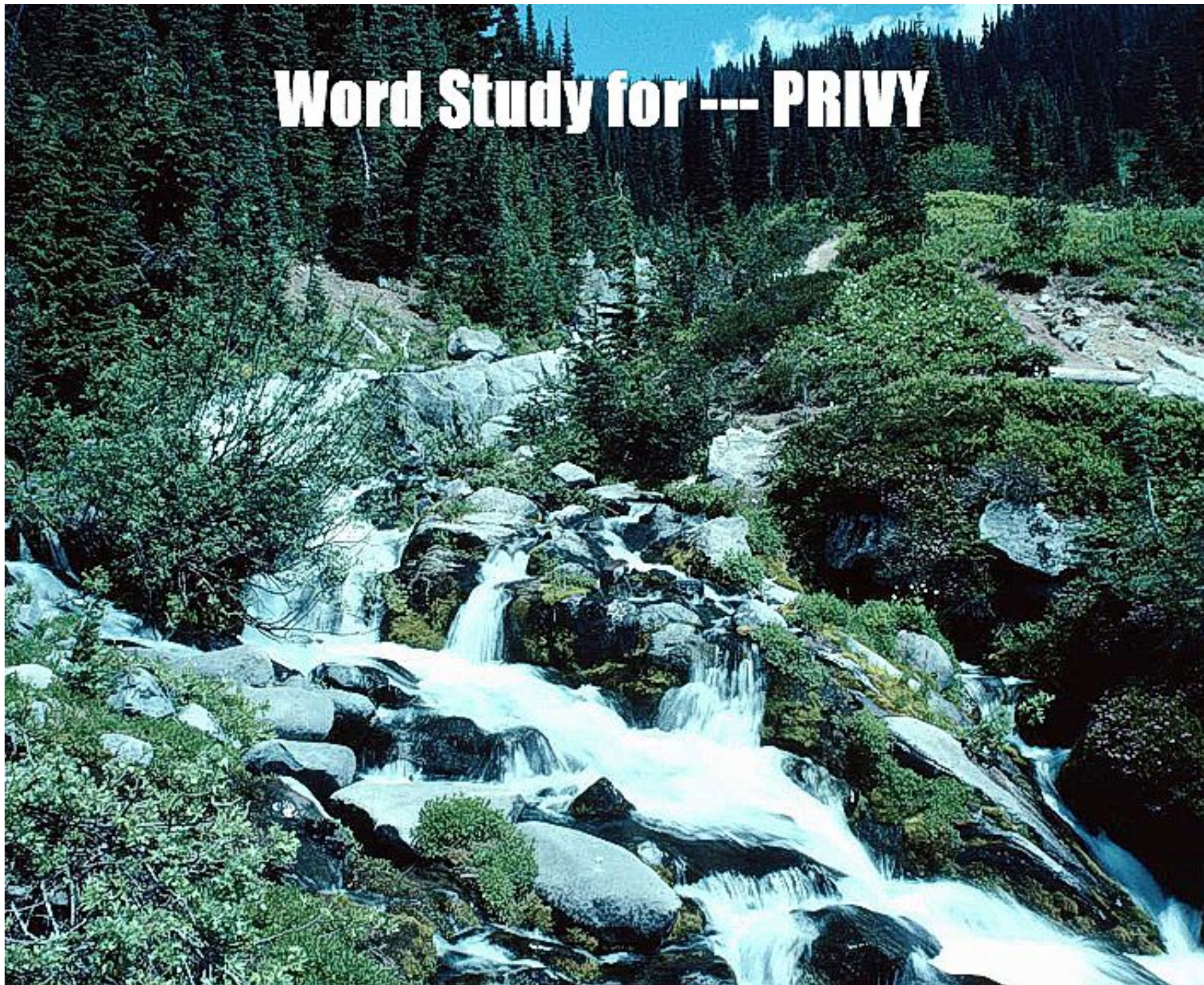


Word Study for --- PRIVY



KJV Bible Word Studies for PRIVY

Bible Greek and Hebrew Dictionaries combined for Word Studies

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

privy 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- enter a {privy} chamber.

privy 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.

privy 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- {privy} member.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

privy 02314 ## chadar {khaw-dar'} ; a primitive root ; properly , to inclose (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- enter a {privy} chamber .

