## Word Stidy for --- RA, Did



KJV Bible Word Studies for BREAD
KJV Bible Word Studies for DREAD
KJV Bible Word Studies for OVERSPREAD
KJV Bible Word Studies for READ
KJV Bible Word Studies for SHOWBREAD
KJV Bible Word Studies for SPREAD
KJV Bible Word Studies for THREAD
KJV Bible Word Studies for TREAD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make \{a\} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
a 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [\{a\} bed], spread.
about 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (\{about\}).
abroad 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}), strip (off, self).
afternoon 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + \{afternoon\}, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
against 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail \{against\}, reign, (bear, make to) rule,(-r, over), take.
an 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make \{an\} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
apply 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, \{apply\}, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Arpad 0774 \#\# \&Arpad \{ar-pawd'\}; from 7502; spread out; Arpad, a place in Syria: -- \{Arpad\}, Arphad.
Arphad 0774 \#\# \&Arpad \{ar-pawd'\}; from 7502; spread out; Arpad, a place in Syria: -- Arpad, \{Arphad\}.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (\{aside\}, away), wrest, cause to yield.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (\{aside\}), turn (aside, away), wrest, cause to yield.
aside 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry \{aside\}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
away 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put \{away\}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
away 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, \{away\}), wrest, cause to yield.
baken 7246 \#\# rabak \{raw-bak'\}; a primitive root; to soak (bread in oil): -- \{baken\}, (that which is) fried.
be 2666 \#\# chaphash \{khaw-fash'\}; a primitive root; to spread loose; figuratively, to manumit: -- \{be\} free.
be 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, \{be\} occupied with, walk (about).
be 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to \{be\}) trodden (down) under foot.
be 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, \{be\} gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
bear $\mathbf{7 2 8 7}$ \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (\{bear\}, make to) rule,(-r, over), take.
bed 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a \{bed\}], spread.
bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (\{bond-\}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.
bondage 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into \{bondage\}, force, keep under, subdue, bring into subjection
bondwoman 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman\}, womanservant.
bottom 7507 \#\# $\mathbf{r} @$ phiydah \{ref-ee-daw'\}; from 7502; a railing (as spread along): -- \{bottom\}.
bow 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, \{bow\} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.
bread 0106 \# azumos \{ad'-zoo-mos\}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (\{bread\}).
bread 2557 \#\# chametz \{khaw-mates'\}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened (\{bread\}).
bread 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[\{-bread\}].
bread 4682 \#\# matstsah \{mats-tsaw'\}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (\{bread\}, cake), without leaven.
bring 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- \{bring\} into bondage, force, keep under, subdue, bring into subjection
bring 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, \{bring\} into subjection
cake 4580 \#\# ma`owg \{maw-ogue'\}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -\{cake\}, feast. carry 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), \{carry\} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. cause 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, \{cause\} to yield. chain 7242 \#\# rabiyd \{raw-beed'\}; from 7234; a collar (as spread around the neck): -- \{chain\}. come 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (\{come\} to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take. comfort 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -\{comfort\}, make [a bed], spread. coping 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- \{coping\}, hand-breadth. corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out the \{corn\}. country 5316 \#\# nepheth \{neh'-feth\}; for 5299; a height: -- \{country\}. country 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- \{country\}, field, ground, land, soil, X wild. cover 3728 \#\# kaphash \{kaw-fash'\}; a primitive root; to tread down; figuratively, to humiliate: -- \{cover\}. crown 2213 \#\# zer \{zare\}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- \{crown\}. decline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, \{decline\}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. deliver 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, \{deliver\}, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. dominion 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have \{dominion\}, prevail against, reign, (bear, make to) rule,(-r, over), take. down 1759 \#\# duwsh (Aramaic) \{doosh\}; corresponding to 1758; to trample: -- tread \{down\}. down 1915 \#\# hadak \{haw-dak'\}; a primitive root [compare 1854]; to crush with the foot: -- tread \{down\}. down 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a '"path'); to trample (literally or figuratively): -- tread (\{down\}, under foot). down 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (\{down\}) under foot. down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (\{down\}, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go \{down\}, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. down 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let \{down\}, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. down 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under feet), tread (\{down\}, upon). down)-ing 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (\{down)-ing\}, (to be) trodden (down) under foot. dread 0367 \#\# \&eymah \{ay-maw'\}; or (shortened) \&emah \{ay-maw'\}; from the same as 366; fright; concrete, an idol (as a bugbear): -- \{dread\}, fear, horror, idol, terrible, terror. dread 2844 \#\# chath \{khath\}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, \{dread\}, fear. dread 4172 \#\# mowra\& \{mo-raw'\}; or mora\& \{mo-raw'\}; or morah (Psa. 9:20) \{mo-raw'\}; from 3372; fear; by implication, a fearful thing or deed: -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror. dread 6206 \#\# `arats \{aw-rats'\}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, \{dread\}, fear, oppress, prevail, shake terribly.
dread 6206 \#\# `arats \{aw-rats'\}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, \{dread\}, feared, terrified), break, dread, fear, oppress, prevail, shake terribly. dread 6343 \#\# pachad \{pakh'-ad\}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- \{dread\}(-ful), fear, (thing) great [fear, -ly feared], terror. extend 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, \{extend\}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. fall 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- \{fall\} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self). feast 4580 \#\# ma`owg \{maw-ogue'\}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -cake, $\{$ feast $\}$.
feet 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under \{feet\}), tread (down, upon).
field 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, \{field\}, ground, land, soil, $X$ wild.
flay 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, \{flay\}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a 'path'); to trample (literally or figuratively): -- tread (down, under \{foot\}).
foot 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under \{foot\}.
force 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard;
positively, to conquer, subjugate, violate: -- bring into bondage, \{force\}, keep under, subdue, bring into subjection
forth 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (\{forth\}, -ing, upon).
forth 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (\{forth\}, out), take (aside), turn (aside, away), wrest, cause to yield.
free 2666 \#\# chaphash \{khaw-fash'\}; a primitive root; to spread loose; figuratively, to manumit: -- be \{free\}.
fried 7246 \#\# rabak \{raw-bak'\}; a primitive root; to soak (bread in oil): -- baken, (that which is) \{fried\}.
gin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- \{gin\}, (thin) plate, snare.
go 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -\{go\}, be occupied with, walk (about).
go 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, \{go\} down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
gone 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be \{gone\}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
ground 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, \{ground\}, land, soil, $X$ wild.
hand-)maid 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, \{hand-)maid\}(-en, -servant), wench, bondwoman, womanservant.
hand-breadth 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, \{hand-breadth\}.
have $\mathbf{7 2 8 7}$ \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) \{have\} dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
incline 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, \{incline\}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
intend 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, \{intend\}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
into 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring \{into\} subjection
into 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring \{into\} bondage, force, keep under, subdue, bring into subjection
invade 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, \{invade\}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
invasion 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an \{invasion\}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
is 7246 \#\# rabak \{raw-bak'\}; a primitive root; to soak (bread in oil): -- baken, (that which \{is\}) fried.
keep 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, \{keep\} under, subdue, bring into subjection
kerchief 4555 \#\# micpachah \{mis-paw-khaw'\}; from 5596; a veil (as spread out): -- \{kerchief\}.
land 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, \{land\}, soil, $X$ wild.
lay 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, \{lay\}, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
let 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, \{let\} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
linen 0906 \#\# bad \{bad\}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- \{linen\}.
loaf 0740 \# artos \{ar'-tos\}; from 142; bread (as raised) or a loaf: -- (shew-)bread, \{loaf\}.
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, \{make\} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy,
to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, \{make\} an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
make 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, \{make\} to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
make 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, \{make\} to) rule,(-r, over), take.
make 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, \{make\} [a bed], spread.
occupied 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be \{occupied\} with, walk (about).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put \{off\}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull \{off\}, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (\{off\}, self).
offer 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, \{offer\}, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
oppressor 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -- \{oppressor\}, stamp upon, trample (under feet), tread (down, upon).
out 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread \{out\} the corn.
out 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- spread \{out\}.
out 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, \{out\}), take (aside), turn (aside, away), wrest, cause to yield.
out 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (\{out\}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
outstretched 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply,
bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, \{outstretched\}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
over 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, \{over\}), take.
overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.
overthrown 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pervert 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, \{pervert\}, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pitch 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, \{pitch\}, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
plate 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) \{plate\}, snare.
precious 2667 \#\# Chophesh \{kho'-fesh\}; from 2666; something spread loosely, i.e. a carpet: -- \{precious\}.
press 7818 \#\# sachat \{saw-khat'\}; a primitive root; to tread out, i.e. squeeze (grapes): -- \{press\}.
prevail 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, \{prevail\} against, reign, (bear, make to) rule,(-r, over), take.
prolong 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, \{prolong\}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
pull 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, \{pull\} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
put 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, \{put\} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
put 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, \{put\} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
read 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.]
read 0314 \# anaginosko \{an-ag-in-oce'-ko\}; from 303 and 1097; to know again, i.e. (by extension) to read: -\{read\}.
read 7121 \#\# qara\& \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say.
read 7123 \#\# q@ra\& (Aramaic) \{ker-aw'\}; corresponding to 7121: -- call, cry, \{read\}.
reign 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, \{reign\}, (bear, make to) rule,(-r, over), take.
road 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a \{road\}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
rule 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) \{rule\},(-r, over), take.
run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- \{run\} out. run 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self).
rush 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, \{rush\}, set, spoil, spread selves (abroad), strip (off, self).
self 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, \{self\}).
selves 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread \{selves\} (abroad), strip (off, self).
servant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, $\{$-servant $\}$ ), wench, bondwoman, womanservant.
set 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, \{set\}, spoil, spread selves (abroad), strip (off, self).
shew 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,
outstretched, overthrown, pervert, pitch, prolong, put away, \{shew\}, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
shew-)bread 0740 \# artos \{ar'-tos\}; from 142; bread (as raised) or a loaf: -- (\{shew-)bread\}, loaf.
shew-])bread 3899 \#\# lechem \{lekh'-em\}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([\{shew-])bread\}, X eat, food, fruit, loaf, meat, victuals. See also 1036.
shewbread 4635 \#\# ma`areketh \{mah-ar-eh'-keth\}; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): -- row, \{shewbread\}. shewbread 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, \(X\) as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, \(X\) him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), \(X\) me, + meet, \(X\) more than, mouth, of, off, (of) old (time), \(X\) on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, \(X\) \{shewbread\}, sight, state, straight, + street, \(\mathbf{X}\) thee, \(\boldsymbol{X}\) them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), \(X\) ye, \(X\) you. shewing 0323 \# anadeixis \{an-ad'-ike-sis\}; from 322; (the act of) exhibition: -- \{shewing\}. snare 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, \{snare\}. soil 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, \{soil\}, \(X\) wild. span 2239 \#\# zereth \{zeh'-reth\}; from 2219; the spread of the fingers, i.e. a span: -- \{span\}. spend 7286 \#\# radad \{raw-dad'\}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- \{spend\}, spread, subdue. spoil 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, \{spoil\}, spread selves (abroad), strip (off, self). spread 1268 \# dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551 ; to distribute, i.e. (of information) to disseminate: -- \(\{\) spread \(\}\). spread 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread \} abroad, fame. spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad. spread 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, \(X\) more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. spread 2219 \#\# zarah \{zaw-raw'\}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow. spread 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- \(X\) again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, \(X\) be weak. spread 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- \(X\) after, appear, \(X\) assuredly, bear out, \(X\) begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, \(X\) scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, \(\mathbf{X}\) still, \(\mathbf{X}\) surely, take forth (out), at any time, \(\mathbf{X}\) to [and fro], utter. spread 3331 \#\# yatsa` \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}.
spread 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, \{spread\}, strew.
spread 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) \{spread\} (forth, -ing, upon).
spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- \{spread\} out.
spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
spread 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.
spread 5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}.
spread 5291 \# hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}.
spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish.
spread 6168 \#\# `arah \{aw-raw'\}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, \{spread\} self, uncover. spread 6327 \#\# puwts \{poots\}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), \(\{\) spread \(\}\) abroad. spread 6335 \#\# puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: -- grow up, be grown fat, \(\{\) spread \(\}\) selves, be scattered. spread 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, \{spread\}, spring (up). spread 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 \#\# paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, \(\{\) spread \(\}\) (abroad, forth, selves, out), stretch (forth, out). spread 6576 \#\# parshez \{par-shaze'\}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- \{spread\}. spread 6581 \#\# pasah \{paw-saw'\}; a primitive root; to spread: -- \{spread\}. spread 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, \{spread\} selves (abroad), strip (off, self). spread 7286 \#\# radad \{raw-dad'\}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, \{spread\}, subdue. spread 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -comfort, make [a bed], \{spread\}. spread 7554 \#\# raqa` \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, \{spread\} abroad (forth, over, out, into plates), stamp, stretch.
spread 7849 \#\# shatach \{shaw-takh'\}; a primitive root; to expand: -- all abroad, enlarge, \{spread\}, stretch out.
spread 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth (out).
stamp 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, \{stamp\} upon, trample (under feet), tread (down, upon).
stretch 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), \{stretch\} (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
strip 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), \{strip\} (off, self).
subdue 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, \{subdue\}, bring into subjection
subdue 7286 \#\# radad \{raw-dad'\}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, spread, \{subdue\}.
subjection 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into \{subjection\}
table 7979 \#\# shulchan \{shool-khawn'\}; from 7971; a table (as spread out); by implication, a meal: -\{table\}.
take 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), \{take\} (aside), turn (aside, away), wrest, cause to yield.
take 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), \{take\}.
that 7246 \#\# rabak \{raw-bak'\}; a primitive root; to soak (bread in oil): -- baken, (\{that \} which is) fried.
the 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out \{the\} corn.
thin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (\{thin\}) plate, snare.
thread 2339 \#\# chuwt \{khoot\}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, line, \{thread\}.
thread 6616 \#\# pathiyl \{paw-theel'\}; from 6617; twine: -- bound, bracelet, lace, line, ribband, \{thread\}, wire.
thread 8144 \#\# shaniy \{shaw-nee'\}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, scarlet (\{thread\}).
thresh 0156 \#\# \&adash \{aw-dash'\}; a primitive root; to tread out (grain): -- \{thresh\}.
thresh 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- \{thresh\}, tread out the corn.
to 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (\{to\} be) trodden (down) under foot.
to 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (\{to\}) spread (forth, -ing, upon).
to 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause $\{$ to $\}$ yield.
to 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -(come to, make $\{\mathbf{t o \}}$ ) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
to 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -(come $\{t o\}$, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
to 7287 \#\# radah \{raw-daw'\}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -(come to, make to) have dominion, prevail against, reign, (bear, make \{to\}) rule,(-r, over), take.
trample 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, \{trample\} (under feet), tread (down, upon).
tread 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, \{tread\} out the corn.
tread 0947 \#\# buwc \{boos\}; a primitive root; to trample (literally or figuratively): -- loath, \{tread\} (down, under [foot]), be polluted.
tread 1318 \#\# bashac \{baw-shas'\}; a primitive root; to trample down: -- \{tread\}.
tread 1758 \#\# duwsh \{doosh\}; or dowsh \{dosh\}; or diysh \{deesh\}; a primitive root; to trample or thresh: -break, tear, thresh, \{tread\} out (down), at grass [Jer. 50:11, by mistake for 1877].
tread 1759 \#\# duwsh (Aramaic) \{doosh\}; corresponding to 1758; to trample: -- \{tread\} down.
tread 1869 \#\# darak \{daw-rak'\}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, \{tread\} (down), walk.
tread 1915 \#\# hadak \{haw-dak'\}; a primitive root [compare 1854]; to crush with the foot: -- \{tread\} down.
tread 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, \{tread\} (down, underfoot).
tread 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path'); to trample (literally or figuratively): -- \{tread\} (down, under foot).
tread 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- \{tread\} (down)-ing, (to be) trodden (down) under foot.
tread 5541 \#\# calah \{saw-law'\}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- \{tread\} down (under foot), value.
tread 6072 \#\# `acac \{aw-sas'\}; a primitive root; to squeeze out juice; figuratively, to trample: -- \{tread\} down.
tread 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under feet), \{tread\} (down, upon).
tread 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + \{tread\} down, ([over-])turn, X wholly, work.
trodden 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) \{trodden\} (down) under foot.
turn 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), \{turn\} (aside, away), wrest, cause to yield.
twine 7806 \#\# shazar \{shaw-zar'\}; a primitive root; to twist (a thread of straw): -- \{twine\}.
under 3533 \#\# kabash \{kaw-bash'\}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep \{under\}, subdue, bring into subjection
under 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a 'path"); to trample (literally or figuratively): -- tread (down, \{under\} foot).
under 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) \{under\} foot.
under 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample ( $\{$ under\} feet), tread (down, upon).
upon 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (forth, -ing, \{upon\}).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall \{upon\}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp \{upon\}, trample (under feet), tread (down, upon).
upon 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under feet), tread (down, \{upon\}).
vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.
vestry 4458 \#\# meltachah \{mel-taw-khaw'\}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- \{vestry\}.
walk 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, \{walk\} (about).
wench 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), \{wench\}, bondwoman, womanservant.
which 7246 \#\# rabak \{raw-bak'\}; a primitive root; to soak (bread in oil): -- baken, (that \{which\} is) fried.
wide 4116 \# platus \{plat-oos'\}; from 4111; spread out "flat" ('plot"), i.e. broad: -- \{wide\}.
wild 7704 \#\# sadeh \{saw-deh'\}; or saday \{saw-dah'-ee\}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X \{wild\}.
with 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied \{with\}, walk (about).
womanservant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, \{womanservant\}.
wrest 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), \{wrest\}, cause to yield.
yield 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to \{yield\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

already 03528 \#\# k@bar \{keb-awr'\} ; from 03527 ; properly , extent of time , i.e 0 . great while ; hence , long ago, formerly, hitherto : -- \{already\}, 0 (seing that which), now .
already 0534 - aparti \{ap-ar'-tee\}; from 0575 and 0737; from now, i.e. henceforth (\{already\}): -- from henceforth.
already 2235 - ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (\{already\}), by this time.
already 2235 - ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- \{already\}, (even) now (already), by this time.
already 4256 - proaitiaomai \{pro-ahee-tee-ah'-om-ahee\}; from 4253 and a derivative of 0156; to accuse \{already\}, i.e. previously charge: -- prove before.
already 4258 - proamartano \{pro-am-ar-tan'-o\}; from 4253 and 0264; to sin previously (to conversion): -$\sin$ \{already\}, heretofore sin.
already 4266 - proginomai \{prog-in'-om-ahee\}; from 4253 and 1096; to be \{already\}, i.e. have previousy transpired: -- be past.
already 4277 - proepo \{pro-ep'-o\}; from 4253 and 2036; to say \{already\}, to predict: -- forewarn, say (speak, tell) before. Compare 4280.
already 4278 - proenarchomai \{pro-en-ar'-khom-ahee\}; from 4253 and 1728; to commence \{already\}: -begin (before).
already 4280 - proereo \{pro-er-eh'-o\}; from 4253 and 2046; used as alternate of 4277; to say \{already\}, pedict: -- foretell, say (speak, tell) before.
already 5348 - phthano \{fthan'-o\}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (\{already\}) attain, come, prevent.
already,i.e 4257 - proakouo \{pro-ak-oo'-o\}; from 4253 and 0191; to hear \{already,i.e\}. anticipate: -- hear before.
bread 01035 \#\# Beyth Lechem \{bayth leh'- khem\} ; from 01004 and 03899 ; house of \{bread\} ; Beth-Lechem , a place in Palestine : -- Beth-lehem .
bread 02557 \#\# chametz \{khaw-mates'\} ; from 02556 ; ferment , (figuratively) extortion : -- leaven , leavened (\{bread\}).
bread 02751 \#\# choriy \{kho-ree'\} ; from the same as 02353 ; white \{bread\} : -- white .
bread 03433 \#\# Yashubiy Lechem \{yaw-shoo-bee'leh'- khem\} ; from 07725 and 03899 ; returner of \{bread\}; Jashubi-Lechem , an Israelite : -- Jashubi-lehem. [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem), and rendered " (they were) inhabitants of Lechem, " i . e . of Bethlehem (by contraction). Compare 03902] .
bread 03899 \#\# lechem \{lekh'- em\} ; from 03898 ; food (for man or beast), especially bread, or grain (for making it) : -- ([shew-]) \{bread\}, X eat , food, fruit, loaf , meat, victuals. See also 01036 .
bread 04294 \#\# matteh \{mat-teh'\} ; or (feminine) mattah \{mat-taw'\} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff ; figuratively , a support of life, e . g . \{bread\}) : -- rod , staff , tribe .
bread 04580 \#\# ma` owg \{maw-ogue'\} ; from 05746 ; a cake of \{bread\} (with 03934 a table-buffoon , i . e . parasite) : -- cake, feast. bread 04682 \#\# matstsah \{mats-tsaw'\} ; from 04711 in the sense of greedily devouring for sweetness ; properly, sweetness ; concretely, sweet (i.e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used) : -unleaved (\{bread\}, cake), without leaven . bread 07246 \#\# rabak \{raw-bak'\} ; a primitive root ; to soak (\{bread\} in oil) : -- baken , (that which is) fried bread 0106 - azumos \{ad'-zoo-mos\}; from 0001 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -unleavened (\{bread\}). bread 0740 - artos \{ar'-tos\}; from 0142; \{bread\} (as raised) or a loaf: -- (shew-)bread, loaf. bread 2806 - klao \{klah'-o\}; a primary verb; to break (specially, of \{bread\}): -- break. bread 4286 - prothesis \{proth'-es-is\}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [\{-bread\}]. bread 4371 - prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to \{bread\}, i.e. a relish (specifically, fish; compare 3795): -- meat. breading 07415 \#\# rimmah \{rim-maw'\} ; from 07426 in the sense of \{breading\} [compare 07311 ] ; a maggot (as rapidly bred), literally or figuratively : -- worm . breadth 01023 \#\# Beyth ham-Merchaq \{bayth ham-mer-khawk'\} ; from 01004 and 04801 with the article interposed ; house of the \{breadth\} ; Beth-ham-Merchak, a place in Palestine :-- place that was far off . breadth 04060 \#\# middah \{mid-daw'\} ; feminine of 04055 ; properly , extension , i.e. height or \{breadth\}; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute, wide . breadth 04096 \#\# midrak \{mid-rawk'\} ; from 01869 ; a treading , i . e . a place for stepping on : -- [foot-] \{breadth\}. breadth 04800 \#\# merchab \{mer-khawb'\} ; from 07337 ; enlargement , either literally (an open space, usually in a good sense), or figuratively (liberty) :-- \{breadth\}, large place (room). breadth 06613 \#\# \(\mathbf{p}\) @ thay (Aramaic) \(\{\) peth-ah'- ee\} ; from a root corresponding to 06601 ; open , i. e . (as noun) width : -- \{breadth . breadth 06690 \#\# Tsowphach \{tso-fakh'\} ; from an unused root meaning to expand , \{breadth\} ; Tsophach , an Israelite : -- Zophah . breadth 07338 \#\# rachab \{rakh'- ab\} ; from 07337 ; a width : -- \{breadth \}, broad place . breadth 07341 \#\# rochab \{ro'- khab\} ; from 07337 ; width (literally or figuratively) :-- \{breadth\}, broad, largeness, thickness, wideness . breadth 4114 -platos \{plat'-os\}; from 4116; width: -- \{breadth\}. breadths 06446 \#\# pac \{pas\} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447 ] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many \{breadths\}) : -- (divers) colours . dread 00367 \#\# 'eymah \{ay-maw'\} ; or (shortened)'emah \{ay-maw'\} ; from the same as 00366 ; fright ; concrete, an idol (as a bugbear) :-- \{dread\}, fear , horror , idol, terrible, terror . dread 02844 \#\# chath \{khath\} ; from 02865 ; concretely , crushed ; also afraid ; abstractly , terror : -broken, dismayed, \{dread\}, fear . dread 03372 \#\# yare'\{yaw-ray'\} ; a primitive root ; to fear ; morally, to revere ; caus . to frighten : -affright , be (make) afraid , \{dread\} (- ful), (put in) fear (- ful ,-- fully ,-- ing), (be had in) reverence (- end), X see , terrible (act ,-- ness , thing) . dread 04172 \#\# mowra'\{mo-raw'\} ; or mora'\{mo-raw'\} ; or morah (Psa . 9:20) \{mo-raw'\} ; from 03372 ; fear ; by implication, a fearful thing or deed :-- \{dread\} , (that ought to be) fear (- ed), terribleness , terror dread 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (intransitive) to dread ; hence, to harass : -be affrighted (afraid, dread, feared, terrified), break , \{dread\}, fear, oppress , prevail, shake terribly .
dread 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (intransitive) to \{dread\} ; hence , to harass :-- be affrighted (afraid, dread , feared , terrified), break, dread, fear , oppress , prevail , shake terribly . dread 06343 \#\# pachad \{pakh'- ad\} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication, the feeling) :-- \{dread\} (- ful), fear, (thing) great [fear ,-ly feared ], terror . dread 1169 - deilos \{di-los'\}; from deos (\{dread\}); timid, i.e. (by implication) faithless: -- fearful. dread 2124 - eulabeia \{yoo-lab'-i-ah\}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, \{dread\} (concretely): -- fear(-ed). dread 5141-tremo \{trem'-o\}; strengthened from a primary treo (to " \{dread\} ", " terrify " ); to " tremble " or fear: -- be afraid, trembling. dreadful 01763 \#\# d@chal (Aramaic) \{deh-khal'\} ; corresponding to 02119 ; to slink, i.e. (by implication) to fear , or (causatively) be formidable : -- make afraid, \{dreadful\}, fear , terrible . dreadful 03374 \#\# yir'ah \{yir-aw'\} ; feminine of 03373 ; fear (also used as infinitive) ; morally , reverence : -- \(\mathbf{X}\) \{dreadful\}, \(\mathbf{X}\) exceedingly , fear (- fulness) . hand-breadth 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a spread of the hand, i . e . a palm-breadth (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) :-- coping , \{hand-breadth\} . hand-breadth 02948 \#\# tophach \{to'- fakh\} ; from 02946 (the same as 02947) : -- \{hand-breadth\} (broad) . outspread 04473 \#\# mimshach \{mim-shakh'\} ; from 04886 , in the sense of expansion ; \{outspread\} (i e e . with outstretched wings) : -- anointed . overspread 05259 \#\# nacak \{naw-sak'\} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave, i . e . (figuratively) to \{overspread\} : -- that is spread . overspread 05310 \#\# naphats \{naw-fats'\} ; a primitive root ; to dash to pieces, or scatter : -- be beaten in sunder , break (in pieces), broken , dash (in pieces), cause to be discharged , dispersed, be \{overspread\}, scatter . overspreading 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle : -+ bird, border , corner , end , feather [-ed ] , X flying , + (one an-) other, \{overspreading\} , X quarters , skirt , X sort , uttermost part , wing ([-ed ]). palm-breadth 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a spread of the hand, i . e . a \{palm-breadth\} (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) : -- coping, hand-breadth . read 07121 \#\# qara'\{kaw-raw'\} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i.e . properly, address by name, but used in a wide variety of applications) : -- bewray [self ] , that are bidden, call (for , forth , self , upon), cry (unto), (be) famous, guest , invite , mention , (give) name, preach , (make) proclaim (- ation), pronounce , publish , \{read\}, renowned, say . read 07123 \#\# q@ra'(Aramaic) \(\{\) ker-aw' \(\}\); corresponding to 07121 : -- call , cry , \{read\} . read 0011 - Abraam \{ab-rah-am'\}; of Hebrew origin [0085]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.] read 0314 - anaginosko \{an-ag-in-oce'-ko\}; from 0303 and 1097; to know again, i.e. (by extension) to \{read\}: -- read. readily 2776 - kephale \{kef-al-ay'\}; from the primary kapto (in the sense of seizing); the head (as the part most \{readily\} taken hold of), literally or figuratively: -- head. readily 5035 - tachu \{takh-oo'\}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) \{readily\}: -- lightly, quickly. readiness 02818 \#\# chashach (Aramaic) \{khash-akh'\} ; a collateral root to one corresponding to 02363 in the sense of \{readiness\} ; to be necessary (from the idea of convenience) or (transitively) to need :-- careful , have need of . readiness 04117 \#\# mahar \{maw-har'\} ; a primitive root (perhaps rather the same as 04116 through the idea of \(\{\) readiness \(\}\) in assent) ; to bargain (for a wife), i . e . to wed :-- endow, \(X\) surely . readiness 2093 - hetoimos \{het'-oy-moce\}; adverb from 2092; in \{readiness\}: -- ready. readiness 3904 - paraskeue \{par-ask-yoo-ay'\}; as if from 3903; \{readiness\}: -- preparation. readiness 4288 - prothumia \{proth-oo-mee'-ah\}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, \{readiness \(\}\) (of mind), ready (willing) mind. reading 01686 \#\# dibyown \{dib-yone'\} ; in the margin for the textual \{reading\}, cheryown \{kher-yone'\}; both (in the plural only and) of uncertain derivation ; probably some cheap vegetable, perhaps a bulbous root :-- dove's dung. reading 03389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y @ruwshalayim \{yer-oo-shaw-lah'- yim\} ; a dual (in allusion to its two main hills [the true pointing, at least of the former \{reading\}, seems to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem . reading 04744 \#\# miqra'\{mik-raw'\} ; from 07121 ; something called out , i.e . a public meeting (the act , the persons, or the place) ; also a rehearsal : -- assembly, calling , convocation, \{reading\} . reading 04974 \#\# m@thom \{meth-ohm'\} ; from 08552 ; wholesomeness ; also (adverb) completely : -- men [by \{reading\} 04962 ] , soundness . reading 0320 - angnosis \{an-ag'-no-sis\}; from 0314; (the act of) reading: -- \{reading\}. reading 0320-angnosis \{an-ag'-no-sis\}; from 0314; (the act of) \{reading\}: -- reading. reading 2251 - hemeteros \{hay-met'-er-os\}; from 2349; our: -- our, your [by a different \{reading\}]. reads 01632 \#\# garol \{gaw-role'\} ; from the same as 01486 ; harsh : -- man of great [as in the margin which \{reads\} 01419 ] . ready 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch; by analogy, to fasten in any sense, to join battle : -- bind, fast , gird, harness, hold, keep , make \{ready\}, order , prepare, prison (- er), put in bonds, set in array, tie. ready 01234 \#\# baqa` \{baw-kah'\} ; a primitive root ; to cleave ; generally, to rend, break, rip or open : -make a breach, break forth (into, out , in pieces, through , up), be \{ready\} to burst, cleave (asunder), cut out , divide, hatch , rend (asunder), rip up , tear , win .
ready 01951 \#\# huwn \{hoon\} ; a primitive root ; properly , to be naught , i . e . (figuratively) to be (causatively, act) light : -- be \{ready\} .
ready 02363 \#\# chuwsh \{koosh\} ; a primitive root ; to hurry ; figuratively , to be eager with excitement or enjoyment : -- (make) haste (- $\mathbf{n}$ ), \{ready .
ready 02502 \#\# chalats $\{$ khaw-lats' \} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication, to deliver, equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed ( X man , soldier) , deliver , draw out , make fat , loose , (\{ready\}) prepared, put off , take away , withdraw self .
ready 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s), graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , \{ready\}, sweet, wealth , welfare, (be) well ([-favoured ]) .
ready 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint, render sure, proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation , prepare (self) , provide , make provision , (be , make) \{ready\} , right , set (aright , fast , forth) , be stable ,
(e-) stablish , stand , tarry , X verydeed
ready 04106 \#\# mahiyr \{maw-here'\} ; or mahir \{maw-here'\} ; from 04116 ; quick ; hence , skilful : -diligent , hasty , $\{$ ready $\}$.
ready 04116 \#\# mahar \{maw-har'\} ; a primitive root ; properly , to be liquid or flow easily , i . e. (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -be carried headlong, fearful , (cause to make, in , make) haste (- n ,-ily), (be) hasty , (fetch , make \{ready\}) $X$ quickly , rash , $X$ shortly , (be so) $X$ soon , make speed, $X$ speedily , $X$ straightway , $X$ suddenly , swift .
ready 04131 \#\# mowt \{mote\} ; a primitive root ; to waver ; by implication, to slip, shake, fall : -- be carried, cast , be out of course, be fallen in decay, $X$ exceedingly, fall (- ing down), be (re-) moved, be \{ready\}, shake, slide, slip .
ready 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly , to come forth to , i.e. appear or exist ; transitively, to attain, i. e.find or acquire ; figuratively, to occur , meet or be present :--+ be able, befall , being , catch , $X$ certainly , (cause to) come (on , to , to hand), deliver , be enough (cause to) find ( -ing , occasion , out), get (hold upon), $X$ have (here), be here, hit , be left , light (up-) on , meet (with) , $X$ occasion serve, (be) present , \{ready\}, speed, suffice, take hold on .
ready 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall, in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make, \{ready\} to) fall (away , down,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow, overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely, throw down .
ready 05546 \#\# callach \{saw-lawkh'\} ; from 05545 ; placable : -- \{ready\} to forgive .
ready 06213 \#\#`asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance, appoint, apt, be at , become, bear, bestow, bring forth , bruise, be busy , X certainly, have the charge of , commit, deal (with), deck, + displease, do , (\{ready \}) dress (- ed) , (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about, govern, grant, great , + hinder , hold ([a feast ]), X indeed , + be industrious , + journey , keep, labour , maintain , make, be meet , observe , be occupied, offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide, put, requite, \(X\) sacrifice , serve , set , shew , \(X\) sin , spend , \(X\) surely , take , \(X\) thoroughly , trim , \(X\) very , + vex , be [warr-] ior , work (man), yield, use. ready 06257 \#\#`athad \{aw-thad'\} ; a primitive root ; to prepare : -- make fit , be \{ready\} to become .
ready 06259 \#\#` athuwd \{aw-thood'\} ; passive participle of 06257 ; prepared :-- \{ready\} . ready 06263 \#\#` athiyd (Aramaic) \{ath-eed'\} ; corresponding to 06264 ; prepared : -- \{ready\} .
ready 06264 \#\# `athiyd \{aw-theed'\} ; from 06257 ; prepared ; by implication, skilful ; feminine plural the future ; also treasure : -- things that shall come, \{ready\}, treasures . ready 07126 \#\# qarab \{kaw-rab'\} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near), (cause to) come (near , nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near , offer, present, produce, make \{ready\}, stand, take. ready 07138 \#\# qarowb \{kaw-robe'\} ; or qarob \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman), (that is) near (of kin), neighbour , (that is) next , (them that come) nigh (at hand), more \{ready\}, short (- ly) . ready 08003 \#\# shalem \{shaw-lame'\} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made \{ready\} , peaceable, perfect (- ed), quiet , Shalem [by mistake for a name ] , whole . ready 0736 - artemon \{ar-tem'-ohn\}; from a derivative of 0737 ; properly, something \{ready\} [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail. ready 1451 - eggus \{eng-goos'\}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), \{ready\}. ready 2090 - hetoimazo \{het-oy-mad'-zo\}; from 2092; to prepare: -- prepare, provide, make \{ready\}. Compare 2680. ready 2092 - hetoimos \{het-oy'-mos\}; from an old noun heteos (fitness); adjusted, i.e. \{ready\}: -- prepared, (made) ready(-iness, to our hand). ready 2093 - hetoimos \{het'-oy-moce\}; adverb from 2092; in readiness: -- \{ready\}. ready 2130 - eumetadotos \{yoo-met-ad'-ot-os\}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- \{ready\} to distribute. ready 2160 - eutrapelia \{yoo-trap-el-ee'-ah\}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. \{ready\} at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting. ready 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) \{ready\}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready 3903 - paraskeuazo \{par-ask-yoo-ad'-zo\}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) \{ready\}. ready 3936 - paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or \{ready\}), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. ready 4288 - prothumia \{proth-oo-mee'-ah\}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), \(\{\) ready \(\}\) (willing) mind. ready 4289 - prothumos \{proth'-oo-mos\}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- \{ready\}, willing. ready 4689 - spendo \{spen'-do\}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend " ): -- (be \{ready\} to) be offered. ready 5036 - tachus \{takh-oos'\}; of uncertain affinity; fleet, i.e. (figuratively) prompt or \{ready\}: -- swift. ready 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make \{ready\} or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. shew-)bread 0740 - artos \{ar'-tos\}; from 0142; bread (as raised) or a loaf: -- (\{shew-)bread\}, loaf. shewbread 04635 \#\# ma` areketh \{mah-ar-eh'- keth\} ; from 06186 ; an arrangement, i . e . (concretely) a pile (of loaves) : -- row , \{shewbread\} .
shewbread 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) :--+ accept , a-(be-) fore (time), against , anger, $X$ as (long as), at,+ battle,+ because (of),+ beseech , countenance , edge , + employ , endure , + enquire, face, favour , fear of , for , forefront (- part), form (- er time ,-ward), from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (-s), $\mathbf{X}$ me , + meet , $X$ more than , mouth , of , off , (of) old (time), $X$ on , open,+ out of , over against , the partial , person , + please, presence, propect , was purposed, by reason of,+ regard , right forth,+ serve,$X\{$ shewbread, sight , state , straight , + street , $X$ thee, $X$ them (- selves), through (+-out), till , time ( -s ) past , (un-) to (ward) , + upon , upside (+ down), with (- in , +-stand), $X$ ye, $X$ you .
show-bread 4286 - prothesis \{proth'-es-is\}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the \{show-bread\} (in the Temple) as exposed before God: -- purpose, shew [-bread].
spread 00774 \#\# 'Arpad \{ar-pawd'\} ; from 07502 ; \{spread\} out ; Arpad , a place in Syria : -- Arpad, Arphad .
spread 01238 \#\# baqaq \{baw-kah'\} ; a primitive root ; to pour out, i.e. to empty , figuratively , to depopulate ; by analogy, to \{spread\} out (as a fruitful vine) : -- (make) empty (out), fail, $X$ utterly , make void.
spread 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along , apace, behave (self), come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward, get , go (about , abroad , along, away , forward, on , out , up and down), + greater, grow, be wont to haunt, lead, march , X more and more, move (self), needs , on , pass (away), be at the point , quite, run (along),+ send , speedily , \{spread\}, still, surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro, up and down , to places), wander, wax , [way-] faring man, $X$ be weak, whirl .
spread 02213 \#\# zer \{zare\} ; from 02237 (in the sense of scattering) ; a chaplet (as \{spread\} around the top), i . e . (specifically) a border moulding : -- crown .
spread 02219 \#\# zarah \{zaw-raw'\} ; a primitive root [compare 02114 ] ; to toss about ; by implication , to diffuse, winnow : -- cast away , compass, disperse , fan , scatter (away), \{spread\}, strew , winnow .
spread 02239 \#\# zereth \{zeh'- reth\} ; from 02219 ; the $\{$ spread $\}$ of the fingers , i . e . a span : -- span .
spread 02666 \#\# chaphash $\{$ khaw-fash'\} ; a primitive root ; to \{spread\} loose ; figuratively , to manumit : -be free .
spread 02667 \#\# Chophesh $\{$ kho'- fesh $\}$; from 02666 ; something \{spread $\}$ loosely ,i . e . a carpet : -precious.
spread 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a \{spread\} of the hand , i . e . a palm-breadth (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) :-- coping, hand-breadth .
spread 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again, away , bear , bring, carry (away), come (away), depart , flow , + follow (- ing), get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out), grow, lead (forth), let down , march , prosper , + pursue , cause to run , \{spread\}, take away ([-journey ]), vanish, (cause to) walk (-ing), wax , $X$ be weak .
spread 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively, bring) out , in a great variety of applications, literally and figuratively , direct and proxim .: -- X after, appear , X assuredly , bear out , X begotten , break out , bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out), fetch forth (out), get away (forth , hence, out), (able to , cause to , let) go abroad (forth , on , out), going out, grow , have forth (out), issue out, lay (lie) out , lead out , pluck out , proceed, pull out , put away , be risen, X scarce , send with commandment , shoot forth , \{spread\} , spring out , stand out , X still , X surely , take forth (out), at any time, X to [and fro ], utter .
spread 03326 \#\# yatsuwa` \{yaw-tsoo'- ah\} ; passive participle of 03331 ; \{spread\}, i.e. a bed ; (architecture) an extension, i . e . wing or lean-to (a single story or collectively) :-- bed , chamber, couch . spread 03331 \#\# yatsa` \{yaw-tsah'\} ; a primitive root ; to strew as a surface : -- make [one's ] bed, X lie , \{spread\} .
spread 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a wardrobe (i . e . room where clothing is $\{$ spread $\}$ ) :-- vestry .
spread 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to \{spread\} out ; a wardrobe (i . e . room where clothing is spread) : -- vestry .
spread 04555 \#\# micpachah \{mis-paw-khaw'\} ; from 05596 ; a veil (as \{spread\} out) : -- kerchief .
spread 04894 \#\# mishtowach \{mish-to'- akh\} ; or mishtach \{mish-takh'\} ; from 07849 ; a spreading-place : -- (to) \{spread\} (forth ,-ing , upon) .
spread 04969 \#\# mathach \{maw-thakh'\} ; a primitive root ; to stretch out :-- \{spread\} out .
spread 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside, decline , deliver , extend, go down , be gone, incline, intend , lay , let down , offer, outstretched, overthrown , pervert , pitch , prolong, put away , shew , \{spread\} (out), stretch (forth, out) , take (aside) , turn (aside , away), wrest , cause to yield .
spread 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or \{spread\} out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside, decline , deliver , extend, go down , be gone, incline, intend , lay , let down, offer, outstretched , overthrown, pervert , pitch , prolong, put away, shew, spread (out), stretch (forth, out) , take (aside), turn (aside, away), wrest , cause to yield .
spread 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i. e . smite ; by implication (as if beating out, and thus expanding) to disperse ; also , to thrust off, down, out or upon (inclusively , reject , let alone, permit , remit , etc .) : -- cast off, drawn, let fall , forsake, join [battle ], leave (off), lie still, loose, $\{$ spread $\}$ (self) abroad, stretch out , suffer .
spread 05259 \#\# nacak \{naw-sak'\} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave, i.e. (figuratively) to overspread :-- that is \{spread\} .
spread 05628 \#\# carach \{saw-rakh'\} ; a primitive root ; to extend (even to excess) : -- exceeding, hand, \{spread\}, stretch self , banish .
spread 06168 \#\#` arah \{aw-raw'\} ; a primitive root ; to be (causatively , make) bare ; hence, to empty , pour out , demolish : -- leave destitute, discover , empty , make naked, pour (out), rase, \{spread\} self, uncover. spread 06327 \#\# puwts \{poots\} ; a primitive root ; to dash in pieces, literally or figuratively (especially to disperse) : -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad) , \{spread\} abroad. spread 06335 \#\# puwsh \{poosh\} ; a primitive root ; to spread ; figuratively , act proudly : -- grow up , be grown fat , \(\{\) spread \(\}\) selves, be scattered. spread 06335 \#\# puwsh \{poosh\} ; a primitive root ; to \{spread\} ; figuratively , act proudly : -- grow up , be grown fat, spread selves, be scattered . spread 06341 \#\# pach \{pakh\} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as \{spread\} out like a lamina): -- gin, (thin) plate, snare . spread 06351 \#\# pachach \{paw-khakh'\} ; a primitive root ; to batter out ; but used only as denominative from 06341 , to \(\{\) spread \(\}\) a net :-- be snared . spread 06447 \#\# pac (Aramaic) \(\{\) pas ; from a root corresponding to 06461 ; the palm (of the hand , as being \{spread\} out) : -- participle spread 06504 \#\# parad \{paw-rad'\} ; a primitive root ; to break through , i . e . \{spread\} or separate (oneself) : -- disperse , divide, be out of joint , part , scatter (abroad), separate (self), sever self , stretch , sunder . spread 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud, i.e. bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- \(\mathbf{X}\) abroad, X abundantly , blossom, break forth (out), bud, flourish , make fly , grow, \{spread\}, spring (up). spread 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) :-- X abroad, (make a) breach , break (away , down ,-er, forth , in , up) , burst out , come (\{spread\}) abroad , compel , disperse , grow , increase , open , press, scatter , urge . spread 06566 \#\# paras \{paw-ras'\} ; a primitive root ; to break apart , disperse , etc . : -- break, chop in pieces, lay open , scatter , \{spread\} (abroad , forth , selves, out), stretch (forth, out). spread 06576 \#\# parshez \{par-shaze'\} ; a root apparently formed by compounding 06567 and that of 06518 [compare 06574 ] ; to expand :-- \{spread \(\}\). spread 06581 \#\# pasah \{paw-saw'\} ; a primitive root ; to spread : -- \{spread\} . spread 06581 \#\# pasah \{paw-saw'\} ; a primitive root ; to \{spread\} : -- spread. spread 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i.e . deploy in hostile array); by analogy, to strip (i. e . unclothe, plunder, flay , etc .) : -- fall upon, flay, invade, make an invasion, pull off , put off , make a road , run upon , rush , set , spoil , \{spread\} selves (abroad), strip (off , self) . spread 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to \{spread\} out (i . e . deploy in hostile array) ; by analogy , to strip (i. e . unclothe, plunder, flay , etc .) : -- fall upon, flay, invade, make an invasion , pull off , put off, make a road, run upon, rush , set, spoil, spread selves (abroad), strip (off, self). spread 07234 \#\# rabad \{raw-bad'\} ; a primitive root ; to \{spread\} : -- deck . spread 07242 \#\# rabiyd \{raw-beed'\} ; from 07234 ; a collar (as \{spread\} around the neck) : -- chain . spread 07286 \#\# radad \{raw-dad'\} ; a primitive root ; to tread in pieces, i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend, \(\{\) spread \(\}\), subdue . spread 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to spread (a bed) ; by implication, to refresh : -comfort , make [a bed ], \{spread\} . spread 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to \{spread\} (a bed) ; by implication , to refresh : -comfort, make [a bed ], spread . spread 07507 \#\# r@phiydah \{ref-ee-daw'\} ; from 07502 ; a railing (as \{spread\} along) : -- bottom . spread 07554 \#\# raqa` \{raw-kah'\} ; a primitive root ; to pound the earth (as a sign of passion); by analogy to expand (by hammering) ; by implication, to overlay (with thin sheets of metal) : -- beat , make broad, \{spread\} abroad (forth , over, out , into plates), stamp , stretch .
spread 07704 \#\# sadeh \{saw-deh'\} ; or saday \{saw-dah'- ee\} ; from an unused root meaning to \{spread\} out ; a field (as flat) : -- country , field, ground, land, soil , X wild .
spread 07849 \#\# shatach \{shaw-takh'\} ; a primitive root ; to expand : -- all abroad, enlarge , \{spread\}, stretch out .
spread 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a great variety of applications) :-- X any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly , forsake , give (up), grow long , lay , leave, let depart (down , go , loose), push away , put (away , forth , in , out), reach forth , send (away , forth , out), set , shoot (forth , out), sow, \{spread\}, stretch forth (out) .
spread 07979 \#\# shulchan \{shool-khawn'\} ; from 07971 ; a table (as \{spread\} out) ; by implication , a meal : -- table .
spread 08198 \#\# shiphchah \{shif-khaw'\} ; feminine from an unused root meaning to \{spread\} out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en ,-servant) , wench, bondwoman, womanservant .
spread 0864 - aphikneomai \{af-ik-neh'-om-ahee\}; from 0575 and the base of 2425; to go (i.e. \{spread\}) forth (by rumor): -- come abroad.
spread 1268 - dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551 ; to distribute, i.e. (of information) to disseminate: -- \{spread\}.
spread 1310 - diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.
spread 1831 - exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
spread 2665 - katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something \{spread\} thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- vail.
spread 4116 - platus \{plat-oos'\}; from 4111; \{spread\} out " flat " ( " plot " ), i.e. broad: -- wide.
spread 4428 - ptusso \{ptoos'-so\}; probably akin to petannumi (to \{spread\}; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.
spread 4746-stoibas \{stoy-bas'\}; from a primary steibo (to " step " or " stamp " ); a \{spread\} (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- branch.
spread 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. \{spread\} (as a carpet or couch): -- make bed, furnish, spread, strew.
spread 5291 - hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}.
spreader 07707 \#\# Sh@dey'uwr \{shed-ay-oor'\} ; from the same as 07704 and 00217 ; \{spreader\} of light ; Shedejur , an Israelite : -- Shedeur .
spreadest 04666 \#\# miphras \{mif-rawce'\} ; from 06566 ; an expansion : -- that which . . . \{spreadest\} forth , spreading.
spreading 04545 \#\# macceketh \{mas-seh'- keth\} ; from 05259 in the sense of \{spreading\} out ; something expanded, i.e. the warp in a loom (as stretched out to receive the woof) :-- web .
spreading 04556 \#\# micpachath \{mis-pakh'- ath\} ; from 05596 ; scruf (as \{spreading\} over the surface) : -scab .
spreading 04666 \#\# miphras \{mif-rawce'\} ; from 06566 ; an expansion : -- that which . . . spreadest forth , \{spreading\} .
spreading 06517 \#\# paruwr \{paw-roor'\} ; passive participle of 06565 in the sense of \{spreading\} out [compare 06524 ] ; a skillet (as flat or deep) : -- pan , pot .
spreading 06585 \#\# pasa` \{paw-sah'\} ; a primitive root ; to stride (from \{spreading\} the legs) , i . e . rush upon: -- go . spreading 07289 \#\# radiyd \{raw-deed'\} ; from 07286 in the sense of \{spreading\} ; a veil (as expanded) : -vail, veil. spreading 3542 - nome \{nom-ay'\}; feminine from the same as 3551 ; pasture, i.e. (the act) feeding (figuratively, \{spreading\} of a gangrene), or (the food) pasturage: -- X eat, pasture. spreading-place 04894 \#\# mishtowach \{mish-to'- akh\} ; or mishtach \{mish-takh'\} ; from 07849 ; a \{spreading-place\} : -- (to) spread (forth ,-ing , upon). thread 00906 \#\# bad \{bad\} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen \{thread\} or yarn ; hence, a linen garment :-- linen . thread 01264 \#\# b@rowm \{ber-ome'\} ; probably of foreign origin ; damask (stuff of variegated \{thread\}) : -- rich apparel . thread 01434 \#\# \(\mathbf{g}\) @dil \{ghed-eel'\} ; from 01431 (in the sense of twisting) ; \{thread\}, i . e . a tassel or festoon : -- fringe, wreath . thread 01803 \#\# dallah \{dal-law'\} ; from 01802 ; properly , something dangling , i . e . a loose \(\{\) thread or hair ; figuratively, indigent :-- hair, pining sickness, poor (- est sort) . thread 02339 \#\# chuwt \(\{\) khoot \(\}\); from an unused root probably meaning to sew ; a string ; by implication , a measuring tape : -- cord, fillet, line, \{thread\} . thread 06593 \#\# pishteh \{pish-teh'\} ; from the same as 06580 as in the sense of comminuting ; linen (i e e . the \(\{\) thread \(\}\), as carded) : -- flax , linen . thread 06616 \#\# pathiyl \{paw-theel'\} ; from 06617 ; twine : -- bound , bracelet , lace , line , ribband , \{thread\}, wire. thread 07806 \#\# shazar \{shaw-zar'\} ; a primitive root ; to twist (a \{thread\} of straw) : -- twine . thread 08144 \#\# shaniy \{shaw-nee'\} ; of uncertain derivation ; crimson , properly , the insect or its color , also stuff dyed with it :-- crimson , scarlet (\{thread\}). threadbare 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald spot (on the back of the head) ; figuratively, a \(\{\) threadbare \(\}\) spot (on the back side of the cloth) : -- bald head, bare within . threads 06154 \#\#` ereb \{ay'- reb\} ; or` ereb (1 Kings \(10: 15\) ), (with the article prefix) , \{eh'- reb\} ; from 06148 ; the web (or transverse \{threads\} of cloth) ; also a mixture, (or mongrel race) :-- Arabia, mingled people, mixed (multitude), woof . threads 07660 \#\# shabats \{shaw-bats'\} ; a primitive root ; to interweave (colored) \{threads\} in squares; by implication (of reticulation) to inchase gems in gold :-- embroider, set . tread 00156 \#\# 'adash \{aw-dash'\} ; a primitive root ; to \{tread\} out (grain) : -- thresh . tread 00947 \#\# buwc \{boos\} ; a primitive root ; to trample (literally or figuratively): -- loath , \{tread\} (down , under [foot ]), be polluted . tread 01318 \#\# bashac \{baw-shas'\} ; a primitive root ; to trample down : -- \{tread\} . tread 01758 \#\# duwsh \{doosh\} ; or dowsh \{dosh\} ; or diysh \{deesh\} ; a primitive root ; to trample or thresh : -- break, tear , thresh , \{tread\} out (down), at grass [Jer . 50: 11, by mistake for 01877 ]. tread 01759 \#\# duwsh (Aramaic) \(\{d o o s h\}\); corresponding to 01758 ; to trample : -- \{tread \(\}\) down . tread 01869 \#\# darak \{daw-rak'\} ; a primitive root ; to tread ; by implication, to walk ; also to string a bow (by treading on it in bending) :-- archer , bend , come , draw , go (over), guide, lead (forth), thresh , \{tread (down), walk . tread 01869 \#\# darak \{daw-rak'\} ; a primitive root ; to \{tread\} ; by implication, to walk ; also to string a bow (by treading on it in bending) :-- archer , bend , come , draw , go (over), guide , lead (forth), thresh , tread (down), walk. tread 01875 \#\# darash \{daw-rash'\} ; a primitive root ; properly , to \{tread\} or frequent ; usually to follow (for pursuit or search) ; by implication, to seek or ask ; specifically to worship : -- ask, X at all, care for , \(X\) diligently , inquire , make inquisition , [necro-] mancer, question , require, search , seek [for, out ] \(\mathbf{X}\) surely . tread 01915 \#\# hadak \{haw-dak'\} ; a primitive root [compare 01854 ] ; to crush with the foot : -- \{tread\} down. tread 03533 \#\# kabash \{kaw-bash'\} ; a primitive root ; to \{tread\} down ; hence, negatively , to disregard ; positively, to conquer, subjugate, violate : -- bring into bondage, force, keep under, subdue, bring into subjection tread 03728 \#\# kaphash \{kaw-fash'\} ; a primitive root ; to \{tread\} down ; figuratively , to humiliate : -cover . tread 04823 \#\# mirmac \{meer-mawce'\} ; from 07429 ; abasement (the act or the thing) : -- \{tread\} (down)-ing, (to be) trodden (down) under foot . tread 05541 \#\# calah \{saw-law'\} ; a primitive root ; to hang up,i e . weigh , or (figuratively) contemn : -\{tread\} down (under foot), value . tread 06072 \#\#` acac \{aw-sas'\} ; a primitive root ; to squeeze out juice ; figuratively , to trample : -- \{tread\} down.
tread 07286 \#\# radad \{raw-dad'\} ; a primitive root ; to \{tread\} in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend, spread, subdue .
tread 07287 \#\# radah \{raw-daw'\} ; a primitive root ; to \{tread\} down, i .e . subjugate; specifically , to crumble off : -- (come to , make to) have dominion, prevail against , reign , (bear , make to) rule , ( r , over), take.
tread 07429 \#\# ramac \{raw-mas'\} ; a primitive root ; to tread upon (as a potter, in walking or abusively) :-- oppressor , stamp upon , trample (under feet), $\{$ tread $\}$ (down , upon).
tread 07429 \#\# ramac \{raw-mas'\} ; a primitive root ; to \{tread\} upon (as a potter , in walking or abusively) : -- oppressor , stamp upon , trample (under feet), tread (down , upon).
tread 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically) :--X any wise, appoint, bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise, dispose , do , get , give , heap up , hold , impute, lay (down , up) , leave, look , make (out), mark , + name, X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard, rehearse , reward, (cause to) set (on , up), shew , + stedfastly , take, X tell , $+\{$ tread $\}$ down , ([over-]) turn , X wholly , work .
tread 07818 \#\# sachat \{saw-khat'\} ; a primitive root ; to \{tread\} out , i.e. squeeze (grapes) : -- press .
tread 0248-aloao \{al-o-ah'-o\}; from the same as 0257; to tread out grain: -- thresh, \{tread\} out the corn.
tread 0248 - aloao \{al-o-ah'-o\}; from the same as 0257 ; to \{tread\} out grain: -- thresh, tread out the corn.
tread 2662 - katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, \{tread\} (down, underfoot).
tread 3961 - pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a " path "' ); to trample (literally or figuratively): -- \{tread\} (down, under foot).
tread 4043 - peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to \{tread\} all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).
treading 01660 \#\# gath \{gath\} ; probably from 05059 (in the sense of \{treading\} out grapes); a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) .
treading 01869 \#\# darak \{daw-rak'\} ; a primitive root ; to tread ; by implication, to walk ; also to string a
bow (by \{treading\} on it in bending) : -- archer , bend , come , draw, go (over), guide, lead (forth), thresh , tread (down), walk.
treading 04001 \#\# m@buwcah \{meb-oo-saw'\} ; from 00947 ; a trampling : -- \{treading\} (trodden) down (under foot) .
treading 04096 \#\# midrak \{mid-rawk'\} ; from 01869 ; a \{treading\} , i . e . a place for stepping on : -- [foot-] breadth .
treading 08395 \#\# $\mathbf{t}$ @buwcah \{teb-oo-saw'\} ; from 00947 ; a \{treading\} down, i . e . ruin :-- destruction . treadle 03619 \#\# $k$ @lub \{kel-oob'\} ; from the same as 03611 ; a bird-trap (as furnished with a clap-stick or \{treadle\} to spring it) ; hence, a basket (as resembling a wicker cage) :-- basket, cage .
unready 0532 - aparaskeuastos \{ap-ar-ask-yoo'-as-tos\}; from 0001 (as a negative particle) and a derivative of 3903; \{unready\}: -- unprepared.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0248 + that treadeth + and that he that thresheth +/ . aloao \{al-o-ah'-o\}; from the same as 0257 + his floor + thing is true $+/$; to tread out grain: --thresh, tread out the corn .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from 0303 + each + every + apiece + through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and $I$ know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to know again, i .e . (by extension) to read: --read .

