

KJV Bible Word Studies for DISGRACE KJV Bible Word Studies for EMBRACE KJV Bible Word Studies for GRACE KJV Bible Word Studies for RACE course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.

disgrace 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

dishonesty 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- {dishonesty}, shame.

embrace 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.

embrace 2263 ## chabaq {khaw-bak'}; a primitive root; to clasp (the hands or in embrace): -- {embrace}, fold.

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.

fall 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.

Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people.

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

grace 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, {grace}(-ious), pleasant, precious, [well-]favoured.

grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

grace 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- favour, {grace}, supplication.

heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.

into 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon

lie 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon

nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon.

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into ({on}, upon) lie on, press upon.

people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}.

press 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon.

race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.

race 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, {race}, rank, traveller, troop, [by-, high-]way.

race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.

running 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- course, {running}. Compare 4835.

Samothracia 4543 # Samothraike {sam-oth-rak'-ay}; from 4544 and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean: -- {Samothracia}.

shame 0152 # aischune {ahee-skhoo'-nav}; from 153; shame or disgrace (abstractly or concretely); -- dishonesty, {shame}.

terrace 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, highway, path, {terrace}.

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

brace 04226 ## m@chabb@rah {mekh-ab-ber-aw'} ; from 02266 ; a joiner , i . e . {brace} or cramp : -coupling , joining .

brace 2201 - zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or {brace} (of birds tied together): -- yoke, pair.

bracelet 00685 ## 'ets` adah {ets-aw-daw'} ; a variation from 06807 ; properly , a step-chain ; by analogy , a
{bracelet} : -- bracelet , chain .

bracelet 02397 ## chach {khawkh} ; once (Ezek . 29 : 4) chachiy {khakh-ee'} ; from the same as 02336 ; a ring for the nose (or lips) : -- {bracelet} , chain , hook .

bracelet 06616 ## pathiyl {paw-theel'} ; from 06617 ; twine : -- bound , {bracelet} , lace , line , ribband , thread , wire .

bracelet 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a bracelet or arm-clasp ;
generally , a lid : -- {bracelet} , covering .

bracelet 06781 ## tsamiyd {tsaw-meed'} ; or tsamid {tsaw-meed'} ; from 06775 ; a {bracelet} or arm-clasp ;
generally , a lid : -- bracelet , covering .

bracelet 08285 ## sherah {shay-raw'} ; from 08324 in its original sense of pressing ; a wrist-band (as compact or clasping) : -- {bracelet}.

disgrace 02781 ## cherpah {kher-paw'} ; from 02778 ; contumely , {disgrace} , the pudenda : -- rebuke , reproach (- fully) , shame .

disgrace 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in {disgrace}) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

disgrace 03639 ## k@limmah {kel-im-maw'} ; from 03637 ; {disgrace} : -- confusion , dishonour , reproach , shame .

disgrace 03640 ## k@limmuwth {kel-im-mooth'} ; from 03639 ; {disgrace} : -- shame .

disgrace 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , {disgrace} : -- disgrace , dishounour , lightly esteem , fade (away ,-ing) , fall (down ,-ling , off) , do foolishly , come to nought , X surely , make vile , wither .

disgrace 05040 ## nabluwth {nab-looth'} ; from 05036 ; properly , {disgrace} , i . e . the (female) pudenda : - - lewdness .

disgrace 06172 ##` ervah {er-vaw'} ; from 06168 ; nudity , literally (especially the pudenda) or figuratively ({disgrace} , blemish) : -- nakedness , shame , unclean (- ness) .

disgrace 07022 ## qiyqalown {kee-kaw-lone'} ; from 07036 ; intense {disgrace} : -- shameful spewing .

disgrace 07036 ## qalown {kaw-lone'} ; from 07034 ; {disgrace} ; (by implication) the pudenda : -- confusion , dishonour , ignominy , reproach , shame .

disgrace 0152 - aischune {ahee-skhoo'-nay}; from 0153; shame or {disgrace} (abstractly or concretely): -- dishonesty, shame.

disgrace 0153 - aischunomai {ahee-skhoo'-nom-ahee}; from aischos (disfigurement, i.e. {disgrace}); to feel shame (for oneself): -- be ashamed.

disgrace 0819 - atimia {at-ee-mee'-ah}; from 0820; infamy, i.e. (subjectively) comparative indignity, (objectively) {disgrace}: -- dishonour, reproach, shame, vile.

disgrace 2617 - kataischuno {kat-ahee-skhoo'-no}; from 2596 and 0153; to shame down, i.e. {disgrace} or (by implication) put to the blush: -- confound, dishonour, (be a-, make a-)shame(-d).

disgrace 3681 - oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt ({disgrace}): -- reproach.

disgrace 4696 - spilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, {disgrace}: -- spot.

disgraceful 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a {disgraceful} sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

disgraceful 3470 - momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) {disgraceful} person: -- blemish.

embrace 02263 ## chabaq {khaw-bak'} ; a primitive root ; to clasp (the hands or in embrace) : -- {embrace} , fold .

embrace 02263 ## chabaq {khaw-bak'} ; a primitive root ; to clasp (the hands or in {embrace}) : -- embrace , fold .

embrace 02265 ## Chabaqquwq {khab-ak-kook'} ; by reduplication from 02263 ; {embrace} ; Chabakkuk , the prophet : -- Habakkuk .

embrace 0782 - aspazomai {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.

embrace 1723 - enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 0043; to take in one's arms, i.e. {embrace}: -- take up in arms.

embrace 1968 - epipipto {ep-ee-pip'-to}; from 1909 and 4098; to {embrace} (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press upon.

embrace 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively)

{embrace} in a common subjection to: -- conclude, inclose, shut up.

embrace 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.

grace 01177 ## Ba` al Chanan {bah'- al khaw-nawn'} ; from 01167 and 02603 ; possessor of {grace} ; Baal-Chanan , the name of an Edomite , also of an Israelite : -- Baal-hanan .

grace 02580 ## chen {khane} ; from 02603 ; graciousness , i . e . subjective (kindness , favor) or objective (beauty) : -- favour , {grace} (- ious) , pleasant , precious , [well-] favoured .

grace 02581 ## Chen {khane} ; the same as 02580 ; {grace} ; Chen , a figurative name for an Israelite : --Hen .

grace 05278 ## no` am {no'- am} ; from 05276 ; agreeableness , i . e . delight , suitableness , splendor or {grace} : -- beauty , pleasant (- ness) .

grace 08467 ## t@chinnah {tekh-in-naw'} ; from 02603 ; graciousness ; causatively , entreaty : -- favour ,
{grace} , supplication .

grace 1653 - eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine {grace}): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

grace 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.

grace 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say {grace} at a meal: -- (give) thank(-ful, -s).

grace 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

grace 5487 - charitoo {khar-ee-to'-o}; from 5485; to {grace}, i.e. indue with special honor: -- make accepted, be highly favoured.

gracefulness 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. {gracefulness}: -- grace.

race 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; also a caravan : -- manner , path , {race} , rank , traveller , troop , [by-, high-] way .

race 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the {race} (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in Arabia : -- Javan .

race 04793 ## merowts {may-rotes'} ; from 07323 ; a run (the trial of speed) : -- {race} .

race 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a {race} (the act) , whether the manner or the progress : -- course , running . Compare 04835 .

race 06154 ##`ereb {ay'- reb}; or`ereb (1 Kings 10 : 15), (with the article prefix), {eh'- reb}; from 06148; the web (or transverse threads of cloth); also a mixture, (or mongrel {race}) : -- Arabia, mingled people, mixed (multitude), woof.

race 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.

race 1408 - dromos {drom'-os}; from the alternate of 5143; a {race}, i.e. (figuratively) career: -- course.

race 1484 - ethnos {eth'-nos}; probably from 1486; a {race} (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, people.

race 3965 - patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole {race} (nation): -- family, kindred, lineage.

race 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.

race 5443 - phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. {race} or clan: -- kindred, tribe.

race-course 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or {race-course}: -- furlong, race.

racer 02223 ## zarziyr {zar-zeer'} ; by reduplication from 02115 ; properly , tightly girt , i . e . probably a {racer} , or some fleet animal (as being slender in the waist) : -- + greyhound .

racer 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a {racer}) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.

Samo-thrace 4543 - Samothraike {sam-oth-rak'-ay}; from 4544 and Thraike (Thrace); {Samo-thrace} (Samos of Thrace), an island in the Mediterranean: -- Samothracia.

terrace 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- causeway , course , highway , path , {terrace} .

terrace 08525 ## telem {teh'- lem} ; from an unused root meaning to accumulate ; a bank or {terrace} : -- furrow , ridge .

Thrace 4543 - Samothraike {sam-oth-rak'-ay}; from 4544 and Thraike (Thrace); Samo-thrace (Samos of {Thrace}), an island in the Mediterranean: -- Samothracia.

Thrace 4543 - Samothraike {sam-oth-rak'-ay}; from 4544 and Thraike ({Thrace}); Samo-thrace (Samos of Thrace), an island in the Mediterranean: -- Samothracia.

trace 1075 - genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. {trace} in genealogy: -- count by descent.

trace 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), {trace} out, conform to: -- attain, follow, fully know, have understanding.

untraceable 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) {untraceable}: -- past finding out; unsearchable.

{akh'-race-tos} 0890 - achrestos {{akh'-race-tos}}; from 0001 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- unprofitable.

{ee-am-brace'} 2387 - Iambres {{ee-am-brace'}}; of Egyptian origin; Jambres, an Egyptian: -- Jambres.

{eth-el-oth-race-ki'-ah} 1479 - ethelothreskeia {{eth-el-oth-race-ki'-ah}}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- will worship. \*\*\*. ethelo. See 2309.

{hrace'-so} 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {{hrace'-so}}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break ", " wreck " or " crack ", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

{i-do-lol-at'-race} 1496 - eidololatres {{i-do-lol-at'-race}}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- idolater.

{krace'-kace} 2913 - Kreskes {{krace'-kace}}; of Latin origin; growing; Cresces (i.e. Crescens), a Christian: -- Crescens.

{krace} 2912 - Kres {{krace}}; from 2914; a Cretan, i.e. inhabitant of Crete: -- Crete, Cretian.

{play'-race} 4134 - pleres {{play'-race}}; from 4130; replete, or covered over; by analogy, complete: -- full.

{pod-ay'-race} 4158 - poderes {{pod-ay'-race}}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the foot.

{thrace'-kos} 2357 - threskos {{thrace'-kos}}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- religious.

{thrace-ki'-ah} 2356 - threskeia {{thrace-ki'-ah}}; from a derivative of 2357; ceremonial observance: -- religion, worshipping.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0073 + fight + conflict + the race + contention +/. agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

 $0074 + in an agony +/. agonia {ag-o-nee'-ah}; from 0073 + fight + conflict + the race + contention +/; a struggle (properly, the state), i.e. (figuratively) anguish: --agony.$ 

0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/. agonizomai {ag-o-nid'-zom-ahee}; from 0073 + fight + conflict + the race + contention +/; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): --fight, labor fervently, strive.

 $0152 + shame + the shame + with shame + is in their shame + and that the shame + things of dishonesty +/. aischune {ahee-skhoo'-nay}; from 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; shame or disgrace (abstractly or concretely): -- dishonesty, shame .$ 

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/. ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/ ; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

2143 + and the grace +/. euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/; good suitableness, i.e. gracefulness: --grace.

4543 + to Samothracia +/ . Samothraike {sam-oth-rak'-ay}; from 4544 + Samos +/ and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean: --Samothracia .

4712 + furlongs + in a race +/. stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/. charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/. charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

5487 + us accepted + he hath made + thou that art highly favoured +/. charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

Root Words and their word stems. This helps you see all related words in the English.

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bracelet 0685 -- /ets\adah -- {bracelet}, chain.

- bracelet 2397 -- chach -- {bracelet}, chain, hook.
- bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire.

bracelet 6781 -- tsamiyd -- {bracelet}, covering.

bracelet 8285 -- sherah -- {bracelet}.

disgrace 5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither.

embrace 0782 \*\* aspazomai \*\* {embrace}, greet, salute, take leave.

embrace 2263 -- chabaq -- {embrace}, fold.

embrace 4843 \*\* sumperilambano \*\* {embrace}.

grace 2143 \*\* euprepeia \*\* {grace}.

grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious, [well-]favoured.

grace 5485 \*\* charis \*\* acceptable, benefit, favour, gift, {grace}(-ious), joy,liberality, pleasure, thank(-s, -worthy).

grace 8467 -- t@chinnah -- favour, {grace}, supplication.

race 0073 \*\* agon \*\* conflict, contention, fight, {race}.

race 0734 -- /orach -- manner, path, {race}, rank, traveller, troop, [by-, high-]way.

race 4712 \*\* stadion \*\* furlong, {race}.

race 4793 -- merowts -- {race}.

terrace 4546 -- m@cillah -- causeway, course, highway, path, {terrace}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

embraced 0782 aspazomai \* {embraced}, {0782 aspazomai },

grace 2143 euprepeia \* {grace}, {2143 euprepeia}, 5485 charis,

grace 5485 charis \* {grace}, 2143 euprepeia, {5485 charis },

race 0073 agon \* {race} , {0073 agon } , 4712 stadion ,

race 4712 stadion \* {race}, 0073 agon, {4712 stadion },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- disgrace, 5034,

- embrace , 2263 ,
- \* grace, 2143, 5485,
- grace, 2580, 8467,
- \* race, 0073, 4712,
- race, 0734, 4793,

# **English Synonyms with Greek Strong's Number.**

embraced - 0782 {embraced}, greet, greeteth, leave, salute, saluted, saluteth, taken,

grace - 2143 {grace},

grace - 5485 benefit, favour, gift, {grace}, joy, liberality, pleasure, thank, thanks, thankworthy,

race - 0073 conflict, contention, fight, {race},

race - 4712 furlongs, {race},



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### English Concordance to the KJV Bible.

bracelet, 2SA\_01\_10,

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- bracelets , EZE\_16\_11 , EZE\_23\_42,
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# One Word English Phrase Index to the KJV Bible.

bracelet 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

bracelets Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

bracelets Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

bracelets Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

bracelets Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

bracelets Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

bracelets Isa\_03\_19 # The chains, and the bracelets, and the mufflers,

bracelets Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

disgrace Jer\_14\_21 # Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

embrace 2Ki\_04\_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

embrace Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

embrace Job\_24\_08 # They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

embrace Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

embrace Pro\_04\_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

embrace Pro\_05\_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

embrace Son\_02\_06 # His left hand [is] under my head, and his right hand doth embrace me.

embrace Son\_08\_03 # His left hand [should be] under my head, and his right hand should embrace me.

embraced Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

embraced Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

embraced Gen\_33\_04 # And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

embraced Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

embraced Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

Grace 1Co\_01\_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

grace 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

grace 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

grace 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co\_16\_23 # The grace of our Lord Jesus Christ [be] with you.

Grace 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

grace 1Pe\_01\_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

grace 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

grace 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

grace 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

grace 1Pe\_05\_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

grace 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace 1Pe\_05\_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

grace 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

Grace 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

grace 1Th\_05\_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

Grace 1Ti\_01\_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

grace 1Ti\_01\_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

Grace 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Grace 2Co\_01\_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

grace 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

grace 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

grace 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

grace 2Co\_08\_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

grace 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

grace 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

grace 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace 2Co\_09\_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

grace 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace 2Co\_13\_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Grace 2Jo\_01\_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

grace 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Grace 2Th\_01\_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

grace 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

grace 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

grace 2Th\_03\_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

Grace 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

grace 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

grace 2Ti\_02\_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

Grace 2Ti\_04\_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

grace Act\_04\_33 # And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

grace Act\_11\_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

grace Act\_14\_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

grace Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

grace Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

grace Act\_15\_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

grace Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

grace Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

grace Act\_20\_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Grace Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

grace Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

grace Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

grace Col\_04\_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Grace Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Grace Eph\_01\_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

grace Eph\_01\_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

grace Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

grace Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

grace Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

grace Eph\_02\_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

grace Eph\_03\_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

grace Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace Eph\_04\_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

grace Eph\_04\_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Grace Eph\_06\_24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

grace Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

grace Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight?

[is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

grace Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Grace Gal\_01\_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

grace Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

grace Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

grace Gal\_02\_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

grace Gal\_06\_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace Gen\_06\_08 # But Noah found grace in the eyes of the LORD.

grace Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

grace Gen\_33\_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

grace Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

grace Gen\_34\_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

grace Gen\_39\_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace Gen\_47\_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

grace Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

grace Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

grace Heb\_12\_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

grace Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Grace Heb\_13\_25 # Grace [be] with you all. Amen.

grace Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

grace Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

grace Joh\_01\_16 # And of his fulness have all we received, and grace for grace.

grace Joh\_01\_16 # And of his fulness have all we received, and grace for grace.

grace Joh\_01\_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

grace Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

grace Luk\_02\_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

grace Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Grace Phm\_01\_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

grace Phm\_01\_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

Grace Php\_01\_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

grace Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

grace Php\_04\_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

grace Pro\_03\_22 # So shall they be life unto thy soul, and grace to thy neck.

grace Pro\_03\_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

grace Pro\_04\_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

grace Pro\_22\_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

grace Psa\_45\_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

grace Psa\_84\_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

Grace Rev\_01\_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

grace Rev\_22\_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all

nations, for his name:

Grace Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

grace Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

grace Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

grace Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace Rom\_05\_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

grace Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

grace Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

grace Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

grace Rom\_06\_01 # What shall we say then? Shall we continue in sin, that grace may abound?

grace Rom\_06\_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

grace Rom\_06\_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

grace Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

grace Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

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grace Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

grace Rom\_16\_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

grace Rom\_16\_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

grace Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Grace Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace Tit\_02\_11 # For the grace of God that bringeth salvation hath appeared to all men,

grace Tit\_03\_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

Grace Tit\_03\_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

Grace Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

race 1Co\_09\_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

race Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

race Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

race Psa\_19\_05 # Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

terraces 2Ch\_09\_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

# Three Word English Phrase Index to the KJV Bible.

bracelet that was 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

bracelets and earrings Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets and staff Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

bracelets and the Isa\_03\_19 # The chains, and the bracelets, and the mufflers,

bracelets and thy Gen\_38\_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets for her Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

bracelets rings earrings Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bracelets upon her Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

bracelets upon his Gen\_24\_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets upon their Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

bracelets upon thy Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

disgrace the throne Jer\_14\_21 # Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

embrace a son 2Ki\_04\_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

embrace and a Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

embrace dunghills Lam\_04\_05 # They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

embrace her Pro\_04\_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

embrace me Son\_02\_06 # His left hand [is] under my head, and his right hand doth embrace me.

embrace me Son\_08\_03 # His left hand [should be] under my head, and his right hand should embrace me.

embrace the bosom Pro\_05\_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

embrace the rock Job\_24\_08 # They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

embraced him and Gen\_29\_13 # And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

embraced him and Gen\_33\_04 # And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

embraced them and Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

embraced them and Heb\_11\_13 # These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

embraced them Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

grace a crown Pro\_04\_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

grace abound toward 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace according to Eph\_04\_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

grace also 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

grace also 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

grace and apostleship Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

grace and favour Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace and glory Psa\_84\_11 # For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.

grace and granted Act\_14\_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

grace and in 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace and of Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

grace and of Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Grace and peace 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

grace And she Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

grace and truth Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

grace and truth Joh\_01\_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

grace are ye Eph\_02\_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace be a 1Co\_10\_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

Grace be to 2Co\_01\_02 # Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace be to Eph\_01\_02 # Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace be to Gal\_01\_03 # Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace be unto 1Co\_01\_03 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace be unto 1Th\_01\_01 # Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace be unto Col\_01\_02 # To the saints and faithful brethren in Christ which are at Colosse: Grace [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace be unto Php\_01\_02 # Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace be unto Rev\_01\_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace,

from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace be with 1Ti\_06\_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

Grace be with 2Jo\_01\_03 # Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace be with 2Ti\_04\_22 # The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen.

Grace be with Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

Grace be with Eph\_06\_24 # Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace be with Heb\_13\_25 # Grace [be] with you all. Amen.

Grace be with Tit\_03\_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

grace But if Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace but of Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

grace did much Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

grace for grace Joh\_01\_16 # And of his fulness have all we received, and grace for grace.

grace given that Eph\_03\_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace given unto Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace God forbid Rom\_06\_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

Grace grace unto Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace hath been Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace in his Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

grace in his Gen\_39\_04 # And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace in my Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people:

and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

grace in my Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

grace in the Gen\_06\_08 # But Noah found grace in the eyes of the LORD.

grace in the Gen\_33\_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

grace in the Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

grace in the Gen\_47\_25 # And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

grace in the Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

grace in thine 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace in thine 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace in thine Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace in thy 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace in thy 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace in thy 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

grace in thy Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace in thy Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace in thy Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace in thy Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace in thy Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace in thy Gen\_32\_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

grace in thy Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace in thy Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace in thy Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

grace in thy Num\_32\_05 # Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace in your Col\_03\_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

grace in your Gen\_34\_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

grace in your Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace is no Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace is poured Psa\_45\_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

grace is sufficient 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace may abound Rom\_06\_01 # What shall we say then? Shall we continue in sin, that grace may abound?

Grace mercy and 1Ti\_01\_02 # Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace mercy and 2Ti\_01\_02 # To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace mercy and Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace might through 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

grace not with Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

grace of Christ Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

grace of God 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

grace of God 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace of God 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace of God 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace of God 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

grace of God 1Pe\_05\_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

grace of God 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

grace of God 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

grace of God 2Co\_08\_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

grace of God 2Co\_09\_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

grace of God Act\_11\_23 # Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace of God Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

grace of God Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

grace of God Act\_15\_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

grace of God Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so

that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

grace of God Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

grace of God Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:

grace of God Eph\_03\_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

grace of God Gal\_02\_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace of God Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

grace of God Heb\_12\_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace of God Luk\_02\_40 # And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

grace of God Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace of God Tit\_02\_11 # For the grace of God that bringeth salvation hath appeared to all men,

grace of his Pro\_22\_11 # He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

grace of life 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

grace of our 1Co\_16\_23 # The grace of our Lord Jesus Christ [be] with you.

grace of our 1Th\_05\_28 # The grace of our Lord Jesus Christ [be] with you. Amen.

grace of our 1Ti\_01\_14 # And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace of our 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace of our 2Th\_01\_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

grace of our 2Th\_03\_18 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Gal\_06\_18 # Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace of our Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to

this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace of our Phm\_01\_25 # The grace of our Lord Jesus Christ [be] with your spirit. Amen.

grace of our Php\_04\_23 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Rev\_22\_21 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of our Rom\_16\_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

grace of our Rom\_16\_24 # The grace of our Lord Jesus Christ [be] with you all. Amen.

grace of the 2Co\_13\_14 # The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace of the Act\_15\_11 # But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

grace of the Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace otherwise work Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace reign through Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

grace seasoned with Col\_04\_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

grace that is 1Pe\_01\_13 # Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

grace that is 2Ti\_02\_01 # Thou therefore, my son, be strong in the grace that is in Christ Jesus.

grace that is Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace that is Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

grace that should 1Pe\_01\_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

grace that was Gal\_02\_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace that we Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace then is Rom\_11\_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace.

But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace through the Rom\_03\_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

grace to help Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

grace to the 1Pe\_05\_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

grace to the Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace to thy Pro\_03\_22 # So shall they be life unto thy soul, and grace to thy neck.

