## Worid Stinl for --- PROLOMG



## KJV Bible Word Studies for PROLONG

## Bible Greek and Hebrew Dictionaries combined for Word Studies

prolong 3052 \#\# y@hab (Aramaic) \{yeh-hab'\}; corresponding to 3051; -- deliver, give, lay, + \{prolong\}, pay, yield.
prolong 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), \{prolong\}, put, be [strong-] er, $X$ yet, yield.
prolong 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, \{prolong\}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

prolong 03052 \#\# y@hab (Aramaic) \{yeh-hab'\} ; corresponding to 03051 ;-- deliver , give , lay , + \{prolong\} , pay, yield.
prolong 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a thing) :-- add, $X$ again, $X$ any more , $X$ cease , $X$ come more , + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join , $X$ longer (bring, do , make, much, put), $X$ (the , much , yet) more (and more), proceed (further), \{prolong\} , put , be [strong-] er, X yet, yield .
prolong 04900 \#\# mashak \{maw-shak'\} ; a primitive root ; to draw, used in a great variety of applications (including to sow, to sound , to \{prolong\}, to develop, to march , to remove, to delay , to be tall , etc .) : -draw (along, out) , continue, defer , extend, forbear , X give , handle , make (pro-, sound) long, X sow , scatter, stretch out .
prolong 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication, to bend away (including moral deflection) ; used in a great variety of application (as follows): -- + afternoon , apply , bow (down ,-ing), carry aside, decline , deliver, extend, go down , be gone, incline, intend , lay , let down , offer, outstretched, overthrown , pervert , pitch , \{prolong\}, put away , shew, spread (out), stretch (forth , out) , take (aside) , turn (aside, away), wrest , cause to yield .
prolong 08311 \#\# sara` \{saw-rah'\} ; a primitive root ; to \{prolong\}, i.e. (reflex) be deformed by excess of members :-- stretch out self , (have any) superfluous thing . prolong 3905 - parateino \{par-at-i'-no\}; from 3844 and teino (to stretch); to extend along, i.e. \{prolong\} (in point of time): -- continue. prolongation 01119 \#\# b@mow \{bem-o'\} ; \{prolongation\} for prepositional prefix ; in , with , by , etc . : -for , in into , through . prolongation 02007 \#\# hennah \{hane'- naw\} ; \{prolongation\} for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) :-X X in , X such (and such things), their , (into) them , thence , therein , these, they (had), on this side, whose, wherein . prolongation 02009 \#\# hinneh \{hin-nay'\} ; \{prolongation\} for 02005 ; lo ! : -- behold , lo , see . prolongation 02678 \#\# chitstsiy \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; \{prolongation\} from 02671 ; an arrow : -- arrow . prolongation 1096-ginomai \{ghin'-om-ahee\}; a \{prolongation\} and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. prolongation 1324 - Didumos \{did'-oo-mos\}; \{prolongation\} from 1364; double, i.e. twin; Didymus, a Christian: -- Didymus. prolongation 1763 - eniautos \{en-ee-ow-tos'\}; \{prolongation\} from a primary enos (a year); a year: -- year. prolongation 2407 - hierateuo \{hee-er-at-yoo'-o\}; \{prolongation\} from 2409; to be a priest, i.e. perform his functions: -- execute the priest's office. prolongation 2990 - lanthano \{lan-than'-o\}; a \{prolongation\} for Asia Minor: -- Colosse. prolongation 3129 - manthano \{man-than'-o\}; \{prolongation\} from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, understand. prolongation 3960 - patasso \{pat-as'-so\}; probably \{prolongation\} from 3817; to knock (gently or with a weapon or fatally): -- smite, strike. Compare 5180. prolongation 3998 - pentichros \{pen-tikh-ros'\}; \{prolongation\} from the base of 3993; necessitous: -- poor. prolongation 4072 - petomai \{pet'-om-ahee\}; or \{prolongation\} petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle voice of a primary verb; to fly: -- fly(-ing). prolongation 4199 - portheo \{por-theh'-o\}; \{prolongation\} from pertho (to sack); to ravage (figuratively): -destroy, waste. prolongation 4505 - rhume \{hroo'-may\}; \{prolongation\} from 4506 in its original sense; an alley or avenue (as crowded): -- lane, street. prolongation 4517 - rhonnumi \{hrone'-noo-mee\}; \{prolongation\} from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- farewell. prolongation 4682 - sparasso \{spar-as'-so\}; \{prolongation\} from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convluse with epilepsy: -- rend, tear. prolongation 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; \{prolongation\} from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew ' , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew. prolongation 4989 - Sosipatros \{so-sip'-at-ros\}; \{prolongation\} for 4986; Sosipatrus, a Christian: -Sosipater. prolongation 5316 - phaino \{fah'-ee-no\}; \{prolongation\} for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, \(X\) think. prolongation 5335 - phasko \{fas'-ko\}; \{prolongation\} from the same as 5346; to assert: -- affirm, profess, say. prolongation 5597 - psocho \{pso'-kho\}; \{prolongation\} from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub. prolonged 00207 \#\# 'Ownow \{o-no'\} ; or (shortened)'Onow \{o-no'\} ; \{prolonged\} from 00202 ; strong ; Ono , a place in Palestine: -- Ono . prolonged 00283 \#\# 'Achyow \{akh-yo'\} ; \{prolonged\} from 00251 ; brotherly ; Achio , the name of three Israelites : -- Ahio . prolonged 00322 \#\# 'achoranniyth \{akh-o-ran-neeth'\} ; \{prolonged\} from 00268 ; backwards : -- back (ward, again) . prolonged 00346 \#\# 'ayeh \{ah-yay'\} ; \{prolonged\} from 00335 ; where ? : -- where . prolonged 00349 \#\# 'eyk \{ake\} ; also'eykah \{ay-kaw'\} ; and'eykakah \{ay-kaw'- kah\} ; \{prolonged\} from 00335 ; how ? or how ! ; also where : -- how , what . prolonged 00428 \#\# 'el-leh \{ale'- leh\} ; \{prolonged\} from 00411 ; these or those :-- an-(the) other ; one sort , so , some, such , them , these (same), they , this , those , thus, which , who (- m) . prolonged 00431 \#\# 'aluw (Aramaic) \{al-oo'\} ; probably \{prolonged\} from 00412 ; lo ! : -- behold . prolonged 00433 \#\# 'elowahh \{el-o'- ah ; rarely (shortened)'eloahh \{el-o'- ah\} ; probably \{prolonged\} (emphat .) from 00410 ; a deity or the Deity :--God, god. See 00430 . prolonged 00436 \#\# 'elown \{ay-lone'\} ; \{prolonged\} from 00352 ; an oak or other strong tree : -- plain . See also 00356 . prolonged 00459 \#\# 'illeyn (Aramaic) \{il-lane'\} ; or shorter'illen \{il-lane'\} ; \{prolonged\} from 00412 ; these : -- the , these . prolonged 00479 \#\# 'illek (Aramaic) \{il-lake'\} ; \{prolonged\} from 00412 ; these : -- these , those . prolonged 00488 \#\# 'alman \{al-mawn'\} ; \{prolonged\} from 00481 in the sense of bereavement ; discarded (as a divorced person) : -- forsaken . prolonged 00520 \#\# 'ammah \{am-maw'\} ; \{prolonged\} from 00517 ; properly , a mother (i . e . unit of measure, or the fore-arm (below the elbow), i . e . a cubit ; also a door-base (as a bond of the entrance) :-cubit , + hundred [by exchange for 03967 ] , measure , post . prolonged 00683 \#\# 'Atsalyahhuw \{ats-al-yaw'- hoo\} ; from 00680 and 03050 \{prolonged\} ; Jah has reserved ; Atsaljah , an Israelite : -- Azaliah . prolonged 00754 \#\# 'arka'(Aramaic) \{ar-kaw'\} ; or'arkah (Aramaic) \{ar-kaw'\} ; from 00749 ; length : -lengthening, \(\{\) prolonged \(\}\). prolonged 00811 \#\# 'eshkowl \{esh-kole'\} ; or'eshkol \{esh-kole'\} ; probably \{prolonged\} from 00810 ; a bunch of grapes or other fruit : -- cluster (of grapes) . prolonged 01141 \#\# B @ nayah \{ben-aw-yaw'\} ; or (\{prolonged\}) B @nayahuw \{ben-aw-yaw'- hoo\} ; from 01129 and 03050 ; Jah has built ; Benajah , the name of twelve Israelites :--Benaiah . prolonged 01392 \#\# gib` ol \{ghib-ole'\} ; \{prolonged\} from 01375 ; the calyx of a flower : -- bolled .
