

KJV Bible Word Studies for DISQUIET KJV Bible Word Studies for QUIET

Bible Greek and Hebrew Dictionaries combined for Word Studies

disquiet 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth

quiet 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.

quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.

quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.

quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.

quiet 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

quiet 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: --comfortable, ease, {quiet}, rest(-ing place), still.

quiet 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

quiet 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, {quiet}(-ness), to rest, be set on

 $quiet\ 7282\ \#\ ragea`\{raw-gay'-ah\};\ from\ 7280;\ restful,\ i.e.\ peaceable:\ --\ that\ are\ \{quiet\}.$

quiet 7599 ## sha&an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be {quiet}, rest. See also 1052.

quiet 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, {quiet}, tumult. Compare 7946.

quiet 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy.

quiet 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), {quiet}, Shalem [by mistake for a name], whole.

quiet 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) {quiet}(-ness), (be at, be in, give, have, take) rest, settle, be still.

quiet 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, cease, be {quiet}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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disquiet\ 02190\ \#\ Za`\ avan\ \{zah-av-awn'\}\ ;\ from\ 02111\ ;\ \{disquiet\}\ ;\ Zaavan\ ,\ an\ Idumaean\ :\ --\ Zaavan\ .
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disquiet 07264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

disquiet 07267 ## rogez {ro'- ghez}; from 07264; commotion, restlessness (of a horse), crash (of thunder), {disquiet}, anger: -- fear, noise, rage, trouble (- ing), wrath.

disquieted 01993 ## hamah {haw-maw'}; a primitive root [compare 01949]; to make a loud sound like Engl." hum "); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

 $disquietness\ 05100\ \#\ n@hamah\ \{neh-haw-maw'\}\ ;\ feminine\ of\ 05099\ ;\ snarling: --\ \{disquietness\}\ ,\ roaring: --\ \{disquietness]\ ,\ roaring: --\ \{d$

disquietude 01995 ## hamown {haw-mone'}; or hamon (Ezek . 5 : 7) {haw-mone'}; from 01993; a noise, tumult, crowd; also {disquietude}, wealth: -- abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

quiet 00539 ## 'aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or {quiet}; morally to be true or certain; once (Isa. 30:21; interchangeable with 00541) to go to the right hand: --hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

quiet 01679 ## dobe'{do'- beh}; from an unused root (compare 01680) (probably meaning to be sluggish, i. e. restful); {quiet}: -- strength.

quiet 01747 ## duwmiyah {doo-me-yaw'}; from 01820; stillness; adverbially, silently; abstractly {quiet}, trust: -- silence, silent, waiteth.

quiet 01824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 01820; {quiet}: -- cutting off, rest, silence.

quiet $01826 \ \# \ damam \ \{daw-man'\}\$; a prim root [compare 01724, 01820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, $\{quiet\}\ self$, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

quiet 01827 ## d@mamah {dem-aw-maw'}; feminine from 01826; {quiet}: -- calm, silence, still.

quiet 02010 ## hanachah {han-aw-khaw'}; from 05117; permission of rest, i.e. {quiet}: -- release.

quiet 02759 ## chariyshiy {khar-ee-shee'}; from 02790 in the sense of silence; {quiet}, i.e. sultry (as feminine noun, the sirocco or hot east wind): -- vehement.

quiet 02790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

quiet 02814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep {quiet}: -- hold peace, keep silence, be silent, (be) still.

quiet 03239 ## Yanowach {yaw-no'- akh}; or (with enclitic) Yanowchah {yaw-no'- khaw}; from 03240; {quiet}; Janoach or Janochah, a place in Palestine: -- Janoah, Janohah.

quiet 03427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in {quiet}); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide (- ing), continue, (cause to, make to) dwell (- ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (- ant), make to keep [house], lurking, X marry (- ing), (bring again to) place, remain, return, seat, set (- tle), (down-) sit (- down, still, -- ting down, -- ting [place]-- uate), take, tarry.

quiet 04311 ## Meyd@ba'{may-deb-aw'}; from 04325 and 01679; water of {quiet}; Medeba, a place in Palestine: -- Medeba.

quiet 04494 ## manowach {maw-no'- akh}; from 05117; {quiet}, i.e. (concretely) a settled spot, or (figuratively) a home: -- (place of) rest.

quiet $04496 \ \# \ m$ @nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 04495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, {quiet}, rest (- ing place), still.

quiet 05117 ## nuwach {noo'- akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down. Compare 03241.

quiet 05118 ## nuwach {noo'- akh}; or nowach {no'- akh}; from 05117; {quiet}: -- rest (- ed,-ing place).

 $\label{eq:quiet 05183 \# Nachath \{nakh'-ath\}; from 05182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 05117), restfulness: -- lighting down, {quiet} (-ness), to rest, be set on. \\$

quiet 05184 ## Nachath {nakh'- ath}; the same as 05183; {quiet}; Nachath, the name of an Edomite and of two Israelites: -- Nahath.

quiet 07119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, {quiet}: --cold, excellent [from the margin].

quiet 07280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. {quiet}; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

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quiet 07282 ## ragea` {raw-gay'- ah}; from 07280; restful, i.e. peaceable: -- that are {quiet}.
quiet 07599 ## sha'an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be {quiet}, rest
. See also 01052.
quiet 07600 ## sha'anan {shah-an-awn'}; from 07599; secure; in a bad sense, haughty: -- that is at ease,
{quiet}, tumult. Compare 07946.
quiet 07764 ## Shuwniy {shoo-nee'}; from an unused root meaning to rest; {quiet}; Shuni, an Israelite: --
Shuni.
quiet 07961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from
07951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper
(- ity), {quiet} (- ness), wealthy.
quiet 08003 ## shalem {shaw-lame'}; from 07999; complete (literally or figuratively); especially friendly:
-- full, just, made ready, peaceable, perfect (- ed), {quiet}, Shalem [by mistake for a name], whole.
quiet 08252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness,
(at, be at, be in, give) {quiet} (-ness), (be at, be in, give, have, take) rest, settle, be still.
quiet 08367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, cease, be {quiet}.
quiet 2263 - eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness);
tranquil: -- {quiet}.
quiet 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain
from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.
quiet 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the
base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still
(undisturbed, undisturbing): -- peaceable, {quiet}.
quiet 2687 - katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.
quiet 4623 - siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary
stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or
indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like
2974 properly); figuratively, to be calm (as {quiet} water): -- dumb, (hold) peace.
quietly 01748 ## duwmam {doo-mawm'}; from 01826; still; adverbially, silently: -- dumb, silent,
{quietly} wait.
quietly 05535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe {quietly}: --
take heed.
quietly 07766 ## Shuwnem {shoo-name'}; probably from the same as 07764; {quietly}; Shunem, a place
in Pal: -- Shunem.
quietly 07987 ## sh@liy {shel-ee'}; from 07951; privacy: -- + {quietly}.
quietly 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. {quietly} withdraw: --
convey self away.
quietly 5221 - hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 0473; to go opposite (meet) under
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({quietly}), i.e. to encounter, fall in with: -- (go to) meet.

quietly 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under ({quietly}), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

quietly 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind {quietly}, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

quietly 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire {quietly}: --go aside, withdraw self.

quietness $07962 \, \# \, shalvah \, \{shal-vaw'\}$; from 07951; security (genuine or false): -- abundance, peace (ably), prosperity, $\{quietness\}$.

quietness 08253 ## sheqet {sheh'- ket}; from 08252; tranquillity: -- {quietness}.

quietness 1515 - eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness}, rest, + set at one again.

quietness 2271 - hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.

quietude 05119 ## Nowchah {no-chaw'}; feminine of 05118; {quietude}; Nochah, an Israelite: -- Nohah.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2263 + a quiet +/. eremos {ay'-rem-os}; perhaps by transposition from 2048 + a desert + in desert + a solitary + be desolate + is a desert + in a desert + in the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ (through the idea of stillness); tranquil: --quiet.

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held + /. hesuchazo {hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest.

2271 + silence + in silence + that with quietness + but to be in silence +/. hesuchia {hay-soo-khee'-ah}; feminine of 2272 + and quiet + and peaceable +/; (as noun) stillness, i.e. desistance from bustle or language: -- quietness, silence.

2272 + and quiet + and peaceable +/. hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 1292- he hath 2192- he hath 219

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- aft + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after in respect + Concerning + ye against + my affairs + that after + throughoul + concerning + upon you on + not against + place every + and against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + you according + so concerning + and not after + not according + according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things according + which are among + be done through + by you according + so mewhat against + that was against + unto me according + which is according + which has according + shall be according + of the solution of the second of the particularly + in the according + but not according + which are after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quells --appease, quiet .

2689 + apparel +/. katastole {kat-as-tol-ay'}; from 2687 + to be quiet + had appeased +/; a deposit, i.e. (specially) costume: --apparel .

Root Words and their word stems. This helps you see all related words in the English.



2 - quieted

1 - quieteth

2 - quietly

10 - quietness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

quietness 2271 ** hesuchia ** {quietness}, silence.

quietness 8253 -- sheqet -- {quietness}.

quietness 7962 shalvah -- -- abundance, peace(-ably), prosperity, {quietness}.