Grace to you Phm\_01\_03 # Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Grace to you Rom\_01\_07 # To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

grace unto it Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

grace unto the Eph\_04\_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

grace unto the Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace unto the Pro\_03\_34 # Surely he scorneth the scorners: but he giveth grace unto the lowly.

grace unto thy Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

Grace unto you 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Grace unto you 2Th\_01\_02 # Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

grace was upon Act\_04\_33 # And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

grace we should Tit\_03\_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

grace whereby we Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

grace Wherefore he Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace wherein he Eph\_01\_06 # To the praise of the glory of his grace, wherein he hath made us accepted in

the beloved.

grace wherein we Rom\_05\_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

grace which is 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace which is Act\_20\_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace which is Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace which was 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace which was 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

grace who hath 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace ye are Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

grace 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

grace Act\_18\_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

grace Eph\_01\_07 # In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

grace Gal\_01\_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

grace Gal\_05\_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

grace Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

grace Joh\_01\_16 # And of his fulness have all we received, and grace for grace.

grace Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

grace Rom\_06\_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

grace Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

race is not Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

race run all 1Co\_09\_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

race that is Heb\_12\_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

race Psa\_19\_05 # Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

terraces to the 2Ch\_09\_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

# **Bible Phrases for Individual word studies**

bracelets upon her hands Gen\_24\_47 bracelets upon his sister's hands Gen\_24\_30 embraced him Gen\_29\_13 embraced him Gen\_33\_04 embraced them Gen\_48\_10 grace be with you 2Jo\_01\_03 grace did much more abound Rom\_05\_20 grace for grace Joh\_01\_16 grace given unto me Rom\_12\_03 grace is poured into thy lips Psa\_45\_02 grace may abound Rom\_06\_01 grace unto it Zec\_04\_07 grace unto thy head Pro\_01\_09 grace unto you 1Pe\_01\_02 grace unto you 2Th\_01\_02 race run all 1Co\_09\_24

bracelets GEN 024 022 And it came <01961 +hayah > to pass, as the camels <01581 +gamal > had done <03615 +kalah > drinking <08354 +shathah >, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091+zahab > earring < 05141 + nexem > of half < 01235 + beqa < > a shekel < 01235 + beqa < > weight < 04948 + mishqal < 0>, and two  $<08147 + sh@nayim > {bracelets} <06781 + tsamiyd > for her hands <03027 + yad > of ten <06235 + [$ shekels <08255 + sheqel > ] weight <04948 + mishqal > of gold <math><02091 + zahab > ; bracelets GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets < 06781 +tsamiyd > upon his sister s < 00269 +>achowth > hands < 03027 + yad > , and when < 03588 +kiy > he heard < 08085 + shama < > the words < 01697 + dabar > of Rebekah < 07259 + Ribgah > his sister < 00269+> achowth >, saying <00559 +> amar >, Thus <03541 + koh > spake <01696 + dabar > the man <00376 +> iysh > unto me ; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + by the camels <01581 + gamal > at <05921 + the well <05869 + . bracelets GEN 024 047 And Iasked <07592 + sha > al > her, and said <00559 + smar >, Whose daughter <01323 + bath > [ art ] thou ? And she said <00559 +>amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s <005152 +bath >+Q@riyowth Nachowr > son <01121 + ben >, whom <00834 +>aher > Milcah <04435 + Milkah > bare <03205+yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph >, and the {bracelets} <06781 +tsamiyd > upon her hands <03027 +yad > . bracelets GEN 038 018 And he said <00559 +>amar >, What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar >, Thy signet <02368 + chowtham >, and thy {bracelets} <06616 + pathiyl >, and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad >. And he gave <05414 +nathan > [ it ] her, and came <00935 + bow > in unto her, and she conceived <02030 + hareh > by him. bracelets GEN 038 025 When she [ was ] brought <03318 + yatsa > > forth <03318 + yatsa > >, she sent <07971 + shalach > to her father <02524+cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834+>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 + nakar >, I pray <04994 + na > thee, whose <00834 + aher > [are] these <00428 + el - leh >, the signet <02858 +chothemeth >, and {bracelets} <06616 +pathiyl >, and staff <04294 +matteh >. bracelets EXO 035 022 And they came <00935 + bow >>, both men <00582 + senowsh > and women <00802 + sishshah >, as many as were willing <05081 + nadiyb > hearted <03820 + leb >, [and] brought <00935 + bow > {bracelets} <02397 +chach >, and earrings <05141 +nexem >, and rings <02885 +tabba, and tablets <03558 +kuwmaz >, all <03605 + kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605 + kol > man <00376+>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . bracelets NUM 031 050 We have therefore brought <07126 +garab > an oblation <07133 +gorban > for the LORD <03068 + Y@ hovah >, what <00834 + > aher > every man <00376 + > iysh > hath gotten <04672+matsa>>, of jewels <03627 +k@liy > of gold <02091 +zahab >, chains <00685 +>ets, and {bracelets} <06781 +tsamiyd >, rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . embraced GEN 029 013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard <08085 +shama<> the tidings <08088 +shema<> of Jacob <03290 +Ya his sister s <00269 +>achowth > son <01121 +ben >, that he ran <07323 +ruwts > to meet <07125 +qir>ah > him, and {embraced} <02263 +chabaq > him, and kissed <05401 + nashaq > him, and brought <00935 + bow > > him to his house <01004 + bayith > . And he told < 05608 + caphar > Laban < 03837 + Laban > all < 03605 + kol > these < 00428 + >el - leh > things < 01697+dabar > . embraced GEN 033 004 And Esau <06215 + ran <07323 + ruwts > to meet <07125 + qir>ah > him , and $\{\text{embraced}\} < 02263 + \text{chabaq} > \text{him}, \text{ and fell} < 05307 + \text{naphal} > \text{on} < 05921 + \text{his neck} < 06677 + \text{tsavva} > r >, \text{ and}$ kissed <05401 +nashaq > him : and they wept <01058 +bakah > . embraced GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zogen >, [so that] he could <03201+yakol > not see <07200 +ra>ah >. And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 + nashaq > them, and {embraced} <02263 + chabaq > them. grace GEN 006 008. But Noah <05146 +Noach > found <04672 +matsa> > {grace} <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > . grace GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 + matsa > {grace} <02580 + chen > in thy sight <05869 + , and thou hast magnified <01431+gadal > thy mercy < 02617 + checed >, which < 00834 + >aher > thou hast shewed < 06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022+har >, lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : grace GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks <06629 + tso > n >, and menservants <05650 +, and womenservants <08198 + shiphchah > : and I have <01961+hayah > sent <07971 +shalach > to tell <05046 +nagad > my lord <00113 +>adown >, that I may find <04672

 $+ \text{matsa} > \{\text{grace}\} < 02580 + \text{chen} > \text{in thy sight} < 05869 + . \text{grace GEN } 033 \ 008 \ \text{And he said} < 00559 + \text{amar} > .$ What <04310 + miy > [meanest] thou by all <03605 + kol > this <02088 + zeh > drove <04264 + machaneh > drove <04264 +which <00834 +> aher > I met <06298 + pagash > ? And he said <00559 +> amar > , [ These are ] to find <04672 $+matsa > \{grace\} < 02580 + chen > in the sight < 05869 + of my lord < 00113 + adown > . grace GEN 033 010$ And Jacob <03290 + Ya said <00559 + amar >, Nay <00408 + al >, I pray <04994 + al > thee, if <00518+>im > now <04994 +na> > I have found <04672 +matsa> > {grace} <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra > ah > thy face <06440 + paniym > , as though I had seen <07200 + ra > ah > the face <06440+paniym > of God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . grace GEN 033 015 And Esau <06215 + said <00559 + amar >, Let me now <04994 + na > leave <03322 + yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 + samar >, What <04100 + mah > needeth it ? let me find <04672 + matsa > {grace} <02580 + chen > in the sight <math><05869 + of my lord <00113 + adown >. grace GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 + > ach >, Let me find  $<04672 + matsa > \{grace\} < 02580 + chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + > chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <math><00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 + chen > in your eyes < 05869 + , and <00251 +$ what <00834 +> aher > ye shall say <00559 +> amar > unto me I will give <05414 + nathan >. grace GEN 039 004 And Joseph  $<03130 + Yowceph > found <04672 + matsa > {grace} <02580 + chen > in his sight <05869 + , and$ he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 + his house <01004 +bayith >, and all <03605 +kol > [ that ] he had <03426 +yesh > he put <05414 +nathan > into his hand <03027+yad >. grace GEN 047 025 And they said <00559 +>amar >, Thou hast saved our lives <02421 +chayah >: let us find  $\langle 04672 + matsa \rangle \rangle$  {grace}  $\langle 02580 + chen \rangle$  in the sight  $\langle 05869 + of my lord \langle 00113 + \rangle adown \rangle$ , and we will be Pharaoh s <06547 +Par servants <05650 + . grace GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son < 01121 + ben > Joseph < 03130 + Yowceph >, and said < 00559 + amar > unto him, If < 00518 + im > now<04994 + na > I have found  $<04672 + matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , put < 07760$ +suwm >, I pray <04994 + na > thee, thy hand <03027 + yad > under <08478 + tachath > my thigh <math><03409+yarek >, and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912+qabar > me not, I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim > : grace GEN 050 004 And when the days <03117 + yowm > of his mourning <01086 + balah > were past <05674 + , Joseph <03130 + Yowceph > 03130 + Yowcespake <01696 + dabar > unto the house <01004 + bayith > of Pharaoh <06547 + Par, saying <00559 + amar >, If  $<00518 + im > now < 04994 + na > I have found < 04672 + matsa > {grace} < 02580 + chen > in your eyes$ <05869 +, speak <01696 +dabar >, I pray <04994 +na> > you, in the ears <00241 +>ozen > of Pharaoh <06547+Par, saying <00559 +>amar >, grace EXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 +ra>ah >, thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 +shalach > with me. Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast also <01571 +gam > found <04672 +matsa> > {grace} <02580 +chen > in my sight <05869 + . grace EXO 033 013 Now <06258 +therefore, I pray <04994 + na >thee, if <00518 + >im >I have found <04672 + matsa > grace <02580 + chen > in thy sight <05869 + , shew <03045 + yada <> me now<04994 + na > thy way <01870 + derek >, that I may know <03045 + yada< > thee, that I may find <04672+matsa>> {grace} <02580 + chen > in thy sight <05869 + : and consider <07200 + ra>ah > that this nation <01471 + gowy > [ is ] thy people <05971 + . grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na>> thee, if <00518 + im > I have found  $<04672 + matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , shew$ <03045 + yada <> me now <04994 + na >> thy way <01870 + derek >, that I may know <03045 + yada <> thee,that I may find <04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : and consider < 07200 + ra>ah > in the sight < 05869 + : andthat this nation <01471 + gowy > [ is ] thy people <05971 + . grace EXO 033 016 For wherein <04100 + mah > 0000 + mah > 00000 + mah > 0000 + mah > 00000shall it be known <03045 + yada < > here <00645 + > ephow > that I and thy people <05971 + have found <04672+matsa>> {grace} <02580 + chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 + yalak > with us ? so shall we be separated <06395 + palah >, I and thy people <05971 +, from all <03605 + kol > the people <05971 + that [are] upon the face  $<06440 + \text{paniym} > \text{of the earth} < 00127 + \text{adamah} > \text{. grace EXO } 033 \ 017$ And the LORD <03068 + Y @hovah > said <00559 + amar > unto Moses <04872 + Mosheh >, I will do <06213+ this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found  $\langle 04672 + matsa \rangle \rangle$  {grace}  $\langle 02580 + chen \rangle$  in my sight  $\langle 05869 + , and I know \langle 03045 + yada \langle \rangle$ thee by name <08034 +shem > . grace EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 + na > I have found  $<04672 + matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , O Lord < 00136$ +>Adonay >, let my Lord <00136 +>Adonay >, I pray <04994 + na> > thee, go <03212 + yalak > among <07130

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

bracelet ^ 2Sa\_01\_10 / bracelet /^that [was] on his arm, and have brought them hither unto my lord.

bracelets ^ Exo\_35\_22 / bracelets /^and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets ^ Gen\_38\_25 / bracelets /^and staff.

bracelets ^ Isa\_03\_19 / bracelets /^and the mufflers,

bracelets ^ Gen\_38\_18 / bracelets /^and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets ^ Gen\_24\_22 / bracelets /^for her hands of ten [shekels] weight of gold;

bracelets ^ Num\_31\_50 / bracelets /^rings, earrings, and tablets, to make an atonement for our souls before the LORD.

bracelets ^ Gen\_24\_47 / bracelets /^upon her hands.

bracelets ^ Gen\_24\_30 / bracelets /^upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets ^ Eze\_23\_42 / bracelets /^upon their hands, and beautiful crowns upon their heads.

bracelets ^ Eze\_16\_11 / bracelets /^upon thy hands, and a chain on thy neck.

disgrace ^ Jer\_14\_21 / disgrace /^the throne of thy glory: remember, break not thy covenant with us.

embrace ^ 2Ki\_04\_16 / embrace /^a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

embrace ^ Ecc\_03\_05 / embrace /^and a time to refrain from embracing;

embrace ^ Lam\_04\_05 / embrace /^dunghills.

embrace ^ Pro\_04\_08 / embrace /^her.

embrace ^ Son\_02\_06 / embrace /^me.

embrace ^ Son\_08\_03 / embrace /^me.

embrace ^ Pro\_05\_20 / embrace / the bosom of a stranger?

embrace ^ Job\_24\_08 / embrace /^the rock for want of a shelter.

embraced ^ Gen\_33\_04 / embraced /^him, and fell on his neck, and kissed him: and they wept.

embraced ^ Gen\_29\_13 / embraced /^him, and kissed him, and brought him to his house. And he told Laban all these things.

embraced ^ Gen\_48\_10 / embraced /^them.

embraced ^ Heb\_11\_13 / embraced /^them], and confessed that they were strangers and pilgrims on the earth.

embraced ^ Act\_20\_01 / embraced /^them], and departed for to go into Macedonia.

grace ^ 2Th\_02\_16 / grace /^

grace ^ Act\_18\_27 / grace /^

grace ^ Eph\_01\_07 / grace /^

grace ^ Gal\_01\_15 / grace /^

grace ^ Gal\_05\_04 / grace /^

grace ^ Heb\_10\_29 / grace /^

grace ^ Joh\_01\_16 / grace /^

grace ^ Php\_01\_07 / grace /^

grace ^ Rom\_06\_14 / grace /^

grace ^ Rom\_11\_05 / grace /^

grace ^ Pro\_04\_09 / grace /^a crown of glory shall she deliver to thee.

grace ^ 2Co\_09\_08 / grace /^abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace ^ Eph\_04\_07 / grace / according to the measure of the gift of Christ.

grace ^ 2Co\_08\_06 / grace /^also.

grace ^ 2Co\_08\_07 / grace /^also.

grace ^ Rom\_01\_05 / grace /^ and apostleship, for obedience to the faith among all nations, for his name:

grace ^ Est\_02\_17 / grace /^and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace ^ Psa\_84\_11 / grace / and glory: no good [thing] will he withhold from them that walk uprightly.

grace ^ Act\_14\_03 / grace /^ and granted signs and wonders to be done by their hands.

grace ^ Zec\_12\_10 / grace /^and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

grace ^ Rom\_05\_17 / grace /^and of the gift of righteousness shall reign in life by one, Jesus Christ.]

Grace ^ 2Pe\_01\_02 / Grace / and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

grace ^ Rut\_02\_02 / grace / And she said unto her, Go, my daughter.

grace ^ Joh\_01\_17 / grace /^and truth came by Jesus Christ.

grace ^ Joh\_01\_14 / grace /^and truth.

grace ^ 2Pe\_03\_18 / grace /^and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace ^ Eph\_02\_08 / grace / are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace ^ 1Co\_10\_30 / grace / be a partaker, why am I evil spoken of for that for which I give thanks?

Grace ^ 2Jo\_01\_03 / Grace /^be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace ^ 2Co\_01\_02 / Grace /^be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Gal\_01\_03 / Grace /^be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace ^ Eph\_01\_02 / Grace /^be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Col\_01\_02 / Grace /^be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace ^ 1Th\_01\_01 / Grace /^be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace ^ 1Co\_01\_03 / Grace /^be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Php\_01\_02 / Grace /^be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace ^ Rev\_01\_04 / Grace /^be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace ^ Eph\_06\_24 / Grace / be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace ^ 1Ti\_06\_21 / Grace /^be] with thee. Amen.

Grace ^ Heb\_13\_25 / Grace / be] with you all. Amen.

Grace ^ Tit\_03\_15 / Grace /^be] with you all. Amen.

Grace ^ 2Ti\_04\_22 / Grace /^be] with you. Amen.

Grace ^ Col\_04\_18 / Grace /^be] with you. Amen.

grace ^ Rom\_11\_06 / grace /^But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Rom\_04\_04 / grace /^but of debt.

grace ^ Rom\_05\_20 / grace /^did much more abound:

grace ^ Joh\_01\_16 / grace /^for grace.

grace ^ Rom\_12\_03 / grace /^given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace ^ Eph\_03\_08 / grace /^given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace ^ Rom\_06\_15 / grace /^God forbid.

Grace ^ Zec\_04\_07 / Grace /^grace unto it.

grace ^ Ezr\_09\_08 / grace /^hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace ^ Gen\_39\_04 / grace /^in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace ^ Exo\_33\_17 / grace /^in my sight, and I know thee by name.

grace ^ Exo\_33\_12 / grace /^in my sight.

grace ^ Gen\_06\_08 / grace /^in the eyes of the LORD.

grace ^ Gen\_47\_25 / grace /^in the sight of my lord, and we will be Pharaoh's servants.

grace ^ Gen\_33\_08 / grace /^in the sight of my lord.

grace ^ Gen\_33\_15 / grace /^in the sight of my lord.

grace ^ Jer\_31\_02 / grace /^in the wilderness; [even] Israel, when I went to cause him to rest.

grace ^ 1Sa\_27\_05 / grace /^in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace ^ Rut\_02\_10 / grace /^in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace ^ 1Sa\_20\_03 / grace /^in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace ^ Gen\_19\_19 / grace /^in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace ^ Num\_32\_05 / grace /^in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace ^ 2Sa\_14\_22 / grace /^in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace ^ 2Sa\_16\_04 / grace /^in thy sight, my lord, O king.

grace ^ Exo\_34\_09 / grace /^in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace ^ Gen\_47\_29 / grace /^in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace ^ Exo\_33\_13 / grace /^in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace ^ Gen\_33\_10 / grace /^in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace ^ Jud\_06\_17 / grace /^in thy sight, then show me a sign that thou talkest with me.

grace ^ Gen\_32\_05 / grace /^in thy sight.

grace ^ 1Sa\_01\_18 / grace /^in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace ^ Exo\_33\_13 / grace /^in thy sight: and consider that this nation [is] thy people.

grace ^ Exo\_33\_16 / grace /^in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace ^ Gen\_34\_11 / grace /^in your eyes, and what ye shall say unto me I will give.

grace ^ Gen\_50\_04 / grace /^in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace ^ Col\_03\_16 / grace /^in your hearts to the Lord.

grace ^ Eph\_02\_07 / grace /^in [his] kindness toward us through Christ Jesus.

grace ^ Rom\_11\_06 / grace /^is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Psa\_45\_02 / grace /^is poured into thy lips: therefore God hath blessed thee for ever.

grace ^ 2Co\_12\_09 / grace /^is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace ^ Rom\_06\_01 / grace / may abound?

Grace ^ 1Ti\_01\_02 / Grace / mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace ^ 2Ti\_01\_02 / Grace / mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace ^ Tit\_01\_04 / Grace /^mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

grace ^ 2Co\_04\_15 / grace /^might through the thanksgiving of many redound to the glory of God.

grace ^ Heb\_13\_09 / grace /^not with meats, which have not profited them that have been occupied therein.

grace ^ Gal\_01\_06 / grace /^of Christ unto another gospel:

grace ^ 2Co\_08\_01 / grace /^of God bestowed on the churches of Macedonia;

grace ^ Act\_14\_26 / grace / of God for the work which they fulfilled.

grace ^ Eph\_03\_07 / grace /^of God given unto me by the effectual working of his power.

grace ^ 1Co\_15\_10 / grace /^of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace ^ Col\_01\_06 / grace /^of God in truth:

grace ^ 2Co\_06\_01 / grace /^of God in vain.

grace ^ 2Co\_09\_14 / grace /^of God in you.

grace ^ Heb\_02\_09 / grace / of God should taste death for every man.

grace ^ Tit\_02\_11 / grace /^of God that bringeth salvation hath appeared to all men,

grace ^ Luk\_02\_40 / grace /^of God was upon him.

grace ^ 1Pe\_05\_12 / grace /^of God wherein ye stand.

grace ^ Eph\_03\_02 / grace /^of God which is given me to you ward:

grace ^ 1Co\_03\_10 / grace /^of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace ^ 1Co\_01\_04 / grace / of God which is given you by Jesus Christ;

grace ^ 1Co\_15\_10 / grace /^of God which was with me.

grace ^ Rom\_05\_15 / grace /^of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace ^ Act\_11\_23 / grace /^of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace ^  $2Co_01_12$  / grace /^of God, we have had our conversation in the world, and more abundantly to you ward.

grace ^ 1Pe\_04\_10 / grace /^of God.

grace ^ Act\_13\_43 / grace /^of God.

grace ^ Act\_15\_40 / grace /^of God.

grace ^ Act\_20\_24 / grace /^of God.

grace ^ Gal\_02\_21 / grace /^of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace ^ Heb\_12\_15 / grace /^of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace ^ Pro\_22\_11 / grace / of his lips the king [shall be] his friend.

grace ^ 1Pe\_03\_07 / grace / of life; that your prayers be not hindered.

grace ^ 2Th\_01\_12 / grace /^of our God and the Lord Jesus Christ.

grace ^ Jde\_01\_04 / grace /^of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace ^ 2Th\_03\_18 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Php\_04\_23 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Rev\_22\_21 / grace / of our Lord Jesus Christ [be] with you all. Amen.

grace ^ Rom\_16\_24 / grace /^of our Lord Jesus Christ [be] with you all. Amen.

grace ^ 1Co\_16\_23 / grace / of our Lord Jesus Christ [be] with you.

grace ^ 1Th\_05\_28 / grace / of our Lord Jesus Christ [be] with you. Amen.

grace ^ Rom\_16\_20 / grace / of our Lord Jesus Christ [be] with you. Amen.

grace ^ Gal\_06\_18 / grace / of our Lord Jesus Christ [be] with your spirit. Amen.

grace ^ Phm\_01\_25 / grace / of our Lord Jesus Christ [be] with your spirit. Amen.

grace ^ 2Co\_08\_09 / grace /^of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace ^ 1Ti\_01\_14 / grace /^of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace ^ Jam\_01\_11 / grace / of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace ^ Act\_15\_11 / grace / of the Lord Jesus Christ we shall be saved, even as they.

grace ^ 2Co\_13\_14 / grace /^of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace ^ Rom\_11\_06 / grace / otherwise work is no more work.

grace ^ Rom\_05\_21 / grace /^reign through righteousness unto eternal life by Jesus Christ our Lord.

grace ^ Col\_04\_06 / grace / seasoned with salt, that ye may know how ye ought to answer every man.

grace ^ Rom\_15\_15 / grace / that is given to me of God,

grace ^ Rom\_12\_06 / grace / that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace ^ 2Ti\_02\_01 / grace / that is in Christ Jesus.

grace ^ 1Pe\_01\_13 / grace / that is to be brought unto you at the revelation of Jesus Christ;

grace ^ 1Pe\_01\_10 / grace / that should come] unto you:

grace ^ Gal\_02\_09 / grace / that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace ^ Heb\_04\_16 / grace / that we may obtain mercy, and find grace to help in time of need.

grace ^ Rom\_11\_06 / grace / then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace ^ Rom\_03\_24 / grace / through the redemption that is in Christ Jesus:

grace ^ Heb\_04\_16 / grace /^to help in time of need.

grace ^ Rom\_04\_16 / grace /^to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace ^ 1Pe\_05\_05 / grace /^to the humble.

grace ^ Pro\_03\_22 / grace /^to thy neck.

Grace ^ Rom\_01\_07 / Grace /^to you and peace from God our Father, and the Lord Jesus Christ.

Grace ^ Phm\_01\_03 / Grace / to you, and peace, from God our Father and the Lord Jesus Christ.

grace ^ Zec\_04\_07 / grace /^unto it.

grace ^ Eph\_04\_29 / grace /^unto the hearers.

grace ^ Jam\_04\_06 / grace /^unto the humble.

grace ^ Pro\_03\_34 / grace /^unto the lowly.

grace ^ Pro\_01\_09 / grace /^unto thy head, and chains about thy neck.

Grace ^ 1Pe\_01\_02 / Grace / ^ unto you, and peace, be multiplied.

Grace ^ 2Th\_01\_02 / Grace / unto you, and peace, from God our Father and the Lord Jesus Christ.

grace ^ Act\_04\_33 / grace /^was upon them all.

grace ^ Tit\_03\_07 / grace /^we should be made heirs according to the hope of eternal life.

grace ^ Heb\_12\_28 / grace /^whereby we may serve God acceptably with reverence and godly fear:

grace ^ Jam\_04\_06 / grace /^Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace ^ Eph\_01\_06 / grace /^wherein he hath made us accepted in the beloved.

grace ^ Rom\_05\_02 / grace / wherein we stand, and rejoice in hope of the glory of God.

grace ^ Act\_20\_32 / grace /^which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace ^ 2Co\_08\_19 / grace /^which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace ^ Rom\_05\_15 / grace /^which is] by one man, Jesus Christ, hath abounded unto many.

grace ^ 2Ti\_01\_09 / grace /^which was given us in Christ Jesus before the world began,

grace ^ 1Co\_15\_10 / grace /^which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace ^ 1Pe\_05\_10 / grace /^who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace ^ Eph\_02\_05 / grace /^ye are saved;]

race ^ Psa\_19\_05 / race /^

race ^ Ecc\_09\_11 / race /^is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

race ^ 1Co\_09\_24 / race /^run all, but one receiveth the prize? So run, that ye may obtain.

race ^ Heb\_12\_01 / race / that is set before us,

terraces ^ 2Ch\_09\_11 / terraces /^to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

#### **Bible Translation Phrases for Individual word studies**

embraced .....and embraced 0782 -aspazomai-> embraced ...... of them , and embraced 0782 -aspazomai-> grace ...... and grace 5485 -charis-> grace ...... and his grace 5485 -charis-> grace ...... and the grace 2143 -euprepeia-> grace ...... And the grace 5485 -charis-> grace ...... and the grace 5485 -charis-> grace ...... but by the grace 5485 -charis-> grace ...... But by the grace 5485 -charis-> grace ...... but grace 5485 -charis-> grace ...... by grace 5485 -charis-> grace ...... by his grace 5485 -charis-> grace ...... For by grace 5485 -charis-> grace ...... for grace 5485 -charis-> grace ...... For the grace 5485 -charis-> grace ...... for the grace 5485 -charis-> grace ...... from grace 5485 -charis-> grace ...... grace 5485 -charis-> Grace ...... Grace 5485 -charis-> Grace ...... Grace 5485-> Grace ...... Grace 5485-> Grace ...... Grace 5485-> charis-> grace ...... I by grace 5485 -charis-> grace ...... in grace 5485 -charis-> grace ...... in the grace 5485 -charis-> grace ...... me by his grace 5485 -charis-> grace ...... might grace 5485 -charis-> grace ...... not I , but the grace 5485 -charis-> grace .....not the grace 5485 -charis-> grace ...... of grace 5485 -charis-> grace ...... of his grace 5485 -charis-> grace ...... of my grace 5485 -charis-> grace ...... of the grace 5485 -charis-> grace ...... that grace 5485 -charis-> grace ...... that he by the grace 5485 -charis-> grace ...... that it might be by grace 5485 -charis-> grace ...... The grace 5485 -charis-> grace ..... the grace 5485 -charis-> grace ...... to the grace 5485 -charis-> grace ...... unto me , My grace 5485 -charis-> grace ...... unto the grace 5485 -charis-> grace ...... with grace 5485 -charis-> race .....in a race 4712 -stadion->

race ..... the race 0073 -agon->

## Bible Word Index with the full text of each verse

Grace 1Co\_01\_03 {Grace} [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace 1Pe\_01\_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: {Grace} unto you, and peace, be multiplied.