privy 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , {privy} to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

privy 08212 ## shophkah {shof-kaw'} ; feminine of a derivative from 08210 ; a pipe (for pouring forth , e . g . wine) , i . e . the penis : -- {privy} member .

privy 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively (by irony) to mutilate (the {privy} parts): -- cut off. Compare 2699.

privy 0856 - aphedron {af-ed-rone'}; from a compound of 0575 and the base of 1476; a place of sitting apart, i.e. a {privy}: -- draught.

privy 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0609 + off + cut + it off + and cut + thee cut +/. apokopto [ap-ok-op'-to]; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/ . suneidesis [soon-i'-day-sis]; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/; co-perception, i.e. moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered +/ . suneido [soon-i'-do]; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

Root Words and their word stems. This helps you see all related words in the English.

4 - privy

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

privy 2314 -- chadar -- enter a {privy} chamber.

privy 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,{privy} to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

privy 4894 ** suneido ** consider, know, be {privy}, be ware of.

privy 8212 -- shophkah -- {privy} member.

Greek Cross References that shows all the ways the Greek is translated from the English word.

privy 4894 suneido * {privy} , {4894 suneido } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- privy , 2314 , 3045 , 8212 ,

* privy , 4894 ,

English Synonyms with Greek Strong's Number.

privy - 4894 considered, {privy}, ware,



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English Concordance to the KJV Bible.

privy , DEU_23_01 ,

privy , 1KI_02_44,

privy , EZE_21_14,

privy , ACT_05_02 ,

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One Word English Phrase Index to the KJV Bible.

privy 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

privy Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

privy Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

privy Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

Three Word English Phrase Index to the KJV Bible.

privy chambers Eze_21_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

privy member cut Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

privy to it Act_05_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

privy to that 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

Bible Phrases for Individual word studies

privy DEU 023 001 . He that is wounded <01795 +dakkah > in the stones , or hath his {privy} <08212 +shopkah > member cut <03772 +karath > off , shall not enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

privy ^ Eze_21_14 / privy / ^chambers.

privy ^ Deu_23_01 / privy / ^member cut off, shall not enter into the congregation of the LORD.

privy ^ Act_05_02 / privy / ^to it], and brought a certain part, and laid [it], at the apostles' feet.

privy ^ 1Ki_02_44 / privy / ^to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

Bible Translation Phrases for Individual word studies

privy being privy 4894 -suneido->

Bible Word Index with the full text of each verse

privy 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is {privy} to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

privy Act_05_02 And kept back [part] of the price, his wife also being {privy} [to it], and brought a certain part, and laid [it], at the apostles' feet.

privy Deu_23_01 He that is wounded in the stones, or hath his {privy} member cut off, shall not enter into the congregation of the LORD.

privy Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their {privy} chambers.

Bible Word Index with Strong's Number with the full text of each verse

privy ^ Act_05_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife <1135> also <2532> being {privy} <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

privy IKi_02_44 The king (04428 +melek) said (00559 +)amar) moreover to Shimei (08096 +Shim(iy) , Thou knowest (03045 +yada() all (03605 +kol) the wickedness (07451 +ra() which (00834 +)aher) thine heart (03824 +lehab) is {privy} (03045 +yada() to , that thou didst (06213 +(asah) to David (01732 +David) my father (1):therefore the LORD (03068 +Y@hovah) shall return (07725 +shuwb) thy wickedness (07451 +ra() upon thine own head (07218 +ro)sh) ;

privy Act_05_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being {privy} (4894 -suneido -) [to it] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -fithemi -) [it] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

privy Deu_23_01 . He that is wounded (01795 +dakkah) in the stones , or hath his {privy} (08212 +shophkah) member cut (03772 +karath) off , shall not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

privy Eze_21_14 Thou therefore , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba) , and smite (05221 +nakah) [thine] hands (03709 +kaph) together , and let the sword (02719 +chereb) be doubled (03717 +kaphal) the third (07992 +sh@liyshiy) time , the sword (02719 +chereb) of the slain (02491 +chahal):it [is] the sword (02719 +chereb) of the great (01419 +gadowl) [men that are] slain (02491 +chahal) , which entereth into their {privy} (02314 +chadar) chambers (02315 +cheder) .