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disquiet 7264 ragaz -- -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
disquieted 1993 -- hamah -- clamorous, concourse, cry aloud, be {disquieted}, loud,mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar.
disquietness 5100 -- n@hamah -- {disquietness}, roaring.
quiet 1826 -- damam -- cease, be cut down (off), forbear, hold peace, {quiet} self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
quiet 2263 ** eremos ** {quiet}.
quiet 2270 ** hesuchazo ** cease, hold peace, be {quiet}, rest.
quiet 2272 ** hesuchios ** peaceable, {quiet}.
quiet 2687 ** katastello ** appease, {quiet}.
quiet 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven,imagine, leave off speaking, hold peace, plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.
quiet 4496 -- m@nuwchah -- comfortable, ease, {quiet}, rest(-ing place), still.
quiet 5117 -- nuwach -- cease, be confederate, lay, let down, (be) {quiet}, remain,(cause to, be at, give, have, make to) rest, set down.
quiet\ 5183 --\ Nachath\ --\ lighting\ down,\ \{quiet\} (-ness),\ to\ rest,\ be\ set\ on.
quiet 7282 ragea\ -- -- that are {quiet}.
quiet 7599 sha/an -- -- be at ease, be {quiet}, rest.
quiet 7600 sha/anan -- -- that is at ease, {quiet}, tumult.
quiet\ 7961\ shalev --- (being)\ at\ ease, peaceable, (in)\ prosper(-ity), \{quiet\} (-ness),\ we althy.
quiet\ 8003 -- \ shalem -- \ full, just, made\ ready, peaceable, perfect (-ed), \{quiet\}, Shalem, whole.
quiet 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) {quiet}(-ness),(be at, be in, give, have, take) rest, settle, be still.
quiet 8367 -- shathaq -- be calm, cease, be {quiet}.
quietly 1748 -- duwmam -- dumb, silent, {quietly} wait.
quietly 7987 sh@liy -- -- + {quietly}.
quietness 1515 ** eirene ** one, peace, {quietness}, rest, + set at one again.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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quiet 2263 eremos * {quiet} , {2263 eremos } , 2270 hesuchazo , 2272 hesuchios , 2687 katastello , quiet 2270 hesuchazo * {quiet} , 2263 eremos , {2270 hesuchazo } , 2272 hesuchios , 2687 katastello , quiet 2272 hesuchios * {quiet} , 2263 eremos , 2270 hesuchazo , {2272 hesuchios } , 2687 katastello , quiet 2687 katastello * {quiet} , 2263 eremos , 2270 hesuchazo , 2272 hesuchios , {2687 katastello } , quietness 1515 eirene * {quietness} , {1515 eirene } , 2271 hesuchia , quietness 2271 hesuchia * {quietness} , 1515 eirene , {2271 hesuchia } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- disquiet , 7264 ,
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^{*} quiet, 2263, 2270, 2272, 2687,

⁻ quiet, 2790, 4496, 5117, 5183, 7282, 7599, 7600, 7961, 8003, 8252, 8367,

English Synonyms with Greek Strong's Number.

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quiet - 2263 {quiet},
quiet - 2270 ceased, held, peace, {quiet},
quiet - 2272 peaceable, {quiet},
quiet - 2687 appeased, {quiet},
quietness - 1515 again, one, peace, {quietness}, rest,
quietness - 2271 {quietness}, silence,
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English Concordance to the KJV Bible.

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disquieted , JER_50_34, disquieted , ISA_28_15, disquieted , PSA_39_06 , PSA_42_05 , PSA_42_11 , PSA_43_05 , disquieted , PRO_30_21, disquietness , PSA_38_08 , quiet , JUD_16_02 , JUD_18_07 , JUD_18_27, quiet , 2KI_11_20, quiet , 1CH_04_40, quiet , 2CH_14_01 , 2CH_14_05 , 2CH_20_30 , 2CH_23_21, quiet , JOB_03_13 , JOB_03_26 , JOB_21_23, quiet , PSA_35_20 , PSA_107_30, quiet , PRO_01_33, quiet , PRO_01_33, quiet , ECC_09_17, quiet , ISA_07_04 , ISA_14_07 , ISA_32_18 , ISA_33_20, quiet , JER_30_10 , JER_47_06 , JER_47_07 , JER_49_23 , JER_51_59,
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quiet, EZE_16_42,
quiet, NAH_01_12,
quiet , ACT_19_36,
quiet, 1TH_04_11,
quiet, 1TI_02_02,
quiet, 1PE_03_04,
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quieteth, JOB_37_17,
quietly, 2SA_03_27,
quietly, LAM_03_26,
quietness, JUD_08_28,
quietness, 1CH_22_09,
quietness, JOB_20_20, JOB_34_29,
quietness, PRO_17_01,
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quietness, ISA_30_15, ISA_32_17,
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One Word English Phrase Index to the KJV Bible.

disquiet Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

disquieted 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

disquieted Pro_30_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

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Bible Quick Find Phrase Concordance for fast finding of phrases

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quietness ........ quietness 1515 -eirene->
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quiet Ecc_09_17 The words of wise [men are] heard in {quiet} more than the cry of him that ruleth among fools.

quiet Eze_16_42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be {quiet}, and will be no more angry.

quiet Jer_51_59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a {quiet} prince.

quiet Jer_49_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be {quiet}.

quiet Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be {quiet}? put up thyself into thy scabbard, rest, and be still.

quiet Jer_47_07 How can it be {quiet}, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

quiet Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be {quiet}, and none shall make [him] afraid.

quiet Job_03_13 For now should I have lain still and been {quiet}, I should have slept: then had I been at rest,

quiet Job_03_26 I was not in safety, neither had I rest, neither was I {quiet}; yet trouble came.

quiet Job_21_23 One dieth in his full strength, being wholly at ease and {quiet}.

quiet Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were {quiet} all the night, saying, In the morning, when it is day, we shall kill him.

quiet Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, {quiet} and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

quiet Jud_18_27 And they took [the things] which Micah had made, and the priest which he had, and came

unto Laish, unto a people [that were] at {quiet} and secure: and they smote them with the edge of the sword, and burnt the city with fire.

quiet Nah_01_12 Thus saith the LORD; Though [they be] {quiet}, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

quiet Pro_01_33 But whoso hearkeneth unto me shall dwell safely, and shall be {quiet} from fear of evil.

quiet Psa_35_20 For they speak not peace: but they devise deceitful matters against [them that are] {quiet} in the land.

quiet Psa_107_30 Then are they glad because they be {quiet}; so he bringeth them unto their desired haven.

quieted Psa_131_02 Surely I have behaved and {quieted} myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

quieted Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have {quieted} my spirit in the north country.

quieteth Job_37_17 How thy garments [are] warm, when he {quieteth} the earth by the south [wind]?

quietly 2Sa_03_27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him {quietly}, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

quietly Lam_03_26 [It is] good that [a man] should both hope and {quietly} wait for the salvation of the LORD.

quietness Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great {quietness}, and that very worthy deeds are done unto this nation by thy providence,

quietness 2Th_03_12 Now them that are such we command and exhort by our Lord Jesus Christ, that with {quietness} they work, and eat their own bread.

quietness 1Sa_32_17 And the work of righteousness shall be peace; and the effect of righteousness {quietness} and assurance for ever.

quietness 1Sa_30_15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in {quietness} and in confidence shall be your strength: and ye would not.

quietness Ecc_04_06 Better [is] an handful [with] {quietness}, than both the hands full [with] travail and vexation of spirit.

quietness Job_34_29 When he giveth {quietness}, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

quietness Pro_17_01 Better [is] a dry morsel, and {quietness} therewith, than an house full of sacrifices [with] strife.

quietness 1Ch_22_09 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and {quietness} unto Israel in his days.

quietness Jud_08_28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in {quietness} forty years in the days of Gideon.

$quietness\ Job_20_20\ Surely\ he\ shall\ not\ feel\ \{quietness\}\ in\ his\ belly,\ he\ shall\ not\ save\ of\ that\ which\ he\ desired.$

Bible Word Index with Strong's Number with the full text of each verse

quiet 1Pe_03_04 But <0235> let it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> {quiet} <2272> spirit <4151>, which <3739> is <2076> (5748) in the sight <1799> of God <2316> of great price <4185>.

quiet ^ 1Th_04_11 And <2532> that ye study <5389> (5738) to be {quiet} <2270> (5721), and <2532> to do <4238> (5721) your own business <2398>, and <2532> to work with <2038> (5738) your <5216> own <2398> hands <5495>, as <2531> we commanded <3853> (5656) you <5213>;

quiet 1Ti_02_02 For <5228> kings <0935>, and <2532> for all <3956> that are <5607> (5752) in <1722> authority <5247>; that <2443> we may lead <1236> (5725) a {quiet} <2263> and <2532> peaceable <2272> life <0979> in <1722> all <3956> godliness <2150> and <2532> honesty <4587>.

quiet $^{\land}$ Act_19_36 Seeing <5607> (5752) then <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) {quiet} <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.

quietness 2 2Th_03_12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> {quietness} <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <0740>.

quietness ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> {quietness} <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,



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disquiet Jer_50_34 Their Redeemer (01350 +ga)al) [is] strong (02389 +chazaq) ; the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem):he shall throughly plead (07378 +riyb) their cause (07379 +riyb) , that he may give rest (07280 +raga() to the land (00776 +)erets) , and {disquiet} (07264 +ragaz) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

disquieted $1Sa_28_15$. And Samuel (08050 + Sh@muw)el) said (00559 +)amar) to Saul (07586 + Sha)uwl), Why (04100 + mah) hast thou $\{$ disquieted $\}$ (07264 + ragaz) me , to bring (05927 + (alah)) me up ? And Saul (07586 + Sha)uwl) answered (06030 + (anah)), I am sore (03966 + m@(od)) distressed (06887 + tsarar); for the Philistines (06430 + P@lishtiy) make war (03898 + lacham) against me , and God (00430 +)elohiym) is departed (05493 + cuwr) from me , and answereth (06030 + (anah)) me no (03808 + lo)) more , neither (01571 + gam) by prophets (05030 + nabiy)), nor (01571 + gam) by dreams (02472 + chalowm): therefore I have called (07121 + qara)) thee , that thou mayest make known (03045 + yada)) unto me what (04100 + mah) I shall do (06213 + (asah)).

