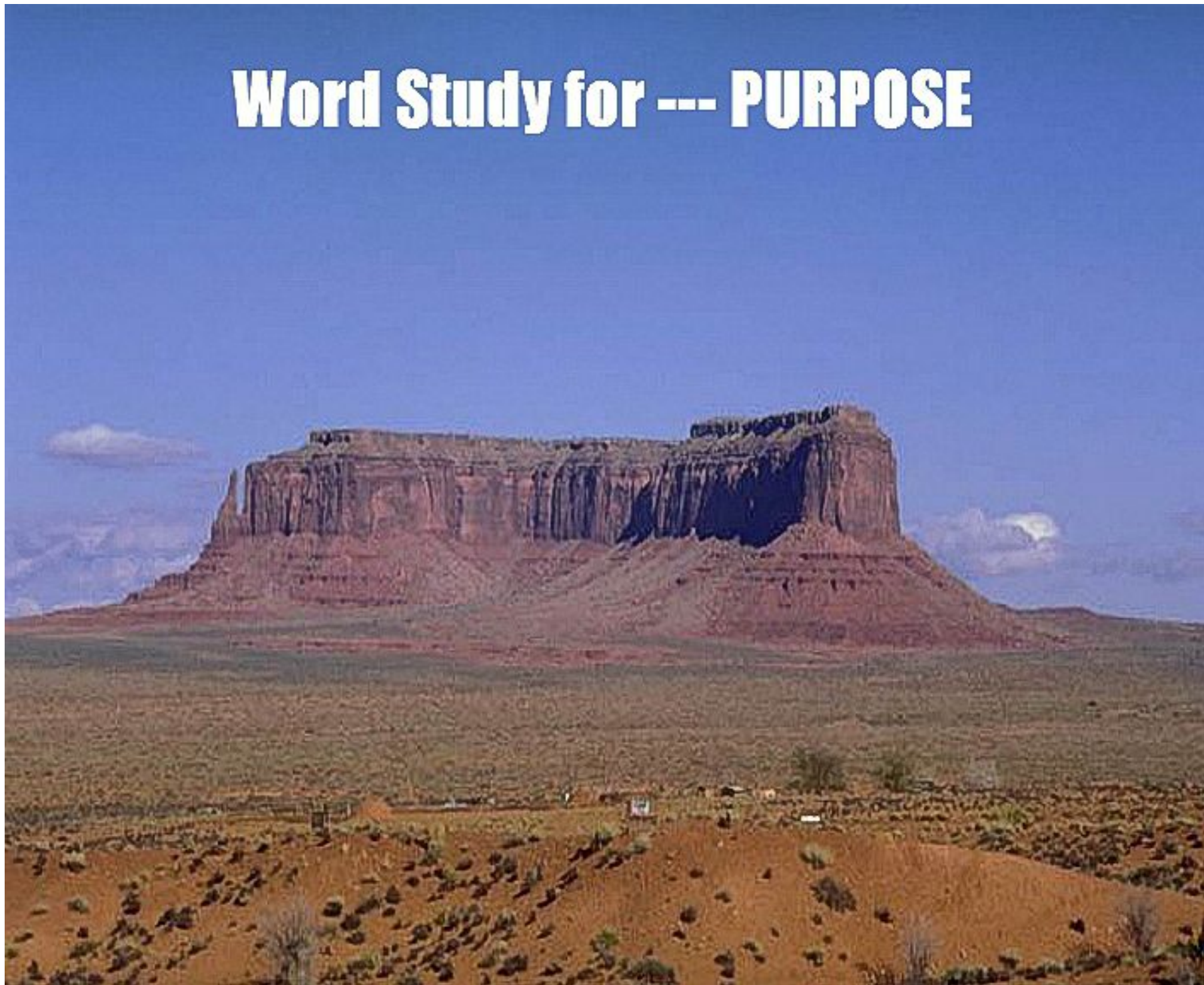


Word Study for --- PURPOSE



KJV Bible Word Studies for PURPOSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

captive 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- {captive} exile, travelling, (cause to) wander(-er).

cause 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, travelling, ({cause} to) wander(-er).

exile 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive {exile}, travelling, (cause to) wander(-er).

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. *. hina me.**

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. *. hina me.**

purpose 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.

purpose 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- {purpose}, will.

purpose 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will.

purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but

only with verbs (etc.) expressing motion (literally or figuratively).

purpose 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, {purpose}, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

purpose 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, {purpose}, think (evil).

purpose 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), {purpose}, willingly.

purpose 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard, think.

purpose 3289 ## ya`ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, {purpose}

purpose 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, make(-r), potter, {purpose}.

purpose 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, {purpose}, thing), whereby(-fore, -in, -to, -with), (for) why.

purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}.

purpose 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, {purpose}, thought.

purpose 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention);

specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread].

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.

purpose 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel(1-[or]), {purpose}.

purpose 6640 ## ts@buw (Aramaic) {tseb-oo'}; from 6634; properly, will; concretely, an affair (as a matter of determination): -- {purpose}.

purpose 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no {purpose}, (in) vain (thing), vanity.

purpose 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, {purpose}, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

purpose 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of {purpose}, (make a, [take]) spoil.

purpose 8356 ## shathah {shaw-thaw'}; from 7896; a basis, i.e. (figuratively) political or moral support: -- foundation, {purpose}.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

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that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. ***. hina me.

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to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent

(that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. *. hina me. See 3363.**

to 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, travelling, (cause {to}) wander(-er).

travelling 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, {travelling}, (cause to) wander(-er).

wander 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, travelling, (cause to) {wander}(-er).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

purpose 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any {purpose} ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

purpose 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other {purpose}) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

purpose 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that {purpose}) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

purpose 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , {purpose} , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

purpose 01842 ## Dan Ya` an {dawn yah'- an} ; from 01835 and (apparently) 03282 ; judge of {purpose} ; Dan-Jaan , a place in Palestine : -- Dan-jaan .

purpose 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad one : -- heinous crime , lewd (- ly ,-ness) , mischief , {purpose} , thought , wicked (device , mind ,- ness) .

purpose 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , {purpose} , think (evil) .

purpose 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , {purpose} , willingly .

purpose 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , {purpose} , reckon (- ing be made) , regard , think .

purpose 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , {purpose} (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

purpose 03289 ## ya` ats {yaw-ats'} ; a primitive root ; to advise ; reflexively , to deliberate or resolve : -- advertise , take advise , advise (well) , consult , (give , take) counsel (- lor) , determine , devise , guide , {purpose}

purpose 03335 ## yatsar {yaw-tsar'} ; probably identical with 03334 (through the squeezing into shape) ; ([compare 03331]) ; to mould into a form ; especially as a potter ; figuratively , to determine (i . e . form a resolution) : -- X earthen , fashion , form , frame , make (- r) , potter , {purpose} .

purpose 03336 ## yetser {yay'- tser} ; from 03335 ; a form ; figuratively , conception (i . e . {purpose}) : -- frame , thing framed , imagination , mind , work

purpose 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , {purpose} , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

purpose 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite {purpose}) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synagogue , (set) time (appointed) .

purpose 04156 ## mow` etsah {mo-ay-tsaw'} ; from 03289 ; a {purpose} : -- counsel , device .

purpose 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , {purpose} , thought .

purpose 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . {purpose} ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .

purpose 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any {purpose}) ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

purpose 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any {purpose}) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

purpose 05524 ## Cukkowth b@nowth {sook-kohth'ben-ohth'} ; from 05523 and the (irreg .) plural of 01323 ; booths of (the) daughters ; brothels , i . e . idoaltrous tents for impure {purpose} : -- Succoth-benoth .

purpose 06098 ## ` etsah {ay-tsaw'} ; from 03289 ; advice ; by implication , plan ; also prudence : -- advice ,

advisement , counsel (l-[or] , {purpose} .

purpose 06246 ## ` ashith (Aramaic) {ash-eeth'} ; corresponding to 06245 ; to {purpose} : -- think .

purpose 06640 ## ts@buw (Aramaic) {tseb-oo'} ; from 06634 ; properly , will ; concretely , an affair (as a matter of determination) : -- {purpose} .

purpose 06808 ## tsa` ah {tsaw-aw'} ; a primitive root ; to tip over (for the {purpose} of spilling or pouring out) , i . e . (figuratively) depopulate ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (- er) .

purpose 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever {purpose} : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

purpose 07385 ## riyq {reek} ; from 07324 ; emptiness ; figuratively , a worthless thing ; adverbially , in vain : -- empty , to no {purpose} , (in) vain (thing) , vanity .

purpose 07409 ## rekesh {reh'- kesh} ; from 07408 ; a relay of animals on a post-route (as stored up for that {purpose}) ; by implication , a courser : -- dromedary , mule , swift beast .

purpose 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , {purpose} , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

purpose 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decease or any other {purpose}) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .

purpose 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; by implication , to plunder : -- let fall , make self a prey , X of {purpose} , (make a , [take]) spoil .