prolonged 01436 \#\# G@dalyah \{ghed-al-yaw'\} ; or (\{prolonged\}) G@dalyahuw \{ghed-al-yaw'- hoo\} ; from 01431 and 03050 ; Jah has become great ; Gedaljah , the name of five Israelites : -- Gedaliah .
prolonged 01472 \#\# g@viyah \{ghev-ee-yaw'\} ; \{prolonged\} for 01465 ; a body , whether alive or dead : -(dead) body , carcase, corpse .
prolonged 01551 \#\# Galiyl \{gaw-leel'\} ; or (\{prolonged\}) Galiylah \{gaw-lee-law'\} ; the same as 01550 ; a
circle (with the article) ; Galil (as a special circuit) in the North of Palestine :-- Galilee .
prolonged 01565 \#\# galmuwd \{gal-mood'\} ; probably by \{prolonged\} from 01563 ; sterile (as wrapped up too hard) ; figuratively , desolate :-- desolate, solitary .
prolonged 01597 \#\# ginzak \{ghin-zak'\} ; \{prolonged\} from 01595 ; a treasury : -- treasury .
prolonged 01654 \#\# Geshem \{gheh'- shem\} ; or (\{prolonged\}) Gashmuw \{gash-moo'\} ; the same as 01653 ; Geshem or Gashmu , an Arabian : -- Geshem , Gashmu
prolonged 01719 \#\# D@dan \{ded-awn'\} ; or (\{prolonged\}) D@daneh (Ezek. 25 : 13) \{deh-daw'- neh\} ; of uncertain derivation ; Dedan, the name of two Cushites and of their territory :-- Dedan .
prolonged 01791 \#\# dek (Aramaic) \{dake\} ; or dak (Aramaic) \{dawk\} ; \{prolonged\} from 01668 ; this : -the same, this .
prolonged 01797 \#\# dikken (Aramaic) \{dik-kane'\}; \{prolonged\} from 01791 ; this :-- same, that , this .
prolonged 01806 \#\# D@layah \{del-aw-yaw'\} ; or (\{prolonged\}) D@layahhuw \{del-aw-yaw'- hoo\} ; from 01802 and 03050 ; Jah has delivered ; Delajah , the name of five Israelites :--Dalaiah , Delaiah .
prolonged 01905 \#\# Hagriy \{hag-ree'\} ; or (\{prolonged\}) Hagri'\{hag-ree'\} ; perhaps patronymically from 01904 ; a Hagrite or member of a certain Arabian clan : -- Hagarene, Hagarite, Haggeri .
prolonged 01945 \#\# howy \{hoh'ee\} ; a \{prolonged\} form of 01930 [akin to 00188 ] ; oh ! : -- ah , alas , ho , O , woe.
prolonged 01992 \#\# hem \{haym\} ; or (\{prolonged\}) hemmah \{haym'- maw\} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like, $X$ (how , so) many (soever , more as) they (be), (the) same, $X$ so , $X$ such , their , them , these , they , those , which , who , whom , withal, ye .
prolonged 01994 \#\# himmow (Aramaic) \{him-mo'\} ; or (\{prolonged\}) himmown (Aramaic) \{him-mone'\} ; corresponding to 01992 ; they :-- X are , them , those .
prolonged 04124 \#\# Mow'ab \{mo-awb\} ; from a \{prolonged\} form of the prepositional prefix m-and 1 ; from (her [the mother's]) father ; Moab, an incestuous son of Lot ; also his territory and descendants :--Moab .
prolonged 06746 \#\# ts@lochiyth \{tsel-o-kheeth'\} ; from 06743 ; something \{prolonged\} or tall , i . e . a vial or salt-cellar : -- cruse .
prolonged 0837 - auzano \{owx-an'-o\}; a \{prolonged\} form of a primary verb; to grow (" wax " ), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) increase.
prolonged 0977 - bibrosko \{bib-ro'-sko\}; a reduplicated and \{prolonged\} form of an obsolete primary verb [perhaps causative of 1006]; to eat: -- eat.
prolonged 1020 - braduploeo \{brad-oo-plo-eh'-o\}; from 1021 and a \{prolonged\} form of 4126; to sail slowly: -- sail slowly.
prolonged 1097 - ginosko \{ghin-oce'-ko\}; a \{prolonged\} form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
prolonged 1143 - dakno \{dak'-no\}; a \{prolonged\} form of a primary root; to bite, i.e. (figuratively) thwart: -- bite.
prolonged 1166 - deiknuo \{dike-noo'-o\}; a \{prolonged\} form of an obsolete primary of the same meaning; to show (literally or figuratively): -- shew.
prolonged 1321 - didasko \{did-as'-ko\}; a \{prolonged\} (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- teach.
prolonged 1325-didomi \{did'-o-mee\}; a \{prolonged\} form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
prolonged 1377 - dioko \{dee-o'-ko\}; a \{prolonged\} (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) persecute(-ion), press forward.
prolonged 1380 - dokeo \{dok-eh'-o\}; a \{prolonged\} form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.
prolonged 1416 - duno \{doo'-no\}; or dumi \{doo'-mee\}; \{prolonged\} forms of an obsolete primary duo \{doo'-o\} (to sink); to go " down " : -- set.
prolonged 1507 - heilisso \{hi-lis'-so\}; a \{prolonged\} form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll together. See also 1667.
prolonged 1510 - eimi \{i-mee'\}; the first person singular present indicative; a \{prolonged\} form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X$ it is $I$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.
prolonged 1643 - elauno \{el-ow'-no\}; a \{prolonged\} form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.
prolonged 1691 - eme \{em-eh'\}; a \{prolonged\} form of 3165; me: -- I, me, my(-self).
prolonged 1698-emoi \{em-oy'\}; a \{prolonged\} form of 3427; to me: -- I, me, mine, my.
prolonged 1700 - emou \{em-oo'\}; a \{prolonged\} form of 3449; of me: -- me, mine, my.
prolonged 1737 - endidusko \{en-did-oos'-ko\}; a \{prolonged\} form of 1746; to invest (with a garment): -clothe in, wear.
prolonged 1759 - enthade \{en-thad'-eh\}; from a \{prolonged\} form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, hither.
prolonged 1947 - epikouria \{ep-ee-koo-ree'-ah\}; from a compound of 1909 and a (\{prolonged\}) form of the base of 2877 (in the sense of servant); assistance: -- help.
prolonged 2042 - erethizo \{er-eth-id'-zo\}; from a presumed \{prolonged\} form of 2054; to stimulate (especially to anger): -- provoke.
prolonged 2147 - heurisko \{hyoo-ris'-ko\}; a \{prolonged\} form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.
prolonged 2252 - emen \{ay'-mane\}; a \{prolonged\} form of 2358; I was: -- be, was. [Sometimes unexpressed].
prolonged 2272 - hesuchios \{hay-soo'-khee-os\}; a \{prolonged\} form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.
prolonged 2281 - thalassa \{thal'-as-sah\}; probably \{prolonged\} from 0251; the sea (genitive case or specially): -- sea.
prolonged 2300 - theaomai \{theh-ah'-om-ahee\}; a \{prolonged\} form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), see. Compare 3700.
prolonged 2307 - thelema \{thel'-ay-mah\}; from the \{prolonged\} form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will.
prolonged 2345 - thiggano \{thing-gan'-o\}; a \{prolonged\} form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, touch.
prolonged 2358 - thriambeuo \{three-am-byoo'-o\}; from a \{prolonged\} compound of the base of 2360 ; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).
prolonged 2476 - histemi \{his'-tay-mee\}; a \{prolonged\} form of a primary stao \{stah'-o\} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.
prolonged 2588 - kardia \{kar-dee'-ah\}; \{prolonged\} from a primary kar (Latin, cor, " heart " ); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).
prolonged 2767 - kerannumi \{ker-an'-noo-mee\}; a \{prolonged\} form of a more primary kerao \{ker-ah'-o\} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.
prolonged 2910 - kremannumi \{krem-an'-noo-mee\}; a \{prolonged\} form of a primary verb; to hang: -hang.
prolonged 2975 - lagchano \{lang-khan'-o\}; a \{prolonged\} form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.
prolonged 2980 - laleo \{lal-eh'-o\}; a \{prolonged\} form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, utter. Compare 3004.