disquieted Pro_30_21 For three (07969 +shalowsh) [things] the earth (00776 +)erets) is {disquieted} (07264 +ragaz), and for four (00702 +)arba() [which] it cannot bear (05375 +nasa)):

disquieted Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are {disquieted} (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [riches] , and knoweth (03045 +yada() not who (04310 +miy) shall gather (00622 +)acaph) them .

disquieted Psa_42_05 Why art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and [why] art thou {disquieted} (01993 +hamah) in me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444 +y@shuw(ah) of his countenance (06440 +paniym) .

disquieted Psa_42_11 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou {disquieted} (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) thou in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

disquieted Psa_43_05 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou {disquieted} (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

disquietness Psa_38_08 I am feeble (06313 + puwg) and sore broken (01794 + dakah): I have roared (07580 + sha)ag) by reason of the {disquietness} (05100 + n@hamah) of my heart (03820 + leb).

quiet $1Ch_04_40$ And they found (04672 + matsa)) fat (08082 + shamen) pasture (04829 + mir(eh)) and good (02896 + towb), and the land (00776 + shamen) [was] wide, and {quiet} (08252 + shaqat), and peaceable (07961 + shalev); for [they] of Ham (02526 + Cham) had dwelt (03427 + yashab) there (08033 + sham) of old (06440 + paniym).

quiet 1Pe_03_04 But [let it be] the hidden (2927 -kruptos -) man (0444 -anthropos -) of the heart (2588 - kardia -) , in that which is not corruptible (0862 -aphthartos -) , [even the ornament] of a meek (4239 - praus -) and {quiet} (2272 -hesuchios -) spirit (4151 -pneuma -) , which (3739 -hos -) is in the sight (1799 - enopion -) of God (2316 -theos -) of great (4185 -poluteles -) price (4185 -poluteles -) .

quiet 1Th_04_11 And that ye study (5389 -philotimeomai -) to be {quiet} (2270 -hesuchazo -) , and to do (4238 -prasso -) your (2398 -idios -) own (2398 -idios -) business (2398 -idios -) , and to work (2038 - ergazomai -) with your (2398 -idios -) own (2398 -idios -) hands (5495 -cheir -) , as we commanded (3853 - paraggello -) you ;

quiet $1Ti_02_02$ For kings (0935 -basileus -), and [for] all (3956 -pas -) that are in authority (5247 - huperoche -); that we may lead (1236 -diago -) a {quiet} (2263 -eremos -) and peaceable (2272 -hesuchios -) life (0979 -bios -) in all (3956 -pas -) godliness (2150 -eusebeia -) and honesty (4587 -semnotes -).

 $\begin{array}{l} quiet\ 2Ch_14_01\ .\ So\ Abijah\ (29)\ slept\ (07901\ +shakab\)\ with\ his\ fathers\ (1)\ ,\ and\ they\ buried\ (06912\ +qabar\)\ him\ in\ the\ city\ (05892\ +(iyr\)\ of\ David\ (01732\ +David\): and\ Asa\ (00609\ +)Aca)\)\ his\ son\ (01121\ +ben\)\ reigned\ (04427\ +malak\)\ in\ his\ stead\ (08478\ +tachath\)\ .\ In\ his\ days\ (03117\ +yowm\)\ the\ land\ (00776\ +)erets\)\ was\ \{quiet\}\ (08252\ +shaqat\)\ ten\ (06235\ +(eser\)\ years\ (08141\ +shaneh\)\ . \end{array}$

quiet $2Ch_14_05$ Also he took (05493 +cuwr) away (05493 +cuwr) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the high (01116 +bamah) places and the images:and the kingdom (04467 +mamlakah) was {quiet} (08252 +shaqat) before (06440 +paniym) him .

quiet 2Ch_20_30 So the realm (04438 +malkuwth) of Jehoshaphat (03092 +Y@howshaphat) was {quiet} (08252 +shaqat):for his God (00430 +)elohiym) gave him rest (05117 +nuwach) round (05439 +cabiyb) about .

quiet 2Ch_23_21 And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach):and the city (05892 +(iyr) was {quiet} (08252 +shaqat) , after that they had slain (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) .

quiet $2Ki_11_20$ And all (03605 + kol) the people (05971 + (am)) of the land (00776 +) erets) rejoiced (08055 + samach), and the city (05892 + (iyr)) was in $\{quiet\}$ $\{08252 + shaqat\}$: and they slew $\{04191 + muwth\}$

Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) [beside] the king s (04428 +melek) house (01004 +bayith) .

quiet Act_19_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 -anantirrhetos -) be spoken (0369 -anantirrhetos -) against (0368 -anantirrhetos -), ye ought (1163 -dei -) to be {quiet} (2687 -katastello -), and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -).

 $\begin{array}{l} quiet\ Ecc_09_17\ The\ words\ (01697\ +dabar\)\ of\ wise\ (02450\ +chakam\)\ [\ men\ are\]\ heard\ (08085\ +shama(\)\ in\ \{quiet\}\ (05183\ +Nachath\)\ more\ than\ the\ cry\ (02201\ +za(aq\)\ of\ him\ that\ ruleth\ (04910\ +mashal\)\ among\ fools\ (03684\ +k@ciyl\)\ . \end{array}$

quiet Eze_16_42 So will I make my fury (02534 +chemah) toward thee to rest (05117 +nuwach) , and my jealousy (07068 +qin)ah) shall depart (05493 +cuwr) from thee , and I will be {quiet} (08252 +shaqat) , and will be no (03808 +lo)) more (05750 +(owd) angry (03707 +ka(ac) .

quiet Isa_07_04 And say (00559 +)amar) unto him , Take heed (08104 +shamar) , and be {quiet} (08252 +shaqat) ; fear (03372 +yare)) not , neither (00408 +)al) be fainthearted (03824 +lebab) for the two (08147 +sh@nayim) tails (02180 +zanab) of these (00428 +)el - leh) smoking (06226 +(ashen) firebrands (00181 +)uwd) , for the fierce (02750 +choriy) anger (00639 +)aph) of Rezin (07526 +R@tsiyn) with Syria (00758 +)Aram) , and of the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .

quiet Isa_14_07 The whole (03605 + kol) earth (00776 +) erets) is at rest (05117 + nuwach), [and] is {quiet} (08252 + shaqat):they break (06476 + patsach) forth into singing (07440 + rinnah).

quiet Isa_32_18 And my people (05971 +(am) shall dwell (03427 +yashab) in a peaceable (07965 +shalowm) habitation (05116 +naveh) , and in sure (04009 +mibtach) dwellings (04908 +mishkan) , and in {quiet} (07600 +sha)anan) resting (04496 +m@nuwchah) places ;

quiet Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a {quiet} (07600 +sha)anan) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca() , neither (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq) .

quiet Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; neither (00408 +)al) be dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha() thee from afar (07350 +rachowq) , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and shall be in rest (08252 +shaqat) , and be {quiet} (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

quiet $Jer_47_06 O$ thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) [will it be] ere (03808 +lo)) thou be {quiet} (08252 +shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga() , and be still (01826 +damam) .

quiet Jer_47_07 How (00349 +)eyk) can it be {quiet} (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) hath given it a charge (06680 +tsavah) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) hath he appointed (03259 +ya(ad) it .

quiet Jer_49_23. Concerning Damascus (01834 +Dammeseq). Hamath (02574 +Chamath) is confounded

(00954 + buwsh), and Arpad (00774 +)Arpad):for they have heard (08085 + shama()) evil (07451 + ra()) tidings (08052 + sh@muw(ah)):they are fainthearted (04127 + muwg); [there is] sorrow (01974 + hilluwl) on the sea (03220 + yam); it cannot be $\{quiet\}$ $\{08252 + shaqat\}$.

quiet Jer_51_59 . The word (01697 +dabar) which (00834 +)aher) Jeremiah (03414 +Verm@yah) the prophet (05030 +nabiy)) commanded (06680 +tsavah) Seraiah (08304 +S@rayah) the son (01121 +ben) of Neriah (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , when he went (03212 +yalak) with Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) into Babylon (00894 +Babel) in the fourth (07243 +T@hiy(iy)) year (08141 +shaneh) of his reign (04427 +malak) . And [this] Seraiah (08304 +S@rayah) [was] a {quiet} (04496 +Turm = 008269 +sar) .

quiet Job_03_13 For now (06258 +(attah) should I have lain (07901 +shakab) still and been {quiet} (08252 +shaqat), I should have slept (03462 +yashen):then (00227 +)az) had I been at rest (05117 +nuwach),

quiet Job_03_26 I was not in safety (07951 +shalah), neither (03808 +lo)) had I rest (08252 +shaqat), neither (03808 +lo)) was I {quiet} (05117 +nuwach); yet trouble (07267 +rogez) came (00935 +bow)).

quiet Job_21_23 One dieth (04191 + muwth) in his full (08537 + tom) strength (06106 + (etsem)), being wholly (03605 + kol) at ease (07946 + shal)anan) and $\{quiet\}$ $\{07961 + shalev\}$.