purpose 08356 ## shathah {shaw-thaw'} ; from 07896 ; a basis , i . e . (figuratively) political or moral support : -- foundation , {purpose} .

purpose 08385 ## ta'anah {tah-an-aw'} ; or to'anah {to-an-aw'} ; from 00579 ; an opportunity or (subjectively) {purpose} : -- occasion .

purpose 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in {purpose}) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

purpose 1011 - bouleuo {bool-yoo'-o} ; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.

purpose 1012 - boule {boo-lay'} ; from 1014; volition, i.e. (objectively) advice, or (by implication) {purpose}: -- + advise, counsel, will.

purpose 1013 - boulema {boo'-lay-mah} ; from 1014; a resolve: -- {purpose}, will.

purpose 1106 - gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will.

purpose 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, {purpose}), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, thought.

purpose 1374 - dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or {purpose}): -- double minded.

purpose 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

purpose 1747 - enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous {purpose}: -- lay wait. See also 1749.

purpose 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other {purpose}); literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, on).

purpose 1963 - epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) {purpose}: -- thought.

purpose 1989 - epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any {purpose}): -- write (a letter, unto).

purpose 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, {purpose}: -- desire, good pleasure (will), X seem good.

purpose 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, {purpose}, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

purpose 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any {purpose}): -- kill, (do) sacrifice, slay.

purpose 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the {purpose} or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

purpose 2761 - kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no {purpose}: -- in vain.

purpose 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the {purpose}, i.e. is advantageous: -- it is better.

purpose 3155 - maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no {purpose}: -- in vain.

purpose 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of {purpose}, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

purpose 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. {purpose}, or (by implication) the intellect, disposition, itself: -- device, mind, thought.

purpose 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

purpose 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- {purpose}.

purpose 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew [-bread].

purpose 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.

purpose 4400 - procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to {purpose}: -- choose, make.

purpose 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], {purpose}); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

purpose 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.

purpose 5427 - phronema {fron'-ay-mah}; from 5426; (mental) inclination or {purpose}: -- (be, + be carnally, + be spiritually) mind(-ed).

purpose 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any {purpose}), saying or language: -- noise, sound, voice.

purpose 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that {purpose}); copper (the substance, or some implement or coin made of it): -- brass, money.

purposed 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , +

employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was {purposed} , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+ -out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , + -stand) , X ye , X you .

purposes 03537 ## kad {kad} ; from an unused root meaning to deepen ; properly , a pail ; but generally of earthenware ; a jar for domestic {purposes} : -- barrel , pitcher .

purposes 04707 ## mitspeh {mits-peh'} ; from 06822 ; an observatory , especially for military {purposes} : -- watch tower .

purposes 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitive) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set apart (to sacred {purposes}) , i . e . devote : -- consecrate , separate (- ing , self) .

purposes 5421 - phrear {freh'-ar} ; of uncertain derivation ; a hole in the ground (dug for obtaining or holding water or other {purposes}) , i.e. a cistern or well ; figuratively , an abyss (as a prison): -- well , pit.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/. anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

1010 + counsellor + a counsellor +/ . bouleutes {bool-yoo-tace'}; from 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; an adviser, i .e . (specially) a councillor or member of the Jewish Sanhedrin: --counsellor .

1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ . bouleuo {bool-yoo'-o}; from 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; to advise, i .e . (reflexively) deliberate, or (by implication) resolve: --consult, take counsel, determine, be minded, purpose .

1013 + his will + them from their purpose +/ . boulema {boo'-lay-mah}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lom

.....ahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014
.....lomahee- And when he was disposed 1014lomahee- / ; a
resolve: --purpose, will .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest
+ we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know
+ But know + may know + And knew + be known + is known + not know + men know + man knew +
perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall
know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know +
and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and
knoweth + things know + But ye know + For he knew + For we know + when I know + they that have
known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know +
Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was
known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known
+ and will know + we would know + I am resolved + ye shall know + we have known + they perceived +
have not known + unto them Know + when they knew + hath not known + they have known + he that
knoweth + That I may know + man should know + I had not known + They understood + for us who knew
+ that we may know + that ye may know + And when he knew + thou hadst known + would have known +
But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I
might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be
known + things understood + for they perceived + that he might know + and hast not known + for had they
known + And when they knew + that ye shall know + they have not known + but thou shalt know + that
when they knew + them and have known + have they not known + when he is not aware + that they might
know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known +
things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye
should have known + to you that ye may know + and they have not known + that shall not be known + and
thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might
know + because he would have known + And when I would have known + unto them but they understood +
thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know +
Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-occe'-ko}; a
prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many
implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have)
know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome
{gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth +
knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew +
he know + and know + But know + may know + And knew + be known + is known + not know + men know
+ man knew + perceive + and knew + hand know + was known + are known + thou know + perceived +
understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known
+ we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not
knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they
that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I
know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he
was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have
known + and will know + we would know + I am resolved + ye shall know + we have known + they
perceived + have not known + unto them Know + when they knew + hath not known + they have known +
he that knoweth + That I may know + man should know + I had not known + They understood + for us
who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have
known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive
+ that I might know + And we have known + then will ye know + to them that know + up ; and she felt +
shall it be known + things understood + for they perceived + that he might know + and hast not known +
for had they known + And when they knew + that ye shall know + they have not known + but thou shalt
know + that when they knew + them and have known + have they not known + when he is not aware + that
they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have

known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have

known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and

knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know

+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -- (would) enquire, know the uttermost .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they

have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to note against, i . e . find fault with: --blame, condemn .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know +

because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/-); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do

these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in

the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsult, i . e . disregard: --not (to) regard(-ing) .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to

them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose +/ . prothesis {proth'-es-is}; from 4388 + forth + hath set + And again + I purposed + he hath purposed +/ ; a setting forth, i . e . (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread] .

4400 + hath chosen + purpose to make +/ . procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle for oneself in advance, i . e . (figuratively) to purpose: --choose, make .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known +

thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4823 + took + gave + counsel + I counsel + And consulted + forth they took +/- . *sumbouleuo* {soom-bool-yoo'-o}; from 4862 + and beside + accompanied +/- and 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to give (or take) advice jointly, i.e. recommend, deliberate or determine: --consult, (give, take) counsel (together) .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- . *tauta* {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . *tautais* {tow'-taheece}; and *tautas* {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5082 + so + great + mighty + us from so + which though they be so +/- . *telikoutos* {tay-lik-oo'-tos}; feminine *telikaute* {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +

he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which +

These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which

3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/ . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these +

hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you

in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I

may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5466 + of the Chaldaean +/ . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldaean (i . e . Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

Root Words and their word stems. This helps you see all related words in the English.

36 * purpose

19 - purposed

5 - purposes

1 - purposeth

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

purpose 1011 ** bouleuo ** consult, take counsel, determine, be minded, {purpose}.

purpose 1013 ** boulema ** {purpose}, will.

purpose 1106 ** gnome ** advice, + agree, judgment, mind, {purpose}, will.

purpose 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, {purpose}],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

purpose 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +death, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,{purpose}, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

purpose 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, {purpose}, thought, wicked (device, mind, --ness).

purpose 2161 -- zamam -- consider, devise, imagine, plot, {purpose}, think (evil).

purpose 2656 -- chephets -- acceptable, delight(-some), desire, things desired, matter.pleasant(-ure), {purpose}, willingly.

purpose 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard,think.

purpose 3289 -- ya'ats -- advertise, take advise, advise (well), consult, (give,take) counsel(-lor), determine, devise, guide, {purpose}

purpose 3335 -- yatsar -- X earthen, fashion, form, frame, make(-r), potter,{purpose}.

purpose 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,{purpose}, thing), whereby(-fore, -in, -to, -with), (for) why.

purpose 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, {purpose}, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

purpose 4255 ** proaireomai ** {purpose}.

purpose 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, {purpose}, thought.

purpose 4286 ** prothesis ** {purpose}, shew[-bread].

purpose 4388 ** protithemai ** {purpose}, set forth.

purpose 5087 ** tithemi ** + advise, appoint, how, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth),settle, sink down.

purpose 6098 -- \etsah -- advice, advisement, counsel(l-[-or]), {purpose}.

purpose 6640 -- ts@buw -- {purpose}.

purpose 7385 riyq -- -- empty, to no {purpose}, (in) vain (thing), vanity.

purpose 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,{purpose}, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly,work.

purpose 7997 shalal -- -- let fall, make self a prey, X of {purpose}, (make a,[take]) spoil.

purpose 8356 -- shathah -- foundation, {purpose}.

purposed 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was {purposed}, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Greek Cross References that shows all the ways the Greek is translated from the English word.