0320 + to reading + the reading + in the reading +/ . angnosis \{an-ag'-no-sis\}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ ; (the act of) reading: --reading .

0424 + went + I went +/ . anerchomai \{an-erkh'-om-ahee\}; from $0303+$ each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me
cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to ascend: --go up .
$0565+G o+g o+I$ go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went $+I$ will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went $+I$ will give you . And they went $+/$. aperchomai \{ap-erkh'-om-ahee\}; from $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2064+$ to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh +I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i .e . depart), aside (i.e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth $+/$. arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare $0740+$ loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man $s$ bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ . artos \{ar'-tos\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put +
taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; bread (as raised) or a loaf: --(shew-)bread, loaf .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief $+/$. archiereus \{ar-khee-er-yuce'\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746-from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and $2409+$ priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests + ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ . aster \{as-tare'\}; probably from the base of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; a star (as strown over the sky), literally or figuratively: --star .

1268 + But that it spread +/ . dianemo \{dee-an-em'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to distribute, $i$.e . (of information) to disseminate: --spread .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo
$\{$ dee-af-ay-mid'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because +
to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $\mathbf{5 3 4 5}+$ out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore $+/$. dio $\{$ dee-o' $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that
which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, $i$ .e . consequently: --for which cause, therefore, wherefore .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come $+/$. eggizo \{eng-id'-zo\}; from $1451+$ at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; to make near, i .e . (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .
$1505+$ sincerity + bread of sincerity + but as of sincerity +/ . eilikrineia \{i-lik-ree'-ni-ah\}; from 1506 + pure + that ye may be sincere +/ ; clearness, i .e . (by implication) purity (figuratively): --sincerity .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2064+$ to come 2064- to come 2064- is come

2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though $I$ be free + but he of the freewoman +/. eleutheros \{el-yoo'-ther-os\}; probably from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set $+T$ They came $+I$ am come + me cometh + am $I$ come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; unrestrained (to go at pleasure), $i$.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.
$1660+$ of the coming +/ . eleusis $\{$ el'-yoo-sis $\}$; from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; an advent: --coming.

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come

+ And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .
$2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came
+ that the things which happened unto me have fallen 206 / . erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .
$2229+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed $+/$; assuredly: --surely . ${ }^{* * *}$. he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and $\mathbf{W h o s o}+$ and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the neuter plural of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739 whom $3739-$ who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it $;$ which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $i$.e. precisely as, in proportion as: --according to that, (inasmuch) as .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after $+\boldsymbol{o f}$ him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

3038 + the Pavement +/ . lithostrotos $\{$ lith-os'-tro-tos $\}$; from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and a derivative of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i .e . a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo \{math-ayt-yoo'-o\}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$. mathetes \{math-ay-tes'\}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i e . pupil: -disciple.

3102 + disciple +/ . mathetria \{math-ay'-tree-ah\}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$; a female pupil: --disciple.
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while $I$ am + state $I$ am + for so $I$ am + And she had + and yet $I$ am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).
$3606+$ where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from 3739 + whom $3739-$ whom 3739- who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what $+\mathrm{What}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to $\mathbf{w h o m}+$ him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what $+I$ you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i.e. (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop'-oo\}; from $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i . e$. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others $+i$ it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What +it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things
which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos $\}$; including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from $3739+$ whom 3739 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan \{hot'-an\}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee $W h e n+$ them . And when + to pass that when + the things which make + was not with them when + that was with him when $+/$ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$; whenever (implying hypothesis or more or less uncertainty); also caus .
(conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .
3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +
in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou \{hoo\}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am +am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all +
out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all +it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; every when, $i$.e . at all times: --alway(-s), ever(-more) .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came +
and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to come near or aside, $i$.e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ . pateo \{pat-eh'-o\}; from a derivative probably of $3817+$ and smote + he striketh $+i$ and smote + is he that smote + is it that smote $+/$ (meaning a 'path'); to trample (literally or figuratively): --tread (down, under foot).
$4022+$ about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not
come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/. peripateo \{per-ee-pat-eh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4116 + for wide +/ . platus \{plat-oos'\}; from 4111 + formed + to him that formed +/ ; spread out "flat" ('plot'), i .e. broad: --wide .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was
before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose $+/$. prothesis $\{$ proth'-es-is $\}$; from $4388+$ forth + hath set + And again + I purposed + he hath purposed + ; a setting forth, i .e . (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread] .
$4331+$ not come +/ . proseggizo \{pros-eng-ghid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to
pass that as he was come + unto him and when he was come + ; to approach near: --come nigh .
4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +. proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4746 + branches +/ . stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i .e . (by implication) a bough of a tree so employed: --branch .

4756 + host + the host +/ . stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ , as encamped);
camp-likeness, i e . an army, i e. (figuratively) the angels, the celestial luminaries: --host .
4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to $4731+$ sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew', i .e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai \{soon-er'-khom-ahee\}; from $4862+$ and beside + accompanied $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so

+ one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this $+m e ~ o f ~ t h i s ~+~ m e ~ i s ~ t h i s ~+~ h a v e ~ t h e s e ~+~ C o m e t h ~ t h i s ~+~$ me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$. tote $\{$ tot'-eh\}; from (the neuter of) $3588+$ who 3588 - who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i$ it. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when $+/$; then when, $i$.e . at the time that (of the past or future, also in consecution): --that time, then .

5291 + they spread +/ . hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew underneath (the feet as a carpet): --spread .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$. phaneros $\{$ fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared $+I$ have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo \{fan-er-o'-o\}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self).

5320 + openly + evidently + not openly +/ . phaneros \{fan-er-oce'\}; adverb from $5318+$ known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + ; plainly, i .e . clearly or publicly: --evidently, openly .
$5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it $;$ which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

# Root Words and their word stems. This helps you see all related words in the English. 

70 * read

2 - readest
4 - readeth
6 - reading

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

already 2235 ** ede ** already, (even) now (\{already), by this time.
already 2235 ** ede ** \{already\}, (even) now (already), by this time.
already 3528 -- k @bar -- \{already\}, (seeing that which), now.
already $4258 * *$ proamartano $* * \sin \{$ already $\}$, heretofore $\sin$.
already 5348 ** phthano ** (\{already\}) attain, come, prevent.
bread 0106 ** azumos ** unleavened (\{bread\}).
bread 2557 -- chametz -- leaven, leavened (\{bread\}).
bread 4286 ** prothesis ** purpose, shew[\{-bread\}].
bread 4682 -- matstsah -- unleaved (\{bread\}, cake), without leaven.
breadth 4114 ** platos ** \{breadth $\}$.
breadth 4800 -- merchab -- \{breadth\}, large place (room).
breadth 6613 -- p@thay -- \{breadth $\}$.
breadth 7338 rachab -- -- \{breadth $\}$, broad place.
breadth 7341 rochab -- -- \{breadth\}, broad, largeness, thickness, wideness.
dread 0367 -- /eymah -- \{dread\}, fear, horror, idol, terrible, terror.
dread 2844 -- chath -- broken, dismayed, \{dread\}, fear.
dread 3372 -- yare/ -- affright, be (make) afraid, \{dread\}(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), $X$ see, terrible (act, -- ness, thing).
dread 4172 -- mowra/ -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror.
dread 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,\{dread\}, fear, oppress, prevail, shake terribly.
dread 6206 -- \arats -- be affrighted (afraid, \{dread\}, feared, terrified), break,dread, fear, oppress, prevail, shake terribly.
dread 6343 -- pachad -- \{dread\}(-ful), fear, (thing) great [fear, -ly feared],terror.
dreadful 1763 -- d@chal -- make afraid, \{dreadful\}, fear, terrible.
dreadful 3374 -- yir/ah -- X \{dreadful\}, X exceedingly, fear(-fulness).
footbreadth 4096 -- midrak -- [\{foot-]breadth $\}$.
handbreadth 2947 -- tephach -- coping, \{hand-breadth\}.
handbreadth 2948 -- tophach -- \{hand-breadth\} (broad).
overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter.
overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading\}, $X$ quarters, skirt, $X$ sort, uttermostpart, wing([-ed]).
read 0314 ** anaginosko ** \{read\}.
read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach,(make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say.
read 7123 q@ $\mathbf{r a}$ / -- -- call, cry, $\{$ read\}.
readiness 4288 ** prothumia ** forwardness of mind, \{readiness\} (of mind), ready(willing) mind.
reading 0320 ** angnosis ** \{reading\}.
reading 2251 ** hemeteros ** our, your [by a different \{reading\}].
reading 4744 -- miqra/ -- assembly, calling, convocation, \{reading\}.
ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make \{ready\}, order,prepare, prison(-er), put in bonds, set in array, tie.
ready 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through, up), be \{ready\} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.
ready 1451 ** eggus ** from , at hand, near, nigh (at hand, unto), \{ready\}.
ready 1951 -- huwn -- be \{ready\}.
ready 2090 ** hetoimazo ** prepare, provide, make \{ready\}.
ready 2092 ** hetoimos ** prepared, (made) \{ready\}(-iness, to our hand).
ready 2093 ** hetoimos ** \{ready\}.
ready 2130 ** eumetadotos ** \{ready\} to distribute.
ready 2363 -- chuwsh -- (make) haste(-n), \{ready\}.
ready 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (\{ready\}) prepared, put off, take away, withdrawself.
ready 2502 -- chalats -- arm (self), (go, \{ready\}) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.
ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving,
merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, \{ready\}, sweet, wealth, welfare, (be) well ([-favoured]).
ready 3195 ** mello ** about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point,(be) \{ready\}, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.
ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) \{ready\},right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed
ready 3903 ** paraskeuazo ** prepare self, be (make) \{ready\}.
ready 4106 -- mahiyr -- diligent, hasty, \{ready\}.
ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make \{ready\}) $X$ quickly, rash, $X$ shortly, (be so) $X$ soon, make speed, $X$ speedily, $X$ straightway, $X$ suddenly,swift.
ready 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be \{ready\}, shake, slide,slip.
ready $4288 * *$ prothumia $* *$ forwardness of mind, readiness (of mind), \{ready \} (willing)mind.
ready 4289 ** prothumos ** $\{$ ready $\}$, willing.
ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on, meet(with), $X$ occasion serve, (be) present, \{ready\}, speed, suffice, take holdon.
ready 4689 ** spendo ** (be \{ready\} to) be offered.
ready 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, \{ready\} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, throw down.
ready 5546 -- callach -- \{ready\} to forgive.
ready 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (\{ready\}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), $X$ indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
ready 6257 -- \athad -- make fit, be \{ready\} to become.
ready 6259 -- \athuwd -- \{ready\}.
ready 6263 -- lathiyd -- \{ready $\}$.
ready 6264 -- lathiyd -- things that shall come, $\{$ ready $\}$, treasures.
ready 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make \{ready\}, stand, take.
ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more \{ready\}, short(-ly).
ready 8003 -- shalem -- full, just, made \{ready\}, peaceable, perfect(-ed), quiet,Shalem, whole.
shewbread 0740 ** artos ** (\{shew-)bread\}, loaf.
shewbread 3899 -- lechem -- ([\{shew-])bread\}, X eat, food, fruit, loaf, meat,victuals.
shewbread 4635 -- malareketh -- row, \{shewbread\}.
shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ \{shewbread\}, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.
spread 1268 ** dianemo ** \{spread\}.
spread 1310 ** diaphemizo ** blaze abroad, commonly report, \{spread\} abroad, fame.
spread 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.
spread 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{spread\},strew, winnow.
spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish,(cause to) walk(-ing), wax, $X$ be weak.
spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, $\{$ spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), atany time, $X$ to [and fro], utter.
spread 3331 -- yatsal -- make [one's] bed, X lie, \{spread\}.
spread 4766 ** stronnumi ** make bed, furnish, \{spread\}, strew.
spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon).
spread 4969 -- mathach -- \{spread\} out.
spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, $\{$ spread \}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.
spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.
spread 5259 -- nacak -- that is \{spread\}.
spread 5291 ** hupostronnumi ** \{spread\}.
spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish.
spread 6168 -- larah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover.
spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), $\{$ spread $\}$ abroad.
spread 6335 -- puwsh -- grow up, be grown fat, \{spread\} selves, be scattered.
spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up).
spread 6555 -- parats -- $X$ abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
spread 6566 -- paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out).
spread 6576 -- parshez -- \{spread\}.
spread 6581 -- pasah -- \{spread\}.
spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, $\{$ spread $\}$ selves (abroad),strip (off, self).
spread 7286 radad -- -- spend, $\{$ spread $\}$, subdue.
spread 7502 raphad -- -- comfort, make [a bed], \{spread\}.
spread 7554 raqa 1 -- -- beat, make broad, \{spread\} abroad (forth, over, out, intoplates), stamp, stretch.
spread 7849 shatach -- -- all abroad, enlarge, \{spread\}, stretch out.
spread 7971 shalach -- -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out).
spreading 4666 -- miphras -- that which...spreadest forth, \{spreading\}.
thread 2339 -- chuwt -- cord, fillet, line, \{thread\}.
thread 6616 -- pathiyl -- bound, bracelet, lace, line, ribband, \{thread\}, wire.
thread 8144 -- shaniy -- crimson, scarlet (\{thread\}).
tread $0248 * *$ aloao $* *$ thresh, $\{$ tread $\}$ out the corn.
tread 0947 -- buwc -- loath, \{tread\} (down, under [foot]), be polluted.
tread 1318 -- bashac -- \{tread\}.
tread 1758 -- duwsh -- break, tear, thresh, \{tread\} out (down), at grass.
tread 1759 -- duwsh -- \{tread $\}$ down.
tread 1869 -- darak -- archer, bend, come, draw, go (over), guide, lead (forth),thresh, \{tread\} (down), walk.
tread 1915 -- hadak -- \{tread $\}$ down.
tread 2662 ** katapateo ** trample, \{tread\} (down, underfoot).
tread 3961 ** pateo ** \{tread\} (down, under foot).
tread 4823 -- mirmac -- \{tread\} (down)-ing, (to be) trodden (down) under foot.
tread 5541 -- calah -- \{tread\} down (under foot), value.
tread 6072 -- \acac -- \{tread\} down.
tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), $\{$ tread $\}$ (down,upon).
tread 7760 suwm -- -- $X$ any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, $X$ tell, $+\{$ tread $\}$ down, ([over-])turn, $X$ wholly, work.
treading 4001 -- m@buwcah -- \{treading\} (trodden) down (under foot).

Greek Cross References that shows all the ways the Greek is translated from the English word.
already 2235 ede * \{already\}, $\mathbf{2 2 3 5}$ ede \}, $\mathbf{4 2 5 8}$ proamartano, 5348 phthano,
already 4258 proamartano * \{already $\}, 2235$ ede , $\{4258$ proamartano $\}, 5348$ phthano ,
already 5348 phthano * \{already \}, 2235 ede, 4258 proamartano , $\{5348$ phthano \},
bread 0740 artos * \{bread \}, $\{0740$ artos \},
breadth 4114 platos * \{breadth\}, \{4114 platos \},
read 0314 anaginosko $*$ read $\},\{0314$ anaginosko $\}$,
readest 0314 anaginosko $*$ \{readest $\},\{0314$ anaginosko \},
readeth 0314 anaginosko * readeth $\},\{0314$ anaginosko $\}$,
readiness 2092 hetoimos * \{readiness\}, \{2092 hetoimos \}, 4288 prothumia,
readiness 4288 prothumia * \{readiness $\}, 2092$ hetoimos, $\{4288$ prothumia \},
reading 0320 angnosis * \{reading \}, \{0320 angnosis \},
ready 1451 eggus * \{ready $\},\{1451$ eggus \}, 2090 hetoimazo , 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello , 3903 paraskeuazo, 4288 prothumia , 4289 prothumos , 4689 spendo , ready 2090 hetoimazo $\{$ ready $\}, 1451$ eggus, $\{2090$ hetoimazo $\}, 2092$ hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo, ready 2092 hetoimos * \{ready $\}, 1451$ eggus , 2090 hetoimazo $,\{2092$ hetoimos $\}, 2093$ hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo , ready 2093 hetoimos * \{ready \}, 1451 eggus, 2090 hetoimazo , 2092 hetoimos , $\{2093$ hetoimos \}, 2130 eumetadotos , 3195 mello , 3903 paraskeuazo, 4288 prothumia , 4289 prothumos , 4689 spendo , ready 2130 eumetadotos * \{ready\}, 1451 eggus , 2090 hetoimazo , 2092 hetoimos, 2093 hetoimos, $\{2130$ eumetadotos $\}, 3195$ mello, 3903 paraskeuazo , 4288 prothumia , 4289 prothumos, 4689 spendo, ready 3195 mello * \{ready $\}, 1451$ eggus , 2090 hetoimazo , 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos , $\{3195$ mello $\}, 3903$ paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
 ready 4288 prothumia * $\{$ ready $\}, 1451$ eggus , 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , $\{4288$ prothumia $\}, 4289$ prothumos , 4689 spendo , ready 4289 prothumos * \{ready $\}, 1451$ eggus , 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia , $\{4289$ prothumos $\}, 4689$ spendo, ready 4689 spendo * \{ready, 1451 eggus, 2090 hetoimazo , 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , $\{4689$ spendo $\}$, shewbread 0740 artos * \{shewbread\}, $\{0740$ artos \}, 4286 prothesis,
shewbread 4286 prothesis * \{shewbread $\}, 0740$ artos , $\{4286$ prothesis \},
spread 1268 dianemo * $\{$ spread $\},\{1268$ dianemo $\}, 1310$ diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros, spread 1310 diaphemizo * \{spread \}, 1268 dianemo , $\mathbf{1 3 1 0}$ diaphemizo \}, 1831 exerchomai , 4766 stronnumi , 5318 phaneros, spread 1831 exerchomai * \{spread \}, 1268 dianemo , 1310 diaphemizo , $\{1831$ exerchomai $\}, 4766$ stronnumi , 5318 phaneros , spread 4766 stronnumi * \{spread \}, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , \{4766 stronnumi \}, 5318 phaneros , spread 5318 phaneros * \{spread \}, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , $\{5318$ phaneros \}, tread 3961 pateo * \{tread $\},\{3961$ pateo $\}$,
treadeth 0248 aloao $*$ \{treadeth $\},\{0248$ aloao \}, 3961 pateo,
treadeth 3961 pateo * \{treadeth \}, 0248 aloao , $\mathbf{3 9 6 1}$ pateo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* bread, 0740,
- bread , 3899,
- dread , $\mathbf{0 3 6 7}, 2844,3372,4172,6206,6343$,
- overspread, 5310,
* read, 0314,
- read, 7121, 7123,
* shewbread , 0740, 4286,
- shewbread, 4635, 6440 ,
* spread , 1268, 1310, 1831, 4766, 5318,
- spread , $2219,3212,3318,3331,4894,5186,5203,5259,6327,6335,6555,6566,6581,6584,6605$, 7286, 7554, 7849,
- thread , 2339, 6616,
- tread , $\mathbf{0 9 4 7}, \mathbf{1 7 5 8}, \mathbf{1 7 5 9}, 1869,1915,4823,6072,7429$,
* tread, 3961,


## English Synonyms with Greek Strong's Number.

already - $\mathbf{2 2 3 5}$ \{already\}, gladly, now, this, time,
already - 4258 \{already\}, heretofore, sinned,
already - 5348 \{already\}, attained, come, forth, prevent,
bread-0740 \{bread\}, loaf, loaves, shewbread,
breadth - $\mathbf{4 1 1 4}$ \{breadth\},
read - 0314 \{read\}, readest, readeth,
readest - 0314 read, \{readest\}, readeth,
readeth - 0314 read, readest, \{readeth\},
readiness - 2092 made, prepared, \{readiness\}, ready,
readiness - 4288 forwardness, mind, \{readiness\}, ready, willing,
reading - 0320 \{reading\},
ready - 1451 at, hand, near, nigh, \{ready\},
ready - 2090 made, make, prepare, prepared, \{ready\},
ready - 2092 made, prepared, readiness, \{ready\},
ready - 2093 \{ready\},
ready - 2130 distribute, \{ready\},
ready - $\mathbf{3 1 9 5}$ about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, \{ready\}, should, tarriest, time, will, would, yet,
ready - 3903 made, prepare, $\{$ ready $\}$,
ready $\mathbf{- 4 2 8 8}$ forwardness, mind, readiness, \{ready\}, willing,
ready - 4289 \{ready\}, willing,
ready - 4689 offered, \{ready\},
shewbread - 0740 bread, loaf, loaves, \{shewbread\},
shewbread - 4286 purpose, $\{$ shewbread $\}$,
spread - 1268 \{spread\},
spread - 1310 abroad, blaze, commonly, fame, reported, \{spread\},
spread - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread\}, went,
spread - 4766 bed, furnished, make, \{spread\}, strawed,
spread - 5318 abroad, known, manifest, openly, outward, outwardly, \{spread\},
tread-3961 \{tread\}, treadeth, trodden,
treadeth - 0248 thresheth, \{treadeth\},
treadeth - 3961 tread, \{treadeth\}, trodden,
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already, EXO_01_05,
already , 2CH_28_13,
already, NEH_05_05,
already , ECC_01_10, ECC_02_12, ECC_03_15, ECC_04_02, ECC_06_10,
already, MAL_02_02,
already, MAT_05_28, MAT_17_12,
already , MAR_15_44,
already , LUK_12_49,
already , JOH_03_18, JOH_04_35, JOH_09_22, JOH_09_27, JOH_11_17, JOH_19_33,
already, ACT_11_11,ACT_27_09,
already , 1CO_05_03,
already , 2CO_12_21,
already , PHP_03_12, PHP_03_12, PHP_03_16,
already, 2TH_02_07,
already , 1TI_05_15,
already , 2TI_02_18,
already , 1JO_04_03,
already , REV_02_25,
bread , GEN_03_19, GEN_14_18, GEN_18_05, GEN_19_03, GEN_21_14, GEN_25_34, GEN_27_17, GEN_28_20, GEN_31_54, GEN_31_54, GEN_37_25, GEN_39_06, GEN_41_54, GEN_41_55, GEN_43_25, GEN_43_31, GEN_43_32, GEN_45_23, GEN_47_12, GEN_47_13, GEN_47_15, GEN_47_17, GEN_47_17, GEN_47_19, GEN_49_20,
bread, EXO_02_20, EXO_12_08, EXO_12_15, EXO_12_15, EXO_12_17, EXO_12_18, EXO_12_20, EXO_13_03, EXO_13_06, EXO_13_07, EXO_13_07, EXO_16_03, EXO_16_04, EXO_16_08, EXO_16_12, EXO_16_15, EXO_16_22, EXO_16_29, EXO_16_32, EXO_18_12, EXO_23_15, EXO_23_15, EXO_23_18, EXO_23_25, EXO_29_02, EXO_29_23, EXO_29_23, EXO_29_23, EXO_29_32, EXO_29_34, EXO_34_18, EXO_34_18, EXO_34_28, EXO_40_23,
bread , LEV_06_16, LEV_07_13, LEV_08_02, LEV_08_26, LEV_08_26, LEV_08_31, LEV_08_32, LEV_21_06, LEV_21_08, LEV_21_17, LEV_21_21, LEV_21_22, LEV_22_25, LEV_23_06, LEV_23_06 ,LEV_23_14, LEV_23_18, LEV_23_20, LEV_24_07, LEV_26_05, LEV_26_26, LEV_26_26, LEV_26_26,
bread , NUM_04_07, NUM_06_15, NUM_06_15, NUM_06_17, NUM_09_11, NUM_14_09 , NUM_15_19, NUM_21_05, NUM_21_05, NUM_28_02, NUM_28_17,
bread , DEU_08_03, DEU_08_09, DEU_09_09, DEU_09_18, DEU_16_03, DEU_16_03, DEU_16_03, DEU_16_04, DEU_16_08, DEU_16_16, DEU_23_04, DEU_29_06,
bread , JOS_09_05, JOS_09_12,
bread , JUD_07_13, JUD_08_05, JUD_08_06, JUD_08_15, JUD_13_16, JUD_19_05, JUD_19_19,
bread, RUT_01_06, RUT_02_14,
bread, 1SA_02_05, 1SA_02_36, 1SA_02_36, 1SA_09_07, 1SA_10_03, 1SA_10_04, 1SA_16_20, 1SA_21_03, 1SA_21_04, 1SA_21_04, 1SA_21_05, 1SA_21_06, 1SA_21_06, 1SA_21_06, 1SA_22_13, 1SA_25_11, 1SA_28_20, 1SA_28_22, 1SA_28_24, 1SA_30_11, 1SA_30_12,
bread, 2SA_03_29, 2SA_03_35, 2SA_06_19, 2SA_09_07, 2SA_09_10, 2SA_12_17, 2SA_12_20, 2SA_12_21, 2SA_16_01, 2SA_16_02,
bread, 1KI_13_08, 1KI_13_09, 1KI_13_15, 1KI_13_16, 1KI_13_17, 1KI_13_18, 1KI_13_19, 1KI_13_22 , 1KI_13_22, 1KI_13_23, 1KI_17_06, 1KI_17_06, 1KI_17_11, 1KI_18_04, 1KI_18_13, 1KI_21_04, 1KI_21_05, 1KI_21_07, 1KI_22_27,
bread , 2KI_04_08, 2KI_04_08, 2KI_04_42, 2KI_06_22, 2KI_18_32, 2KI_23_09, 2KI_25_03, 2KI_25_29,
bread, 1CH_12_40, 1CH_16_03,
bread , 2CH_08_13, 2CH_18_26, 2CH_30_13, 2CH_30_21, 2CH_35_17,
bread, EZR_06_22, EZR_10_06,
bread , NEH_05_14, NEH_05_15,NEH_05_18, NEH_09_15, NEH_13_02,
bread , JOB_15_23, JOB_22_07, JOB_27_14, JOB_28_05 , JOB_33_20, JOB_42_11,
bread, PSA_14_04, PSA_37_25, PSA_41_09, PSA_53_04, PSA_78_20, PSA_80_05, PSA_102_04, PSA_102_09, PSA_104_15, PSA_105_16, PSA_105_40, PSA_109_10, PSA_127_02, PSA_132_15,
bread , PRO_04_17, PRO_06_26, PRO_09_05, PRO_09_17, PRO_12_09, PRO_12_11, PRO_20_13, PRO_20_17, PRO_22_09, PRO_23_06, PRO_25_21, PRO_28_19, PRO_28_21, PRO_31_27,
bread , ECC_09_07, ECC_09_11,ECC_11_01,
bread , ISA_03_01, ISA_03_07, ISA_04_01, ISA_21_14, ISA_28_27, ISA_30_20, ISA_30_23 , ISA_33_16 , ISA_36_17, ISA_44_15, ISA_44_19, ISA_51_14, ISA_55_02, ISA_55_10, ISA_58_07,
bread , JER_05_17, JER_37_21, JER_37_21, JER_38_09, JER_41_01, JER_42_14, JER_52_06, JER_52_33,
bread, LAM_01_11,LAM_04_04, LAM_05_06, LAM_05_09,
bread, EZE_04_09, EZE_04_13, EZE_04_15, EZE_04_16, EZE_04_16, EZE_04_17, EZE_05_16, EZE_12_18, EZE_12_19, EZE_13_19, EZE_14_13, EZE_16_49, EZE_18_07, EZE_18_16, EZE_24_17, EZE_24_22, EZE_44_03, EZE_44_07, EZE_45_21,
bread, DAN_10_03,
bread , HOS_02_05, HOS_09_04, HOS_09_04 ,
bread, AMO_04_06, AMO_07_12, AMO_08_11,
bread, OBA_01_07,
bread , HAG_02_12,
bread, MAL_01_07,
bread , MAT_04_03, MAT_04_04, MAT_06_11,MAT_07_09, MAT_15_02, MAT_15_26, MAT_15_33, MAT_16_05, MAT_16_07, MAT_16_08, MAT_16_11, MAT_16_12, MAT_26_17, MAT_26_26,
bread , MAR_03_20, MAR_06_08, MAR_06_36, MAR_06_37, MAR_07_02, MAR_07_05, MAR_07_27 , MAR_08_04, MAR_08_14, MAR_08_16, MAR_08_17, MAR_14_01, MAR_14_12, MAR_14_22,
bread , LUK_04_03, LUK_04_04, LUK_07_33, LUK_09_03, LUK_11_03,LUK_11_11,LUK_14_01, LUK_14_15, LUK_15_17, LUK_22_01, LUK_22_07, LUK_22_19, LUK_24_30, LUK_24_35,
bread , JOH_06_05, JOH_06_07, JOH_06_23, JOH_06_31, JOH_06_32, JOH_06_32, JOH_06_33, JOH_06_34, JOH_06_35, JOH_06_41, JOH_06_48, JOH_06_50 , JOH_06_51, JOH_06_51, JOH_06_51 , JOH_06_58, JOH_06_58, JOH_13_18, JOH_21_09, JOH_21_13,
bread , ACT_02_42, ACT_02_46, ACT_12_03, ACT_20_06, ACT_20_07, ACT_20_11,ACT_27_35,
bread, 1CO_05_08, 1CO_10_16, 1CO_10_17, 1CO_10_17, 1CO_11_23, 1CO_11_26, 1CO_11_27, 1CO_11_28,
bread, 2CO_09_10,
bread, 2TH_03_08, 2TH_03_12,
breadth , GEN_06_15, GEN_13_17,
breadth , EXO_25_10, EXO_25_17,EXO_25_23, EXO_25_25, EXO_26_02, EXO_26_08, EXO_26_16, EXO_27_12, EXO_27_13, EXO_27_18, EXO_28_16, EXO_30_02, EXO_36_09, EXO_36_15, EXO_36_21, EXO_37_01, EXO_37_06, EXO_37_10, EXO_37_25, EXO_38_01, EXO_38_18, EXO_39_09,
breadth , DEU_02_05, DEU_03_11,
breadth , JUD_20_16,
breadth , 1KI_06_02, 1KI_06_03, 1KI_06_03, 1KI_06_20, 1KI_07_02, 1KI_07_06, 1KI_07_26, 1KI_07_27,
breadth , 2CH_03_03, 2CH_03_04, 2CH_03_08, 2CH_03_08, 2CH_04_01,
breadth, EZR_06_03,
breadth , JOB_37_10 , JOB_38_18,
breadth , ISA_08_08,
breadth, EZE_40_05, EZE_40_05, EZE_40_11, EZE_40_13, EZE_40_19, EZE_40_20, EZE_40_21, EZE_40_25, EZE_40_36, EZE_40_48, EZE_40_49, EZE_41_01, EZE_41_02, EZE_41_02, EZE_41_03, EZE_41_04, EZE_41_05, EZE_41_07, EZE_41_11, EZE_41_14, EZE_42_02, EZE_42_04, EZE_43_13, EZE_43_13, EZE_43_14, EZE_43_14, EZE_45_01, EZE_45_02, EZE_45_03, EZE_45_05, EZE_48_08, EZE_48_09, EZE_48_10, EZE_48_10, EZE_48_13, EZE_48_13, EZE_48_15,
breadth, DAN_03_01,
breadth , HAB_01_06,
breadth, ZEC_02_02, ZEC_05_02,
breadth , EPH_03_18,
dread, GEN_09_02,
dread, EXO_15_16,
dread , DEU_01_29, DEU_02_25, DEU_11_25,
dread, 1CH_22_13,