quiet Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy) , saying (00559 +)amar) , Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr) , and were {quiet} (02790 +charash) all (03605 +kol) the night (03915 +layil) , saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

quiet Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , {quiet} (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

quiet Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) had made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he had (01961 +hayah) , and came (00935 +bow)) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at {quiet} (08252 +shaqat) and secure (00982 +batach):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the city (05892 +(iyr) with fire (00784 +)esh) .

quiet Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] {quiet} (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo)) more (05750 +(owd) .

quiet Pro_01_33 But whose hearkeneth (08085 +shama() unto me shall dwell (07931 +shakan) safely (00983 +betach), and shall be {quiet} (07599 +sha)an) from fear (06343 +pachad) of evil (07451 +ra()).

quiet Psa_107_30 Then are they glad (08056 +sameach) because (03588 +kiy) they be {quiet} (08367

+shathaq); so he bringeth (05148 +nachah) them unto their desired (02656 +chephets) haven (04231 +machowz).

quiet Psa_35_20 For they speak (01696 + dabar) not peace (07965 + shalowm):but they devise (02803 + chashab) deceitful (04820 + mirmah) matters (01697 + dabar) against (05921 + (al) [them that are] {quiet} (07282 + ragea() in the land (00776 + berets).

quieted Psa_131_02 Surely I have behaved (07737 +shavah) and {quieted} (01826 +damam) myself (05315 +nephesh) , as a child that is weaned (01580 +gamal) of his mother (00517 +)em):my soul (05315 +nephesh) [is] even as a weaned (01580 +gamal) child .

quieted Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa)) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have {quieted} (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

quieteth Job_37_17 How (00834 +)aher) thy garments (00899 + beged) [are] warm (02525 + cham), when (03588 + kiy) he {quieteth} (08252 + shaqat) the earth (00776 +)erets) by the south (01864 + darowm) [wind] ?

quietly $2Sa_03_27$ And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown), Joab (03097 +Yow)ab) took him aside (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him {quietly} (07987 +sh@liy), and smote (05221 +nakah) him there (08033 +sham) under the fifth (02570 +chomesh) [rib], that he died (04191 +muwth), for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach).

 $\begin{array}{l} quietly\ Lam_03_26\ [\ It\ is\]\ good\ (02896\ +towb\)\ that\ [\ a\ man\]\ should\ both\ hope\ (02342\ +chuwl\)\ and \\ \{quietly\}\ wait\ (01748\ +duwmam\)\ for\ the\ salvation\ (08668\ +t@shuw(ah\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

quietness 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to thee , who (01931 +huw)) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiyb) about:for his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 +nathan) peace (07965 +shalowm) and {quietness} (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

quietness $2Th_03_12$ Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with {quietness} (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

quietness Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him], saying (3004 -lego -), Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) {quietness} (1515 -eirene -), and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -),

quietness Ecc_04_06 Better (02896 +towb) [is] an handful [with] {quietness} (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

quietness Isa_30_15 For thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +)We hovih), the Holy (06918 +)qadowsh) One of Israel (03478 +)Yisra)el); In returning (07729 +)Shuwbah)

and rest (05183 + Nachath) shall ye be saved (03467 + yasha()); in {quietness} (08252 + shaqat) and in confidence (00985 + bitchah) shall be your strength (01369 + g@buwrah): and ye would (14) not.

quietness Isa_32_17 And the work (04639 +ma(aseh) of righteousness (06666 +ts@daqah) shall be peace (07965 +shalowm); and the effect (05656 +(abodah) of righteousness (06666 +ts@daqah) {quietness} (08252 +shaqat) and assurance (00983 +betach) for ever (05769 +(owlam)).

quietness Job_20_20 Surely (03588 + kiy) he shall not feel (03045 + yada) {quietness} (07961 + shalev) in his belly (00990 + beten), he shall not save (04422 + malat) of that which he desired (02530 + chamad).

quietness Job_34_29 When he giveth {quietness} (08252 + shaqat), who (04310 + miy) then can make trouble (07561 + rasha()? and when he hideth (05641 + cathar) [his] face (06440 + paniym), who (04310 + miy) then can behold (07789 + shuwr) him? whether [it be done] against (05921 + (al) a nation (01471 + gowy), or against (05921 + (al) a man (00120 +)adam) only (03162 + yachad):

quietness Jud_08_28 Thus was Midian (04080 +Midyan) subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , so that they lifted (05375 +nasa)) up their heads (07218 +ro)sh) no (03808 +lo)) more (03254 +yacaph) . And the country (00776 +)erets) was in {quietness} (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) in the days (03117 +yowm) of Gideon (01439 +Gid(own) .

quietness Pro_17_01 . Better (02896 +towb) [is] a dry (02720 +chareb) morsel (06595 +path) , and {quietness} (07962 +shalvah) therewith , than an house (01004 +bayith) full (04392 +male)) of sacrifices (02077 +zebach) [with] strife (07379 +riyb) .