prolonged 2983 - lambano \{lam-ban'-o\}; a \{prolonged\} form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is
more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, $X$ when I call, catch, come on ( X unto), + forget, have, hold, obtain, receive ( X after), take (away, up).
prolonged 2997 - lascho \{las'-kho\}; a strengthened form of a primary verb, which only occurs in this and another \{prolonged\} form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.
prolonged 3107 - makarios \{mak-ar'-ee-os\}; a \{prolonged\} form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, happy(X -ier).
prolonged 3173 - megas \{meg'-as\}; [including the \{prolonged\} forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $X$ to years.
prolonged 3182 - methusko \{meth-oos'-ko\}; a \{prolonged\} (transitive) form of 3184; to intoxicate: -- be drunk(-en).
prolonged 3403 - mimnesko \{mim-nace'-ko\}; a \{prolonged\} form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.
prolonged 3428 - moichalis \{moy-khal-is'\}; a \{prolonged\} form of the feminine of 3432; an adulteress (literally or figuratively): -- adulteress(-ous, -y).
prolonged 3570 - nuni \{noo-nee'\}; a \{prolonged\} form of 3568 for emphasis; just now: -- now.
prolonged 3627-oikteiro \{oyk-ti'-ro\}; also (in certain tenses) \{prolonged\} oiktereo \{oyk-ter-eh'-o\}; from oiktos (pity); to exercise pity: -- have compassion on.
prolonged 3639 - olethros \{ol'-eth-ros\}; from a primary ollumi (to destroy; a \{prolonged\} form); ruin, i.e. death, punishment: -- destruction.
prolonged 3660-omnuo \{om-noo'-o\}; a prolonged form of a primary but obsolete omo, for which another \{prolonged \} form (omoo \{om-o'-o\}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -swear.
prolonged 3660-omnuo \{om-noo'-o\}; a \{prolonged\} form of a primary but obsolete omo, for which another prolonged form (omoo \{om-o'-o\}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- swear.
prolonged 3685 - oninemi \{on-in'-ay-mee\}; a prolonged form of an apparently primary verb (onomai, to slur); for which another \{prolonged\} form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.
prolonged 3685-oninemi \{on-in'-ay-mee\}; a \{prolonged\} form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.
prolonged 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) \{prolonged\} form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.
prolonged 3713-oregomai \{or-eg'-om-ahee\}; middle voice of apparently a \{prolonged\} form of an obsolete
primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.
prolonged 3733 - ornis \{or'-nis\}; probably from a \{prolonged\} form of the base of 3735 ; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- hen.
prolonged 3784-opheilo \{of-i'-lo\}; or (in certain tenses) its \{prolonged\} form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
prolonged 3936 - paristemi \{par-is'-tay-mee\}; or \{prolonged\} paristano \{par-is-tan'-o\}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.
prolonged 4078 - pegnumi \{payg'-noo-mee\}; a \{prolonged\} form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix (" peg " ), i.e. (specially) to set up (a tent): -- pitch.
prolonged 4092 - pimpremi \{pim'-pray-mee\}; a reduplicated and \{prolonged\} form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be ( X should have) swollen.
prolonged 4095 - pino \{pee'-no\}; a \{prolonged\} form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.
prolonged 4097 - piprasko \{pip-ras'-ko\}; a reduplicated and \{prolonged\} form of prao \{prah'-o\}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.
prolonged 4130 - pletho \{play'-tho\}; a \{prolonged\} form of a primary pleo \{pleh'-o\} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.
prolonged 4132 - plemmura \{plame-moo'-rah\}; \{prolonged\} from 4130; flood-tide, i.e. (by analogy) a freshet: -- flood.
prolonged 4150 - pluno \{ploo'-no\}; a \{prolonged\} form of an obsolete pluo (to " flow " ); to " plunge ' , i.e. launder clothing: -- wash. Compare 3068, 3538.
prolonged 4160 - poieo \{poy-eh'-o\}; apparently a \{prolonged\} form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
prolonged 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice \{prolonged\} from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154 , which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.
prolonged 4482 - rheo $\left\{\right.$ hreh' $^{\prime}$-o\}; a primary verb; for some tenses of which a \{prolonged\} form rheuo \{hryoo'-o\} is used; to flow ( " run " ; as water): -- flow.
prolonged 4483 - rheo \{hreh'-o\}; for certain tenses of which a \{prolonged\} form ereo \{er-eh'-o\}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.
prolonged 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both \{prolonged\} forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like $\mathbf{3 0 8 9 \text { ) or disrupt, lacerate; by implication, to convulse (wih }}$ spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
prolonged 4570 - sbennumi \{sben'-noo-mee\}; a \{prolonged\} form of an apparently primary verb; to extinguish (literally or figuratively): -- go out, quench.
prolonged 4893 - suneidesis \{soon-i'-day-sis\}; from a \{prolonged\} form of 4894; co-perception, i.e. moral consciousness: -- conscience.
prolonged 5021 - tasso \{tas'-so\}; a \{prolonged\} form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.
prolonged 5087 - tithemi \{tith'-ay-mee\}; a \{prolonged\} form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.
prolonged 5277 - hupolimpano \{hoop-ol-im-pan'-o\}; a \{prolonged\} form for 5275; to leave behind, i.e. bequeath: -- leave.
prolonged 5445 - phurama \{foo'-ram-ah\}; from a \{prolonged\} form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- lump.
prolonged'Abiyahuw 00029 \#\# 'Abiyah \{ab-ee-yaw'\} ; or \{prolonged'Abiyahuw\} \{ab-ee-yaw'- hoo\}; from 00001 and 03050 ; father (i . e . worshipper) of Jah ; Abijah , the name of several Israelite men and two Israelitesses : -- Abiah , Abijah .
prolonged'Amaryahuw 00568 \#\# 'Amaryah \{am-ar-yaw'\} ; or \{prolonged'Amaryahuw\} \{am-ar-yaw'- hoo\}; from 00559 and 03050 ; Jah has said (i.e . promised) ; Amarjah, the name of nine Israelites :-- Amariah .
prolonged'Eliyahuw 00452 \#\# 'Eliyah \{ay-lee-yaw'\} ; or \{prolonged'Eliyahuw\} \{ay-lee-yaw'- hoo\} ; from 00410 and 03050 ; God of Jehovah ; Elijah , the name of the famous prophet and of two other Israelites : -Elijah, Eliah .
prolonged)'Achazyahuw 00274 \#\# 'Achazyah \{akh-az-yaw'\} ; or (\{prolonged)'Achazyahuw\} \{akh-az-yaw'hoot ; from 00270 and 03050 ; Jah has seized ; Achazjah , the name of a Jewish and an Israelite king : -Ahaziah .
prolonged)'Achiyahuw 00281 \#\# 'Achiyah \{akh-ee-yaw\} ; or (\{prolonged)'Achiyahuw\} \{akh-ee-yaw'- hoo\}; from 00251 and 03050 ; brother (i . e . worshipper) of Jah ; Achijah , the name of nine Israelites : -- Ahiah , Ahijah .
prolonged)'Adoniyahuw 00138 \#\# 'Adoniyah \{ad-o-nee-yaw'\} ; original (\{prolonged)'Adoniyahuw\} \{ad-o-nee-yaw'- hoo\} ; from 00113 and 03050 ; lord (i . e . worshipper) of Jah ; Adonijah , the name of three Israelites : -- Adonijah .
prolonged)'Uwriyahuw 00223 \#\# 'Uwriyah \{oo-ree-yaw'\} ; or (\{prolonged)'Uwriyahuw\} \{oo-ree-yaw'- hoo\} ; from 00217 and 03050 ; flame of Jah ; Urijah , the name of one Hittite and five Israelites : -- Uriah , Urijah .
prolonged)` 00738 \#\# 'ariy \{ar-ee'\} ; or (\{prolonged)'\} aryeh \{ar-yay'\} ; from 00717 (in the sense of violence) ; a lion : -- (young) lion , + pierce [from the margin] .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