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dread, JOB_13_11,JOB_13_21,
dread , ISA_08_13,
dreadful , GEN_28_17,
dreadful , JOB_15_21,
dreadful , EZE_01_18,
dreadful ,DAN_07_07 ,DAN_07_19,DAN_09_04,
dreadful ,HAB_01_07,
dreadful ,MAL_01_14,MAL_04_05,
handbreadth , EXO_37_12,
handbreadth ,2CH_04_05,
handbreadth ,PSA_39_05,
overspread , GEN_09_19,
overspreading ,DAN_09_27,
read,EXO_24_07,
read ,DEU_17_19,DEU_31_11,
read ,JOS_08_34, JOS_08_35,
read , 2KI_05_07, 2KI_19_14, 2KI_22_08,2KI_22_10, 2KI_22_16, 2KI_23_02,
read,2CH_34_18,2CH_34_24,2CH_34_30,
read ,EZR_04_18, EZR_04_23,
read ,NEH_08_03, NEH_08_08,NEH_08_18,NEH_09_03, NEH_13_01,
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## One Word English Phrase Index to the KJV Bible.

already 1Co_05_03 \# For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,
already 1Jo_04_03 \# And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
already 1Ti_05_15 \# For some are already turned aside after Satan.
already 2Ch_28_13 \# And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
already 2Co_12_21 \# [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.
already 2Th_02_07 \# For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.
already 2Ti_02_18 \# Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
already Act_11_11 \# And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.
already Act_27_09 \# Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
already Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
already Ecc_02_12 \# And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.
already Ecc_03_15 \# That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
already Ecc_04_02 \# Wherefore I praised the dead which are already dead more than the living which are yet alive.
already Ecc_06_10 \# That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.
already Exo_01_05 \# And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].
already Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
already Joh_04_35 \# Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto
you, Lift up your eyes, and look on the fields; for they are white already to harvest.
already Joh_09_22 \# These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
already Joh_09_27 \# He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
already Joh_11_17 \# Then when Jesus came, he found that he had [lain] in the grave four days already.
already Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:
already Luk_12_49 \# I am come to send fire on the earth; and what will I, if it be already kindled?
already Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
already Mar_15_44 \# And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.
already Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
already Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
already Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
already Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
already Rev_02_25 \# But that which ye have [already] hold fast till I come.
bread 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
bread 1Ch_16_03 \# And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
bread 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
bread 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ? The
bread which we break, is it not the communion of the body of Christ?
bread 1Co_10_17 \# For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.
bread 1Co_10_17 \# For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.
bread 1Co_11_23 \# For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:
bread 1Co_11_26 \# For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.
bread 1Co_11_27 \# Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
bread 1Co_11_28 \# But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.
bread 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
bread 1Ki_13_09 \# For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.
bread 1Ki_13_15 \# Then he said unto him, Come home with me, and eat bread.
bread 1Ki_13_16 \# And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:
bread 1Ki_13_17 \# For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.
bread 1Ki_13_18 \# He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.
bread 1Ki_13_19 \# So he went back with him, and did eat bread in his house, and drank water.
bread 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
bread 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
bread 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the
evening; and he drank of the brook.
bread 1Ki_17_11 \# And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
bread 1Ki_18_04 \# For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]
bread 1Ki_18_13 \# Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?
bread 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
bread 1Ki_21_05 \# But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?
bread 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
bread 1Ki_22_27 \# And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
bread 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
bread 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread 1Sa_09_07 \# Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?
bread 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
bread 1Sa_10_04 \# And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.
bread 1Sa_16_20 \# And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.
bread 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.
bread 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine
hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread 1Sa_21_05 \# And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
bread 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread 1Sa_22_13 \# And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?
bread 1Sa_25_11 \# Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?
bread 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
bread 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
bread 1Sa_28_24 \# And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:
bread 1Sa_30_11 \# And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;
bread 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
bread 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
bread 2Ch_18_26 \# And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.
bread 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
bread 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
bread 2Ch_35_17 \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
bread 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
bread 2Ki_04_08 \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread 2Ki_04_08 \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
bread 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
bread 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
bread 2Ki_23_09 \# Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.
bread 2Ki_25_03 \# And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.
bread 2Ki_25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.
bread 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
bread 2Sa_03_35 \# And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
bread 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
bread 2Sa_09_07 \# And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
bread 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
bread 2Sa_12_17 \# And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.
bread 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
bread 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
bread 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
bread 2Sa_16_02 \# And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
bread 2Th_03_08 \# Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
bread 2Th_03_12 \# Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
bread Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
bread Act_02_46 \# And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
bread Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
bread Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.
bread Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
bread Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
bread Act_27_35 \# And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
bread Amo_04_06 \# And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
bread Amo_07_12 \# Also Amaziah said unto Amos, $\mathbf{O}$ thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
bread Amo_08_11 \# Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:
bread Dan_10_03 \# I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
bread Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
bread Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
bread Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
bread Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
bread Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
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bread Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
bread Deu_16_08 \# Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
bread Deu_16_16 \# Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:
bread Deu_23_04 \# Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
bread Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
bread Ecc_09_07 \# Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.
bread Ecc_09_11 \# I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
bread Ecc_11_01 \# Cast thy bread upon the waters: for thou shalt find it after many days.
bread Exo_02_20 \# And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.
bread Exo_12_08 \# And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
bread Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread Exo_12_17 \# And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
bread Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
bread Exo_12_20 \# Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.
bread Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bread Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.
bread Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
bread Exo_16_04 \# Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.
bread Exo_16_08 \# And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
bread Exo_16_12 \# I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.
bread Exo_16_15 \# And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
bread Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
bread Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth
day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
bread Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
bread Exo_18_12 \# And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.
bread Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread Exo_23_18 \# Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.
bread Exo_23_25 \# And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
bread Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
bread Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread Exo_29_32 \# And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.
bread Exo_29_34 \# And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
bread Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
bread Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
bread Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
bread Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
bread Eze_04_15 \# Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.
bread Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
bread Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
bread Eze_12_18 \# Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;
bread Eze_12_19 \# And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
bread Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
bread Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
bread Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
bread Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
bread Eze_18_16 \# Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
bread Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bread Eze_24_22 \# And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.
bread Eze_44_03 \# [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
bread Eze_44_07 \# In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
bread Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
bread Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
bread Ezr_10_06 \# Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.
bread Gen_03_19 \# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
bread Gen_14_18 \# And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.
bread Gen_18_05 \# And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
bread Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
bread Gen_21_14 \# And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.
bread Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
bread Gen_27_17 \# And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.
bread Gen_28_20 \# And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
bread Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
bread Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
bread Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
bread Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the
bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
bread Gen_41_54 \# And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
bread Gen_41_55 \# And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
bread Gen_43_25 \# And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.
bread Gen_43_31 \# And he washed his face, and went out, and refrained himself, and said, Set on bread.
bread Gen_43_32 \# And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.
bread Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
bread Gen_47_12 \# And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.
bread Gen_47_13 \# And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.
bread Gen_47_15 \# And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.
bread Gen_47_17 \# And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
bread Gen_47_17 \# And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
bread Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
bread Gen_49_20 \# Out of Asher his bread [shall be] fat, and he shall yield royal dainties.
bread Hag_02_12 \# If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
bread Hos_02_05 \# For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.
bread Hos_09_04 \# They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread Hos_09_04 \# They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
bread Isa_03_07 \# In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.
bread Isa_04_01 \# And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
bread Isa_21_14 \# The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

Bread Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
bread Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
bread Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
bread Isa_33_16 \# He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.
bread Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
bread Isa_44_15 \# Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
bread Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
bread Isa_51_14 \# The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
bread Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
bread Isa_55_10 \# For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
bread Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
bread Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
bread Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
bread Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
bread Jer_42_14 \# Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
bread Jer_52_06 \# And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.
bread Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
bread Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
bread Job_22_07 \# Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
bread Job_27_14 \# If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.
bread Job_28_05 \# [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.
bread Job_33_20 \# So that his life abhorreth bread, and his soul dainty meat.
bread Job_42_11 \# Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
bread Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
bread Joh_06_07 \# Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
bread Joh_06_23 \# [Howbeit there came other boats from Tiberias nigh unto the place where they did eat
bread, after that the Lord had given thanks:]
bread Joh_06_31 \# Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
bread Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
bread Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
bread Joh_06_33 \# For the bread of God is he which cometh down from heaven, and giveth life unto the world.
bread Joh_06_34 \# Then said they unto him, Lord, evermore give us this bread.
bread Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
bread Joh_06_41 \# The Jews then murmured at him, because he said, I am the bread which came down from heaven.
bread Joh_06_48 \# I am that bread of life.
bread Joh_06_50 \# This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
bread Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_58 \# This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread Joh_06_58 \# This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread Joh_13_18 \# I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
bread Joh_21_09 \# As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
bread Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
bread Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
bread Jos_09_12 \# This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:
bread Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
bread Jud_08_05 \# And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.
bread Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
bread Jud_08_15 \# And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?
bread Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
bread Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.
bread Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
bread Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for $I$ am become vile.
bread Lam_04_04 \# The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.
bread Lam_05_06 \# We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.
bread Lam_05_09 \# We gat our bread with [the peril of] our lives because of the sword of the wilderness.
bread Lev_06_16 \# And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
bread Lev_07_13 \# Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
bread Lev_08_02 \# Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;
bread Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread Lev_08_31 \# And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
bread Lev_08_32 \# And that which remaineth of the flesh and of the bread shall ye burn with fire.
bread Lev_21_06 \# They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.
bread Lev_21_08 \# Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.
bread Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
bread Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
bread Lev_21_22 \# He shall eat the bread of his God, [both] of the most holy, and of the holy.
bread Lev_22_25 \# Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.
bread Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
bread Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
bread Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
bread Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
bread Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
bread Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
bread Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
bread Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
bread Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in
one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread Luk_04_03 \# And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
bread Luk_04_04 \# And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
bread Luk_07_33 \# For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.
bread Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
bread Luk_11_03 \# Give us day by day our daily bread.
bread Luk_11_11 \# If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?
bread Luk_14_01 \# And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
bread Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
bread Luk_15_17 \# And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
bread Luk_22_01 \# Now the feast of unleavened bread drew nigh, which is called the Passover.
bread Luk_22_07 \# Then came the day of unleavened bread, when the passover must be killed.
bread Luk_22_19 \# And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
bread Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
bread Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in breaking of bread.
bread Mal_01_07 \# Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
bread Mar_03_20 \# And the multitude cometh together again, so that they could not so much as eat bread.
bread Mar_06_08 \# And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
bread Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
bread Mar_06_37 \# He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
bread Mar_07_02 \# And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
bread Mar_07_05 \# Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
bread Mar_07_27 \# But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.
bread Mar_08_04 \# And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?
bread Mar_08_14 \# Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.
bread Mar_08_16 \# And they reasoned among themselves, saying, [It is] because we have no bread.
bread Mar_08_17 \# And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
bread Mar_14_01 \# After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
bread Mar_14_12 \# And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
bread Mar_14_22 \# And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
bread Mat_04_03 \# And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
bread Mat_04_04 \# But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
bread Mat_06_11 \# Give us this day our daily bread.
bread Mat_07_09 \# Or what man is there of you, whom if his son ask bread, will he give him a stone?
bread Mat_15_02 \# Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
bread Mat_15_26 \# But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.
bread Mat_15_33 \# And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
bread Mat_16_05 \# And when his disciples were come to the other side, they had forgotten to take bread. bread Mat_16_07 \# And they reasoned among themselves, saying, [It is] because we have taken no bread.
bread Mat_16_08 \# [Which] when Jesus perceived, he said unto them, $\mathbf{O}$ ye of little faith, why reason ye among yourselves, because ye have brought no bread?
bread Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
bread Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
bread Mat_26_17 \# Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
bread Mat_26_26 \# And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
bread Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
bread Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
bread Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me , and once in ten days store of all sorts of wine: yet for all this required not $I$ the bread of the governor, because the bondage was heavy upon this people.
bread Neh_09_15 \# And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.
bread Neh_13_02 \# Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.
bread Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
bread Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread Num_06_17 \# And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.
bread Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
bread Num_14_09 \# Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
bread Num_15_19 \# Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.
bread Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
bread Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
bread Num_28_02 \# Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread Num_28_02 \# Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
bread Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
bread Pro_04_17 \# For they eat the bread of wickedness, and drink the wine of violence.
bread Pro_06_26 \# For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.
bread Pro_09_05 \# Come, eat of my bread, and drink of the wine [which] I have mingled.
bread Pro_09_17 \# Stolen waters are sweet, and bread [eaten] in secret is pleasant.
bread Pro_12_09 \# [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.
bread Pro_12_11 \# He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.
bread Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Bread Pro_20_17 \# Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
bread Pro_22_09 \# He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
bread Pro_23_06 \# Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:
bread Pro_25_21 \# If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
bread Pro_28_19 \# He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.
bread Pro_28_21 \# To have respect of persons [is] not good: for for a piece of bread [that] man will
transgress.
bread Pro_31_27 \# She looketh well to the ways of her household, and eateth not the bread of idleness. bread Psa_102_04 \# My heart is smitten, and withered like grass; so that I forget to eat my bread.
bread Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping,
bread Psa_104_15 \# And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.
bread Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
bread Psa_105_40 \# [The people] asked, and he brought quails, and satisfied them with the bread of heaven.
bread Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.
bread Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
bread Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
bread Psa_14_04 \# Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.
bread Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
bread Psa_41_09 \# Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.
bread Psa_53_04 \# Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.
bread Psa_78_20 \# Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?
bread Psa_80_05 \# Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
bread Rut_01_06 \# Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
bread Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
breadth 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
breadth 1Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth 1Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
breadth 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
breadth 1Ki_07_06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
breadth 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
breadth 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
breadth 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
breadth 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
breadth 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
breadth Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
breadth Deu_02_05 \# Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.
breadth Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
breadth Eph_03_18 \# May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;
breadth Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the
length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
breadth Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
breadth Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
breadth Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
breadth Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
breadth Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
breadth Exo_26_16 \# Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
breadth Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
breadth Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
breadth Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
breadth Exo_28_16 \# Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.
breadth Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
breadth Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
breadth Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
breadth Exo_36_21 \# The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.
breadth Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
breadth Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
breadth Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
breadth Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
breadth Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
breadth Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
breadth Exo_39_09 \# It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.
breadth Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
breadth Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
breadth Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
breadth Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
breadth Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
breadth Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
breadth Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
breadth Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
breadth Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
breadth Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
breadth Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
breadth Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
breadth Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
breadth Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
breadth Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
breadth Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
breadth Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
breadth Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
breadth Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
breadth Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
breadth Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
breadth Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
breadth Eze_45_03 \# And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
breadth Eze_45_05 \# And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
breadth Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
breadth Eze_48_09 \# The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.
breadth Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
breadth Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
breadth Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
breadth Gen_13_17 \# Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.
breadth Hab_01_06 \# For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.
breadth Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, $O$ Immanuel.
breadth Job_37_10 \# By the breath of God frost is given: and the breadth of the waters is straitened.
breadth Job_38_18 \# Hast thou perceived the breadth of the earth? declare if thou knowest it all.
breadth Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
breadth Rev_20_09 \# And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
breadth Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth Zec_02_02 \# Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.
breadth Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
dread 1Ch_22_13 \# Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Dread Deu_01_29 \# Then I said unto you, Dread not, neither be afraid of them.
dread Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
dread Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
dread Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
dread Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
dread Isa_08_13 \# Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.
dread Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
dread Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
dreadful Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
dreadful Dan_07_19\# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
dreadful Dan_09_04 \# And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
dreadful Eze_01_18 \# As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.
dreadful Gen_28_17 \# And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
dreadful Hab_01_07 \# They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.
dreadful Job_15_21 \# A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.
dreadful Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
dreadful Mal_04_05 \# Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
handbreadth 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
handbreadth Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
handbreadth Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
overspread Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
overspreading Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
read 1Th_05_27 \# I charge you by the Lord that this epistle be read unto all the holy brethren.
read 2Ch_34_18 \# Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.
read 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
read $2 \mathrm{Ch} \_34 \_30$ \# And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
read 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
read 2Co_03_02 \# Ye are our epistle written in our hearts, known and read of all men:
read 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
read 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, $[\mathrm{Am}]$ I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
read 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
read 2Ki_22_08 \# And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.
read 2Ki_22_10 \# And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.
read 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
read 2Ki_23_02 \# And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
read Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
read Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
read Act_08_30 \# And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
read Act_08_32 \# The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
read Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
read Act_15_21 \# For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
read Act_15_31 \# [Which] when they had read, they rejoiced for the consolation.
read Act_23_34 \# And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;
read Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.
[And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
read Dan_05_08 \# Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.
read Dan_05_15 \# And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
read Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
read Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
read Deu_17_19 \# And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:
read Deu_31_11 \# When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.
read Eph_03_04 \# Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]
read Est_06_01 \# On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
read Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
read Ezr_04_18 \# The letter which ye sent unto us hath been plainly read before me.
read Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Read Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read Isa_29_12 \# And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.
read Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
read Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
read Jer_29_29 \# And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.
read Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
read Jer_36_13 \# Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.
read Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
read Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
read Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
read Jer_36_21 \# So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.
read Jer_36_23 \# And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
read Jer_51_61 \# And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;
read Joh_19_20 \# This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
read Jos_08_34 \# And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
read Jos_08_35 \# There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.
read Luk_04_16 \# And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
read Luk_06_03 \# And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;
read Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
read Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
read Mar_12_26 \# And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
read Mat_12_03 \# But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
read Mat_12_05 \# Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
read Mat_19_04 \# And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,
read Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
read Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
read Mat_22_31 \# But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
read Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
read Neh_08_08 \# So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
read Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
read Neh_09_03 \# And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
read Neh_13_01 \# On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
read Rev_05_04 \# And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
readest Act_08_30 \# And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
readest Luk_10_26 \# He said unto him, What is written in the law? how readest thou?
readeth Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
readeth Mar_13_14 \# But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the
mountains:
readeth Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]
readeth Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
readiness 2Co_08_11 \# Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.
readiness 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
readiness Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
reading 1Ti_04_13 \# Till I come, give attendance to reading, to exhortation, to doctrine.
reading 2Co_03_14 \# But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.
reading Act_13_15 \# And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
reading Jer_36_08 \# And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.
reading Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
reading Neh_08_08 \# So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
ready $1 \mathrm{Ch} \_12 \_23$ \# And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
ready 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
ready 1 Ch _28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
ready 1Ki_06_07 \# And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.
ready $1 \mathrm{Pe} \_01 \_05$ \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
ready 1Pe_03_15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
ready 1 Pe _04_05 \# Who shall give account to him that is ready to judge the quick and the dead.
ready 1 Pe _05_02 \# Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;
ready 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
ready 1 Ti_06_18 \# That they do good, that they be rich in good works, ready to distribute, willing to communicate;
ready 2Ch_17_18 \# And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.
ready 2 Ch _35_14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
ready 2Co_08_19\# And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
ready 2Co_09_02 \# For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
ready 2 Co_09_03 \# Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:
ready 2 Co_09_05 \# Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
ready 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
ready 2 Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
ready 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready 2Sa_15_15 \# And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.
ready 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
ready 2 Ti_04_06 \# For I am now ready to be offered, and the time of my departure is at hand.
ready Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
ready Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
ready Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
ready Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
ready Act_23_21 \# But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
ready Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
ready Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
ready Deu_01_41 \# Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.
ready Deu_26_05 \# And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
ready Ecc_05_01 \# Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
ready Est_03_14 \# The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.
ready Est_08_13 \# The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.
ready Exo_14_06 \# And he made ready his chariot, and took his people with him:
ready Exo_17_04 \# And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
ready Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
ready Exo_19_15 \# And he said unto the people, Be ready against the third day: come not at [your] wives.
ready Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
ready Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
ready Ezr_07_06 \# This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
ready Gen_18_06 \# And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
ready Gen_43_16 \# And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.
ready Gen_43_25 \# And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.
ready Gen_46_29 \# And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
ready Heb_08_13 \# In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
ready Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
ready Isa_27_13 \# And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
ready Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
ready Isa_32_04 \# The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
ready Isa_38_20 \# The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.
ready Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
ready Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
ready Job_03_08 \# Let them curse it that curse the day, who are ready to raise up their mourning.
ready Job_12_05 \# He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
ready Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
ready Job_15_24 \# Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.
ready Job_15_28 \# And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.
ready Job_17_01 \# My breath is corrupt, my days are extinct, the graves [are ready] for me.
ready Job_18_12 \# His strength shall be hungerbitten, and destruction [shall be] ready at his side.
ready Job_29_13 \# The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
ready Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
ready Joh_07_06 \# Then Jesus said unto them, My time is not yet come: but your time is alway ready.
ready Jos_08_04 \# And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:
ready Jud_06_19 \# And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].
ready Jud_13_15 \# And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.
ready Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
ready Luk_07_02 \# And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
ready Luk_09_52 \# And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
ready Luk_12_40 \# Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
ready Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
ready Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
ready Luk_22_12 \# And he shall show you a large upper room furnished: there make ready.
ready Luk_22_13 \# And they went, and found as he had said unto them: and they made ready the passover.
ready Luk_22_33 \# And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
ready Mar_14_15 \# And he will show you a large upper room furnished [and] prepared: there make ready for us.
ready Mar_14_16 \# And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.
ready Mar_14_38 \# Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.
ready Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
ready Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
ready Mat_24_44 \# Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
ready Mat_25_10 \# And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
ready Mat_26_19 \# And the disciples did as Jesus had appointed them; and they made ready the passover.
ready Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
ready Num_32_17 \# But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.
ready Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;
ready Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
ready Psa_07_12 \# If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
ready Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
ready Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
ready Psa_38_17 \# For I [am] ready to halt, and my sorrow [is] continually before me.
ready Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
ready Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
ready Psa_88_15 \# I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.
ready Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for $I$ have not found thy works perfect before God.
ready Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
ready Rev_19_07 \# Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
ready Rom_01_15 \# So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
ready Tit_03_01 \# Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
showbread 1Ch_09_32 \# And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.
showbread 1Ch_23_29 \# Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;
showbread 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
showbread 1Ki_07_48 \# And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],
showbread 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
showbread 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
showbread 2Ch_04_19 \# And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];
showbread 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
showbread 2Ch_29_18 \# Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.
showbread Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
showbread Exo_35_13 \# The table, and his staves, and all his vessels, and the showbread,
showbread Exo_39_36 \# The table, [and] all the vessels thereof, and the showbread,
showbread Heb_09_02 \# For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.
showbread Luk_06_04 \# How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
showbread Mar_02_26 \# How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?
showbread Mat_12_04 \# How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
showbread Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
showbread Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread 1Ch_14_09 \# And the Philistines came and spread themselves in the valley of Rephaim.
spread 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
spread 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
spread 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
spread 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
spread 1Ki_08_38 \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
spread 1Ki_08_54 \# And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.
spread 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
spread 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread 2Ch_05_08 \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 2Ch_06_12 \# And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:
spread 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
spread 2Ch_06_29 \# [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:
spread 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
spread 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
spread 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
spread 2Sa_05_18 \# The Philistines also came and spread themselves in the valley of Rephaim.
spread 2Sa_05_22 \# And the Philistines came up yet again, and spread themselves in the valley of Rephaim.
spread 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
spread Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread Deu_22_17 \# And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.
spread Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread Eze_19_08 \# Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.
spread Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
spread Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
spread Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
spread Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread Gen_33_19 \# And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread Gen_35_21 \# And Israel journeyed, and spread his tent beyond the tower of Edar.
spread Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread Hos_05_01 \# Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, $\mathbf{O}$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
spread Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread Isa_01_15 \# And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread Isa_14_11 \# Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.
spread Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
spread Isa_25_07 \# And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
spread Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
spread Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
spread Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
spread Jer_48_40 \# For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.
spread Jer_49_22 \# Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
spread Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
spread Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread Jud_08_25 \# And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.
spread Jud_15_09 \# Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.
spread Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
spread Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spread Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread Lev_13_35 \# But if the scall spread much in the skin after his cleansing;
spread Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
spread Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
spread Lev_14_44 \# Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread Luk_19_36 \# And as he went, they spread their clothes in the way.
spread Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
spread Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that country.
spread Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread Num_04_06 \# And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread Num_04_13 \# And they shall take away the ashes from the altar, and spread a purple cloth thereon:
spread Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
spread Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
spread Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread Pro_01_17 \# Surely in vain the net is spread in the sight of any bird.
spread Psa_105_39 \# He spread a cloud for a covering; and fire to give light in the night.
spread Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
spread Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
spreadest Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
spreadeth Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
spreadeth Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
spreadeth Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
spreadeth Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. spreadeth Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it. spreadeth Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea. spreadeth Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
spreadeth Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
spreading Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreading Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
spreadings Job_36_29 \# Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?
thread Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thread Gen_38_28 \# And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
thread Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
thread Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
thread Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said
unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
thread Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
thread Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
tread 1Sa_05_05 \# Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.
tread Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
tread Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
tread Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
tread Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
tread Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
tread Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
tread Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
tread Isa_01_12 \# When ye come to appear before me, who hath required this at your hand, to tread my courts?
tread Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
tread Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
tread Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
tread Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
tread Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will
tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
tread Isa_63_06 \# And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
tread Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
tread Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
tread Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst. tread Job_40_12 \# Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.
tread Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
tread Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
tread Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.
tread Mic_01_03 \# For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.
tread Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
tread Mic_06_15 \# Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.
tread Nah_03_14 \# Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.
tread Psa_07_05 \# Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
tread Psa_108_13 \# Through God we shall do valiantly: for he [it is that] shall tread down our enemies.
tread Psa_44_05 \# Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.
tread Psa_60_12 \# Through God we shall do valiantly: for he [it is that] shall tread down our enemies.
tread Psa_91_13 \# Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
tread Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given
unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
tread Zec_10_05 \# And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
treader Amo_09_13 \# Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
treaders Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
treadeth 1Co_09_09 \# For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
treadeth 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
treadeth Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
treadeth Deu_25_04 \# Thou shalt not muzzle the ox when he treadeth out [the corn].
treadeth Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
treadeth Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
treadeth Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
treadeth Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
treadeth Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
treadeth Rev_19_15 \# And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
treading Amo_05_11 \# Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
treading Isa_07_25 \# And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.
treading Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
treading Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## Three Word English Phrase Index to the KJV Bible.

already and have 2Co_12_21 \# [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.
already and it Ecc_06_10 \# That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.
already and overthrow 2 Ti_02_18 \# Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
already and they Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
already and ye Joh_09_27 \# He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
already as though 1Co_05_03 \# For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,
already attained either Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already attained let Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
already because he Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
already because ye Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
already been and Ecc_03_15 \# That which hath been is now; and that which is to be hath already been; and God requireth that which is past.
already come unto Act_11_11 \# And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.
already dead and Mar_15_44 \# And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.
already dead more Ecc_04_02 \# Wherefore I praised the dead which are already dead more than the living which are yet alive.
already done Ecc_02_12 \# And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.
already hold fast Rev_02_25 \# But that which ye have [already] hold fast till I come.
already in his Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
already is it 1Jo_04_03 \# And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
already kindled Luk_12_49 \# I am come to send fire on the earth; and what will $I$, if it be already kindled?
already neither is Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
already of old Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
already past Paul Act_27_09 \# Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
already perfect but Php_03_12 \# Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already that if Joh_09_22 \# These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
already they brake Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:
already to harvest Joh_04_35 \# Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
already turned aside 1Ti_05_15 \# For some are already turned aside after Satan.
already work only 2 Th_02_07 \# For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.
already ye intend 2Ch_28_13 \# And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
already Exo_01_05 \# And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].
already Joh_11_17 \# Then when Jesus came, he found that he had [lain] in the grave four days already.
bread according to Gen_47_12 \# And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.
bread after that Joh_06_23 \# [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]
bread again by Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread all the 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of
the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
bread alone but Luk_04_04 \# And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
bread alone but Mat_04_04 \# But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
bread also can Psa_78_20 \# Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?
bread also out Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.
bread alway at 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
bread among the Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
bread among their 2Ki_23_09 \# Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.
bread and a 1Ch_16_03 \# And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
bread and a 1Sa_16_20 \# And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.
bread and a 1Sa_22_13 \# And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?
bread and a 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
bread and a Gen_21_14 \# And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.
bread and abundance Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
bread and after 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
bread and afterward Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
bread and another 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
bread and bitter Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
bread and blessed Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
bread and blessed Mar_14_22 \# And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
bread and blessed Mat_26_26 \# And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
bread and cakes Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
bread and call Psa_14_04 \# Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.
bread and came Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.
bread and cast Mat_15_26 \# But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.
bread and comfort Gen_18_05 \# And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
bread and dip Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
bread and drink 1Co_11_26 \# For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.
bread and drink 1Co_11_27 \# Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
bread and drink 1Co_11_28 \# But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.
bread and drink 1Ki_13_18 \# He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.
bread and drink 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread and drink Pro_09_05 \# Come, eat of my bread, and drink of the wine [which] I have mingled.
bread and drunk 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread and eaten Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
bread and flesh 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
bread and flesh 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
bread and gave Act_27_35 \# And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
bread and gave Luk_22_19 \# And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
bread and give Mar_06_37 \# He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
bread and giveth Joh_21_13 \# Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
bread and he 1Sa_30_11 \# And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;
bread and his Job_33_20 \# So that his life abhorreth bread, and his soul dainty meat.
bread and if Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
bread and in 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
bread and in Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
bread and in Deu_16_16 \# Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:
bread and in Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.
bread and let 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
bread and meat Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
bread and mingled Psa_102_09 \# For I have eaten ashes like bread, and mingled my drink with weeping,
bread and my 1Sa_25_11 \# Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?
bread and my Hos_02_05 \# For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.
bread and no Lam_04_04 \# The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.
bread and on Deu_16_08 \# Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
bread and one 1Co_10_17 \# For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.
bread and one Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread and one Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread and one Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread and Pharaoh Gen_41_55 \# And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
bread and pottage Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
bread and prophesy Amo_07_12 \# Also Amaziah said unto Amos, $\mathbf{O}$ thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
bread and shall 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread And so 2Ki_04_08 \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread and summer 2Sa_16_02 \# And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
bread and tarried Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
bread and the Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
bread and the Mar_14_01 \# After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
bread and the Pro_06_26 \# For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.
bread and there Jer_42_14 \# Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
bread and they 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
bread and they Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
bread and they Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
bread and they Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
bread and thy Exo_23_25 \# And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
bread and to Mar_07_27 \# But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.
bread and under Job_28_05 \# [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.
bread and vineyards 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
bread and vineyards Isa_36_17 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.
bread and water 1Ki_18_04 \# For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]
bread and water 1Ki_18_13 \# Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?
bread and water 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
bread and water Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
bread and we Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live,
and not die, that the land be not desolate.
bread and wear Isa_04_01 \# And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
bread and wine Gen_14_18 \# And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.
bread and wine Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
bread and wine Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not $I$, because of the fear of God.
bread and with Deu_23_04 \# Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
bread and with Exo_12_08 \# And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.
bread and with Neh_13_02 \# Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.
bread and ye Exo_16_12 \# I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that $I$ [am] the LORD your God.
bread and your Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
bread anointed with Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread as I Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread at my 2Sa_09_07 \# And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
bread be eaten Exo_13_03 \# And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.
bread be eaten Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
bread be seen Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread before him 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
bread before him Jer_52_33 \# And changed his prison garments: and he did continually eat bread before him all the days of his life.
bread before the Eze_44_03 \# [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
bread before thee 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
bread but he Pro_12_11 \# He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.
bread but he Pro_28_19 \# He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.
bread but of Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
bread by weight Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread cakes of Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread continually before 2 Ki _25_29 \# And changed his prison garments: and he did eat bread continually before him all the days of his life.