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disquieted, JER, 50:34 disquieted, PR, 30:21 disquieted, 1SA, 28:15 disquieted, PS, 39:6, PS, 42:5, PS, 42:11
, PS, 43:5 disquietness, PS, 38:8 quiet, 1CH, 4:40 quiet, 1PE, 3:4 quiet, 1TH, 4:11 quiet, 1TI, 2:2 quiet,
2CH, 14:1, 2CH, 14:5, 2CH, 20:30, 2CH, 23:21 quiet, 2KI, 11:20 quiet, AC, 19:36 quiet, EC, 9:17 quiet,
EZE, 16:42 quiet, ISA, 7:4, ISA, 14:7, ISA, 32:18, ISA, 33:20 quiet, JER, 30:10, JER, 47:6, JER, 47:7,
JER, 49:23, JER, 51:59 quiet, JG, 16:2, JG, 18:7, JG, 18:27 quiet, JOB, 3:13, JOB, 3:26, JOB, 21:23
quiet, NA, 1:12 quiet, PR, 1:33 quiet, PS, 35:20, PS, 107:30 quieted, PS, 131:2 quieted, ZEC, 6:8 quieteth,
JOB, 37:17 quietly, 2SA, 3:27 quietly, LA, 3:26 quietness, 1CH, 22:9 quietness, 2TH, 3:12 quietness, AC,
24:2 quietness, EC, 4:6 quietness, ISA, 30:15, ISA, 32:17 quietness, JG, 8:28 quietness, JOB, 20:20, JOB,
34:29 quietness, PR, 17:1 dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly,
muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary
refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also,
like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql hold 4623 # siopao
{see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak;
and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are
often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet
water): -- dumb, ({hold}) peace.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly,
muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary
refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also,
like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql quiet 2687 # katastello
{kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.[ql quiet 2263 # eremos
{ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2270]
# hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor,
meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a
prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping
one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql quiet
Interlinear Index Study quiet JUDG 016 002 [ And it was told ] the Gazites <05841 +, saying <00559 +>amar >,
Samson <08123 +Shimshown > is come <00935 +bow> > hither. And they compassed <05437 +cabab > [him]
in, and laid wait <0.0693 + > arab > for him all <0.3605 + kol > night <0.3915 + layil > in the gate <0.8179 + sha of
the city <0.5892 +, and were {quiet} <0.2790 + \text{charash} > \text{all} <0.3605 + \text{kol} > \text{the night} <0.3915 + \text{layil} >, saying
<00559 +> amar >, In the morning <01242 +boqer >, when <05704 + it is day <01242 +boqer >, we shall kill
<02026 +harag > him . quiet JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh >
departed <03212 +yalak >, and came <00935 +bow> > to Laish <03919 +Layish >, and saw <07200 +ra>ah >
the people <05971 + that [were] therein <07130 +qereb >, how they dwelt <03427 +yashab > careless <00983
+betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , {quiet} <08252 +shaqat
> and secure <0.0982 + batach >; and [ there was ] no <0.0369 + ayin > magistrate in the land <0.0776 + ayin > ay
that might put <0.3637 +kalam > [ them ] to shame <0.3637 +kalam > in [ any ] thing <0.1697 +dabar >; and they [
were | far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business
<0.1697 + dabar > with [any] man < 0.0120 + adam > 0.0120 + 
the things | which <00834 +> aher > Micah <04318 + Miykah > had made <06213 +, and the priest <03548
+kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919
+Layish >, unto a people <05971 + [ that were ] at \{quiet\} < 08252 + shaqat > and secure <00982 + batach >: and
they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, and burnt
<08313 + saraph > the city < 05892 + with fire < 00784 + > esh > . quiet 2KI 011 020 And all < 03605 + kol > the
people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > , and the city <05892 + was in {quiet}
<08252 +shaqat > : and they slew <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > [
beside ] the king s <04428 +melek > house <01004 +bayith > . quiet 1CH 004 040 And they found <04672
+matsa>> fat <08082 +shamen > pasture <04829 +mir and good <02896 +towb >, and the land <00776 +>erets
> [ was ] wide , and {quiet} <08252 +shaqat > , and peaceable <07961 +shalev > ; for [ they ] of Ham <02526
+Cham > had dwelt <03427 +yashab > there <08033 +sham > of old <06440 +paniym > . quiet 2CH 014 001 . So
Abijah <29> slept <07901 +shakab > with his fathers <1>, and they buried <06912 +qabar > him in the city
<05892 + of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427
+malak > in his stead <08478 +tachath > . In his days <03117 +yowm > the land <00776 +>erets > was {quiet}
<08252 +shaqat > ten <06235 + years <08141 +shaneh > . quiet 2CH 014 005 Also he took <05493 +cuwr >
away <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high
<01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was {quiet} <08252 +shaqat >
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before <06440 +paniym > him . quiet 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092
+Y@howshaphat > was {quiet} <08252 +shaqat > : for his God <00430 +>elohiym > gave him rest <05117
+nuwach > round <05439 +cabiyb > about . quiet 2CH 023 021 And all <03605 +kol > the people <05971 + of
the land <00776 +> erets > rejoiced <08055 + samach >: and the city <05892 + was {quiet} <08252 + shagat >.
after that they had slain <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . quiet JOB 003
013 For now <06258 + should I have lain <07901 + shakab > still and been {quiet} <08252 + shaqat > , I should
have slept <0.3462 + yashen >: then <0.0227 + az > had I been at rest <0.5117 + yashen >, quiet JOB 003 026 I
was not in safety <0.7951 + \text{shalah} >, neither <0.3808 + \text{lo} > \text{had I rest} <0.8252 + \text{shaqat} >, neither <0.3808 + \text{lo} > \text{had I rest} <0.8252 + \text{shaqat} >
was I {quiet} <05117 +nuwach >; yet trouble <07267 +rogez > came <00935 +bow> > . quiet JOB 021 023 One
dieth <04191 +muwth > in his full <08537 +tom > strength <06106 +, being wholly <03605 +kol > at ease
<07946 +shal>anan > and {quiet} <07961 +shalev > . quiet PSA 035 020 For they speak <01696 +dabar > not
peace <07965 +shalowm > : but they devise <02803 +chashab > deceitful <04820 +mirmah > matters <01697
+dabar > against < 0.5921 + [them that are ] {quiet} < 0.7282 + ragea < > in the land < 0.0776 + > erets > . quiet PSA
107 030 Then are they glad <08056 +sameach > because <03588 +kiy > they be {quiet} <08367 +shathaq > ; so
he bringeth <05148 +nachah > them unto their desired <02656 +chephets > haven <04231 +machowz > . quiet
PRO 001 033 But whoso hearkeneth <08085 +shama< > unto me shall dwell <07931 +shakan > safely <00983
+betach >, and shall be {quiet} <07599 +sha>an > from fear <06343 +pachad > of evil <07451 +ra<>. quiet
ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [ men are ] heard <08085 +shama< > in
{quiet} <05183 +Nachath > more than the cry <02201 +za of him that ruleth <04910 +mashal > among fools
<03684 +k@ciyl > . quiet ISA 007 004 And say <00559 +>amar > unto him, Take heed <08104 +shamar > , and
be \{\text{quiet}\}\ <08252\ +\text{shaqat}\ >\ ;\ \text{fear}\ <03372\ +\text{yare}\ >\ \text{not}\ ,\ \text{neither}\ <00408\ +>\text{al}\ >\ \text{be}\ \text{fainthearted}\ <03824\ +\text{lebab}\ >
for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 +
firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn
> with Syria <00758 +> Aram > , and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . quiet
ISA 014 007 The whole <0.3605 + kol > earth < 0.0776 + erets > is at rest < 0.5117 + nuwach > , [ and ] is {quiet}
<08252 +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > . quiet ISA 032 018 And
my people <05971 + shall dwell <03427 +yashab > in a peaceable <07965 +shalowm > habitation <05116 +naveh
>, and in sure <04009 +mibtach > dwellings <04908 +mishkan >, and in {quiet} <07600 +sha>anan > resting
<04496 +m@nuwchah > places; quiet ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the
city <07151 +qiryah > of our solemnities <04150 +mow: thine eyes <05869 + shall see <07200 +ra>ah >
Jerusalem <03389 +Y@ruwshalaim > a {quiet} <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle
<00168 +>ohel > [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof
shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of
the cords <02256 +chebel > thereof be broken <05423 +nathaq > . quiet JER 030 010 . Therefore fear <03372
+yare> > thou not, O my servant <05650 + Jacob <03290 + Ya, saith <05002 + n@>um > the LORD <03068
+Y@hovah >; neither <00408 +> al > be dismayed <02865 + chathath >, O Israel <03478 + Yisra> el >: for, lo
<02009 +hinneh > , I will save <03467 +yasha< > thee from a far <07350 +rachowq > , and thy seed <02233
+zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall
return <07725 +shuwb >, and shall be in rest <08252 +shaqat >, and be {quiet} <07599 +sha>an >, and none
<00369 +>ayin > shall make [ him ] afraid <02729 +charad > . quiet JER 047 006 O thou sword <02719 +chereb
> of the LORD <03068 + Y @ hovah >, how <05704 + long <05704 + [ will it be ] ere <math><03808 + lo> > thou be
{quiet} <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta, rest
<07280 + raga < >, and be still <01826 + damam >. quiet JER 047 007 How <00349 + > eyk > can it be {quiet}
<08252 +shaqat >, seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against
<00413 +> el > Ashkelon < 00831 +> Ashq@lown >, and against < 00413 +> el > the sea < 03220 +yam > shore
<02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . quiet JER 049 023 . Concerning
Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad
<00774 +>Arpad >: for they have heard <08085 +shama< > evil <07451 +ra< > tidings <08052 +sh@muw : they
are fainthearted <04127 +muwg >; [ there is ] sorrow <01974 +hilluwl > on the sea <03220 +yam >; it cannot be
{quiet} <08252 +shaqat > . quiet JER 051 059 . The word <01697 +dabar > which <00834 +>aher > Jeremiah
<03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > Seraiah <08304 +S@rayah
> the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271
+Machceyah >, when he went <03212 +yalak > with Zedekiah <06667 +Tsidqiyah > the king <04428 +melek >
of Judah <03063 +Y@huwdah > into Babylon <00894 +Babel > in the fourth <07243 +r@biy year <08141
+shaneh > of his reign <04427 +malak > . And [ this ] Seraiah <08304 +S@rayah > [ was ] a {quiet} <04496
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+m@nuwchah > prince <08269 +sar > . quiet EZE 016 042 So will I make my fury <02534 +chemah > toward
thee to rest <05117 +nuwach >, and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee, and
I will be \{\text{quiet}\}\ <08252\ +\text{shaqat}\ >\ , and will be no <03808\ +\text{lo}>\  more <05750\ +\text{ angry}\ <03707\ +\text{ka}. quiet
NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518
+>im > [ they be ] {quiet} <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus
<03651 +ken > shall they be cut <01494 +gazaz > down, when <03588 +kiy > he shall pass <05674 + through.
Though I have afflicted <06031 + thee, I will afflict <06031 + thee no <03808 +lo> > more <05750 +. quiet
ACT 019 036 Seeing then <3767 -oun -> that these <5130 - touton -> things cannot <0368 -anantirrhetos -> be
spoken <0369 - anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <1163 -dei -> to be {quiet} <2687 -
katastello ->, and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes ->. quiet 1TH 004
011 And that ye study <5389 -philotimeomai -> to be {quiet} <2270 -hesuchazo -> , and to do <4238 -prasso ->
your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your
<2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 - paraggello -> you ; quiet
1TI 002 002 For kings < 0935 - basileus -> , and [ for ] all < 3956 - pas -> that are in authority < 5247 - huperoche ->
; that we may lead <1236 -diago -> a {quiet} <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -
bios -> in all <3956 - pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> . quiet 1PE 003 004
But [let it be] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia ->, in that
which is not corruptible <0862 -aphthartos ->, [ even the ornament ] of a meek <4239 -praus -> and {quiet}
<2272 - hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God
<2316 -theos -> of great <4185 -poluteles -> price <4185 -poluteles -> . be quiet <1TH4 -:11 > be quiet be quiet
be quiet been quiet kingdom was quiet before him <2CH14 -:5 > land was quiet ten years <2CH14 -:1 > quiet
habitation quiet more than quiet prince quiet resting places quiet spirit <1PE3 -:4 > shall be quiet from fear then
are they glad because they be quiet were quiet all will be quiet - disquiet, 7264, * quiet, 2263, 2270, 2272,
2687, - quiet, 2790, 4496, 5117, 5183, 7282, 7599, 7600, 7961, 8003, 8252, 8367, * quiet, 2263 eremos,
2270 hesuchazo, 2272 hesuchios, 2687 katastello, quiet -2263 {quiet}, quiet -2270 ceased, held, peace, {quiet},
quiet -2272 peaceable, {quiet}, quiet -2687 appeased, {quiet}, quietness -1515 again, one, peace, {quietness},
rest, quietness -2271 {quietness}, silence, disquiet -7264 afraid, awe, {disquiet}, disquieted, fall, fretted, move
, moved, provoke, quake, quaked, rage, shake, shaketh, shook, tremble, trembled, troubled, wroth,
disquieted -1993 aloud, clamorous, concourse, cry, {disquieted}, loud, mourning, moved, noise, raged,
raging, roar, roared, roareth, sound, troubled, tumult, tumultuous, uproar, disquieted-7264 afraid, awe,
disquiet, {disquieted}, fall, fretted, move, moved, provoke, quake, quaked, rage, shake, shaketh, shook,
tremble, trembled, troubled, wroth, disquietness -5100 {disquietness}, roaring, robbed, quiet -2790 cease,
conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow,
plowed, plowers, plowing, plowman, practised, {quiet}, rest, secretly, silence, silent, speak, speaking, still
, tongue, worker, wrought, quiet-4496 comfortable, ease, {quiet}, rest, resting, still, quiet-5117 ceased,
confederate, down, lay, let, light, {quiet}, quieted, remain, rest, rested, resteth, set, quiet-5183 down,
lighting, {quiet}, quietness, rest, set, quiet -7282 {quiet}, quiet -7599 ease, {quiet}, rest, quiet -7600 ease,
{quiet}, tumult, quiet-7961 ease, peaceable, prosperity, {quiet}, quietness, wealthy, quiet-8003 full, just,
peaceable, perfect, perfected, {quiet}, ready, shalem, whole, quiet-8252 appeaseth, idleness, {quiet},
quieteth, quietness, rest, rested, settled, still, quiet-8367 calm, ceaseth, {quiet}, quieted-1826 cease, ceased
, cut, forbear, held, peace, {quieted}, rest, rested, silence, silent, stand, still, stood, tarry, wait, quieted-
5117 ceased, confederate, down, lay, let, light, quiet, {quieted}, remain, rest, rested, resteth, set, quieteth-
8252 appeaseth, idleness, quiet, {quieteth}, quietness, rest, rested, settled, still, quietly-7987 {quietly},
quietness -5183 down, lighting, quiet, {quietness}, rest, set, quietness -7961 ease, peaceable, prosperity,
quiet, {quietness}, wealthy, quietness -7962 abundance, peace, peaceably, prosperity, {quietness}, quietness
-8252 appeaseth, idleness, quiet, quieteth, {quietness}, rest, rested, settled, still, quietness -8253 {quietness}
, disquiet 7264 ragaz -- -- be afraid, stand in awe, {disquiet}, fall out, fret, move,provoke, quake, rage, shake,
tremble, trouble, be wroth. disquieted 1993 -- hamah -- clamorous, concourse, cry aloud, be {disquieted}, loud,
mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar.
disquietness 5100 -- n@hamah -- {disquietness}, roaring, quiet 1826 -- damam -- cease, be cut down (off),
forbear, hold peace, {quiet} self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. quiet 2790 --
charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace,
plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue,
worker. quiet 4496 -- m@nuwchah -- comfortable, ease, {quiet}, rest(-ing place), still. quiet 5117 -- nuwach --
cease, be confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down.
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quiet 5183 -- Nachath -- lighting down, {quiet}(-ness), to rest, be set on. quiet 7282 ragea\ -- -- that are {quiet}.
quiet 7599 sha/an -- -- be at ease, be {quiet}, rest. quiet 7600 sha/anan -- -- that is at ease, {quiet}, tumult. quiet
7961 shalev -- -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy. quiet 8003 -- shalem -- full,
just, made ready, peaceable, perfect(-ed), {quiet}, Shalem, whole. quiet 8252 -- shaqat -- appease, idleness, (at, be
at, be in, give) {quiet}(-ness),(be at, be in, give, have, take) rest, settle, be still. quiet 8367 -- shathaq -- be calm,
cease, be {quiet}. quiet 2263 ** eremos ** {quiet}. quiet 2270 ** hesuchazo ** cease, hold peace, be {quiet},
rest. quiet 2272 ** hesuchios ** peaceable, {quiet}. quiet 2687 ** katastello ** appease, {quiet}. quietly 1748 --
duwmam -- dumb, silent, {quietly} wait. quietly 7987 sh@liy -- -- + {quietly}. quietness 7962 shalvah -- --
abundance, peace(-ably), prosperity, {quietness}. quietness 8253 -- sheqet -- {quietness}. quietness 1515 **
eirene ** one, peace, {quietness}, rest, + set at one again. quietness 2271 ** hesuchia ** {quietness}, silence.
quiet ....... a quiet 2263 -eremos-> quiet ....... and quiet 2272 -hesuchios-> quiet ...... to be quiet 2270 -
hesuchazo-> quiet ....... to be quiet 2687 -katastello-> quietness ...... quietness 1515 -eirene-> quietness .......
that with quietness 2271 -hesuchia-> disquiet 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any
violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke,
quake, rage, shake, tremble, trouble, be wroth.[ql disquieted 1993 ## hamah {haw-maw'}; a primitive root
[compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to
rage, war, moan, clamor: - - clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a
noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql disquietness 5100 ##
n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- {disquietness}, roaring.[ql quiet 1826 ## damam
{daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to
perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand)
still, tarry, wait. [ql quiet 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to
engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad
sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an
accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off
speaking, hold peace, plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word,
be still, hold tongue, worker. [ql quiet 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'};
feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence
(concretely) an abode: -- comfortable, ease, {quiet}, rest(-ing place), still.[ql quiet 5117 ## nuwach {noo'-akh}; a
primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive,
transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be
confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down. Compare
3241.[ql quiet 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or
favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, {quiet}(-ness), to rest, be
set on.[ql quiet 7282 ## ragea< {raw-gay'-ah}; from 7280; restful, i.e. peaceable: -- that are {quiet}.[ql quiet 7599
## sha>an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be {quiet}, rest. See also 1052.[ql
quiet 7600 ## sha>anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, {quiet},
tumult. Compare 7946.[ql quiet 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah
{shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable,
(in) prosper(-ity), {quiet}(-ness), wealthy.[ql quiet 8003 ## shalem {shaw-lame'}; from 7999; complete (literally
or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), {quiet}, Shalem [by mistake
for a name], whole.[ql quiet 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): --
appease, idleness, (at, be at, be in, give) {quiet}(-ness), (be at, be in, give, have, take) rest, settle, be still.[ql quiet
8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, cease, be {quiet}.[ql quiet 2263 # eremos
{ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2270]
# hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor,
meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a
prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping
one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql quiet 2687 #
katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.[ql quietly 1748 ##
duwmam {doo-mawm'}; from 1826; still; adverbially, silently: -- dumb, silent, {quietly} wait. [ql quietly 7987 ##
sh@liy {shel-ee'}; from 7951; privacy: -- + {quietly}.[ql quietness 7962 ## shalvah {shal-vaw'}; from 7951;
security (genuine or false): -- abundance, peace(-ably), prosperity, {quietness}.[ql quietness 8253 ## sheqet
{sheh'-ket}; from 8252; tranquillity: -- {quietness}.[ql quietness 1515 # eirene {i-ray'-nay}; probably from a
primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness},
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rest, + set at one again. [ql quietness 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.[ql disquiet 050 034 Jer /^{disquiet /the inhabitants of Babylon. disquieted 030 021 Pro /^{disquieted /and for four which it cannot bear: disquieted 042 005 Psa /^{disquieted /in me? hope thou in God: for I shall yet praise him for the help of his countenance. disquieted 039 006 Psa /^{disquieted /in vain: he heapeth up riches, and knoweth not who shall gather them. disquieted 028 015 ISa /^{disquieted /me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do . disquieted 043 005 Psa /^{disquieted /within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God . disquieted 042 011 Psa /^{disquieted /within me? hope thou in God : for I shall yet praise him, who is the health of my countenance, and my God. disquietness 038 008 Psa /^{disquietness /of my heart. quiet 023 021 IICh /^{quiet /after that they had slain Athaliah with the sword, quiet 016 002 Jug /^{quiet /all the night, saying, In the morning, when it is day, we shall kill him. quiet 001 012 Nah /^{quiet /and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more, quiet 030 010 Jer /^{quiet /and none shall make him afraid. quiet 004 040 ICh /^{quiet /and peaceable; for they of Ham had dwelt there of old . quiet 002 002 ITi /\${quiet /and peaceable life in all godliness and honesty . quiet 018 027 Jug /^{quiet /and secure: and they smote them with the edge of the sword, and burnt the city with fire. quiet 018 007 Jug /^{quiet /and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man. quiet 011 020 IIKi /^{quiet /and they slew Athaliah with the sword beside the king's house . quiet 019 036 Act /\${quiet /and to do nothing rashly . quiet 004 011 ITh /\${quiet /and to do your own business, and to work with your own hands, as we commanded you; quiet 016 042 Eze /^{quiet /and will be no more angry . quiet 014 005 IICh /^{quiet /before him. quiet 007 004 Isa /^{quiet /fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. quiet 020 030 IICh /^{quiet /for his God gave him rest round about . quiet 001 033 Pro /^{quiet /from fear of evil . quiet 033 020 Isa /^{quiet /habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken . quiet 003 013 Job /^{quiet /I should have slept: then had I been at rest, quiet 035 020 Psa /^{quiet /in the land . quiet 009 017 Ecc /^{quiet /more than the cry of him that ruleth among fools . quiet 051 059 Jer /^{quiet /prince . quiet 047 006 Jer /^{quiet /put up thyself into thy scabbard, rest, and be still . quiet 032 018 Isa /^{quiet /resting places; quiet 047 007 Jer /^{quiet /seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. quiet 107 030 Psa /^{quiet /so he bringeth them unto their desired haven . quiet 003 004 IPe /\${quiet /spirit, which is in the sight of God of great price. quiet 014 001 IICh /^{quiet /ten years . quiet 014 007 Isa /^{quiet /they break forth into singing . quiet 003 026 Job /^{quiet /yet trouble came . quieted 006 008 Zec /^{quieted /my spirit in the north country, quieted 131 002 Psa /^{quieted /myself, as a child that is weaned of his mother: my soul is even as a weaned child. quieteth 037 017 Job /^{quieteth/the earth by the south wind? quietly 003 027 IISa /^{quietly /and smote him there under the fifth rib, that he died, for the blood of Asahel his brother, quietly 003 026 Lam /^{quietly/wait for the salvation of the LORD, quietness 032 017 Isa /^{quietness /and assurance for ever . quietness 030 015 Isa /^{quietness /and in confidence shall be your strength: and ye would not. quietness 024 002 Act /\${quietness /and that very worthy deeds are done unto this nation by thy providence, quietness 008 028 Jug /^{quietness /forty years in the days of Gideon, quietness 020 020 Job /^{quietness /in his belly, he shall not save of that which he desired, quietness 004 006 Ecc /^{quietness /than both the hands full with travail and vexation of spirit . quietness 017 001 Pro /^{quietness /therewith, than an house full of sacrifices with strife . quietness 003 012 IITh /\${quietness /they work, and eat their own bread. quietness 022 009 ICh /^{quietness /unto Israel in his days, quietness 034 029 Job /^{quietness /who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: disquiet 1 * disquieted 6 - disquietness 1 - quiet 31 * quieted 2 - quieteth 1 - quietly 2 quietness 10 - quiet [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were {quiet} all the night, saying, In the morning, when it is day, we shall kill him. quiet Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, {quiet} and secure; and [there was] no magistrate in the land, that might put [them] to sha me in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. quiet And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at {quiet} and secure: and they smote them with the edge of the sword, and burnt the city with fire. quiet <2KI11 -20> And all the people of the land rejoiced, and the city was in {quiet}: and they slew Athaliah with the sword [beside] the king's house, quiet <1CH4 -40> And they found fat