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privy , 1KI , 2:44 privy , AC , 5:2 privy , DE , 23:1 privy , EZE , 21:14 Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. Compare 2699.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. Compare 2699.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql privy Interlinear Index Study privy DEU 023 001 . He that is wounded <01795 +dakkah > in the stones , or hath his {privy} <08212 +shophkah > member cut <03772 +karath > off , shall not enter <00935 +bow > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . privy 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim , Thou knowest <03045 +yada > all <03605 +kol > the wickedness <07451 +ra > which <00834 +>aher > thine heart <03824 +lebab > is {privy} <03045 +yada > to , that thou didst <06213 + to David <01732 +David > my father <1 > : therefore the LORD <03068 +Y@hovah > shall return <07725 +shuw > thy wickedness <07451 +ra > upon thine own head <07218 +ro >sh > ; privy EZE 021 014 Thou therefore , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba > , and smite <05221 +nakah > [thine] hands <03709 +kaph > together , and let the sword <02719 +chereb > be doubled <03717 +kaphal > the third <07992 +sh@liyshi > time , the sword <02719 +chereb > of the slain <02491 +chalal > : it [is] the sword <02719 +chereb > of the great <01419 +gadawl > [men that are] slain <02491 +chalal > , which entereth into their {privy} <02314 +chadar > chambers <02315 +cheder > . privy ACT 005 002 And kept <3557 -nosphizomai > back <3557 - nosphizomai > [part] of the price <5092 -time > , his wife <1135 -gune > also <2532 -kai > being {privy} <4894 -suneido - > [to it] , and brought <5342 -phero > a certain <5100 -tis - > part <3313 -meros > , and laid <5087 -tithemi > [it] at <3844 -para > the apostles <0652 -apostolos > feet <4228 -pous > , or hath his privy member cut off which entereth into their privy chambers - privy , 2314 , 3045 , 8212 , * privy , 4894 , privy DEU 023 001 . He that is wounded <01795 +dakkah > in the stones , or hath his {privy} <08212 +shophkah > member cut <03772 +karath > off , shall not enter <00935 +bow > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . * privy , 4894 suneido . privy -4894 considered, {privy}, ware, privy -2314 {privy} , privy -3045 acknowledge , acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, ended, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, {privy} , prognosticators , regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth . privy -8212 {privy} , privy 2314 -- chadar -- enter a {privy} chamber. privy 3045 -- yada) -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, ended with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot privy 8212 -- shophkah -- {privy} member. privy 4894 ** suneido ** consider, know, be {privy}, be ware of. privy being privy 4894 -suneido-> privy 2314 ## chadar [khaw-dar']; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- enter a {privy} chamber. [ql privy 3045 ## yada< [yaw-dah']; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, ended with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql privy 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210: a pipe (for pouring forth, e.g. wine), i.e. the penis: -- {privy} member.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql privy 021 014 Eze /^{privy /chambers . privy 023 001 Deu /^{privy /member cut off , shall not enter into the congregation of the LORD . privy 002 044 IKi /^{privy /to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; privy 005 002 Act /S {privy /to it, and brought a certain part , and laid it at the apostles feet . privy 4 - privy He that is wounded in the stones, or hath his {privy} member cut off, shall not enter into the congregation of the LORD. privy <1KI2 -44> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is {privy} to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head: privy Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their {privy} chambers. privy And kept back part] of the price, his wife also being {privy} to it], and brought a certain part, and laid it, at the apostles' feet.

privy , 1KI , 2:44 privy , AC , 5:2 privy , DE , 23:1 privy , EZE , 21:14

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut off. {Compare} 2699.[ql cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - {cut} off. Compare 2699.[ql off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): - - cut {off}. Compare 2699.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql

* privy , 4894 suneido ,

privy -4894 considered, {privy}, ware,

privy -2314 {privy} , privy -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , {privy} , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , privy - 8212 {privy} ,

privy 2314 -- chadar -- enter a {privy} chamber. privy 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot privy 8212 -- shophkah -- {privy} member. privy 4894 ** suneido ** consider, know, be {privy}, be ware of.

privy being privy 4894 -suneido->

privy 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- enter a {privy} chamber. [ql privy 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: - - acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, , (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql privy 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- {privy} member.[ql privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.[ql



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privy Eze_21_14 /^{privy /chambers . privy Deu_23_01 /^{privy /member cut off , shall not enter into the congregation of the LORD . privy 1Ki_02_44 /^{privy /to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; privy Act_05_02 /\${privy /to it, and brought a certain part , and laid it at the apostles feet .

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