Grace 1Th\_01\_01 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: {Grace} [be] unto you, and peace, from God our Father, and the Lord Jesus Christ.

Grace 1Ti\_01\_02 Unto Timothy, [my] own son in the faith: {Grace}, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

Grace 1Ti\_06\_21 Which some professing have erred concerning the faith. {Grace} [be] with thee. Amen.

Grace 2Co\_01\_02 {Grace} [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

Grace 2Jo\_01\_03 {Grace} be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Grace 2Pe\_01\_02 {Grace} and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Grace 2Th\_01\_02 {Grace} unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace 2Ti\_01\_02 To Timothy, [my] dearly beloved son: {Grace}, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Grace 2Ti\_04\_22 The Lord Jesus Christ [be] with thy spirit. {Grace} [be] with you. Amen.

Grace Col\_01\_02 To the saints and faithful brethren in Christ which are at Colosse: {Grace} [be] unto you, and peace, from God our Father and the Lord Jesus Christ.

Grace Col\_04\_18 The salutation by the hand of me Paul. Remember my bonds. {Grace} [be] with you. Amen.

Grace Eph\_01\_02 {Grace} [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace Eph\_06\_24 {Grace} [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

Grace Gal\_01\_03 {Grace} [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Grace Heb\_13\_25 {Grace} [be] with you all. Amen.

Grace Phm\_01\_03 {Grace} to you, and peace, from God our Father and the Lord Jesus Christ.

Grace Php\_01\_02 {Grace} [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Grace Rev\_01\_04 John to the seven churches which are in Asia: {Grace} [be] unto you, and peace, from

him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Grace Rom\_01\_07 To all that be in Rome, beloved of God, called [to be] saints: {Grace} to you and peace from God our Father, and the Lord Jesus Christ.

Grace Tit\_01\_04 To Titus, [mine] own son after the common faith: {Grace}, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Grace Tit\_03\_15 All that are with me salute thee. Greet them that love us in the faith. {Grace} [be] with you all. Amen.

Grace Zec\_04\_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], {Grace}, grace unto it.

bracelet 2Sa\_01\_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the {bracelet} that [was] on his arm, and have brought them hither unto my lord.

bracelets Gen\_38\_18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy {bracelets}, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

bracelets Exo\_35\_22 And they came, both men and women, as many as were willing hearted, [and] brought {bracelets}, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

bracelets Eze\_16\_11 I decked thee also with ornaments, and I put {bracelets} upon thy hands, and a chain on thy neck.

bracelets Gen\_24\_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the {bracelets} upon her hands.

bracelets Gen\_38\_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and {bracelets}, and staff.

bracelets 1Sa\_03\_19 The chains, and the {bracelets}, and the mufflers,

bracelets Gen\_24\_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two {bracelets} for her hands of ten [shekels] weight of gold;

bracelets Gen\_24\_30 And it came to pass, when he saw the earring and {bracelets} upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

bracelets Eze\_23\_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put {bracelets} upon their hands, and beautiful crowns upon their heads.

bracelets Num\_31\_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and {bracelets}, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

disgrace Jer\_14\_21 Do not abhor [us], for thy name's sake, do not {disgrace} the throne of thy glory:

remember, break not thy covenant with us.

embrace 2Ki\_04\_16 And he said, About this season, according to the time of life, thou shalt {embrace} a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

embrace Ecc\_03\_05 A time to cast away stones, and a time to gather stones together; a time to {embrace}, and a time to refrain from embracing;

embrace Job\_24\_08 They are wet with the showers of the mountains, and {embrace} the rock for want of a shelter.

embrace Lam\_04\_05 They that did feed delicately are desolate in the streets: they that were brought up in scarlet {embrace} dunghills.

embrace Pro\_04\_08 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost {embrace} her.

embrace Pro\_05\_20 And why wilt thou, my son, be ravished with a strange woman, and {embrace} the bosom of a stranger?

embrace Son\_02\_06 His left hand [is] under my head, and his right hand doth {embrace} me.

embrace Son\_08\_03 His left hand [should be] under my head, and his right hand should {embrace} me.

embraced Act\_20\_01 And after the uproar was ceased, Paul called unto [him] the disciples, and {embraced} [them], and departed for to go into Macedonia.

embraced Gen\_48\_10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and {embraced} them.

embraced Gen\_33\_04 And Esau ran to meet him, and {embraced} him, and fell on his neck, and kissed him: and they wept.

embraced Gen\_29\_13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and {embraced} him, and kissed him, and brought him to his house. And he told Laban all these things.

embraced Heb\_11\_13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and {embraced} [them], and confessed that they were strangers and pilgrims on the earth.

grace 1Co\_01\_04 I thank my God always on your behalf, for the {grace} of God which is given you by Jesus Christ;

grace 1Co\_03\_10 According to the {grace} of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

grace 1Co\_10\_30 For if I by {grace} be a partaker, why am I evil spoken of for that for which I give thanks?

grace 1Co\_15\_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the {grace} of God which was with me.

grace 1Co\_15\_10 But by the grace of God I am what I am: and his {grace} which [was bestowed] upon me

was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co\_15\_10 But by the {grace} of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

grace 1Co\_16\_23 The {grace} of our Lord Jesus Christ [be] with you.

grace 1Pe\_03\_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the {grace} of life; that your prayers be not hindered.

grace 1Pe\_04\_10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold {grace} of God.

grace 1Pe\_05\_05 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth {grace} to the humble.

grace 1Pe\_05\_10 But the God of all {grace}, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

grace 1Pe\_05\_12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true {grace} of God wherein ye stand.

grace 1Pe\_01\_10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the {grace} [that should come] unto you:

grace 1Pe\_01\_13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the {grace} that is to be brought unto you at the revelation of Jesus Christ;

grace 1Sa\_01\_18 And she said, Let thine handmaid find {grace} in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

grace 1Sa\_20\_03 And David sware moreover, and said, Thy father certainly knoweth that I have found {grace} in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

grace 1Sa\_27\_05 And David said unto Achish, If I have now found {grace} in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

grace 1Th\_05\_28 The {grace} of our Lord Jesus Christ [be] with you. Amen.

grace 1Ti\_01\_14 And the {grace} of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

grace 2Co\_12\_09 And he said unto me, My {grace} is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

grace 2Co\_13\_14 The {grace} of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

grace 2Co\_08\_19 And not [that] only, but who was also chosen of the churches to travel with us with this

{grace}, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

grace 2Co\_09\_08 And God [is] able to make all {grace} abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

grace 2Co\_09\_14 And by their prayer for you, which long after you for the exceeding {grace} of God in you.

grace 2Co\_01\_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the {grace} of God, we have had our conversation in the world, and more abundantly to you ward.

grace 2Co\_04\_15 For all things [are] for your sakes, that the abundant {grace} might through the thanksgiving of many redound to the glory of God.

grace 2Co\_06\_01 We then, [as] workers together [with him], beseech [you] also that ye receive not the {grace} of God in vain.

grace 2Co\_08\_01 Moreover, brethren, we do you to wit of the {grace} of God bestowed on the churches of Macedonia;

grace 2Co\_08\_06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same {grace} also.

grace 2Co\_08\_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this {grace} also.

grace 2Co\_08\_09 For ye know the {grace} of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

grace 2Pe\_03\_18 But grow in {grace}, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

grace 2Sa\_14\_22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found {grace} in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

grace 2Sa\_16\_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find {grace} in thy sight, my lord, O king.

grace 2Th\_01\_12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the {grace} of our God and the Lord Jesus Christ.

grace 2Th\_03\_18 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace 2Th\_02\_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through {grace},

grace 2Ti\_02\_01 Thou therefore, my son, be strong in the {grace} that is in Christ Jesus.

grace 2Ti\_01\_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and {grace}, which was given us in Christ Jesus before the world began,

grace Act\_20\_24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of

the {grace} of God.

grace Act\_20\_32 And now, brethren, I commend you to God, and to the word of his {grace}, which is able to build you up, and to give you an inheritance among all them which are sanctified.

grace Act\_18\_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through {grace}:

grace Act\_15\_11 But we believe that through the {grace} of the Lord Jesus Christ we shall be saved, even as they.

grace Act\_15\_40 And Paul chose Silas, and departed, being recommended by the brethren unto the {grace} of God.

grace Act\_04\_33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great {grace} was upon them all.

grace Act\_14\_26 And thence sailed to Antioch, from whence they had been recommended to the {grace} of God for the work which they fulfilled.

grace Act\_11\_23 Who, when he came, and had seen the {grace} of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

grace Act\_13\_43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the {grace} of God.

grace Act\_14\_03 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his {grace}, and granted signs and wonders to be done by their hands.

grace Col\_04\_06 Let your speech [be] alway with {grace}, seasoned with salt, that ye may know how ye ought to answer every man.

grace Col\_01\_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the {grace} of God in truth:

grace Col\_03\_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with {grace} in your hearts to the Lord.

grace Eph\_02\_07 That in the ages to come he might show the exceeding riches of his {grace} in [his] kindness toward us through Christ Jesus.

grace Eph\_01\_06 To the praise of the glory of his {grace}, wherein he hath made us accepted in the beloved.

grace Eph\_01\_07 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his {grace};

grace Eph\_02\_05 Even when we were dead in sins, hath quickened us together with Christ, (by {grace} ye are saved;)

grace Eph\_02\_08 For by {grace} are ye saved through faith; and that not of yourselves: [it is] the gift of God:

grace Eph\_03\_02 If ye have heard of the dispensation of the {grace} of God which is given me to you ward:

grace Eph\_03\_07 Whereof I was made a minister, according to the gift of the {grace} of God given unto me by the effectual working of his power.

grace Eph\_03\_08 Unto me, who am less than the least of all saints, is this {grace} given, that I should preach among the Gentiles the unsearchable riches of Christ;

grace Eph\_04\_07 But unto every one of us is given {grace} according to the measure of the gift of Christ.

grace Eph\_04\_29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister {grace} unto the hearers.

grace Est\_02\_17 And the king loved Esther above all the women, and she obtained {grace} and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

grace Exo\_33\_17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found {grace} in my sight, and I know thee by name.

grace Exo\_33\_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found {grace} in my sight.

grace Exo\_34\_09 And he said, If now I have found {grace} in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

grace Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find {grace} in thy sight: and consider that this nation [is] thy people.

grace Exo\_33\_13 Now therefore, I pray thee, if I have found {grace} in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

grace Exo\_33\_16 For wherein shall it be known here that I and thy people have found {grace} in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

grace Ezr\_09\_08 And now for a little space {grace} hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

grace Gal\_05\_04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from {grace}.

grace Gal\_06\_18 Brethren, the {grace} of our Lord Jesus Christ [be] with your spirit. Amen.

grace Gal\_01\_15 But when it pleased God, who separated me from my mother's womb, and called [me] by his {grace},

grace Gal\_02\_21 I do not frustrate the {grace} of God: for if righteousness [come] by the law, then Christ is dead in vain.

grace Gal\_01\_06 I marvel that ye are so soon removed from him that called you into the {grace} of Christ unto another gospel:

grace Gal\_02\_09 And when James, Cephas, and John, who seemed to be pillars, perceived the {grace} that

was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

grace Gen\_06\_08 But Noah found {grace} in the eyes of the LORD.

grace Gen\_19\_19 Behold now, thy servant hath found {grace} in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

grace Gen\_32\_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find {grace} in thy sight.

grace Gen\_33\_08 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find {grace} in the sight of my lord.

grace Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found {grace} in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

grace Gen\_33\_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find {grace} in the sight of my lord.

grace Gen\_34\_11 And Shechem said unto her father and unto her brethren, Let me find {grace} in your eyes, and what ye shall say unto me I will give.

grace Gen\_47\_25 And they said, Thou hast saved our lives: let us find {grace} in the sight of my lord, and we will be Pharaoh's servants.

grace Gen\_39\_04 And Joseph found {grace} in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

grace Gen\_47\_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found {grace} in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

grace Gen\_50\_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found {grace} in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

grace Heb\_12\_15 Looking diligently lest any man fail of the {grace} of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

grace Heb\_12\_28 Wherefore we receiving a kingdom which cannot be moved, let us have {grace}, whereby we may serve God acceptably with reverence and godly fear:

grace Heb\_13\_09 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with {grace}; not with meats, which have not profited them that have been occupied therein.

grace Heb\_10\_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of {grace}?

grace Heb\_04\_16 Let us therefore come boldly unto the throne of {grace}, that we may obtain mercy, and find grace to help in time of need.

grace Heb\_04\_16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find {grace} to help in time of need.

grace Heb\_02\_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the {grace} of God should taste death for every man.

grace Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the {grace} of the fashion of it perisheth: so also shall the rich man fade away in his ways.

grace Jam\_04\_06 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth {grace} unto the humble.

grace Jam\_04\_06 But he giveth more {grace}. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

grace Jer\_31\_02 Thus saith the LORD, The people [which were] left of the sword found {grace} in the wilderness; [even] Israel, when I went to cause him to rest.

grace Joh\_01\_14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of {grace} and truth.

grace Joh\_01\_16 And of his fulness have all we received, and grace for {grace}.

grace Joh\_01\_16 And of his fulness have all we received, and {grace} for grace.

grace Joh\_01\_17 For the law was given by Moses, [but] {grace} and truth came by Jesus Christ.

grace Jud\_06\_17 And he said unto him, If now I have found {grace} in thy sight, then show me a sign that thou talkest with me.

grace Jude\_01\_04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the {grace} of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

grace Luk\_02\_40 And the child grew, and waxed strong in spirit, filled with wisdom: and the {grace} of God was upon him.

grace Num\_32\_05 Wherefore, said they, if we have found {grace} in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

grace Phm\_01\_25 The {grace} of our Lord Jesus Christ [be] with your spirit. Amen.

grace Php\_04\_23 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Php\_01\_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my {grace}.

grace Pro\_22\_11 He that loveth pureness of heart, [for] the {grace} of his lips the king [shall be] his friend.

grace Pro\_04\_09 She shall give to thine head an ornament of {grace}: a crown of glory shall she deliver to thee.

grace Pro\_03\_34 Surely he scorneth the scorners: but he giveth {grace} unto the lowly.

grace Pro\_03\_22 So shall they be life unto thy soul, and {grace} to thy neck.

grace Pro\_01\_09 For they [shall be] an ornament of {grace} unto thy head, and chains about thy neck.

grace Psa\_84\_11 For the LORD God [is] a sun and shield: the LORD will give {grace} and glory: no good [thing] will he withhold from them that walk uprightly.

grace Psa\_45\_02 Thou art fairer than the children of men: {grace} is poured into thy lips: therefore God hath blessed thee for ever.

grace Rev\_22\_21 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Rom\_11\_06 And if by {grace}, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom\_16\_20 And the God of peace shall bruise Satan under your feet shortly. The {grace} of our Lord Jesus Christ [be] with you. Amen.

grace Rom\_11\_06 And if by grace, then [is it] no more of works: otherwise {grace} is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom\_12\_03 For I say, through the {grace} given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

grace Rom\_16\_24 The {grace} of our Lord Jesus Christ [be] with you all. Amen.

grace Rom\_12\_06 Having then gifts differing according to the {grace} that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

grace Rom\_15\_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the {grace} that is given to me of God,

grace Rom\_06\_01 What shall we say then? Shall we continue in sin, that {grace} may abound?

grace Rom\_05\_20 Moreover the law entered, that the offence might abound. But where sin abounded, {grace} did much more abound:

grace Rom\_05\_21 That as sin hath reigned unto death, even so might {grace} reign through righteousness unto eternal life by Jesus Christ our Lord.

grace Rom\_05\_17 For if by one man's offence death reigned by one; much more they which receive abundance of {grace} and of the gift of righteousness shall reign in life by one, Jesus Christ.)

grace Rom\_01\_05 By whom we have received {grace} and apostleship, for obedience to the faith among all nations, for his name:

grace Rom\_05\_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by {grace}, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom\_05\_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the {grace} of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

grace Rom\_03\_24 Being justified freely by his {grace} through the redemption that is in Christ Jesus:

grace Rom\_11\_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more {grace}: otherwise work is no more work.

grace Rom\_05\_02 By whom also we have access by faith into this {grace} wherein we stand, and rejoice in hope of the glory of God.

grace Rom\_11\_06 And if by grace, then [is it] no more of works: otherwise grace is no more {grace}. But if [it be] of works, then is it no more grace: otherwise work is no more work.

grace Rom\_04\_04 Now to him that worketh is the reward not reckoned of {grace}, but of debt.

grace Rom\_04\_16 Therefore [it is] of faith, that [it might be] by {grace}; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

grace Rom\_06\_14 For sin shall not have dominion over you: for ye are not under the law, but under {grace}.

grace Rom\_06\_15 What then? shall we sin, because we are not under the law, but under {grace}? God forbid.

grace Rom\_11\_05 Even so then at this present time also there is a remnant according to the election of {grace}.

grace Rut\_02\_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find {grace}. And she said unto her, Go, my daughter.

grace Rut\_02\_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found {grace} in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

grace Tit\_02\_11 For the {grace} of God that bringeth salvation hath appeared to all men,

grace Tit\_03\_07 That being justified by his {grace}, we should be made heirs according to the hope of eternal life.

grace Zec\_12\_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of {grace} and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

grace Zec\_04\_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, {grace} unto it.

race 1Co\_09\_24 Know ye not that they which run in a {race} run all, but one receiveth the prize? So run, that ye may obtain.

race Ecc\_09\_11 I returned, and saw under the sun, that the {race} [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

race Heb\_12\_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the {race} that is

set before us,

race Psa\_19\_05 Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a {race}.

terraces 2Ch\_09\_11 And the king made [of] the algum trees {terraces} to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

## Bible Word Index with Strong's Number with the full text of each verse

embraced ^ Act\_20\_01 And <1161> after <3326> the uproar <2351> was ceased <3973> (5670), Paul <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> {embraced} <0782> (5666) them, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.

 $\begin{array}{l} embraced \ ^{Heb}_{11}_{13} \ These \ <3778 > all \ <3956 > died \ <0599 > (5627) \ in \ <2596 > faith \ <4102 >, \ not \ <3361 > \\ having \ received \ <2983 > (5631) \ the \ promises \ <1860 >, \ but \ <0235 > having \ seen \ <1492 > (5631) \ them \ <0846 > \\ afar \ off \ <4207 >, \ and \ <2532 > were \ persuaded \ of \ <3982 > (5685) \ them, \ and \ <2532 > \{embraced\} \ <0782 > (5666) \\ them, \ and \ <2532 > confessed \ <3670 > (5660) \ that \ <3754 > \ they \ were \ <1526 > (5748) \ strangers \ <3581 > \ and \ <2532 > pilgrims \ <3927 > \ on \ <1909 > \ the \ earth \ <1093 >. \end{array}$ 

Grace ^ 1Co\_01\_03 {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ 1Co\_10\_30 For <1161> if <1487> I <1473> by {grace} <5485> be a partaker <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

grace ^ 1Co\_03\_10 According <2596> to the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

grace ^ 1Co\_15\_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> {grace} <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace ^ 1Co\_16\_23 The {grace} <5485> of our Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>.

grace ^ 1Co\_15\_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the {grace} <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace ^ 1Co\_15\_10 But <1161> by the {grace} <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

grace ^ 1Co\_01\_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

Grace ^ 1Pe\_01\_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: {Grace} <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

grace ^ 1Pe\_01\_10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), who <3588> prophesied <4395> (5660) of <4012> the {grace} <5485> that should come unto <1519> you <5209>:

grace ^ 1Pe\_05\_10 But <1161> the God <2316> of all <3956> {grace} <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

grace ^ 1Pe\_05\_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> {grace} <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

grace ^ 1Pe\_01\_13 Wherefore <1352> gird up <0328> (5671) the loins <3751> of your <5216> mind <1271>, be sober <3525> (5723), and hope <1679> (5657) to the end <5049> for <1909> the {grace} <5485> that is to be brought <5342> (5746) unto you <5213> at <1722> the revelation <0602> of Jesus <2424> Christ <5547>;

grace ^ 1Pe\_05\_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) {grace} <5485> to the humble <5011>.

grace ^ 1Pe\_04\_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> {grace} <5485> of God <2316>.

grace ^ 1Pe\_03\_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the {grace} <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

Grace ^ 1Ti\_01\_02 Unto Timothy <5095>, my own <1103> son <5043> in <1722> the faith <4102>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

Grace ^ 1Ti\_06\_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. {Grace} <5485> be with <3326> thee <4675>. Amen <0281>. <

grace ^ 1Ti\_01\_14 And <1161> the {grace} <5485> of our <2257> Lord <2962> was exceeding abundant <5250> (5656) with <3326> faith <4102> and <2532> love <0026> which <3588> is in <1722> Christ <5547> Jesus <2424>.

grace ^ 1Th\_05\_28 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

Grace ^ 2Co\_01\_02 {Grace} <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316>

our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ 2Co\_09\_14 And <2532> by their <0846> prayer <1162> for <5228> you <5216>, which long after <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) {grace} <5485> of God <2316> in <1909> you <5213>.

grace ^ 2Co\_08\_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> {grace} <5485> also <2532>.

grace ^ 2Co\_08\_01 Moreover <1161>, brethren <0080>, we do <1107> <0> you <5213> to wit <1107> (5719) of the {grace} <5485> of God <2316> bestowed <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;

grace ^ 2Co\_08\_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> {grace} <5485> also <2532>.

grace ^ 2Co\_12\_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> {grace} <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.

grace ^ 2Co\_06\_01 We <3870> <0> then <1161>, as workers together <4903> (5723) with him, beseech <3870> (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the {grace} <5485> of God <2316> in <1519> vain <2756>.

grace ^ 2Co\_13\_14 The {grace} <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

grace ^ 2Co\_04\_15 For <1063> all things <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) {grace} <5485> might <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

grace ^  $2Co_01_12$  For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the {grace} <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

grace ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

grace ^ 2Co\_08\_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> {grace} <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

grace ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> {grace} <5485>

abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

Grace ^ 2Jo\_01\_03 {Grace} <5485> be <2071> (5704) with <3326> you <5216>, mercy <1656>, and peace <1515>, from <3844> God <2316> the Father <3962>, and <2532> from <3844> the Lord <2962> Jesus <2424> Christ <5547>, the Son <5207> of the Father <3962>, in <1722> truth <0225> and <2532> love <0026>.

Grace ^ 2Pe\_01\_02 {Grace} <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> through <1722> the knowledge <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,

grace ^ 2Pe\_03\_18 But <1161> grow <0837> (5720) in <1722> {grace} <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

Grace ^ 2Ti\_01\_02 To Timothy <5095>, my dearly beloved <0027> son <5043>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

Grace ^ 2Th\_01\_02 {Grace} <5485> unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ 2Ti\_04\_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. {Grace} <5485> be with <3326> you <5216>. Amen <0281>. <

grace ^ 2Th\_02\_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> {grace} <5485>,

grace ^ 2Th\_03\_18 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

grace ^ 2Ti\_02\_01 Thou <4771> therefore <3767>, my <3450> son <5043>, be strong <1743> (5744) in <1722> the {grace} <5485> that is in <1722> Christ <5547> Jesus <2424>.

grace ^ 2Ti\_01\_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> {grace} <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <0166>,

grace ^ 2Th\_01\_12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> may be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <0846>, according to <2596> the {grace} <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Act\_14\_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) recommended <3860> (5772) to the {grace} <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

grace ^ Act\_14\_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking

boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> {grace} <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.

grace ^ Act\_11\_23 Who <3739>, when he came <3854> (5637), and <2532> had seen <1492> (5631) the {grace} <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.

grace ^ Act\_04\_33 And <2532> with great <3173> power <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> {grace} <5485> was <2258> (5713) upon <1909> them <0846> all <3956>.

grace ^ Act\_13\_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the {grace} <5485> of God <2316>.

grace ^ Act\_15\_11 But <0235> we believe <4100> (5719) that through <1223> the {grace} <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.

grace ^ Act\_15\_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <0080> unto the {grace} <5485> of God <2316>.

grace ^ Act\_20\_32 And <2532> now <3569>, brethren <0080>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> {grace} <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <0037> (5772).

grace ^ Act\_18\_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had believed <4100> (5761) through <1223> {grace} <5485>:

grace ^ Act\_20\_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the {grace} <5485> of God <2316>.