Bread corn is Isa_28_28 \# Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
bread drew nigh Luk_22_01 \# Now the feast of unleavened bread drew nigh, which is called the Passover.
bread eaten in Pro_09_17 \# Stolen waters are sweet, and bread [eaten] in secret is pleasant.
bread enough and Luk_15_17 \# And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
bread even the Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread for a Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
bread for a Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
bread for all Gen_47_17 \# And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them
with bread for all their cattle for that year.
bread for in Exo_12_17 \# And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
bread for my Num_28_02 \# Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread for my Num_28_02 \# Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread for nought 2Th_03_08 \# Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
bread for the 2Ki_25_03 \# And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.
bread for the Jer_52_06 \# And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.
bread for their Hos_09_04 \# They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread for there 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread for they Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
bread for us Num_14_09 \# Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
bread for why Gen_47_15 \# And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.
bread for your 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
bread from heaven Exo_16_04 \# Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.
bread from heaven Joh_06_31 \# Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
bread from heaven Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
bread from heaven Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
bread from heaven Neh_09_15 \# And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.
bread from house Act_02_46 \# And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
bread from the Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread from the Job_22_07 \# Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
bread hath lifted Psa_41_09 \# Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.
bread have laid Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
bread he shall Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread here in Mar_08_04 \# And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?
bread him that Isa_21_14 \# The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.
bread if the 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread in all Amo_04_06 \# And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
bread in all Gen_47_13 \# And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.
bread in exchange Gen_47_17 \# And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
bread in his 1Ki_13_19 \# So he went back with him, and did eat bread in his house, and drank water.
bread in Jerusalem Eze_04_16 \# Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread in mine 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.
bread in one Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your
bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread in order Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
bread in the 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread in the 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
bread in the Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread in the Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
bread in the Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
bread in the Mat_15_33 \# And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
bread in thine 1Ki_17_11 \# And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
bread is in 1Sa_21_05 \# And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
bread is not Joh_06_07 \# Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
bread is spent 1Sa_09_07 \# Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?
bread neither came Dan_10_03 \# I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
bread neither had Mar_08_14 \# Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.
bread neither have Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
bread neither is Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
bread neither money Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
bread neither shall Exo_23_18 \# Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.
bread no money Mar_06_08 \# And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
bread nor a Amo_08_11 \# Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:
bread nor clothing Isa_03_07 \# In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.
bread nor drink 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
bread nor drink 1Ki_13_09 \# For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.
bread nor drink 1Ki_13_16 \# And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:
bread nor drink 1Ki_13_17 \# For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.
bread nor drink Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
bread nor drink Deu_09_18 \# And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
bread nor drink Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
bread nor drink Ezr_10_06 \# Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.
bread nor drinking Luk_07_33 \# For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.
bread nor drunk 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
bread nor parched Lev_23_14 \# And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
bread of adversity Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
bread of affliction 1Ki_22_27 \# And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
bread of affliction 2Ch_18_26 \# And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.
bread of affliction Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread of any Luk_11_11 \# If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Bread of deceit Pro_20_17 \# Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
bread of God Joh_06_33 \# For the bread of God is he which cometh down from heaven, and giveth life unto the world.
bread of heaven Psa_105_40 \# [The people] asked, and he brought quails, and satisfied them with the bread of heaven.
bread of him Pro_23_06 \# Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:
bread of his Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
bread of his Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
bread of his Lev_21_22 \# He shall eat the bread of his God, [both] of the most holy, and of the holy.
bread of idleness Pro_31_27 \# She looketh well to the ways of her household, and eateth not the bread of idleness.
bread of life Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
bread of life Joh_06_48 \# I am that bread of life.
bread of men Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bread of men Eze_24_22 \# And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.
bread of mourners Hos_09_04 \# They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread of sincerity 1Co_05_08 \# Therefore let us keep the feast, not with old leaven, neither with the leaven
of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
bread of sorrows Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
bread of tears Psa_80_05 \# Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
bread of the 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
bread of the Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
bread of the Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
bread of the Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
bread of the Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.
bread of the Num_15_19 \# Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.
bread of their Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
bread of their Lev_21_06 \# They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.
bread of thy Lev_21_08 \# Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.
bread of two Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
bread of wickedness Pro_04_17 \# For they eat the bread of wickedness, and drink the wine of violence.
bread of your Lev_22_25 \# Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.
bread on asses 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
bread on the Luk_14_01 \# And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
bread only but Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
bread or ought 2Sa_03_35 \# And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
bread or pottage Hag_02_12 \# If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
bread out of Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread Paul preached Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
bread perceive ye Mar_08_17 \# And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
bread remain unto Exo_29_34 \# And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
bread saying Where Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
bread seen with Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
bread seven days 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
bread seven days 2Ch_35_17 \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
bread seven days Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread seven days Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
bread seven lambs Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
bread shall be Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread shall be Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
bread shall be Gen_49_20 \# Out of Asher his bread [shall be] fat, and he shall yield royal dainties.
bread shall be Isa_33_16 \# He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.
bread shall be Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
bread shall it Lev_06_16 \# And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
bread shall live Joh_06_58 \# This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread shall ye Lev_08_32 \# And that which remaineth of the flesh and of the bread shall ye burn with fire.
bread shalt thou Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread should fail Isa_51_14 \# The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
bread ten women Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread that I Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread that is Exo_29_23 \# And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread that is Exo_29_32 \# And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.
bread that is Lev_08_31 \# And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
bread that man Pro_28_21 \# To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.
bread that these Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
bread that was Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread that ye Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
bread the disciples Mat_26_17 \# Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
bread the fat Eze_44_07 \# In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
bread the priest Num_06_17 \# And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.
bread there but 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread there Gen_43_25 \# And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.
bread thereof according Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
bread thereof and Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
bread thereof 1Sa_28_24 \# And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:
bread therewith even Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread therewith Eze_04_15 \# Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.
bread they have Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
bread they have Psa_53_04 \# Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.
bread thou shalt Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread till thou Gen_03_19\# In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
bread to eat Gen_28_20 \# And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
bread to eat Pro_25_21 \# If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
bread to slay Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
bread to the Ecc_09_11 \# I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
bread to the Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
bread to the Exo_16_08 \# And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
bread to the Eze_18_07 \# And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
bread to the Eze_18_16 \# Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,
bread to the Isa_55_10 \# For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
bread to the Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
bread to the Lev_26_05 \# And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.
bread to the Pro_22_09 \# He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
bread together in Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
bread tumbled into Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
bread two omers Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
bread under mine 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread until the Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
bread unto the Jud_08_05 \# And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.
bread unto the Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
bread unto thine Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
bread unto thy Jud_08_15 \# And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?
bread upon mine Mal_01_07 \# Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
bread upon the Ecc_11_01 \# Cast thy bread upon the waters: for thou shalt find it after many days.
bread upon the Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
bread we took Jos_09_12 \# This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:
bread when the Luk_22_07 \# Then came the day of unleavened bread, when the passover must be killed.
bread when they Mar_14_12 \# And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
bread wherewith I Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
bread which came Joh_06_41 \# The Jews then murmured at him, because he said, I am the bread which came down from heaven.
bread which came Joh_06_51 \# I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread which came Joh_06_58 \# This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread which cometh Joh_06_50 \# This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
bread which he Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
bread which she Gen_27_17 \# And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.
bread which strengtheneth Psa_104_15 \# And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.
bread which the Exo_16_15 \# And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
bread which thou 1Sa_10_04 \# And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.
bread which thy Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
bread which we 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
bread will he Mat_07_09 \# Or what man is there of you, whom if his son ask bread, will he give him a stone?
bread with carefulness Eze_12_19 \# And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
bread with defiled Mar_07_02 \# And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.
bread with him Job_42_11 \# Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
bread with it Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread with joy Ecc_09_07 \# Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.
bread with me Joh_13_18 \# I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
bread with Moses' Exo_18_12 \# And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.
bread with quaking Eze_12_18 \# Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;
bread with the Gen_43_32 \# And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.
bread with the Lam_05_09 \# We gat our bread with [the peril of] our lives because of the sword of the wilderness.
bread with the Lev_07_13 \# Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.
bread with them 2Sa_12_17 \# And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.
bread with unwashen Mar_07_05 \# Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
bread without scarceness Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
bread yea he Isa_44_15 \# Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
bread 1Co_10_17 \# For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.
bread 1Co_11_23 \# For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:
bread 1Ki_13_15 \# Then he said unto him, Come home with me, and eat bread.
bread 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
bread 1Ki_21_05 \# But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?
bread 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread 2Ki_04_08 \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
bread 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
bread 2Th_03_12 \# Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
bread Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
bread Exo_02_20 \# And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.
bread Exo_12_20 \# Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.
bread Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
bread Gen_41_54 \# And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
bread Gen_43_31 \# And he washed his face, and went out, and refrained himself, and said, Set on bread.
bread Job_27_14 \# If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.
bread Joh_06_34 \# Then said they unto him, Lord, evermore give us this bread.
bread Joh_21_09 \# As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
bread Lam_05_06 \# We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.
bread Lev_08_02 \# Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;
bread Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
bread Luk_04_03 \# And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
bread Luk_11_03 \# Give us day by day our daily bread.
bread Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in breaking of bread.
bread Mar_03_20 \# And the multitude cometh together again, so that they could not so much as eat bread. bread Mar_08_16 \# And they reasoned among themselves, saying, [It is] because we have no bread.
bread Mat_04_03 \# And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
bread Mat_06_11 \# Give us this day our daily bread.
bread Mat_15_02 \# Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
bread Mat_16_05 \# And when his disciples were come to the other side, they had forgotten to take bread.
bread Mat_16_07 \# And they reasoned among themselves, saying, [It is] because we have taken no bread.
bread Mat_16_08 \# [Which] when Jesus perceived, he said unto them, $\mathbf{O}$ ye of little faith, why reason ye among yourselves, because ye have brought no bread?
bread Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
bread Pro_12_09 \# [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.
bread Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.
bread Psa_102_04 \# My heart is smitten, and withered like grass; so that I forget to eat my bread.
bread Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
bread Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
bread Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
bread Rut_01_06 \# Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
breadth a cubit Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth all the Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth and he Rev_21_16\# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth and in Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
breadth and length Eph_03_18 \# May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;
breadth and not Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
breadth and the Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth and toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth and toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward
the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth and twenty 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
breadth because I Deu_02_05 \# Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.
breadth eleven cubits Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
breadth even the Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth fifty every Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
breadth five and Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
breadth five and Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
breadth five and Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
breadth from the Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
breadth inward a Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
breadth of a Exo_36_21 \# The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.
breadth of every Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
breadth of it Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
breadth of it Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
breadth of it Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
breadth of it Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
breadth of it Gen_13_17 \# Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.
breadth of one Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
breadth of one Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
breadth of one Exo_26_16 \# Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
breadth of one Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
breadth of one Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
breadth of ten Eze_45_03 \# And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
breadth of the 1 Ki _06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth of the 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
breadth of the 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth of the Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
breadth of the Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
breadth of the Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
breadth of the Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
breadth of the Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
breadth of the Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
breadth of the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were]
five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth of the Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
breadth of the Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
breadth of the Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
breadth of the Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
breadth of the Hab_01_06 \# For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.
breadth of the Job_37_10 \# By the breath of God frost is given: and the breadth of the waters is straitened.
breadth of the Job_38_18 \# Hast thou perceived the breadth of the earth? declare if thou knowest it all.
breadth of the Rev_20_09 \# And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
breadth of thy Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, $O$ Immanuel.
breadth one cubit Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth one cubit Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth over against Eze_48_15 \# And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
breadth round about Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
breadth shall also Eze_45_05 \# And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
breadth shall be Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
breadth so he Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
breadth square round Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
breadth ten thousand Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth thereof and 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
breadth thereof and 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
breadth thereof and Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
breadth thereof and Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
breadth thereof and Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
breadth thereof and Zec_02_02 \# Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.
breadth thereof before 1Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth thereof being Exo_39_09 \# It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.
breadth thereof fifty 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
breadth thereof foursquare Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
breadth thereof it Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
breadth thereof six Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
breadth thereof ten Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
breadth thereof thirty 1 Ki _07_06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
breadth thereof threescore Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
breadth thereof twenty 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
breadth thereof twenty $2 \mathrm{Ch} \_03 \_08$ \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth thereof Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
breadth thereof Exo_28_16 \# Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.
breadth thereof Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
breadth thereof Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
breadth thick and 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
breadth twenty cubits 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
breadth twenty cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth twenty cubits Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
breadth was fifty Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
breadth was five Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
breadth was five Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
breadth Eze_48_09 \# The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.
dread fall upon Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
dread make me Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
Dread not neither Deu_01_29 \# Then I said unto you, Dread not, neither be afraid of them.
dread not nor 1Ch_22_13 \# Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.
dread of thee Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
dread of you Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
dread of you Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
dread shall fall Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
dread Isa_08_13 \# Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.
dreadful among the Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for $I$ [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
dreadful and terrible Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
dreadful and their Eze_01_18 \# As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.
dreadful day of Mal_04_05 \# Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
dreadful God keeping Dan_09_04 \# And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
dreadful is this Gen_28_17 \# And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
dreadful sound is Job_15_21 \# A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.
dreadful their judgment Hab_01_07 \# They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.
dreadful whose teeth Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
handbreadth and mine Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
handbreadth and the 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
handbreadth round about Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
overspread Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
overspreading of abominations Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
read all the Jos_08_34 \# And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
read all these Jer_51_61 \# And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;
read also in Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read among you Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Baruch in Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
read before me Ezr_04_18 \# The letter which ye sent unto us hath been plainly read before me.
read before Rehum Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
read before the $2 \mathrm{Ch} \_34$ _ 24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
read before the Est_06_01 \# On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
read Esaias the Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
read Esaias the Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
read every sabbath Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him
not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
read in the Act_15_21 \# For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.
read in the Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
read in the Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read in the Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
read in the Mar_12_26 \# And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
read in the Mat_12_05 \# Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
read in the Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
read in the Neh_08_08 \# So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
read in the Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
read in the Neh_09_03 \# And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
read in the Neh_13_01 \# On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
read in their 2Ch_34_30 \# And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
read in their 2Ki_23_02 \# And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
read it and 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
read it and Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
read it before 2Ch_34_18 \# Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.
read it before 2Ki_22_10 \# And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.
read it in Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
read it in Jer_36_15 \# And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.
read it in Jer_36_21 \# So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.
read it 2Ki_22_08 \# And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.
read many of Joh_19_20 \# This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
read no one Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
read not before Jos_08_35 \# There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.
read of all 2Co_03_02 \# Ye are our epistle written in our hearts, known and read of all men:
read or acknowledge 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
read Out of Mat_21_16 \# And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
read so much Luk_06_03 \# And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;
read that he Mat_19_04 \# And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,
read that which Mat_22_31 \# But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
read the book Jer_36_13 \# Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.
read the book Rev_05_04 \# And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
read the epistle Col_04_16 \# And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read the letter 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
read the letter Act_23_34 \# And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;
read the prophet Act_08_30 \# And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
read the veil 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
read the writing Dan_05_08 \# Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.
read the writing Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
read the writing Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
read them in Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read therein all Deu_17_19 \# And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:
read therein before Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
read they rejoiced Act_15_31 \# [Which] when they had read, they rejoiced for the consolation.
Read this I Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read this I Isa_29_12 \# And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.
read this law Deu_31_11 \# When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.
read this letter Jer_29_29 \# And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.
read this scripture Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
read this writing Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this
writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
read this writing Dan_05_15 \# And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
read three or Jer_36_23 \# And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
read unto all 1Th_05_27 \# I charge you by the Lord that this epistle be read unto all the holy brethren.
read was this Act_08_32 \# The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
read what David Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
read what David Mat_12_03 \# But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
read ye may Eph_03_04 \# Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]
read 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
read Luk_04_16 \# And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
readest thou Luk_10_26 \# He said unto him, What is written in the law? how readest thou?
readest Act_08_30 \# And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
readeth and they Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
readeth it Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
readeth let him Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]
readeth understand then Mar_13_14 \# But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:
readiness of mind Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
readiness to revenge 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
readiness to will 2Co_08_11 \# Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.
reading in the Jer_36_08 \# And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.
reading of the 2Co_03_14 \# But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.
reading of the Act_13_15 \# And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
reading this book Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
reading to exhortation 1Ti_04_13 \# Till I come, give attendance to reading, to exhortation, to doctrine. reading Neh_08_08 \# So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
ready a kid Jud_06_19 \# And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].
ready a kid Jud_13_15 \# And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.
ready a people Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
ready a year 2Co_09_02 \# For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
ready against that Est_03_14 \# The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.
ready against that Est_08_13 \# The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.
ready against the Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
ready against the Exo_19_15 \# And he said unto the people, Be ready against the third day: come not at [your] wives.
ready also for Luk_12_40 \# Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
ready always to $1 \mathrm{Pe} \_03$ _15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
ready And his 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and
met him in the portion of Naboth the Jezreelite.
ready And Joram 2Ki_09_21 \# And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready armed before Num_32_17 \# But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.
ready armed to $1 \mathrm{Ch} \_12 \_23$ \# And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
ready armed to 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
ready as a 2Co_09_05 \# Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.
ready at his Job_15_23 \# He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
ready at his Job_18_12 \# His strength shall be hungerbitten, and destruction [shall be] ready at his side.
ready before it 1Ki_06_07 \# And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.
ready but none Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
ready but the Mar_14_38 \# Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.
ready but they Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
ready come unto Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
ready dressed and 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
ready for him Luk_09_52 \# And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
ready for in Mat_24_44 \# Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
ready for me Job_17_01 \# My breath is corrupt, my days are extinct, the graves [are ready] for me.
ready for the 1Ch_28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren,
and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
ready for the Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
ready for themselves $2 \mathrm{Ch} \_35$ _14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
ready for these Gen_43_16 \# And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.
ready for us Mar_14_15 \# And he will show you a large upper room furnished [and] prepared: there make ready for us.
ready he fell Act_10_10 \# And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
ready his chariot Exo_14_06 \# And he made ready his chariot, and took his people with him:
ready his chariot Gen_46_29 \# And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
ready in the Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
ready looking for Act_23_21 \# But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
ready mind 1Pe_05_02 \# Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;
ready mind 2Co_08_19 \# And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
ready not to Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
ready prepared for 2Ch_17_18 \# And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.
ready quickly three Gen_18_06 \# And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
ready scribe in Ezr_07_06 \# This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
ready that at Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace;
and who [is] that God that shall deliver you out of my hands?
ready the passover Luk_22_13 \# And they went, and found as he had said unto them: and they made ready the passover.
ready the passover Mar_14_16 \# And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.
ready the passover Mat_26_19 \# And the disciples did as Jesus had appointed them; and they made ready the passover.
ready the present Gen_43_25 \# And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.
ready their arrow Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
ready their heart Hos_07_06 \# For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
ready thine arrows Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
ready to be $1 \mathrm{Pe} \_01 \_05$ \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
ready to be 2Ti_04_06 \# For I am now ready to be offered, and the time of my departure is at hand.
ready to be Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;
ready to be Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
ready to become Job_15_28 \# And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.
ready to burst Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
ready to come 2Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
ready to depart Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
ready to destroy Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
ready to die Luk_07_02 \# And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
ready to die Psa_88_15 \# I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.
ready to die Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
ready to distribute 1 Ti_ $06 \_18$ \# That they do good, that they be rich in good works, ready to distribute, willing to communicate;
ready to do 2Sa_15_15 \# And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.
ready to every Tit_03_01 \# Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
ready to fall Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
ready to forgive Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
ready to go Deu_01_41 \# Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.
ready to go Luk_22_33 \# And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
ready to halt Psa_38_17 \# For I [am] ready to halt, and my sorrow [is] continually before me.
ready to hear Ecc_05_01 \# Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
ready to judge 1Pe_04_05 \# Who shall give account to him that is ready to judge the quick and the dead.
ready to kill Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
ready to our 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
ready to pardon Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
ready to perish Deu_26_05 \# And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
ready to perish Isa_27_13 \# And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
ready to perish Job_29_13 \# The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
ready to perish Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
ready to preach Rom_01_15 \# So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
ready to raise Job_03_08 \# Let them curse it that curse the day, who are ready to raise up their mourning.
ready to save Isa_38_20 \# The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.
ready to slip Job_12_05 \# He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
ready to speak Isa_32_04 \# The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
ready to stone Exo_17_04 \# And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
ready to the Job_15_24 \# Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.
ready to vanish Heb_08_13 \# In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
ready two hundred Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
ready went in Mat_25_10 \# And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
ready wherewith I Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
ready writer Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
ready 2 Co_09_03 \# Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:
ready 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
ready Joh_07_06 \# Then Jesus said unto them, My time is not yet come: but your time is alway ready. ready Jos_08_04 \# And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:
ready Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
ready Luk_22_12 \# And he shall show you a large upper room furnished: there make ready.
ready Psa_07_12 \# If he turn not, he will whet his sword; he hath bent his bow, and made it ready.
ready Rev_19_07 \# Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
showbread also set 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
showbread and for 1Ch_23_29 \# Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;
showbread and for 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
showbread and for Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
showbread and gave Luk_06_04 \# How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
showbread before me Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
showbread for every 1Ch_28_16 \# And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:
showbread table with 2Ch_29_18 \# Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.
showbread that was 1Sa_21_06 \# So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
showbread they shall Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
showbread to prepare 1Ch_09_32 \# And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.
showbread was set 2Ch_04_19 \# And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];
showbread was 1Ki_07_48 \# And Solomon made all the vessels that [pertained] unto the house of the

LORD: the altar of gold, and the table of gold, whereupon the showbread [was],
showbread which is Heb_09_02 \# For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.
showbread which is Mar_02_26 \# How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?
showbread which was Mat_12_04 \# How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
showbread Exo_35_13 \# The table, and his staves, and all his vessels, and the showbread,
showbread Exo_39_36 \# The table, [and] all the vessels thereof, and the showbread,
spread a cloth Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread a cloth Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread a cloud Psa_105_39\# He spread a cloud for a covering; and fire to give light in the night.
spread a covering 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread a garment Jud_08_25 \# And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.
spread a net Lam_01_13 \# From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread a net Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
spread a purple Num_04_13 \# And they shall take away the ashes from the altar, and spread a purple cloth thereon:
spread abroad and Mar_06_14 \# And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread abroad and Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread abroad even 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread abroad his Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread abroad his Mat_09_31 \# But they, when they were departed, spread abroad his fame in all that
country.
spread abroad my Exo_09_29 \# And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread abroad so 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
spread abroad the Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread abroad throughout Mar_01_28 \# And immediately his fame spread abroad throughout all the region round about Galilee.
spread abroad to Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread abroad upon 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread abroad Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
spread Absalom a 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread and his Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread dung upon Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread far abroad 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
spread forth as Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread forth his 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
spread forth his $1 \mathrm{Ki} \_08 \_38$ \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
spread forth his 2Ch_06_12 \# And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:
spread forth his 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled
down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
spread forth his 2Ch_06_29 \# [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:
spread forth his Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread forth nets Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread forth the Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread forth their 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread forth their 2Ch_05_08 \# For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread forth your Isa_01_15 \# And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread gold upon 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
spread ground corn 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread his royal Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
spread his tent Gen_33_19 \# And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread his tent Gen_35_21 \# And Israel journeyed, and spread his tent beyond the tower of Edar.
spread his wings Jer_48_40 \# For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.
spread his wings Jer_49_22 \# Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread in the Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread in the Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread in the Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread in the Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
spread in the Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
spread in the Lev_14_44 \# Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread in the Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread in the Pro_01_17 \# Surely in vain the net is spread in the sight of any bird.
spread into plates Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread it before 2Ki_19_14 \# And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
spread it before Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread it before Isa_37_14 \# And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
spread it for 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread it is Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread it on 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
spread much abroad Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread much abroad Lev_13_22 \# And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread much abroad Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread much in Lev_13_35 \# But if the scall spread much in the skin after his cleansing;
spread my net Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread my net Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread my skirt Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread nets upon Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread nets upon Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
spread no further Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread not and Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread not in Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
spread not in Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread not in Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread not it Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
spread out by Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
spread out his Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread out my Eze_32_03 \# Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
spread out my Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
spread out my Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread out the Job_37_18 \# Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?
spread out their 1Ch_28_18 \# And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.
spread out their Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread over all Isa_25_07 \# And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
spread over it Num_04_06 \# And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread sackcloth and Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread the cloth Deu_22_17 \# And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.
spread the sail Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
spread their clothes Luk_19_36 \# And as he went, they spread their clothes in the way.
spread their garments Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread their garments Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread their net Eze_19_08 \# Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.
spread them abroad 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
spread them all Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.
spread them before Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread themselves abroad 1Ch_14_13 \# And the Philistines yet again spread themselves abroad in the valley.
spread themselves and Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread themselves forth $2 \mathrm{Ch} \_03 \_13$ \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread themselves in 1Ch_14_09 \# And the Philistines came and spread themselves in the valley of Rephaim.
spread themselves in 2Sa_05_18 \# The Philistines also came and spread themselves in the valley of Rephaim.
spread themselves in 2Sa_05_22 \# And the Philistines came up yet again, and spread themselves in the valley of Rephaim.
spread themselves in Jud_15_09 \# Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.
spread therefore thy Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread under thee Isa_14_11 \# Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.
spread up to 1Ki_08_54 \# And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.
spread upon him Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread upon it Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
spread upon Tabor Hos_05_01 \# Hear ye this, $\mathbf{O}$ priests; and hearken, ye house of Israel; and give ye ear, 0 house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
spread upon the Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread upon them Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread you abroad Zec_02_06 \# Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.
spreadest forth to Eze_27_07 \# Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth a net Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
spreadeth abroad her Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
spreadeth abroad the Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
spreadeth forth her Lam_01_17 \# Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth forth his Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth her hands Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth his cloud Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it. spreadeth his light Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
spreadeth in the Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth it over Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
spreadeth out her Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth out the Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
spreadeth sharp pointed Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
spreadeth them out Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
spreading himself like Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
spreading of nets Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading plague thou Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading vine of Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings of the Job_36_29 \# Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?
thread even to Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thread in the Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
thread of scarlet Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
thread of tow Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
thread saying This Gen_38_28 \# And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
thread upon his Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
thread Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
tread down all Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
tread down my Psa_07_05 \# Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
tread down our Psa_108_13 \# Through God we shall do valiantly: for he [it is that] shall tread down our enemies.
tread down our Psa_60_12 \# Through God we shall do valiantly: for he [it is that] shall tread down our enemies.
tread down the Isa_63_06 \# And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
tread down the Job_40_12 \# Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.
tread down the Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.
tread down their Zec_10_05 \# And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
tread down with Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
tread him under Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him
under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
tread in our Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
tread it down Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
tread it down Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
tread my courts Isa_01_12 \# When ye come to appear before me, who hath required this at your hand, to tread my courts?
tread on serpents Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
tread on the 1Sa_05_05 \# Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.
tread out no Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
tread out the Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
tread shall be Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
tread the grapes Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
tread the mortar Nah_03_14 \# Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.
tread the olives Mic_06_15 \# Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.
tread their winepresses Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.
tread them down Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
tread them in Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
tread them under Psa_44_05 \# Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.
tread under foot Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
tread upon as Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
tread upon that Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
tread upon the Mic_01_03 \# For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.
tread upon the Psa_91_13 \# Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
tread upon their Deu_33_29 \# Happy [art] thou, $O$ Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
tread with shouting Jer_48_33 \# And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.
treader of grapes Amo_09_13 \# Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
treaders shall tread Isa_16_10 \# And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
treadeth clay Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
treadeth down and Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.
treadeth in the Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
treadeth out the 1Co_09_09 \# For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
treadeth out the 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
treadeth out the Deu_25_04 \# Thou shalt not muzzle the ox when he treadeth out [the corn].
treadeth the winepress Rev_19_15 \# And out of his mouth goeth a sharp sword, that with it he should smite
the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
treadeth upon the Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
treadeth upon the Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
treadeth within our Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
treading down and Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
treading is upon Amo_05_11 \# Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
treading of lesser Isa_07_25 \# And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.
treading wine presses Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## Bible Phrases for Individual word studies

bread before thee 1Sa_28_22
bread for Lev_24_07
bread for us Num_14_09
bread from heaven Joh_06_32
bread is 1Sa_21_05
bread is not sufficient for them Joh_06_07
bread is spent 1Sa_09_07
bread out Jer_37_21
bread seven lambs without blemish Lev_23_18
bread shall be given him Isa_33_16
bread shall ye burn with fire Lev_08_32
bread thereof Eze_14_13
bread unto Jud_08_05
bread wherewith Exo_16_32
bread which Exo_16_15
bread which came down from heaven Joh_06_41
bread which came down from heaven Joh_06_58
bread which cometh down from heaven Joh_06_50
bread which he did eat Gen_39_06
bread which we break 1Co_10_16
breadth eleven cubits Eze_40_49
breadth fifty every where Exo_27_18
breadth five Eze_40_21
breadth five Eze_40_25
breadth five Eze_40_36
breadth from Eze_40_19
breadth one cubit Eze_43_14
breadth over against Eze_48_15
breadth ten thousand Eze_48_13
breadth thereof 1Ki_07_27
breadth thereof 2Ch_04_01
breadth thereof Exo_25_10
breadth thereof Exo_25_17
breadth thereof Exo_25_23
breadth thereof Exo_28_16
breadth thereof Exo_30_02
breadth thereof Exo_37_10
breadth thereof Exo_37_06
breadth thereof Exo_38_01
breadth thereof Exo_39_09
breadth thereof Eze_40_20
breadth thereof Zec_02_02
breadth thereof before 1Ki_06_03
breadth thereof fifty cubits $1 \mathrm{Ki}_{-} 07 \_02$
breadth thereof six cubits Dan_03_01
breadth thereof ten cubits Zec_05_02
breadth thereof thirty cubits 1Ki_07_06
breadth thereof twenty 1Ki_06_02
breadth thereof twenty cubits 2Ch_03_08
breadth twenty cubits 2Ch_03_03
dread not 1Ch_22_13
dread not Deu_01_29
dread shall fall upon them Exo_15_16