purpose 1011 bouleuo * {purpose} , {1011 bouleuo } , 1013 boulema , 4286 prothesis ,

purpose 1013 boulema * {purpose} , 1011 bouleuo , {1013 boulema } , 4286 prothesis ,

purpose 4286 prothesis * {purpose} , 1011 bouleuo , 1013 boulema , {4286 prothesis } ,

purposed 1106 gnome * {purposed} , {1106 gnome } , 4160 poieo , 4388 protithemai , 5087 tithemi ,

purposed 4160 poieo * {purposed} , 1106 gnome , {4160 poieo } , 4388 protithemai , 5087 tithemi ,

purposed 4388 protithemai * {purposed} , 1106 gnome , 4160 poieo , {4388 protithemai } , 5087 tithemi ,

purposed 5087 tithemi * {purposed} , 1106 gnome , 4160 poieo , 4388 protithemai , {5087 tithemi } ,

purposeth 4255 proaireomai * {purposeth} , {4255 proaireomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- purpose , 0559 , 1697 , 2656 , 2803 , 4284 , 4639 , 6098 , 6640 , 7385 , 7997 ,

* purpose , 1011 , 1013 , 4286 ,

English Synonyms with Greek Strong's Number.

purpose - 1011 consulted, counsel, determined, intending, minded, {purpose}, took,

purpose - 1013 {purpose},

purpose - 4286 {purpose}, shewbread,

purposed

purposed - 1106 advice, judgment, mind, {purposed}, will,

purposed - 4388 forth, {purposed}, set,

purposed - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, {purposed}, put, putting, set,

purposeth - 4255 {purposeth},

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English Concordance to the KJV Bible.

purpose , RUT_02_16,

purpose , 1KI_05_05 ,

purpose , 2CH_28_10,

purpose , EZR_04_05 ,

purpose , NEH_08_04 ,

purpose , JOB_33_17,

purpose , PRO_20_18,

purpose , ECC_03_01 , ECC_03_17 , ECC_08_06 ,

purpose , ISA_01_11 , ISA_14_26 , ISA_30_07 ,

purpose , JER_06_20 , JER_26_03 , JER_36_03 , JER_49_30 , JER_51_29,

purpose , DAN_06_17,

purpose , MAT_26_08 ,

purpose , ACT_11_23 , ACT_26_16 , ACT_27_13 , ACT_27_43,

purpose , ROM_08_28 , ROM_09_11 , ROM_09_17,

purpose , 2CO_01_17 , 2CO_01_17,

purpose , EPH_01_11 , EPH_03_11 , EPH_06_22,
purpose , COL_04_08 ,
purpose , 2TI_01_09 , 2TI_03_10,
purpose , 1JO_03_08 ,
purposed , 2CH_32_02 ,
purposed , PSA_17_03 , PSA_140_04 ,
purposed , ISA_14_24 , ISA_14_26 , ISA_14_27 , ISA_19_12 , ISA_23_09 , ISA_46_11,
purposed , JER_04_28 , JER_49_20 , JER_50_45,
purposed , LAM_02_08 ,
purposed , DAN_01_08 ,
purposed , ACT_19_21 , ACT_20_03 ,
purposed , ROM_01_13,
purposed , EPH_01_09 , EPH_03_11,
purposes , JOB_17_11,
purposes , PRO_15_22,
purposes , ISA_19_10,
purposes , JER_49_20 , JER_50_45,
purposeth , 2CO_09_07 ,

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One Word English Phrase Index to the KJV Bible.

purpose 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

purpose 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

purpose 2Ch_28_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

purpose 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

purpose 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

purpose 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

purpose 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

purpose Act_11_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

purpose Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

purpose Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

purpose Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

purpose Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

purpose Dan_06_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

purpose Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

purpose Ecc_03_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

purpose Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

purpose Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

purpose Eph_03_11 # According to the eternal purpose which he purposed in Christ Jesus our Lord:

purpose Eph_06_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

purpose Ezr_04_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

purpose Isa_01_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

purpose Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

purpose Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

purpose Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

purpose Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

purpose Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

purpose Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

purpose Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

purpose Job_33_17 # That he may withdraw man [from his] purpose, and hide pride from man.

purpose Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

purpose Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

purpose Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

purpose Rom_08_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

purpose Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

purpose Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

purpose Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

purposed 2Ch_32_02 # And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

purposed Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

purposed Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

purposed Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

purposed Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

purposed Eph_03_11 # According to the eternal purpose which he purposed in Christ Jesus our Lord:

purposed Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

purposed Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

purposed Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

purposed Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

purposed Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

purposed Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

purposed Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

purposed Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

purposed Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

purposed Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and

the wall to lament; they languished together.

purposed Psa_140_04 # Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

purposed Psa_17_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

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Three Word English Phrase Index to the KJV Bible.

purpose according to 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

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purpose of him Eph_01_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

purpose of the Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

purpose that he Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

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purpose there is Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

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purpose to make Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

purpose under the Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

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purposed and who Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

purposed in Christ Eph_03_11 # According to the eternal purpose which he purposed in Christ Jesus our Lord:

purposed in himself Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

purposed in his Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

purposed in the Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

purposed it and Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

purposed it I Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

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purpose for her Rut_02_16

purpose is established by counsel Pro_20_18

purpose might not be changed concerning daniel Dan_06_17

purposes thereof Isa_19_10

Bible Quick Find Phrase Concordance for fast finding of phrases

purpose ^ Rom_08_28 / purpose /^

purpose ^ 2Co_01_17 / purpose /^according to the flesh, that with me there should be yea yea, and nay nay?

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purpose do I purpose 1011 -bouleuo->

purpose purpose , that he might know 1097 -ginosko->

purpose purpose , that ye might know 1097 -ginosko->

purpose purpose , to make 4400 -procheirizomai->

purpose purpose 4286 -prothesis->

purpose purpose have I raised 1825 -exegeiro->

purpose purpose is this 3778 -houtos->

purpose purpose the Son 5207 -huios->

purpose that the purpose 4286 -prothesis->

purpose that with purpose 4286 -prothesis->

purpose the things that I purpose 1011 -bouleuo->

purpose their purpose 4286 -prothesis->

purpose them from their purpose 1013 -boulema->

purpose to his purpose 4286 -prothesis->

purpose to the purpose 4286 -prothesis->

purposed he hath purposed 4388 -protithemai->

purposed he purposed 1106 -gnome->

purposed he purposed 4160 -poieo->

purposed I purposed 4388 -protithemai->

purposed purposed 5087 -tithemi->

purposeth as he purposeth 4255 -proaireomai->

Bible Word Index with the full text of each verse

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purposed Act_20_03 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he {purposed} to return through Macedonia.

purposed Dan_01_08 But Daniel {purposed} in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

purposed Eph_01_09 Having made known unto us the mystery of his will, according to his good pleasure which he hath {purposed} in himself:

purposed Eph_03_11 According to the eternal purpose which he {purposed} in Christ Jesus our Lord:

purposed Jer_04_28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have {purposed} [it], and will not repent, neither will I turn back from it.

purposed Jer_49_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath {purposed} against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

purposed Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath {purposed} against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

purposed Lam_02_08 The LORD hath {purposed} to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and

the wall to lament; they languished together.

purposed Psa_140_04 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have {purposed} to overthrow my goings.

purposed Psa_17_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am {purposed} [that] my mouth shall not transgress.

purposed Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I {purposed} to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

purposes 1Sa_19_10 And they shall be broken in the {purposes} thereof, all that make sluices [and] ponds for fish.

purposes Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his {purposes}, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

purposes Job_17_11 My days are past, my {purposes} are broken off, [even] the thoughts of my heart.

purposes Jer_49_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his {purposes}, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

purposes Pro_15_22 Without counsel {purposes} are disappointed: but in the multitude of counsellors they are established.

purposeth 2Co_09_07 Every man according as he {purposeth} in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

Bible Word Index with Strong's Number with the full text of each verse

purpose ^ 2Ti_01_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> {purpose} <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <0166>,

purpose ^ 2Ti_03_10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> doctrine <1319>, manner of life <0072>, {purpose} <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

purpose ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with {purpose} <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.

purpose ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this {purpose} <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

purpose ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their {purpose} <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> Crete <2914>.

purpose ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I {purpose} <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

purpose ^ Col_04_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> {purpose} <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

purpose ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I {purpose} <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

purpose ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this {purpose} <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

purpose ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their {purpose} <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves first <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

purpose ^ Eph_01_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the {purpose} <4286> of him who worketh <1754> (5723) all things <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:

purpose ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same {purpose} <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

purpose ^ Rom_08_28 And <1161> we know <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his {purpose} <4286>.

purpose ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the {purpose} <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

purpose ^ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had indignation <0023> (5656), saying <3004> (5723), To <1519> what {purpose} <5101> is this <3778> waste <0684>?

purpose ^ Eph_03_11 According to <2596> the eternal <0165> {purpose} <4286> which <3739> he purposed <4160> (5656) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>:

purpose ^ Eph_06_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> {purpose} <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

purposed ^ Eph_03_11 According to <2596> the eternal <0165> purpose <4286> which <3739> he {purposed} <4160> (5656) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>:

purposed ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> {purposed} <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

purposed ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I {purposed} <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

purposed ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath {purposed} <4388> (5639) in <1722> himself <0846>:

purposed ^ Act_20_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was about <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he {purposed} <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

purposeth ^ 2Co_09_07 Every man <1538> according as <2531> he {purposeth} <4255> (5736) in his heart