Grace ^ Col\_01\_02 To the saints <0040> and <2532> faithful <4103> brethren <0080> in <1722> Christ <5547> which are at <1722> Colosse <2857>: {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ Col\_04\_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. {Grace} <5485> be with <3326> you <5216>. Amen <0281>. <

grace ^ Col\_01\_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the {grace} <5485> of God <2316> in <1722> truth <0225>:

grace ^ Col\_03\_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you

<5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> {grace} <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

grace ^ Col\_04\_06 Let your <5216> speech <3056> be alway <3842> with <1722> {grace} <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

Grace ^ Eph\_06\_24 {Grace} <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <

Grace ^ Eph\_01\_02 {Grace} <5485> be to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Eph\_04\_07 But <1161> unto every <1538> one <1520> of us <2257> is given <1325> (5681) {grace} <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.

grace ^ Eph\_01\_06 To <1519> the praise <1868> of the glory <1391> of his <0846> {grace} <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> accepted <5487> (5656) in <1722> the beloved <0025> (5772).

grace ^ Eph\_04\_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) {grace} <5485> unto the hearers <0191> (5723).

grace ^ Eph\_02\_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by {grace} <5485> ye are <2075> (5748) saved <4982> (5772);)

grace ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> {grace} <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

grace ^ Eph\_02\_08 For <1063> by {grace} <5485> are ye <2075> (5748) saved <4982> (5772) through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: it is the gift <1435> of God <2316>:

grace ^ Eph\_03\_02 If <1489> ye have heard <0191> (5656) of the dispensation <3622> of the {grace} <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:

grace ^ Eph\_03\_07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the {grace} <5485> of God <2316> given <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <0846> power <1411>.

grace ^ Eph\_03\_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> {grace} <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

grace ^ Eph\_01\_07 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, the forgiveness <0859> of sins <3900>, according <2596> to the riches <4149> of his <0846> {grace} <5485>;

Grace ^ Gal\_01\_03 {Grace} <5485> be to you <5213> and <2532> peace <1515> from <0575> God <2316>

the Father <3962>, and <2532> from our <2257> Lord <2962> Jesus <2424> Christ <5547>,

grace ^ Gal\_01\_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the {grace} <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:

grace ^ Gal\_02\_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the {grace} <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

grace ^ Gal\_01\_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> {grace} <5485>,

grace ^ Gal\_02\_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the {grace} <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

grace ^ Gal\_05\_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) {grace} <5485>.

grace ^ Gal\_06\_18 Brethren <0080>, the {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

Grace ^ Heb\_13\_25 {Grace} <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

grace  $^{Heb}_{13_09} Be <4064><0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with {grace} <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.$ 

grace ^ Heb\_02\_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the {grace} <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

grace ^ Heb\_04\_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) {grace} <5485> to help <0996> in <1519> time of need <2121>.

grace ^ Heb\_12\_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, let us have <2192> (5725) {grace} <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

grace ^ Heb\_04\_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of {grace} <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

grace ^ Heb\_12\_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the {grace} <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many

<4183> be defiled <3392> (5686);

grace ^ Heb\_10\_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of {grace} <5485>?

grace ^ Jam\_04\_06 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) {grace} <5485> unto the humble <5011>.

grace ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the {grace} <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

grace ^ Jam\_04\_06 But <1161> he giveth <1325> (5719) more <3187> {grace} <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.

grace ^ Jde\_01\_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the {grace} <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Joh\_01\_17 For <3754> the law <3551> was given <1325> (5681) by <1223> Moses <3475>, but {grace} <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.

grace ^ Joh\_01\_16 And <2532> of <1537> his <0846> fulness <4138> have <2983> <0> all <3956> we <2249> received <2983> (5627), and <2532> {grace} <5485> for <0473> grace <5485>.

grace ^ Joh\_01\_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of {grace} <5485> and <2532> truth <0225>.

grace ^ Joh\_01\_16 And <2532> of <1537> his <0846> fulness <4138> have <2983> <0> all <3956> we <2249> received <2983> (5627), and <2532> grace <5485> for <0473> {grace} <5485>.

grace ^ Luk\_02\_40 And <1161> the child <3813> grew <0837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, filled <4137> (5746) with wisdom <4678>: and <2532> the {grace} <5485> of God <2316> was <2258> (5713) upon <1909> him <0846>.

Grace ^ Phm\_01\_03 {Grace} <5485> to you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

Grace ^ Php\_01\_02 {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> God <2316> our <2257> Father <3962>, and <2532> from the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Phm\_01\_25 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

 $\begin{array}{l} \mbox{grace $^{Php_01_07} Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) \\ \mbox{this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> \\ \mbox{my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the \\ \mbox{defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> \\ \mbox{(5752) partakers <4791> of my <3450> {grace} <5485>. \end{array}$ 

grace ^ Php\_04\_23 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

Grace ^ Rev\_01\_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>: {Grace} <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

grace ^ Rev\_22\_21 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Grace ^ Rom\_01\_07 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, beloved <0027> of God <2316>, called <2822> to be saints <0040>: {Grace} <5485> to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

grace ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the {grace} <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

grace ^ Rom\_05\_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of {grace} <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

grace ^ Rom\_05\_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), {grace} <5485> did much more abound <5248> (5656):

grace ^ Rom\_05\_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> {grace} <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

grace ^ Rom\_06\_01 What <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> {grace} <5485> may abound <4121> (5661)?

grace ^ Rom\_06\_14 For <1063> sin <0266> shall <2961> <0> not <3756> have dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> {grace} <5485>.

grace ^ Rom\_11\_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> {grace} <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom\_11\_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> {grace} <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom\_01\_05 By <1223> whom <3739> we have received <2983> (5627) {grace} <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

grace ^ Rom\_03\_24 Being justified <1344> (5746) freely <1432> by his <0846> {grace} <5485> through <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:

grace ^ Rom\_04\_04 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the reward <3408> not <3756> reckoned <3049> (5736) of <2596> {grace} <5485>, but <0235> of <2596> debt <3783>.

grace ^ Rom\_04\_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> {grace} <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

grace ^ Rom\_06\_15 What <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> {grace} <5485>? God forbid <3361> <1096> (5636).

grace ^ Rom\_11\_05 Even so <3779> then <3767> at <1722> this present <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of {grace} <5485>.

grace ^ Rom\_11\_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> {grace} <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom\_11\_06 And <1161> if <1487> by {grace} <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

grace ^ Rom\_12\_03 For <1063> I say <3004> (5719), through <1223> the {grace} <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

grace ^ Rom\_12\_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the {grace} <5485> that is given <1325> (5685) to us <2254>, whether <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

grace ^ Rom\_15\_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the {grace} <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

grace ^ Rom\_05\_02 By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> {grace} <5485> wherein <1722> <3739> we stand <2476> (5758), and

<2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

grace ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> {grace} <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

grace ^ Rom\_16\_20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) Satan <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>.

grace ^ Rom\_16\_24 The {grace} <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>.

Grace ^ Tit\_01\_04 To Titus <5103>, mine own <1103> son <5043> after <2596> the common <2839> faith <4102>: {Grace} <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.

Grace ^ Tit\_03\_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. {Grace} <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

grace ^ Tit\_03\_07 That <2443> being justified by <1344> (5685) his <1565> {grace} <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.

grace ^ Tit\_02\_11 For <1063> the {grace} <5485> of God <2316> that bringeth salvation <4992> hath appeared <2014> (5648) to all <3956> men <0444>,

race ^ 1Co\_09\_24 Know ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a {race} <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017>? So <3779> run <5143> (5720), that <2443> ye may obtain <2638> (5632).

race ^ Heb\_12\_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the {race} <0073> that is set before <4295> (5740) us <2254>,



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

-):Grace 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos {-):Grace} (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

-):Grace 1Th\_01\_01 . Paul (3972 -Paulos -) , and Silvanus (4610 -Silouanos -) , and Timotheus (5095 -Timotheos -) , unto the church (1577 -ekklesia -) of the Thessalonians (2331 -Thessalonikeus -) [ which is ] in God (2316 -theos -) the Father (3962 -pater -) and [ in ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos {-):Grace} (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Father (3962 -pater -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -

-):Grace  $1Ti_01_02$  Unto Timothy (5095 -Timotheos -), [my] own (1103 -gnesios -) son (5043 -teknon -) in the faith (4102 -pistis {-):Grace} (5485 -charis -), mercy (1656 -eleos -), [and] peace (1515 -eirene -), from God (2316 -theos -) our Father (3962 -pater -) and Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -).

-):Grace 2Ti\_01\_02 To Timothy (5095 -Timotheos -) , [ my ] dearly beloved (0027 -agapetos -) son (5043 - teknon {-):Grace} (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 - theos -) the Father (3962 -pater -) and Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 - kurios -) .

-):Grace Col\_01\_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren (0080 -adephos -) in Christ (5547 -Christos -) which are at (1722 -en -) Colosse (2857 -Kolossai {-):Grace} (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . -):Grace Rom\_01\_07 To all (3956 -pas -) that be in Rome (4516 -Rhome -), beloved (0027 -agapetos -) of God (2316 -theos -), called (2822 -kletos -) [ to be ] saints (0040 -hagios {-):Grace} (5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -), and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -).

-):Grace Tit\_01\_04 To Titus (5103 -Titos -) , [ mine ] own (1103 -gnesios -) son (5043 -teknon -) after (2596 - kata -) the common (2839 -koinos -) faith (4102 -pistis {-):Grace} (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .

):grace Psa\_45\_02 Thou art fairer (03302 +yaphah ) than the children (01121 +ben ) of men (00120 +)adam {):grace} (02580 +chen ) is poured (03332 +yatsaq ) into thy lips (08193 +saphah ):therefore God (00430 +)elohiym ) hath blessed (01288 +barak ) thee for ever (05769 +(owlam ) .

Grace 1Co\_01\_03 {Grace} (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 - theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

 $\label{eq:Grace1Ti_06_21Which (3739 - hos -) some (5100 - tis -) professing (1861 - epaggello -) have erred (0795 - astocheo -) concerning (4012 - peri -) the faith (4102 - pistis -) . {Grace} (5485 - charis -) [ be ] with thee . Amen (0281 - amen -) .$ 

Grace 2Co\_01\_02 {Grace} (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) .

Grace  $2Jo_01_03$  {Grace} (5485 -charis -) be with you , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) , and from the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of the Father (3962 -pater -) , in truth (0225 -aletheia -) and love (0026 -agape -) .

Grace 2Pe\_01\_02 {Grace} (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you through (1722 -en -) the knowledge (1922 -epignosis -) of God (2316 -theos -) , and of Jesus (2424 - Iesous -) our Lord (2962 -kurios -) ,

Grace 2Th\_01\_02 {Grace} (5485 -charis -) unto you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Grace 2Ti\_04\_22 The Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with thy spirit (4151 -pneuma -) . {Grace} (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .

Grace Col\_04\_18 The salutation (0783 -aspasmos -) by the hand (5495 -cheir -) of me Paul (3972 -Paulos -) . Remember (3421 -mnemoneuo -) my bonds (1199 -desmon -) . {Grace} (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .

Grace Eph\_01\_02 {Grace} (5485 -charis -) [ be ] to you , and peace (1515 -eirene -) , from God (2316 -theos -

) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) .

Grace Eph\_06\_24 {Grace} (5485 -charis -) [ be ] with all (3956 -pas -) them that love (0025 -agapao -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in sincerity (0861 -aphthrsia -) . Amen (0281 -amen -) .

Grace Gal\_01\_03 {Grace} (5485 -charis -) [ be ] to you and peace (1515 -eirene -) from God (2316 -theos -) the Father (3962 -pater -) , and [ from ] our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 - Christos -) ,

Grace Heb\_13\_25 {Grace} (5485 -charis -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen ) .

Grace Phm\_01\_03 {Grace} (5485 -charis -) to you , and peace (1515 -eirene -) , from God (2316 -theos -) our Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Grace Php\_01\_02 {Grace} (5485 -charis -) [ be ] unto you , and peace (1515 -eirene -) , from God (2316 - theos -) our Father (3962 -pater -) , and [ from ] the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Grace Tit\_03\_15 All (3956 -pas -) that are with me salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) them that love (5368 -phileo -) us in the faith (4102 -pistis -) . {Grace} (5485 -charis -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

 $\begin{array}{l} Grace \ Zec\_04\_07 \ Who \ (04310 \ +miy \ ) \ [ \ art \ ] \ thou \ , O \ great \ (01419 \ +gadowl \ ) \ mountain \ (02022 \ +har \ ) \ ? \\ before \ (06440 \ +paniym \ ) \ Zerubbabel \ (02216 \ +Z@rubbabel \ ) \ [ \ thou \ shalt \ become \ ] \ a \ plain \ (04334 \ +miyshowr \ ): and \ he \ shall \ bring \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ the \ headstone \ [ \ thereof \ with \ ] \\ shoutings \ (08663 \ +t@shu)ah \ ) \ , \ [ \ crying \ ] \ , \ \{Grace\} \ (02580 \ +chen \ ) \ , \ grace \ (02580 \ +chen \ ) \ unto \ it \ . \end{array}$ 

 $bracelet \ 2Sa\_01\_10 \ So \ I \ stood \ (05975 + (amad \ ) \ upon \ him \ , and \ slew \ (04191 + muwth \ ) \ him \ , because \ (03588 + kiy \ ) \ I \ was \ sure \ (03045 + yada( \ ) \ that \ he \ could \ not \ live \ (02421 + chayah \ ) \ after \ (00310 +) \ achar \ ) \ that \ he \ was \ fallen \ (05307 + naphal \ ): and \ I \ took \ (03947 + laqach \ ) \ the \ crown \ (05145 + nezer \ ) \ that \ [ \ was \ ] \ upon \ his \ head \ (07218 + ro)sh \ ) \ , and \ the \ \{bracelet\} \ (00685 +) \ ets(adah \ ) \ that \ [ \ was \ ] \ on \ (05921 + (al \ ) \ his \ arm \ (02220 + z@rowa( \ ) \ , and \ have \ brought \ (00935 + bow) \ ) \ them \ hither \ unto \ my \ lord \ (00113 +) \ adown \ ) \ .$ 

 $bracelets Exo_{35}_{22} And they came (00935 + bow) ), both men (00582 +)enowsh ) and women (00802 +)ishshah ), as many as were willing (05081 +nadiyb ) hearted (03820 +leb ), [ and ] brought (00935 + bow) ) {bracelets} (02397 + chach ), and earrings (05141 + nexem ), and rings (02885 + tabba(ath ), and tablets (03558 + kuwmaz ), all (03605 + kol ) jewels (03627 + k@liy ) of gold (02091 + zahab ):and every (03605 + kol ) man (00376 +)iysh ) that offered (05130 + nuwph ) [ offered ] an offering of gold (02091 + zahab ) unto the LORD (03068 + Y@hovah ).$ 

 $bracelets \ Eze\_16\_11 \ I \ decked \ (05710 + (adah \ ) \ thee \ also \ with \ ornaments \ (05716 + (adiy \ ) \ , \ and \ I \ put \ (05414 + nathan \ ) \ \{bracelets\} \ (06781 + tsamiyd \ ) \ upon \ thy \ hands \ (03027 + yad \ ) \ , \ and \ a \ chain \ (07242 + rabiyd \ ) \ on \ (05921 + (al \ ) \ thy \ neck \ (01627 + garown \ ) \ .$ 

 $bracelets Eze_{23}_{42} And a voice (06963 + qowl) of a multitude (01995 + hamown) being at ease (07961 + shalev) [ was ] with her:and with the men (00582 +)enowsh) of the common (07230 + rob) sort [ were ] brought (00935 + bow) ) Sabeans (05433 + caba) ) from the wilderness (04057 + midbar), which put (05414 + nathan) {bracelets} (06781 + tsamiyd) upon their hands (03027 + yad), and beautiful (08597 + tiph)arah ) crowns (05850 + (atarah) upon their heads (07218 + ro)sh).$ 

bracelets Gen\_24\_22 And it came (01961 +hayah ) to pass , as the camels (01581 +gamal ) had done (03615

+kalah ) drinking (08354 +shathah ) , that the man (00376 +)iysh ) took (03947 +laqach ) a golden (02091 +zahab ) earring (05141 +nexem ) of half (01235 +beqa( ) a shekel (01235 +beqa( ) weight (04948 +mishqal ) , and two (08147 +sh@nayim ) {bracelets} (06781 +tsamiyd ) for her hands (03027 +yad ) of ten (06235 +(eser ) [ shekels (08255 +sheqel ) ] weight (04948 +mishqal ) of gold (02091 +zahab ) ;

bracelets Gen\_24\_30 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he saw (07200 +ra)ah ) the earring (05141 +nexem ) and {bracelets} (06781 +tsamiyd ) upon his sister s (00269 +)achowth ) hands (03027 +yad ) , and when (03588 +kiy ) he heard (08085 +shama( ) the words (01697 +dabar ) of Rebekah (07259 +Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ) , Thus (03541 +koh ) spake (01696 +dabar ) the man (00376 +)iysh ) unto me ; that he came (00935 +bow) ) unto the man (00376 +)iysh ) ; and , behold (02009 +hinneh ) , he stood (05975 +(amad ) by the camels (01581 +gamal ) at (05921 +(al ) the well (05869 +(ayin ) .

 $bracelets \ Gen_24_47 \ And \ I \ asked \ (07592 \ +sha)al \ ) \ her \ , \ and \ said \ (00559 \ +)amar \ ) \ , \ Whose \ daughter \ (01323 \ +bath \ ) \ [ \ art \ ] \ thou \ ? \ And \ she \ said \ (00559 \ +)amar \ ) \ , \ The \ daughter \ (01323 \ +bath \ ) \ of \ Bethuel \ (01328 \ +B@thuw)el \ ) \ , \ Nahor \ s \ (005152 \ + \ +Q@riyowth \ Nachowr \ ) \ son \ (01121 \ +ben \ ) \ , \ whom \ (00834 \ +)aher \ ) \ Milcah \ (04435 \ +Milkah \ ) \ bare \ (03205 \ +yalad \ ) \ unto \ him: and \ I \ put \ (07760 \ +suwm \ ) \ the \ earring \ (05141 \ +nexem \ ) \ upon \ her \ face \ (00639 \ +)aph \ ) \ , \ and \ the \ \{bracelets\} \ (06781 \ +tsamiyd \ ) \ upon \ her \ hands \ (03027 \ +yad \ ) \ .$ 

 $bracelets\ Gen_{38\_18}\ And\ he\ said\ (00559\ +)amar\ )\ ,\ What\ (00834\ +)aher\ )\ pledge\ (06162\ +(arabown\ )\ shall\ I\ give\ (05414\ +nathan\ )\ thee\ ?\ And\ she\ said\ (00559\ +)amar\ )\ ,\ Thy\ signet\ (02368\ +chowtham\ )\ ,\ and\ thy\ \{bracelets\}\ (06616\ +pathiyl\ )\ ,\ and\ thy\ staff\ (04294\ +matteh\ )\ that\ [\ is\ ]\ in\ thine\ hand\ (03027\ +yad\ )\ .\ And\ he\ gave\ (05414\ +nathan\ )\ [\ it\ ]\ her\ ,\ and\ came\ (00935\ +bow)\ )\ in\ unto\ her\ ,\ and\ she\ conceived\ (02030\ +hareh\ )\ by\ him\ .$ 

 $bracelets \ Gen_{38}_{25} \ When \ she \ [ \ was \ ] \ brought \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ , \ she \ sent \ (07971 \ +shalach \ ) \ to \ her \ father \ (02524 \ +cham \ ) \ in \ law \ (02524 \ +cham \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ By \ the \ man \ (00376 \ +)iysh \ ) \ , \ whose \ (00834 \ +)aher \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ [ \ are \ , \ am \ ] \ I \ with \ child \ (02030 \ +hareh \ ): and \ she \ said \ (00559 \ +)amar \ ) \ , \ By \ the \ man \ (00376 \ +)iysh \ ) \ , \ biscern \ (05234 \ +nakar \ ) \ , \ I \ pray \ (04994 \ +na) \ ) \ thee \ , \ whose \ (00834 \ +)aher \ ) \ [ \ are \ ] \ these \ (00428 \ +)el \ - \ leh \ ) \ , \ the \ signet \ (02858 \ +chothemeth \ ) \ , \ and \ \{bracelets\} \ (06616 \ +pathiyl \ ) \ , \ and \ staff \ (04294 \ +matteh \ ) \ .$ 

bracelets Isa\_03\_19 The chains (05188 +n@tiyphah ) , and the {bracelets} (08285 +sherah ) , and the mufflers (07479 +ra(alah ) ,

 $bracelets Num_31_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) for the LORD (03068 +Y@hovah ), what (00834 +)aher ) every man (00376 +)iysh ) hath gotten (04672 +matsa) ), of jewels (03627 +k@liy ) of gold (02091 +zahab ), chains (00685 +)ets(adah ), and {bracelets} (06781 +tsamiyd ), rings (02885 +tabba(ath ), earrings (05694 +(agiyl ), and tablets (03558 +kuwmaz ), to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ).$ 

disgrace Jer\_14\_21 Do not abhor (05006 +na)ats ) [ us ], for thy name s (08034 +shem ) sake (04616 +ma(an ), do not {disgrace} (05034 +nabel ) the throne (03678 +kicce) ) of thy glory (03519 +kabowd ):remember (02142 +zakar ), break (06565 +parar ) not thy covenant (01285 +b@riyth ) with us.

 $\begin{array}{l} \mbox{embrace } 2Ki\_04\_16 \mbox{ And he said } (00559 \mbox{ +)amar }) \ , \mbox{ About this } (02088 \mbox{ +zeh }) \ season \ (04150 \mbox{ +mow(ed }) \ , \ according to the time \ (06256 \mbox{ +(eth }) \ of life \ (02416 \mbox{ +chay }) \ , \ thou \ shalt \ \{\mbox{embrace}\} \ (02263 \mbox{ +chabaq }) \ a \ son \ (01121 \mbox{ +ben }) \ . \ And \ she \ said \ (00559 \mbox{ +)amar }) \ , \ Nay \ (00408 \mbox{ +)al }) \ , \ my \ lord \ (00113 \mbox{ +)adown }) \ , \ [ \ thou \ ] \ man \ (00376 \mbox{ +)iysh }) \ of \ God \ (00430 \mbox{ +)elohiym }) \ , \ do \ not \ lie \ (03576 \mbox{ +kazab }) \ unto \ thine \ handmaid \ (08198 \mbox{ +shiphchah }) \ . \end{array}$ 

 $embrace \ Ecc_{03}_{05} A \ time \ (06256 + (eth \ ) \ to \ cast \ (07993 + shalak \ ) \ away \ stones \ (68) \ , \ and \ a \ time \ (06256 + (eth \ ) \ to \ gather \ (03664 + kanac \ ) \ stones \ (68) \ together \ ; \ a \ time \ (06256 + (eth \ ) \ to \ \{embrace\} \ (02263 + chabaq \ ) \ , \ and \ a \ time \ (06256 + (eth \ ) \ to \ refrain \ (07368 + rachaq \ ) \ from \ embracing \ (02263 + chabaq \ ) \ ;$ 

embrace Job\_24\_08 They are wet (07372 +ratab ) with the showers (02230 +zerem ) of the mountains (02022 +har ) , and {embrace} (02263 +chabaq ) the rock (06697 +tsuwr ) for want (01097 +b@liy ) of a shelter (04268 +machaceh ) .

embrace Lam\_04\_05 They that did feed (00398 +)akal ) delicately (04574 +ma(adan ) are desolate (08074 +shamem ) in the streets (02351 +chuwts ):they that were brought (00539 +)aman ) up in scarlet (08144 +shaniy ) {embrace} (02263 +chabaq ) dunghills (00830 +)ashpoth ).

 $embrace\ Pro\_04\_08\ Exalt\ (05549\ +calal\ )\ her\ ,\ and\ she\ shall\ promote\ (07311\ +ruwm\ )\ thee: she\ shall\ bring\ (03513\ +kabad\ )\ thee\ to\ honour\ (03513\ +kabad\ )\ ,\ when\ (03588\ +kiy\ )\ thou\ dost\ \{embrace\}\ (02263\ +chabaq\ )\ her\ .$ 

embrace Pro\_05\_20 And why wilt thou , my son (01121 +ben ) , be ravished (07686 +shagah ) with astrange (02114 +zuwr ) woman , and {embrace} (02263 +chabaq ) the bosom (02436 +cheyq ) of a stranger (05237 +nokriy ) ?