# Root Words and their word stems. This helps you see all related words in the English. 

14 * prolong
9 - prolonged
2 - prolongeth

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

prolong 0748 -- /arak -- defer, draw out, lengthen, (be, become, make,\{pro-)long\}, + (out-, over-)live, tarry (long).
prolong 3052 -- y@hab -- deliver, give, lay, + \{prolong\}, pay, yield.
prolong 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), \{prolong\}, put, be [strong-] er, $X$ yet, yield.
prolong 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, \{prolong\}, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.
prolonged 0754 -- /arka/ -- lengthening, \{prolonged\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- prolong , 0748, 3254, 5186,

English Synonyms with Greek Strong's Number.
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## English Concordance to the KJV Bible.

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prolong,DEU_04_26,DEU_04_40,DEU_05_33,DEU_11_09,DEU_17_20,DEU_22_07,DEU_30_18,
DEU_32_47,
prolong, JOB_06_11,JOB_15_29,
prolong, PSA_61_06,
prolong, PRO_28_16,
prolong, ECC_08_13,
prolong, ISA_53_10,
prolonged,DEU_05_16,DEU_06_02,
prolonged,PRO_28_02,
prolonged, ECC_08_12,
prolonged ,ISA_13_22,
prolonged,EZE_12_22,EZE_12_25,EZE_12_28,
prolonged, DAN_07_12,
prolongeth ,PRO_10_27,
prolongeth , ECC_07_15,
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## One Word English Phrase Index to the KJV Bible.

prolong Deu_04_26 \# I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.
 upon the earth, which the LORD thy God giveth thee, for ever.
prolong Deu_05_33 \# Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.
prolong Deu_11_09 \# And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
prolong Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
prolong Deu_22_07 \# [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.
prolong Deu_30_18 \# I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.
prolong Deu_32_47 \# For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
prolong Ecc_08_13 \# But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
prolong Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
prolong Job_06_11 \# What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?
prolong Job_15_29 \# He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
prolong Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
prolong Psa_61_06 \# Thou wilt prolong the king's life: [and] his years as many generations.
prolonged Dan_07_12 \# As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.
prolonged Deu_05_16 \# Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.
prolonged Deu_06_02 \# That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
prolonged Ecc_08_12 \# Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:
prolonged Eze_12_22 \# Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?
prolonged Eze_12_25 \# For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.
prolonged Eze_12_28 \# Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
prolonged Isa_13_22 \# And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.
prolonged Pro_28_02 \# For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.
prolongeth Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
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## Three Word English Phrase Index to the KJV Bible.

prolong his days Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
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prolong thy days Deu_22_07 \# [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.
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prolongeth his life Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

## Bible Phrases for Individual word studies

prolong DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness $<05749$ + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off $<05921+$ the land $<00776$ +>erets $>$ whereunto $<00834+>$ aher $>$ ye go $<05674+$ over $<05674+$ Jordan $<03383$ +Yarden > to possess <03423 +yarash > it ; ye shall not \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm $>$ upon it , but shall utterly be destroyed <08045 +shamad > . prolong DEU 004040 Thou shalt keep <08104 + shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 $+>$ aher > I command <06680 +tsavah > thee this day <03117 +yowm >, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest \{prolong\} $<00748$ +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +> adamah > , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee , for ever . prolong DEU 005033 Ye shall walk <03212 +yalak > in all <03605 +kol> the ways <01870 + derek > which <00834 +>aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 $+>$ aher > ye shall possess <03423 +yarash > . prolong DEU 011009 And that ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +> adamah > , which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > sware < $07650+$ shaba < > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera<> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d @ bash > . prolong DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach >, and that he turn <05493 +cuwr > not aside from the commandment $<04687+$ mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : to the end <04616 +ma that he may \{prolong\} <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel $<03478+$ Yisra>el > . prolong DEU 022007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee, and [ that ] thou mayest \{prolong\} <00748 +> arak > [ thy ] days <03117 +yowm > . prolong DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow>> to possess <03423 +yarash > it . prolong DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall \{prolong\} <00748 +> arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ to possess $<03423+$ yarash $>$ it . prolonged DEU 005016 Honour < $03513+$ kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 + yowm > may be $\{$ prolonged $\}<00748+>$ arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . prolonged DEU 006002 That thou mightest fear <03372 +yare>> the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes $<02708+$ chuqqah > and his commandments <04687 +mitsvah > , which <00834 +> aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben >, all <03605 + kol $>$ the days $<03117$ +yowm $>$ of thy life $<02416+$ chay $>$; and that thy days $<03117+$ yowm $>$ may be $\{$ prolonged $\}<00748+>$ arak $>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

prolong ^ Deu_17_20 / prolong /^his] days in his kingdom, he, and his children, in the midst of Israel.
prolong ^ Isa_53_10 / prolong /^his] days, and the pleasure of the LORD shall prosper in his hand.
prolong ^ Ecc_08_13/prolong /^his] days, [which are] as a shadow; because he feareth not before God.
prolong ^ Pro_28_16/prolong/^his] days.
prolong ^ Job_06_11 / prolong /^my life?
prolong ^ Psa_61_06/prolong /^the king's life: [and] his years as many generations.
prolong ^ Job_15_29 / prolong /^the perfection thereof upon the earth.
prolong ^ Deu_04_40 / prolong /^thy] days upon the earth, which the LORD thy God giveth thee, for ever.
prolong ^ Deu_22_07 / prolong /^thy] days.
prolong ^ Deu_05_33 / prolong /^your] days in the land which ye shall possess.
prolong ^ Deu_11_09 / prolong /^your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
prolong ^ Deu_32_47 / prolong /^your] days in the land, whither ye go over Jordan to possess it.
prolong ^ Deu_04_26/prolong /^your] days upon it, but shall utterly be destroyed.
prolong ^ Deu_30_18 / prolong /^your] days upon the land, whither thou passest over Jordan to go to possess it.
prolonged ^ Deu_06_02 / prolonged /^
prolonged ^ Isa_13_22 / prolonged /^
prolonged ^ Pro_28_02 / prolonged /^
prolonged ^ ${ }^{\wedge}$ Eze_12_22 / prolonged /^and every vision faileth?
prolonged ^ Deu_05_16/prolonged /^and that it may go well with thee, in the land which the LORD thy God giveth thee.
prolonged ^ Eze_12_28 / prolonged /^any more, but the word which I have spoken shall be done, saith the Lord GOD.
prolonged $\wedge$ Dan_07_12 / prolonged $/ \wedge$ for a season and time.
prolonged ^ Eze_12_25 / prolonged /^for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.
prolonged ${ }^{\wedge}$ Ecc_08_12 / prolonged /^yet surely I know that it shall be well with them that fear God, which fear before him:
prolongeth ^ Pro_10_27/prolongeth /^days: but the years of the wicked shall be shortened.
prolongeth ${ }^{\wedge}$ Ecc_07_15 / prolongeth /^his life] in his wickedness.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