pasture and good, and the land [was] wide, and {quiet}, and peaceable; for [they] of Ham had dwelt there of old. quiet <2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was {quiet} ten years. quiet <2CH14 -5> Also he took away out of all the cities of Judah the high places and the images: and the kingdom was {quiet} before him. quiet <2CH20 -30> So the realm of Jehoshaphat was {quiet}: for his God gave him rest round about, quiet <2CH23 -21> And all the people of the land rejoiced: and the city was {quiet}, after that they had slain Athaliah with the sword. quiet For now should I have lain still and been {quiet}, I should have slept: then had I been at rest, quiet I was not in safety, neither had I rest, neither was I {quiet}; yet trouble came. quiet One dieth in his full strength, being wholly at ease and {quiet}. quiet For they speak not peace: but they devise deceitful matters against [them that are] {quiet} in the land. quiet Then are they glad because they be {quiet}; so he bringeth them unto their desired haven. quiet But whoso hearkeneth unto me shall dwell safely, and shall be {quiet} from fear of evil. quiet The words of wise [men are] heard in {quiet} more than the cry of him that ruleth among fools. quiet And say unto him, Take heed, and be {quiet}; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. quiet The whole earth is at rest, [and] is {quiet}: they break forth into singing, quiet And my people shall dwell in a peaceable habitation, and in sure dwellings, and in {quiet} resting places; quiet Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a {quiet} habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken, quiet Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be {quiet}, and none shall make [him] afraid. quiet O thou sword of the LORD, how long [will it be] ere thou be {quiet}? put up thyself into thy scabbard, rest, and be still. quiet How can it be {quiet}, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. quiet Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be {quiet}. quiet The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a {quiet} prince. quiet So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be {quiet}, and will be no more angry, quiet Thus saith the LORD; Though [they be] {quiet}, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. quiet Seeing then that these things cannot be spoken against, ye ought to be {quiet}, and to do nothing rashly, quiet <1TH4 -11> And that ye study to be {quiet}, and to do your own business, and to work with your own hands, as we commanded you; quiet <1TI2 -2> For kings, and for] all that are in authority; that we may lead a {quiet} and peaceable life in all godliness and honesty. quiet <1PE3 -4> But let it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and {quiet} spirit, which is in the sight of God of great price.