 $\begin{array}{l} embrace \ Son\_02\_06 \ His \ left \ (08040 \ +s@mo)wl \ ) \ hand \ (08040 \ +s@mo)wl \ ) \ [ \ is \ ] \ under \ (08478 \ +tachath \ ) \ my \\ head \ (07218 \ +ro)sh \ ) \ , \ and \ his \ right \ (03225 \ +yamiyn \ ) \ hand \ (03225 \ +yamiyn \ ) \ doth \ \{embrace\} \ (02263 \ +chabaq \ ) \ me \ . \end{array}$ 

 $embrace \ Son_08_03 \ His \ left \ (08040 \ +s@mo)wl \ ) \ hand \ (08040 \ +s@mo)wl \ ) \ [ \ should \ be \ ] \ under \ (08478 \ +tachath \ ) \ my \ head \ (07218 \ +ro)sh \ ) \ , \ and \ his \ right \ (03225 \ +yamiyn \ ) \ hand \ (03225 \ +yamiyn \ ) \ should \ \{embrace\} \ (02263 \ +chabaq \ ) \ me \ .$ 

embraced Act\_20\_01 . And after (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and {embraced} (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

 $embraced \ Gen_{29}_{13} \ And \ it \ came \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ Laban \ (03837 \ +Laban \ ) \ heard \ (08085 \ +shama( \ ) \ the \ tidings \ (08088 \ +shema( \ ) \ of \ Jacob \ (03290 \ +Ya(aqob \ ) \ his \ sister \ s \ (00269 \ +)achowth \ ) \ son \ (01121 \ +ben \ ) \ , \ that \ he \ ran \ (07323 \ +ruwts \ ) \ to \ meet \ (07125 \ +qir)ah \ ) \ him \ , \ and \ \{embraced\} \ (02263 \ +chabaq \ ) \ him \ , \ and \ \{embraced\} \ (02263 \ +chabaq \ ) \ him \ , \ and \ \{sister \ s \ (01004 \ +bayith \ ) \ . \ And \ he \ told \ (05608 \ +caphar \ ) \ Laban \ (03837 \ +Laban \ ) \ all \ (03605 \ +kol \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ things \ (01697 \ +dabar \ ) \ .$ 

embraced Gen\_33\_04 And Esau (06215 +(Esav ) ran (07323 +ruwts ) to meet (07125 +qir)ah ) him , and {embraced} (02263 +chabaq ) him , and fell (05307 +naphal ) on (05921 +(al ) his neck (06677 +tsavva)r ) , and kissed (05401 +nashaq ) him:and they wept (01058 +bakah ) .

embraced Gen\_48\_10 Now the eyes (05869 + (ayin) of Israel (03478 + Yisra)el) were dim (03513 + kabad) for age (02207 + zoqen), [so that ] he could (03201 + yakol) not see (07200 + ra)ah). And he brought (05066 + nagash) them near (05066 + nagash) unto him ; and he kissed (05401 + nashaq) them , and {embraced} (02263 + chabaq) them .

embraced Heb\_11\_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [ them ] , and {embraced} (0782 -aspazomai -) [ them ] , and confessed (3670 -homologeo -) that they were strangers (3581 -xenos -) and

pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

grace 1Co\_01\_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 - peri -) your (5216 -humon -) behalf (4012 -peri -), for the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) Christ (5547 -Christos -);

grace 1Co\_03\_10 According (2596 -kata -) to the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - oneidismos -) masterbuilder (0753 - architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every (1538 -hekastos -) man take heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

grace 1Co\_10\_30 For if (1487 -ei -) I by {grace} (5485 -charis -) be a partaker (3348 -metecho -), why (5101 -tis -) am I evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

grace  $1Co_15_10$  But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 - kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the {grace} (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace  $1Co_15_10$  But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his {grace} (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace  $1Co_{15}10$  But by the {grace} (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 - hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

grace 1Co\_16\_21 The salutation (0783 -aspasmos -) of [ me ] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) any (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 - anathema -) Maranatha (3134 -maran atha -) . 23 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) [ be ] with you . 24 My love (0026 -agape -) [ be ] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

grace 1Pe\_01\_10. Of which (3739 -hos -) salvation (4991 -soteria -) the prophets (4396 -prophetes -) have enquired (1567 -ekzeteo -) and searched (1830 -exercunao -) diligently , who (3588 -ho -) prophesied (4395 - propheteuo -) of the {grace} (5485 -charis -) [ that should come ] unto you :

grace 1Pe\_01\_13 . Wherefore (1352 -dio -) gird (0328 -anazonnumi -) up the loins (3751 -osphus -) of your (5216 -humon -) mind (1271 -dianoia -) , be sober (3525 -nepho -) , and hope (1679 -elpizo -) to the end (5049 -teleios -) for the {grace} (5485 -charis -) that is to be brought (5342 -phero -) unto you at (1722 -en -) the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

grace 1Pe\_03\_07 Likewise (0036 -agenes -), ye husbands (0435 -aner -), dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to knowledge (1108 -gnosis -), giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -), as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -), and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the {grace} (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

grace  $1Pe_04_{10}$  As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -), [ even so ] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 - heautou -), as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) {grace} (5485 -charis -) of God (2316 -theos -).

grace  $1Pe_05_05$ . Likewise (3668 -homoios -), ye younger (3501 -neos -), submit (5293 -hupotasso -) yourselves unto the elder (4245 -presbuteros -). Yea (1161 -de -), all (3956 -pas -) [ of you ] be subject (5293 -hupotasso -) one (0240 -allelon -) to another (0240 -allelon -), and be clothed (1463 -egkomboomai -) with humility (5012 -tapeinophrosune -):for God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 huperephanos -), and giveth (1325 -didomi -) {grace} (5485 -charis -) to the humble (5011 -tapeinos -).

grace  $1Pe_05_10$ . But the God (2316 -theos -) of all (3956 -pas -) {grace} (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 - katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [ you ] .

grace 1Pe\_05\_12 By Silvanus (4610 -Silouanos -), a faithful (4103 -pistos -) brother (0080 -adephos -) unto you, as I suppose (3049 -logizomai -), I have written (1125 -grapho -) briefly (3641 -oligos -), exhorting (3870 -parakaleo -), and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) {grace} (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -).

grace  $1Sa_01_18$  And she said (00559 +)amar), Let thine handmaid (08198 + shiphchah) find (04672 + matsa)) {grace} (02580 + chen) in thy sight (05869 + (ayin)). So the woman (00802 +)ishshah) went (03212 + yalak) her way (01870 + derek), and did eat (00398 +)akal), and her countenance (06440 + paniym) was no (03808 + lo)) more (05750 + (owd) [ sad ].

grace  $1Sa_20_03$  And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ), and said (00559 +)amar ), Thy father (1) certainly knoweth (03045 +yada( ) that I have (01961 +hayah ) found (04672 +matsa) ) {grace} (02580 +chen ) in thine eyes (05869 +(ayin ); and he saith (00559 +)amar ), Let not Jonathan (03083 +Y@hownathan ) know (03045 +yada( ) this (02063 +zo)th ), lest (06435 +pen ) he be grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ), and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ), [ there is ] but a step (06587 +pesa( ) between (00996 +beyn ) me and death (04194 +maveth ).

grace  $1Sa_27_05$  And David (01732 + David) said (00559 +)amar) unto Achish (00397 +)Akiysh), If (00518 +)im) I have now (04994 +na)) found (04672 + matsa)) {grace} (02580 + chen) in thine eyes (05869 + (ayin)), let them give (05414 + nathan) me a place (04725 + maqowm) in some (00259 +)echad) town (05892 + (iyr)) in the country (07704 + sadeh), that I may dwell (03427 + yashab) there (08033 + sham):for why (04100 + mah) should thy servant (05650 + (ebed)) dwell (03427 + yashab) in the royal (04467 + mamlakah) city (05892 + (iyr)) with thee ?

grace 1Th\_05\_28 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . Amen (0281 -amen -) .

grace 1Ti\_01\_14 And the {grace} (5485 -charis -) of our Lord (2962 -kurios -) was exceeding (5250 - huperpleonazo -) abundant (5250 -huperpleonazo -) with faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Jesous -) .

grace 2Co\_01\_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -

marturion -) of our conscience (4893 -suneidesis -), that in simplicity (0572 -haplotes -) and godly (2316 - theos -) sincerity (1505 -eilikrineia -), not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -), but by the {grace} (5485 -charis -) of God (2316 -theos -), we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -), and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -).

grace 2Co\_04\_15 For all (3956 -pas -) things [ are ] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) {grace} (5485 -charis -) might through (1223 -dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

grace  $2Co_06_01$ . We then (3767 - oun -), [ as ] workers (4903 - sunergeo -) together (4903 - sunergeo -) [ with him ], beseech (3870 - parakaleo -) [ you ] also (2532 - kai -) that ye receive (1209 - dechomai -) not the {grace} (5485 - charis -) of God (2316 - theos -) in vain (2756 - kenos -).

grace  $2Co_08_01$ . Moreover (1161 -de -), brethren (0080 -adephos -), we do (1107 -gnorizo -) you to wit (1107 -gnorizo -) of the {grace} (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 - en -) the churches (1577 -ekklesia -) of Macedonia (3109 -Makedonia -);

grace  $2Co_08_06$  Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -), that as he had begun (4278 -proenarchomai -), so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) {grace} (5485 -charis -) also (2532 -kai -).

grace  $2Co_08_07$ . Therefore (0235 -alla -), as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [ thing, in ] faith (4102 -pistis -), and utterance (3056 -logos -), and knowledge (1108 -gnosis -), and [ in ] all (3956 -pas -) diligence (4710 -spoude -), and [ in ] your (5209 -humas -) love (0026 -agape -) to us, [ see ] that ye abound (4052 -perisseuo -) in this (5124 -touto -) {grace} (5485 -charis -) also (2532 -kai -).

grace 2Co\_08\_09 For ye know (1097 -ginosko -) the {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), that, though he was rich (4145 -plousios -), yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -), that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -).

grace  $2Co_08_19$  And not [ that ] only (3440 -monon -), but who was also (2532 -kai -) chosen (5500 - cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 - touto -) {grace} (5485 -charis -), which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -), and [ declaration of ] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

grace  $2Co_09_08$  And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 - pas -) {grace} (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 - pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

grace  $2Co_09_14$  And by their prayer (1162 -deesis -) for you , which long (1971 -epipotheo -) after (1971 - epipotheo -) you for the exceeding (5235 -huperballo -) {grace} (5485 -charis -) of God (2316 -theos -) in you

grace 2Co\_12\_09 And he said (2046 -ereo -) unto me , My {grace} (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

grace  $2Co_{13}_{14}$  The {grace} (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), and the love (0026 -agape -) of God (2316 -theos -), and the communion (2842 -koinonia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), [ be ] with you all (3956 -pas -). Amen (0281 -amen -).

grace 2Pe\_03\_18 But grow (0837 -auzano -) in {grace} (5485 -charis -), and [ in ] the knowledge (1108 - gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 - Christos -). To him [ be ] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -). Amen (0281 -amen -).

grace  $2Sa_14_22$  And Joab (03097 +Yow)ab ) fell (05307 +naphal ) to the ground (00776 +)erets ) on (00413 +)el ) his face (06440 +paniym ), and bowed (07812 +shachah ) himself, and thanked (01288 +barak ) the king (04428 +melek ):and Joab (03097 +Yow)ab ) said (00559 +)amar ), To day thy servant (05650 +(ebed ) knoweth (03045 +yada( ) that I have found (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ), my lord (00113 +)adown ), O king (04428 +melek ), in that the king (04428 +melek ) hath fulfilled (06213 +(asah ) the request (01697 +dabar ) of his servant (05650 +(ebed ).

 $\begin{array}{l} grace \ 2Sa\_16\_04 \ Then \ said \ (00559 \ +)amar \ ) \ the \ king \ (04428 \ +melek \ ) \ to \ Ziba \ (06717 \ +Tsiyba) \ ) \ , \ Behold \ (02009 \ +hinneh \ ) \ , \ thine \ [ \ are \ ] \ all \ (03605 \ +kol \ ) \ that \ [ \ pertained \ ] \ unto \ Mephibosheth \ (04648 \ +M@phiybosheth \ ) \ . \ And \ Ziba \ (06717 \ +Tsiyba) \ ) \ said \ (00559 \ +)amar \ ) \ , \ I \ humbly \ (07812 \ +shachah \ ) \ beseech \ thee \ [ \ that \ ] \ I \ may \ find \ (04672 \ +matsa) \ ) \ \{grace\} \ (02580 \ +chen \ ) \ in \ thy \ sight \ (05869 \ +(ayin \ ) \ , \ my \ lord \ (00113 \ +)adown \ ) \ , \ O \ king \ (04428 \ +melek \ ) \ . \end{array}$ 

grace 2Th\_01\_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) may be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the {grace} (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

grace  $2Th_02_16$ . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -), and God (2316 -theos -), even (2532 -kai -) our Father (3962 -pater -), which (3588 -ho -) hath loved (0025 -agapao -) us, and hath given (1325 -didomi -) [ us ] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) {grace} (5485 -charis -),

grace 2Th\_03\_18 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace 2Ti\_01\_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and {grace} (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

grace  $2Ti_02_01$ . Thou therefore (3767 -oun -), my son (5043 -teknon -), be strong (1743 -endunamoo -) in the {grace} (5485 -charis -) that is in Christ (5547 -Christos -) Jesus (2424 -Jesous -).

grace Act\_04\_33 And with great (3173 -megas -) power (1411 -dunamis -) gave (0591 -apodidomi -) the apostles (0652 -apostolos -) witness (3142 -marturion -) of the resurrection (0386 -anastasis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -):and great (3173 -megas -) {grace} (5485 -charis -) was upon them all (3956 -pas -).

grace Act\_11\_23 Who (3739 -hos -), when he came (3854 -paraginomai -), and had seen (1492 -eido -) the {grace} (5485 -charis -) of God (2316 -theos -), was glad (5463 -chairo -), and exhorted (3870 -parakaleo -)

them all (3956 -pas -) , that with purpose (4286 -prothesis -) of heart (2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .

grace Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 epimeno -) in the {grace} (5485 -charis -) of God (2316 -theos -) .

grace Act\_14\_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his {grace} (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

grace Act\_14\_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -), from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the {grace} (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -).

grace Act\_15\_11 But we believe (4100 -pisteuo -) that through (1223 -dia -) the {grace} (5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) we shall be saved (4982 -sozo -), even (2548 -kakeinos -) as they.

grace Act\_15\_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being recommended (3860 -paradidomi -) by the brethren (0080 -adephos -) unto the {grace} (5485 -charis -) of God (2316 -theos -) .

grace Act\_18\_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 - protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them much (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) {grace} (5485 -charis -) :

grace Act\_20\_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me, neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 - emautou -), so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 - chara -), and the ministry (1248 -diakonia -), which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -), to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the {grace} (5485 -charis -) of God (2316 -theos -).

grace Act\_20\_32 And now (3568 -nun -), brethren (0080 -adephos -), I commend (3908 -paratithemi -) you to God (2316 -theos -), and to the word (3056 -logos -) of his {grace} (5485 -charis -), which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up, and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 - hagiazo -).

grace Col\_01\_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [ it is ] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) , as [ it doth ] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the {grace} (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

grace Col\_03\_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and

admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) ) with {grace} (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

grace Col\_04\_06 Let your (5216 -humon -) speech (3056 -logos -) [ be ] alway (0104 -aei -) with {grace} (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

grace Eph\_01\_06 To the praise (1868 -epainos -) of the glory (1391 -doxa -) of his {grace} (5485 -charis -), wherein (3757 -hou -) he hath made (5487 -charitoo -) us accepted (5487 -charitoo -) in the beloved (0025 - agapao -).

grace Eph\_01\_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -), the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -), according (2596 -kata -) to the riches (4149 -ploutos -) of his {grace} (5485 -charis -);

grace Eph\_02\_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -), hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -), ( by {grace} (5485 -charis -) ye are saved (4982 -sozo -);)

grace Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 - endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his {grace} (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

grace Eph\_02\_08 For by {grace} (5485 -charis -) are ye saved (4982 -sozo -) through (1223 -dia -) faith (4102 -pistis -) ; and that not of yourselves (5216 -humon -):[ it is ] the gift (1435 -doron -) of God (2316 -theos -) :

grace Eph\_03\_02 If (1489 -eige -) ye have heard (0191 -akouo -) of the dispensation (3622 -oikonomia -) of the  $\{grace\}$  (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) me to you - ward (5209 -humas -) :

grace Eph\_03\_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -), according (2596 -kata -) to the gift (1431 -dorea -) of the {grace} (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411 - dunamis -).

grace Eph\_03\_08 Unto me, who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -), is this (3778 -houtos -) {grace} (5485 -charis -) given (1325 -didomi -), that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -);

grace Eph\_04\_07 But unto every (1538 -hekastos -) one (1520 -heis -) of us is given (1325 -didomi -) {grace} (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of Christ (5547 -Christos -).

grace Eph\_04\_29 Let no (3361 -me -) corrupt (4550 -sapros -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 - didomi -) {grace} (5485 -charis -) unto the hearers (0191 -akouo -) .

grace Est\_02\_17 And the king (04428 +melek ) loved (00157 +)ahab ) Esther (00635 +)Ecter ) above all

(03605 + kol) the women (00802 +)ishshah), and she obtained (05375 + nasa)) {grace} (02580 + chen) and favour (02617 + checed) in his sight (06440 + paniym) more than all (03605 + kol) the virgins (01330 + b@thuwlah); so that he set (07760 + suwm) the royal (04438 + malkuwth) crown (03804 + kether) upon her head (07218 + ro)sh), and made her queen (04427 + malak) instead (08478 + tachath) of Vashti (02060 + Vashtiy).

 $\begin{array}{l} grace \ Exo\_33\_12 \ . \ And \ Moses \ (04872 + Mosheh \ ) \ said \ (00559 +) amar \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ , \\ See \ (07200 + ra)ah \ ) \ , \ thou \ sayest \ (00559 +) amar \ ) \ unto \ me \ , \ Bring \ (05927 + (alah \ ) \ up \ this \ (02088 + zeh \ ) \\ people \ (05971 + (am \ ): and \ thou \ hast \ not \ let \ me \ know \ (03045 + yada( \ ) \ whom \ thou \ wilt \ send \ (07971 + shalach \ ) \\ with \ me \ . \ Yet \ thou \ hast \ said \ (00559 +) amar \ ) \ , \ I \ know \ (03045 + yada( \ ) \ thee \ by \ name \ (08034 + shem \ ) \ , \ and \\ thou \ hast \ also \ (01571 + gam \ ) \ found \ (04672 + matsa) \ ) \ \{grace\} \ (02580 + chen \ ) \ in \ my \ sight \ (05869 + (ayin \ ) \ . \end{array}$ 

grace Exo\_33\_13 Now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, if (00518 +)im ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ), shew (03045 +yada( ) me now (04994 +na) ) thy way (01870 +derek ), that I may know (03045 +yada( ) thee, that I may find (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ).

 $\begin{array}{l} grace \ Exo\_33\_13 \ Now \ (06258 + (attah \ ) \ therefore \ , \ I \ pray \ (04994 + na) \ ) \ thee \ , \ if \ (00518 + )im \ ) \ I \ have \ found \ (04672 + matsa) \ ) \ \{grace\} \ (02580 + chen \ ) \ in \ thy \ sight \ (05869 + (ayin \ ) \ , \ shew \ (03045 + yada( \ ) \ me \ now \ (04994 + na) \ ) \ thy \ way \ (01870 + derek \ ) \ , \ that \ I \ may \ know \ (03045 + yada( \ ) \ thee \ , \ that \ I \ may \ find \ (04672 + matsa) \ ) \ grace \ (02580 + chen \ ) \ in \ thy \ sight \ (05869 + (ayin \ ): and \ consider \ (07200 + ra)ah \ ) \ that \ this \ nation \ (01471 + gowy \ ) \ [ \ is \ ] \ thy \ people \ (05971 + (am \ ) \ . \end{array}$ 

grace  $Exo_{33_16}$  For wherein (04100 +mah ) shall it be known (03045 +yada() here (00645 +)ephow ) that I and thy people (05971 +(am) have found (04672 +matsa)) {grace} (02580 +chen) in thy sight (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ), I and thy people (05971 +(am), from all (03605 +kol) the people (05971 +(am) that [ are ] upon the face (06440 +paniym) of the earth (00127 +)adamah).

grace Exo\_33\_17 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), I will do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) also (01571 +gam ) that thou hast spoken (01696 +dabar ):for thou hast found (04672 +matsa) ) {grace} (02580 +chen ) in my sight (05869 +(ayin ), and I know (03045 +yada( ) thee by name (08034 +shem ).

grace Exo\_34\_09 And he said (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) {grace} (02580 + chen ) in thy sight (05869 + (ayin ), O Lord (00136 +) Adonay), let my Lord (00136 +) Adonay ), I pray (04994 + na) ) thee, go (03212 + yalak) among (07130 + qereb) us; for it [ is ] a stiffnecked people (05971 + (am); and pardon (05545 + calach) our iniquity (05771 + (avon)) and our sin (02403 + chatta)ah ), and take us for thine inheritance (05157 + nachal).

grace  $Ezr_09_08$  And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega() {grace} (08467 +t@chinnah ) hath been [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ), to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ), and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ), that our God (00430 +)elohiym ) may lighten (00215 +)owr ) our eyes (05869 +(ayin ), and give (05414 +nathan ) us a little (04592 +m@(at ) reviving (04241 +michyah ) in our bondage (05659 +(abduwth ).

grace Gal\_01\_06 . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the {grace} (5485 -charis -) of Christ (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -) :

grace Gal\_01\_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -)

separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 - kaleo -) [ me ] by his {grace} (5485 -charis -) ,

grace Gal\_02\_09 And when James (2385 -Iakobos -), Cephas (2786 -Kephas -), and John (2491 -Ioannes -), who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -), perceived (1097 -ginosko -) the {grace} (5485 -charis -) that was given (1325 -didomi -) unto me, they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -); that we [ should go ] unto the heathen (1484 -ethnos -), and they unto the circumcision (4061 -peritome -).

grace Gal\_02\_21 I do not frustrate (0114 -atheteo -) the {grace} (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [ come ] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

grace Gal\_05\_04 Christ (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551 - nomos -) ; ye are fallen (1601 -ekpipto -) from {grace} (5485 -charis -) .

grace Gal\_06\_18 Brethren (0080 -adephos -) , the {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with your (5212 -humeteros -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .

grace Gen\_06\_08 . But Noah (05146 +Noach ) found (04672 +matsa) ) {grace} (02580 +chen ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

grace Gen\_19\_19 Behold (02009 +hinneh ) now (04994 +na) ), thy servant (05650 +(ebed ) hath found (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ), and thou hast magnified (01431 +gadal ) thy mercy (02617 +checed ), which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ); and I cannot escape (04422 +malat ) to the mountain (02022 +har ), lest (06435 +pen ) some evil (07451 +ra( ) take (01692 +dabaq ) me , and I die (04191 +muwth ):

grace Gen\_32\_05 And I have (01961 +hayah ) oxen (07794 +showr ) , and asses (02543 +chamowr ) , flocks (06629 +tso)n ) , and menservants (05650 +(ebed ) , and womenservants (08198 +shiphchah ):and I have (01961 +hayah ) sent (07971 +shalach ) to tell (05046 +nagad ) my lord (00113 +)adown ) , that I may find (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ) .

grace Gen\_33\_08 And he said (00559 +)amar ), What (04310 +miy ) [meanest ] thou by all (03605 +kol ) this (02088 +zeh ) drove (04264 +machaneh ) which (00834 +)aher ) I met (06298 +pagash ) ? And he said (00559 +)amar ), [These are ] to find (04672 +matsa) ) {grace} (02580 +chen ) in the sight (05869 +(ayin ) of my lord (00113 +)adown ).