prolong 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall \{prolong\} [his] days, and the pleasure of the LORD shall prosper in his hand.
 upon the earth, which the LORD thy God giveth thee, for ever.
prolong Deu_04_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not \{prolong\} [your] days upon it, but shall utterly be destroyed.
prolong Deu_11_09 And that ye may \{prolong\} [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
prolong Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may \{prolong\} [your] days in the land which ye shall possess.
prolong Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may \{prolong\} [his] days in his kingdom, he, and his children, in the midst of Israel.
prolong Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest \{prolong\} [thy] days.
prolong Deu_30_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not \{prolong\} [your] days upon the land, whither thou passest over Jordan to go to possess it.
prolong Deu_32_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall \{prolong\} [your] days in the land, whither ye go over Jordan to possess it.
prolong Ecc_08_13 But it shall not be well with the wicked, neither shall he \{prolong\} [his] days, [which are] as a shadow; because he feareth not before God.
prolong Job_06_11 What [is] my strength, that I should hope? and what [is] mine end, that I should \{prolong\} my life?
prolong Job_15_29 He shall not be rich, neither shall his substance continue, neither shall he \{prolong\} the perfection thereof upon the earth.
prolong Pro_28_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall \{prolong\} [his] days.
prolong Psa_61_06 Thou wilt \{prolong\} the king's life: [and] his years as many generations.
prolonged Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be \{prolonged\}.
prolonged Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are \{prolonged\}, and every vision faileth?
prolonged Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be \{prolonged\}, and that it may go well with thee, in the land which the LORD thy God giveth thee.
prolonged Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more \{prolonged\}: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.
prolonged Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be \{prolonged\} any more, but the word which I have spoken shall be done, saith the Lord GOD.
 be \{prolonged\}.
prolonged 1Sa_13_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be \{prolonged\}.
prolonged Dan_07_12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were \{prolonged\} for a season and time.
prolonged Ecc_08_12 Though a sinner do evil an hundred times, and his [days] be \{prolonged\}, yet surely I know that it shall be well with them that fear God, which fear before him:
prolongeth Ecc_07_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that \{prolongeth\} [his life] in his wickedness.
prolongeth Pro_10_27 The fear of the LORD \{prolongeth\} days: but the years of the wicked shall be shortened.