disquiet , JER , 50:34 disquieted , PR , 30:21 disquieted , 1SA , 28:15 disquieted , PS , 39:6 , PS , 42:5 , PS , 42:11 , PS , 43:5 disquietness , PS , 38:8 quiet , 1CH , 4:40 quiet , 1PE , 3:4 quiet , 1TH , 4:11 quiet , 1TI , 2:2 quiet , 2CH , 14:1 , 2CH , 14:5 , 2CH , 20:30 , 2CH , 23:21 quiet , 2KI , 11:20 quiet , AC , 19:36 quiet , EC , 9:17 quiet , EZE , 16:42 quiet , ISA , 7:4 , ISA , 14:7 , ISA , 32:18 , ISA , 33:20 quiet , JER , 30:10 , JER , 47:6 , JER , 47:7 , JER , 49:23 , JER , 51:59 quiet , JG , 16:2 , JG , 18:7 , JG , 18:27 quiet , JOB , 3:13 , JOB , 3:26 , JOB , 21:23 quiet , NA , 1:12 quiet , PR , 1:33 quiet , PS , 35:20 , PS , 107:30 quieted , PS , 131:2 quieted , ZEC , 6:8 quieteth , JOB , 37:17 quietly , 2SA , 3:27 quietly , LA , 3:26 quietness , 1CH , 22:9 quietness , 2TH , 3:12 quietness , AC , 24:2 quietness , EC , 4:6 quietness , ISA , 30:15 , ISA , 32:17 quietness , JG , 8:28 quietness , JOB , 20:20 , JOB , 34:29 quietness , PR , 17:1

dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.[ql hold 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, ({hold}) peace.[ql peace 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) {peace}.[ql quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.[ql quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql

 \ast quiet , 2263 eremos , 2270 hesuchazo , 2272 hesuchios , 2687 katastello ,

quiet -2263 {quiet}, quiet -2270 ceased, held, peace, {quiet}, quiet -2272 peaceable, {quiet}, quiet -2687 appeased, {quiet}, quietness -1515 again, one, peace, {quietness}, rest, quietness -2271 {quietness}, silence,

disquiet -7264 afraid, awe, {disquiet}, disquieted, fall, fretted, move, moved, provoke, quake, quaked, rage , shake, shaketh, shook, tremble, trembled, troubled, wroth, disquieted -1993 aloud, clamorous, concourse, cry, {disquieted}, loud, mourning, moved, noise, raged, raging, roar, roared, roareth, sound, troubled, tumult, tumultuous, uproar, disquieted -7264 afraid, awe, disquieted, {disquieted}, fall, fretted, move, moved, provoke, quake, quaked, rage, shake, shaketh, shook, tremble, trembled, troubled, wroth, disquietness-5100 {disquietness}, roaring, robbed, quiet -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, {quiet}, rest, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, quiet-4496 comfortable, ease, {quiet}, rest, resting, still, quiet-5117 ceased, confederate, down, lay, let, light, {quiet} , quieted, remain, rest, rested, resteth, set, quiet-5183 down, lighting, {quiet}, quietness, rest, set, quiet-7282 {quiet}, quiet -7599 ease, {quiet}, rest, quiet -7600 ease, {quiet}, tumult, quiet -7961 ease, peaceable, prosperity, {quiet}, quietness, wealthy, quiet -8003 full, just, peaceable, perfect, perfected, {quiet}, ready, shalem, whole, quiet-8252 appeaseth, idleness, {quiet}, quieteth, quietness, rest, rested, settled, still, quiet -8367 calm, ceaseth, {quiet}, quieted -1826 cease, ceased, cut, forbear, held, peace, {quieted}, rest, rested, silence, silent, stand, still, stood, tarry, wait, quieted -5117 ceased, confederate, down, lay, let, light, quiet, {quieted}, remain, rest, rested, resteth, set, quieteth-8252 appeaseth, idleness, quiet, {quieteth}, quietness, rest, rested, settled, still, quietly -7987 {quietly}, quietness -5183 down, lighting, quiet, {quietness}, rest, set , quietness -7961 ease, peaceable, prosperity, quiet, {quietness}, wealthy, quietness -7962 abundance, peace, peaceably, prosperity, {quietness}, quietness -8252 appeaseth, idleness, quiet, quieteth, {quietness}, rest, rested, settled, still, quietness-8253 {quietness},

disquiet 7264 ragaz -- -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth. disquieted 1993 -- hamah -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make intumult, tumultuous, be in an uproar. disquietness 5100 -- n@hamah -- {disquietness}, roaring, quiet 1826 -- damam -- cease, be cut down (off), forbear, hold peace, {quiet} self,rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. quiet 2790 -charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. quiet 4496 -- m@nuwchah -- comfortable, ease, {quiet}, rest(-ing place), still. quiet 5117 -- nuwach -cease, be confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down. quiet 5183 -- Nachath -- lighting down, {quiet}(-ness), to rest, be set on. quiet 7282 ragea\ -- -- that are {quiet}. quiet 7599 sha/an -- -- be at ease, be {quiet}, rest. quiet 7600 sha/anan -- -- that is at ease, {quiet}, tumult. quiet 7961 shalev -- -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy. quiet 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), {quiet}, Shalem, whole. quiet 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) {quiet}(-ness),(be at, be in, give, have, take) rest, settle, be still. quiet 8367 -- shathaq -- be calm, cease, be {quiet}. quiet 2263 ** eremos ** {quiet}. quiet 2270 ** hesuchazo ** cease, hold peace, be {quiet}, rest. quiet 2272 ** hesuchios ** peaceable, {quiet}. quiet 2687 ** katastello ** appease, {quiet}. quietly 1748 -duwmam -- dumb, silent, {quietly} wait. quietly 7987 sh@liy -- -- + {quietly}. quietness 7962 shalvah -- -abundance, peace(-ably), prosperity, {quietness}. quietness 8253 -- sheget -- {quietness}. quietness 1515 ** eirene ** one, peace, {quietness}, rest, + set at one again. quietness 2271 ** hesuchia ** {quietness}, silence.