 $grace \ Gen_{33}_{10} \ And \ Jacob \ (03290 + Ya(aqob \ ) \ said \ (00559 +)amar \ ) \ , Nay \ (00408 +)al \ ) \ , I \ pray \ (04994 +na) \ ) \ the \ , if \ (00518 +)im \ ) \ now \ (04994 +na) \ ) \ I \ have \ found \ (04672 +matsa) \ ) \ \{grace\} \ (02580 +chen \ ) \ in \ thy \ sight \ (05869 +(ayin \ ) \ , then \ receive \ (03947 +laqach \ ) \ my \ present \ (04503 +minchah \ ) \ at \ my \ hand \ (03027 +yad \ ): for \ therefore \ I \ have \ seen \ (07200 +ra)ah \ ) \ thy \ face \ (06440 +paniym \ ) \ , \ as \ though \ I \ had \ seen \ (07200 +ra)ah \ ) \ the \ face \ (06440 +paniym \ ) \ , \ and \ thou \ wast \ pleased \ (07521 +ratsah \ ) \ with \ me \ .$ 

grace Gen\_33\_15 And Esau (06215 +(Esav ) said (00559 +)amar ) , Let me now (04994 +na) ) leave (03322 +yatsag ) with thee [ some ] of the folk (05971 +(am ) that [ are ] with me . And he said (00559 +)amar ) , What (04100 +mah ) needeth it ? let me find (04672 +matsa) ) {grace} (02580 +chen ) in the sight (05869 +(ayin ) of my lord (00113 +)adown ) .

grace Gen\_34\_11 And Shechem (07927 +Sh@kem ) said (00559 +)amar ) unto her father (1) and unto her

 $brethren (00251 +)ach ), Let me find (04672 + matsa) ) \{grace\} (02580 + chen ) in your eyes (05869 + (ayin ), and what (00834 +)aher ) ye shall say (00559 +)amar ) unto me I will give (05414 + nathan ).$ 

grace Gen\_39\_04 And Joseph (03130 +Yowceph ) found (04672 +matsa) ) {grace} (02580 +chen ) in his sight (05869 +(ayin ) , and he served (08334 +sharath ) him:and he made him overseer (06485 +paqad ) over (05921 +(al ) his house (01004 +bayith ) , and all (03605 +kol ) [ that ] he had (03426 +yesh ) he put (05414 +nathan ) into his hand (03027 +yad ) .

grace Gen\_47\_25 And they said (00559 +)amar ), Thou hast saved our lives (02421 + chayah):let us find (04672 + matsa) ) {grace} (02580 + chen ) in the sight (05869 + (ayin) of my lord (00113 +)adown), and we will be Pharaoh s (06547 + Par(oh) servants (05650 + (ebed)).

grace Gen\_47\_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die (04191 +muwth ):and he called (07121 +qara) ) his son (01121 +ben ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ) , put (07760 +suwm ) , I pray (04994 +na) ) thee , thy hand (03027 +yad ) under (08478 +tachath ) my thigh (03409 +yarek ) , and deal (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :

grace Gen\_50\_04 And when the days (03117 +yowm ) of his mourning (01086 +balah ) were past (05674 +(abar ) , Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) {grace} (02580 +chen ) in your eyes (05869 +(ayin ) , speak (01696 +dabar ) , I pray (04994 +na) ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) ,

grace Heb\_02\_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -), who (3588 -ho -) was made (1642 - elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -), crowned (4737 -stephanoo -) with glory (1391 - doxa -) and honour (5092 -time -) ; that he by the {grace} (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

grace Heb\_04\_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 - eleos -) , and find (2147 -heurisko -) {grace} (5485 -charis -) to help (0996 -boetheia -) in time (2121 - eukairos -) of need (2121 -eukairos -) .

grace Heb\_04\_16 Let us therefore (3767 - oun -) come (4334 - proserchomai -) boldly (3954 - parrhesia -) unto the throne (2362 - thronos -) of {grace} (5485 - charis -), that we may obtain (2983 - lambano -) mercy (1656 - eleos -), and find (2147 - heurisko -) grace (5485 - charis -) to help (0996 - boetheia -) in time (2121 - eukairos -) of need (2121 - eukairos -).

grace Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 - timoria -), suppose (1380 -dokeo -) ye, shall he be thought worthy (0515 -axioo -), who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -), and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 - diatheke -), wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -), an unholy (2839 -koinos -) thing, and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of {grace} (5485 -charis -)?

grace Heb\_12\_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 - hustereo -) of the {grace} (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [ you ] , and

thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

grace Heb\_12\_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) {grace} (5485 - charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 - euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

grace Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with {grace} (5485 -charis -) ; not with meats (1033 - broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 - peripateo -) therein (3639 -olethros -) .

grace Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 - kauson -) heat (2742 -kauson -), but it withereth (3583 -xeraino -) the grass (5528 -chortos -), and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -), and the {grace} (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -).

grace Jam\_04\_06 But he giveth (1325 -didomi -) more (3187 -meizon -) grace (5485 -charis -). Wherefore (1352 -dio -) he saith (3004 -lego -), God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 - huperephanos -), but giveth (1325 -didomi -) {grace} (5485 -charis -) unto the humble (5011 -tapeinos -).

grace Jam\_04\_06 But he giveth (1325 -didomi -) more (3187 -meizon -) {grace} (5485 -charis -). Wherefore (1352 -dio -) he saith (3004 -lego -), God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 - huperephanos -), but giveth (1325 -didomi -) grace (5485 -charis -) unto the humble (5011 -tapeinos -).

grace Jer\_31\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), The people (05971 +(am ) [ which were ] left (08300 +sariyd ) of the sword (02719 +chereb ) found (04672 +matsa) ) {grace} (02580 +chen ) in the wilderness (04057 +midbar ); [ even ] Israel (03478 +Yisra)el ), when I went (01980 +halak ) to cause him to rest (07280 +raga( ).

grace Joh\_01\_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -), and dwelt (4637 -skenoo -) among (1722 -en -) us, (and we beheld (2300 -theaomai -) his glory (1391 -doxa -), the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 - pater -), ) full (4134 -pleres -) of {grace} (5485 -charis -) and truth (0225 -aletheia -).

grace Joh\_01\_16 And of his fulness (4138 -pleroma -) have all (3956 -pas -) we received (2983 -lambano -), and grace (5485 -charis -) for  $\{grace\}$  (5485 -charis -).

grace Joh\_01\_16 And of his fulness (4138 -pleroma -) have all (3956 -pas -) we received (2983 -lambano -) , and  $\{grace\}$  (5485 -charis -) for grace (5485 -charis -) .

grace Joh\_01\_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -), [ but ] {grace} (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -).

grace Jud\_06\_17 And he said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) {grace} (02580 +chen ) in thy sight (05869 +(ayin ) , then shew (06213 +(asah ) me a sign (00226 +)owth ) that thou talkest (01696 +dabar ) with me .

grace Jude\_01\_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -)

ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the {grace} (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 - kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

grace Luk\_02\_40 And the child 3813 -paidion - grew 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia -:and the {grace} 5485 -charis - of God 2316 -theos - was upon him .

grace Num\_32\_05 Wherefore, said (00559 +)amar) they, if (00518 +)im) we have found (04672 + matsa)) {grace} (02580 + chen) in thy sight (05869 + (ayin)), let this (02063 + zo)th) land (00776 +)erets) be given (05414 + nathan) unto thy servants (05650 + (ebed)) for a possession (00272 +)achuzzah), [ and ] bring (05674 + (abar)) us not over (05674 + (abar)) Jordan (03383 + Yarden).

grace Phm\_01\_25 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with your (5216 -humon -) spirit (4151 -pneuma -) . Amen (0281 -amen -) .

grace Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 - kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my {grace} (5485 -charis -) .

grace Php\_04\_23 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace  $Pro_01_09$  For they [ shall be ] an ornament (03880 +livyah ) of {grace} (02580 +chen ) unto thy head (07218 +ro)sh ), and chains (06060 +(anaq ) about thy neck (01621 +garg@rowth ).

grace  $Pro_03_22$  So shall they be life (02416 +chay ) unto thy soul (05315 +nephesh ), and {grace} (02580 +chen ) to thy neck (01621 +garg@rowth ).

grace  $Pro_03_34$  Surely (00518 +)im ) he scorneth (03887 +luwts ) the scorners (03887 +luwts ):but he giveth (05414 +nathan ) {grace} (02580 +chen ) unto the lowly (06041 +(aniy ).

grace  $Pro_04_09$  She shall give (05414 +nathan ) to thine head (07218 +ro)sh ) an ornament (03880 +livyah ) of {grace} (02580 +chen ):a crown (05850 +(atarah ) of glory (08597 +tiph)arah ) shall she deliver (04042 +magan ) to thee .

grace  $Pro_22_11$ . He that loveth (00157 +)ahab ) pureness (02890 +t@howr ) of heart (03820 +leb ), [ for ] the {grace} (02580 +chen ) of his lips (08193 +saphah ) the king (04428 +melek ) [ shall be ] his friend (07453 +rea( ).

grace  $Psa_84_{11}$  For the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield (04043 +magen ):the LORD (03068 +Y@hovah ) will give (05414 +nathan ) {grace} (02580 +chen ) and glory (03519 +kabowd ):no (03808 +lo) ) good (02896 +towb ) [ thing ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) uprightly (08549 +tamiym ).

grace Rev\_22\_21 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

grace Rom\_01\_05 By whom (3739 -hos -) we have received (2983 -lambano -) {grace} (5485 -charis -) and

apostleship (0651 -apostole -), for obedience (5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en -) all (3956 -pas -) nations (1484 -ethnos -), for his name (3686 -onoma -):

grace Rom\_03\_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) by his {grace} (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 - Jesous -) :

grace Rom\_04\_04 Now (1161 -de -) to him that worketh (2038 -ergazomai -) is the reward (3408 -misthos -) not reckoned (3049 -logizomai -) of {grace} (5485 -charis -) , but of debt (3783 -opheilema -) .

grace Rom\_04\_16 Therefore (5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by {grace} (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

grace Rom\_05\_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) {grace} (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

grace Rom\_05\_15 But not as the offence (3900 -paraptoma -), so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -). For if (1477 -hedraioma -) through the offence (3900 - paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -), much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -), and the gift (1431 -dorea -) by {grace} (5485 -charis -), [ which (3588 -ho -) is ] by one (1520 -heis -) man, Jesus (2424 -Iesous -) Christ (5547 -Christos -), hath abounded (4052 -perisseuo -) unto many (4183 -polus -).

grace Rom\_05\_15 But not as the offence (3900 -paraptoma -), so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -). For if (1477 -hedraioma -) through the offence (3900 - paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -), much (4183 -polus -) more (3123 -mallon -) the {grace} (5485 -charis -) of God (2316 -theos -), and the gift (1431 -dorea -) by grace (5485 -charis -), [ which (3588 -ho -) is ] by one (1520 -heis -) man, Jesus (2424 -Iesous -) Christ (5547 -Christos -), hath abounded (4052 -perisseuo -) unto many (4183 -polus -).

grace Rom\_05\_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of {grace} (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .)

grace Rom\_05\_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , {grace} (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

grace Rom\_05\_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) might {grace} (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 - Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

grace Rom\_06\_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that {grace} (5485 -charis -) may abound (4121 -pleonazo -) ?

grace Rom\_06\_14 For sin (0266 -hamartia -) shall not have dominion (2961 -kurieuo -) over you:for ye are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) {grace} (5485 -charis -) .

grace Rom\_06\_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 - hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) {grace} (5485 - charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

grace Rom\_11\_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of {grace} (5485 -charis -).

grace Rom\_11\_06 And if (1487 -ei -) by grace (5485 -charis -), then [ is it ] no (3765 -ouketi -) more (2089 eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -). But if (1487 -ei -) [ it be ] of works (2041 -ergon -), then is it no (3765 ouketi -) more (2089 -eti -) {grace} (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 ouketi -) more (2089 -eti -) work (2041 -ergon -).

grace Rom\_11\_06 And if (1487 -ei -) by grace (5485 -charis -) , then [ is it ] no (3765 -ouketi -) more (2089 eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) {grace} (5485 -charis -) . But if (1487 -ei -) [ it be ] of works (2041 -ergon -) , then is it no (3765 ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 ouketi -) more (2089 -eti -) work (2041 -ergon -) .

grace Rom\_11\_06 And if (1487 -ei -) by grace (5485 -charis -) , then [ is it ] no (3765 -ouketi -) more (2089 eti -) of works (2041 -ergon -):otherwise (1893 -epei -) {grace} (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [ it be ] of works (2041 -ergon -) , then is it no (3765 ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 ouketi -) more (2089 -eti -) work (2041 -ergon -) .

grace Rom\_11\_06 And if (1487 -ei -) by {grace} (5485 -charis -), then [ is it ] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) [ it be ] of works (2041 -ergon -), then is it no (3765 - ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 - ouketi -) more (2089 -eti -) work (2041 -ergon -).

grace Rom\_12\_03 For I say (3004 -lego -), through (1223 -dia -) the {grace} (5485 -charis -) given (1325 - didomi -) unto me, to every (3956 -pas -) man that is among (1722 -en -) you, not to think (5252 - huperphroneo -) [ of himself ] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -).

grace Rom\_12\_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the {grace} (5485 -charis -) that is given (1325 -didomi -) to us , whether (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356 - analogia -) of faith (4102 -pistis -) ;

grace Rom\_15\_15 Nevertheless (1161 -de -), brethren (0080 -adephos -), I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 - meros -), as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -), because (1223 -dia -) of the {grace} (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -),

grace Rom\_16\_20 And the God (2316 -theos -) of peace (1515 -eirene -) shall bruise (4937 -suntribo -) Satan (4567 -Satanas -) under (5259 -hupo -) your (5216 -humon -) feet (4228 -pous -) shortly (5034 -tachos -) . The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you . Amen (0281 -amen -) .

grace Rom\_16\_24 The {grace} (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

 $\begin{array}{l} grace \ Rut\_02\_02 \ And \ Ruth \ (07327 + Ruwth \ ) \ the \ Moabitess \ (04125 + Mow)abiy \ ) \ said \ (00559 +) amar \ ) \ unto \ Naomi \ (05281 + No(omiy \ ) \ , \ Let \ me \ now \ (04994 + na) \ ) \ go \ (03212 + yalak \ ) \ to \ the \ field \ (07704 + sadeh \ ) \ , \ and \ glean \ (03950 + laqat \ ) \ ears \ (07641 + shibbol \ ) \ of \ corn \ after \ (00310 +) \ achar \ ) \ [ \ him \ ] \ in \ whose \ (00834 +) \ aher \ ) \ sight \ (05869 + (ayin \ ) \ I \ shall \ find \ (04672 + matsa) \ ) \ \{grace\} \ (02580 + chen \ ) \ . \ And \ she \ said \ (00559 +) \ amar \ ) \ unto \ her \ , \ Go \ (03212 + yalak \ ) \ , \ my \ daughter \ (01323 + bath \ ) \ . \end{array}$ 

grace Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa) ) {grace} (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldest take knowledge (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

grace Tit\_02\_11 . For the {grace} (5485 -charis -) of God (2316 -theos -) that bringeth (4992 -soterion -) salvation (4992 -soterion -) hath appeared (2014 -epiphaino -) to all (3956 -pas -) men (0444 -anthropos -) ,

grace Tit\_03\_07 That being justified (1344 -dikaioo -) by his {grace} (5485 -charis -), we should be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -).

grace Zec\_04\_07 Who (04310 +miy ) [ art ] thou , O great (01419 +gadowl ) mountain (02022 +har ) ? before (06440 +paniym ) Zerubbabel (02216 +Z@rubbabel ) [ thou shalt become ] a plain (04334 +miyshowr ):and he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t@shu)ah ) , [ crying ] , Grace (02580 +chen ) , {grace} (02580 +chen ) unto it .

grace Zec\_11\_10 And I will pour (08210 +shaphak ) upon the house (01004 +bayith ) of David (01732 +David ), and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ), the spirit (07307 +ruwach ) of {grace} (02580 +chen ) and of supplications (08469 +tachanuwn ):and they shall look (05027 +nabat ) upon me whom they have pierced (01856 +daqar ), and they shall mourn (05594 +caphad ) for him , as one mourneth (05594 +caphad ) for [ his ] only (03173 +yachiyd ) [ son ], and shall be in bitterness (04843 +marar ) for him , as one that is in bitterness (04843 +marar ) for [ his ] firstborn (01060 +b@kowr ).

race  $1Co_09_24$ . Know (1492 -eido -) ye not that they which run (5143 -trecho -) in a {race} (4712 -stadion -) run (5143 -trecho -) all (3956 -pas -), but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017 - brabeion -) ? So (3779 -houto -) run (5143 -trecho -), that ye may obtain (2638 -katalambano -).

race  $Ecc_{09}_{11}$ . I returned (07725 +shuwb ), and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ), that the {race} (04793 +merowts ) [ is ] not to the swift (07031 + qal ), nor (03808 +lo) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ), neither (03808 +lo) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ), nor (03808 +lo) ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ), nor (03808 +lo) ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ); but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ).

race Heb\_12\_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 - perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -

nephos -) of witnesses (3144 -martus -), let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -), and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [ us ], and let us run (5143 -trecho -) with patience (5281 -hupomone -) the {race} (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us,

race Psa\_19\_05 Which [ is ] as a bridegroom (02860 +chathan ) coming (03318 +yatsa) ) out of his chamber (02646 +chuppah ) , [ and ] rejoiceth (07797 +suws ) as a strong (01368 +gibbowr ) man to run (07323 +ruwts ) a {race} (00734 +)orach ) .

terraces  $2Ch_09_11$  And the king (04428 +melek ) made (06213 +(asah ) [ of ] the algum (00418 +)algummiym ) trees (06086 +(ets ) {terraces} (04546 +m@cillah ) to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and to the king s (04428 +melek ) palace (01004 +bayith ), and harps (03658 +kinnowr ) and psalteries (05035 +nebel ) for singers (07891 +shiyr ):and there were none (03808 +lo) ) such (01992 +hem ) seen (07200 +ra)ah ) before (06440 +paniym ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ).

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[ql dishonour 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -confound, {dishonour}, (be a-, make a-)shame(-d). [ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[q] embrace 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.[q] fall 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.[ql family 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.[ql follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.[ql fully 3877 # parakoloutheo

{par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.[q] give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: --({give}) thank(-ful, -s). [q] grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}. [q] grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[q] have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding.[ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql into 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon.[q] kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.[ql kindred 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -family, {kindred}, lineage.[ql know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql lie 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon.[ql lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.[ql make 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be a-, {make} a-)shame(-d).[ql nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.[ql on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon.[q] on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into ({on}, upon) lie on, press upon.[q] pair 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- yoke, {pair}.[q] people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}.[ql press 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon.[ql race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.[q] race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -furlong, {race}.[q] shame 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): -- dishonesty, {shame}.[q] shut 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, {shut} up.[q] thank 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}.[q] understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.[ql up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}.[q] upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.[q] upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon.[ql yoke 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- {yoke}, pair.[ql race Interlinear Index Study race PSA 019 005 Which [ is ] as a bridegroom <02860 +chathan > coming <03318 +yatsa> > out of his chamber <02646 +chuppah >, [ and ] rejoiceth <07797 +suws > as a strong <01368 +gibbowr > man to run <07323 +ruwts  $> a \{race\} < 00734 + > orach > . race ECC 009 011 . I returned < 07725 + shuwb > , and saw < 07200 + ra>ah > under$ 

<08478 +tachath > the sun <08121 +shemesh >, that the {race} <04793 +merowts > [ is ] not to the swift <07031+ qal >, nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808+lo > yet < 01571 + gam > bread < 03899 + lechem > to the wise < 02450 + chakam >, nor < 03808 + lo > yet<01571 + gam > riches < 06239 + to men of understanding < 00995 + biyn > , nor < 03808 + lo > yet < 01571 + gam> favour <02580 +chen > to men of skill <03045 +yada<>; but time <06256 + and chance <06294 +pega<>happeneth <07136 +garah > to them all <03605 +kol > . race 1CO 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a {race} <4712 -stadion -> run <5143 - trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho ->, that ye may obtain <2638 -katalambano - >. race HEB 012 001. Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos - > a cloud <3509 -nephos -> of witnesses <3144 -martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ], and let us run <5143 -trecho -> with patience <5281 hupomone -> the {race} <0073 -agon -> that is set <4295 - prokeimai -> before <4295 -prokeimai -> us, abundant grace might through <2CO4 -: 15 > being justified by his grace being justified freely by his grace through but giveth grace unto but he giveth grace unto but he giveth more grace but noah found grace but under grace but under grace by grace by grace be <1CO10 -:30 > by grace ye are saved by his grace by whom also we have access by faith into this grace wherein we stand by whom we have received grace even so might grace reign through righteousness unto eternal life by jesus christ our lord for by grace are ye saved through faith grace be with you <2JO1 -: 3 > grace did much more abound grace for grace grace given unto me grace is poured into thy lips grace may abound grace unto it grace unto thy head grace unto you <1PE1 -:2 > grace unto you <2TH1 -:2 >great grace was upon them all helped them much which had believed through grace his grace which <1CO15 -:10 > his right hand doth embrace me his right hand should embrace me is this grace given it may minister grace unto little space grace hath been make all grace abound toward you <2CO9 -:8 > my grace is sufficient for thee <2CO12 - :9 > otherwise grace is no more grace race run all <1CO9 - :24 > same grace also <2CO8 - :6 > scarlet embrace dunghills she obtained grace singing with grace sword found grace then is it no more grace this grace also <2CO8 -:7 > thou hast also found grace thou shalt embrace <2KI4 -:16 > thy people have found grace thy servant hath found grace travel with us with this grace <2CO8 - :19 > true grace <1PE5 - :12 > us is given grace according when thou dost embrace her - disgrace, 5034, - embrace, 2263, \* grace, 2143, 5485, - grace, 2580, 8467, \* race, 0073, 4712, - race, 0734, 4793, bracelets GEN 024 022 And it came <01961 + hayah > to pass, as the camels <01581 + gamal > had done <03615 + kalah > drinking <08354 + shathah >, that the man <00376+>iysh > took <03947 + laqach > a golden <02091 + zahab > earring <05141 + nexem > of half <01235 + beqa <> ashekel <01235 + beqa < > weight <04948 + mishqal >, and two  $<08147 + sh@nayim > {bracelets} <06781$ +tsamiyd > for her hands <03027 + yad > of ten <math><06235 + [shekels <08255 + sheqel > ] weight <04948 + mishqal> of gold <02091 + zahab >; bracelets GEN 024 030 And it came <01961 + hayah > to pass, when <03588 + kiy >he saw <07200 +ra>ah > the earring <05141 +nexem > and {bracelets} <06781 +tsamiyd > upon his sister s <00269 +> achowth > hands <03027 + yad >, and when <03588 + kiy > he heard <08085 + shama< > the words <01697 + dabar > of Rebekah < 07259 + Ribgah > his sister < 00269 + > achowth >, saying < 00559 + > amar >, Thus > and the set of the set of<03541 + koh > spake < 01696 + dabar > the man < 00376 + >iysh > unto me; that he came < 00935 + bow > > unto the man <00376 + ivsh >; and , behold <02009 + hinneh > , he stood <05975 + by the camels <01581 + gamal >at <05921 + the well <05869 + . bracelets GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar >, Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar >, The daughter <01323+bath > of Bethuel <01328 +B@thuw>el >, Nahor s <005152 + +Q@rivowth Nachowr > son <01121 +ben >, whom <00834 +> aher > Milcah <04435 + Milkah > bare <03205 + valad > unto him : and I put <07760 + suwm >the earring <05141 +nexem > upon her face <00639 +>aph >, and the {bracelets} <06781 +tsamiyd > upon her hands <03027 + yad >. bracelets GEN 038 018 And he said <00559 + amar >, What <00834 + aher > pledge <06162 +shall I give <05414 +nathan > thee ? And she said <00559 + >amar >, Thy signet <02368 +chowtham >, and thy {bracelets} <06616 +pathiyl >, and thy staff <04294 +matteh > that [ is ] in thine hand <03027 +yad >. And he gave <05414 +nathan > [ it ] her, and came <00935 +bow> > in unto her, and she conceived <02030 +hareh > by him . bracelets GEN 038 025 When she [ was ] brought <03318 + yatsa > 5 forth <03318 + yatsa > 5, she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 + iysh >, whose <00834 + ites <00428 + ites <00428+hareh >: and she said <00559 +>amar >, Discern <05234 +nakar >, I pray <04994 +na> > thee, whose <00834+>aher > [ are ] these <00428 +>el - leh >, the signet <02858 +chothemeth >, and {bracelets} <06616 +pathiyl > , and staff <04294 +matteh > . bracelets EXO 035 022 And they came <00935 +bow> > , both men <00582

+>enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought <00935 + bow > > {bracelets} <02397 + chach >, and earrings <05141 + nexem >, and rings <02885 + tabba, and tablets <03558 + kuwmaz >, all <03605 + kol > jewels <03627 + k@liy > of gold <02091+zahab >: and every <0.03605 + kol > man <0.0376 + vives > that offered <0.05130 + nuwph > [ offered ] an offeringof gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . bracelets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD <03068 +Y@hovah >, what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> >, of jewels <03627 +k@liy > of gold <02091 + zahab >, chains <00685 + sets, and {bracelets} <06781 + tsamiyd >, rings <02885 + tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315+nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . embraced GEN 029 013 And it came <01961 + hayah > to pass, when Laban <03837 + Laban > heard <08085 + shama <> the tidings <08088 + shema << shema <= the tidings <08088 + shema << shema <= the tidings <08088 + shema> of Jacob <03290 +Ya his sister s <00269 +>achowth > son <01121 +ben >, that he ran <07323 +ruwts > to meet <07125 +qir>ah > him, and {embraced} <02263 +chabaq > him, and kissed <05401 +nashaq > him, and brought <00935 +bow> > him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837 Esau  $<06215 + ran <07323 + ruwts > to meet <07125 + qir>ah > him, and {embraced} <02263 + chabaq > him,$ and fell <05307 + naphal > on <05921 + his neck <06677 + tsavva>r > , and kissed <05401 + nashaq > him : andthey wept <01058 + bakah >. embraced GEN 048 010 Now the eyes <05869 + of Israel <03478 + Yisra>el > were  $\dim \langle 03513 + kabad \rangle$  for age  $\langle 02207 + zoqen \rangle$ , [so that] he could  $\langle 03201 + yakol \rangle$  not see  $\langle 07200 + ra \rangle ah \rangle$ . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and {embraced} <02263 +chabaq > them . grace GEN 006 008 . But Noah <05146 +Noach > found <04672 +matsa>> {grace} <02580 + chen > in the eyes <05869 + of the LORD <03068 + Y@hovah > . grace GEN 019 019 Behold < 02009 + hinneh > now < 04994 + na > >, thy servant  $< 05650 + \text{hath found} < 04672 + \text{matsa} > > \{\text{grace}\}$ <02580 +chen > in thy sight <05869 +, and thou hast magnified <01431 +gadal > thy mercy <02617 +checed >, which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh >; and I cannot escape <04422 + malat > to the mountain <02022 + har >, lest <06435 + pen > some evil <07451 + ra < > take < 01692 + dabaq > me, and I die < 04191 + muwth > : grace GEN 032 005 And I have < 01961+hayah > oxen < 07794 + showr >, and asses < 02543 + chamowr >, flocks < 06629 + tso > n >, and menservants <05650 +, and womenservants <08198 +shiphchah > : and I have <01961 +havah > sent <07971 +shalach > to tell <05046 + nagad > my lord <00113 + adown >, that I may find  $<04672 + matsa > \{grace\} <02580 + chen > in$ thy sight <05869 +. grace GEN 033 008 And he said <00559 +>amar >, What <04310 + miy > [meanest] thou by all <03605 + kol > this <02088 + zeh > drove <04264 + machaneh > which <00834 + >aher > I met <06298+pagash >? And he said <00559 +>amar >, [These are ] to find <04672 +matsa> > {grace} <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . grace GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al >, I pray <04994 +na> > thee, if <00518 +>im > now <04994 +na> > I have found <04672 + matsa > {grace} <02580 + chen > in thy sight <05869 + , then receive <03947 + laqach > my present<04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440+paniym >, as though I had seen <07200 + ra > ah > the face <06440 + paniym > of God <math><00430 + > elohiym >, and thou wast pleased <07521 +ratsah > with me . grace GEN 033 015 And Esau <06215 + said <00559 +>amar >, Let me now <04994 + na > leave <03322 + yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar >, What <04100 + mah > needeth it ? let me find  $<04672 + matsa >> \{grace\} <02580$ +chen > in the sight <05869 + of my lord <00113 +>adown > . grace GEN 034 011 And Shechem <07927+Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach >, Let me find <04672 + matsa > {grace} <02580 + chen > in your eyes <05869 + , and what <00834 + >aher > ye shall say<00559 +>amar > unto me I will give <05414 +nathan > . grace GEN 039 004 And Joseph <03130 +Yowceph > found  $\langle 04672 + matsa \rangle \rangle$  {grace}  $\langle 02580 + chen \rangle$  in his sight  $\langle 05869 + ,$  and he served  $\langle 08334 + sharath \rangle$  him : and he made him overseer <06485 + paqad > over <05921 + his house <01004 + bayith > , and all <03605 + kol > [that ] he had <03426 +yesh > he put <05414 +nathan > into his hand <03027 +yad > . grace GEN 047 025 And they said <00559 +>amar >, Thou hast saved our lives <02421 + chayah >: let us find  $<04672 + matsa >> \{grace\}$ <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par servants <05650 + . grace GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 + Yowceph >, and said <00559 + >amar > unto him, If <00518 + >im > now <04994 + na > > I have found  $<04672 + matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , put < 07760 + suwm > , I pray < 04994 + na > >$ thee, thy hand <03027 + yad > under <08478 + tachath > my thigh <03409 + yarek >, and deal <06213 + kindly