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dreadful among Mal_01_14
dreadful day Mal_04_05
dreadful god Dan_09_04
dreadful sound Job_15_21
read before rehum Ezr_04_23
read it 2Ki_19_14
read it Isa_37_14
read it Jer_36_15
read this Isa_29_11
read this Isa_29_12
readeth it Hab_02_02
readeth understand Mar_13_14
reading this book Jer_51_63
ready always 1Pe_03_15
ready armed 1Ch_12_23
ready armed 1Ch_12_24
ready at his side Job_18_12
ready for Isa_41_07
ready mind 1Pe_05_02
ready not Act_21_13
ready writer Psa_45_01
showbread also 2Ch_13_11
showbread table 2Ch_29_18
showbread they shall spread Num_04_07
spread abroad his fame Mat_09_31
spread abroad his hands unto Exo_09_33
spread abroad upon all 1Sa_30_16
spread dung upon your faces Mal_02_03
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spread forth Isa_42_05
spread forth his hands 2Ch_06_12
spread forth his hands toward heaven 1Ki_08_22
spread forth his hands toward this house 1Ki_08_38
spread forth nets Eze_47_10
spread gold upon 1Ki_06_32
spread ground corn thereon 2Sa_17_19
spread his tent beyond Gen_35_21
spread his wings over bozrah Jer_49_22
spread it before 2Ki_19_14
spread it before Isa_37_14
spread it for her upon 2Sa_21_10
spread my skirt over thee Eze_16_08
spread nets upon Eze_26_14
spread nets upon Isa_19_08
spread not Lev_13_23
spread not Lev_13_28
spread out 1Ch_28_18
spread out by Job_29_19
spread out my hands unto Ezr_09_05
spread sackcloth Isa_58_05
spread their net over him Eze_19_08
spread themselves 1Ch_14_09
spread themselves 2Sa_05_18
spread themselves 2Sa_05_22
spread themselves Jud_15_09
spread therefore thy skirt over thine handmaid Rut_03_09
spread upon him Eze_12_13
spreadeth abroad Isa_44_24
spreadeth abroad her wings Deu_32_11
spreadeth her hands Jer_04_31
spreadeth his cloud upon it Job_26_09
spreadeth out her roots by Jer_17_08
spreadeth them out as Isa_40_22
spreading himself like Psa_37_35
spreading vine Eze_17_06
thread even Gen_14_23
tread down Job_40_12
tread my courts Isa_01_12
tread on 1Sa_05_05
tread on serpents Luk_10_19
tread out Hos_10_11
tread them down like Isa_10_06
tread upon Mic_01_03
treaders shall tread out no wine Isa_16_10
treadeth out 1Co_09_09
treadeth out 1Ti_05_18
treadeth upon Amo_04_13
treadeth upon Job_09_08
treading down Isa_22_05
treading wine presses on Neh_13_15
already EXO 001005 And all <03605 +kol > the souls < 05315 +nephesh > that came < $03318+$ yatsa>> out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ \{already \} ] . bread GEN 003019 In the sweat $<02188+$ ze of thy face <00639 +> aph > shalt thou eat <00398 +>akal > \{bread \} <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust $<06083+$ thou [ art ], and unto dust $<06083+$ shalt thou return $<07725+$ shuwb $>$. bread GEN 014018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa>> forth <03318 +yatsa>> \{bread\} <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . bread GEN 018005 And I will fetch <03947 +laqach > a morsel <06595 +path > of $\{$ bread $\}<03899$ +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; after <00310 +>achar > that ye shall pass $<05674+$ on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . bread GEN 019003 And he pressed <06484 +patsar > upon them greatly <03966+m@ ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh $>$, and did bake <00644 +> aphah > unleavened <04682 +matstsah > \{bread \}, and they did eat <00398 +> akal > . bread GEN 021014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning $<01242+$ boqer > , and took <03947 +laqach > \{bread\} <03899 +lechem > , and a bottle <02573 +chemeth >of water <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@ kem >, and the child <03206 +yeled > , and sent <07971 + shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B @ >er Sheba<> . bread GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + \{bread $\}<03899+$ lechem > and pottage <05138 +naziyd> of lentiles <05742 + ; and he did eat <00398 + > akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah $>$. bread GEN 027017 And she gave <05414 +nathan > the savoury <04303 +mat meat and the \{bread\}<03899 +lechem > , which <00834 +> aher > she had prepared <06213 + , into the hand <03027 +yad > of her son <01121 +ben > Jacob <03290 +Ya. bread GEN 028020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep $<08104$ +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give $<05414$ +nathan > me $\{$ bread $\}<03899+$ lechem > to eat <00398 +>akal >, and raiment <00899 +beged > to put <03847 +labash > on, bread GEN 031054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara>> his brethren <00251 +>ach > to eat $<00398+>$ akal > bread <03899 +lechem > : and they did eat <00398 + >akal > \{bread $\}<03899+$ lechem > , and tarried <03885 +luwn > all < 03885 +luwn > night in the mount <02022 +har > . bread GEN 031054 Then Jacob $<03290+$ Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called $<07121+$ qara \gg his brethren <00251 +>ach > to eat <00398 + >akal > \{bread $\}<03899+$ lechem > : and they did eat <00398 +> akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . bread GEN 037025 And they sat <03427 +yashab > down to eat <00398 +>akal > $\{$ bread $\}<03899+$ lechem > : and they lifted <05375 +nasa>> up their eyes $<05869+$ and looked $<07200+$ ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow>> from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa>> spicery $<05219+\mathrm{n} @ \mathrm{ko}>$ th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . bread GEN 039006 And he left $<05800+$ all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada < > not ought <03972 +m@uwmah > he had, save the $\{$ bread \} <03899 +lechem > which <00834 $+>$ aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ], and well <03303 +yapheh > favoured <04758 +mar>eh > . bread GEN 041054 And the seven <07651 +sheba < > years $<08141+$ shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow>> , according as Joseph $<03130+$ Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was \{bread\} <03899 +lechem > . bread GEN 041055 And when all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim $>$ was famished $<07456+$ ra , the people $<05971+$ cried $<06817+$ tsa to Pharaoh $<06547+$ Par for $\{$ bread $\}<03899+$ lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 + kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; what
<00834 +> aher > he saith <00559 +>amar > to you , do <06213 + . bread GEN 043025 And they made ready $<03559+$ kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow>> at noon <06672 +tsohar > : for they heard <08085 +shama < > that they should eat <00398 + >akal > $\{$ bread \} <03899 +lechem > there <08033 +sham > . bread GEN 043031 And he washed <07364 +rachats > his face < 06440 +paniym > , and went <3318yatsa>> out , and refrained <00662 +>aphaq > himself, and said $<00559$ +>amar >, Set <07760 +suwm > on \{bread \}<03899 +lechem >. bread GEN 043032 And they set $<07760+$ suwm > on for him by himself, and for them by themselves <00905 +bad >, and for the Egyptians $<04713+$ Mitsriy >, which did eat <00398 +>akal > with him, by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol> not eat <00398 +> akal > \{bread \} <03899 + lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . bread GEN 045023 And to his father <1> he sent <07971 + shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa>> with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa\gg with corn <01250 +bar > and \{bread \} <03899 +lechem > and meat <04202 +mazown > for his father < $1>$ by the way $<01870+$ derek > . bread GEN 047012 And Joseph <03130 +Yowceph > nourished <03557 +kuwl > his father <1>, and his brethren <00251 +> ach > , and all <03605 +kol > his father s <1> household <01004 +bayith > , with $\{$ bread $\}<03899+$ lechem > , according <06310 + peh > to [ their ] families <02945 +taph >. bread GEN 047 013. And [ there was ] no <00369 +>ayin > \{bread \}<03899 +lechem > in all <03605 +kol> the land <00776 +>erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K @ na fainted $<03856$ +lahahh > by reason <06440 + paniym > of the famine <07458 +ra. bread GEN 047015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 + K @ na, all <03605 +kol> the Egyptians <04714 +Mitsrayim > came <00935 +bow>> unto Joseph <03130 +Yowceph >, and said <00559 +>amar > , Give $<03051+$ yahab > us $\{$ bread $\}<03899+$ lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +> aphec > . bread GEN 047 017 And they brought <00935 +bow>> their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses $<05483$ +cuwc > , and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds <01241 +baqar > , and for the asses <02543 +chamowr > : and he fed <05095 + nahal > them with \{bread \} <03899 +lechem > for all <03605 +kol> their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 017 And they brought <00935 +bow\gg their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them \{bread\} <03899 +lechem > [ in exchange ] for horses $<05483$ +cuwc > , and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds <01241 +baqar > , and for the asses <02543 +chamowr > : and he fed <05095 +nahal > them with bread <03899 +lechem $>$ for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047019 Wherefore $<04100+$ mah $>$ shall we die $<04191+$ muwth $>$ before thine eyes $<05869+$, both $<01571+$ gam $>$ we and our land <00127 +> adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for \{bread\} $<03899$ +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<> , that we may live <02421 +chayah > , and not die $<04191$ +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . bread GEN 049020 Out of Asher <00836 +>Asher> his $\{$ bread $\}<03899+$ lechem > [ shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574 +ma. bread EXO 002020 And he said <00559 $+>$ amar > unto his daughters <01121 +ben >, And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara>> him, that he may eat <00398 +>akal > \{bread \} <03899 +lechem > . bread EXO 012008 And they shall eat <00398 +> akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682 + matstsah > \{bread\} ; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +>akal > it . bread EXO 012015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +> akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 + shabath > away leaven <07603 + s@ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > leavened <02557 +chametz > \{bread\} from the first <07223 +ri>shown > day <03117 +yowm > until $<05704+$ the seventh <07637 +sh@ biy day <03117 +yowm >, that soul <05315 + nephesh > shall be cut <03772 + karath > off from Israel <03478 +Yisra>el > . bread EXO 012015 Seven <07651 +sheba < > days <03117 + yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > \{bread \} ; even <00389 +>ak > the first
<07223 +ri>shown>day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +> akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . bread EXO 012017 And ye shall observe <08104 +shamar > [ the feast of ] unleavened <04682 +matstsah > \{bread\}; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa>> your armies <06635 +tsaba>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 + shamar > this day <03117 +yowm > in your generations <01755 +dowr> by an ordinance <02708 +chuqqah > for ever <05769 + . bread EXO 012018 In the first <07223 +ri>shown > [ month ], on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > \{bread\}, until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month $<02320+$ chodesh $>$ at even $<06153+$. bread EXO 012020 Ye shall eat $<00398+>$ akal $>$ nothing $<03808+$ lo \gg leavened <02557 +chametz > ; in all <03605 +kol> your habitations <04186 +mowshab > shall ye eat <00398 +> akal > unleavened <04682 +matstsah > \{bread\} . bread EXO 013003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa\gg out from Egypt <04714 + Mitsrayim > , out of the house <01004 +bayith > of bondage < $05650+$; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @ hovah > brought <03318 +yatsa>>y you out from this <02088 +zeh $>$ [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz> \{bread \} be eaten <00398 +>akal > . bread EXO 013006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened $<04682$ +matstsah > \{bread\}, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast $<02282$ +chag > to the LORD <03068 + Y @hovah > . bread EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba < > days <03117 +yowm > ; and there shall no <03808 +lo> $>$ leavened $\langle 02557+$ chametz $>\{$ bread $\}$ be seen $\langle 07200+$ ra>ah $>$ with thee, neither $\langle 03808+l o \gg$ shall there be leaven <07603 +s @ >or > seen <07200 +ra>ah > with thee in all <03605 +kol> thy quarters <01366 +g @buwl> bread EXO 013007 Unleavened <04682 +matstsah > \{bread\} shall be eaten <00398 +> akal > seven <07651 + sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen $<07200+\mathrm{ra}>\mathrm{ah}>$ with thee, neither <03808 +lo>> shall there be leaven <07603 +s@>or > seen <07200 +ra>ah $>$ with thee in all <03605 +kol> thy quarters <01366 +g @ buwl > . bread EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el> said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @hovah > in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim >, when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal>\{bread\} <03899 +lechem > to the full <07648 +soba<>; for ye have brought $<03318$ +yatsa>> us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar $>$, to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . bread EXO 016004 Then said <00559 +>amar > the LORD < $03068+$ Y @hovah > unto Moses <04872 +Mosheh $>$, Behold <02005 +hen > , I will rain <04305 +matar > \{bread\} <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa\gg out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them, whether they will walk <03212 +yalak > in my law <08451 +towrah >, or no <03808 +lo>>. bread EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ], when the LORD <03068 + Y @ hovah > shall give <05414 + nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 $+>$ akal > , and in the morning <01242 +boqer > bread $\}<03899+$ lechem $>$ to the full $<07646+$ saba $<>$; for that the LORD <03068 +Y @ hovah > heareth <08085 +shama<> your murmurings <08519 +t@luwnah > which <00834 +> aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 + t@luwnah > [ are ] not against <05921 + us , but against <05921 + the LORD <03068 $+\mathrm{Y} @$ hovah > . bread EXO 016012 I have heard <08085 +shama< > the murmurings <08519 $+\mathrm{t} @$ luwnah $>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar> unto them, saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 + >akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba<> with \{bread\} <03899 +lechem > ; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . bread EXO 016015 And when the children <01121 +ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +> Ezrachiy > , It [ is ] manna <04478 +man $>$ : for they wist <03045 +yada < > not what <04100 + mah > it [ was ]. And Moses <04872 +Mosheh > said $<00559$ +>amar > unto them, This <01931 +huw>> [ is ] the $\{$ bread \} <03899 +lechem > which <00834 +>aher
$>$ the LORD <03068 + Y @ hovah > hath given <05414 + nathan > you to eat < $00402+>$ oklah > . bread EXO 016 022 . And it came <01961 +hayah > to pass, [ that ] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as much \{bread\} <03899 +lechem > , two <08147 + sh@ nayim > omers <06016 + for one <00259 +>echad > [ man ] : and all <03605 +kol > the rulers <05387 +nasiy>> of the congregation <05712 + came <00935 +bow>> and told <05046 +nagad> Moses <04872 +Mosheh > . bread EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @hovah > hath given $<05414$ +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth $<08345$ +shishshiy > day <03117 +yowm> the $\{$ bread \} <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +> al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . bread EXO 016032 . And Moses <04872 +Mosheh > said $<00559+>$ amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept $<04931+$ mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the \{bread\} $<03899$ +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa\gg you forth <03318 +yatsa\gg from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bread EXO 018012 And Jethro <03503 + Yithrow > , Moses <04872 +Mosheh > father < $02859+$ chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt < $05930+$ offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow\gg , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +> akal $>$ \{bread \} <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . bread EXO 023015 Thou shalt keep <08104 +shamar > the feast <02282 + chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +> akal > unleavened $<04682$ +matstsah > \{bread $\}$ seven <07651 +sheba<> days <03117 +yowm > , as I commanded <06680 +tsavah $>$ thee , in the time appointed $<04150+$ mow of the month $<02320$ +chodesh $>$ Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo\gg shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > : ) bread EXO 023015 Thou shalt keep <08104 +shamar $>$ the feast <02282 +chag > of unleavened <04682 +matstsah > \{bread\} : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo>> shall appear <07200 $+r a>$ ah > before <06440 +paniym > me empty <07387 +reyqam > : ) bread EXO 023018 Thou shalt not offer $<02076$ +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz $>\{$ bread \} ; neither <03808 +lo>> shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <05704 + the morning <01242 +boqer> . bread EXO 023025 And ye shall serve <05647 + the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy \{bread\} $<03899$ +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . bread EXO 029002 And unleavened <04682 +matstsah > \{bread $\}<03899+$ lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered $<01101+$ balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 + coleth > shalt thou make <06213 + them . bread EXO 029023 And one < 00259 +>echad > loaf <03603 +kikkar $>$ of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer < $07550+$ raqiyq > out of the basket $<05536+\mathrm{cal}>$ of the unleavened $<04682+$ matstsah > \{bread \} that [ is ] before <06440 +paniym > the LORD <03068 + Y @ hovah > : bread EXO 029023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > \{bread\}, and one <00259 +>echad > wafer $<07550+$ raqiyq > out of the basket < $05536+\mathrm{cal}>$ of the unleavened < $04682+$ matstsah > bread that [ is ] before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : bread EXO 029023 And one <00259 +> echad > loaf $<03603+$ kikkar > of $\{$ bread $\}<03899+$ lechem > , and one < $00259+>$ echad > cake <02471 +challah > of oiled $<08081+$ shemen > bread, and one <00259 +>echad > wafer < 07550 +raqiyq > out of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [ is ] before <06440 +paniym > the LORD <03068 +Y @hovah $>$ : bread EXO 029032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal> the flesh $<01320+$ basar > of the ram $<00352+>$ ayil > , and the $\{$ bread $\}<03899+$ lechem $>$ that [ is ] in the basket $<05536+\mathrm{cal}>,[$ by ] the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150
+mow . bread EXO 029034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations $<04394$ +millu>>, or of the $\{$ bread $\}<03899+$ lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder < $03498+$ yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal>, because <03588 +kiy > it [ is ] holy <06944 +qodesh > . bread EXO 034018 . The feast <02282 +chag >of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven $<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened <04682 +matstsah > $\{$ bread \}, as I commanded < $06680+$ tsavah $>$ thee, in the time $<04150+$ mow of the month $<02320+$ chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa>> out from Egypt $<04714+$ Mitsrayim > . bread EXO 034018 . The feast <02282 +chag > of unleavened <04682 +matstsah > \{bread\} shalt thou keep <08104 +shamar > . Seven <07651 +sheba<> days <03117 +yowm > thou shalt eat $<00398+>$ akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee , in the time $<04150$ +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > . bread EXO 034028 . And he was there $<08033$ +sham > with the LORD <03068 +Y @hovah > forty <00705 +> arba days <03117 +yowm > and forty $<00705$ +> arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +>akal > \{bread \} <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words < $01697+$ dabar > of the covenant < $01285+$ b @ riyth > , the ten <06235 + commandments <01697 +dabar > . bread EXO 040023 And he set <06186 + the \{bread\} $<03899+$ lechem > in order < $06186+$ upon it before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > ; as the LORD < $03068+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . bread LEV 006016 And the remainder < 03498 +yathar > thereof shall Aaron <00175 +> Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > \{bread\} shall it be eaten <00398 +> akal > in the holy $<06918+$ qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow they shall eat <00398 +> akal > it. bread LEV 007013 Besides <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557 +chametz > \{bread \} <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 + shelem > offerings . bread LEV 008002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him, and the garments <00899 +beged > , and the anointing $<04888+$ mishchah > oil <08081 +shemen > , and a bullock <06499 + par > for the $\sin <02403+$ chatta>ah > offering, and two <08147 +sh@ nayim > rams <00352 +> ayil > , and a basket <05536 +cal > of unleavened $<04682$ +matstsah > \{bread\}; bread LEV 008026 And out of the basket <05536 +cal>of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y@ hovah > , he took <03947 +laqach > one <00259 +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 + challah > of oiled <08081 +shemen > \{bread\}, and one <00259 +>echad > wafer <07550 +raqiyq > , and put $<07760$ +suwm > [ them ] on <05921 + the fat <02459 +cheleb >, and upon the right <03225 +yamiyn > shoulder $<07785+$ showq > : bread LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > \{bread\}, that [ was ] before <06440 +paniym > the LORD <03068 + Y @hovah > , he took <03947 +laqach > one $<00259+>$ echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 + shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : bread LEV 008031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > and to his sons <01121 +ben >, Boil <01310 +bashal > the flesh <01320 +basar > [ at ] the door <06607 +pethach $>$ of the tabernacle <00168 +>ohel> of the congregation <04150 +mow : and there <08033 +sham > eat <00398 $+>$ akal > it with the $\{$ bread $\}<03899+$ lechem > that [is ] in the basket <05536 +cal > of consecrations <04394 +millu\gg , as I commanded <06680 +tsavah >, saying <00559 +> amar >, Aaron <00175 +> Aharown > and his sons <01121 +ben > shall eat <00398 +> akal > it . bread LEV 008032 And that which remaineth <03498 +yathar $>$ of the flesh <01320 +basar > and of the $\{$ bread \} < 03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > . bread LEV 021006 They shall be holy unto their God <00430 +>elohiym > , and not profane $<02490+$ chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD $<03068+\mathrm{Y} @$ hovah > made by fire , [ and ] the $\{$ bread $\}<03899+$ lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . bread LEV 021008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the \{bread\} <03899 +lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto thee : for I the LORD <03068 + Y @hovah > , which sanctify <06942 +qadash > you , [ am ] holy <06918 +qadowsh > . bread LEV 021017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [ he be ] of thy seed <02233 +zera< >
in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the $\{$ bread $\}<03899+$ lechem > of his God <00430 +>elohiym > . bread LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed $<02233+$ zera < > of Aaron <00175 +>Aharown > the priest < $03548+$ kohen > shall come < $05066+$ nagash > nigh $<05066$ +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come < 05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the $\{$ bread $\}<03899$ +lechem > of his God <00430 +>elohiym > . bread LEV 021022 He shall eat $<00398+>$ akal > the $\{$ bread $\}<03899+$ lechem > of his God <00430 +>elohiym > , [ both ] of the most <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . bread LEV 022025 Neither <03808 $+l o \gg$ from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the $\{$ bread $\}<03899+$ lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you . bread LEV 023006 And on the fifteenth <06240 + day <03117 + yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened $<04682$ +matstsah > bread unto the LORD <03068 +Y @hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > \{bread \} bread LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast $<02282+$ chag > of unleavened <04682 +matstsah > \{bread\} unto the LORD <03068 +Y @hovah > : seven $<07651+$ sheba < > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread . bread LEV 023014 And ye shall eat <00398 +> akal > neither <03808 +lo>> \{bread\} <03899 +lechem > , nor parched $<07039+$ qaliy $>$ corn , nor green ears $<03759+$ karmel > , until <05704 + the selfsame day $<03117$ +yowm > that ye have brought <00935 +bow>> an offering <07133 +qorban > unto your God <00430 $+>$ elohiym > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . bread LEV 023018 And ye shall offer $<07126+$ qarab > with the $\{$ bread $\}<03899+$ lechem > seven <07651 +sheba<> lambs <03532 +kebes > without $<08549$ +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one $<00259+>$ echad > young bullock <06499 +par > , and two <08147 +sh@ nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > , with their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . bread LEV 023020 And the priest $<03548+$ kohen $>$ shall wave $<05130+$ nuwph $>$ them with the $\{$ bread $\}<03899+$ lechem $>$ of the firstfruits [ for ] a wave < $08573+\mathrm{t} @$ nuwphah > offering before $<06440+$ paniym > the LORD $<03068+\mathrm{Y} @$ hovah $>$, with the two <08147 +sh@ nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y @ hovah > for the priest <03548 +kohen > . bread LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +1@ bownah > upon [ each ] row <04635 +ma, that it may be on the \{bread \}<03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . bread LEV 026005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera<> time : and ye shall eat <00398 +>akal>your \{bread \}<03899 +lechem > to the full <07648 +soba<>, and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . bread LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread $<03899$ +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your $\{$ bread $\}<03899+$ lechem > again <07725 +shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba<> . bread LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah $>$ shall bake <00644 +> aphah > your \{bread \}<03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +> akal > , and not be satisfied <07646 +saba< $>$. bread LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your \{bread \} $<03899$ +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 $+>$ akal > , and not be satisfied <07646 +saba<> . bread NUM 004007 And upon the table <07979 +shulchan > of shewbread <06440 + paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504
+t @keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 + kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > \{bread \} <03899 +lechem > shall be thereon <05921 + : bread NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > \{bread\} anointed <04886 + mashach > with oil <08081+shemen >, and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings . bread NUM 006015 And a basket <05536 +cal > of unleavened <04682 +matstsah > \{bread\}, cakes <02471 +challah > of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened $<04682$ +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering $<04503+$ minchah > , and their drink <05262 +necek > offerings . bread NUM 006017 And he shall offer <06213 + the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings unto the LORD <03068 +Y @hovah >, with the basket <05536 +cal>of unleavened <04682 +matstsah > \{bread\} : the priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . bread NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it , [ and ] eat <00398 $+>$ akal > it with unleavened <04682 +matstsah > \{bread\} and bitter < $04844+\mathrm{m} @$ ror > [ herbs ] . bread NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y @ hovah > , neither $<00408+>$ al > fear <03372 +yare>> ye the people < $05971+$ of the land <00776 +>erets > ; for they [ are ] \{bread \} <03899 +lechem > for us: their defence <06738 +tsel > is departed <05493 +cuwr > from them, and the LORD <03068 + Y @ hovah > [ is ] with us : fear <03372 +yare>> them not . bread NUM 015019 Then it shall be , that, when ye eat <00398 +>akal > of the $\{$ bread $\}<03899+$ lechem > of the land <00776 +>erets > , ye shall offer < 07311 +ruwm > up an heave < $08641+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > unto the LORD $<03068+$ Y @ hovah > . bread NUM 021005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought $<05927+$ us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > \{bread\} <03899 +lechem > . bread NUM 021005 And the people <05971 + spake <01696 +dabar > against God $<00430$ +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought $<05927$ + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [ there is ] no <00369 +>ayin > \{bread \}<03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . bread NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my \{bread\} $<03899$ +lechem > for my sacrifices made by fire , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach $>$ unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab> unto me in their due season <04150 +mow . bread NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month $<02320+$ chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba < > days <03117 +yowm > shall unleavened <04682 +matstsah > \{bread\} be eaten <00398 +>akal > . bread DEU 008003 And he humbled $<06031+$ thee, and suffered thee to hunger $<07456+$ ra , and fed $<00398+>$ akal $>$ thee with manna $<04478$ + man > , which <00834 +> aher > thou knewest <03045 +yada< > not, neither <03808 +lo>> did thy fathers <1> know <03045 +yada<> ; that he might make thee know <03045 +yada<> that man <00120 +> adam > doth not live $<02421+$ chayah > by $\{$ bread $\}<03899+$ lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . bread DEU 008009 A land <00776 +> erets > wherein <00834 $+>$ aher > thou shalt eat <00398 +>akal>\{bread\} <03899 +lechem > without <03808 +lo>> scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 + kol > [ thing ] in it ; a land <00776 +>erets > whose <00834 +> aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . bread DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > made <03772 + karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +> akal> \{bread \} <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah > water
<04325 +mayim > : bread DEU 009018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD $<03068+$ Y @ hovah > , as at the first <07223 +ri>shown > , forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > : I did neither < $03808+$ lo>> eat <00398 +>akal > \{bread \} <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all $<03605+$ kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata>> , in doing $<06213+$ wickedly $<07561+$ rasha $<>$ in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > , to provoke him to anger <03707+ka . bread DEU 016003 Thou shalt eat <00398 +> akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba < > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the $\{$ bread $\}<03899+$ lechem >of affliction $<06040+$; for thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day $<03117$ +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +> akal > unleavened <04682 +matstsah > \{bread\} therewith $<05921+$, [ even ] the bread $<03899+$ lechem $>$ of affliction $<06040+$; for thou camest <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649+$ chippazown $>$ : that thou mayest remember $<02142+$ zakar $>$ the day $<03117+$ yowm $>$ when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +\ggerets > of Egypt <04714 +Mitsrayim $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016003 Thou shalt eat $<00398+>$ akal > no <03808 +lo>> leavened < $02557+$ chametz > \{bread \} with it ; seven <07651 +sheba < > days $<03117+$ yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar> the day <03117 +yowm > when thou camest <03318 +yatsa>> forth $<03318$ +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016004 And there shall be no <03808 +lo\gg leavened $<07603+$ s@>or > \{bread \} seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g @ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh $<01320$ +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day $<03117$ +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . bread DEU $016008 \mathrm{Six}<08337+$ shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > \{bread\} : and on the seventh <07637+sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ] . bread DEU 016016 Three <07969 +shalowsh > times <06471 + pa in a year <08141 +shaneh > shall all <03605 +kol> thy males <02138 +zakuwr > appear $<07200+$ ra> ah > before the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > \{bread \}, and in the feast <02282 +chag > of weeks <07620 +shabuwa < > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 + ra $<$ ah $>$ before the LORD <03068 + Y @ hovah > empty <07387 +reyqam > : bread DEU 023004 Because they met <06923 +qadam > you not with $\{$ bread $\}<03899+$ lechem > and with water < $04325+$ mayim > in the way <01870 +derek > , when ye came <03318 +yatsa\gg forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ; and because $<03588+$ kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor < $01160+$ B @ of Pethor <06604 +P@ thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . bread DEU 029006 Ye have not eaten <00398 +> akal > \{bread \} <03899 +lechem > , neither <03808 +lo>> have ye drunk <08354 + shathah > wine <03196 +yayin > or strong drink <07941 + shekar $>$ : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . breadth GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the \{breadth \} <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > . breadth GEN 013017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the $\{$ breadth $\}<07341$ +rochab > of it ; for I will give <05414 +nathan > it unto thee . breadth EXO 025010 . And they shall make
$<06213+$ an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 $+>$ ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy > the $\{$ breadth $\}<07341$ +rochab > thereof, and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025017 And thou shalt make $<06213+$ a mercy $<03727+$ kapporeth $>$ seat [ of ] pure $<02889+$ tahowr $>$ gold $<02091+$ zahab $>$ : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy > the $\{$ breadth $\}<07341+$ rochab $>$ thereof . breadth EXO 025023 . Thou shalt also make $<06213+$ a table $<07979$ +shulchan $>$ [ of ] shittim <07848 +shittah > wood $<06086+$ : two cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 $+>$ ammah > the $\{$ breadth $\}<07341+$ rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > \{breadth \} <02948 +tophach > round <05439 +cabiyb $>$ about, and thou shalt make <06213 + a golden <02091 + zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 + cabiyb > about . breadth EXO 026002 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y@riy [ shall be ] eight <08083 +sh@ moneh > and twenty <06242 + cubits $<00520+>$ ammah > , and the \{breadth \} <07341 +rochab > of one < $00259+>$ echad > curtain <03407 +y @riy four <00702 $+>$ arba < > cubits < $00520+>$ ammah > : and every <03605 $+\mathrm{kol}>$ one of the curtains <03407 $+y @$ riy shall have one < $00259+>$ echad > measure < $04060+$ middah > . breadth EXO 026008 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ shall be ] thirty <07970 +sh@lowshiym > cubits <00520 +> ammah > , and the $\{$ breadth $\}<07341+$ rochab > of one curtain <03407 +y @ riy four <00702 +>arba< > cubits <00520 +> ammah > : and the eleven curtains <03407+y@riy [ shall be all ] of one <00259 +> echad > measure <04060 +middah > . breadth EXO 026016 Ten <06235 + cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 + >ammah > and a half <02677 +chetsiy > [ shall be ] the \{breadth\} <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . breadth EXO 027012 And [ for ] the $\{$ breadth $\}<07341+$ rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 + pe>ah > [ shall be ] hangings <07050 +qela<> of fifty <02572 +chamishshiym > cubits $<00520+>$ ammah $>$ : their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten $<06235$ + . breadth EXO 027013 And the $\{$ breadth $\}<07341+$ rochab > of the court <02691 +chatser > on the east <06924 +qedem > side <06285 + pe>ah > eastward <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . breadth EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah >, and the \{breadth\} <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +> aher > , and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 $+>$ eden > [ of ] brass <05178 $+\mathrm{n} @$ chosheth > . breadth EXO 028016 Foursquare <07251 +raba<> it shall be [ being ] doubled <03717 +kaphal > ; a span <02239 +zereth > [ shall be ] the length <00753 +>orek > thereof , and a span $<02239+$ zereth $>$ [ shall be ] the $\{$ breadth \} < $07341+$ rochab $>$ thereof . breadth EXO 030002 A cubit $<00520+>$ ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the \{breadth \} <07341 +rochab > thereof ; foursquare < $07251+$ raba < > shall it be : and two cubits < $00520+>$ ammah $>$ [ shall be ] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . breadth EXO 036009 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ was ] twenty <06242 + and eight <08083 +sh@moneh > cubits <00520 +>ammah > , and the \{breadth \} <07341 +rochab > of one curtain <03407 +y @riy four <00702 +> arba<> cubits <00520 +>ammah > : the curtains $<03407+\mathrm{y} @$ riy [ were ] all <03605 + kol > of one <00259 +>echad > size <04060 +middah > . breadth EXO 036 015 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @riy [ was ] thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > , and four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the \{breadth \} <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @riy : the eleven curtains <03407 $+y @$ riy [ were ] of one <00259 +> echad > size <04060 +middah > . breadth EXO 036021 The length <00753 $+>$ orek > of a board <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the \{breadth\} $<07341+$ rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . breadth EXO 037001 . And Bezaleel <01212 +B @tsal>el > made <06213 + the ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +> orek > of it, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the \{breadth \} $<07341+$ rochab > of it , and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : breadth EXO 037006 And he made < 06213 + the mercy < 03727 +kapporeth > seat [ of ] pure $<02889$ +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ]
the length <00753 +>orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the \{breadth $\}<07341+$ rochab > thereof . breadth EXO 037010 . And he made $<06213+$ the table $<07979+$ shulchan $>$ [ of ] shittim <07848 + shittah > wood <06086 + : two cubits <00520 +>ammah > [ was ] the length <00753 $+>$ orek > thereof, and a cubit <00520 +>ammah > the \{breadth $\}<07341$ +rochab > thereof, and a cubit <00520 $+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the height <06967 +qowmah > thereof : breadth EXO 037025 . And he made $<06213$ + the incense <07004 +q@toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood $<06086+$ : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah >, and the \{breadth \} <07341 + rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare < $07251+$ raba < > ; and two cubits <00520 $+>$ ammah > [ was ] the height <06967 +qowmah > of it ; the horns $<07161+$ qeren > thereof were of the same . breadth EXO 038001 . And he made $<06213+$ the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length $<00753$ +>orek > thereof, and five < $02568+$ chamesh > cubits <00520 +>ammah > the $\{$ breadth $\}<07341$ +rochab > thereof; [ it was ] foursquare <07251 +raba< > ; and three <07969 +shalowsh > cubits <00520 +>ammah > the height < 06967 +qowmah > thereof . breadth EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue $<08504+$ t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen $<08336+$ shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the $\{$ breadth $\}<07341+$ rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . breadth EXO 039009 It was foursquare <07251 +raba<>; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof, and a span $<02239+$ zereth > the $\{$ breadth $\}<07341+$ rochab > thereof , [ being ] doubled <03717 +kaphal > . breadth DEU 002005 Meddle <01624 + garah > not with them ; for I will not give < 05414 +nathan > you of their land <00776 +>erets >, no , not so much <05704 + as a foot <07272 +regel > \{breadth\} <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @ rushah > . breadth DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants $<07497+$ rapha\gg ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron $<01270$ +barzel > ; [ is ] it not in Rabbath <07237 + Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 + tesha < > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four $<00702+>$ arba < > cubits < $00520+>$ ammah > the $\{$ breadth $\}<07341+$ rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . dread GEN 009002 And the fear <04172 +mowra\gg of you and the \{dread\} <02844 +chath > of you shall be upon every <03605 +kol> beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth $<07430+$ ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 +kol> the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad> are they delivered <05414 +nathan > . dread EXO 015 016 Fear <00367 +>eymah > and $\{$ dread $\}<06343+$ pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD <03068 +Y @hovah > , till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased $<07069+$ qanah > . Dread DEU 001029 Then I said <00559 +>amar > unto you, \{Dread\} <06206 + not, neither <03808 +lo>> be afraid <03372 +yare>> of them . dread DEU 002025 This <02088 +zeh > day <03117 +yowm $>$ will I begin <02490 +chalal > to put <05414 +nathan > the $\{$ dread $\}<06343+$ pachad $>$ of thee and the fear $<03374+$ yir $>$ ah $>$ of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol $>$ heaven <08064 +shamayim >, who <00834 +>aher > shall hear <08085 +shama < > report <08088 +shema < > of thee, and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . dread DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand $<03320$ +yatsab > before <06440 + paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the $\{$ dread \} <04172 +mowra>> of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 + darak > upon, as he hath said <01696 + dabar > unto you . dreadful GEN 028017 And he was afraid <03372 +yare>>, and said <00559 +>amar > , How <04100 +mah > \{dreadful\} <03372 +yare\gg [ is ] this <02088 +zeh > place <04725 +maqowm $>$ ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . handbreadth EXO 037012 Also he made <06213 + thereunto a border <04526 + micgereth > of an \{handbreadth \} <02948
+tophach > round <05439 + cabiyb > about ; and made <06213 + a crown <02213 +zer> of gold <02091 +zahab $>$ for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . overspread GEN 009019 These $<00428$ +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole <03605 +kol > earth <00776 +>erets > \{overspread \} <05310 +naphats > . read EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and \{read \} $<07121+$ qara \gg in the audience < $00241+>$ ozen > of the people <05971 + : and they said <00559 +>amar > , All $<03605+\mathrm{kol}>$ that the LORD <03068 + Y @ hovah > hath said <01696 +dabar > will we do <06213 + , and be obedient <08085 +shama<> . read DEU 017019 And it shall be with him , and he shall \{read\} <07121 +qara>> therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > , to keep $<08104+$ shamar > all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > and these $<00428+>$ el - leh $>$ statutes $<02706+$ choq $>$, to do $<06213+$ them : read DEU 031011 When all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el> is come <00935 +bow>> to appear <07200 +ra>ah > before the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > in the place < $04725+$ maqowm > which <00834 +> aher > he shall choose <00977 +bachar > , thou shalt \{read\} <07121 +qara\gg this <02063 +zo>th > law <08451 +towrah > before <05048 + neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . ready GEN 018006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar>, Make \{ready\} <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes $<05692$ + upon the hearth . ready GEN 043016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw $<07200+$ ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow\gg [ these ] men <00582 +>enowsh > home <01004 +bayith > , and slay $<02875+$ Tebach >, and make $\{$ ready $\}<03559+$ kuwn > ; for [ these ] men <00582 +>enowsh > shall dine $<00398+>$ akal > with me at noon <06672 +tsohar > . ready GEN 043025 And they made \{ready \} <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow>> at noon <06672 +tsohar > : for they heard <08085 +shama<> that they should eat <00398 +> akal > bread <03899 +lechem > there <08033 +sham > . ready GEN 046029 And Joseph <03130 + Yowceph > made \{ready\} <00631 $+>$ acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 + Yisra>el > his father <1>, to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r>, and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready EXO 014006 And he made \{ready \} $<00631+>$ acar > his chariot <07393 +rekeb > , and took <03947 +laqach > his people <05971 + with him : ready EXO 017004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @hovah > , saying $<00559+>$ amar > , What <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost $<04592+\mathrm{m} @$ \{ready $\ll 05750+$ to stone $<05619+$ caqal $>$ me . ready EXO 019011 And be \{ready \} $<03559$ +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y @ hovah > will come <03381 +yarad > down <03381 + yarad > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai $<05514$ +Ciynay > . ready EXO 019015 And he said <00559 +>amar > unto the people <05971 + , Be \{ready \} $<03559+$ kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at $<00413$ +>el > [ your ] wives <00802 +>ishshah > . ready EXO 034002 And be \{ready \} <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay >, and present <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . ready NUM 032017 But we ourselves <00587 +> anachnuw > will go \{ready \} <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben >of Israel <03478 +Yisra>el >, until <05704 + we have brought <00935 +bow>> them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities $<05892+$ because $<06440+$ paniym > of the inhabitants $<03427+$ yashab > of the land <00776 +>erets > . ready DEU 001041 Then ye answered <06030 + and said <00559 +>amar > unto me, We have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y @hovah > our God <00430 +>elohiym > commanded $<06680$ +tsavah > us. And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh $>$ his weapons <03627 +k @liy > of war <04421 +milchamah >, ye were $\{$ ready \} <01951 +huwn > to go <05927 + up into the hill <02022 +har > . ready DEU 026005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , A Syrian <00761
+>Arammiy > \{ready\} to perish <6> [ was ] my father <1>, and he went <03381 +yarad > down <03381 +yarad $>$ into Egypt <04714 +Mitsrayim > , and sojourned <01481 + guwr > there <08033 +sham > with a few <04592 + m@, and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227 +rab > : shewbread EXO 025030 And thou shalt set <05414 +nathan > upon the table <07979 +shulchan > \{shewbread\} before <06440 +paniym > me alway <08548 +tamiyd > . shewbread EXO 035013 The table <07979 +shulchan > , and his staves < $00905+$ bad > , and all <03605 +kol > his vessels <03627+k@liy > , and the \{shewbread\}, shewbread EXO 039036 The table <07979 +shulchan > , [ and ] all <03605 +kol > the vessels <03627 +k@liy > thereof, and the \{shewbread\}, shewbread NUM 004007 And upon the table <07979 +shulchan > of \{shewbread\} <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 + t @ keleth > , and put <05414 +nathan > thereon <05921 + the dishes $<07086+q @$, and the spoons <03709 +kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184 +qasah > to cover <05258 + nacak > withal : and the continual <08548 + tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +> achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K @ na \{spread\} <06327 +puwts > abroad <05310 +naphats > . spread GEN 028014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +> erets > , and thou shalt $\{$ spread $\}<06555+$ parats > abroad <06555 +parats > to the west $<03220+$ yam > , and to the east $<06924+$ qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera < > shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 +qanah > a parcel $<02513+$ chelqah > of a field <07704 +sadeh > , where <00834 +> aher > he had \{spread \} <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927+Sh@kem > father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . spread GEN 035021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca<>, and \{spread\} $<05186$ +natah > his tent <00168 +>ohel > beyond <01973 +hal@ ah > the tower <04026 +migdal > of Edar <05740 + . spread EXO 009029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa\gg out of the city < $05892+$, I will $\{$ spread \} < $06566+$ paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y @ hovah > ; [ and ] the thunder <06963 +qowl > shall cease $<02308+$ chadal $>$, neither $<03808+$ lo $\gg$ shall there be any $<05750+$ more $<05750+$ hail $<01259+$ barad $>$; that thou mayest know <03045 +yada<> how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y @hovah > . spread EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city $<05892+$ from Pharaoh <06547 +Par , and $\{$ spread \} <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 + Y @hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims < $03742+\mathrm{k} @$ ruwb > \{spread \}<06566 +paras > out [ their ] wings $<03671+$ kanaph $>$ on high <04605 + ma , [ and ] covered <05526 +cakak > with their wings $<03671$ +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . spread EXO 040019 And he \{spread \} <06566 +paras $>$ abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan >, and put $<07760+$ suwm > the covering <04372 +mikceh > of the tent <00168 $+>$ ohel > above <04605 +ma upon it ; as the LORD < $03068+$ Y @ hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . spread LEV 013005 And the priest <03548 +kohen > shall look <07200 + ra>ah > on him the seventh <07637 + sh@biy day $<03117$ +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague <05061 +nega<> \{spread $\}<06581+$ pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days <03117 +yowm > more $<08145+$ sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again $<08145+$ sheniy $>$ the seventh $<07637+$ sh @ biy day $<03117+$ yowm $>$ : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague $<05061+$ nega < > $\{$ spread $\}<06581+$ pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 + micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013007 But if <00518 +>im $>$ the scab <04556 +micpachath > \{spread \}<06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin $<05785+$, after $<00310+>$ achar $>$ that he hath been seen $<07200+$ ra $>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra > ah > of the priest <03548 +kohen > again
<08145 +sheniy > : spread LEV 013022 And if <00518 +>im > it $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a plague <05061 +nega< > . spread LEV 013023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay < $05975+$ in his place <08478 +tachath > , [ and ] \{spread \} <06581 + pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest $<03548+$ kohen > shall pronounce him clean <02891 + taher > . spread LEV 013027 And the priest <03548 + kohen $>$ shall look <07200 + ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if $<00518+>$ im > it be $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague $<05061+$ nega < > of leprosy <06883 +tsara. spread LEV 013028 And if <00518 +>im > the bright <00934 + bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581 + pasah > not in the skin <05785 +, but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s @>eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 + mikvah > spread LEV 013032 And in the seventh <07637 + sh @biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega< > : and, behold <02009 +hinneh > , [ if ] the scall <05424 + netheq > \{spread \} <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair $<08181+$ se , and the scall <05424 +netheq > [ be ] not in sight <04758 + mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight $<04758+$ mar $>$ eh $>$ deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548$ + kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if < $03588+$ kiy > the scall <05424 +netheq > \{spread\} <06581 + pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; spread LEV 013036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and, behold <02009 +hinneh > , if the scall <05424 +netheq > be $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean <02931 +tame>> . spread LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 + nega < > on the seventh <07637 + sh @biy day <03117 +yowm > : if <03588 + kiy > the plague <05061 +nega< > be $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @ thiy > , or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [ or <00176 $+>$ ow > ] in any <03605 +kol> work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague $<05061+$ nega < > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [ is ] unclean <02931 +tame\gg . spread LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 + nega < > be not $\{$ spread $\}<06581+$ pasah $>$ in the garment $<00899$ +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or $<00176+>$ ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed $<02015+$ haphak $>$ his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not $\{$ spread $\}<06581$ +pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 + qarachath > within <07146 +qarachath $>$ or <00176 +>ow > without <01372 + gabbachath > . spread LEV 014039 And the priest <03548 +kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be \{spread\} <06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest <03548 +kohen > shall come <00935 +bow>> and look <07200 +ra>ah >, and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ be $\{$ spread $\}<06581+$ pasah > in the house $<01004+$ bayith $>$, it [ is ] a fretting $<03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame>> . spread LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow \gg in , and look $\langle 07200+\mathrm{ra}>$ ah $>$ [ upon it ], and, behold <02009 +hinneh > , the plague $<05061+$ nega $<>$ hath not \{spread\} <06581 + pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 + tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean $<02891+$ taher $>$, because $<03588+$ kiy $>$ the plague $<05061+$ nega $<>$ is healed $<07495+$ rapha\gg . spread

NUM 004006 And shall put <05414 +nathan > thereon < $05921+$ the covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and shall $\{$ spread $\}<06566+$ paras > over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632 +kaliyl>of blue <08504 $+\mathrm{t} @$ keleth > , and shall put <07760 + suwm > in the staves <00905 +bad > thereof. spread NUM 004007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall $\{$ spread $\}<06566+$ paras > a cloth $<00899+$ beged $>$ of blue $<08504+$ t @keleth > , and put $<05414$ +nathan > thereon <05921 + the dishes $<07086+q @$, and the spoons $<03709+$ kaph $>$, and the bowls $<04518+$ m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual $<08548$ +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall \{spread\} <06566 +paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw\gg with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put $<07760+$ suwm > in the staves $<00905+$ bad $>$ thereof . spread NUM 004011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall \{spread \} <06566 +paras > a cloth <00899 +beged > of blue $<08504+\mathrm{t}$ @keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 + dashen > from the altar <04196 +mizbeach > , and \{spread \} $<06566+$ paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put $<05414+$ nathan $>$ upon it all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof, wherewith $<00834$ +> aher > they minister < $08334+$ sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels <03627+k@liy > of the altar <04196 +mizbeach > ; and they shall \{spread \} <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol> that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph $>$ the quails <07958 + s@lav > : he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten $<06235+$ homers $<02563+$ chomer > : and they $\{$ spread $\}<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 + shatach > for themselves <01992 +hem > round <05439 + cabiyb > about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 + nachal > are they $\{$ spread \} <05186 +natah > forth , as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @ hovah > hath planted <05193 +nata<>, [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ], saying <00559 +>amar > , I found <04672 +matsa\gg not thy daughter <01323 +bath > a maid <01331 +b @thuwliym > ; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras $>$ the cloth $<08071+$ simlah $>$ before $<06440+$ paniym $>$ the elders $<02205$ +zaqen > of the city <05892 + . spreadeth LEV 013008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah $>$ that , behold <02009 +hinneh > , the scab <04556 +micpachath > \{spreadeth $\ll 06581+$ pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy $<06883$ +tsara . spreadeth DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal >, \{spreadeth \} <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa\gg them on <05921 + her wings <84> : spreading LEV 013057 And if <00518 +>im > it appear <07200 +ra>ah > still $<05750+$ in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 $+>$ ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a \{spreading\} <06524 +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 $+>$ aher > the plague <05061 +nega< > [ is ] with fire < 00784 +>esh > . thread GEN 014023 That I will not [ take $<03947$ +laqach > ] from a $\{$ thread $\}<02339$ +chuwt > even <05704 + to a shoelatchet, and that I will not take $<03947$ +laqach > any <03605 +kol> thing that [ is ] thine, lest <03808 +lo>> thou shouldest say <00559 $+>$ amar > , I have made <06213 + Abram <87> rich <06238 + : thread GEN 038028 And it came <01961 +hayah $>$ to pass, when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 $+y$ yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand $<03027+$ yad > a scarlet <08144 +shaniy > \{thread \}, saying <00559 +>amar >, This <02088 +zeh > came $<03318$ +yatsa>> out first <07223 +ri>shown > . thread GEN 038030 And afterward <00310 +>achar > came $<03318+$ yatsa>> out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > \{thread\} upon his hand $<03027+$ yad > : and his name <08034 +shem > was called <07121 +qara>> Zarah <02226 +Zerach > . tread

DEU 011024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet <07272 +regel > shall \{tread\} <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +> acharown > sea <03220 +yam > shall your coast <01366 +g @buwl > be . tread DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able $<03320$ +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra\gg of you upon all <03605 +kol > the land <00776 +>erets > that ye shall \{tread \} <01869 +darak > upon, as he hath said <01696 +dabar > unto you . tread DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644+k@ mow > unto thee, O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt \{tread\} $<01869$ +darak > upon their high <01116 +bamah > places . treadeth DEU 025004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr > when he $\{$ treadeth $\}<01758+$ duwsh > out [ the corn ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

already ^ Exo_01_05 / already /^
already ^ Joh_11_17/already /^
already ^ 2Co_12_21 / already /^and have not repented of the uncleanness and fornication and lasciviousness which they have committed.
already ^ Ecc_06_10 / already /^and it is known that it [is] man: neither may he contend with him that is mightier than he.
already ^ 2Ti_02_18 / already /^and overthrow the faith of some.
already ${ }^{\wedge}$ Mat_17_12 / already /^and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
already ^ Joh_09_27 / already /^and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
already ^ 1Co_05_03 / already /^^as though I were present, [concerning] him that hath so done this deed,
already ^ Php_03_12 / already /^attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already ^ Php_03_16 / already /^attained, let us walk by the same rule, let us mind the same thing.
already ^ Joh_03_18 / already /^because he hath not believed in the name of the only begotten Son of God.
already ^ Mal_02_02 / already /^because ye do not lay [it] to heart.
already ^ Ecc_03_15 / already /^been; and God requireth that which is past.
already ^ Act_11_11 /already /^come unto the house where I was, sent from Caesarea unto me.
already ^ Ecc_04_02 / already /^dead more than the living which are yet alive.
already ^ Mar_15_44 / already /^dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.
already ^ Ecc_02_12 / already /^done.
already ^ Rev_02_25 / already /^hold fast till I come.
already ${ }^{\wedge}$ Mat_05_28 / already /^in his heart.
already ^ 1Jo_04_03 / already /^is it in the world.
already ^ Luk_12_49 / already /^kindled?
already ${ }^{\wedge}$ Neh_05_05 / already /^neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
already ^ Ecc_01_10 / already /^of old time, which was before us.
already ^ Act_27_09 / already /^past, Paul admonished [them],
already ^ Php_03_12 / already /^perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already ^ Joh_09_22 / already /^that if any man did confess that he was Christ, he should be put out of the synagogue.
already ^ Joh_19_33 / already /^they brake not his legs:
already ^ Joh_04_35 / already /^to harvest.
already ^ 1Ti_05_15 / already /^turned aside after Satan.
already ^ 2 Th_02_07 / already $/ \wedge$ work: only he who now letteth [will let], until he be taken out of the way.
already ^ 2Ch_28_13 / already /^ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
bread ^ 1Co_10_17 / bread /^
bread ^ 1Co_11_23/bread /^
bread ^ 1Ki_13_15 / bread /^
bread ^ 1Ki_21_04 / bread /^
bread ^ 1Ki_21_05 / bread /^
bread ^ 1Sa_02_36 / bread /^
bread ^ 2Ki_04_08 / bread /^
bread ^ 2Sa_03_29 / bread /^
bread ^ 2Sa_12_21 / bread /^
bread ^ 2Th_03_12 / bread /^
bread ^ Act_12_03/bread /^
bread ^ Exo_02_20 / bread /^
bread ^ Exo_12_20 / bread /^
bread ^ Eze_05_16 / bread /^
bread ^ Gen_41_54 / bread /^
bread ^ Gen_43_31 / bread /^
bread ^ Job_27_14 / bread /^