<2588>, so let him give; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <0318>: for
<1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

purpose 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) {purpose} the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

purpose 1Ki_05_05 And , behold (02005 +hen) , I {purpose} (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , saying (00559 +)amar) , Thy son (01121 +ben) , whom (00834 +)aher) I will set (05414 +nathan) upon thy throne (03678 +kicce) in thy room (08478 +tachath) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

purpose 2Ch_28_10 And now (06258 +(attah) ye {purpose} (00559 +)amar) to keep (03533 +kabash) under the children (01121 +ben) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) unto you:[but are there] not with you , even (07535 +raq) with you , sins (00819 +)ashmah) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ?

purpose 2Co_01_17 When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I {purpose} (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

purpose 2Co_01_17 When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I {purpose} (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

purpose 2Ti_01_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) {purpose} (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

purpose 2Ti_03_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , {purpose} (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

purpose Act_11_23 Who (3739 -hos -) , when he came (3854 -paraginomai -) , and had seen (1492 -eido -) the grace (5485 -charis -) of God (2316 -theos -) , was glad (5463 -chairo -) , and exhorted (3870 -parakaleo -) them all (3956 -pas -) , that with {purpose} (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

purpose Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) {purpose} , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

purpose Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] {purpose} (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

purpose Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [their] {purpose} (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [themselves] first (4413 -protos -) [into the sea] , and get (1826 -exeimi -) to land (1093 -ge -) :

purpose Col_04_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) {purpose} , that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

purpose Dan_06_17 And a stone (69) was brought (00858 +)athah) , and laid (07760 +suwm) upon the mouth (06433 +pum) of the den (01358 +gob) ; and the king (04430 +melek) sealed (02857 +chatham) it with his own signet (05824 +(izqa)) , and with the signet (05824 +(izqa)) of his lords (07261 +rabr@ban) ; that the {purpose} (06640 +ts@buw) might not be changed (08133 +sh@na) concerning Daniel (01841 +Daniye)l) .

purpose Ecc_03_01 . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth)) to every (03605 +kol) {purpose} (02656 +chephets) under (08478 +tachath) the heaven (08064 +shamayim) :

purpose Ecc_03_17 I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha():for [there (08033 +sham) is] a time (06256 +(eth)) there (08033 +sham) for every (03605 +kol) {purpose} (02656 +chephets) and for every (03605 +kol) work (04639 +ma(aseh)) .

purpose Ecc_08_06 . Because (03588 +kiy) to every (03605 +kol) {purpose} (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra() of man (00120 +)adam) [is] great (07227 +rab) upon him .

purpose Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the {purpose} (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

purpose Eph_03_11 According (2596 -kata -) to the eternal (0165 -aion -) {purpose} (4286 -prothesis -) which (3739 -hos -) he purposed (4160 -poieo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) :

purpose Eph_06_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) {purpose} , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [that] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

purpose Ezr_04_05 And hired (07936 +sakar) counsellors (03289 +ya(ats) against (05921 +(al) them , to frustrate (00656 +)aphec) their {purpose} (06098 +(etsah) , all (03605 +kol) the days (03117 +yowm) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , even until (05704 +(ad) the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) king (04428 +melek) of Persia (06539 +Parac) .

purpose Isa_01_11 To what (04100 +mah) {purpose} [is] the multitude (07230 +rob) of your sacrifices (02077 +zebach) unto me ? saith (00559 +)amar) the LORD (03068 +Y@hovah):I am full (07646 +saba() of the burnt (05930 +(olah) offerings of rams (00352 +)ayil) , and the fat (02459 +cheleb) of fed (04806 +m@riy) beasts (04806 +m@riy) ; and I delight (02654 +chaphets) not in the blood (01818 +dam) of bullocks (06499 +par) , or of lambs (03532 +kebes) , or of he goats (06260 +(attuwd) .

purpose Isa_14_26 This (02063 +zo)th) [is] the {purpose} (06098 +(etsah) that is purposed (03289 +ya(ats) upon the whole (03605 +kol) earth (00776 +)erets):and this (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) out upon all (03605 +kol) the nations (01471 +gowy) .

purpose Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892 +hebel) , and to no (07385 +riyq) {purpose} (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara) concerning this (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 +shabath) .

purpose Jer_06_20 To what (04100 +mah) {purpose} cometh (00935 +bow) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

purpose Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama() , and turn (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , that I may repent (05162 +nacham) me of the evil (07451 +ra() , which (00834 +)aher) I {purpose} (02803 +chashab) to do (06213 +(asah) unto them because (06440 +paniyim) of the evil (07455 +roa() of their doings (04611 +ma(alal) .

purpose Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama() all (03605 +kol) the evil (07451 +ra() which (00834 +)aher) I {purpose} (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

purpose Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath taken counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a {purpose} (04284 +machashabah) against (05921 +(al) you .

purpose Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash) and sorrow (02342 +chuwl):for every {purpose} (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al) Babylon (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of Babylon (00894 +Babel) a desolation (08047 +shammah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

purpose Job_33_17 That he may withdraw (05493 +cuwr) man (00120 +)adam) [from his] {purpose}(04639 +ma(aseh) , and hide (03680 +kacah) pride (01466 +gevah) from man (01397 +geber) .

purpose Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they had indignation (0023 -aganakteo -) , saying (3004 -lego -) , To what (5101 -tis -) {purpose} [is] this (3778 -houtos -) waste (0684 -apoleia -) ?

purpose Neh_08_04 And Ezra (05830 +(Ezra)) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the {purpose} (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiyah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

purpose Pro_20_18 . [Every] {purpose} (04284 +machashabah) is established (03559 +kuwn) by counsel (06098 +(etsah):and with good advice (08458 +tachbulah) make (06213 +(asah) war (04421 +milchamah) .

purpose Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [his] {purpose} (4286 -prothesis -) .

purpose Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the {purpose} (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

purpose Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) {purpose} have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

purpose Rut_02_16 And let fall (07997 +shalal) also (01571 +gam) [some] of the handfuls (06653 +tsebeth) of {purpose} (07997 +shalal) for her , and leave (05800 +(azab) [them] , that she may glean (03950 +laqat) [them] , and rebuke (01605 +ga(ar) her not .

purposed 2Ch_32_02 And when Hezekiah (02396 +Chizqiyah) saw (07200 +ra)ah) that Sennacherib

(05576 +Cancheriyb) was come (00935 +bow)) , and that he was {purposed} (06440 +paniym) to fight (04421 +milchamah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ,

purposed Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) {purposed} (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

purposed Act_20_03 And [there] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he {purposed} (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

purposed Dan_01_08 . But Daniel (01840 +Daniye)l) {purposed} (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself .

purposed Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath {purposed} (4388 -protithemai -) in himself (0848 -hautou -) :

purposed Eph_03_11 According (2596 -kata -) to the eternal (0165 -aion -) purpose (4286 -prothesis -) which (3739 -hos -) he {purposed} (4160 -poieo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) :

purposed Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba()) , saying (00559 +)amar) , Surely as I have thought (01819 +damah) , so shall it come (01961 +hayah) to pass ; and as I have {purposed} (03289 +ya(ats)) , [so (03651 +ken)] shall it stand (06965 +quwm) :

purposed Isa_14_26 This (02063 +zo)th) [is] the purpose (06098 +(etsah) that is {purposed} (03289 +ya(ats)) upon the whole (03605 +kol) earth (00776 +)erets):and this (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) out upon all (03605 +kol) the nations (01471 +gowy) .

purposed Isa_14_27 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath {purposed} (03289 +ya(ats)) , and who (04310 +miy) shall disannul (06565 +parar) [it] ? and his hand (03027 +yad) [is] stretched (05186 +natah) out , and who (04310 +miy) shall turn (07725 +shuwb) it back (07725 +shuwb) ?

purposed Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and let them tell (05046 +nagad) thee now (04994 +na) , and let them know (03045 +yada()) what (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath {purposed} (03289 +ya(ats)) upon Egypt (04714 +Mitsrayim) .

purposed Isa_23_09 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath {purposed} (03289 +ya(ats)) it , to stain (02490 +chalal) the pride (01347 +ga)own) of all (03605 +kol) glory (06643 +ts@biy) , [and] to bring (07034 +qalah) into contempt (07043 +qalal) all (03605 +kol) the honourable (03513 +kabad) of the earth (00776 +)erets) .

purposed Isa_46_11 Calling (07121 +qara)) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east

(04217 +mizrach) , the man (00376 +)iysh) that executeth my counsel (06098 +(etsah) from a far (04801 +merchaq) country (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow) it to pass ; I have {purposed} (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

purposed Jer_04_28 For this (02063 +zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 +shamayim) above (04605 +ma(al) be black (06937 +qadar):because I have spoken (01696 +dabar) [it] , I have {purposed} (02161 +zamam) [it] , and will not repent (05162 +nacham) , neither (03808 +lo)) will I turn (07725 +shuwb) back (07725 +shuwb) from it .