<02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim >: grace GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 + bavith > of Pharaoh < 06547 + Par, saving < 00559 + amar >, If < 00518 + amor < 04994 + na > 1have found  $\langle 04672 + matsa \rangle \rangle$  {grace}  $\langle 02580 + chen \rangle$  in your eyes  $\langle 05869 + , speak \langle 01696 + dabar \rangle$ , I pray <04994 + na > you, in the ears <00241 + ozen > of Pharaoh < 06547 + Par, saying <00559 + ozen > ogenerative and saying < 00559 + ozen > oEXO 033 012. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 + ra > ah >, thou sayest <00559 + > amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 + yada < > whom thou wilt send <07971 + shalach > with me . Yet thou hast said <00559 +>amar >, I know <03045 +yada< > thee by name <08034 +shem >, and thou hast also  $<01571 + \text{gam} > \text{found} <04672 + \text{matsa} > \{\text{grace}\} <02580 + \text{chen} > \text{in my sight} <05869 + . \text{grace EXO }033$ 013 Now < 06258 + therefore, I pray < 04994 + na > thee, if < 00518 + im > I have found < 04672 + matsa > im > 1grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek >, that I may know <03045 +yada< > thee, that I may find <04672 +matsa> {grace} <02580 +chen > in thy sight <05869 + : and consider <07200 + ra > ah > that this nation <01471 + gowy > [ is ] thy people <05971 + .grace EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee, if <00518 +>im > I have found  $<04672 + matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , shew < 03045 + yada < > me now < 04994$ +na > thy way <01870 + derek >, that I may know <03045 + yada< > the , that I may find <04672 + matsa> >grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . grace EXO 033 016 For wherein <04100 + mah > shall it be known <math><03045 + yada < > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa $>> \{grace\} <02580 +$  chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 + yalak > with us ? so shall we be separated <math><06395 + palah>, I and thy people <05971 +, from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440+paniym > of the earth <00127 +>adamah > . grace EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, I will do <06213 + this <02088 + zeh > thing <01697 + dabar> also <01571 + gam > that thou hast spoken <01696 + dabar >: for thou hast found  $<04672 + \text{matsa} >> \{\text{grace}\}$ <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > the by name <08034 +shem > . grace EXO 034 009 And he said <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672  $+matsa > \{grace\} < 02580 + chen > in thy sight < 05869 + , O Lord < 00136 + Adonay > , let my Lord < 00136$ +>Adonay >, I pray <04994 +na> > thee, go <03212 +yalak > among <07130 +qereb > us; for it [ is ] a stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403+chatta>ah>, and take us for thine inheritance <05157 +nachal>. grace NUM 032 005 Wherefore, said <00559 +>amar > they, if <00518 +>im > we have found <04672 +matsa> > {grace} <02580 +chen > in thy sight <05869 +, let this <02063 + zo > th > land <00776 + erets > be given <05414 + nathan > unto thy servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05414 + nathan > unto the servants <05650 + erets > be given <05650 + erets > erets > be given <05650 + erets > erets > be given <05650 + erets > eret+ for a possession <00272 +>achuzzah >, [ and ] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . \* grace, 2143 euprepeia, 5485 charis, \* race, 0073 agon, 4712 stadion, embraced -0782 {embraced}, greet, greeteth, leave, salute, saluted, saluteth, taken, grace -2143 {grace}, grace -5485 benefit, favour, gift, {grace}, joy, liberality, pleasure, thank, thanks, thankworthy, race -0073 conflict, contention, fight, {race}, race -4712 furlongs, {race}, bracelet -0685 {bracelet}, chains, bracelets -2397 {bracelets}, chains, hook, hooks, bracelets -6616 bound, {bracelets}, lace, line, ribband, sakes, thread, wires, bracelets -6781 {bracelets}, covering, bracelets -8285 {bracelets}, disgrace -5034 cometh, {disgrace}, dishonoureth, esteemed, fade, fadeth, fading, fall, falleth, falling, foolishly, lightly, nought, vile, wear, wither, embrace -2263 {embrace}, embraced, embracing, foldeth, embraced -2263 embrace, {embraced}, embracing, foldeth, grace -2580 favour, {grace}, gracious, pleasant, precious, grace -8467 as, favour, {grace}, supplication, supplications, race -0734 highways, manner, path, paths, {race}, ranks, traveller, troops, way, ways, race -4793 {race}, terraces -4546 causeway, courses, high, highway, highways, path, paths, {terraces}, ways, bracelet 0685 -- /ets\adah -- {bracelet}, chain. bracelet 2397 -- chach -- {bracelet}, chain, hook. bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire. bracelet 6781 -- tsamiyd -- {bracelet}, covering. bracelet 8285 -- sherah --{bracelet}. disgrace 5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither. embrace 2263 -- chabaq -- {embrace}, fold. embrace 0782 \*\* aspazomai \*\* {embrace}, greet, salute, take leave. embrace 4843 \*\* sumperilambano \*\* {embrace}. grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious, [well-]favoured. grace 8467 -t@chinnah -- favour, {grace}, supplication. grace 2143 \*\* euprepeia \*\* {grace}. grace 5485 \*\* charis \*\* acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy). race 0734 -- /orach -manner, path, {race}, rank, traveller, troop, [by-, high-]way. race 4793 -- merowts -- {race}. race 0073 \*\* agon \*\*

conflict, contention, fight, {race}. race 4712 \*\* stadion \*\* furlong, {race}. terrace 4546 -- m@cillah -- causeway, course, highway, path, {terrace}. embraced ...... and embraced 0782 -aspazomai-> embraced ...... of them , and embraced 0782 -aspazomai-> grace ....... and grace 5485 -charis-> grace ...... and his grace 5485 -charis-> grace ....... and the grace 2143 -euprepeia-> grace ....... And the grace 5485 -charis-> grace ....... and the grace 5485 -charis-> grace ...... but by the grace 5485 -charis-> grace ...... But by the grace 5485 -charis-> grace ...... but grace 5485 -charis-> grace ...... by grace 5485 -charis-> grace ...... by his grace 5485 -charis-> grace ........ For by grace 5485 -charis-> grace ........ for grace 5485 -charis-> grace ........ For the grace 5485 -charis-> grace ...... for the grace 5485 -charis-> grace ...... from grace 5485 -charis-> grace ....... grace 5485 -charis-> > charis-> grace ...... I by grace 5485 -charis-> grace ...... in grace 5485 -charis-> grace ...... in the grace 5485 -charis-> grace ........ me by his grace 5485 -charis-> grace ........ might grace 5485 -charis-> grace ........ not I, but the grace 5485 -charis-> grace ...... not the grace 5485 -charis-> grace ...... of grace 5485 -charis-> grace ...... of his grace 5485 -charis-> grace ...... of my grace 5485 -charis-> grace ...... of the grace 5485 -charis-> grace ....... that grace 5485 -charis-> grace ....... that he by the grace 5485 -charis-> grace ....... that it might be by grace 5485 -charis-> grace ........ The grace 5485 -charis-> grace ....... the grace 5485 -charis-> grace ....... to the grace 5485 -charis-> grace ....... unto me, My grace 5485 -charis-> grace ...... unto the grace 5485 -charis-> grace ....... with grace 5485 -charis-> race ...... in a race 4712 -stadion-> race ...... the race 0073 -agon-> bracelet 0685 ## >etsorach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -manner, path, {race}, rank, traveller, troop, [by-, high-]way. [ql race 4793 ## merowts {may-rotes'}; from 7323; a run (the trial of speed): -- {race}.[ql race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.[q] race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql terrace 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, highway, path, {terrace}.[ql bracelet 001 010 IISa /^{bracelet /that was on his arm , and have brought them hither unto my lord . bracelets 035 022 Exo /^{bracelets /and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD . bracelets 038 025 Gen /^{bracelets /and staff . bracelets 003 019 Isa /^{bracelets /and the mufflers, bracelets 038 018 Gen /^{bracelets /and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him. bracelets 024 022 Gen /^{bracelets /for her hands of ten shekels weight of gold ; bracelets 031 050 Num /^{bracelets /rings , earrings , and tablets , to make an atonement for our souls before the LORD . bracelets 024 047 Gen /^{bracelets /upon her hands . bracelets 024 030 Gen /^{bracelets /upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. bracelets 023 042 Eze /^{bracelets /upon their hands, and beautiful crowns upon their heads. bracelets 016 011 Eze /^{bracelets /upon thy hands, and a chain on thy neck . disgrace 014 021 Jer /^{disgrace /the throne of thy glory : remember , break not thy covenant with us. embrace 004 016 IIKi /^{embrace /a son . And she said , Nay, my lord , thou man of God , do not lie unto thine handmaid . embrace 003 005 Ecc /^{embrace /and a time to refrain from embracing ; embrace 004 005 Lam /^{embrace /dunghills . embrace 004 008 Pro /^{embrace /her. embrace 002 006 Son /^{embrace /me. embrace 008 003 Son /^{embrace /me. embrace 005 020 Pro /^{embrace /the bosom of a stranger ? embrace 024 008 Job /^{embrace /the rock for want of a shelter . embraced 033 004 Gen /^{embraced /him, and fell on his neck , and kissed him : and they wept . embraced 029 013 Gen /^{embraced /him, and kissed him, and brought him to his house . And he told Laban all these things . embraced 011 013 Heb /\${embraced /them, and confessed that they were strangers and pilgrims on the earth . embraced 020 001 Act /\${embraced /them, and departed for to go into Macedonia . embraced 048 010 Gen /^{embraced /them. grace 004 009 Pro /^{grace /a crown of glory shall she deliver to thee. grace 009 008 IICo /\${grace /abound toward you ; that ye, always having all sufficiency in all things, may abound to every good work : grace 004 007 Eph /\${grace /according to the measure of the gift of Christ . grace 008 007 IICo /\${grace /also . grace 008 006 IICo /\${grace /also . grace 001 005 Rom /\${grace /and apostleship, for obedience to the faith among all nations, for his name : grace 002 017 Est /^{grace /and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti . grace 084 011 Psa /^{grace / and glory : no good thing will he withhold from them that walk uprightly . grace 014 003 Act /\${grace /and granted signs and wonders to be done by their hands . grace 003 018 IIPe /\${grace /and in the knowledge of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . grace 012 010 Zec /^{grace /and of supplications : and they shall look upon me whom they have pierced , and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in

bitterness for his firstborn. grace 005 017 Rom /\${grace /and of the gift of righteousness shall reign in life by one , Jesus Christ . Grace 001 002 IIPe /\${Grace /and peace be multiplied unto you through the knowledge of God , and of Jesus our Lord, grace 002 002 Rut /^{grace /And she said unto her, Go, my daughter. grace 001 014 Joh /\${grace /and truth . grace 001 017 Joh /\${grace /and truth came by Jesus Christ . grace 002 008 Eph /\${grace /are ye saved through faith ; and that not of yourselves : it is the gift of God : grace 010 030 ICo /\${grace /be a partaker, why am I evil spoken of for that for which I give thanks ? Grace 001 002 Eph /\${Grace /be to you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 001 002 IICo /\${Grace /be to you and peace from God our Father, and from the Lord Jesus Christ. Grace 001 003 Gal /\${Grace /be to you and peace from God the Father, and from our Lord Jesus Christ, Grace 001 002 Php /\${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 001 003 ICo /\${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 001 001 ITh /\${Grace /be unto you, and peace, from God our Father, and the Lord Jesus Christ. Grace 001 002 Col /\${Grace /be unto you, and peace, from God our Father and the Lord Jesus Christ . Grace 001 004 Rev /\${Grace /be unto you , and peace , from him which is , and which was, and which is to come; and from the seven Spirits which are before his throne; Grace 006 024 Eph /\${Grace /be with all them that love our Lord Jesus Christ in sincerity . Amen . <> Grace 006 021 ITi /\${Grace /be with thee . Amen . <> Grace 001 003 IIJo /\${Grace /be with you , mercy , and peace , from God the Father , and from the Lord Jesus Christ, the Son of the Father, in truth and love. Grace 004 022 IITi /\${Grace /be with you. Amen . <> Grace 003 018 Col /\${Grace /be with you . Amen . <> Grace 003 015 Tit /\${Grace /be with you all . Amen . <> Grace 013 025 Heb /\${Grace /be with you all . Amen . <> grace 011 006 Rom /\${grace /But if it be of works, then is it no more grace : otherwise work is no more work . grace 004 004 Rom /\${grace /but of debt . grace 005 020 Rom /\${grace /did much more abound : grace 001 016 Joh /\${grace /for grace . grace 003 008 Eph /\${grace /given, that I should preach among the Gentiles the unsearchable riches of Christ; grace 012 003 Rom /\${grace /given unto me, to every man that is among you, not to think of himself more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . grace 006 015 Rom /\${grace /God forbid . Grace 004 007 Zec /^{Grace /grace unto it. grace 009 008 Ezr /^{grace /hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. grace 002 007 Eph /\${grace /in his kindness toward us through Christ Jesus . grace 039 004 Gen /^{grace /in his sight , and he served him: and he made him overseer over his house, and all that he had he put into his hand. grace 033 017 Exo /^{grace /in my sight, and I know thee by name . grace 033 012 Exo /^{grace /in my sight . grace 006 008 Gen /^{grace /in the eyes of the LORD . grace 047 025 Gen /^{grace /in the sight of my lord , and we will be Pharaoh's servants . grace 033 015 Gen /^{grace /in the sight of my lord . grace 033 008 Gen /^{grace /in the sight of my lord . grace 031 002 Jer /^{grace /in the wilderness ; even Israel , when I went to cause him to rest . grace 027 005 ISa /^{grace /in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace 002 010 Rut /^{grace /in thine eyes , that thou shouldest take knowledge of me, seeing I am a stranger ? grace 020 003 ISa /^{ grace /in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death. grace 019 019 Gen /^{grace /in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life ; and I cannot escape to the mountain , lest some evil take me, and I die : grace 032 005 Num /^{grace /in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. grace 014 022 IISa /^{grace /in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. grace 016 004 IISa /^{grace /in thy sight, my lord, O king. grace 034 009 Exo /^{grace /in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace 047 029 Gen /^{ grace /in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : grace 033 013 Exo /^{grace /in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . grace 033 010 Gen /^{grace /in thy sight , then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me . grace 006 017 Jug /^{grace /in thy sight, then shew me a sign that thou talkest with me. grace 032 005 Gen /^{grace /in thy sight. grace 001 018 ISa /^{grace /in thy sight . So the woman went her way , and did eat , and her countenance was no more sad. grace 033 013 Exo /^{grace /in thy sight : and consider that this nation is thy people . grace 033 016 Exo /^{grace /in thy sight ? is it not in that thou goest with us? so shall we be separated , I and thy people , from all the people that are upon the face of the earth . grace 034 011 Gen /^{grace /in your eyes , and what ye shall say unto me I will give . grace 050 004 Gen /^{grace /in your eyes , speak , I pray you, in the ears of Pharaoh , saying , grace 003 016 Col /\${grace /in your hearts to the Lord . grace 011 006 Rom /\${grace /is no more grace . But if it

be of works, then is it no more grace : otherwise work is no more work . grace 045 002 Psa /^{grace /is poured into thy lips : therefore God hath blessed thee for ever . grace 012 009 IICo /\${grace /is sufficient for thee : for my strength is made perfect in weakness . Most gladly therefore will I rather glory in my infirmities , that the power of Christ may rest upon me. grace 006 001 Rom /\${grace /may abound ? Grace 001 002 ITi /\${Grace /mercy, and peace, from God our Father and Jesus Christ our Lord. Grace 001 002 IITi /\${Grace /mercy, and peace, from God the Father and Christ Jesus our Lord . Grace 001 004 Tit /\${Grace /mercy , and peace , from God the Father and the Lord Jesus Christ our Saviour . grace 004 015 IICo /\${grace /might through the thanksgiving of many redound to the glory of God . grace 013 009 Heb /\${grace /not with meats , which have not profited them that have been occupied therein . grace 001 006 Gal /\${grace /of Christ unto another gospel : grace 005 015 Rom /\${grace /of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.grace 011 023 Act /\${grace /of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord . grace 001 012 IICo /\${grace /of God , we have had our conversation in the world , and more abundantly to you- ward . grace 004 010 IPe /\${grace /of God . grace 015 040 Act /\${grace /of God . grace 020 024 Act /\${grace /of God . grace 013 043 Act /\${grace /of God . grace 002 021 Gal /\${grace /of God : for if righteousness come by the law, then Christ is dead in vain. grace 012 015 Heb /\${grace /of God; lest any root of bitterness springing up trouble you, and thereby many be defiled ; grace 008 001 IICo /\${grace /of God bestowed on the churches of Macedonia; grace 014 026 Act /\${grace /of God for the work which they fulfilled . grace 003 007 Eph /\${grace /of God given unto me by the effectual working of his power . grace 015 010 ICo /\${grace /of God I am what I am : and his grace which was bestowed upon me was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me . grace 001 006 Col /\${grace /of God in truth : grace 006 001 IICo /\${grace /of God in vain . grace 009 014 IICo /\${grace /of God in you . grace 002 009 Heb /\${grace /of God should taste death for every man . grace 002 011 Tit /\${grace /of God that bringeth salvation hath appeared to all men , grace 002 040 Luk /\${grace /of God was upon him . grace 005 012 IPe /\${grace /of God wherein ye stand . grace 003 002 Eph /\${grace /of God which is given me to you-ward : grace 003 010 ICo /\${grace /of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace 001 004 ICo /\${grace /of God which is given you by Jesus Christ; grace 015 010 ICo /\${grace /of God which was with me . grace 022 011 Pro /^{grace /of his lips the king shall be his friend . grace 003 007 IPe /\${grace /of life ; that your prayers be not hindered . grace 001 012 IITh /\${grace /of our God and the Lord Jesus Christ . grace 001 004 Jud /\${grace /of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ. grace 008 009 IICo /\${grace /of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich . grace 016 023 ICo /\${grace /of our Lord Jesus Christ be with you . grace 016 020 Rom /\${grace /of our Lord Jesus Christ be with you . Amen . grace 005 028 ITh /\${grace /of our Lord Jesus Christ be with you . Amen . <> grace 022 021 Rev /\${grace /of our Lord Jesus Christ be with you all . Amen . grace 016 024 Rom /\${grace /of our Lord Jesus Christ be with you all . Amen . grace 003 018 IITh /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace 004 023 Php /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace 006 018 Gal /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace 001 025 Phm /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace 001 014 ITi /\${grace /of our Lord was exceeding abundant with faith and love which is in Christ Jesus . grace 001 011 Jam /\${grace /of the fashion of it perisheth : so also shall the rich man fade away in his ways . grace 013 014 IICo /\${grace /of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen . <> grace 015 011 Act /\${grace /of the Lord Jesus Christ we shall be saved, even as they grace 011 006 Rom /\${grace /otherwise work is no more work . grace 005 021 Rom /\${grace /reign through righteousness unto eternal life by Jesus Christ our Lord . grace 003 006 Col /\${grace /seasoned with salt , that ye may know how ye ought to answer every man . grace 015 015 Rom /\${grace /that is given to me of God, grace 012 006 Rom /\${grace /that is given to us, whether prophecy, let us prophesy according to the proportion of faith ; grace 002 001 IITi /\${grace /that is in Christ Jesus . grace 001 013 IPe /\${grace /that is to be brought unto you at the revelation of Jesus Christ ; grace 001 010 IPe /\${grace /that should come unto you : grace 002 009 Gal /\${grace /that was given unto me, they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . grace 004 016 Heb /\${grace /that we may obtain mercy , and find grace to help in time of need . grace 011 006 Rom /\${grace /then is it no more of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . grace 003 024 Rom /\${grace /through the redemption that is in Christ Jesus : grace 004 016 Heb /\${grace /to help in time of need . grace 004 016 Rom /\${grace /to the end the promise might be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , grace 005 005 IPe /\${grace /to the humble . grace 003 022 Pro

/^{grace /to thy neck . Grace 001 003 Phm /\${Grace /to you , and peace , from God our Father and the Lord Jesus Christ . Grace 001 007 Rom /\${Grace /to you and peace from God our Father , and the Lord Jesus Christ . grace 004 007 Zec /^{grace /unto it. grace 004 029 Eph /\${grace /unto the hearers . grace 004 006 Jam /\${grace /unto the humble . grace 003 034 Pro /^{grace /unto the lowly . grace 001 009 Pro /^{grace /unto thy head , and chains about thy neck . Grace 001 002 IPe /\${Grace /unto you , and peace , be multiplied . Grace 001 002 IITh /\${Grace /unto you, and peace, from God our Father and the Lord Jesus Christ. grace 004 033 Act /\${grace /was upon them all . grace 003 007 Tit /\${grace /we should be made heirs according to the hope of eternal life . grace 012 028 Heb /\${grace /whereby we may serve God acceptably with reverence and godly fear : grace 004 006 Jam /\${grace /Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. grace 001 006 Eph /\${grace /wherein he hath made us accepted in the beloved . grace 005 002 Rom /\${grace /wherein we stand , and rejoice in hope of the glory of God. grace 020 032 Act /\${grace /which is able to build you up, and to give you an inheritance among all them which are sanctified . grace 008 019 IICo /\${grace /which is administered by us to the glory of the same Lord, and declaration of your ready mind : grace 005 015 Rom /\${grace /which is by one man, Jesus Christ, hath abounded unto many. grace 015 010 ICo /\${grace /which was bestowed upon me was not in vain; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me. grace 001 009 IITi /\${grace /which was given us in Christ Jesus before the world began, grace 005 010 IPe /\${grace /who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. race 009 011 Ecc /^{race /is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. race 009 024 ICo /\${race /run all, but one receiveth the prize ? So run, that ye may obtain . race 012 001 Heb /\${race /that is set before us , terraces 009 011 IICh /^{terraces /to the house of the LORD, and to the king's palace, and harps and psalteries for singers : and there were none such seen before in the land of Judah . embrace 8 \* embraced 5 - grace 170 \* race Which [is] as a bridegroom coming out of his chamber, [and] rejoice thas a strong man to run a {race}. race I returned, and saw under the sun, that the {race} [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. r ace <1CO9 -24> Know ye not that they which run in a {race} run all, but one receiveth the prize? So run, that ye may obtain. race Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the {race} that is set before us,

bracelet, 2SA, 1:10 bracelets, EX, 35:22 bracelets, EZE, 16:11, EZE, 23:42 bracelets, GE, 24:22, GE, 24:30, GE, 24:47, GE, 38:18, GE, 38:25 bracelets, ISA, 3:19 bracelets, NU, 31:50 disgrace, JER, 14:21 embrace, 2KI, 4:16 embrace, EC, 3:5 embrace, JOB, 24:8 embrace, LA, 4:5 embrace, PR, 4:8, PR, 5:20 embrace, SOS, 2:6, SOS, 8:3 embraced, AC, 20:1 embraced, GE, 29:13, GE, 33:4, GE, 48:10 embraced, HEB, 11:13 grace, 1CO, 1:3, 1CO, 1:4, 1CO, 3:10, 1CO, 10:30, 1CO, 15:10, 1CO, 15:10, 1CO, 15:10, 1CO, 16:23 grace, 1PE, 1:2, 1PE, 1:10, 1PE, 1:13, 1PE, 3:7, 1PE, 4:10, 1PE, 5:5, 1PE, 5:10, 1PE, 5:12 grace, 1SA, 1:18, 1SA, 20:3, 1SA, 27:5 grace, 1TH, 1:1, 1TH, 5:28 grace, 1TI, 1:2, 1TI, 1:14, 1TI, 6:21 grace, 2CO, 1:2, 2CO, 1:12, 2CO, 4:15, 2CO, 6:1, 2CO, 8:1, 2CO, 8:6, 2CO, 8:7, 2CO, 8:9, 2CO, 8:19 , 2CO, 9:8, 2CO, 9:14, 2CO, 12:9, 2CO, 13:14 grace, 2JO, 1:3 grace, 2PE, 1:2, 2PE, 3:18 grace, 2SA, 14:22, 2SA, 16:4 grace, 2TH, 1:2, 2TH, 1:12, 2TH, 2:16, 2TH, 3:18 grace, 2TI, 1:2, 2TI, 1:9, 2TI, 2:1, 2TI, 4:22 grace, AC, 4:33, AC, 11:23, AC, 13:43, AC, 14:3, AC, 14:26, AC, 15:11, AC, 15:40, AC, 18:27, AC, 20:24, AC, 20:32 grace, COL, 1:2, COL, 1:6, COL, 3:16, COL, 4:6, COL, 4:18 grace, EPH, 1:2, EPH, 1:6, EPH, 1:7, EPH, 2:5, EPH, 2:7, EPH, 2:8, EPH, 3:2, EPH, 3:7, EPH, 3:8, EPH, 4:7, EPH , 4:29, EPH, 6:24 grace, ES, 2:17 grace, EX, 33:12, EX, 33:13, EX, 33:13, EX, 33:16, EX, 33:17, EX, 34:9 grace, EZR, 9:8 grace, GA, 1:3, GA, 1:6, GA, 1:15, GA, 2:9, GA, 2:21, GA, 5:4, GA, 6:18 grace, GE, 6:8, GE, 19:19, GE, 32:5, GE, 33:8, GE, 33:10, GE, 33:15, GE, 34:11, GE, 39:4, GE, 47:25, GE, 47:29, GE, 50:4 grace, HEB, 2:9, HEB, 4:16, HEB, 4:16, HEB, 10:29, HEB, 12:15, HEB, 12:28, HEB, 13:9, HEB, 13:25 grace, JAS, 1:11, JAS, 4:6, JAS, 4:6 grace, JER, 31:2 grace, JG, 6:17 grace, JOH, 1:14 , JOH, 1:16, JOH, 1:16, JOH, 1:17 grace, JU, 1:4 grace, LU, 2:40 grace, NU, 32:5 grace, PHM, 1:3, PHM , 1:25 grace, PHP, 1:2, PHP, 1:7, PHP, 4:23 grace, PR, 1:9, PR, 3:22, PR, 3:34, PR, 4:9, PR, 22:11 grace , PS, 45:2, PS, 84:11 grace, RE, 1:4, RE, 22:21 grace, RO, 1:5, RO, 1:7, RO, 3:24, RO, 4:4, RO, 4:16, RO, 5:2, RO, 5:15, RO, 5:15, RO, 5:17, RO, 5: 20, RO, 5:21, RO, 6:1, RO, 6:14, RO, 6:15, RO, 11: 5, RO, 11:6, RO, 11:6, RO, 11:6, RO, 11:6, RO, 12:3, RO, 12:6, RO, 15:15, RO, 16:20, RO, 16:24 grace, RU, 2:2, RU, 2:10 grace, TIT, 1:4, TIT, 2:11, TIT, 3:7, TIT, 3:15 grace, ZEC, 4:7, ZEC, 4:7, ZEC, 12:10 race, 1CO, 9:24 race, EC, 9:11 race, HEB, 12:1 race, PS, 19:5 terraces, 2CH, 9:11