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bread ^ Joh_06_34 / bread /^
bread ^ Joh_21_09 / bread /^
bread ^ Lam_05_06 / bread /^
bread ^ Lev_08_02 / bread /^
bread ^ Lev_23_06 / bread /^
bread ^ Luk_04_03 / bread /^
bread ^ Luk_11_03 / bread /^
bread ^ Luk_24_35 / bread /^
bread ^ Mar_03_20 / bread /^
bread ^ Mar_08_16 / bread /^
bread ^ Mat_04_03 / bread /^
bread ^ Mat_06_11 / bread /^
bread ^ Mat_15_02 / bread /^
bread ^ Mat_16_05 / bread /^
bread ^ Mat_16_07 / bread /^
bread ^ Mat_16_08 / bread /^
bread ^ Num_21_05 / bread /^
bread ^ Pro_12_09 / bread /^
bread ^ Pro_20_13 / bread /^
bread ^ Psa_102_04 / bread /^
bread ^ Psa_105_16 / bread /^
bread ^ Psa_132_15 / bread /^
bread ^ Psa_37_25 / bread /^
bread ^ Rut_01_06 / bread /^
bread ^ Gen_47_12 / bread /^according to [their] families.
bread ^ Joh_06_23 / bread /^after that the Lord had given thanks:]
bread ^ Lev_26_26 / bread /^again by weight: and ye shall eat, and not be satisfied.
bread ^ 1Sa_28_20 / bread /^ all the day, nor all the night.
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bread ${ }^{\wedge}$ Luk_04_04 / bread /^alone, but by every word of God.
bread ^ Mat_04_04 / bread /^alone, but by every word that proceedeth out of the mouth of God.
bread ^ Psa_109_10 / bread /^also out of their desolate places.
bread ^ Psa_78_20 / bread /^also? can he provide flesh for his people?
bread ^ 2Sa_09_10 / bread /^alway at my table. Now Ziba had fifteen sons and twenty servants.
bread ^ Eze_04_13 / bread /^among the Gentiles, whither I will drive them.
bread ^ 2Ki_23_09 / bread /^ among their brethren.
bread ^ Gen_21_14 / bread /^^and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.
bread ^ $1 \mathrm{Sa} \_16 \_20$ / bread /^ and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.
bread ^ $1 \mathrm{Ch} \_16 \_03$ / bread /^and a good piece of flesh, and a flagon [of wine].
bread ^ 2 Sa_06_19 / bread /^and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
bread ^ 1Sa_22_13 / bread /^and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?
bread ${ }^{\wedge}$ Eze_16_49 / bread /^^and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
bread ^ 1Ki_13_23 / bread /^and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
bread ^ Jud_19_05 / bread /^and afterward go your way.
bread ${ }^{\wedge}$ 2Sa_16_01 / bread /^ and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
bread ^ 1Sa_10_03 / bread /^and another carrying a bottle of wine:
bread ^ Num_09_11 / bread /^and bitter [herbs].
bread ^ Mat_26_26 / bread /^^and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
bread ^ Luk_24_30 / bread /^and blessed [it], and brake, and gave to them.
bread ^ Mar_14_22 / bread /^ and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
bread ^ Exo_29_02 / bread /^and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
bread ^ Psa_14_04 / bread /^and call not upon the LORD.
bread ^ Act_20_06 / bread /^and came unto them to Troas in five days; where we abode seven days.
bread ^ Mat_15_26 / bread /^and cast [it] to dogs.
bread ^ Gen_18_05 / bread /^and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
bread ^ Rut_02_14 / bread /^and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
bread ^ 1Ki_13_22 / bread /^and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread ^ Pro_09_05 / bread /^and drink of the wine [which] I have mingled.
bread ^ 1Co_11_28 / bread /^and drink of [that] cup.
bread ^ 1Co_11_26 / bread /^and drink this cup, ye do show the Lord's death till he come.
bread ^ 1Ki_13_18 / bread /^ and drink water. [But] he lied unto him.
bread ^ 1 Co_11_27 / bread /^and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
bread ^ 1Ki_13_22 / bread /^ and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread ^ Act_20_11 / bread /^and eaten, and talked a long while, even till break of day, so he departed.
bread ^ 1 Ki_17_06/bread /^and flesh in the evening; and he drank of the brook.
bread ^ 1Ki_17_06 / bread /^and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
bread ^ Act_27_35 / bread /^and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
bread ^ Luk_22_19 / bread /^and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
bread ^ Mar_06_37 / bread /^and give them to eat?
bread ${ }^{\wedge}$ Joh_21_13 / bread /^ and giveth them, and fish likewise.
bread ^ 1Sa_30_11 / bread /^and he did eat; and they made him drink water;
bread ^ Job_33_20 / bread /^and his soul dainty meat.
bread ^ Jud_13_16 / bread /^and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
bread ^ Act_02_42 / bread /^^and in prayers.
bread ${ }^{\wedge}$ 2Ch_08_13 / bread /^and in the feast of weeks, and in the feast of tabernacles.
bread ^ Deu_16_16 / bread /^ and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:
bread ^ Exo_13_06 / bread /^and in the seventh day [shall be] a feast to the LORD.
bread ^ 1Ki_21_07 / bread /^and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
bread ^ Gen_45_23 / bread /^and meat for his father by the way.
bread ^ Psa_102_09 / bread /^and mingled my drink with weeping,
bread ^ 1Sa_25_11 / bread /^and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?
bread ${ }^{\wedge}$ Hos_02_05 / bread /^^and my water, my wool and my flax, mine oil and my drink.
bread ^ Deu_16_08 / bread /^and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
bread ^ Exo_29_23 / bread /^and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread ^ Exo_29_23 / bread /^and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread ^ Lev_08_26 / bread /^and one wafer, and put [them] on the fat, and upon the right shoulder:
bread ^ Gen_41_55 / bread /^and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
bread ^ Gen_25_34 / bread /^ and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
bread ^ Amo_07_12 / bread /^and prophesy there:
bread ^ 1Sa_02_36 / bread /^ and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread ^ 2Sa_16_02 / bread /^ and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
bread ^ Gen_31_54 / bread /^and tarried all night in the mount.
bread ^ Pro_06_26 / bread /^and the adulteress will hunt for the precious life.
bread ^ Mar_14_01 / bread /^ and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
bread ^ Isa_03_01 / bread /^and the whole stay of water.
bread ^ Jer_42_14 / bread /^and there will we dwell:
bread ^ Gen_31_54 / bread /^and they did eat bread, and tarried all night in the mount.
bread ^ Gen_19_03 / bread /^ and they did eat.
bread ^ Gen_37_25 / bread /^and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
bread ^ Exo_23_25 / bread /^and thy water; and I will take sickness away from the midst of thee.
bread ^ Mar_07_27 / bread /^and to cast [it] unto the dogs.
bread ^ Job_28_05 / bread /^ and under it is turned up as it were fire.
bread ^ $2 \mathrm{Ki} \_18 \_32$ / bread /^ and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
bread ^ Isa_36_17/bread /^and vineyards.
bread ${ }^{\wedge}$ 2Ki_06_22 / bread /^ and water before them, that they may eat and drink, and go to their master.
bread ^ Eze_04_17 / bread /^ and water, and be astonied one with another, and consume away for their iniquity.
bread ^ 1 Ki _18_04 / bread /^ and water.]
bread ^ 1Ki_18_13 / bread /^ and water?
bread ^ Gen_47_19 / bread /^^and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
bread ^ Isa_04_01 / bread /^and wear our own apparel: only let us be called by thy name, to take away our reproach.
bread ^ Jud_19_19 / bread /^and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
bread ^ Neh_05_15 / bread /^ and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
bread ^ Gen_14_18 / bread /^and wine: and he [was] the priest of the most high God.
bread ^ Deu_23_04 / bread /^and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
bread ^ Neh_13_02 / bread /^and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.
bread ^ Exo_16_12 / bread /^and ye shall know that I [am] the LORD your God.
bread ^ Isa_55_02 / bread /^and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
bread ^ 2Ki_04_08 / bread /^And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread ^ 1Sa_02_05 / bread /^and [they that were] hungry ceased: so that the barren hath born seven; and
she that hath many children is waxed feeble.
bread ^ Lam_04_04 / bread /^and] no man breaketh [it] unto them.
bread ^ 1 Co_10_17 / bread /^and] one body: for we are all partakers of that one bread.
bread ^ Exo_12_08 / bread /^and] with bitter [herbs] they shall eat it.
bread ^ Num_06_15 / bread /^anointed with oil, and their meat offering, and their drink offerings.
bread ${ }^{\wedge}$ Exo_34_18 / bread /^ as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread ^ 2Sa_09_07 / bread /^at my table continually.
bread ^ Exo_13_03 / bread /^be eaten.
bread ${ }^{\wedge}$ Num_28_17/bread /^be eaten.
bread ^ Exo_13_07 / bread /^be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread ^ Jer_52_33 / bread /^before him all the days of his life.
bread ^ 2Sa_12_20 / bread /^before him, and he did eat.
bread ^ Eze_44_03 / bread /^before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
bread ^ 1Sa_28_22 / bread /^before thee; and eat, that thou mayest have strength, when thou goest on thy way.
bread ^ Pro_28_19 / bread /^but he that followeth after vain [persons] shall have poverty enough.
bread ^ ${ }^{\wedge}$ Pro_12_11 / bread /^ but he that followeth vain [persons is] void of understanding.
bread ^ Mat_16_12 / bread /^but of the doctrine of the Pharisees and of the Sadducees.
bread ^ Eze_04_16 / bread /^by weight, and with care; and they shall drink water by measure, and with astonishment:
bread ^ Num_06_15 / bread /^cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread ^ ${ }^{\text {2Ki_25_29 / bread /^continually before him all the days of his life. }}$
Bread ^ Isa_28_28 / Bread /^corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.
bread ^ Luk_22_01 / bread /^drew nigh, which is called the Passover.
bread ^ Pro_09_17 / bread /^eaten] in secret is pleasant.
bread ^ Luk_15_17 / bread /^enough and to spare, and I perish with hunger!
bread ^ Exo_12_15 / bread /^even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread ^ Lev_24_07 / bread /^for a memorial, [even] an offering made by fire unto the LORD.
bread ^ Lev_24_07 / bread /^for a memorial, [even] an offering made by fire unto the LORD.
bread ${ }^{\wedge}$ Gen_47_17 / bread /^for all their cattle for that year.
bread ^ Exo_12_17 / bread /^for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
bread ^ Num_28_02 / bread /^for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread ^ Num_28_02 / bread /^for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread ^ 2 Th_03_08 / bread /^for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
bread ^ 2Ki_25_03 / bread /^for the people of the land.
bread ^ Jer_52_06 / bread /^for the people of the land.
bread ${ }^{\wedge}$ Hos_09_04 / bread /^for their soul shall not come into the house of the LORD.
bread ^ 1Sa_21_06 / bread /^for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread ^ Mar_06_36 / bread /^for they have nothing to eat.
bread ^ Num_14_09 / bread /^for us: their defence is departed from them, and the LORD [is] with us: fear them not.
bread ^ Gen_47_15 / bread /^for why should we die in thy presence? for the money faileth.
bread ^ 2Co_09_10 / bread /^for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
bread ^ Neh_09_15 / bread /^from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.
bread ^ Exo_16_04 / bread /^from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.
bread ^ Joh_06_31 / bread /^from heaven to eat.
bread ^ Joh_06_32 / bread /^from heaven.
bread ^ Joh_06_32 / bread /^from heaven; but my Father giveth you the true bread from heaven.
bread ^ Act_02_46/bread /^from house to house, did eat their meat with gladness and singleness of heart,
bread ^ Exo_12_15 / bread /^from the first day until the seventh day, that soul shall be cut off from Israel. bread ^ Job_22_07 / bread /^from the hungry.
bread ^ Psa_41_09 / bread /^hath lifted up [his] heel against me.
bread ^ Oba_01_07 / bread /^have laid a wound under thee: [there is] none understanding in him.
bread ^ Joh_06_51 / bread /^he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread ^ Mar_08_04 / bread /^here in the wilderness?
bread ^ Isa_21_14 / bread /^him that fled.
bread ^ 1Sa_21_04 / bread /^if the young men have kept themselves at least from women.
bread ${ }^{\wedge}$ Gen_47_13/bread /^in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.
bread ^Amo_04_06 / bread /^in all your places: yet have ye not returned unto me, saith the LORD.
bread ^ Gen_47_17/bread /^in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
bread ^ 1Ki_13_19 / bread /^in his house, and drank water.
bread ^ Eze_04_16 / bread /^in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread ${ }^{\wedge}$ 1Sa_21_03 / bread /^in mine hand, or what there is present.
bread ^ Lev_26_26 / bread /^in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread ^ Exo_40_23 / bread /^in order upon it before the LORD; as the LORD had commanded Moses. bread ${ }^{\wedge}$ Jer_37_21 / bread /^in the city were spent. Thus Jeremiah remained in the court of the prison. bread ${ }^{\wedge}$ Jer_38_09 / bread /^in the city.
bread ^ 1Sa_21_06 / bread /^in the day when it was taken away.
bread ${ }^{\wedge}$ Luk_14_15 / bread /^in the kingdom of God.
bread ^ 2 Ch_30_13/bread /^in the second month, a very great congregation.
bread ^ Mat_15_33 / bread /^in the wilderness, as to fill so great a multitude?
bread ${ }^{\wedge} 1 \mathrm{Ki}$ _17_11 / bread /^in thine hand.
bread ^ Joh_06_07 / bread /^is not sufficient for them, that every one of them may take a little.
bread ${ }^{\wedge} 1 \mathrm{Sa} \_09 \_07 /$ bread $/ \wedge$ is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?
bread ${ }^{\wedge} 1 S a \_21 \_05 /$ bread $/ \wedge$ is] in a manner common, yea, though it were sanctified this day in the vessel.
bread ^ Dan_10_03 / bread /^neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
bread ^ Mar_08_14/bread /^neither had they in the ship with them more than one loaf.
bread ^ Deu_29_06 / bread /^neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
bread ^ Luk_09_03 / bread /^neither money; neither have two coats apiece.
bread ^ Exo_23_18 / bread /^neither shall the fat of my sacrifice remain until the morning.
bread ^ Num_21_05 / bread /^neither [is there any] water; and our soul loatheth this light bread.
bread ^ Mar_06_08 / bread /^no money in [their] purse:
bread ${ }^{\wedge}$ Amo_08_11 / bread /^nor a thirst for water, but of hearing the words of the LORD:
bread ^ Isa_03_07 / bread /^nor clothing: make me not a ruler of the people.
bread ${ }^{\wedge}$ 1Ki_13_08 / bread /^nor drink water in this place:
bread ^ 1Ki_13_17 / bread /^nor drink water there, nor turn again to go by the way that thou camest.
bread ^ 1Ki_13_16 / bread /^nor drink water with thee in this place:
bread ^ ${ }^{\wedge}$ Deu_09_18 / bread /^nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
bread ^ 1Ki_13_09 / bread /^nor drink water, nor turn again by the same way that thou camest.
bread ^ Exo_34_28 / bread /^nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
bread ^ Deu_09_09 / bread /^nor drink water:
bread ^ Ezr_10_06 / bread /^nor drink water: for he mourned because of the transgression of them that had been carried away.
bread ^ Luk_07_33 / bread /^nor drinking wine; and ye say, He hath a devil.
bread ^ 1Sa_30_12 / bread /^nor drunk [any] water, three days and three nights.
bread ^ Lev_23_14 / bread /^nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
bread ^ Isa_30_20 / bread /^of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
bread ^ 1 Ki_22_27/bread /^of affliction and with water of affliction, until I come in peace.
bread ^ $2 \mathrm{Ch} \_18 \_26 /$ bread /^of affliction and with water of affliction, until I return in peace.
bread ^ Deu_16_03 / bread /^of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread ^ Luk_11_11 /bread /^of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Bread ^ Pro_20_17 / Bread /^of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
bread ^ Joh_06_33 / bread /^of God is he which cometh down from heaven, and giveth life unto the world.
bread ^ Psa_105_40 / bread /^of heaven.
bread ^ Lev_21_22 / bread /^of his God, [both] of the most holy, and of the holy.
bread ${ }^{\wedge}$ Lev_21_17 / bread /^of his God.
bread ^ Lev_21_21 / bread /^of his God.
bread ^ Pro_31_27 / bread /^of idleness.
bread ${ }^{\wedge}$ Joh_06_48 / bread /^of life.
bread ^ Joh_06_35 / bread /^ of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
bread ^ Eze_24_17/bread/^of men.
bread ^ Eze_24_22 / bread /^of men.
bread ^ Hos_09_04 / bread /^of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread ^ 1Co_05_08 / bread /^of sincerity and truth.
bread ^ Psa_127_02 / bread /^of sorrows: [for] so he giveth his beloved sleep.
bread ^ Psa_80_05 / bread /^of tears; and givest them tears to drink in great measure.
bread ^ Lev_23_20 / bread /^of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
bread ^ 2Ki_04_42 / bread /^of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
bread ^ Neh_05_18/bread /^of the governor, because the bondage was heavy upon this people.
bread ${ }^{\wedge}$ Neh_05_14/bread /^ of the governor.
bread ^ Isa_30_23 / bread /^of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
bread ^ Num_15_19 / bread /^of the land, ye shall offer up an heave offering unto the LORD.
bread ^ Lev_21_06 / bread /^of their God, they do offer: therefore they shall be holy.
bread ^ Jos_09_05 / bread /^of their provision was dry [and] mouldy.
 [am] holy.
bread ^ Exo_16_29 / bread /^of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
bread ^ Pro_04_17/bread /^of wickedness, and drink the wine of violence.
bread ^ Lev_22_25 / bread /^of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.
bread ^ Pro_23_06 / bread /^of [him that hath] an evil eye, neither desire thou his dainty meats:
bread ^ 1Ch_12_40 / bread /^on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
bread ${ }^{\wedge}$ Luk_14_01 / bread /^ on the sabbath day, that they watched him.
bread ^ Deu_08_03 / bread /^only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
bread ^ 2Sa_03_35 / bread /^or ought else, till the sun be down.
bread ^ Hag_02_12 / bread /^or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
bread ^ Jer_37_21 / bread /^out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread ^ Act_20_07 / bread /^Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
bread ^ Mar_08_17 / bread /^ perceive ye not yet, neither understand? have ye your heart yet hardened?
bread ^ Exo_29_34 / bread /^remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
bread ^ Job_15_23 / bread /^saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
bread ${ }^{\wedge}$ Deu_16_04 / bread /^ seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
bread ${ }^{\wedge}$ 2Ch_30_21/bread /^ seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
bread ^ ${ }^{\wedge}$ Ezr_06_22 / bread /^ seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
bread ^ Exo_23_15 / bread /^seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread ^ 2Ch_35_17 / bread /^seven days.
bread ^ Lev_23_18 / bread /^seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
bread ^ Exo_13_07 / bread /^shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread ^ Eze_45_21 / bread /^shall be eaten.
bread ^ Isa_33_16 / bread /^shall be given him; his waters [shall be] sure.
bread ${ }^{\wedge}$ Num_04_07/bread /^shall be thereon:
bread ^ Gen_49_20 / bread /^shall be] fat, and he shall yield royal dainties.
bread ^ Lev_06_16 / bread /^shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
bread ^ Joh_06_58 / bread /^shall live for ever.
bread ^ Lev_08_32 / bread /^shall ye burn with fire.
bread ${ }^{\wedge}$ Exo_34_18/bread /^ shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread ^ Isa_51_14 / bread /^should fail.
bread ^ Lev_26_26 / bread /^ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread ^ Joh_06_51 / bread /^that I will give is my flesh, which I will give for the life of the world.
bread ^ Joh_06_05 / bread /^that these may eat?
bread ${ }^{\wedge}$ Mat_16_11 / bread /^that ye should beware of the leaven of the Pharisees and of the Sadducees?
bread ^ Exo_29_23 / bread /^that [is] before the LORD:
bread ^ Lev_08_31 / bread /^that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
bread ^ Exo_29_32 / bread /^that [is] in the basket, [by] the door of the tabernacle of the congregation.
bread ^ Lev_08_26 / bread /^that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread ^ Pro_28_21 / bread /^that] man will transgress.
bread ^ Mat_26_17 / bread /^the disciples came to Jesus, saying unto him, Where wilt thou that we prepare
for thee to eat the passover?
bread ${ }^{\wedge}$ Eze_44_07 / bread /^ the fat and the blood, and they have broken my covenant because of all your abominations.
bread ${ }^{\wedge}$ Num_06_17 / bread /^the priest shall offer also his meat offering, and his drink offering.
bread ^ 1Sa_21_06 / bread /^ there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread ^ Gen_43_25 / bread /^there.
bread ${ }^{\wedge}$ Eze_14_13/bread /^thereof, and will send famine upon it, and will cut off man and beast from it:
bread ${ }^{\wedge}$ Eze_04_09 / bread /^ thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
bread ${ }^{\wedge}$ 1Sa_28_24 / bread /^thereof:
bread ${ }^{\wedge}$ Deu_16_03 / bread /^therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread ^ Eze_04_15 / bread /^therewith.
bread ${ }^{\wedge}$ Lam_01_11 / bread /^they have given their pleasant things for meat to relieve the soul: see, 0 LORD, and consider; for I am become vile.
bread ${ }^{\wedge}$ Psa_53_04 / bread /^they have not called upon God.
bread ${ }^{\wedge}$ Exo_23_15 / bread /^thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
bread ${ }^{\wedge}$ Gen_03_19 / bread /^till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
bread ${ }^{\wedge}$ Gen_28_20 / bread /^to eat, and raiment to put on,
bread ${ }^{\wedge}$ Pro_25_21 / bread /^to eat; and if he be thirsty, give him water to drink:
bread ${ }^{\wedge}$ Eze_13_19 / bread /^ to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
bread ${ }^{\wedge}$ Isa_55_10/bread /^ to the eater:
bread ${ }^{\wedge}$ Lev_26_05 / bread /^to the full, and dwell in your land safely.
bread ${ }^{\wedge}$ Exo_16_08 / bread /^to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
bread ^ Exo_16_03 / bread /^to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
bread $\wedge$ Eze_18_16/bread /^to the hungry, and hath covered the naked with a garment,
bread ^ Eze_18_07 / bread /^to the hungry, and hath covered the naked with a garment;
bread ^ Isa_58_07 / bread /^to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
bread ^ Pro_22_09 / bread /^to the poor.
bread ^ Ecc_09_11 / bread /^to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
bread ^ Jer_41_01 / bread /^together in Mizpah.
bread ^ Jud_07_13 / bread /^tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
bread ${ }^{\wedge}$ Exo_16_22 / bread /^two omers for one [man]: and all the rulers of the congregation came and told Moses.
bread ^ 1Sa_21_04 / bread /^under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread ${ }^{\wedge}$ Exo_12_18/bread /^until the one and twentieth day of the month at even.
bread ^ Lev_23_06 / bread /^unto the LORD: seven days ye must eat unleavened bread.
bread ^ Jud_08_05 / bread /^unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.
bread ^ Jud_08_06 / bread /^unto thine army?
bread ^ Jud_08_15 / bread /^unto thy men [that are] weary?
bread ^ Mal_01_07 / bread /^upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
bread ^ Isa_44_19 / bread /^upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
bread ^ Ecc_11_01 / bread /^upon the waters: for thou shalt find it after many days.
bread ^ Jos_09_12 / bread /^ we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:
bread ^ Luk_22_07 / bread /^when the passover must be killed.
bread ${ }^{\wedge}$ Mar_14_12 / bread /^ when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
bread ^ Exo_16_32 / bread /^wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
bread ^ Joh_06_41 / bread /^ which came down from heaven.
bread ^ Joh_06_51 / bread /^ which came down from heaven: if any man eat of this bread, he shall live for
ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread ^ Joh_06_58 / bread /^ which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread ^ Joh_06_50 / bread /^ which cometh down from heaven, that a man may eat thereof, and not die.
bread ^ Gen_39_06 / bread /^which he did eat. And Joseph was [a] goodly [person], and well favoured.
bread ^ Gen_27_17 / bread /^ which she had prepared, into the hand of her son Jacob.
bread ${ }^{\wedge}$ Exo_16_15 / bread /^ which the LORD hath given you to eat.
bread ^ 1Sa_10_04 / bread /^ which thou shalt receive of their hands.
bread ^ 1 Co_10_16 / bread /^ which we break, is it not the communion of the body of Christ?
bread ^ Psa_104_15 / bread /^which] strengtheneth man's heart.
bread ^ Jer_05_17 / bread /^ which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
bread ^ Mat_07_09 / bread /^will he give him a stone?
bread ^ Eze_12_19 / bread /^ with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
bread ${ }^{\wedge}$ Mar_07_02 / bread /^ with defiled, that is to say, with unwashen, hands, they found fault.
bread ^ Job_42_11 / bread /^ with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
bread ^ Deu_16_03 / bread /^ with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread ^ Ecc_09_07 / bread /^ with joy, and drink thy wine with a merry heart; for God now accepteth thy works.
bread ^ Joh_13_18 / bread /^ with me hath lifted up his heel against me.
bread ^ Exo_18_12 / bread /^ with Moses' father in law before God.
bread ^ Eze_12_18 / bread /^ with quaking, and drink thy water with trembling and with carefulness;
bread ${ }^{\wedge}$ Gen_43_32 / bread $/ \wedge$ with the Hebrews; for that [is] an abomination unto the Egyptians.
bread ^ Lev_07_13 / bread /^ with the sacrifice of thanksgiving of his peace offerings.
bread ^ 2Sa_12_17 / bread /^ with them.
bread ^ Mar_07_05 / bread /^ with unwashen hands?
bread ${ }^{\wedge}$ Lam_05_09 / bread /^ with [the peril of] our lives because of the sword of the wilderness.
bread ^ Deu_08_09 / bread /^ without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
bread ^ Isa_44_15 / bread /^yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
breadth ^ Eze_48_09 / breadth /^
breadth ^ Eze_43_13 / breadth /^a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth ^ Eze_48_13 / breadth /^all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth ^ Rev_21_16 / breadth /^ and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth ^ Eph_03_18 / breadth /^and length, and depth, and height;
breadth ^ Jud_20_16 / breadth /^ and not miss.
breadth ^ Rev_21_16 / breadth /^and the height of it are equal.
breadth ^ Eze_48_10 / breadth /^and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth ^ Eze_48_10 / breadth /^and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth ^ 1Ki_06_20 / breadth /^and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
breadth ^ Eze_48_08 / breadth /^^and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
breadth ^ Deu_02_05 / breadth /^because I have given mount Seir unto Esau [for] a possession.
breadth ^ Eze_40_49 / breadth /^eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
breadth ^ Eze_43_13 / breadth /^even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth ^ Exo_27_18 / breadth /^fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
breadth ^ Eze_40_21 / breadth /^five and twenty cubits.
breadth ^ Eze_40_25 / breadth /^five and twenty cubits.
breadth ^ Eze_40_36 / breadth /^five and twenty cubits.
breadth ^ Eze_40_19 / breadth /^from the forefront of the lower gate unto the forefront of the inner court
without, an hundred cubits eastward and northward.
breadth ^ Eze_42_04 / breadth /^inward, a way of one cubit; and their doors toward the north.
breadth ^ Exo_36_21 / breadth /^of a board one cubit and a half.
breadth ^ Exo_37_25 / breadth /^of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
breadth ^ Gen_06_15 / breadth /^of it fifty cubits, and the height of it thirty cubits.

breadth ^ Exo_37_01 / breadth /^of it, and a cubit and a half the height of it:
breadth ^ Gen_13_17 / breadth /^of it; for I will give it unto thee.
breadth ^ Exo_26_16 / breadth /^of one board.
breadth ^ Exo_26_02 / breadth /^of one curtain four cubits: and every one of the curtains shall have one measure.
breadth ^ Exo_26_08 / breadth /^of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
breadth ^ Exo_36_09 / breadth /^of one curtain four cubits: the curtains [were] all of one size.
breadth ^ Exo_36_15 / breadth /^of one curtain: the eleven curtains [were] of one size.
breadth ^ Eze_45_03 / breadth /^of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
breadth ^ Eze_40_05 / breadth /^of the building, one reed; and the height, one reed.
breadth ^ Exo_27_13 / breadth /^of the court on the east side eastward [shall be] fifty cubits.
breadth ^ Exo_27_12 / breadth /^of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
breadth ^ Eze_41_02 / breadth /^of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth ^ Eze_41_03 / breadth /^of the door, seven cubits.
breadth ^ Rev_20_09 / breadth /^of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
breadth ^ Job_38_18 / breadth /^of the earth? declare if thou knowest it all.
breadth ^ Eze_40_11 / breadth /^of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
breadth ^ Eze_41_14 / breadth /^of the face of the house, and of the separate place toward the east, an hundred cubits.
breadth ^ Eze_40_48 / breadth /^of the gate [was] three cubits on this side, and three cubits on that side.
breadth ^ Eze_41_07 / breadth /^of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
breadth ^ 2Ch_03_08 / breadth /^of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth ^ 2Ch_03_04 / breadth /^of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
breadth ^ 1Ki_06_03 / breadth /^of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth ^ Hab_01_06 / breadth /^of the land, to possess the dwellingplaces [that are] not theirs.
breadth ^ Eze_41_11 / breadth /^of the place that was left [was] five cubits round about.
breadth ^ Eze_41_01 / breadth /^of the tabernacle.
breadth ^ Job_37_10 / breadth /^of the waters is straitened.
breadth ^ Isa_08_08 / breadth /^of thy land, O Immanuel.
breadth ^ Eze_41_05 / breadth /^of [every] side chamber, four cubits, round about the house on every side.
breadth ^ Eze_43_14 / breadth /^one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth ^ Eze_43_14 / breadth /^one] cubit.
breadth ^ Eze_48_15 / breadth /^over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
breadth ^ Exo_25_25 / breadth /^round about, and thou shalt make a golden crown to the border thereof round about.
breadth ^ Eze_45_05 / breadth /^shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
breadth ^ Eze_45_01 / breadth /^shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
breadth ^ Eze_40_05 / breadth /^so he measured the breadth of the building, one reed; and the height, one reed.
breadth ^ Eze_45_02 / breadth /^square round about; and fifty cubits round about for the suburbs thereof. breadth ^ Eze_48_13 / breadth /^ten thousand.
breadth ^ 1Ki_06_03 / breadth /^thereof before the house.
breadth ^ 1Ki_07_02 / breadth /^thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
breadth ^ Dan_03_01 / breadth /^thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
breadth ^ Zec_05_02 / breadth /^thereof ten cubits.
breadth ^ 1Ki_07_06 / breadth /^thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
breadth ^ Ezr_06_03 / breadth /^thereof threescore cubits;
breadth ^ 2Ch_03_08 / breadth /^thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth ^ 1Ki_06_02 / breadth /^thereof twenty [cubits], and the height thereof thirty cubits.
breadth ^ Exo_25_10 / breadth /^thereof, and a cubit and a half the height thereof.
breadth ^ Exo_25_23 / breadth /^thereof, and a cubit and a half the height thereof.
breadth ^ Exo_37_10 / breadth /^thereof, and a cubit and a half the height thereof:
breadth ^ 2Ch_04_01 / breadth /^thereof, and ten cubits the height thereof.
breadth ^ 1Ki_07_27 / breadth /^thereof, and three cubits the height of it.
breadth ^ Zec_02_02 / breadth /^thereof, and what [is] the length thereof.
breadth ^ Exo_39_09 / breadth /^thereof, [being] doubled.
breadth ^ Exo_25_17/breadth /^thereof.
breadth ^ Exo_28_16 / breadth /^thereof.
breadth ^ Exo_37_06 / breadth /^thereof.
breadth ^ Eze_40_20 / breadth /^thereof.
breadth ^ Exo_30_02 / breadth /^thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
breadth ^ Exo_38_01 / breadth /^thereof; [it was] foursquare; and three cubits the height thereof.
breadth ^ 1 Ki_ $07 \_26$ / breadth /^thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
breadth ^ Eze_41_04 / breadth /^twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
breadth ^ 2Ch_03_03 / breadth /^twenty cubits.
breadth ^ Eze_41_02 / breadth /^twenty cubits.
breadth ^ Eze_42_02 / breadth /^was] fifty cubits.
breadth ^ Eze_40_13 / breadth /^was] five and twenty cubits, door against door.
breadth ^ Exo_38_18 / breadth /^was] five cubits, answerable to the hangings of the court.
dread ^ Isa_08_13 / dread /^
dread ^ Job_13_11 / dread /^fall upon you?
dread ${ }^{\wedge}$ Job_13_21 / dread /^make me afraid.
Dread ^ Deu_01_29 / Dread /^not, neither be afraid of them.
dread ^ $1 \mathrm{Ch} \_22 \_13 /$ dread $/{ }^{\wedge}$ not, nor be dismayed.
dread ^ Deu_02_25 / dread /^of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
dread ^ Gen_09_02 / dread /^of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
dread ^ Deu_11_25 / dread /^of you upon all the land that ye shall tread upon, as he hath said unto you.
dread ^ Exo_15_16 / dread /^shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
dreadful ^ Mal_01_14 / dreadful /^among the heathen.
dreadful ^ Dan_07_07 / dreadful /^and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
dreadful ^ Eze_01_18 / dreadful /^and their rings [were] full of eyes round about them four.
dreadful ^ Mal_04_05 / dreadful /^day of the LORD:
dreadful ^ Dan_09_04 / dreadful /^God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
dreadful ^ Gen_28_17 / dreadful /^is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
dreadful ^ Job_15_21 / dreadful /^sound [is] in his ears: in prosperity the destroyer shall come upon him.
dreadful ^ Hab_01_07 / dreadful /^their judgment and their dignity shall proceed of themselves.
dreadful ^ Dan_07_19 / dreadful /^ whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
handbreadth ^ Psa_39_05 / handbreadth /^and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
handbreadth ^ 2Ch_04_05 / handbreadth /^and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
handbreadth ^ Exo_37_12 / handbreadth /^round about; and made a crown of gold for the border thereof round about.
overspread ^ Gen_09_19 / overspread /^
overspreading ^ Dan_09_27 / overspreading /^of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
read ^ 2Ki_22_16 / read /^
read ^ Luk_04_16 / read /^
read ^ Jos_08_34 / read /^all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
read ^ Jer_51_61 / read /^all these words;
read ^ Col_04_16 / read /^also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read ^ Col_04_16 / read /^among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read ^ Jer_36_10 / read /^Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
read ^ Ezr_04_18 / read /^before me.
read ^ Ezr_04_23 / read /^before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
read ^ $2 \mathrm{Ch} \_34 \_24$ / read /^before the king of Judah:
read ^ Est_06_01 / read /^before the king.
read ${ }^{\wedge}$ Act_08_28 / read /^Esaias the prophet.
read ${ }^{\wedge}$ Act_08_28 / read /^Esaias the prophet.
read ^ Act_13_27 / read /^every sabbath day, they have fulfilled [them] in condemning [him].
read ${ }^{\wedge}$ Exo_24_07 / read /^in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
read ${ }^{\wedge}$ Neh_08_08 / read /^in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
read ${ }^{\wedge}$ Neh_13_01 / read /^in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
read ^ Mar_12_26 / read /^in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
read ^ Neh_08_18 / read /^in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
read ^ Neh_09_03 / read /^in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
read ^ Jer_36_14 / read /^in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
read ^ Mat_12_05 / read /^in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
read ^ Jer_36_06 / read /^in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read ^ Mat_21_42 / read /^in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
read ${ }^{\wedge}$ Act_15_21 / read /^in the synagogues every sabbath day.
read ^ $2 \mathrm{Ch} \_34 \_30 /$ read /^in their ears all the words of the book of the covenant that was found in the house of the LORD.
read ${ }^{\wedge}$ 2Ki_23_02 / read /^in their ears all the words of the book of the covenant which was found in the house of the LORD.
read ^ $2 \mathrm{Ch} \_34 \_18 /$ read /^it before the king.
read ^ 2 Ki 22_10 / read /^it before the king.
read ${ }^{\wedge}$ Jer_36_15 / read /^it in our ears. So Baruch read [it] in their ears.
read ^ Jer_36_21 / read /^it in the ears of the king, and in the ears of all the princes which stood beside the king.
read ^ 2Ki_22_08 / read /^it.
read ^ 2 Ki _19_14 / read /^it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
read ^ Isa_37_14 / read /^it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
read ${ }^{\wedge}$ Jer_36_15/read /^it] in their ears.
read ^ Joh_19_20 / read /^many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
read ^ Isa_34_16 / read /^no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
read ^ Jos_08_35 / read /^not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.
read ^ 2Co_03_02 / read /^of all men:
read ^ $2 \mathrm{Co} \_01 \_13 /$ read /^or acknowledge; and I trust ye shall acknowledge even to the end;
read ^ Mat_21_16 / read /^Out of the mouth of babes and sucklings thou hast perfected praise?
read ^ Luk_06_03 / read /^so much as this, what David did, when himself was an hungered, and they which were with him;
read ^ Mat_19_04 / read /^that he which made [them] at the beginning made them male and female,
read ^ Mat_22_31 / read /^that which was spoken unto you by God, saying,
read ^ Jer_36_13 / read /^the book in the ears of the people.
read ^ Rev_05_04 / read /^the book, neither to look thereon.
read ^ 2Ki_05_07 / read /^the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
read ^ Act_23_34 / read /^the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;
read ^ Act_08_30 / read /^the prophet Esaias, and said, Understandest thou what thou readest?
read ^ $2 \mathrm{Co} \_03 \_15 /$ read /^the veil is upon their heart.
read ^ Dan_05_17 / read /^the writing unto the king, and make known to him the interpretation.
read ^ Dan_05_16 / read /^the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
read ${ }^{\wedge}$ Dan_05_08 / read /^the writing, nor make known to the king the interpretation thereof.
read ^ Col_04_16 / read /^the [epistle] from Laodicea.
read ^ Jer_36_06 / read /^them in the ears of all Judah that come out of their cities.
read ^ Deu_17_19 / read /^therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:
read ${ }^{\wedge}$ Neh_08_03 / read /^therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
read ^ Act_15_31 / read /^they rejoiced for the consolation.
read ${ }^{\wedge}$ Deu_31_11 / read /^this law before all Israel in their hearing.
read ^ Jer_29_29 / read /^this letter in the ears of Jeremiah the prophet.
read ^ Mar_12_10 / read /^this scripture; The stone which the builders rejected is become the head of the corner:
read ^ Dan_05_15 / read /^this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
read ${ }^{\wedge}$ Dan_05_07/read /^ this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Read ${ }^{\wedge}$ Isa_29_12 / Read /^this, I pray thee: and he saith, I am not learned.
Read ${ }^{\wedge}$ Isa_29_11 / Read /^this, I pray thee: and he saith, I cannot; for it [is] sealed:
read ${ }^{\wedge}$ Jer_36_23/read /^three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
read ${ }^{\wedge} 1 T h \_05 \_27 / r e a d / \wedge u n t o ~ a l l ~ t h e ~ h o l y ~ b r e t h r e n . ~$
read ${ }^{\wedge}$ Act_08_32 / read /^ was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
read ${ }^{\wedge}$ Mar_02_25 / read /^what David did, when he had need, and was an hungred, he, and they that were with him?
read ${ }^{\wedge}$ Mat_12_03 / read $/ \wedge$ what David did, when he was an hungred, and they that were with him;
read ${ }^{\wedge}$ Eph_03_04 / read /^ye may understand my knowledge in the mystery of Christ]
readest ^ Act_08_30 / readest /^
readest ${ }^{\wedge}$ Luk_10_26 / readest /^thou?
readeth ${ }^{\wedge}$ Rev_01_03 / readeth /^ and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
readeth ^ Hab_02_02 / readeth /^it.
readeth ^ Mat_24_15 / readeth /^let him understand:]
readeth ${ }^{\wedge}$ Mar_13_14 / readeth /^understand,] then let them that be in Judaea flee to the mountains:
readiness ${ }^{\wedge}$ Act_17_11/readiness /^of mind, and searched the scriptures daily, whether those things were so.
readiness ${ }^{\wedge} 2 \mathrm{Co} \_10 \_06 /$ readiness $/^{\wedge}$ to revenge all disobedience, when your obedience is fulfilled.
readiness ${ }^{\wedge} \mathbf{2 C o \_ 0 8 \_ 1 1 / r e a d i n e s s} /^{\wedge}$ to will, so [there may be] a performance also out of that which ye have.
reading ^ Neh_08_08 / reading /^
reading ${ }^{\wedge}$ Jer_36_08/reading /^in the book the words of the LORD in the LORD'S house.
reading ${ }^{\wedge}$ Act_13_15/reading/^of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
reading ${ }^{\wedge} 2 \mathrm{Co} \_03 \_14 /$ reading $/ \wedge$ of the old testament; which [veil] is done away in Christ.
reading ^ Jer_51_63 / reading /^this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
reading ${ }^{\wedge} 1 \mathrm{Ti} 04 \_13 /$ reading /^to exhortation, to doctrine.
ready ^ 2Co_09_03 / ready /^
ready ^ 2Sa_18_22 / ready /^
ready ^ Joh_07_06 / ready /^
ready ^ Jos_08_04 / ready /^
ready ^ Luk_14_17 / ready /^
ready ^ Luk_22_12 / ready /^
ready ^ Psa_07_12 / ready /^
ready ^ Rev_19_07 / ready /^
ready ^ Jud_13_15 / ready /^a kid for thee.
ready ^ Jud_06_19 / ready /^a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].
ready ^ Luk_01_17 / ready /^a people prepared for the Lord.
ready ^ 2Co_09_02 / ready /^a year ago; and your zeal hath provoked very many.
ready ^ Est_08_13 / ready /^against that day to avenge themselves on their enemies.
ready ${ }^{\wedge}$ Est_03_14 / ready /^against that day.
ready ^ Exo_19_15 / ready /^against the third day: come not at [your] wives.
ready ${ }^{\wedge}$ Exo_19_11 / ready /^against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
ready ^ Luk_12_40/ready /^also: for the Son of man cometh at an hour when ye think not.
ready ^ $1 \mathrm{Pe} \_03 \_15$ / ready /^always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
ready ^ 2 Ki _09_21 / ready /^And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready ^ 2Ki_09_21 / ready /^And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready ^ Num_32_17 / ready /^armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.
ready ^ $1 \mathrm{Ch} \_12 \_23$ / ready /^armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
ready ^ $1 \mathrm{Ch} \_12 \_24$ / ready /^armed to the war.
ready ^ 2 Co _09_05 / ready /^as [a matter of] bounty, and not as [of] covetousness.
ready ^ Job_15_23 / ready /^at his hand.
ready ${ }^{\wedge}$ Job_18_12 / ready /^ at his side.
ready ^ 1 Ki_06_07 / ready /^before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.
ready ^ Eze_07_14 / ready /^but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
ready ${ }^{\wedge}$ Mar_14_38 / ready /^but the flesh [is] weak.
ready ^ Mat_22_08 / ready /^but they which were bidden were not worthy.
ready ^ Mat_22_04 / ready /^come unto the marriage.
ready ^ 1 Sa_25_18 / ready /^dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
ready ^ Luk_09_52 / ready /^for him.
ready ^ Mat_24_44 / ready /^for in such an hour as ye think not the Son of man cometh.
ready ^ Job_17_01 / ready /^for me.
ready ^ 1 Ch_28_02 / ready /^for the building:
ready ^ Isa_41_07/ ready /^for the soldering: and he fastened it with nails, [that] it should not be moved.
ready ^ 2 Ch _35_14 / ready /^for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
ready ^ Mar_14_15 / ready /^for us.
ready ^ Gen_43_16 / ready /^for [these] men shall dine with me at noon.
ready ^ Act_10_10 / ready /^he fell into a trance,
ready ${ }^{\wedge}$ Exo_14_06 / ready /^ his chariot, and took his people with him:
ready ^ Gen_46_29 / ready /^his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
ready ^ Exo_34_02 / ready /^in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
ready ${ }^{\wedge}$ Act_23_21 / ready /^looking for a promise from thee.
ready ^ 2Co_08_19 / ready /^mind:
ready ${ }^{\wedge} 1 \mathrm{Pe} \_05 \_02$ / ready /^ mind;
ready ^ Act_21_13 / ready /^not to be bound only, but also to die at Jerusalem for the name of the Lord