purposed Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he hath {purposed} (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

purposed Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath {purposed} (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

purposed Lam_02_08 The LORD (03068 +Y@hovah) hath {purposed} (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

purposed Psa_140_04 Keep (08104 +shamar) me , O LORD (03068 +Y@hovah) , from the hands (03027 +yad) of the wicked (07563 +rasha() ; preserve (05341 +natsar) me from the violent (02555 +chamac) man (00376 +)iysh) ; who (00834 +)aher) have {purposed} (02803 +chashab) to overthrow (01760 +dachah) my goings (06471 +pa(am) .

purposed Psa_17_03 Thou hast proved (00974 +bachan) mine heart (03820 +leb) ; thou hast visited (06485 +paqad) [me] in the night (03915 +layil) ; thou hast tried (06884 +tsaraph) me , [and] shalt find (04672 +matsa) nothing ; I am {purposed} (02161 +zamam) [that] my mouth (06310 +peh) shall not transgress (05674 +(abar) .

purposed Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I {purposed} (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

purposes Isa_19_10 And they shall be broken (01792 +daka) in the {purposes} (08356 +shathah) thereof , all (03605 +kol) that make (06213 +(asah) sluices (07938 +seker) [and] ponds (99) for fish (05315 +nephesh) .

purposes Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his {purposes} (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el

) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

purposes Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his {purposes} (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

purposes Job_17_11 My days (03117 +yowm) are past (05674 +(abar) , my {purposes} (02154 +zimmah) are broken (05423 +nathaq) off , [even] the thoughts (04180 +mowrash) of my heart (03824 +lebab) .

purposes Pro_15_22 . Without (00369 +)ayin) counsel (05475 +cowd) {purposes} (04284 +machashabah)are disappointed (06565 +parar):but in the multitude (07230 +rob) of counsellors (03289 +ya(ats) they are established (06965 +quwm) .

purposeth 2Co_09_07 Every (1538 -hekastos -) man according (2531 -kathos -) as he {purposeth} (4255 -proaireomai -) in his heart (2588 -kardia -) , [so let him give] ; not grudgingly (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

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purpose , 1JO , 3:8 purpose , 1KI , 5:5 purpose , 2CH , 28:10 purpose , 2CO , 1:17 , 2CO , 1:17 purpose , 2TI , 1:9 , 2TI , 3:10 purpose , AC , 11:23 , AC , 26:16 , AC , 27:13 , AC , 27:43 purpose , COL , 4:8 purpose , DA , 6:17 purpose , EC , 3:1 , EC , 3:17 , EC , 8:6 purpose , EPH , 1:11 , EPH , 3:11 , EPH , 6:22 purpose , EZR , 4:5 purpose , ISA , 1:11 , ISA , 14:26 , ISA , 30:7 purpose , JER , 6:20 , JER , 26:3 , JER , 36:3 , JER , 49:30 , JER , 51:29 purpose , JOB , 33:17 purpose , MT , 26:8 purpose , NE , 8:4 purpose , PR , 20:18 purpose , RO , 8:28 , RO , 9:11 , RO , 9:17 purpose , RU , 2:16 purposed , 2CH , 32:2 purposed , AC , 19:21 , AC , 20:3 purposed , DA , 1:8 purposed , EPH , 1:9 , EPH , 3:11 purposed , ISA , 14:24 , ISA , 14:26 , ISA , 14:27 , ISA , 19: 12 , ISA , 23:9 , ISA , 46:11 purposed , JER , 4:28 , JER , 49:20 , JER , 50:45 purposed , LA , 2:8 purposed , PS , 17:3 , PS , 140:4 purposed , RO , 1:13 purposes , ISA , 19:10 purposes , JER , 49:20 , JER , 50:45 purposes , JOB , 17:11 purposes , PR , 15:22 purposeth , 2CO , 9:7 Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.)

expressing motion (literally or figuratively).[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),

(here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),

(here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result,

etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql purpose 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- {purpose}, will.[ql purpose 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.[ql purpose 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread].[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X

secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l purpose Interlinear Index Study purpose RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [some] of the handfuls <06653 +tsebeth > of {purpose} <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her

not . purpose 1KI 005 005 And , behold <02005 +hen > , I {purpose} <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . purpose 2CH 028 010 And now <06258 + ye {purpose} <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? purpose EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya against <05921 + them , to frustrate <00656 +>aphec > their {purpose} <06098 + , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <05704 + the reign <04438 +malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia <06539 +Parac > . purpose NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the {purpose} <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . purpose JOB 033 017 That he may withdraw <05493 +cuwr > man <00120 +>adam > [from his] {purpose} <04639 +ma , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > . purpose PRO 020 018 . [Every] {purpose} <04284 +machashabah > is established <03559 +kuwn > by counsel <06098 + : and with good advice <08458 +tachbulah > make <06213 + war <04421 +milchamah > . purpose ECC 003 001 . To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > {purpose} <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > : purpose ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [there <08033 +sham > is] a time <06256 + there <08033 +sham > for every <03605 +kol > {purpose} <02656 +chephets > and for every <03605 +kol > work <04639 +ma . purpose ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > {purpose} <02656 +chephets > there is time <06256 + and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him . purpose ISA 001 011 To what <04100 +mah > {purpose} [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy>> beasts <04806 +m@riy>> ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 + . purpose ISA 014 026 This <02063 +zo>th > [is] the {purpose} <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . purpose ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > {purpose} <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara>> concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > . purpose JER 006 020 To what <04100 +mah > {purpose} cometh <00935 +bow>> there to me incense <03828 +I@bownah > from Sheba <07614 +Sh@ba>> , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo>> your sacrifices <02077 +zebach > sweet <06147 + unto me . purpose JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I {purpose} <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . purpose JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I {purpose} <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771

+ and their sin <02403 +chatta>ah > . purpose JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a {purpose} <04284 +machashabah > against <05921 + you . purpose JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra and sorrow <02342 +chuwI > : for every {purpose} <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 + Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > without <00369 +>ayin > an inhabitant <03427 +yashab > . purpose DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the {purpose} <06640 +ts@buw > might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . purpose MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 - aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> {purpose} [is] this <3778 -houtos -> waste <0684 -apoleia -> ? purpose ACT 011 023 Who <3739 -hos -> , when he came <3854 - paraginomai -> , and had seen <1492 -eido -> the grace <5485 - charis -> of God <2316 - theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with {purpose} <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 - kurios -> . purpose ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> {purpose} , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 - te -> of these things which <3739 -hos -> thou hast seen <1492 - eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; purpose ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had obtained <2902 -krateo -> [their] {purpose} <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 - paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> . purpose ACT 027 043 But the centurion <1543 - hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] {purpose} <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : purpose ROM 008 028 And we know <1492 -eido -> that all <3956 - pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] {purpose} <4286 -prothesis -> . purpose ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the {purpose} <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) purpose ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> {purpose} have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 - onoma -> might be declared <1229 -diaggello -> throughout <1722 - en -> all <3956 -pas -> the earth <1093 -ge -> . purpose 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 - chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I {purpose} <1011 - bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? purpose 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 - chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I {purpose} <1011 -bouleuo -> , do I purpose <1011 - bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? purpose EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 - proorizo -> according <2596 -kata -> to the {purpose} <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> : purpose EPH 003 011 According <2596 -kata -> to the eternal <0165 -aion -> {purpose} <4286 -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus <2424 -

Iesous -> our Lord <2962 -kurios -> : purpose EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> {purpose} , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . purpose COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> {purpose} , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; purpose 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> {purpose} <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began , purpose 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , {purpose} <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , purpose 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> {purpose} the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . eternal purpose which he purposed even for this same purpose have every purpose there is time every purpose under have appeared unto thee for this purpose purpose according <2CO1 -:17 > purpose against you purpose for her purpose is established by counsel purpose might not be changed concerning daniel time there for every purpose what purpose what purpose what purpose cometh there with purpose - purpose , 0559 , 1697 , 2656 , 2803 , 4284 , 4639 , 6098 , 6640 , 7385 , 7997 , * purpose , 1011 , 1013 , 4286 , * purpose , 1011 bouleuo , 1013 boulema , 4286 prothesis , purpose -1011 consulted, counsel, determined, intending, minded, {purpose}, took, purpose -1013 {purpose}, purpose -4286 {purpose}, shewbread, purposed purposed -1106 advice, judgment, mind, {purposed}, will, purposed -4388 forth, {purposed}, set, purposed -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, laid, lay, made, make, ordained, {purposed}, put, putting, set, purposeth -4255 {purposeth}, purpose -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , {purpose} , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , purpose -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , {purpose} , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , purpose -2656 acceptable , delight , delightful , desire , desired , desireth , pleasant , pleasure , {purpose} , willingly , purpose -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , {purpose} , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , purpose -4284 cunning , curious , device , devices , devised , imaginations , means , {purpose} , purposes , thought , thoughts , purpose -4639 business , deed , deeds , labour , labours , made , making , occupation , offered , operation , possessions , {purpose} , wares , well , work , working , workmanship , works , wrought , purpose -6098 advice , advisement , counsel , counsellor , counsellors , counsels , {purpose} , purpose -6640 against , {purpose} , purpose -7385 empty , no , {purpose} , vain , vanity , purpose -7997 fall , prey , {purpose} , spoil , spoiled , take , purposed -2161 considereth , devised , imagined , plotteth , {purposed} , thought , purposed -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , {purposed} , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , purposed -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , deviseth , gave , given , guide , {purposed} , taken , purposed -3335 earthen , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , {purposed} ,