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prolong Deu_04_26 I call ( 05749 +(uwd ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) to witness ( 05749 +(uwd ) against you this day ( 03117 +yowm ) , that ye shall soon ( 04116 +mahar ) utterly perish (6) from off ( $05921+($ al $)$ the land ( 00776 +)erets ) whereunto ( 00834 +)aher ) ye go ( $05674+($ abar ) over (05674 +(abar ) Jordan ( 03383 +Yarden ) to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it ; ye shall not \{prolong\} (00748 +)arak ) [ your ] days ( 03117 +yowm ) upon it , but shall utterly be destroyed ( 08045 +shamad ) .
prolong Deu_04_40 Thou shalt keep (08104 +shamar ) therefore his statutes ( 02706 +choq ) , and his commandments ( 04687 +mitsvah ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , that it may go well ( 03190 + yatab ) with thee, and with thy children ( 01121 +ben ) after ( 00310 +)achar ) thee, and that thou mayest \{prolong\} ( 00748 +)arak ) [ thy ] days ( 03117 +yowm ) upon the earth (00127 +) adamah ) , which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth ( 05414 +nathan ) thee, for ever .
prolong Deu_05_33 Ye shall walk ( 03212 +yalak ) in all ( 03605 +kol ) the ways ( 01870 +derek ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath commanded ( 06680 +tsavah ) you , that ye may live ( 02421 +chayah ), and [ that it may be ] well ( $02895+$ towb ) with you, and [ that ] ye may \{prolong\} ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00776 +)erets ) which ( 00834 + )aher ) ye shall possess (03423 +yarash ).
prolong Deu_11_09 And that ye may \{prolong\} ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land $(00127$ +) adamah ), which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto your fathers (1) to give ( 05414 +nathan ) unto them and to their seed ( 02233 +zera( ), a land ( 00776 +)erets ) that floweth ( $\mathbf{0 2 1 0 0}+$ zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathbf{d} @$ bash ) .
prolong Deu_17_20 That his heart ( 03824 +lebab ) be not lifted ( 07311 +ruwm ) up above his brethren ( 00251 +)ach ), and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 +mitsvah ) , [ to ] the right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ):to the end (04616
+ma(an ) that he may \{prolong\} ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( $\mathbf{0 4 4 6 7}$
+mamlakah ) , he , and his children ( 01121 +ben ) , in the midst ( 07130 +qereb ) of Israel ( $03478+$ Yisra)el ) .
prolong Deu_22_07 [ But ] thou shalt in any wise let the dam (00517 +)em ) go (07971 +shalach ), and take ( 03947 +laqach ) the young ( 01121 +ben ) to thee ; that it may be well ( 03190 +yatab ) with thee, and [ that ] thou mayest \{prolong\} (00748 +)arak ) [ thy ] days (03117 +yowm ).
prolong Deu_30_18 I denounce ( 05046 +nagad ) unto you this day ( 03117 +yowm ), that ye shall surely ( 03588 +kiy ) perish ( 6 ), [ and that ] ye shall not $\{$ prolong\} ( $00748+$ )arak ) [ your ] days ( 03117 +yowm ) upon the land (00127 +)adamah ), whither thou passest ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 + Yarden ) to go (00935 +bow) ) to possess (03423 +yarash ) it .
prolong Deu_32_47 For it [ is ] not a vain (07386 +reyq ) thing ( 01697 +dabar ) for you ; because ( 03588 +kiy ) it [ is ] your life ( $\mathbf{0 2 4 1 6}$ +chay ):and through this ( 02088 +zeh ) thing ( 01697 +dabar ) ye shall \{prolong\} ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( $00127+$ )adamah ), whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .
prolong Ecc_08_13 But it shall not be well ( 02896 +towb ) with the wicked ( 07563 +rasha( ) , neither ( 03808 +10 ) ) shall he $\{$ prolong $(\mathbf{0 0 7 4 8}+$ )arak ) [ his ] days ( 03117 +yowm ), [ which are ] as a shadow ( $06738+$ tsel ) ; because ( 00834 +)aher ) he feareth ( 03373 +yare) ) not before ( $\mathbf{0 6 4 4 0}$ +paniym ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
prolong Isa_53_10 . Yet it pleased (02654 +chaphets ) the LORD (03068 + Y @hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief ( $\mathbf{0 2 4 7 0}$ +chalah ):when ( 00518 +)im ) thou shalt make ( 07760 +suwm ) his soul ( 05315 +nephesh ) an offering for sin ( 00817 +)asham ), he shall see ( 07200 +ra)ah ) [ his ] seed ( 02233 +zera( ) , he shall \{prolong\} ( 00748 +)arak ) [ his ] days ( 03117 +yowm ), and the pleasure ( 02656 +chephets ) of the LORD ( $03068+$ Y @hovah ) shall prosper ( 06743 +tsalach ) in his hand ( 03027 +yad) .
prolong Job_06_11 What ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] my strength ( $\mathbf{0 3 5 8 1}$ +koach ) , that I should hope ( 03176 +yachal ) ? and what ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] mine end ( 07093 +qets ) , that I should \{prolong\} ( 00748 +)arak ) my life ( 05315 +nephesh ) ?
prolong Job_15_29 He shall not be rich ( 06238 +(ashar ) , neither ( 03808 +lo) ) shall his substance ( 02428 +chayil ) continue ( 06965 +quwm ) , neither ( 03808 +lo) ) shall he \{prolong\} ( 05186 +natah ) the perfection ( 04512 +minleh ) thereof upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
prolong Pro_28_16. The prince ( 05057 +nagiyd ) that wanteth ( 02638 +chacer ) understanding ( 08394 +tabuwn ) [ is ] also a great ( 07227 +rab ) oppressor ( 04642 +ma(ashaqqah ):[ but ] he that hateth $(08130$ +sane) ) covetousness ( 01215 +betsa( ) shall \{prolong\} ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) .
prolong Psa_61_06 Thou wilt \{prolong\} (03254 +yacaph ) the king s (04428 +melek ) life:[ and ] his years (08141 +shaneh ) as many generations ( $01755+$ dowr ) .
prolonged Dan_07_12 As concerning the rest ( 07606 +sh @)ar ) of the beasts ( 02423 +cheyva) ) , they had their dominion ( 07985 +sholtan ) taken ( 05709 +(ada) ) away ( 05709 +(ada) ): yet their lives ( 02417 +chay ) were $\{$ prolonged $\}$ for a season ( $02166+z @$ man ) and time ( 05732 +(iddan ) .
prolonged Deu_05_16 Honour (03513 +kabad ) thy father (1) and thy mother (00517 +)em ) , as the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) hath commanded ( 06680 +tsavah ) thee ; that thy days ( 03117 +yowm ) may be $\{$ prolonged $\}(00748$ +)arak ) , and that it may go well ( 03190 +yatab ) with thee , in the land (00127 + ) adamah ) which (00834 + ) aher ) the LORD (03068 + Y @ hovah ) thy God (00430 + )elohiym ) giveth (05414 +nathan ) thee .
prolonged Deu_06_02 That thou mightest fear (03372 +yare) ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( $02708+$ chuqqah ) and his commandments ( 04687 +mitsvah ) , which ( $00834+$ )aher ) I command ( 06680 +tsavah ) thee, thou , and thy son ( 01121 +ben ) , and thy son $\mathbf{s}(01121+b e n)$ son ( $01121+$ ben ) , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( $\mathbf{0 2 4 1 6}+$ chay ) ; and that thy days ( $03117+$ yowm ) may be $\{$ prolonged\} ( 00748 +)arak ) .
prolonged Ecc_08_12 Though a sinner ( 02398 +chata) ) do (06213 +(asah ) evil ( 07451 +ra() an hundred $(03967+m e) a h$ ) times , and his [ days ] be \{prolonged\} ( $00748+$ )arak ), yet ( 03588 +kiy ) surely ( 03588 +kiy ) I know ( 03045 +yada( ) that it shall be well ( 02896 +towb ) with them that fear ( 03373 +yare) ) God (00430 +)elohiym ) , which (00834 +)aher ) fear (03372 +yare) ) before (06440 +paniym ) him :
prolonged Eze_12_22 Son ( 01121 +ben ) of man ( 00120 +)adam ), what ( 04100 +mah ) [ is ] that proverb ( 04912 + mashal ) [ that ] ye have in the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ), saying ( 00559 + )amar ), The days ( 03117 +yowm ) are \{prolonged\} ( 00748 +)arak ), and every ( $03605+\mathrm{kol}$ ) vision ( 02377 +chazown ) faileth (6) ?
prolonged Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak ( 01696 +dabar ), and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( $06213+($ asah ) ; it shall be no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) more ( $\mathbf{0 5 7 5 0}$ +(owd) \{prolonged\} ( $\mathbf{0 4 9 0 0}$ +mashak ):for in your days $(\mathbf{0 3 1 1 7}$ +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ) , and will perform (06213 +(asah ) it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
prolonged Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ; There shall none ( 03808 +lo) ) of my words ( $01697+$ dabar ) be \{prolonged\} ( 04900 +mashak ) any ( $03605+\mathrm{kol}$ ) more ( $05750+(0 \mathrm{wd})$, but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
prolonged Isa_13_22 And the wild ( 00338 +)iy ) beasts ( 00338 +)iy ) of the islands ( 00338 +)iy ) shall cry ( 06030 +(anah ) in their desolate ( 00490 +)almanah ) houses ( 00490 +)almanah ), and dragons ( 08577 + tanniyn ) in [ their ] pleasant (06027 +(oneg ) palaces ( 01964 +heykal ):and her time ( 06256 +(eth ) [ is ] near ( 07138 +qarowb ) to come ( 00935 +bow) ) , and her days ( 03117 +yowm ) shall not be \{prolonged\} (04900 +mashak ) .
prolonged Pro_28_02 . For the transgression ( 06588 +pesha( ) of a land ( 00776 +)erets ) many ( 07227 +rab ) [ are ] the princes ( $\mathbf{0 8 2 6 9}+$ sar ) thereof:but by a man ( $\mathbf{0 0 1 2 0}$ +)adam ) of understanding ( $\mathbf{0 0 9 9 5}$ +biyn ) [ and ] knowledge ( 03045 +yada( ) the state ( $03651+$ ken ) [ thereof ] shall be \{prolonged ( 00748 +)arak ) .
prolongeth Ecc_07_15 All ( 03605 + kol ) [ things ] have I seen ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( $\mathbf{0 6 6 6 2}+$ tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a wicked (07563 +rasha( ) [ man ] that \{prolongeth\} (00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ).
prolongeth Pro_10_27. The fear (03374 +yir)ah ) of the LORD (03068 + Y @hovah ) \{prolongeth\} (03254 +yacaph ) days ( $03117+$ yowm ):but the years ( $08141+$ shaneh ) of the wicked ( 07563 +rasha( ) shall be shortened (07114 +qatsar ).