Jesus.
ready ^ $2 \mathrm{Ch} \_17 \_18$ / ready /^prepared for the war.
ready ^ Gen_18_06 / ready /^quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
ready ^ Ezr_07_06 / ready /^scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
ready ^ Dan_03_15 / ready /^that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
ready ^ Luk_22_13 / ready /^the passover.
ready ^ Mar_14_16/ready /^the passover.
ready ^ Mat_26_19 / ready /^the passover.
ready ^ Gen_43_25 / ready /^the present against Joseph came at noon: for they heard that they should eat bread there.
ready ${ }^{\wedge}$ Psa_11_02 / ready /^their arrow upon the string, that they may privily shoot at the upright in heart.
ready ^ Hos_07_06 / ready /^their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
ready ^ Psa_21_12 / ready /^thine arrows] upon thy strings against the face of them.
ready ^ Rev_12_04 / ready /^to be delivered, for to devour her child as soon as it was born.
ready ^ $2 \mathrm{Ti} \_04 \_06$ / ready /^to be offered, and the time of my departure is at hand.
ready ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_05 /$ ready /^to be revealed in the last time.
ready ^ Pro_24_11 / ready /^to be slain;
ready ^ Job_15_28 / ready /^to become heaps.
ready ^ Job_32_19 / ready /^to burst like new bottles.
ready ^ 2Co_12_14 / ready /^to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
ready ^ Act_20_07 / ready /^to depart on the morrow; and continued his speech until midnight.
ready ^ Isa_51_13 / ready /^to destroy? and where [is] the fury of the oppressor?
ready ^ Psa_88_15 / ready /^to die from [my] youth up: [while] I suffer thy terrors I am distracted.
ready ^ Luk_07_02 / ready /^to die.
ready ${ }^{\wedge}$ Rev_03_02 / ready /^to die: for I have not found thy works perfect before God.
ready ^ 1Ti_06_18 / ready /^to distribute, willing to communicate;
ready ^ 2Sa_15_15 / ready /^to do] whatsoever my lord the king shall appoint.
ready ^ Tit_03_01 / ready /^to every good work,
ready ^ Isa_30_13 / ready /^to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
ready ${ }^{\wedge}$ Psa_86_05 / ready /^to forgive; and plenteous in mercy unto all them that call upon thee.
ready ^ Deu_01_41 / ready /^to go up into the hill.
ready ^ Luk_22_33 / ready /^to go with thee, both into prison, and to death.
ready ${ }^{\wedge}$ Psa_38_17/ready /^to halt, and my sorrow [is] continually before me.
ready ^ Ecc_05_01 / ready /^to hear, than to give the sacrifice of fools: for they consider not that they do evil.
ready ^ 1Pe_04_05 / ready /^to judge the quick and the dead.
ready ^ Act_23_15 / ready /^to kill him.
ready ^ 2Co_10_16 / ready /^to our hand.
ready ^ Neh_09_17 / ready /^to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
ready ^ Job_29_13 / ready /^to perish came upon me: and I caused the widow's heart to sing for joy.
ready ^ Isa_27_13 / ready /^to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
ready ^ Deu_26_05 / ready /^to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
ready ^ Pro_31_06 / ready /^to perish, and wine unto those that be of heavy hearts.
ready ^ Rom_01_15/ready /^to preach the gospel to you that are at Rome also.
ready ^ Job_03_08 / ready /^to raise up their mourning.
ready ^ Isa_38_20 / ready /^to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.
ready ^ Job_12_05 / ready /^to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
ready ^ Isa_32_04 / ready /^to speak plainly.
ready ^ Exo_17_04 / ready /^to stone me.
ready ^ Job_15_24 / ready /^to the battle.
ready ^ Heb_08_13 / ready /^to vanish away.
ready ^ Act_23_23 / ready /^two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
ready ^ Mat_25_10 / ready /^went in with him to the marriage: and the door was shut.
ready ^ Luk_17_08 / ready /^ wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
ready ^ Psa_45_01 / ready /^ writer.
showbread ^ Exo_35_13 / showbread /^
showbread ^ Exo_39_36 / showbread /^
showbread ^ 2Ch_13_11 / showbread /^also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
showbread ^ 2Ch_02_04 / showbread /^ and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
showbread ^ Neh_10_33 / showbread /^and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
showbread ^ 1Ch_23_29 / showbread /^ and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;
showbread ^ Luk_06_04 / showbread /^and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
showbread ^ Exo_25_30 / showbread /^before me alway.
showbread ^ 1Ch_28_16 / showbread /^for every table; and [likewise] silver for the tables of silver:
showbread ^ 2Ch_29_18 / showbread /^table, with all the vessels thereof.
showbread ^ 1Sa_21_06 / showbread /^that was taken from before the LORD, to put hot bread in the day when it was taken away.
showbread ^ Num_04_07 / showbread /^they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
showbread ^ 1Ch_09_32 / showbread /^to prepare [it] every sabbath.
showbread ^ 2Ch_04_19 / showbread /^was set];
showbread ^ 1Ki_07_48 / showbread /^was],
showbread ^ Heb_09_02 / showbread /^ which is called the sanctuary.
showbread ^ Mar_02_26 / showbread /^which is not lawful to eat but for the priests, and gave also to them which were with him?
showbread ^ Mat_12_04 / showbread /^ which was not lawful for him to eat, neither for them which were with him, but only for the priests?
spread ^ Num_04_11 / spread /^a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread ^ Num_04_07 / spread /^a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread ^ Psa_105_39 / spread /^a cloud for a covering; and fire to give light in the night.
spread ^ 2Sa_17_19 / spread /^a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread ^ Jud_08_25 / spread /^a garment, and did cast therein every man the earrings of his prey.
spread ^ Psa_140_05 / spread /^a net by the wayside; they have set gins for me. Selah.
spread ^ Lam_01_13 / spread /^a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread ^ Num_04_13 / spread /^a purple cloth thereon:
spread ${ }^{\wedge}$ Mat_09_31 / spread /^abroad his fame in all that country.
spread ^ Exo_09_33 / spread /^abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread ^ Exo_09_29 / spread /^abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread ${ }^{\wedge}$ Exo_40_19/ spread /^abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread ^ Mar_01_28 / spread /^abroad throughout all the region round about Galilee.
spread ^ Gen_28_14 / spread /^abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread ^ 1Sa_30_16 / spread /^abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread ^ 2Ch_26_08 / spread /^abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread ^ Gen_10_18 / spread /^abroad.
spread ^ Mar_06_14 / spread /^abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread ^ Zec_01_17 / spread /^abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread ^ ${ }^{\wedge}$ Th_01_08 / spread /^abroad; so that we need not to speak any thing.
spread ^ 2Sa_16_22 / spread /^Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread ^ Hos_14_06 / spread /^and his beauty shall be as the olive tree, and his smell as Lebanon.
spread ^ Mal_02_03 / spread /^dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread ^ 2Ch_26_15 / spread /^far abroad; for he was marvellously helped, till he was strong.
spread ^ Isa_25_11 / spread /^forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread ^ 2Ch_06_29 / spread /^forth his hands in this house:
spread ^ 2Ch_06_13 / spread /^forth his hands toward heaven,
spread ${ }^{\wedge} 1$ Ki_08_22 / spread /^forth his hands toward heaven:
spread ^ 1 Ki_08_38 / spread /^forth his hands toward this house:
spread ^ 2Ch_06_12 / spread /^forth his hands:
spread ^ Eze_47_10 / spread /^forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread ^ Isa_42_05 / spread /^forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread ^ Isa_01_15 / spread /^forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread ^ 1 Ki_08_07 / spread /^forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread ${ }^{\wedge} 2 \mathrm{Ch} \_05 \_08$ / spread /^forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread ^ Num_24_06 / spread /^forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread ^ $1 \mathrm{Ki}_{1} 06 \_32$ / spread /^gold upon the cherubims, and upon the palm trees.
spread ^ 2Sa_17_19 / spread /^ground corn thereon; and the thing was not known.
spread ${ }^{\wedge}$ Jer_43_10 / spread /^his royal pavilion over them.
spread ^ Gen_35_21 / spread /^his tent beyond the tower of Edar.
spread ^ Gen_33_19 / spread /^his tent, at the hand of the children of Hamor, Shechem's father, for an
hundred pieces of money.
spread ^ Jer_49_22 / spread /^his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread ^ Jer_48_40 / spread /^his wings over Moab.
spread ^ Lev_13_51 / spread /^in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread ${ }^{\wedge}$ Lev_13_53/spread /^in the garment, either in the warp, or in the woof, or in any thing of skin;
spread ${ }^{\wedge}$ Lev_14_48/spread /^in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread ${ }^{\wedge}$ Lev_14_44/spread /^in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread ${ }^{\wedge}$ Pro_01_17/spread /^in the sight of any bird.
spread ^ Lev_13_34 / spread /^in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread ${ }^{\wedge}$ Lev_13_36/spread /^in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread ^ Lev_14_39 / spread /^in the walls of the house;
spread ^ Jer_10_09 / spread /^into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread ${ }^{\wedge}$ Eze_02_10/spread /^it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread ^ 2Ki_19_14 / spread /^it before the LORD.
spread ^ Isa_37_14/ spread /^it before the LORD.
spread ^ 2Sa_21_10 / spread /^it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread ${ }^{\wedge}$ Lev_13_55 / spread /^it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread ^ 2Ki_08_15 / spread /^it] on his face, so that he died: and Hazael reigned in his stead.
spread ^ Lev_13_07 / spread /^much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread ${ }^{\wedge}$ Lev_13_22 / spread $/ \wedge$ much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread ^ Lev_13_27 / spread /^much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread ${ }^{\wedge}$ Lev_13_35/spread /^much in the skin after his cleansing;
spread ^ Eze_17_20 / spread /^my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread ^ Hos_07_12 / spread /^my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread ^ Eze_16_08 / spread /^my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread ^ Isa_19_08 / spread /^nets upon the waters shall languish.
spread ^ Eze_26_14 / spread /^nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread ^ Act_04_17/ spread /^no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread ^ ${ }^{\text {Lev_13_28 / spread /^not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and }}$ the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread ^ Lev_13_06 / spread /^not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread ^ Lev_13_05 / spread /^not in the skin; then the priest shall shut him up seven days more:
spread ^ Lev_13_32 / spread /^not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread ${ }^{\wedge}$ Lev_13_23/spread /^not, it [is] a burning boil; and the priest shall pronounce him clean.
spread ^ Job_29_19 / spread /^out by the waters, and the dew lay all night upon my branch.
spread ^ Lam_01_10 / spread /^out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread ^ Isa_65_02 / spread /^out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
spread ^ Ezr_09_05 / spread /^out my hands unto the LORD my God,
spread ^ Eze_32_03 / spread /^out my net over thee with a company of many people; and they shall bring thee up in my net.
spread ^ Job_37_18 / spread /^out the sky, [which is] strong, [and] as a molten looking glass?
spread ${ }^{\wedge} 1 \mathrm{Ch} \_28 \_18 /$ spread /^ out [their wings], and covered the ark of the covenant of the LORD.
spread ^ Exo_37_09 / spread /^out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread ^ Isa_25_07 / spread /^over all nations.
spread ^ Num_04_06 / spread /^over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread ^ Isa_58_05 / spread /^sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread ${ }^{\wedge}$ Deu_22_17/spread /^the cloth before the elders of the city.
spread ^ Isa_33_23 / spread /^ the sail: then is the prey of a great spoil divided; the lame take the prey. spread ^ Luk_19_36 / spread /^their clothes in the way.
spread ${ }^{\wedge}$ Mar_11_08 / spread /^their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread ^ Mat_21_08 / spread /^their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread ${ }^{\wedge}$ Eze_19_08 / spread /^their net over him: he was taken in their pit.
spread ^ 2Sa_22_43 / spread /^them abroad.
spread ^ Jer_08_02 / spread /^them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread ^ 1Ch_14_13 / spread /^themselves abroad in the valley.
spread ^ 2Ch_03_13 / spread /^themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread ^ Jud_15_09 / spread /^themselves in Lehi.
spread ^ 1Ch_14_09 / spread /^themselves in the valley of Rephaim.
spread ^ 2Sa_05_18 / spread /^themselves in the valley of Rephaim.
spread ^ 2Sa_05_22 / spread /^themselves in the valley of Rephaim.
spread ^ Hab_01_08 / spread /^themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread ^ Num_11_32 / spread /^them] all abroad for themselves round about the camp.
spread ^ Rut_03_09 / spread /^therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread ^ Isa_14_11/ spread /^under thee, and the worms cover thee.
spread ^ 1Ki_08_54 / spread /^up to heaven.
spread ^ Eze_12_13 / spread /^upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread ^ Num_04_14 / spread /^upon it a covering of badgers' skins, and put to the staves of it.
spread ^ Hos_05_01 / spread /^upon Tabor.
spread ^ Joe_02_02 / spread /^upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread ^ Num_04_08 / spread /^upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
spread ${ }^{\wedge}$ Zec_02_06 / spread /^you abroad as the four winds of the heaven, saith the LORD.
spreadest ^ Eze_27_07 / spreadest /^forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth ^ Pro_29_05 / spreadeth /^a net for his feet.
spreadeth ^ Deu_32_11 / spreadeth /^abroad her wings, taketh them, beareth them on her wings:
spreadeth ^ Isa_44_24 / spreadeth /^abroad the earth by myself;
spreadeth ^ Lam_01_17 / spreadeth /^forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth ^ Isa_25_11 / spreadeth /^forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth ^ Jer_04_31 / spreadeth /^her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth ^ Job_26_09 / spreadeth /^his cloud upon it.
spreadeth ^ Job_36_30 / spreadeth /^his light upon it, and covereth the bottom of the sea.
spreadeth ^ Lev_13_08 / spreadeth /^in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth ^ Isa_40_19 / spreadeth /^it over with gold, and casteth silver chains.
spreadeth ^ Jer_17_08 / spreadeth /^out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth ^ Job_09_08 / spreadeth /^out the heavens, and treadeth upon the waves of the sea.
spreadeth ^ Job_41_30 / spreadeth /^sharp pointed things upon the mire.
spreadeth ^ Isa_40_22 / spreadeth /^them out as a tent to dwell in:
spreading ^ Psa_37_35 / spreading /^himself like a green bay tree.
spreading ^ Eze_26_05 / spreading /^of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading ^ Lev_13_57 / spreading /^plague]: thou shalt burn that wherein the plague [is] with fire.
spreading ^ Eze_17_06 / spreading /^vine of low stature, whose branches turned toward him, and the roots
thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings ^ Job_36_29 / spreadings /^of the clouds, [or] the noise of his tabernacle?
thread ^ Jud_16_12 / thread /^
thread ^ Gen_14_23 / thread /^even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thread ^ Jos_02_18 / thread /^in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
thread ^ Son_04_03 / thread /^of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
thread ^ Jud_16_09 / thread /^of tow is broken when it toucheth the fire. So his strength was not known.
thread ^ Gen_38_28 / thread /^saying, This came out first.
thread ^ Gen_38_30 / thread /^upon his hand: and his name was called Zarah.
tread ^ Eze_26_11 / tread /^down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
tread ^ Psa_07_05 / tread /^down my life upon the earth, and lay mine honour in the dust. Selah.
tread ^ Psa_108_13 / tread /^down our enemies.
tread ^ Psa_60_12 / tread /^down our enemies.
tread ^ Isa_63_06 / tread /^down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
tread ^ Job_40_12 / tread /^down the wicked in their place.
tread ^ Mal_04_03 / tread /^down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.
tread ^ Eze_34_18 / tread /^down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
tread ^ Zec_10_05 / tread /^down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
tread ^ Isa_14_25 / tread /^him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
tread ${ }^{\wedge}$ Mic_05_05 / tread /^in our palaces, then shall we raise against him seven shepherds, and eight principal men.
tread ^ Dan_07_23 / tread /^it down, and break it in pieces.
tread ^ Isa_26_06 / tread /^it down, [even] the feet of the poor, [and] the steps of the needy.
tread ^ Isa_01_12 / tread /^my courts?
tread ^ Luk_10_19 / tread /^on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
tread ^ 1Sa_05_05 / tread /^^on the threshold of Dagon in Ashdod unto this day.
tread ^ Isa_16_10 / tread /^out no wine in [their] presses; I have made [their vintage] shouting to cease.
tread ^ Hos_10_11 / tread /^out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
tread ^ Deu_11_24 / tread /^shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
tread ^ Jer_25_30 / tread /^the grapes], against all the inhabitants of the earth.
tread ^ Nah_03_14 / tread /^the mortar, make strong the brickkiln.
tread ^ Mic_06_15 / tread /^the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.
tread ^ Job_24_11 / tread /^their] winepresses, and suffer thirst.
tread ^ Isa_10_06/tread /^them down like the mire of the streets.
tread ^ Isa_63_03 / tread /^ them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
tread ^ Psa_44_05 / tread /^them under that rise up against us.
tread ^ Rev_11_02 / tread /^under foot forty [and] two months.
tread ${ }^{\wedge}$ Mic_01_03 / tread /^upon the high places of the earth.
tread ^ Psa_91_13 / tread /^upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
tread ^ Deu_33_29 / tread /^upon their high places.
tread ^ Deu_11_25 / tread /^upon, as he hath said unto you.
tread ${ }^{\wedge}$ Jos_01_03 / tread /^upon, that have I given unto you, as I said unto Moses.
tread ^ Jer_48_33 / tread /^with shouting; [their] shouting [shall be] no shouting.
treader ^ Amo_09_13 / treader /^of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
treaders ^ Isa_16_10 / treaders /^shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
treadeth ^ Isa_41_25 / treadeth /^clay.
treadeth ^ Mic_05_08 / treadeth /^down, and teareth in pieces, and none can deliver.
treadeth ^ Isa_63_02 / treadeth /^in the winefat?
treadeth ^ 1Ti_05_18 / treadeth /^out the corn. And, The labourer [is] worthy of his reward.
treadeth ^ 1Co_09_09 / treadeth /^out the corn. Doth God take care for oxen?
treadeth ^ Deu_25_04 / treadeth /^out [the corn].
treadeth ^ Rev_19_15 / treadeth /^the winepress of the fierceness and wrath of Almighty God.
treadeth ^ Amo_04_13 / treadeth /^upon the high places of the earth, The LORD, The God of hosts, [is] his name.
treadeth ^ Job_09_08 / treadeth /^upon the waves of the sea.
treadeth ^ Mic_05_06 / treadeth /^ within our borders.
treading ^ Isa_22_05 / treading /^down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
treading ^ Amo_05_11 / treading /^is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
treading ^ Isa_07_25 / treading /^of lesser cattle.
treading ^ Neh_13_15 / treading /^ wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## Bible Translation Phrases for Individual word studies

already $\qquad$ already 2235 -ede->
already ......... already 4258 -proamartano->
already ......... already come 2186 -ephistemi->
already ......... already hold 2902 -krateo->
already ......... are already 2235 -ede->
already ......... doth already 2235 -ede->
already ......... he were already 2235 -ede->
already ......... I had already 2235 -ede->
already ......... it be already 2235 -ede->
already $\qquad$ we have already 5348 -phthano->
already ......... were already 2235 -ede->
already $\qquad$ with her already 2235 -ede->
already $\qquad$ you already 2235 -ede->
bread $\qquad$ and bread 0740 -artos->
bread $\qquad$ and the bread 0740 -artos->
bread bread , and came 2064 -erchomai->
bread $\qquad$ bread, when 3739 -hos->
bread $\qquad$ bread, when 3753 -hote->
bread bread . )
bread $\qquad$ bread 0740 -artos->
bread $\qquad$ bread : and the chief 0749 -archiereus->
bread bread drew nigh 1448 -eggizo->
bread $\qquad$ bread of sincerity 1505 -eilikrineia->
bread $\qquad$ bread the disciples 3101 -mathetes->
bread by bread 0740 -artos->
bread For the bread 0740 -artos->
bread $\qquad$ have bread 0740 -artos->
bread $\qquad$ is that bread 0740 -artos->
bread is the bread 0740 -artos->
bread $\qquad$ man s bread 0740 -artos->
bread $\qquad$ men with bread 0740 -artos->
bread $\qquad$ of bread 0740 -artos->
bread $\qquad$ of that bread 0740 -artos->
bread $\qquad$ that bread 0740 -artos->
bread $\qquad$ the bread 0740 -artos->
bread $\qquad$ The bread 0740 -artos->
bread $\qquad$ them bread 0740 -artos->
bread $\qquad$ you not that bread 0740 -artos->
breadth $\qquad$ and the breadth 4114 -platos->
breadth $\qquad$ as the breadth 4114 -platos->
breadth $\qquad$ is the breadth 4114 -platos->
breadth $\qquad$ the breadth 4114 -platos->
read $\qquad$ And have ye not read 0314 -anaginosko->
read and read 0314 -anaginosko->
read $\qquad$ and to read 0314 -anaginosko->
read $\qquad$ are read 0314 -anaginosko->
read $\qquad$ be read 0314 -anaginosko->
read $\qquad$ had read 0314 -anaginosko->
read $\qquad$ Have ye not read 0314 -anaginosko->
read have ye not read 0314 -anaginosko->
read $\qquad$ him , being read 0314 -anaginosko->
read $\qquad$ him read 0314 -anaginosko->
read $\qquad$ is read 0314 -anaginosko->
read $\qquad$ read 0314 -anaginosko->
read that it be read 0314 -anaginosko->
read unto them , Have ye not read 0314 -anaginosko->
read $\qquad$ up for to read 0314 -anaginosko->
read when ye read 0314 -anaginosko->
read $\qquad$ which he read 0314 -anaginosko->
read $\qquad$ Which when they had read 0314 -anaginosko->
read ye read 0314 -anaginosko->
readest $\qquad$ readest 0314 -anaginosko->
readest $\qquad$ thou readest 0314 -anaginosko->
readeth $\qquad$ is he that readeth 0314 -anaginosko->
readeth $\qquad$ not , ( let him that readeth 0314 -anaginosko->
readeth $\qquad$ whoso readeth 0314 -anaginosko->
readiness $\qquad$ in a readiness 2092 -hetoimos->
readiness $\qquad$ of it ; that as there was a readiness 4288 -prothumia->
readiness $\qquad$ readiness 4288 -prothumia->
reading $\qquad$ in the reading 0320 -angnosis->
reading $\qquad$ the reading 0320 -angnosis->
reading $\qquad$ to reading 0320 -angnosis->
ready $\qquad$ and be ready 2092 -hetoimos->
ready $\qquad$ and ready 3195 -mello->
ready $\qquad$ and they that were ready 2092 -hetoimos->
ready $\qquad$ are ready 2092 -hetoimos->
ready $\qquad$ are they ready 2092 -hetoimos->
ready $\qquad$ as in me is , I am ready 4289 -prothumos->
ready $\qquad$ but of a ready 4289 -prothumos->
ready $\qquad$ for I am ready 2093 -hetoimos->
ready $\qquad$ is ready 1451 -eggus->
ready $\qquad$ is ready 2092 -hetoimos->
ready $\qquad$ is ready 4289 -prothumos->
ready $\qquad$ might be ready 2092 -hetoimos->
ready $\qquad$ ready 2090 -hetoimazo->
ready $\qquad$ ready 2092 -hetoimos->
ready $\qquad$ ready 2130 -eumetadotos->
ready $\qquad$ ready 3903 -paraskeuazo->
ready $\qquad$ ready 4288 -prothumia->
ready $\qquad$ ready 4689 -spendo->
ready $\qquad$ that are ready 3195 -mello->
ready $\qquad$ things are ready 2092 -hetoimos->
ready ......... time I am ready 2093 -hetoimos->
ready $\qquad$ to be ready 2092 -hetoimos->
ready $\qquad$ to him that is ready 2093 -hetoimos->
ready $\qquad$ unto them , ready 3195 -mello->
ready $\qquad$ was ready 3195 -mello->
ready $\qquad$ was ready 3903 -paraskeuazo->
ready $\qquad$ ye may be ready 3903 -paraskeuazo->
shewbread $\qquad$ and the shewbread 0740 -artos->
shewbread $\qquad$ the shewbread 4286 -prothesis->
spread But that it spread 1268 -dianemo->
spread $\qquad$ is spread 1831 -exerchomai->
spread spread 1310 -diaphemizo->
spread spread 1831 -exerchomai->
spread $\qquad$ spread 4766 -stronnumi->
spread $\qquad$ they spread 5291 -hupostronnumi->
spread $\qquad$ was spread 5318 -phaneros->
tread shall they tread 3961 -pateo->
tread $\qquad$ to tread 3961 -pateo->
treadeth and he treadeth 3961 -pateo->
treadeth that treadeth 0248 -aloao->

## Bible Word Index with the full text of each verse

Bread 1Sa_28_28 \{Bread\} [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

Bread Pro_20_17 \{Bread\} of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
Dread Deu_01_29 Then I said unto you, \{Dread\} not, neither be afraid of them.
Read 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, \{Read\} this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read 1Sa_29_12 And the book is delivered to him that is not learned, saying, \{Read\} this, I pray thee: and he saith, I am not learned.
already 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged \{already\}, as though I were present, [concerning] him that hath so done this deed,
already 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now \{already\} is it in the world.
already 1Ti_05_15 For some are \{already\} turned aside after Satan.
already 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned \{already\}, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.
already 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [\{already\}], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
already 2Ti_02_18 Who concerning the truth have erred, saying that the resurrection is past \{already\}; and overthrow the faith of some.
already 2Th_02_07 For the mystery of iniquity doth \{already\} work: only he who now letteth [will let], until he be taken out of the way.
already Act_11_11 And, behold, immediately there were three men \{already\} come unto the house where I was, sent from Caesarea unto me.
already Act_27_09 Now when much time was spent, and when sailing was now dangerous, because the fast was now \{already\} past, Paul admonished [them],
already Ecc_06_10 That which hath been is named \{already\}, and it is known that it [is] man: neither may he contend with him that is mightier than he.
already Ecc_04_02 Wherefore I praised the dead which are \{already\} dead more than the living which are yet alive.
already Ecc_01_10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been \{already\} of old time, which was before us.
already Ecc_03_15 That which hath been is now; and that which is to be hath \{already\} been; and God requireth that which is past.
already Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been \{already\} done.
already Exo_01_05 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [\{already\}].
already Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed \{already\}, that if any man did confess that he was Christ, he should be put out of the synagogue.
already Joh_11_17 Then when Jesus came, he found that he had [lain] in the grave four days \{already\}.
already Joh_09_27 He answered them, I have told you \{already\}, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
already Joh_19_33 But when they came to Jesus, and saw that he was dead \{already\}, they brake not his legs:
already Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned \{already\}, because he hath not believed in the name of the only begotten Son of God.
already Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white \{already\} to harvest.
already Luk_12_49 I am come to send fire on the earth; and what will I, if it be \{already\} kindled?
already Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them \{already\}, because ye do not lay [it] to heart.
already Mat_17_12 But I say unto you, That Elias is come \{already\}, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
already Mar_15_44 And Pilate marvelled if he were \{already\} dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.
already Mat_05_28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her \{already\} in his heart.
already Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [\{already\}]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
already Php_03_12 Not as though I had already attained, either were \{already\} perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already Php_03_12 Not as though I had \{already\} attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
already Php_03_16 Nevertheless, whereto we have \{already\} attained, let us walk by the same rule, let us mind the same thing.
already Rev_02_25 But that which ye have [\{already\}] hold fast till I come.
bread 1Ch_12_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought \{bread\} on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
bread 1Ch_16_03 And he dealt to every one of Israel, both man and woman, to every one a loaf of \{bread\}, and a good piece of flesh, and a flagon [of wine].
bread 1Co_05_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [\{bread\}] of sincerity and truth.
bread 1Co_10_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The \{bread\} which we break, is it not the communion of the body of Christ?
bread 1Co_10_17 For we [being] many are one bread, [and] one body: for we are all partakers of that one \{bread\}.
bread 1Co_10_17 For we [being] many are one \{bread\}, [and] one body: for we are all partakers of that one bread.
bread 1Co_11_23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took \{bread\}:
bread 1Co_11_26 For as often as ye eat this \{bread\}, and drink this cup, ye do show the Lord's death till he come.
bread 1Co_11_27 Wherefore whosoever shall eat this \{bread\}, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
bread 1Co_11_28 But let a man examine himself, and so let him eat of [that] \{bread\}, and drink of [that] cup.
bread 1Ki_18_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with \{bread\} and water?
bread 1Ki_17_06 And the ravens brought him \{bread\} and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
bread 1Ki_17_11 And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of \{bread\} in thine hand.
bread 1Ki_18_04 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with \{bread\} and water.)
bread 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no \{bread\}.
bread 1Ki_21_05 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no \{bread\}?
bread 1Ki_21_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat \{bread\}, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
bread 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat \{bread\} and drink water. [But] he lied unto him.
bread 1Ki_13_19 So he went back with him, and did eat \{bread\} in his house, and drank water.
bread 1Ki_13_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no \{bread\}, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread 1Ki_13_22 But camest back, and hast eaten \{bread\} and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
bread 1Ki_13_23 And it came to pass, after he had eaten \{bread\}, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
bread 1Ki_17_06 And the ravens brought him bread and flesh in the morning, and \{bread\} and flesh in the evening; and he drank of the brook.
bread 1Ki_22_27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with \{bread\} of affliction and with water of affliction, until I come in peace.
bread 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat \{bread\} nor drink water in this place:
bread 1Ki_13_09 For so was it charged me by the word of the LORD, saying, Eat no \{bread\}, nor drink water, nor turn again by the same way that thou camest.
bread 1Ki_13_15 Then he said unto him, Come home with me, and eat \{bread\}.
bread 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: neither will I eat \{bread\} nor drink water with thee in this place:
bread 1Ki_13_17 For it was said to me by the word of the LORD, Thou shalt eat no \{bread\} nor drink water there, nor turn again to go by the way that thou camest.
bread 1Sa_21_04 And the priest answered David, and said, [There is] no common \{bread\} under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
bread 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh \{bread\}; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
bread 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the \{bread\} is] in a manner common, yea, though it were sanctified this day in the vessel.
bread 1Sa_02_05 [They that were] full have hired out themselves for \{bread\}; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
bread 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of \{bread\}.
bread 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of \{bread\}, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
bread 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of \{bread\}, and the whole stay of water.
bread 1Sa_03_07 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither \{bread\} nor clothing: make me not a ruler of the people.
bread 1Sa_04_01 And in that day seven women shall take hold of one man, saying, We will eat our own \{bread\}, and wear our own apparel: only let us be called by thy name, to take away our reproach.
bread 1Sa_09_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the \{bread\} is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?
bread 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of \{bread\}, and another carrying a bottle of wine:
bread 1Sa_10_04 And they will salute thee, and give thee two [loaves] of \{bread\}; which thou shalt receive of their hands.
bread 1Sa_16_20 And Jesse took an ass [laden] with \{bread\}, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.
bread 1Sa_21_03 Now therefore what is under thine hand? give [me] five [loaves of] \{bread\} in mine hand, or what there is present.
bread 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot \{bread\} in the day when it was taken away.
bread 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no \{bread\} there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread 1Sa_21_06 So the priest gave him hallowed [\{bread\}]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
bread 1Sa_21_14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their \{bread\} him that fled.
bread 1Sa_22_13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him \{bread\}, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?
bread 1Sa_25_11 Shall I then take my \{bread\}, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?
bread 1Sa_21_04 And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed \{bread\}; if the young men have kept themselves at least from women.
bread 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no \{bread\} all the day, nor all the night.
bread 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of \{bread\} before thee; and eat, that thou mayest have strength, when thou goest on thy way.
bread 1Sa_28_24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened \{bread\} thereof:
bread 1Sa_30_11 And they found an Egyptian in the field, and brought him to David, and gave him \{bread\}, and he did eat; and they made him drink water;
bread 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no \{bread\}, nor drunk [any] water, three days and three nights.
bread 1Sa_30_20 And [though] the Lord give you the \{bread\} of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
bread 1Sa_30_23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and \{bread\} of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
bread 1Sa_33_16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: $\{$ bread $\}$ shall be given him; his waters [shall be] sure.
bread 1Sa_36_17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of \{bread\} and vineyards.
bread 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked \{bread\} upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
bread 1Sa_51_14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his \{bread\} should fail.
bread 1Sa_55_02 Wherefore do ye spend money for [that which is] not \{bread\}? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
bread 1Sa_55_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and \{bread\} to the eater:
bread 1Sa_58_07 [Is it] not to deal thy \{bread\} to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
bread 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened \{bread\}, and in the feast of weeks, and in the feast of tabernacles.
bread 2Ch_18_26 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with \{bread\} of affliction and with water of affliction, until I return in peace.
bread 2Ch_30_13 And there assembled at Jerusalem much people to keep the feast of unleavened \{bread\}
in the second month, a very great congregation.
bread 2Ch_30_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened \{bread\} seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
bread 2Ch_35_17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened \{bread\} seven days.
bread 2Co_09_10 Now he that ministereth seed to the sower both minister \{bread\} for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)
bread 2Ki_25_29 And changed his prison garments: and he did eat \{bread\} continually before him all the days of his life.
bread 2Ki_25_03 And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no \{bread\} for the people of the land.
bread 2Ki_23_09 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened \{bread\} among their brethren.
bread 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of \{bread\} and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
bread 2Ki_04_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat \{bread\}.
bread 2Ki_04_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat \{bread\}. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
bread 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God \{bread\} of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
bread 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set \{bread\} and water before them, that they may eat and drink, and go to their master.
bread 2Sa_16_02 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the \{bread\} and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
bread 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh \{bread\}.
bread 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste \{bread\}, or ought else, till the sun be down.
bread 2Sa_12_21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat \{bread\}.
bread 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of \{bread\}, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
bread 2Sa_12_17 And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat $\{b r e a d\}$ with them.
bread 2Sa_12_20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set \{bread\} before him, and he did eat.
bread 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat \{bread\} at my table continually.
bread 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat \{bread\} alway at my table. Now Ziba had fifteen sons and twenty servants.
bread 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of \{bread\}, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
bread 2Th_03_12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own \{bread\}.
bread 2Th_03_08 Neither did we eat any man's \{bread\} for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
bread Act_12_03 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened \{bread\}.)
bread Act_02_46 And they, continuing daily with one accord in the temple, and breaking \{bread\} from house to house, did eat their meat with gladness and singleness of heart,
bread Act_27_35 And when he had thus spoken, he took \{bread\}, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.
bread Act_02_42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of \{bread\}, and in prayers.
bread Act_20_07 And upon the first [day] of the week, when the disciples came together to break \{bread\}, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
bread Act_20_06 And we sailed away from Philippi after the days of unleavened \{bread\}, and came unto them to Troas in five days; where we abode seven days.
bread Act_20_11 When he therefore was come up again, and had broken \{bread\}, and eaten, and talked a long while, even till break of day, so he departed.
bread Amo_04_06 And I also have given you cleanness of teeth in all your cities, and want of \{bread\} in all your places: yet have ye not returned unto me, saith the LORD.
bread Amo_07_12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat \{bread\}, and prophesy there:
bread Amo_08_11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of \{bread\}, nor a thirst for water, but of hearing the words of the LORD:
bread Dan_10_03 I ate no pleasant \{bread\}, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
bread Deu_08_09 A land wherein thou shalt eat \{bread\} without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
bread Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat \{bread\} nor drink water:
bread Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat \{bread\}, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.
bread Deu_16_16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened \{bread\}, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:
bread Deu_23_04 Because they met you not with \{bread\} and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
bread Deu_29_06 Ye have not eaten \{bread\}, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
bread Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by \{bread\} only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
bread Deu_16_08 Six days thou shalt eat unleavened \{bread\}: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
bread Deu_16_04 And there shall be no leavened \{bread\} seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
bread Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the \{bread\} of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened \{bread\} therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread Deu_16_03 Thou shalt eat no leavened \{bread\} with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
bread Ecc_09_07 Go thy way, eat thy \{bread\} with joy, and drink thy wine with a merry heart; for God now accepteth thy works.
bread Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet \{bread\} to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
bread Ecc_11_01 Cast thy \{bread\} upon the waters: for thou shalt find it after many days.
bread Exo_12_18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened \{bread\}, until the one and twentieth day of the month at even.
bread Exo_12_20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened \{bread\}.
bread Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened \{bread\} be eaten.
bread Exo_13_06 Seven days thou shalt eat unleavened \{bread\}, and in the seventh day [shall be] a feast to the LORD.
bread Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened \{bread\} be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread Exo_13_07 Unleavened \{bread\} shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
bread Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat \{bread\} to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
bread Exo_16_04 Then said the LORD unto Moses, Behold, I will rain \{bread\} from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.
bread Exo_16_12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with \{bread\}; and ye shall know that $I$ [am] the LORD your God.
bread Exo_16_22 And it came to pass, [that] on the sixth day they gathered twice as much \{bread\}, two omers for one [man]: and all the rulers of the congregation came and told Moses.
bread Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the \{bread\} of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
bread Exo_23_18 Thou shalt not offer the blood of my sacrifice with leavened \{bread\}; neither shall the fat of my sacrifice remain until the morning.
bread Exo_23_25 And ye shall serve the LORD your God, and he shall bless thy \{bread\}, and thy water; and I will take sickness away from the midst of thee.
bread Exo_29_02 And unleavened \{bread\}, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
bread Exo_29_23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened \{bread\} that [is] before the LORD:
bread Exo_29_23 And one loaf of bread, and one cake of oiled \{bread\}, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread Exo_40_23 And he set the \{bread\} in order upon it before the LORD; as the LORD had commanded Moses.
bread Exo_12_08 And they shall eat the flesh in that night, roast with fire, and unleavened \{bread\}; [and] with bitter [herbs] they shall eat it.
bread Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened \{bread\} from the first day until the seventh day, that soul shall be cut off from Israel.
bread Exo_12_15 Seven days shall ye eat unleavened \{bread\}; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
bread Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the \{bread\} wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
bread Exo_29_23 And one loaf of \{bread\}, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:
bread Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat \{bread\}, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
bread Exo_02_20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat \{bread\}.
bread Exo_12_17 And ye shall observe [the feast of] unleavened \{bread\}; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
bread Exo_16_08 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning \{bread\} to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
bread Exo_16_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the \{bread\} which the LORD hath given you to eat.
bread Exo_18_12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat \{bread\} with Moses' father in law before God.
bread Exo_29_32 And Aaron and his sons shall eat the flesh of the ram, and the \{bread\} that [is] in the basket, [by] the door of the tabernacle of the congregation.
bread Exo_34_18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened \{bread\}, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened \{bread\} seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)
bread Exo_23_15 Thou shalt keep the feast of unleavened \{bread\}: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)
bread Exo_29_34 And if ought of the flesh of the consecrations, or of the \{bread\}, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.
bread Exo_34_18 The feast of unleavened \{bread\} shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
bread Eze_04_15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy \{bread\} therewith.
bread Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat \{bread\} by weight, and with care; and they shall drink water by measure, and with astonishment:
bread Eze_44_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my \{bread\}, the fat and the blood, and they have broken my covenant because of all your abominations.
bread Eze_45_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened \{bread\} shall be eaten.
bread Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of \{bread\} in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
bread Eze_04_17 That they may want $\{b r e a d\}$ and water, and be astonied one with another, and consume away for their iniquity.
bread Eze_05_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of \{bread\}:
bread Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of \{bread\}, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
bread Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the \{bread\} thereof, and will send famine upon it, and will cut off man and beast from it:
bread Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of \{bread\}, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
bread Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the \{bread\} of men.
bread Eze_24_22 And ye shall do as I have done: ye shall not cover [your] lips, nor eat the \{bread\} of men.
bread Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat \{bread\} before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.
bread Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee \{bread\} thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
bread Eze_04_13 And the LORD said, Even thus shall the children of Israel eat their defiled \{bread\} among the Gentiles, whither I will drive them.
bread Eze_18_16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his \{bread\} to the hungry, and hath covered the naked with a garment,
bread Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his \{bread\} to the hungry, and hath covered the naked with a garment;
bread Eze_12_18 Son of man, eat thy \{bread\} with quaking, and drink thy water with trembling and with carefulness;
bread Eze_12_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their \{bread\} with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
bread Ezr_06_22 And kept the feast of unleavened \{bread\} seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
bread Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no \{bread\}, nor drink water: for he mourned because of the transgression of them that had been carried away.
bread Gen_47_13 And [there was] no \{bread\} in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.
bread Gen_39_06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the \{bread\} which he did eat. And Joseph was [a] goodly [person], and well favoured.
bread Gen_41_54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was \{bread\}.
bread Gen_47_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us \{bread\}: for why should we die in thy presence? for the money faileth.
bread Gen_47_17 And they brought their cattle unto Joseph: and Joseph gave them \{bread\} [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
bread Gen_49_20 Out of Asher his \{bread\} [shall be] fat, and he shall yield royal dainties.
bread Gen_37_25 And they sat down to eat \{bread\}: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
bread Gen_47_12 And Joseph nourished his father, and his brethren, and all his father's household, with \{bread\}, according to [their] families.
bread Gen_45_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and \{bread\} and meat for his father by the way.
bread Gen_47_17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with \{bread\} for all their cattle for that year.
bread Gen_27_17 And she gave the savoury meat and the \{bread\}, which she had prepared, into the hand of her son Jacob.
bread Gen_41_55 And when all the land of Egypt was famished, the people cried to Pharaoh for \{bread\}: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
bread Gen_43_25 And they made ready the present against Joseph came at noon: for they heard that they should eat \{bread\} there.
bread Gen_43_31 And he washed his face, and went out, and refrained himself, and said, Set on \{bread\}.
bread Gen_43_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat \{bread\} with the Hebrews; for that [is] an abomination unto the Egyptians.
bread Gen_03_19 In the sweat of thy face shalt thou eat \{bread\}, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
bread Gen_14_18 And Melchizedek king of Salem brought forth \{bread\} and wine: and he [was] the priest of the most high God.
bread Gen_18_05 And I will fetch a morsel of \{bread\}, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.
bread Gen_19_03 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened \{bread\}, and they did eat.
bread Gen_21_14 And Abraham rose up early in the morning, and took \{bread\}, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.
bread Gen_25_34 Then Jacob gave Esau \{bread\} and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
bread Gen_28_20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me \{bread\} to eat, and raiment to put on,
bread Gen_31_54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat \{bread\}, and tarried all night in the mount.
bread Gen_31_54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat \{bread\}: and they did eat bread, and tarried all night in the mount.
bread Gen_47_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for \{bread\}, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
bread Hag_02_12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch \{bread\}, or
pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
bread Hos_02_05 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my \{bread\} and my water, my wool and my flax, mine oil and my drink.
bread Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the \{bread\} of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
bread Hos_09_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their \{bread\} for their soul shall not come into the house of the LORD.
bread Jer_05_17 And they shall eat up thine harvest, and thy \{bread\}, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
bread Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the \{bread\} in the city were spent. Thus Jeremiah remained in the court of the prison.
bread Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of \{bread\} out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
bread Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more $\{b r e a d\}$ in the city.
bread Jer_41_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat \{bread\} together in Mizpah.
bread Jer_42_14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of \{bread\}; and there will we dwell:
bread Jer_52_06 And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no \{bread\} for the people of the land.
bread Jer_52_33 And changed his prison garments: and he did continually eat \{bread\} before him all the days of his life.
bread Job_22_07 Thou hast not given water to the weary to drink, and thou hast withholden \{bread\} from the hungry.
bread Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat \{bread\} with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
bread Job_27_14 If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with \{bread\}.
bread Job_28_05 [As for] the earth, out of it cometh \{bread\}: and under it is turned up as it were fire.
bread Job_15_23 He wandereth abroad for \{bread\}, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.
bread Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy \{bread\}, that these may eat?
bread Joh_06_07 Philip answered him, Two hundred pennyworth of \{bread\} is not sufficient for them, that every one of them may take a little.
bread Joh_06_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat \{bread\}, after that the Lord had given thanks:)
bread Joh_06_31 Our fathers did eat manna in the desert; as it is written, He gave them \{bread\} from heaven to eat.
bread Joh_06_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true \{bread\} from heaven.
bread Joh_06_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that \{bread\} from heaven; but my Father giveth you the true bread from heaven.
bread Joh_06_33 For the \{bread\} of God is he which cometh down from heaven, and giveth life unto the world.
bread Joh_06_34 Then said they unto him, Lord, evermore give us this \{bread\}.
bread Joh_06_51 I am the living \{bread\} which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this \{bread\} shall live for ever.
bread Joh_06_35 And Jesus said unto them, I am the \{bread\} of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
bread Joh_06_50 This is the \{bread\} which cometh down from heaven, that man may eat thereof, and not die.
bread Joh_06_51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the \{bread\} that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_51 I am the living bread which came down from heaven: if any man eat of this \{bread\}, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
bread Joh_06_58 This is that \{bread\} which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
bread Joh_13_18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth \{bread\} with me hath lifted up his heel against me.
bread Joh_21_09 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and \{bread\}.
bread Joh_21_13 Jesus then cometh, and taketh \{bread\}, and giveth them, and fish likewise.
bread Joh_06_41 The Jews then murmured at him, because he said, I am the \{bread\} which came down from heaven.
bread Joh_06_48 I am that \{bread\} of life.
bread Jos_09_05 And old shoes and clouted upon their feet, and old garments upon them; and all the \{bread\} of their provision was dry [and] mouldy.
bread Jos_09_12 This our \{bread\} we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:
bread Jud_19_19 Yet there is both straw and provender for our asses; and there is \{bread\} and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
bread Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of \{bread\}, and afterward go your way.
bread Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley \{bread\} tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
bread Jud_08_05 And he said unto the men of Succoth, Give, I pray you, loaves of \{bread\} unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.
bread Jud_08_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give \{bread\} unto thine army?
bread Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give \{bread\} unto thy men [that are] weary?
bread Jud_13_16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy \{bread\}: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
bread Lam_01_11 All her people sigh, they seek \{bread\}; they have given their pleasant things for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
bread Lam_04_04 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask \{bread\}, [and] no man breaketh [it] unto them.
bread Lam_05_06 We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with \{bread\}.
bread Lam_05_09 We gat our \{bread\} with [the peril of] our lives because of the sword of the wilderness.
bread Lev_08_32 And that which remaineth of the flesh and of the \{bread\} shall ye burn with fire.
bread Lev_21_06 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the \{bread\} of their God, they do offer: therefore they shall be
holy.
bread Lev_21_08 Thou shalt sanctify him therefore; for he offereth the \{bread\} of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.
bread Lev_24_07 And thou shalt put pure frankincense upon [each] row, that it may be on the \{bread\} for a memorial, [even] an offering made by fire unto the LORD.
bread Lev_26_26 [And] when I have broken the staff of your \{bread\}, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread Lev_06_16 And the remainder thereof shall Aaron and his sons eat: with unleavened \{bread\} shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
bread Lev_08_31 And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the \{bread\} that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.
bread Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the \{bread\} of his God.
bread Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the \{bread\} of his God.
bread Lev_23_06 And on the fifteenth day of the same month [is] the feast of unleavened \{bread\} unto the LORD: seven days ye must eat unleavened bread.
bread Lev_23_14 And ye shall eat neither \{bread\}, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
bread Lev_23_18 And ye shall offer with the \{bread\} seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
bread Lev_23_20 And the priest shall wave them with the \{bread\} of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
bread Lev_26_05 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your \{bread\} to the full, and dwell in your land safely.
bread Lev_26_26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your \{bread\} again by weight: and ye shall eat, and not be satisfied.
bread Lev_26_26 [And] when I have broken the staff of your bread, ten women shall bake your \{bread\} in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
bread Lev_07_13 Besides the cakes, he shall offer [for] his offering leavened \{bread\} with the sacrifice of thanksgiving of his peace offerings.
bread Lev_08_02 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened \{bread\};
bread Lev_08_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one
unleavened cake, and a cake of oiled \{bread\}, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread Lev_08_26 And out of the basket of unleavened \{bread\}, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
bread Lev_21_22 He shall eat the \{bread\} of his God, [both] of the most holy, and of the holy.
bread Lev_22_25 Neither from a stranger's hand shall ye offer the \{bread\} of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.
bread Lev_23_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened \{bread\}.
bread Luk_14_15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat \{bread\} in the kingdom of God.
bread Luk_04_03 And the devil said unto him, If thou be the Son of God, command this stone that it be made \{bread\}.
bread Luk_04_04 And Jesus answered him, saying, It is written, That man shall not live by \{bread\} alone, but by every word of God.
bread Luk_07_33 For John the Baptist came neither eating \{bread\} nor drinking wine; and ye say, He hath a devil.
bread Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither \{bread\}, neither money; neither have two coats apiece.
bread Luk_11_03 Give us day by day our daily \{bread\}.
bread Luk_11_11 If a son shall ask \{bread\} of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?
bread Luk_14_01 And it came to pass, as he went into the house of one of the chief Pharisees to eat \{bread\} on the sabbath day, that they watched him.
bread Luk_15_17 And when he came to himself, he said, How many hired servants of my father's have \{bread\} enough and to spare, and I perish with hunger!
bread Luk_22_01 Now the feast of unleavened \{bread\} drew nigh, which is called the Passover.
bread Luk_22_07 Then came the day of unleavened \{bread\}, when the passover must be killed.
bread Luk_22_19 And he took \{bread\}, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
bread Luk_24_30 And it came to pass, as he sat at meat with them, he took \{bread\}, and blessed [it], and brake, and gave to them.
bread Luk_24_35 And they told what things [were done] in the way, and how he was known of them in breaking of $\{$ bread $\}$.
bread Mal_01_07 Ye offer polluted \{bread\} upon mine altar; and ye say, Wherein have we polluted thee? In
that ye say, The table of the LORD [is] contemptible.
bread Mar_03_20 And the multitude cometh together again, so that they could not so much as eat \{bread\}.
bread Mar_06_08 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no \{bread\}, no money in [their] purse:
bread Mar_06_36 Send them away, that they may go into the country round about, and into the villages, and buy themselves \{bread\}: for they have nothing to eat.
bread Mar_06_37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of \{bread\}, and give them to eat?
bread Mar_07_02 And when they saw some of his disciples eat \{bread\} with defiled, that is to say, with unwashen, hands, they found fault.
bread Mar_07_05 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat \{bread\} with unwashen hands?
bread Mar_07_27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's \{bread\}, and to cast [it] unto the dogs.
bread Mar_08_04 And his disciples answered him, From whence can a man satisfy these [men] with \{bread\} here in the wilderness?
bread Mar_08_14 Now [the disciples] had forgotten to take \{bread\}, neither had they in the ship with them more than one loaf.
bread Mar_08_16 And they reasoned among themselves, saying, [It is] because we have no \{bread\}.
bread Mar_08_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no \{bread\}? perceive ye not yet, neither understand? have ye your heart yet hardened?
bread Mar_14_22 And as they did eat, Jesus took \{bread\}, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
bread Mar_14_01 After two days was [the feast of] the passover, and of unleavened \{bread\}: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
bread Mar_14_12 And the first day of unleavened \{bread\}, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
bread Mat_16_11 How is it that ye do not understand that I spake [it] not to you concerning \{bread\}, that ye should beware of the leaven of the Pharisees and of the Sadducees?
bread Mat_16_12 Then understood they how that he bade [them] not beware of the leaven of \{bread\}, but of the doctrine of the Pharisees and of the Sadducees.
bread Mat_26_17 Now the first [day] of the [feast of] unleavened \{bread\} the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
bread Mat_26_26 And as they were eating, Jesus took \{bread\}, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
bread Mat_15_33 And his disciples say unto him, Whence should we have so much \{bread\} in the
wilderness, as to fill so great a multitude?
bread Mat_16_05 And when his disciples were come to the other side, they had forgotten to take \{bread\}. bread Mat_16_07 And they reasoned among themselves, saying, [It is] because we have taken no \{bread\}.
bread Mat_16_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no \{bread\}?
bread Mat_04_03 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made \{bread\}.
bread Mat_04_04 But he answered and said, It is written, Man shall not live by \{bread\} alone, but by every word that proceedeth out of the mouth of God.
bread Mat_06_11 Give us this day our daily \{bread\}.
bread Mat_07_09 Or what man is there of you, whom if his son ask \{bread\}, will he give him a stone?
bread Mat_15_02 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat \{bread\}.
bread Mat_15_26 But he answered and said, It is not meet to take the children's \{bread\}, and cast [it] to dogs.
bread Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the \{bread\} of the governor, because the bondage was heavy upon this people.
bread Neh_09_15 And gavest them \{bread\} from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.
bread Neh_13_02 Because they met not the children of Israel with \{bread\} and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.
bread Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the \{bread\} of the governor.
bread Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them \{bread\} and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not $I$, because of the fear of God.
bread Num_06_15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened \{bread\} anointed with oil, and their meat offering, and their drink offerings.
bread Num_06_15 And a basket of unleavened \{bread\}, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
bread Num_06_17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened \{bread\}: the priest shall offer also his meat offering, and his drink offering.
bread Num_04_07 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual \{bread\} shall be

