of his disciples, and of his doctrine. priest And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high {priest} so? priest Now Annas

had sent him bound unto Caiaphas the high {priest}, priest One of the servants of the high {priest}, being his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? priest And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high {priest}, were gathered together at Jerusalem. priest And Annas the high {priest}, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. priest Then the high {priest} rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, priest And when they heard that], they entered into the temple early in the morning, and taught. But the high {priest} came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. priest Now when the high {priest} and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. priest And when they had brought them, they set them] before the council: and the high {priest} asked them, priest Then said the high {priest}, Are these things so? priest And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high {priest}, priest Then the {priest} of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. priest As also the high {priest} doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. priest And the high {priest} Ananias commanded them that stood by him to smite him on the mouth. priest And they that stood by said, Revilest thou God's high {priest}? priest Then said Paul, I wist not, brethren, that he was the high {priest}: for it is written, Thou shalt not speak evil of the ruler of thy people. priest And after five days Ananias the high {priest} descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. priest Then the high {priest} and the chief of the Jews informed him against Paul, and besought him, priest Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful high {priest} in things pertaining] to God, to make reconciliation for the sins of the people. priest Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High {Priest} of our profession, Christ Jesus; priest Seeing then that we have a great high {priest}, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. priest For we have not an high {priest} which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet] without sin. priest For every high {priest} taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: priest So also Christ glorified not himself to be made an high {priest}; but he that said unto him, Thou art my Son, to day have I begotten thee, priest As he saith also in another place, Thou art] a {priest} for ever after the order of Melchisedec. priest Called of God an high {priest} after the order of Melchisedec. priest Whither the forerunner is for us entered, even] Jesus, made an high {priest} for ever after the order of Melchisedec. priest For this Melchisedec, king of Salem, {priest} of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; priest Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a {priest} continually. priest If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another {priest} should rise after the order of Melchisedec, and not be called after the order of Aaro n? priest And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another {priest}, priest For he testifieth, Thou art] a {priest} for ever after the order of Melchisedec. priest And inasmuch as not without an oath he was made {priest}]: priest For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a {priest} for ever after the order of Melchisedec:) priest For such an high {priest} became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; priest Now of the things which we have spoken this is] the sum: We have such an high {priest}, who is set on the right hand of the throne of the Majesty in the heavens; priest For every high {priest} is ordained to offer gifts and sacrifices: wherefore it is] of necessity that this man have somewhat also to offer. priest For if he were on earth, he should not be a {priest}, seeing that there are priests that offer gifts according to the law: priest But into the second went] the high {priest} alone once every year, not without blood, which he offered for himself, and for] the errors of the people: priest But Christ being come an high {priest} of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; priest Nor yet that he should offer himself often, as the high {priest} entereth into the holy place every year with blood of others; priest And every {priest} standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: priest And having] an high {priest} over the house of God; priest For the bodies of those beasts, whose blood is brought into the sanctuary by the high {priest} for sin, are burned without the camp.