set , purposed -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , {purposed} , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , purposed -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , {purposed} , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , purposes -2154 crime , devices , heinous , lewd , lewdly , lewdness , mischief , {purposes} , thought , wicked , wickedness , purposes -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , {purposes} , thought , thoughts , purposes -8356 foundations , {purposes} , purpose 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,{purpose}, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. purpose 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, {purpose}, thought, wicked (device, mind, --ness). purpose 2161 -- zamam -- consider, devise, imagine, plot, {purpose}, think (evil). purpose 2656 -- chephets -- acceptable, delight(-some), desire, things desired, matter,pleasant(-ure), {purpose}, willingly. purpose 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard, think. purpose 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give,take) counsel(-lor), determine, devise, guide, {purpose} purpose 3335 -- yatsar -- X earthen, fashion, form, frame, make(-r), potter,{purpose}. purpose 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,{purpose}, thing), whereby(-fore, -in, -to, -with), (for) why. purpose 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, {purpose}, thought. purpose 6098 -- \etsah -- advice, advisement, counsel(l[-or]), {purpose}. purpose 6640 -- ts@buw -- {purpose}. purpose 7385 riyq -- -- empty, to no {purpose}, (in) vain (thing), vanity. purpose 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,{purpose}, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. purpose 7997 shalal -- -- let fall, make self a prey, X of {purpose}, (make a,[take]) spoil. purpose 8356 -- shathah -- foundation, {purpose}. purpose 1011 ** bouleuo ** consult, take counsel, determine, be minded, {purpose}. purpose 1013 ** boulema ** {purpose}, will. purpose 1106 ** gnome ** advice, + agree, judgment, mind, {purpose}, will. purpose 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, {purpose}],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. purpose 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, {purpose}, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. purpose 4255 ** proaireomai ** {purpose}. purpose 4286 ** prothesis ** {purpose}, shew[-bread]. purpose 4388 ** protithemai ** {purpose}, set forth. purpose 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth),settle, sink down. purposed 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. purpose do I purpose 1011 -

bouleuo-> purpose purpose , that he might know 1097 -ginosko-> purpose purpose , that ye might know 1097 -ginosko-> purpose purpose , to make 4400 -procheirizomai-> purpose purpose 4286 -prothesis-> purpose purpose have I raised 1825 -exegeiro-> purpose purpose is this 3778 -houtos-> purpose purpose the Son 5207 -huios-> purpose that the purpose 4286 -prothesis-> purpose that with purpose 4286 -prothesis-> purpose the things that I purpose 1011 -bouleuo-> purpose their purpose 4286 -prothesis-> purpose them from their purpose 1013 -boulema-> purpose to his purpose 4286 -prothesis-> purpose to the purpose 4286 -prothesis-> purposed he hath purposed 4388 -protithemai-> purposed he purposed 1106 -gnome-> purposed he purposed 4160 -poieo-> purposed I purposed 4388 -protithemai-> purposed purposed 5087 -tithemi-> purposeth as he purposeth 4255 -proaireomai-> purpose 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, {purpose}, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql purpose 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, {purpose}, think (evil). [ql purpose 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), {purpose}, willingly. [ql purpose 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard, think. [ql purpose 3289 ## ya And let fall also [some] of the handfuls of {purpose} for her, and leave [them], that she may glean [them], and rebuke her not. purpose <1KI5 -5> And, behold, I {purpose} to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. purpose <2CH28 -10> And now ye {purpose} to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? purpose And hired counsellors against them, to frustrate their {purpose}, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. purpose And Ezra the scribe stood upon a pulpit of wood, which they had made for the {purpose}; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. purpose That he may withdraw man [from his] {purpose}, and hide pride from man. purpose Every] {purpose} is established by counsel: and with good advice make war. purpose To every [thing there is] a season, and a time to every {purpose} under the heaven: purpose I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every {purpose} and for every work. purpose Because to every {purpose} there is time and judgment, therefore the misery of man [is] great upon him. purpose To what {purpose} [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. purpose This [is] the {purpose} that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. purpose For the Egyptians shall help in vain, and to no {purpose}: therefore have I cried concerning this, Their strength [is] to sit still. purpose To what {purpose} cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. purpose If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I {purpose} to do unto them because of the evil of their doings. purpose It may be that the house of Judah will hear all the evil which I {purpose} to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. purpose Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a {purpose} against you. purpose And the land shall tremble and sorrow: for every {purpose} of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant. purpose And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the {purpose} might not be changed concerning Daniel. purpose But when his disciples saw [it], they had indignation,

saying, To what {purpose} [is] this waste? purpose Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with {purpose} of heart they would cleave unto the Lord. purpose But rise, and stand upon thy feet: for I have appeared unto thee for this {purpose}, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; purpose And when the south wind blew softly, supposing that they had obtained their] {purpose}, loosing thence], they sailed close by Crete. purpose But the centurion, willing to save Paul, kept them from their] {purpose}; and commanded that they which could swim should cast themselves] first into the sea], and get to land: purpose And we know that all things work together for good to them that love God, to them who are the called according to his] {purpose}. purpose For the children] being not yet born, neither having done any good or evil, that the {purpose} of God according to election might stand, not of works, but of him that calleth;) purpose For the scripture saith unto Pharaoh, Even for this same {purpose} have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. purpose <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I {purpose}, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? purpose <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I {purpose} according to the flesh, that with me there should be yea yea, and nay nay? purpose In whom also we have obtained an inheritance, being predestinated according to the {purpose} of him who worketh all things after the counsel of his own will: purpose According to the eternal {purpose} which he purposed in Christ Jesus our Lord: purpose Whom I have sent unto you for the same {purpose}, that ye might know our affairs, and that] he might comfort your hearts. purpose Whom I have sent unto you for the same {purpose}, that he might know your estate, and comfort your hearts; purpose <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own {purpose} and grace, which was given us in Christ Jesus before the world began, purpose <2TI3 -10> But thou hast fully known my doctrine, manner of life, {purpose}, faith, longsuffering, charity, patience, purpose <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the beginning. For this {purpose} the Son of God was manifested, that he might destroy the works of the devil.

purpose , 1JO , 3:8 purpose , 1KI , 5:5 purpose , 2CH , 28:10 purpose , 2CO , 1:17 , 2CO , 1:17 purpose , 2TI , 1:9 , 2TI , 3:10 purpose , AC , 11:23 , AC , 26:16 , AC , 27:13 , AC , 27:43 purpose , COL , 4:8 purpose , DA , 6:17 purpose , EC , 3:1 , EC , 3:17 , EC , 8:6 purpose , EPH , 1:11 , EPH , 3:11 , EPH , 6:22 purpose , EZR , 4:5 purpose , ISA , 1:11 , ISA , 14:26 , ISA , 30:7 purpose , JER , 6:20 , JER , 26:3 , JER , 36:3 , JER , 49:30 , JER , 51:29 purpose , JOB , 33:17 purpose , MT , 26:8 purpose , NE , 8:4 purpose , PR , 20:18 purpose , RO , 8:28 , RO , 9:11 , RO , 9:17 purpose , RU , 2:16 purposed , 2CH , 32:2 purposed , AC , 19:21 , AC , 20:3 purposed , DA , 1:8 purposed , EPH , 1:9 , EPH , 3:11 purposed , ISA , 14:24 , ISA , 14:26 , ISA , 14:27 , ISA , 19: 12 , ISA , 23:9 , ISA , 46:11 purposed , JER , 4:28 , JER , 49:20 , JER , 50:45 purposed , LA , 2:8 purposed , PS , 17:3 , PS , 140:4 purposed , RO , 1:13 purposes , ISA , 19:10 purposes , JER , 49:20 , JER , 50:45 purposes , JOB , 17:11 purposes , PR , 15:22 purposeth , 2CO , 9:7

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion

(literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more

exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hereuntil 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql purpose 1013 # boulema {boo'-lay-mah}; from 1014; a resolve: -- {purpose}, will.[ql purpose 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be minded, {purpose}.[ql purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 138; to choose for oneself before another thing (prefer), i. e. (by implication) to propose (intend): -- {purpose}.[ql purpose 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, {purpose}, will.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread].[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among,

as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql wherefore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql

* purpose , 1011 bouleuo , 1013 boulema , 4286 prothesis ,

purpose -1011 consulted, counsel, determined, intending, minded, {purpose}, took, purpose -1013 {purpose},
purpose -4286 {purpose}, shewbread, purposed purposed -1106 advice, judgment, mind, {purposed}, will,
purposed -4388 forth, {purposed}, set, purposed -5087 advised, appoint, appointed, aside, bowing, committed,
conceived, forth, giveth, laid, lay, made, make, ordained, {purposed}, put, putting, set, purposeth -4255
{purposeth},

purpose -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , {purpose} , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , purpose -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , {purpose} , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , purpose -2656 acceptable , delight , delightful , desire , desired , desireth , pleasant , pleasure , {purpose} , willingly , purpose -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , {purpose} , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , purpose -4284 cunning , curious , device , devices , devised , imaginations , means , {purpose} , purposes , thought , thoughts , purpose -4639 business , deed , deeds , labour , labours , made , making , occupation , offered , operation , possessions , {purpose} , wares , well , work , working , workmanship , works , wrought , purpose -6098 advice , advisement , counsel , counsellor , counsellors , counsels , {purpose} , purpose -6640 against , {purpose} , purpose -7385 empty , no , {purpose} , vain , vanity , purpose -7997 fall , prey , {purpose} , spoil , spoiled , take , purposed -2161 considereth , devised , imagined , plotteth , {purposed} , thought , purposed -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , {purposed} , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , purposed -3289 advertise , advice , advise , advised , consult , consulted , counsel , counselled , counsellor , counsellors , determined , deviseth , gave , given , guide , {purposed} , taken , purposed -3335 earthen , fashioned , fashioneth , form , formed , former , formeth , frame , framed , frameth , made , make , maker , potter , potters , {purposed} , set , purposed -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , {purposed} , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , purposed -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , {purposed} , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , setteth , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , purposes -2154 crime , devices , heinous , lewd , lewdly , lewdness , mischief , {purposes} , thought , wicked , wickedness , purposes -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , {purposes} , thought , thoughts , purposes -8356 foundations , {purposes} ,

purpose 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, {purpose}, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. purpose 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, {purpose}, thought, wicked (device, mind, -- ness). purpose 2161 -- zamam -- consider, devise, imagine, plot, {purpose}, think (evil). purpose 2656 -- chephets -- acceptable, delight(-some), desire, things desired, matter,pleasant(-ure), {purpose}, willingly. purpose 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard, think. purpose 3289 -- ya\ats -- advertise, take advise, advise (well), consult, (give,take) counsel(-lor), determine, devise, guide, {purpose} purpose 3335 -- yatsar -- X earthen, fashion, form, frame, make(- r), potter,{purpose}. purpose 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,{purpose}, thing), whereby(-fore, - in, -to, - with), (for) why. purpose 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, {purpose}, thought. purpose 6098 -- \etsah -- advice, advisement, counsel(l-[or]), {purpose}. purpose 6640 -- ts@buw -- {purpose}. purpose 7385 riyq -- -- empty, to no {purpose}, (in) vain (thing), vanity. purpose 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,{purpose}, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. purpose 7997 shalal -- -- let fall, make self a prey, X of {purpose}, (make a,[take]) spoil. purpose 8356 -- shathah -- foundation, {purpose}. purpose 1011 ** bouleuo ** consult, take counsel, determine, be minded, {purpose}. purpose 1013 ** boulema ** {purpose}, will. purpose 1106 ** gnome ** advice, + agree, judgment, mind, {purpose}, will. purpose 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, {purpose}],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. purpose 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, {purpose}, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. purpose 4255 ** proaireomai ** {purpose}. purpose 4286 ** prothesis ** {purpose}, shew[-bread]. purpose 4388 ** protithemai ** {purpose}, set forth. purpose 5087 ** tithemi ** + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth),settle, sink down. purposed 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

purpose do I purpose 1011 -bouleuo-> purpose purpose , that he might know 1097 -ginosko->
purpose purpose , that ye might know 1097 -ginosko-> purpose purpose , to make 4400 -
procheirizomai-> purpose purpose 4286 -prothesis-> purpose purpose have I raised 1825 -exegeiro->
purpose purpose is this 3778 -houtos-> purpose purpose the Son 5207 -huios-> purpose that the
purpose 4286 -prothesis-> purpose that with purpose 4286 -prothesis-> purpose the things that I
purpose 1011 -bouleuo-> purpose their purpose 4286 -prothesis-> purpose them from their purpose
1013 -boulema-> purpose to his purpose 4286 -prothesis-> purpose to the purpose 4286 -prothesis->
purposed he hath purposed 4388 -protithemai-> purposed he purposed 1106 -gnome-> purposed
..... he purposed 4160 -poieo-> purposed I purposed 4388 -protithemai-> purposed purposed 5087 -
tithemi-> purposeth as he purposeth 4255 -proaireomai->

purpose 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, {purpose}, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql purpose 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, {purpose}, think (evil). [ql purpose 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), {purpose}, willingly. [ql purpose 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, {purpose}, reckon(-ing be made), regard, think. [ql purpose 3289 ## ya



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purpose Interlinear Index Study purpose RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [some] of the handfuls <06653 +tsebeth > of {purpose} <07997 +shalal > for her , and leave <05800 + [them] , that she may glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . purpose 1KI 005 005 And , behold <02005 +hen > , I {purpose} <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar > , Thy son <01121 +ben > , whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . purpose 2CH 028 010 And now <06258 + ye {purpose} <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? purpose EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya against <05921 + them , to frustrate <00656 +>aphec > their {purpose} <06098 + , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <05704 + the reign <04438 +malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia <06539 +Parac > . purpose NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the {purpose} <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . purpose JOB 033 017 That he may withdraw <05493 +cuwr > man <00120 +>adam > [from his] {purpose}<04639 +ma , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > . purpose PRO 020 018 . [Every] {purpose} <04284 +machashabah > is established <03559 +kuwn > by counsel <06098 + : and with good advice <08458 +tachbulah > make <06213 + war <04421 +milchamah > . purpose ECC 003 001 . To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > {purpose} <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > : purpose ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [there <08033 +sham > is] a time <06256 + there <08033 +sham > for every <03605 +kol > {purpose} <02656 +chephets > and for every <03605 +kol > work <04639 +ma . purpose ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > {purpose} <02656 +chephets > there is time <06256 + and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him . purpose ISA 001 011 To what <04100 +mah > {purpose} [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 + . purpose ISA 014 026 This <02063 +zo>th > [is] the {purpose} <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > . purpose ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in vain <01892 +hebel > , and to no <07385 +riyq > {purpose} <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > . purpose JER 006 020 To what <04100 +mah > {purpose} cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . purpose JER 026 003 If <00194 +>uway > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I {purpose} <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . purpose JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< >

all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I {purpose} <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . purpose JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you , and hath conceived <02030 +hareh > a {purpose} <04284 +machashabah > against <05921 + you . purpose JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra and sorrow <02342 +chuw1 > : for every {purpose} <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 + Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > without <00369 +>ayin > an inhabitant <03427 +yashab > . purpose DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the {purpose} <06640 +ts@buw > might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . purpose MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [it] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> {purpose} [is] this <3778 -houtos -> waste <0684 -apoleia -> ? purpose ACT 011 023 Who <3739 -hos -> , when he came <3854 - paraginomai -> , and had seen <1492 -eido -> the grace <5485 - charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with {purpose} <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 - kurios -> . purpose ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> {purpose} , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 - te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; purpose ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had obtained <2902 -krateo -> [their] {purpose} <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> . purpose ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] {purpose} <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : purpose ROM 008 028 And we know <1492 -eido -> that all <3956 - pas -> things work <4903 -sunergeo > together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] {purpose} <4286 -prothesis -> . purpose ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the {purpose} <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) purpose ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> {purpose} have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 - onoma -> might be declared <1229 -diaggello -> throughout <1722 - en -> all <3956 -pas -> the earth <1093 -ge -> . purpose 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 - chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I {purpose} <1011 - bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? purpose 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 - chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I {purpose} <1011 - bouleuo -> , do I purpose <1011 - bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? purpose EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the {purpose} <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his

own <0848 -hautou -> will <2307 - thelema -> : purpose EPH 003 011 According <2596 -kata -> to the eternal <0165 -aion -> {purpose} <4286 -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> : purpose EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> {purpose} , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . purpose COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> {purpose} , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; purpose 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> {purpose} <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began , purpose 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , {purpose} <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , purpose 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> {purpose} the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

eternal purpose which he purposed even for this same purpose have every purpose there is time every purpose under have appeared unto thee for this purpose purpose according <2CO1 -:17 > purpose against you purpose for her purpose is established by counsel purpose might not be changed concerning daniel time there for every purpose what purpose what purpose what purpose cometh there with purpose