Genile 1484 # chos (ch<sup>2</sup>-no); probably from 1486; a race (as of the same babb), i.e. a tribe, specially, a foreign (non-Jewik) (som (susually by implication, pagm) - (Genile), heather, nation, people [d] Samothraics [43 & 4 Samothraics [34 & 3 S

 $\ast$  grace , 2143 euprepeia , 5485 charis ,  $\ast$  race , 0073 agon , 4712 stadion ,

embraced -0782 {embraced}, greet, greeteth, leave, salute, saluted, saluteth, taken, grace -2143 {grace}, grace - 5485 benefit, favour, gift, {grace}, joy, liberality, pleasure, thank, thanks, thankworthy, race -0073 conflict, contention, fight, {race}, race -4712 furlongs, {race},

bracelet -0685 {bracelet}, chains, bracelets -2397 {bracelets}, chains, hook, hooks, bracelets -6616 bound, {bracelets}, lace, line, ribband, sakes, thread, wires, bracelets -6781 {bracelets}, covering, bracelets -8285 {bracelets}, disgrace -5034 cometh, {disgrace}, dishonoureth, esteemed, fade, fadeth, fading, fall, falleth, falling, foolishly, lightly, nought, vile, wear, wither, embrace -2263 {embrace}, embraced, embracing, foldeth, embraced -2263 embrace, {embraced}, embracing, foldeth, grace -2580 favour, {grace}, gracious, pleasant, precious, grace -8467 as, favour, {grace}, supplication, supplications, race -0734 highways, manner, path, paths, {race}, ranks, traveller, troops, way, ways, race -4793 {race}, terraces -4546 causeway, courses, high, highway, highways, path, paths, {terraces}, ways,

bracelet 0685 -- /ets\adah -- {bracelet}, chain. bracelet 2397 -- chach -- {bracelet}, chain, hook. bracelet 6616 -- pathiyl -- bound, {bracelet}, lace, line, ribband, thread, wire. bracelet 6781 -- tsamiyd -- {bracelet}, covering. bracelet 8285 -- sherah -- {bracelet}. disgrace 5034 -- nabel -- {disgrace}, dishounour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,wither. embrace 2263 -- chabaq -- {embrace}, fold. embrace 0782 \*\* aspazomai \*\* {embrace}, greet, salute, take leave. embrace 4843 \*\* sumperilambano \*\* {embrace}. grace 2580 -- chen -- favour, {grace}(-ious), pleasant, precious, [well-]favoured. grace 8467 -- t@chinnah -- favour, {grace}, supplication. grace 2143 \*\* euprepeia \*\* {grace}. grace 5485 \*\* charis \*\* acceptable, benefit, favour, gift, {grace}(-ious), joy,liberality, pleasure, thank(-s, -worthy). race 0734 -- /orach -- manner, path, {race}, rank, traveller, troop, [by-, high-]way. race 4793 -- merowts -- {race}. race 0073 \*\* agon \*\* conflict, contention, fight, {race}. race 4712 \*\* stadion \*\* furlong, {race}. terrace 4546 -- m@cillah -- causeway, course, highway, path, {terrace}.

embraced ....... and embraced 0782 -aspazomai-> embraced ....... of them , and embraced 0782 -aspazomai-> grace ....... and grace 5485 -charis-> grace ....... and his grace 5485 -charis-> grace ....... and the grace 2143 euprepeia-> grace ....... And the grace 5485 -charis-> grace ....... and the grace 5485 -charis-> grace ...... but by the grace 5485 -charis-> grace ...... But by the grace 5485 -charis-> grace ..... but grace 5485 -charis-> grace ...... by grace 5485 -charis-> grace ...... by his grace 5485 -charis-> grace ...... For by grace 5485 charis-> grace ...... for grace 5485 -charis-> grace ...... For the grace 5485 -charis-> grace ...... for the grace 5485 -charis-> grace ....... from grace 5485 -charis-> grace ....... grace 5485 -charis-> Grace ....... Grace 5485 charis-> Grace ....... Grace 5485-> Grace ....... Grace 5485-> Grace ....... Grace 5485-> charis-> grace ....... I by grace 5485 -charis-> grace ...... in grace 5485 -charis-> grace ...... in the grace 5485 -charis-> grace ...... me by his grace 5485 -charis-> grace ...... might grace 5485 -charis-> grace ...... not I, but the grace 5485 charis-> grace ....... not the grace 5485 -charis-> grace ....... of grace 5485 -charis-> grace ....... of his grace 5485 -charis-> grace ...... of my grace 5485 -charis-> grace ...... of the grace 5485 -charis-> grace ...... that grace 5485 -charis-> grace ....... that he by the grace 5485 -charis-> grace ...... that it might be by grace 5485 charis-> grace ........ The grace 5485 -charis-> grace ....... the grace 5485 -charis-> grace ....... to the grace 5485 -charis-> grace ....... unto me, My grace 5485 -charis-> grace ...... unto the grace 5485 -charis-> grace ...... with grace 5485 -charis-> race ...... in a race 4712 -stadion-> race ...... the race 0073 -agon->

bracelet 0685 ## >etsorach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -manner, path, {race}, rank, traveller, troop, [by-, high-]way. [ql race 4793 ## merowts {may-rotes'}; from 7323; a run (the trial of speed): -- {race}.[ql race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.[ql race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql terrace 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, highway, path, {terrace}.[ql



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race Interlinear Index Study race PSA 019 005 Which [ is ] as a bridegroom <02860 +chathan > coming <03318 +yatsa> > out of his chamber <02646 +chuppah >, [ and ] rejoiceth <07797 +suws > as a strong <01368+gibbowr > man to run <07323 +ruwts > a {race} <00734 +> orach > . race ECC 009 011 . I returned <07725 +shuwb >, and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the {race} <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr >, neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam >, nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995+biyn >, nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada<>; but time <06256 + and chance <06294 + pega <> happeneth <07136 + qarah > to them all <03605 + kol > . race 1CO + control = 1000 $009\ 024$ . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a {race} <4712 -stadion -> run <5143 - trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katalambano - > . race HEB 012 001. Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus ->, let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591-ogkos ->, and the sin <0266 - hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ], and let us run <5143 -trecho -> with patience <5281 - hupomone -> the {race} <0073 -agon -> that is set <4295 - prokeimai -> before <4295 -prokeimai -> us,

abundant grace might through <2CO4 -:15 > being justified by his grace being justified freely by his grace through but giveth grace unto but he giveth grace unto but he giveth more grace but noah found grace but under grace but under grace by grace by grace be <1CO10 -:30 > by grace ye are saved by his grace by whom also we have access by faith into this grace wherein we stand by whom we have received grace even so might grace reign through righteousness unto eternal life by jesus christ our lord for by grace are ye saved through faith grace be with you <2JO1 -:3 > grace did much more abound grace for grace grace given unto me grace is poured into thy lips grace may abound grace unto it grace unto thy head grace unto you <1PE1 -:2 > grace unto you <2TH1 -:2 >great grace was upon them all helped them much which had believed through grace his grace which <1CO15 -:10 > his right hand doth embrace me his right hand should embrace me is this grace given it may minister grace unto little space grace hath been make all grace abound toward you <2CO9 -:8 > my grace is sufficient for thee <2CO12 -:9 > otherwise grace is no more grace race run all <1CO9 -:24 > same grace also <2CO8 -:6 > scarlet embrace dunghills she obtained grace singing with grace sword found grace then is it no more grace this grace also <2CO8 -:7 > thou hast also found grace thou shalt embrace <2KI4 -:16 > thy people have found grace thy servant hath found grace travel with us with this grace <2CO8 -:19 > true grace <1PE5 -:12 > us is given grace according when thou dost embrace her bracelet 2Sa\_01\_10 /^{bracelet /that was on his arm, and have brought them hither unto my lord. bracelets Exo\_35\_22 /^{bracelets /and earrings, and rings, and tablets, all jewels of gold : and every man that offered offered an offering of gold unto the LORD . bracelets Gen\_38\_25 /^{bracelets /and staff . bracelets Isa\_03\_19 /^{bracelets /and the mufflers, bracelets Gen\_38\_18 /^{bracelets /and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him. bracelets Gen\_24\_22 /^{bracelets /for her hands of ten shekels weight of gold ; bracelets Num\_31\_50 /^ {bracelets /rings , earrings , and tablets , to make an atonement for our souls before the LORD . bracelets Gen\_24\_47 /^{bracelets /upon her hands . bracelets Gen\_24\_30 /^{bracelets /upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . bracelets Eze\_23\_42 /^{bracelets /upon their hands, and beautiful crowns upon their heads.bracelets Eze\_16\_11 /^{bracelets /upon thy hands, and a chain on thy neck. disgrace Jer\_14\_21 /^{disgrace /the throne of thy glory : remember, break not thy covenant with us. embrace 2Ki\_04\_16 /^{embrace /a son . And she said , Nay, my lord , thou man of God , do not lie unto thine handmaid . embrace Ecc\_03\_05 /^{embrace /and a time to refrain from embracing ; embrace Lam\_04\_05 /^{embrace /dunghills . embrace Pro\_04\_08 /^{embrace /her. embrace Son\_02\_06 /^{embrace /me. embrace Son\_08\_03 /^{embrace /me. embrace Pro\_05\_20 /^{embrace /the bosom of a stranger ? embrace Job\_24\_08 /^{embrace /the rock for want of a shelter . embraced Gen\_33\_04 /^{embraced /him, and fell on his neck, and kissed him : and they wept. embraced Gen\_29\_13 /^{embraced /him, and kissed him, and brought him to his house . And he told Laban all these things . embraced Heb\_11\_13 /\${embraced /them, and confessed that they were strangers and pilgrims on the earth . embraced Act\_20\_01 /\${embraced /them, and departed for to go into Macedonia . embraced Gen\_48\_10 /^{embraced /them. grace Pro\_04\_09 /^{grace /a crown of glory shall she deliver to thee. grace 2Co\_09\_08 /\${grace /abound toward you ; that ye, always having all sufficiency in all things, may abound to every good work : grace Eph\_04\_07 /\${grace /according to the measure of the gift of Christ . grace 2Co\_08\_07 /\${grace /also . grace 2Co\_08\_06 /\${grace /also . grace Rom\_01\_05 /\${grace /and apostleship, for obedience to the faith among all nations, for his name : grace Est\_02\_17 /^{grace /and favour in his sight more than all the virgins ; so that he set the royal crown upon her head , and made her queen instead of Vashti . grace Psa\_84\_11 /^{grace /and glory : no good thing will he withhold from them that walk uprightly. grace Act\_14\_03 /\${grace /and granted signs and wonders to be done by their hands . grace 2Pe\_03\_18 /\${grace /and in the knowledge of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . grace Zec\_12\_10 /^{grace / and of supplications : and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. grace Rom\_05\_17 /\${grace /and of the gift of righteousness shall reign in life by one , Jesus Christ . Grace 2Pe\_01\_02 /\${Grace /and peace be multiplied unto you through the knowledge of God , and of Jesus our Lord , grace Rut\_02\_02 /^{grace /And she said unto her, Go , my daughter . grace Joh\_01\_14 /\${grace /and truth . grace Joh\_01\_17 /\${grace /and truth came by Jesus Christ . grace Eph\_02\_08 /\${grace /are ye saved through faith ; and that not of yourselves : it is the gift of God : grace 1Co\_10\_30 /\${grace /be a partaker, why am I evil spoken of for that for which I give thanks ? Grace Eph\_01\_02 /\${Grace /be to you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 2Co\_01\_02 /\${Grace /be to you and peace from God our Father, and from the Lord Jesus Christ. Grace Gal\_01\_03 /\${Grace /be to you and peace from God the Father, and from our Lord Jesus Christ, Grace Php\_01\_02 /\${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 1Co\_01\_03 /\${Grace /be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Grace 1Th\_01\_01 /\${Grace /be unto you, and peace, from God our Father, and the Lord Jesus Christ. Grace Col\_01\_02 /\${Grace /be unto you, and peace, from God our Father and the Lord Jesus Christ . Grace Rev\_01\_04 /\${Grace /be unto you , and peace , from him which is , and which was , and which is to come ; and from the seven Spirits which are before his throne ; Grace Eph\_06\_24 /\${Grace /be with all them that love our Lord Jesus Christ in sincerity . Amen . <> Grace 1Ti\_06\_21 /\${Grace /be with thee . Amen . <> Grace 2Jo\_01\_03 /\${Grace /be with you , mercy , and peace , from God the Father , and from the Lord Jesus Christ , the Son of the Father , in truth and love . Grace 2Ti\_04\_22 /\${Grace /be with you . Amen . <> Grace Col\_03\_18 /\${Grace /be with you . Amen . <> Grace Tit\_03\_15 /\${Grace /be with you all . Amen . <> Grace Heb\_13\_25 /\${Grace /be with you all . Amen . <> grace Rom\_11\_06 /\${grace /But if it be of works , then is it no more grace : otherwise work is no more work . grace Rom\_04\_04 /\${grace /but of debt . grace Rom\_05\_20 /\${grace /did much more abound : grace Joh\_01\_16 /\${grace /for grace . grace Eph\_03\_08 /\${grace /given , that I should preach among the Gentiles the unsearchable riches of Christ ; grace Rom\_12\_03 /\${grace /given unto me , to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith . grace Rom\_06\_15 /\${grace /God forbid . Grace Zec\_04\_07 /^{Grace /grace unto it. grace Ezr\_09\_08 /^{grace /hath been shewed from the LORD our God, to

leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. grace Eph\_02\_07 /\${grace /in his kindness toward us through Christ Jesus. grace Gen\_39\_04 /^{grace /in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand . grace Exo\_33\_17 /^{grace /in my sight , and I know thee by name . grace Exo\_33\_12 /^{grace /in my sight . grace Gen\_06\_08 /^{grace /in the eyes of the LORD . grace Gen\_47\_25 /^{grace /in the sight of my lord, and we will be Pharaoh's servants. grace Gen\_33\_15 /^{grace /in the sight of my lord. grace Gen\_33\_08 /^{grace /in the sight of my lord . grace Jer\_31\_02 /^{grace /in the wilderness ; even Israel , when I went to cause him to rest . grace 1Sa\_27\_05 /^{grace /in thine eyes , let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? grace Rut\_02\_10 /^{grace /in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? grace 1Sa\_20\_03 /^{grace /in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth, there is but a step between me and death. grace Gen\_19\_19 /^{grace /in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die : grace Num\_32\_05 /^{grace /in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. grace 2Sa\_14\_22 /^{grace /in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. grace 2Sa\_16\_04 /^{grace / in thy sight, my lord, O king . grace Exo\_34\_09 /^{grace / in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. grace Gen\_47\_29 /^{grace /in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : grace Exo\_33\_13 /^{grace / in thy sight , shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . grace Gen\_33\_10 /^{grace /in thy sight , then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me . grace Jud\_06\_17 /^{grace /in thy sight , then shew me a sign that thou talkest with me. grace Gen\_32\_05 /^{grace /in thy sight . grace 1Sa\_01\_18 /^{grace /in thy sight . So the woman went her way , and did eat , and her countenance was no more sad. grace Exo\_33\_13 /^{grace /in thy sight : and consider that this nation is thy people . grace Exo\_33\_16 /^{grace /in thy sight ? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. grace Gen\_34\_11 /^{grace} /in your eyes, and what ye shall say unto me I will give. grace Gen\_50\_04 /^{grace /in your eyes, speak, I pray you, in the ears of Pharaoh, saying, grace Col\_03\_16 /\${grace /in your hearts to the Lord. grace Rom\_11\_06 /\${grace /is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . grace Psa\_45\_02 /^{grace / is poured into thy lips : therefore God hath blessed thee for ever . grace 2Co\_12\_09 /\${grace /is sufficient for thee : for my strength is made perfect in weakness . Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. grace Rom\_06\_01 /\${grace /may abound ? Grace 1Ti\_01\_02 /\${Grace /mercy, and peace, from God our Father and Jesus Christ our Lord. Grace 2Ti\_01\_02 /\${Grace /mercy, and peace, from God the Father and Christ Jesus our Lord. Grace Tit\_01\_04 /\${Grace /mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.grace 2Co\_04\_15 /\${grace /might through the thanksgiving of many redound to the glory of God . grace Heb\_13\_09 /\${grace /not with meats, which have not profited them that have been occupied therein. grace Gal\_01\_06 /\${grace /of Christ unto another gospel : grace Rom\_05\_15 /\${grace /of God , and the gift by grace , which is by one man , Jesus Christ, hath abounded unto many. grace Act\_11\_23 /\${grace /of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord . grace 2Co\_01\_12 /\${grace /of God , we have had our conversation in the world, and more abundantly to you-ward. grace 1Pe\_04\_10 /\${grace /of God. grace Act\_15\_40 /\${grace /of God . grace Act\_20\_24 /\${grace /of God . grace Act\_13\_43 /\${grace /of God . grace Gal\_02\_21 /\${grace /of God : for if righteousness come by the law, then Christ is dead in vain. grace Heb\_12\_15 /\${grace /of God ; lest any root of bitterness springing up trouble you, and thereby many be defiled ; grace 2Co\_08\_01 /\${grace /of God bestowed on the churches of Macedonia ; grace Act\_14\_26 /\${grace /of God for the work which they fulfilled . grace Eph\_03\_07 /\${grace /of God given unto me by the effectual working of his power . grace 1Co\_15\_10 /\${grace /of God I am what I am : and his grace which was bestowed upon me was not in vain ; but I laboured more abundantly than they all : yet not I , but the grace of God which was with me . grace Col\_01\_06 /\${grace /of God in truth : grace 2Co\_06\_01 /\${grace /of God in vain . grace 2Co\_09\_14 /\${grace /of God in you . grace Heb\_02\_09 /\${grace /of God should taste death for every man . grace Tit\_02\_11 /\${grace /of God that bringeth salvation hath appeared to all men, grace Luk\_02\_40 /\${grace /of God was upon him. grace 1Pe\_05\_12 /\${grace /of God wherein ye stand . grace Eph\_03\_02 /\${grace /of God which is given me to you-ward : grace 1Co\_03\_10 /\${grace /of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. grace

1Co\_01\_04 /\${grace /of God which is given you by Jesus Christ ; grace 1Co\_15\_10 /\${grace /of God which was with me . grace Pro\_22\_11 /^{grace /of his lips the king shall be his friend . grace 1Pe\_03\_07 /\${grace /of life; that your prayers be not hindered . grace 2Th\_01\_12 /\${grace /of our God and the Lord Jesus Christ . grace 001 004 Jud /\${grace /of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ. grace 2Co\_08\_09 /\${grace /of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich . grace 1Co\_16\_23 /\${grace /of our Lord Jesus Christ be with you . grace Rom\_16\_20 /\${grace /of our Lord Jesus Christ be with you . Amen . grace 1Th\_05\_28 /\${grace /of our Lord Jesus Christ be with you . Amen . <> grace Rev\_22\_21 /\${grace /of our Lord Jesus Christ be with you all . Amen . grace Rom\_16\_24 /\${grace /of our Lord Jesus Christ be with you all . Amen . grace 2Th\_03\_18 /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace Php\_04\_23 /\${grace /of our Lord Jesus Christ be with you all . Amen . <> grace Gal\_06\_18 /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace Phm\_01\_25 /\${grace /of our Lord Jesus Christ be with your spirit . Amen . <> grace 1Ti\_01\_14 /\${grace /of our Lord was exceeding abundant with faith and love which is in Christ Jesus . grace Jam\_01\_11 /\${grace /of the fashion of it perisheth : so also shall the rich man fade away in his ways . grace 2Co\_13\_14 /\${grace /of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. <> grace Act\_15\_11 /\${grace /of the Lord Jesus Christ we shall be saved , even as they . grace Rom\_11\_06 /\${grace /otherwise work is no more work . grace Rom\_05\_21 /\${ grace /reign through righteousness unto eternal life by Jesus Christ our Lord . grace Col\_03\_06 /\${grace /seasoned with salt , that ye may know how ye ought to answer every man . grace Rom\_15\_15 /\${grace /that is given to me of God , grace Rom\_12\_06 /\${grace /that is given to us, whether prophecy, let us prophesy according to the proportion of faith; grace 2Ti\_02\_01 /\${grace /that is in Christ Jesus . grace 1Pe\_01\_13 /\${grace /that is to be brought unto you at the revelation of Jesus Christ ; grace 1Pe\_01\_10 /\${grace /that should come unto you : grace Gal\_02\_09 /\${grace /that was given unto me, they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . grace Heb\_04\_16 /\${grace /that we may obtain mercy , and find grace to help in time of need . grace Rom\_11\_06 /\${grace /then is it no more of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . grace Rom\_03\_24 /\${grace /through the redemption that is in Christ Jesus : grace Heb\_04\_16 /\${grace /to help in time of need . grace Rom\_04\_16 /\${grace /to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham ; who is the father of us all , grace 1Pe\_05\_05 /\${grace /to the humble . grace Pro\_03\_22 /^{grace /to thy neck . Grace Phm\_01\_03 /\${Grace /to you , and peace , from God our Father and the Lord Jesus Christ . Grace Rom\_01\_07 /\${Grace /to you and peace from God our Father, and the Lord Jesus Christ. grace Zec\_04\_07 /^{grace /unto it. grace Eph\_04\_29 /\${grace /unto the hearers . grace Jam\_04\_06 /\${grace /unto the humble . grace Pro\_03\_34 /^{grace /unto the lowly . grace Pro\_01\_09 /^{grace /unto thy head , and chains about thy neck . Grace 1Pe\_01\_02 /\${Grace /unto you, and peace, be multiplied. Grace 2Th\_01\_02 /\${Grace /unto you, and peace, from God our Father and the Lord Jesus Christ. grace Act\_04\_33 /\${grace /was upon them all . grace Tit\_03\_07 /\${grace /we should be made heirs according to the hope of eternal life . grace Heb\_12\_28 /\${grace /whereby we may serve God acceptably with reverence and godly fear : grace Jam\_04\_06 /\${grace /Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. grace Eph\_01\_06 /\${grace /wherein he hath made us accepted in the beloved . grace Rom\_05\_02 /\${grace /wherein we stand , and rejoice in hope of the glory of God. grace Act\_20\_32 /\${grace /which is able to build you up, and to give you an inheritance among all them which are sanctified. grace 2Co\_08\_19 /\${grace /which is administered by us to the glory of the same Lord, and declaration of your ready mind : grace Rom\_05\_15 /\${grace /which is by one man , Jesus Christ , hath abounded unto many . grace 1Co\_15\_10 /\${grace /which was bestowed upon me was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me . grace 2Ti\_01\_09 /\${grace /which was given us in Christ Jesus before the world began, grace 1Pe\_05\_10 /\${grace /who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. race Ecc\_09\_11 /^{race / is not to the swift , nor the battle to the strong , neither yet bread to the wise , nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. race 1Co\_09\_24 /\${race /run all, but one receiveth the prize ? So run, that ye may obtain . race Heb\_12\_01 /\${race /that is set before us, terraces 2Ch\_09\_11 /^{terraces /to the house of the LORD, and to the king's palace, and harps and psalteries for singers : and there were none such seen before in the land of Judah .

embrace 8 \* embraced 5 - grace 170 \*

- disgrace , 5034 , - embrace , 2263 , \* grace , 2143 , 5485 , - grace , 2580 , 8467 , \* race , 0073 , 4712 , - race , 0734 , 4793 ,

race Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a {race}. race I returned, and saw under the sun, that the {race} [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. r ace <1CO9 -24> Know ye not that they which run in a {race} run all, but one receiveth the prize? So run, that ye may obtain. race Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the {race} that is set before us,