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prolong , DE , 4:26, DE , 4:40, DE , 5:33, DE , 11:9, DE , 17:20, DE , 22:7, DE , 30:18, DE , 32:47 prolong, EC , 8:13 prolong , ISA , 53:10 prolong , JOB , 6:11, JOB , 15:29 prolong , PR , 28:16 prolong , PS , 61:6 prolonged, DA , 7:12 prolonged, DE , 5:16, DE , 6:2 prolonged, EC , 8:12 prolonged, EZE , 12:22, EZE , 12:25, EZE , 12:28 prolonged , ISA , 13:22 prolonged , PR , 28:2 prolongeth , EC , 7:15 prolongeth , PR , 10:27 continue 3905 \# parateino \{par-at-i'-no\}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - - \{continue \}. [ql prolong Interlinear Index Study prolong DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness < $05749+$ against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 $+>$ aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . prolong DEU 004040 Thou shalt keep <08104 + shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 + yatab > with thee, and with thy children <01121 +ben > after $<00310+>$ achar > thee, and that thou mayest $\{$ prolong $\}<00748+>$ arak $>$ [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, for ever . prolong DEU 005033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 + derek > which <00834 +>aher > the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . prolong DEU 011009 And that ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +> adamah > , which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba < > unto your fathers $\langle 1\rangle$ to give $<05414$ +nathan $>$ unto them and to their seed <02233 +zera<>, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . prolong DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand $\langle 03225+$ yamiyn $>$, or [ to ] the left $\langle 08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}\rangle$ : to the end $<04616+\mathrm{ma}$ that he may \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children $<01121$ +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . prolong DEU 022007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young $<01121+$ ben > to thee ; that it may be well <03190 +yatab > with thee, and [ that ] thou mayest \{prolong\} $<00748+>$ arak > [ thy ] days <03117 +yowm > . prolong DEU 030018 I denounce < $05046+$ nagad > unto you this day $\langle 03117$ +yowm > , that ye shall surely $<03588+$ kiy $>$ perish <6>, [ and that ] ye shall not \{prolong\} $<00748$ +>arak > [ your ] days <03117 +yowm > upon the land <00127 +> adamah > , whither thou passest $<05674+$ over < 05674 + Jordan <03383 +Yarden > to go <00935 +bow>> to possess <03423 +yarash > it . prolong DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 + kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah >, whither ye go $<05674+$ over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . prolong JOB 006011 What $<04100+$ mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 + mah > [ is ] mine end <07093 +qets > , that I should \{prolong\} <00748 +>arak > my life <05315 +nephesh > ? prolong JOB 015029 He shall not be rich <06238 + , neither <03808 +lo>> shall his substance <02428 +chayil > continue <06965 +quwm > , neither <03808 +lo>> shall he \{prolong\} <05186 +natah > the perfection <04512 + minleh > thereof upon the earth <00776 +>erets > . prolong PSA 061006 Thou wilt \{prolong\} <03254 +yacaph $>$ the king s <04428 +melek > life : [ and ] his years <08141 +shaneh > as many generations <01755 +dowr > . prolong PRO 028016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer> understanding <08394 +tabuwn > [ is ] also a great <07227 +rab > oppressor <04642 +ma : [ but ] he that hateth <08130 +sane>> covetousness <01215 +betsa<> shall \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > . prolong ECC 008013 But it shall not be well <02896 + towb > with the wicked <07563 +rasha<>, neither <03808 +lo>> shall he $\{$ prolong $\}<00748+>$ arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 + tsel > ; because <00834 +>aher > he feareth <03373 +yare\gg not before < 06440 +paniym > God <00430 +>elohiym > . prolong ISA 053010 . Yet it pleased <02654 +chaphets > the LORD <03068 +Y @hovah > to bruise <01792 +daka\gg him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for $\sin <00817+>$ asham > , he shall see $<07200+$ ra>ah > [ his ] seed <02233 +zera<>, he shall \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets
> of the LORD <03068 + Y @ hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . should prolong my life thou mayest prolong thou mayest prolong thou wilt prolong through this thing ye shall prolong prolong , $0748,3254,5186$, prolong DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar $>$ utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +> aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not \{prolong\} <00748 +>arak $>$ [ your ] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . prolong DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest $\{$ prolong \} <00748 +> arak > [ thy ] days <03117 +yowm > upon the earth <00127 +> adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > giveth <05414 +nathan > thee, for ever . prolong DEU 005033 Ye shall walk $<03212+$ yalak $>$ in all $<03605+\mathrm{kol}>$ the ways $<01870$ +derek > which <00834 +>aher> the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land $<00776$ +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . prolong DEU 011009 And that ye may $\{$ prolong $\}<00748+>$ arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto your fathers < $1>$ to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . prolong DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>:$ to the end <04616 +mathat he may \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst $<07130+$ qereb > of Israel <03478 + Yisra>el > . prolong DEU 022007 [ But ] thou shalt in any wise let the dam $<00517+>\mathrm{em}>$ go <07971 + shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee, and [ that ] thou mayest \{prolong\} <00748 +>arak > [ thy ] days <03117 +yowm > . prolong DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6>, [ and that ] ye shall not \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 +bow>> to possess <03423 +yarash > it . prolong DEU 032047 For it [ is ] not a vain $<07386$ +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah >, whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . prolonged DEU 005016 Honour <03513 + kabad > thy father <1> and thy mother $<00517$ +>em > , as the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be $\{$ prolonged $\}<00748+>$ arak > , and that it may go well <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . prolonged DEU 006002 That thou mightest fear <03372 +yare>> the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 + shamar > all <03605 +kol> his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which $<00834+>$ aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben >, all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days $<03117+$ yowm > may be $\{$ prolonged $\}<00748+>$ arak > . prolong -0748 became, defer, deferreth , draw , drew , lengthen , lengthened, long, \{prolong\} , prolonged , prolongeth, tarried , prolong -3254 add , added, addeth , again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther , further, gathered, gave, given, gotten, henceforth , increase, increased, increaseth, join, longer , more , moreover , much , proceed, proceeded , \{prolong\} , prolongeth , put , yield , prolong -5186 apply , aside , away , bow, bowed, bowing, carried, decline, declined, declineth , deliver, down, extend, extended, go , goeth , gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert , perverted , perverteth , pitched , \{prolong \} , put, shewed, spread, spreadeth , stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned , turneth , wrest , yield , prolonged -0748 became , defer , deferreth, draw , drew, lengthen , lengthened , long , prolong , \{prolonged \} , prolongeth , tarried , prolonged -4900 continue , deferred , draw , draweth , drawn , drew , extend , forbear, give , handle , long, \{prolonged \}, scattered, soweth, stretched ,
prolongeth -0748 became, defer, deferreth , draw , drew, lengthen , lengthened, long , prolong , prolonged, \{prolongeth \}, tarried , prolongeth -3254 add, added, addeth, again , any , bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase , increased, increaseth , join , longer , more , moreover , much , proceed, proceeded , prolong , \{prolongeth \} , put , yield , prolong 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, \{pro-)long\}, + (out-, over-)live, tarry (long). prolong $3052--\mathrm{y} @$ hab -- deliver, give, lay, + \{prolong \}, pay, yield. prolong 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), \{prolong\}, put, be [strong-] er, X yet, yield. prolong 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, \{prolong\}, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. prolonged $0754-$-/arka/ -- lengthening, \{prolonged $\}$. prolong 3052 \#\# y @hab (Aramaic) \{yeh-hab'\}; corresponding to 3051; -- deliver, give, lay, + \{prolong\}, pay, yield. [ql prolong 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), \{prolong\}, put, be [strong-] er, X yet, yield. 