purpose 2Co_01_17 /\$ {purpose /according to the flesh , that with me there should be yea yea , and nay nay ? purpose Jer_49_30 /^{purpose /against you. purpose Ezz_04_05 /^{purpose /all the days of Cyrus king of Persia , even until the reign of Darius king of Persia . purpose Neh_08_04 /^{purpose /and beside him stood Mattithiah , and Shema , and Anaiah , and Urijah , and Hilkiah , and Maaseiah , on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana , Zechariah , and Meshullam . purpose Act_27_43 /\$ {purpose /and commanded that they which could swim should cast themselves first into the sea , and get to land : purpose Ecc_03_17 /^{purpose /and for every work . purpose 2Ti_01_09 /\$ {purpose /and grace , which was given us in Christ Jesus before the world began , purpose Job_33_17 /^{purpose /and hide pride from man . purpose Jer_06_20 /^{purpose /cometh there to me incense from Sheba , and the sweet cane from a far country ? your burnt offerings are not acceptable , nor your sacrifices sweet unto me. purpose 2Co_01_17 /\$ {purpose /do I purpose according to the flesh , that with me there should be yea yea , and nay nay ? purpose 2Ti_03_10 /\$ {purpose /faith , longsuffering , charity , patience , purpose Rut_02_16 /^{purpose /for her , and leave them , that she may glean them , and rebuke her not. purpose Rom_09_17 /\$ {purpose /have I raised thee up , that I might shew my power in thee , and that my name might be declared throughout all the earth . purpose Pro_20_18 /^{purpose /is established by counsel : and with good advice make war . purpose Isa_01_11 /^{purpose /is the multitude of your sacrifices unto me? saith the LORD : I am full of the burnt offerings of rams , and the fat of fed beasts ; and I delight not in the blood of bullocks , or of lambs , or of he goats . purpose Mat_26_08 /\$ {purpose /is this waste ? purpose Act_27_13 /\$ {purpose /loosing thence , they sailed close by Crete . purpose Dan_06_17 /^{purpose /might not be changed concerning Daniel . purpose Rom_09_11 /\$ {purpose /of God according to election might stand , not of works , but of him that calleth ; purpose Act_11_23 /\$ {purpose /of heart they would cleave unto the Lord . purpose Eph_01_11 /\$ {purpose /of him who worketh all things after the counsel of his own will : purpose Jer_51_29 /^{purpose /of the LORD shall be performed against Babylon , to make the land of Babylon a desolation without an inhabitant . purpose Col_03_08 /\$ {purpose /that he might know your estate , and comfort your hearts ; purpose Isa_14_26 /^{purpose /that is purposed upon the whole earth : and this is the hand that is stretched out upon all the nations . purpose Eph_06_22 /\$ {purpose /that ye might know our affairs , and that he might comfort your hearts . purpose 1Jo_03_08 /\$ {purpose /the Son of God was manifested , that he might destroy the works of the devil . purpose Ecc_08_06 /^{purpose /there is time and judgment , therefore the misery of man is great upon him. purpose Isa_30_07 /^{purpose /therefore have I cried concerning this , Their strength is to sit still . purpose 1Ki_05_05 /^{purpose /to build an house unto the name of the LORD my God , as the LORD spake unto David my father , saying , Thy son , whom I will set upon thy throne in thy room , he shall build an house unto my name . purpose Jer_26_03 /^{purpose /to do unto them because of the evil of their doings . purpose Jer_36_03 /^{purpose /to do unto them ; that they may return every man from his evil way ; that I may forgive their iniquity and their sin . purpose 2Ch_28_10 /^{purpose /to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you : but are there not with you , even with you , sins against the LORD your God ? purpose Act_26_16 /\$ {purpose /to make thee a minister and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ; purpose Ecc_03_01 /^{purpose /under the heaven : purpose Eph_03_11 /\$ {purpose /which he purposed in Christ Jesus our Lord : purpose Jer_49_20 /^{purpose /against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. purpose Jer_50_45 /^{purpose /against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. purpose Isa_14_27 /^{purpose /and who shall disannul it? and his hand is stretched out , and who shall turn it back ? purpose Eph_03_11 /\$ {purpose /in Christ Jesus our Lord : purpose Eph_01_09 /\$ {purpose /in himself : purpose Dan_01_08 /^{purpose /in his heart that he would not defile himself with the portion of the king's meat , nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. purpose Act_19_21 /\$ {purpose /in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . purpose Jer_04_28 /^{purpose /it , and will not repent , neither will I turn back from it. purpose Isa_46_11 /^{purpose /it , I will also do it. purpose Isa_23_09 /^{purpose /it , to stain the pride of all glory , and to bring into contempt all the honourable of the earth . purpose Isa_14_24 /^{purpose /so shall it stand : purpose Psa_17_03 /^{purpose /that my mouth shall not transgress . purpose Rom_01_13 /\$ {purpose /to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . purpose Lam_02_08 /^{purpose /to destroy the wall of the daughter of Zion : he hath stretched out a line , he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . purpose 2Ch_32_02 /^{purpose /to fight against Jerusalem , purpose Psa_140_04 /^{purpose /to overthrow my goings . purpose Act_20_03 /\$ {purpose /to return through Macedonia . purpose Isa_19_12 /^{purpose /upon Egypt . purpose Isa_14_26 /^{purpose /upon the whole earth : and this is the hand that is stretched out upon all the nations . purpose Job_17_11 /^{purpose /are broken off , even the thoughts of my heart . purpose Pro_15_22 /^{purpose /are disappointed ; but in the multitude of counsellors they are established . purpose Jer_49_20 /^{purpose /that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. purpose Jer_50_45 /^{purpose /that he hath purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. purpose Isa_19_10 /^{purpose /thereof , all that make sluices and ponds for fish . purpose 2Co_09_07 /\$ {purpose /in his heart , so let him give ; not grudgingly , or of necessity : for God loveth a cheerful giver .

purpose 36 * purposed 19 - purposes 5 - purposeth 1 -

- purpose , 0559 , 1697 , 2656 , 2803 , 4284 , 4639 , 6098 , 6640 , 7385 , 7997 , * purpose , 1011 , 1013 , 4286 ,

purpose And let fall also [some] of the handfuls of {purpose} for her, and leave [them], that she may glean [them], and rebuke her not. purpose <1KI5 -5> And, behold, I {purpose} to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. purpose <2CH28 -10> And now ye {purpose} to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? purpose And hired counsellors against them, to frustrate their {purpose}, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. purpose And Ezra the scribe stood upon a pulpit of wood, which they had made for the {purpose}; and beside him stood Mattithiah, and Shema, and Anaiiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. purpose That he may withdraw man [from his] {purpose}, and hide pride from man. purpose Every] {purpose} is established by counsel: and with good advice make war. purpose To every [thing there is] a season, and a time to every {purpose} under the heaven: purpose I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every {purpose} and for every work. purpose Because to every {purpose} there is time and judgment, therefore the misery of man [is] great upon him. purpose To what {purpose} [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. purpose This [is] the {purpose} that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. purpose For the Egyptians shall help in vain, and to no {purpose}: therefore have I cried concerning this, Their strength [is] to sit still. purpose To what {purpose} cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me. purpose If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I {purpose} to do unto them because of the evil of their doings. purpose It may be that the house of Judah will hear all the evil which I {purpose} to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. purpose Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a {purpose} against you. purpose And the land shall tremble and sorrow: for every {purpose} of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant. purpose And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the {purpose} might not be changed concerning Daniel. purpose But when his disciples saw [it], they had indignation, saying, To what {purpose} [is] this waste? purpose Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with {purpose} of heart they would cleave unto the Lord. purpose But rise, and stand upon thy feet: for I have appeared unto thee for this {purpose}, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; purpose And when the south wind blew softly, supposing that they had obtained their] {purpose}, loosing thence], they sailed close by Crete. purpose But the centurion, willing to save Paul, kept them from their] {purpose}; and commanded that they which could swim should cast themselves] first into the sea], and get to land: purpose And we know that all things work together for good to them that love God, to them who are the called according to his] {purpose}. purpose For the children] being not yet born, neither having done any good or evil, that the {purpose} of God according to election might stand, not of works, but of him that calleth;) purpose For the scripture saith unto Pharaoh, Even for this same {purpose} have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. purpose <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I {purpose}, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? purpose <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I {purpose} according to the flesh, that with me there should be yea yea, and nay nay? purpose In whom also we have obtained an inheritance, being predestinated according to the {purpose} of him who worketh all things after the counsel of his own will: purpose According to the eternal {purpose} which he purposed in Christ Jesus our Lord: purpose Whom I have sent unto you for the same {purpose}, that ye might know our affairs, and that] he might comfort your hearts. purpose Whom I have sent unto you for the same {purpose}, that he might know your estate, and comfort your hearts; purpose <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own {purpose} and grace, which was given us in Christ Jesus before the world began, purpose <2TI3 -10> But thou hast fully known my doctrine, manner of life, {purpose}, faith, longsuffering, charity, patience, purpose <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the beginning. For this {purpose} the Son of God was manifested, that he might destroy the works of the devil.