quiet a quiet 2263 -eremos-> quiet and quiet 2272 -hesuchios-> quiet to be quiet 2270 -
hesuchazo-> quiet to be quiet 2687 -katastello-> quietness quietness 1515 -eirene-> quietness
that with quietness 2271 -hesuchia->

disquiet 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.[ql disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: - - clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql disquietness 5100 ## n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- {disquietness}, roaring.[ql quiet 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql quiet 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be {quiet}, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql quiet 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, {quiet}, rest(-ing place), still.[ql quiet 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) {quiet}, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql quiet 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, {quiet}(-ness), to rest, be set on.[ql quiet 7282 ## ragea< {raw-gay'-ah}; from 7280; restful, i.e. peaceable: -- that are {quiet}.[ql quiet 7599 ## sha>an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be {quiet}, rest. See also 1052.[ql quiet 7600 ## sha>anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, {quiet}, tumult. Compare 7946.[ql quiet 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy.[ql quiet 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), {quiet}, Shalem [by mistake for a name], whole.[ql quiet 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) {quiet}(-ness), (be at, be in, give, have, take) rest, settle, be still.[ql quiet 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, cease, be {quiet}.[ql quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql quiet 2687 # katastello {kat-as-tel'-lo}; from 2596 and 4724; to put down, i.e. quell: -- appease, {quiet}.[ql quietly 1748 ## duwmam {doo-mawm'}; from 1826; still; adverbially, silently: -dumb, silent, {quietly} wait. [ql quietly 7987 ## sh@liy {shel-ee'}; from 7951; privacy: -- + {quietly}.[ql quietness 7962 ## shalvah {shal-vaw'}; from 7951; security (genuine or false): -- abundance, peace(-ably), prosperity, {quietness}.[ql quietness 8253 ## sheqet {sheh'-ket}; from 8252; tranquillity: -- {quietness}.[ql quietness 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness}, rest, + set at one again.[ql quietness 2271 # hesuchia {hay-soo-khee'-ah}; feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language: -- {quietness}, silence.[ql



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in all fall water (1995) - common (1995) - com

be quiet <1TH4 -:11 > be quiet be quiet be quiet been quiet kingdom was quiet before him <2CH14 -:5 > land was quiet ten years <2CH14 -:1 > quiet habitation quiet more than quiet prince quiet resting places quiet spirit <1PE3 -:4 > shall be quiet from fear then are they glad because they be quiet were quiet all will be quiet

disquiet Jer_50_34 /^{disquiet /the inhabitants of Babylon. disquieted Pro_30_21 /^{disquieted /and for four which it cannot bear: disquieted Psa_42_05 /^{ disquieted /in me? hope thou in God: for I shall yet praise him for the help of his countenance. disquieted Psa_39_06 /^{disquieted /in vain: he heapeth up riches, and knoweth not who shall gather them. disquieted 1Sa_28_15 /^{disquieted /me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do . disquieted Psa_43_05 /^{ disquieted / within me? hope in God : for I shall yet praise him, who is the health of my countenance, and my God. disquieted Psa_42_11 /^{disquieted /within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God. disquietness Psa_38_08 /^{disquietness of my heart . quiet 2Ch_23_21 /^{quiet /after that they had slain Athaliah with the sword . quiet Jud_16_02 /^{quiet /all the night, saying, In the morning, when it is day, we shall kill him. quiet Nah_01_12 /^{quiet /and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. quiet Jer_30_10 /^{quiet /and none shall make him afraid. quiet 1Ch_04_40 /^{quiet /and peaceable; for they of Ham had dwelt there of old. quiet 1Ti_02_02 /\${quiet /and peaceable life in all godliness and honesty . quiet Jud_18_27 /^{quiet /and secure : and they smote them with the edge of the sword , and burnt the city with fire . quiet Jud_18_07 /^{quiet /and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man. quiet 2Ki_11_20 /^{quiet /and they slew Athaliah with the sword beside the king's house . quiet Act_19_36 /\${quiet} /and to do nothing rashly . quiet 1Th_04_11 /\${quiet /and to do your own business, and to work with your own hands, as we commanded you; quiet Eze_16_42 /^{quiet /and will be no more angry. quiet 2Ch_14_05 /^{quiet /before him. quiet Isa_07_04 /^{quiet /fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. quiet 2Ch_20_30 /^{quiet /for his God gave him rest round about . quiet Pro_01_33 /^{quiet /from fear of evil . quiet Isa_33_20 /^{quiet /habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken . quiet Job_03_13 /^{quiet /I should have slept : then had I been at rest, quiet Psa_35_20 /^{quiet /in the land. quiet Ecc_09_17 /^{quiet /more than the cry of him that ruleth among fools . quiet Jer_51_59 /^{quiet /prince . quiet Jer_47_06 /^{quiet /put up thyself into thy scabbard , rest , and be still . quiet Isa_32_18 /^{quiet /resting places ; quiet Jer_47_07 /^{quiet /seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. quiet Psa_107_30 /^{quiet /so he bringeth them unto their desired haven . quiet 1Pe_03_04 /\${quiet /spirit, which is in the sight of God of great price . quiet 2Ch_14_01 /^{quiet /ten years . quiet Isa_14_07 /^{quiet /they break forth into singing . quiet Job_03_26 /^{quiet /yet trouble came . quieted Zec_06_08 /^{quieted /my spirit in the north country . quieted Psa_131_02 /^{quieted /myself, as a child that is weaned of his mother: my soul is even as a weaned child. quieteth Job_37_17 /^{quieteth /the earth by the south wind? quietly 2Sa_03_27 /^{quietly /and smote him there under the fifth rib, that he died, for the blood of Asahel his brother a quietly Lam_03_26 /^{quietly /wait for the salvation of the LORD . quietness Isa_32_17 /^{quietness /and assurance for ever . quietness Isa_30_15 /^{quietness /and in confidence shall be your strength: and ye would not, quietness Act_24_02 /\${quietness /and that very worthy deeds are done unto this nation by thy providence, quietness Jud_08_28 /^{quietness /forty years in the days of Gideon . quietness Job_20_20 /^{quietness /in his belly, he shall not save of that which he desired . quietness Ecc_04_06 /^{quietness /than both the hands full with travail and vexation of spirit. quietness Pro_17_01 /^{quietness /therewith, than an house full of sacrifices with strife . quietness 2Th_03_12 /\${quietness} /they work, and eat their own bread. quietness 1Ch_22_09 /^{quietness /unto Israel in his days. quietness Job_34_29 /^{quietness /who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

disquiet 1 * disquieted 6 - disquietness 1 - quiet 31 * quieted 2 - quieteth 1 - quietly 2 - quietness 10 -

- disquiet , 7264 , * quiet , 2263 , 2270 , 2272 , 2687 , - quiet , 2790 , 4496 , 5117 , 5183 , 7282 , 7599 , 7600 , 7961 , 8003 , 8252 , 8367 ,

quiet [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were {quiet} all the night, saying, In the morning, when it is day, we shall kill him. quiet Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, {quiet} and secure; and [there was] no magistrate in the land, that might put [them] to sha me in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. quiet And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at {quiet} and secure: and they smote them with the edge of the sword, and burnt the city with fire. quiet <2KI11 -20> And all the people of the land rejoiced, and the city was in {quiet}: and they slew Athaliah with the sword [beside] the king's house. quiet <1CH4 -40> And they found fat pasture and good, and the land [was] wide, and {quiet}, and peaceable; for [they] of Ham had dwelt there of old. quiet <2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was {quiet} ten years. quiet <2CH14 -5> Also he took away out of all the cities of Judah the high places and the images: and the kingdom was {quiet} before him. quiet <2CH20 -30> So the realm of Jehoshaphat was {quiet}: for his God gave him rest round about. quiet <2CH23 -21> And all the people of the land rejoiced: and the city was {quiet}, after that they had slain Athaliah with the sword. quiet For now should I have lain still and been {quiet}, I should have slept: then had I been at rest, quiet I was not in safety, neither had I rest, neither was I {quiet}; yet trouble came. quiet One dieth in his full strength, being wholly at ease and {quiet}. quiet For they speak not peace: but they devise deceitful matters against [them that are] {quiet} in the land. quiet Then are they glad because they be {quiet}; so he bringeth them unto their desired haven. quiet But whoso hearkeneth unto me shall dwell safely, and shall be {quiet} from fear of evil. quiet The words of wise [men are] heard in {quiet} more than the cry of him that ruleth among fools, quiet And say unto him, Take heed, and be {quiet}; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. quiet The whole earth is at rest, [and] is {quiet}: they break forth into singing, quiet And my people shall dwell in a peaceable habitation, and in sure dwellings, and in {quiet} resting places; quiet Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a {quiet} habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken, quiet Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be {quiet}, and none shall make [him] afraid. quiet O thou sword of the LORD, how long [will it be] ere thou be {quiet}? put up thyself into thy scabbard, rest, and be still. quiet How can it be {quiet}, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. quiet Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be {quiet}. quiet The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a {quiet} prince. quiet So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be {quiet}, and will be no more angry, quiet Thus saith the LORD; Though [they be] {quiet}, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. quiet Seeing then that these things cannot be spoken against, ye ought to be {quiet}, and to do nothing rashly. quiet <1TH4 -11> And that ye study to be {quiet}, and to do your own business, and to work with your own hands, as we commanded you; quiet <1TI2 -2> For kings, and for all that are in authority; that we may lead a {quiet} and peaceable life in all godliness and honesty, quiet <1PE3 -4> But let it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and {quiet} spirit, which is in the sight of God of great price.