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[ql prolong 053010 Isa /^\{prolong/his days , and the pleasure of the LORD shall prosper in his hand. prolong $008013 \mathrm{Ecc} / \wedge\{$ prolong /his days, which are as a shadow ; because he feareth not before God . prolong 028016 Pro /^\{prolong /his days . prolong 017020 Deu $/ \wedge$ \{prolong /his days in his kingdom, he, and his children , in the midst of Israel . prolong $006011 \mathrm{Job} / \wedge$ \{prolong /my life ? prolong $061006 \mathrm{Psa} / \wedge$ \{prolong /the king's life : and his years as many generations . prolong 015029 Job /^\{prolong/the perfection thereof upon the earth . prolong 022007 Deu /^\{prolong /thy days . prolong 004 040 Deu /^\{prolong /thy days upon the earth, which the LORD thy God giveth thee, for ever. prolong 011009 Deu $/ \wedge$ \{prolong /your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey . prolong $032047 \mathrm{Deu} / \wedge$ \{prolong /your days in the land, whither ye go over Jordan to possess it. prolong 005033 Deu /^\{prolong /your days in the land which ye shall possess . prolong $004026 \mathrm{Deu} / \wedge$ \{prolong /your days upon it, but shall utterly be destroyed . prolong 030018 Deu $/ \wedge$ \{prolong /your days upon the land, whither thou passest over Jordan to go to possess it. prolonged 012022 Eze $/ \wedge$ \{prolonged /and every vision faileth ? prolonged 005016 Deu /^\{prolonged /and that it may go well with thee, in the land which the LORD thy God giveth thee. prolonged 012028 Eze $/ \wedge\{$ prolonged /any more, but the word which I have spoken shall be done, saith the Lord GOD . prolonged 007012 Dan /^\{prolonged /for a season and time . prolonged 012025 Eze /^\{prolonged /for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD . prolonged $008012 \mathrm{Ecc} / \wedge$ \{prolonged /yet surely I know that it shall be well with them that fear God, which fear before him: prolongeth 010027 Pro /^\{prolongeth /days : but the years of the wicked shall be shortened . prolongeth 007015 Ecc /^\{prolongeth /his life in his wickedness . prolong $14 *$ prolonged 9 - prolongeth 2 - prolong I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not \{prolong\} [your] days upon it, but shall utterly be destroyed. prolong Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest \{prolong\} [thy] days upon the earth, which the LORD thy G od giveth thee, for ever. prolong Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may \{prolong\} [your] days in the land which ye shall possess. prolong And that ye may \{prolong\} [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. prolong That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may \{prolong\} [his] days in his kingdom, he, and his children, in the midst of Israel. prolong But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest \{prolong\} [thy] days. prolong I denounce unto you this day, that ye shall surely perish, [and that] ye shall not \{prolong\} [your] days upon the land, whither thou passest over Jordan to go to possess it. prolong For it [is] not a vain thing for you; because it [is] your life:
and through this thing ye shall \{prolong\} [your] days in the land, whither ye go over Jordan to possess it. prolong What [is] my strength, that I should hope? and what [is] mine end, that I should \{prolong\} my life? prolong He shall not be rich, neither shall his substance continue, neither shall he \{prolong\} the perfection thereof upon the earth. prolong Thou wilt \{prolong\} the king's life: [and] his years as many generations. prolong The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall \{prolong\} [his] days. prolong But it shall not be well with the wicked, neither shall he \{prolong\} [his] days, [which are] as a shadow; because he feareth not before God. prolong Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall \{prolong\} [his] days, and the pleasure of the LORD shall prosper in his hand.
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prolong Interlinear Index Study prolong DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth $<00776$ +>erets > to witness <05749 + against you this day <03117 +yowm >, that ye shall soon <04116 +mahar $>$ utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +> aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not \{prolong\} <00748 +>arak $>$ [ your ] days <03117 +yowm > upon it, but shall utterly be destroyed <08045 +shamad > . prolong DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes < $02706+$ choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest \{prolong\} <00748 +> arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever . prolong DEU 005033 Ye shall walk $<03212+$ yalak $>$ in all $<03605+\mathrm{kol}>$ the ways $<01870$ +derek > which <00834 +>aher > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . prolong DEU 011009 And that ye may \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto your fathers < $1>$ to give <05414 +nathan > unto them and to their seed <02233 +zera<>, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . prolong DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : to the end <04616 + ma that he may \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst $<07130+$ qereb > of Israel <03478 +Yisra>el > . prolong DEU 022007 [ But ] thou shalt in any wise let the dam $<00517+>$ em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee, and [ that ] thou mayest \{prolong\} <00748 +>arak > [ thy ] days <03117 +yowm > . prolong DEU 030018 I denounce <05046 + nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6>, [ and that ] ye shall not \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah >, whither thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow>> to possess <03423 +yarash > it . prolong DEU 032047 For it [ is ] not a vain $<07386$ +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall \{prolong\} <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah >, whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . prolong JOB 006011 What <04100 + mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 + mah > [ is ] mine end <07093 +qets > , that I should \{prolong\} <00748 +>arak > my life <05315 +nephesh > ? prolong JOB 015029 He shall not be rich <06238 + , neither <03808 +lo>> shall his substance <02428 +chayil > continue <06965 +quwm > , neither <03808 +lo>> shall he $\{$ prolong $\}<05186+$ natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > . prolong PSA 061006 Thou wilt \{prolong\} <03254 +yacaph > the king s <04428 +melek > life : [ and ] his years <08141 +shaneh > as many generations <01755 +dowr > . prolong PRO 028016 . The prince <05057 +nagiyd > that wanteth $<02638+$ chacer > understanding <08394 +tabuwn > [ is ] also a great <07227 +rab > oppressor $<04642+$ ma : [ but ] he that hateth <08130 +sane>> covetousness <01215 +betsa<> shall \{prolong\} <00748 $+>$ arak > [ his ] days <03117 +yowm > . prolong ECC 008013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo>> shall he \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > , [ which are ] as a shadow <06738 +tsel > ; because <00834 +> aher > he feareth <03373 +yare\gg not before <06440 +paniym > God <00430 +>elohiym > . prolong ISA 053010 . Yet it pleased <02654 +chaphets > the LORD <03068 + Y @ hovah > to bruise < $01792+$ daka \gg him ; he hath put [ him ] to grief <02470 +chalah > : when $<00518+>$ im $>$ thou shalt make $<07760+$ suwm > his soul <05315 +nephesh > an offering for sin <00817 $+>$ asham > , he shall see <07200 $+\mathrm{ra}>$ ah > [ his ] seed <02233 +zera<>, he shall \{prolong\} <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y @hovah > shall prosper $<06743+$ tsalach > in his hand $<03027+$ yad $>$.
should prolong my life thou mayest prolong thou mayest prolong thou wilt prolong through this thing ye shall prolong
prolong Isa_53_10/^\{prolong /his days, and the pleasure of the LORD shall prosper in his hand . prolong Ecc_08_13 /^\{prolong /his days , which are as a shadow ; because he feareth not before God . prolong Pro_28_16 $/ \wedge$ \{prolong /his days . prolong Deu_17_20 /^\{prolong /his days in his kingdom, he, and his children , in the midst of Israel . prolong Job_06_11/^\{prolong /my life ? prolong Psa_61_06/^\{prolong/the king's life : and his years as many generations . prolong Job_15_29/^\{prolong/the perfection thereof upon the earth . prolong Deu_22_07 $/ \wedge$ \{prolong/thy days . prolong Deu_04_40/^\{prolong/thy days upon the earth, which the LORD thy God giveth thee, for ever. prolong Deu_11_09 /^\{prolong/your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey . prolong Deu_32_47/^\{prolong /your days in the land, whither ye go over Jordan to possess it. prolong Deu_05_33 /^\{prolong/your days in the land which ye shall possess . prolong Deu_04_26 /^\{prolong /your days upon it, but shall utterly be destroyed . prolong Deu_30_18/^\{prolong/your days upon the land, whither thou passest over Jordan to go to possess it. prolonged Eze_12_22/^\{prolonged /and every vision faileth ? prolonged Deu_05_16/^\{prolonged /and that it may go well with thee, in the land which the LORD thy God giveth thee. prolonged Eze_12_28/^\{prolonged /any more, but the word which I have spoken shall be done , saith the Lord GOD . prolonged Dan_07_12 /^\{prolonged /for a season and time . prolonged Eze_12_25 /^\{prolonged /for in your days , O rebellious house , will I say the word , and will perform it, saith the Lord GOD . prolonged Ecc_08_12 /^\{ prolonged /yet surely I know that it shall be well with them that fear God, which fear before him: prolongeth Pro_10_27/^\{prolongeth /days : but the years of the wicked shall be shortened . prolongeth Ecc_07_15/^\{prolongeth /his life in his wickedness .
prolong I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not \{prolong\} [your] days upon it, but shall utterly be destroyed. prolong Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest \{prolong\} [thy] days upon the earth, which the LORD thy G od giveth thee, for ever. prolong Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may \{prolong\} [your] days in the land which ye shall possess. prolong And that ye may \{prolong\} [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. prolong That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may \{prolong\} [his] days in his kingdom, he, and his children, in the midst of Israel. prolong But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest \{prolong\} [thy] days. prolong I denounce unto you this day, that ye shall surely perish, [and that] ye shall not \{prolong\} [your] days upon the land, whither thou passest over Jordan to go to possess it. prolong For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall \{prolong\} [your] days in the land, whither ye go over Jordan to possess it. prolong What [is] my strength, that I should hope? and what [is] mine end, that I should \{prolong\} my life? prolong He shall not be rich, neither shall his substance continue, neither shall he \{prolong\} the perfection thereof upon the earth. prolong Thou wilt \{prolong\} the king's life: [and] his years as many generations. prolong The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall \{prolong\} [his] days. prolong But it shall not be well with the wicked, neither shall he \{prolong\} [his] days, [which are] as a shadow; because he feareth not before God. prolong Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall \{prolong\} [his] days, and the pleasure of the LORD shall prosper in his hand.