## thereon:

bread Num_09_11 The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened \{bread\} and bitter [herbs].
bread Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no \{bread\}, neither [is there any] water; and our soul loatheth this light bread.
bread Num_28_02 Command the children of Israel, and say unto them, My offering, [and] my \{bread\} for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
bread Num_28_17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened \{bread\} be eaten.
bread Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light \{bread\}.
bread Num_14_09 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] \{bread\} for us: their defence is departed from them, and the LORD [is] with us: fear them not.
bread Num_15_19 Then it shall be, that, when ye eat of the \{bread\} of the land, ye shall offer up an heave offering unto the LORD.
bread Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy \{bread\} have laid a wound under thee: [there is] none understanding in him.
bread Pro_31_27 She looketh well to the ways of her household, and eateth not the \{bread\} of idleness.
bread Pro_04_17 For they eat the \{bread\} of wickedness, and drink the wine of violence.
bread Pro_06_26 For by means of a whorish woman [a man is brought] to a piece of \{bread\}: and the adulteress will hunt for the precious life.
bread Pro_09_05 Come, eat of my \{bread\}, and drink of the wine [which] I have mingled.
bread Pro_09_17 Stolen waters are sweet, and \{bread\} [eaten] in secret is pleasant.
bread Pro_12_09 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh \{bread\}.
bread Pro_12_11 He that tilleth his land shall be satisfied with \{bread\}: but he that followeth vain [persons is] void of understanding.
bread Pro_20_13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with \{bread\}.
bread Pro_22_09 He that hath a bountiful eye shall be blessed; for he giveth of his \{bread\} to the poor.
bread Pro_23_06 Eat thou not the \{bread\} of [him that hath] an evil eye, neither desire thou his dainty meats:
bread Pro_25_21 If thine enemy be hungry, give him \{bread\} to eat; and if he be thirsty, give him water to drink:
bread Pro_28_19 He that tilleth his land shall have plenty of \{bread\}: but he that followeth after vain [persons] shall have poverty enough.
bread Pro_28_21 To have respect of persons [is] not good: for for a piece of \{bread\} [that] man will transgress.
bread Psa_102_04 My heart is smitten, and withered like grass; so that I forget to eat my \{bread\}.
bread Psa_14_04 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat \{bread\}, and call not upon the LORD.
bread Psa_37_25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging \{bread\}.
bread Psa_41_09 Yea, mine own familiar friend, in whom I trusted, which did eat of my \{bread\}, hath lifted up [his] heel against me.
bread Psa_53_04 Have the workers of iniquity no knowledge? who eat up my people [as] they eat \{bread\}: they have not called upon God.
bread Psa_102_09 For I have eaten ashes like \{bread\}, and mingled my drink with weeping,
bread Psa_104_15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and \{bread\} [which] strengtheneth man's heart.
bread Psa_105_16 Moreover he called for a famine upon the land: he brake the whole staff of \{bread\}.
bread Psa_105_40 [The people] asked, and he brought quails, and satisfied them with the \{bread\} of heaven.
bread Psa_109_10 Let his children be continually vagabonds, and beg: let them seek [their \{bread\}] also out of their desolate places.
bread Psa_127_02 [It is] vain for you to rise up early, to sit up late, to eat the \{bread\} of sorrows: [for] so he giveth his beloved sleep.
bread Psa_132_15 I will abundantly bless her provision: I will satisfy her poor with \{bread\}.
bread Psa_78_20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give $\{b r e a d\}$ also? can he provide flesh for his people?
bread Psa_80_05 Thou feedest them with the \{bread\} of tears; and givest them tears to drink in great measure.
bread Rut_01_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them \{bread\}.
bread Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the \{bread\}, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
breadth 1Ki_06_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the \{breadth\} of the house; [and] ten cubits [was] the breadth thereof before the house.
breadth 1Ki_06_20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in \{breadth\}, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
breadth 1Ki_06_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the \{breadth\} thereof twenty [cubits], and the height thereof thirty cubits.
breadth 1Ki_06_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the \{breadth\} thereof before the house.
breadth 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the \{breadth\} thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
breadth 1Ki_07_06 And he made a porch of pillars; the length thereof [was] fifty cubits, and the \{breadth\} thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
breadth 1Ki_07_26 And it [was] an hand \{breadth\} thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
breadth 1Ki_07_27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the \{breadth\} thereof, and three cubits the height of it.
breadth 1Sa_08_08 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the \{breadth\} of thy land, $O$ Immanuel.
breadth 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the \{breadth\} twenty cubits.
breadth 2Ch_03_04 And the porch that [was] in the front [of the house], the length [of it was] according to the \{breadth\} of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
breadth 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the \{breadth\} thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the \{breadth\} of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
breadth 2Ch_04_01 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the \{breadth\} thereof, and ten cubits the height thereof.
breadth Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the \{breadth\} thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
breadth Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the \{breadth\} of it, after the cubit of a man.
breadth Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot \{breadth\}; because I have given mount Seir unto Esau [for] a possession.
breadth Eph_03_18 May be able to comprehend with all saints what [is] the \{breadth\}, and length, and depth, and height;
breadth Exo_25_17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the \{breadth\} thereof.
breadth Exo_26_08 The length of one curtain [shall be] thirty cubits, and the \{breadth\} of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
breadth Exo_25_25 And thou shalt make unto it a border of an hand \{breadth\} round about, and thou shalt make a golden crown to the border thereof round about.
breadth Exo_28_16 Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the $\{$ breadth $\}$ thereof.
breadth Exo_25_10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the \{breadth\} thereof, and a cubit and a half the height thereof.
breadth Exo_26_02 The length of one curtain [shall be] eight and twenty cubits, and the \{breadth\} of one curtain four cubits: and every one of the curtains shall have one measure.
breadth Exo_25_23 Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the \{breadth\} thereof, and a cubit and a half the height thereof.
breadth Exo_27_13 And the \{breadth\} of the court on the east side eastward [shall be] fifty cubits.
breadth Exo_27_18 The length of the court [shall be] an hundred cubits, and the \{breadth\} fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
breadth Exo_26_16 Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the \{breadth\} of one board.
breadth Exo_27_12 And [for] the \{breadth\} of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
breadth Exo_30_02 A cubit [shall be] the length thereof, and a cubit the \{breadth\} thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
breadth Exo_36_09 The length of one curtain [was] twenty and eight cubits, and the \{breadth\} of one curtain four cubits: the curtains [were] all of one size.
breadth Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the \{breadth\} [was] five cubits, answerable to the hangings of the court.
breadth Exo_39_09 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the $\{b r e a d t h\}$ thereof, [being] doubled.
breadth Exo_36_15 The length of one curtain [was] thirty cubits, and four cubits [was] the \{breadth\} of one curtain: the eleven curtains [were] of one size.
breadth Exo_36_21 The length of a board [was] ten cubits, and the \{breadth\} of a board one cubit and a half.
breadth Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the \{breadth\} thereof; [it was] foursquare; and three cubits the height thereof.
breadth Exo_37_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the \{breadth\} of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
breadth Exo_37_10 And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the \{breadth\} thereof, and a cubit and a half the height thereof:
breadth Exo_37_01 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the \{breadth\} of it, and a cubit and a half the height of it:
breadth Exo_37_06 And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the \{breadth\} thereof.
breadth Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the \{breadth\} of the place that was left [was] five cubits round about.
breadth Eze_40_11 And he measured the \{breadth\} of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
breadth Eze_40_13 He measured then the gate from the roof of [one] little chamber to the roof of another: the \{breadth\} [was] five and twenty cubits, door against door.
breadth Eze_42_04 And before the chambers [was] a walk of ten cubits \{breadth\} inward, a way of one cubit; and their doors toward the north.
breadth Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in \{breadth\}], square round about; and fifty cubits round about for the suburbs thereof.
breadth Eze_45_03 And of this measure shalt thou measure the length of five and twenty thousand, and the \{breadth\} of ten thousand: and in it shall be the sanctuary [and] the most holy [place].
breadth Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the \{breadth\} of the building, one reed; and the height, one reed.
breadth Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand \{breadth\}: so he measured the breadth of the building, one reed; and the height, one reed.
breadth Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the $\{b r e a d t h\}$ five and twenty cubits.
breadth Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the \{breadth\} of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
hundred cubits.
breadth Eze_42_02 Before the length of an hundred cubits [was] the north door, and the \{breadth\} [was] fifty cubits.
breadth Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the \{breadth\} a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand \{breadth\}; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
breadth Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the \{breadth\} [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
breadth Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] \{breadth\}, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
breadth Eze_48_09 The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in \{breadth\}.
breadth Eze_40_19 Then he measured the \{breadth\} from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
breadth Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the \{breadth\} of the tabernacle.
breadth Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the \{breadth\}, twenty cubits.
breadth Eze_41_02 And the \{breadth\} of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
breadth Eze_41_03 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the \{breadth\} of the door, seven cubits.
breadth Eze_41_04 So he measured the length thereof, twenty cubits; and the \{breadth\}, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
breadth Eze_41_05 After he measured the wall of the house, six cubits; and the \{breadth\} of [every] side chamber, four cubits, round about the house on every side.
breadth Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the \{breadth\} [one] cubit.
breadth Eze_45_05 And the five and twenty thousand of length, and the ten thousand of \{breadth\}, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
breadth Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in \{breadth\}, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth Eze_48_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in \{breadth\}: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
breadth Eze_48_15 And the five thousand, that are left in the \{breadth\} over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.
breadth Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the \{breadth\} thereof threescore cubits;
breadth Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in \{breadth\}, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
breadth Eze_48_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the \{breadth\} ten thousand.
breadth Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the \{breadth\} of the gate [was] three cubits on this side, and three cubits on that side.
breadth Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the \{breadth\} one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
breadth Eze_40_20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the \{breadth\} thereof.
breadth Eze_40_25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the \{breadth\} five and twenty cubits.
breadth Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the \{breadth\} five and twenty cubits.
breadth Eze_40_49 The length of the porch [was] twenty cubits, and the \{breadth\} eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
breadth Gen_06_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the \{breadth\} of it fifty cubits, and the height of it thirty cubits.
breadth Gen_13_17 Arise, walk through the land in the length of it and in the \{breadth\} of it; for I will give it unto thee.
through the \{breadth\} of the land, to possess the dwellingplaces [that are] not theirs.
breadth Job_37_10 By the breath of God frost is given: and the \{breadth\} of the waters is straitened.
breadth Job_38_18 Hast thou perceived the \{breadth\} of the earth? declare if thou knowest it all.
breadth Jud_20_16 Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [\{breadth\}], and not miss.
breadth Rev_20_09 And they went up on the \{breadth\} of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
breadth Rev_21_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the \{breadth\} and the height of it are equal.
breadth Rev_21_16 And the city lieth foursquare, and the length is as large as the \{breadth\}: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
breadth Zec_02_02 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the \{breadth\} thereof, and what [is] the length thereof.
breadth Zec_05_02 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the \{breadth\} thereof ten cubits.
dread 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; \{dread\} not, nor be dismayed.
dread 1Sa_08_13 Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your \{dread\}.
dread Deu_02_25 This day will I begin to put the \{dread\} of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
dread Deu_11_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the \{dread\} of you upon all the land that ye shall tread upon, as he hath said unto you.
dread Exo_15_16 Fear and \{dread\} shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
dread Gen_09_02 And the fear of you and the \{dread\} of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
dread Job_13_21 Withdraw thine hand far from me: and let not thy \{dread\} make me afraid.
dread Job_13_11 Shall not his excellency make you afraid? and his \{dread\} fall upon you?
dreadful Dan_09_04 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and \{dreadful\} God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
dreadful Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding \{dreadful\}, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
dreadful Dan_07_07 After this I saw in the night visions, and behold a fourth beast, \{dreadful\} and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
dreadful Eze_01_18 As for their rings, they were so high that they were \{dreadful\}; and their rings [were] full of eyes round about them four.
dreadful Gen_28_17 And he was afraid, and said, How \{dreadful\} [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.
dreadful Hab_01_07 They [are] terrible and \{dreadful\}: their judgment and their dignity shall proceed of themselves.
dreadful Job_15_21 A \{dreadful\} sound [is] in his ears: in prosperity the destroyer shall come upon him.
dreadful Mal_04_05 Behold, I will send you Elijah the prophet before the coming of the great and \{dreadful\} day of the LORD:
dreadful Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] \{dreadful\} among the heathen.
handbreadth Exo_37_12 Also he made thereunto a border of an \{handbreadth\} round about; and made a crown of gold for the border thereof round about.
handbreadth Psa_39_05 Behold, thou hast made my days [as] an \{handbreadth\}; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
handbreadth 2Ch_04_05 And the thickness of it [was] an \{handbreadth\}, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
overspread Gen_09_19 These [are] the three sons of Noah: and of them was the whole earth \{overspread\}.
overspreading Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the \{overspreading\} of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
read 1Sa_34_16 Seek ye out of the book of the LORD, and \{read\}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
read 1Sa_37_14 And Hezekiah received the letter from the hand of the messengers, and \{read\} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.
read 1Th_05_27 I charge you by the Lord that this epistle be \{read\} unto all the holy brethren.
read 2Ch_34_18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan \{read\} it before the king.
read 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants
thereof, [even] all the curses that are written in the book which they have \{read\} before the king of Judah:
read 2Ch_34_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he \{read\} in their ears all the words of the book of the covenant that was found in the house of the LORD.
read 2Co_01_13 For we write none other things unto you, than what ye \{read\} or acknowledge; and I trust ye shall acknowledge even to the end;
read 2Co_03_02 Ye are our epistle written in our hearts, known and \{read\} of all men:
read 2Co_03_15 But even unto this day, when Moses is \{read\}, the veil is upon their heart.
read 2Ki_05_07 And it came to pass, when the king of Israel had \{read\} the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
read 2Ki_19_14 And Hezekiah received the letter of the hand of the messengers, and \{read\} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.
read 2Ki_22_08 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he \{read\} it.
read 2Ki_22_10 And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan \{read\} it before the king.
read 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath \{read\}:
read 2Ki_23_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he $\{$ read $\}$ in their ears all the words of the book of the covenant which was found in the house of the LORD.
read Act_08_28 Was returning, and sitting in his chariot \{read\} Esaias the prophet.
read Act_08_30 And Philip ran thither to [him], and heard him \{read\} the prophet Esaias, and said, Understandest thou what thou readest?
read Act_08_32 The place of the scripture which he \{read\} was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
read Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are \{read\} every sabbath day, they have fulfilled [them] in condemning [him].
read Act_15_21 For Moses of old time hath in every city them that preach him, being \{read\} in the synagogues every sabbath day.
read Act_15_31 [Which] when they had \{read\}, they rejoiced for the consolation.
read Act_23_34 And when the governor had \{read\} [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;
read Col_04_16 And when this epistle is read among you, cause that it be \{read\} also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Col_04_16 And when this epistle is \{read\} among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.
read Col_04_16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise \{read\} the [epistle] from Laodicea.
read Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall \{read\} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
read Dan_05_08 Then came in all the king's wise [men]: but they could not \{read\} the writing, nor make known to the king the interpretation thereof.
read Dan_05_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will \{read\} the writing unto the king, and make known to him the interpretation.
read Dan_05_15 And now the wise [men], the astrologers, have been brought in before me, that they should \{read\} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
read Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst \{read\} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
read Deu_17_19 And it shall be with him, and he shall \{read\} therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:
read Deu_31_11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt \{read\} this law before all Israel in their hearing.
read Eph_03_04 Whereby, when ye \{read\}, ye may understand my knowledge in the mystery of Christ)
read Est_06_01 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were $\{r e a d\}$ before the king.
read Exo_24_07 And he took the book of the covenant, and \{read\} in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
read Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] \{read\} before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
read Ezr_04_18 The letter which ye sent unto us hath been plainly \{read\} before me.
read Jer_29_29 And Zephaniah the priest \{read\} this letter in the ears of Jeremiah the prophet.
read Jer_36_15 And they said unto him, Sit down now, and read it in our ears. So Baruch \{read\} [it] in their ears.
read Jer_36_15 And they said unto him, Sit down now, and \{read\} it in our ears. So Baruch read [it] in their ears.
read Jer_36_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's
chamber. And Jehudi \{read\} it in the ears of the king, and in the ears of all the princes which stood beside the king.
read Jer_36_23 And it came to pass, [that] when Jehudi had \{read\} three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.
read Jer_36_10 Then \{read\} Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
read Jer_36_13 Then Michaiah declared unto them all the words that he had heard, when Baruch \{read\} the book in the ears of the people.
read Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast \{read\} in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
read Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt \{read\} them in the ears of all Judah that come out of their cities.
read Jer_36_06 Therefore go thou, and \{read\} in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
read Jer_51_61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt \{read\} all these words;
read Joh_19_20 This title then \{read\} many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.
read Jos_08_34 And afterward he \{read\} all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
read Jos_08_35 There was not a word of all that Moses commanded, which Joshua \{read\} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.
read Luk_04_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to \{read\}.
read Luk_06_03 And Jesus answering them said, Have ye not \{read\} so much as this, what David did, when himself was an hungered, and they which were with him;
read Mar_02_25 And he said unto them, Have ye never \{read\} what David did, when he had need, and was an hungred, he, and they that were with him?
read Mar_12_10 And have ye not \{read\} this scripture; The stone which the builders rejected is become the head of the corner:
read Mar_12_26 And as touching the dead, that they rise: have ye not \{read\} in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
read Mat_12_03 But he said unto them, Have ye not \{read\} what David did, when he was an hungred, and they that were with him;
read Mat_12_05 Or have ye not \{read\} in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
read Mat_19_04 And he answered and said unto them, Have ye not \{read\}, that he which made [them] at the beginning made them male and female,
read Mat_21_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never \{read\}, Out of the mouth of babes and sucklings thou hast perfected praise?
read Mat_21_42 Jesus saith unto them, Did ye never \{read\} in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
read Mat_22_31 But as touching the resurrection of the dead, have ye not \{read\} that which was spoken unto you by God, saying,
read Neh_08_03 And he \{read\} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
read Neh_08_08 So they \{read\} in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.
read Neh_08_18 Also day by day, from the first day unto the last day, he \{read\} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
read Neh_09_03 And they stood up in their place, and \{read\} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
read Neh_13_01 On that day they \{read\} in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
read Rev_05_04 And I wept much, because no man was found worthy to open and to \{read\} the book, neither to look thereon.
readest Act_08_30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou \{readest\}?
readest Luk_10_26 He said unto him, What is written in the law? how \{readest\} thou?
readeth Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that \{readeth\} it.
readeth Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that \{readeth\} understand,) then let them that be in Judaea flee to the mountains:
readeth Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso \{readeth\}, let him understand:)
readeth Rev_01_03 Blessed [is] he that \{readeth\}, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
readiness 2Co_08_11 Now therefore perform the doing [of it]; that as [there was] a \{readiness\} to will, so [there may be] a performance also out of that which ye have.
readiness 2Co_10_06 And having in a \{readiness\} to revenge all disobedience, when your obedience is fulfilled.
readiness Act_17_11 These were more noble than those in Thessalonica, in that they received the word with all \{readiness\} of mind, and searched the scriptures daily, whether those things were so.
reading 1Ti_04_13 Till I come, give attendance to \{reading\}, to exhortation, to doctrine.
reading 2Co_03_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the \{reading\} of the old testament; which [veil] is done away in Christ.
reading Act_13_15 And after the \{reading\} of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
reading Jer_36_08 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, \{reading\} in the book the words of the LORD in the LORD'S house.
reading Jer_51_63 And it shall be, when thou hast made an end of \{reading\} this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
reading Neh_08_08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the \{reading\}.
ready 1 Ch _28_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made \{ready\} for the building:
ready $1 \mathrm{Ch} \_12 \_24$ The children of Judah that bare shield and spear [were] six thousand and eight hundred, \{ready\} armed to the war.
ready $1 \mathrm{Ch} \_12 \_23$ And these [are] the numbers of the bands [that were] \{ready\} armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
ready 1 Ki _06_07 And the house, when it was in building, was built of stone made \{ready\} before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.
ready 1 Pe _04_05 Who shall give account to him that is \{ready\} to judge the quick and the dead.
ready $1 \mathrm{Pe} \_05 \_02$ Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a \{ready\} mind;
ready $1 \mathrm{Pe} \_01 \_05 \mathrm{Who}$ are kept by the power of God through faith unto salvation \{ready\} to be revealed in the last time.
ready $1 \mathrm{Pe} \_03 \_15$ But sanctify the Lord God in your hearts: and [be] \{ready\} always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
ready 1Sa_27_13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were \{ready\} to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
ready 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep \{ready\} dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
ready 1Sa_30_13 Therefore this iniquity shall be to you as a breach \{ready\} to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
ready 1 Sa _32_04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be \{ready\} to speak plainly.
ready 1Sa_38_20 The LORD [was \{ready\}] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.
ready 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] \{ready\} for the soldering: and he fastened it with nails, [that] it should not be moved.
ready 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were \{ready\} to destroy? and where [is] the fury of the oppressor?
ready 1 Ti_06_18 That they do good, that they be rich in good works, \{ready\} to distribute, willing to communicate;
ready $2 \mathrm{Ch} \_35$ _14 And afterward they made \{ready\} for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
ready 2Ch_17_18 And next him [was] Jehozabad, and with him an hundred and fourscore thousand \{ready\} prepared for the war.
ready 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be \{ready\}:
ready 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be \{ready\}, as [a matter of] bounty, and not as [of] covetousness.
ready $2 \mathrm{Co} \_10 \_16$ To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made $\{r e a d y\}$ to our hand.
ready 2Co_12_14 Behold, the third time I am \{ready\} to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
ready 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your \{ready\} mind:
ready 2Co_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was \{ready\} a year ago; and your zeal hath provoked very many.
ready 2Ki_09_21 And Joram said, Make ready. And his chariot was made \{ready\}. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready 2Ki_09_21 And Joram said, Make \{ready\}. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
ready 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings \{ready\}?
ready 2Sa_15_15 And the king's servants said unto the king, Behold, thy servants [are \{ready\} to do] whatsoever my lord the king shall appoint.
ready 2 Ti _04_06 For I am now \{ready\} to be offered, and the time of my departure is at hand.
ready Act_23_23 And he called unto [him] two centurions, saying, Make \{ready\} two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
ready Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are \{ready\} to kill him.
ready Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they \{ready\}, looking for a promise from thee.
ready Act_10_10 And he became very hungry, and would have eaten: but while they made \{ready\}, he fell into a trance,
ready Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, \{ready\} to depart on the morrow; and continued his speech until midnight.
ready Act_21_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am \{ready\} not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
ready Dan_03_15 Now if ye be \{ready\} that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
ready Deu_01_41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were \{ready\} to go up into the hill.
ready Deu_26_05 And thou shalt speak and say before the LORD thy God, A Syrian \{ready\} to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
ready Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more \{ready\} to hear, than to give the sacrifice of fools: for they consider not that they do evil.
ready Est_03_14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be \{ready\} against that day.
ready Est_08_13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be \{ready\} against that day to avenge themselves on their enemies.
ready Exo_14_06 And he made \{ready\} his chariot, and took his people with him:
ready Exo_17_04 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost \{ready\} to stone me.
ready Exo_19_11 And be \{ready\} against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
ready Exo_19_15 And he said unto the people, Be \{ready\} against the third day: come not at [your] wives.
ready Exo_34_02 And be \{ready\} in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
ready Eze_07_14 They have blown the trumpet, even to make all \{ready\}; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
ready Ezr_07_06 This Ezra went up from Babylon; and he [was] a \{ready\} scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
ready Gen_18_06 And Abraham hastened into the tent unto Sarah, and said, Make \{ready\} quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
ready Gen_43_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make \{ready\}; for [these] men shall dine with me at noon.
ready Gen_43_25 And they made \{ready\} the present against Joseph came at noon: for they heard that they should eat bread there.
ready Gen_46_29 And Joseph made \{ready\} his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.
ready Heb_08_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] \{ready\} to vanish away.
ready Hos_07_06 For they have made \{ready\} their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.
ready Job_12_05 He that is \{ready\} to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.
ready Job_15_23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is $\{$ ready $\}$ at his hand.
ready Job_18_12 His strength shall be hungerbitten, and destruction [shall be] \{ready\} at his side.
ready Job_15_24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king \{ready\} to the battle.
ready Job_15_28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are
\{ready\} to become heaps.
ready Job_29_13 The blessing of him that was \{ready\} to perish came upon me: and I caused the widow's heart to sing for joy.
ready Job_17_01 My breath is corrupt, my days are extinct, the graves [are \{ready\}] for me.
ready Job_32_19 Behold, my belly [is] as wine [which] hath no vent; it is \{ready\} to burst like new bottles.
ready Job_03_08 Let them curse it that curse the day, who are \{ready\} to raise up their mourning.
ready Joh_07_06 Then Jesus said unto them, My time is not yet come: but your time is alway \{ready\}.
ready Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even]
behind the city: go not very far from the city, but be ye all \{ready\}:
ready Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made \{ready\} a kid for thee.
ready Jud_06_19 And Gideon went in, and made \{ready\} a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].
ready Luk_22_13 And they went, and found as he had said unto them: and they made \{ready\} the passover.
ready Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make \{ready\} a people prepared for the Lord.
ready Luk_14_17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now \{ready\}.
ready Luk_22_33 And he said unto him, Lord, I am \{ready\} to go with thee, both into prison, and to death. ready Luk_07_02 And a certain centurion's servant, who was dear unto him, was sick, and \{ready\} to die. ready Luk_12_40 Be ye therefore \{ready\} also: for the Son of man cometh at an hour when ye think not.
ready Luk_17_08 And will not rather say unto him, Make \{ready\} wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
ready Luk_09_52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make \{ready\} for him.
ready Luk_22_12 And he shall show you a large upper room furnished: there make \{ready\}.
ready Mar_14_16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made \{ready\} the passover.
ready Mar_14_38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] \{ready\}, but the flesh [is] weak.
ready Mar_14_15 And he will show you a large upper room furnished [and] prepared: there make \{ready\} for us.
ready Mat_22_08 Then saith he to his servants, The wedding is \{ready\}, but they which were bidden were not worthy.
ready Mat_25_10 And while they went to buy, the bridegroom came; and they that were \{ready\} went in with him to the marriage: and the door was shut.
ready Mat_26_19 And the disciples did as Jesus had appointed them; and they made \{ready\} the passover.
ready Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] \{ready\}: come unto the marriage.
ready Mat_24_44 Therefore be ye also \{ready\}: for in such an hour as ye think not the Son of man cometh.
ready Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God \{ready\} to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
ready Num_32_17 But we ourselves will go \{ready\} armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.
ready Pro_24_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] \{ready\} to be slain;
ready Pro_31_06 Give strong drink unto him that is \{ready\} to perish, and wine unto those that be of heavy hearts.
ready Psa_88_15 I [am] afflicted and \{ready\} to die from [my] youth up: [while] I suffer thy terrors I am distracted.
ready Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a \{ready\} writer.
ready Psa_86_05 For thou, Lord, [art] good, and \{ready\} to forgive; and plenteous in mercy unto all them that call upon thee.
ready Psa_38_17 For I [am] \{ready\} to halt, and my sorrow [is] continually before me.
ready Psa_07_12 If he turn not, he will whet his sword; he hath bent his bow, and made it \{ready\}.
ready Psa_11_02 For, lo, the wicked bend [their] bow, they make \{ready\} their arrow upon the string, that they may privily shoot at the upright in heart.
ready Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make \{ready\} [thine arrows] upon thy strings against the face of them.
ready Rev_12_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was \{ready\} to be delivered, for to devour her child as soon as it was born.
ready $\operatorname{Rev} \_03 \_02$ Be watchful, and strengthen the things which remain, that are \{ready\} to die: for $I$ have
not found thy works perfect before God.
ready $\operatorname{Rev} 19 \_07$ Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself \{ready\}.
ready Rom_01_15 So, as much as in me is, I am \{ready\} to preach the gospel to you that are at Rome also.
ready Tit_03_01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be \{ready\} to every good work,
showbread 1Ch_28_16 And by weight [he gave] gold for the tables of \{showbread\}, for every table; and [likewise] silver for the tables of silver:
showbread 1Ch_23_29 Both for the \{showbread\}, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;
showbread 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the \{showbread\}, to prepare [it] every sabbath.
showbread 1Sa_21_06 So the priest gave him hallowed [bread]: for there was no bread there but the \{showbread\}, that was taken from before the LORD, to put hot bread in the day when it was taken away.
showbread Exo_39_36 The table, [and] all the vessels thereof, and the \{showbread\},
showbread Heb_09_02 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the \{showbread\}; which is called the sanctuary.
showbread Exo_25_30 And thou shalt set upon the table \{showbread\} before me alway.
showbread Neh_10_33 For the \{showbread\}, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
showbread 1Ki_07_48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the \{showbread\} [was],
showbread 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual \{showbread\}, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
showbread 2Ch_04_19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the \{showbread\} [was set];
showbread Mar_02_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the \{showbread\}, which is not lawful to eat but for the priests, and gave also to them which were with him?
showbread Exo_35_13 The table, and his staves, and all his vessels, and the \{showbread\},
showbread Luk_06_04 How he went into the house of God, and did take and eat the \{showbread\}, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
showbread Num_04_07 And upon the table of \{showbread\} they shall spread a cloth of blue, and put
thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
showbread 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the \{showbread\} also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
showbread 2Ch_29_18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the \{showbread\} table, with all the vessels thereof.
showbread Mat_12_04 How he entered into the house of God, and did eat the \{showbread\}, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
spread 1Ch_14_13 And the Philistines yet again \{spread\} themselves abroad in the valley.
spread 1Ch_28_18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that \{spread\} out [their wings], and covered the ark of the covenant of the LORD.
spread 1Ch_14_09 And the Philistines came and \{spread\} themselves in the valley of Rephaim.
spread 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and \{spread\} forth his hands toward this house:
spread 1Ki_08_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands toward heaven:
spread 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and \{spread\} gold upon the cherubims, and upon the palm trees.
spread 1Ki_08_07 For the cherubims \{spread\} forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 1Ki_08_54 And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands \{spread\} up to heaven.
spread 1Sa_33_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not \{spread\} the sail: then is the prey of a great spoil divided; the lame take the prey.
spread 1Sa_37_14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and \{spread\} it before the LORD.
spread 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that \{spread\} forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
spread 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to \{spread\} sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
spread 1Sa_65_02 I have \{spread\} out my hands all the day unto a rebellious people, which walketh in a
way [that was] not good, after their own thoughts;
spread 1Sa_14_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is \{spread\} under thee, and the worms cover thee.
spread 1Sa_01_15 And when ye \{spread\} forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
spread 1Sa_25_07 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is \{spread\} over all nations.
spread 1Sa_19_08 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that \{spread\} nets upon the waters shall languish.
spread 1Sa_25_11 And he shall \{spread\} forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spread 1Sa_30_16 And when he had brought him down, behold, [they were] \{spread\} abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
spread 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is \{spread\} abroad; so that we need not to speak any thing.
spread 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and \{spread\} forth his hands toward heaven,
spread 2Ch_06_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall \{spread\} forth his hands in this house:
spread 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name \{spread\} abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
spread 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name \{spread\} far abroad; for he was marvellously helped, till he was strong.
spread 2Ch_03_13 The wings of these cherubims \{spread\} themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
spread 2Ch_05_08 For the cherubims \{spread\} forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
spread 2Ch_06_12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and \{spread\} forth his hands:
spread 2Ki_08_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and $\{$ spread $\}[i t]$ on his face, so that he died: and Hazael reigned in his stead.
spread 2Ki_19_14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and \{spread\} it before the LORD.
spread 2Sa_17_19 And the woman took and \{spread\} a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
spread 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and \{spread\} it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
spread 2Sa_22_43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did \{spread\} them abroad.
spread 2Sa_05_18 The Philistines also came and \{spread\} themselves in the valley of Rephaim.
spread 2Sa_16_22 So they \{spread\} Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
spread 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and \{spread\} ground corn thereon; and the thing was not known.
spread 2Sa_05_22 And the Philistines came up yet again, and \{spread\} themselves in the valley of Rephaim.
spread Act_04_17 But that it \{spread\} no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
spread Deu_22_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall \{spread\} the cloth before the elders of the city.
spread Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will \{spread\} abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.
spread Exo_09_33 And Moses went out of the city from Pharaoh, and \{spread\} abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
spread Exo_37_09 And the cherubims \{spread\} out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
spread Exo_40_19 And he \{spread\} abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
spread Eze_19_08 Then the nations set against him on every side from the provinces, and \{spread\} their net over him: he was taken in their pit.
spread Eze_32_03 Thus saith the Lord GOD; I will therefore \{spread\} out my net over thee with a company of many people; and they shall bring thee up in my net.
spread Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to \{spread\} forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
spread Eze_12_13 My net also will I \{spread\} upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
spread Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I \{spread\} my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
spread Eze_26_14 And I will make thee like the top of a rock: thou shalt be [a place] to \{spread\} nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
spread Eze_17_20 And I will \{spread\} my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
spread Eze_02_10 And he \{spread\} it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
spread Ezr_09_05 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and \{spread\} out my hands unto the LORD my God,
spread Gen_10_18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites \{spread\} abroad.
spread Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt \{spread\} abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
spread Gen_33_19 And he bought a parcel of a field, where he had \{spread\} his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
spread Gen_35_21 And Israel journeyed, and \{spread\} his tent beyond the tower of Edar.
spread Hab_01_08 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall \{spread\} themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
spread Hos_14_06 His branches shall \{spread\}, and his beauty shall be as the olive tree, and his smell as Lebanon.
spread Hos_07_12 When they shall go, I will \{spread\} my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
spread Hos_05_01 Hear ye this, 0 priests; and hearken, ye house of Israel; and give ye ear, $\mathbf{O}$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net \{spread\} upon Tabor.
spread Jer_08_02 And they shall \{spread\} them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
spread Jer_10_09 Silver \{spread\} into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
spread Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall \{spread\} his royal pavilion over them.
spread Jer_49_22 Behold, he shall come up and fly as the eagle, and \{spread\} his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.
spread Jer_48_40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall \{spread\} his wings over Moab.
spread Job_37_18 Hast thou with him \{spread\} out the sky, [which is] strong, [and] as a molten looking glass?
spread Job_29_19 My root [was] \{spread\} out by the waters, and the dew lay all night upon my branch.
spread Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning \{spread\} upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
spread Jud_08_25 And they answered, We will willingly give [them]. And they \{spread\} a garment, and did cast therein every man the earrings of his prey.
spread Jud_15_09 Then the Philistines went up, and pitched in Judah, and \{spread\} themselves in Lehi.
spread Lam_01_13 From above hath he sent fire into my bones, and it prevaileth against them: he hath \{spread\} a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.
spread Lam_01_10 The adversary hath \{spread\} out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
spread Lev_13_07 But if the scab \{spread\} much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
spread Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague \{spread\} not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
spread Lev_13_22 And if it \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.
spread Lev_13_23 But if the bright spot stay in his place, [and] \{spread\} not, it [is] a burning boil; and the priest shall pronounce him clean.
spread Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be \{spread\} much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
spread Lev_14_39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be \{spread\} in the walls of the house;
spread Lev_13_36 Then the priest shall look on him: and, behold, if the scall be \{spread\} in the skin, the priest shall not seek for yellow hair; he [is] unclean.
spread Lev_13_51 And he shall look on the plague on the seventh day: if the plague be \{spread\} in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
spread Lev_13_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall \{spread\} not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
spread Lev_13_28 And if the bright spot stay in his place, [and] \{spread\} not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
spread Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not \{spread\} in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
spread Lev_13_53 And if the priest shall look, and, behold, the plague be not \{spread\} in the garment, either in the warp, or in the woof, or in any thing of skin;
spread Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague \{spread\} not in the skin; then the priest shall shut him up seven days more:
spread Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not \{spread\}; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
spread Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not \{spread\} in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
spread Lev_14_44 Then the priest shall come and look, and, behold, [if] the plague be \{spread\} in the house, it [is] a fretting leprosy in the house: it [is] unclean.
spread Lev_13_35 But if the scall \{spread\} much in the skin after his cleansing;
spread Luk_19_36 And as he went, they \{spread\} their clothes in the way.
spread Mal_02_03 Behold, I will corrupt your seed, and \{spread\} dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
spread Mar_11_08 And many \{spread\} their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
spread Mar_01_28 And immediately his fame \{spread\} abroad throughout all the region round about Galilee.
spread Mar_06_14 And king Herod heard [of him]; (for his name was \{spread\} abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.
spread Mat_09_31 But they, when they were departed, \{spread\} abroad his fame in all that country.
spread Mat_21_08 And a very great multitude \{spread\} their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
spread Num_04_06 And shall put thereon the covering of badgers' skins, and shall \{spread\} over [it] a cloth wholly of blue, and shall put in the staves thereof.
spread Num_04_07 And upon the table of showbread they shall \{spread\} a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
spread Num_04_08 And they shall \{spread\} upon them a cloth of scarlet, and cover the same with a
covering of badgers' skins, and shall put in the staves thereof.
spread Num_04_11 And upon the golden altar they shall \{spread\} a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
spread Num_04_13 And they shall take away the ashes from the altar, and \{spread\} a purple cloth thereon:
spread Num_24_06 As the valleys are they \{spread\} forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
spread Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they \{spread\} [them] all abroad for themselves round about the camp.
spread Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall \{spread\} upon it a covering of badgers' skins, and put to the staves of it.
spread Pro_01_17 Surely in vain the net is $\{$ spread $\}$ in the sight of any bird.
spread Psa_105_39 He \{spread\} a cloud for a covering; and fire to give light in the night.
spread Psa_140_05 The proud have hid a snare for me, and cords; they have \{spread\} a net by the wayside; they have set gins for me. Selah.
spread Rut_03_09 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: \{spread\} therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
spread Zec_01_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be \{spread\} abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
spread Zec_02_06 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have \{spread\} you abroad as the four winds of the heaven, saith the LORD.
spreadest Eze_27_07 Fine linen with broidered work from Egypt was that which thou \{spreadest\} forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.
spreadeth Job_41_30 Sharp stones [are] under him: he \{spreadeth\} sharp pointed things upon the mire.
spreadeth Lam_01_17 Zion \{spreadeth\} forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.
spreadeth Lev_13_08 And [if] the priest see that, behold, the scab \{spreadeth\} in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
spreadeth Pro_29_05 A man that flattereth his neighbour \{spreadeth\} a net for his feet.
spreadeth Job_36_30 Behold, he \{spreadeth\} his light upon it, and covereth the bottom of the sea.
spreadeth Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] \{spreadeth\} her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
spreadeth Jer_17_08 For he shall be as a tree planted by the waters, and [that] \{spreadeth\} out her roots by
the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
spreadeth Job_09_08 Which alone \{spreadeth\} out the heavens, and treadeth upon the waves of the sea. spreadeth Job_26_09 He holdeth back the face of his throne, [and] \{spreadeth\} his cloud upon it.
spreadeth Deu_32_11 As an eagle stirreth up her nest, fluttereth over her young, \{spreadeth\} abroad her wings, taketh them, beareth them on her wings:
spreadeth 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that \{spreadeth\} abroad the earth by myself;
spreadeth 1Sa_40_19 The workman melteth a graven image, and the goldsmith \{spreadeth\} it over with gold, and casteth silver chains.
spreadeth 1Sa_25_11 And he shall spread forth his hands in the midst of them, as he that swimmeth \{spreadeth\} forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
spreadeth 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and \{spreadeth\} them out as a tent to dwell in:
spreading Psa_37_35 I have seen the wicked in great power, and \{spreading\} himself like a green bay tree.
spreading Eze_26_05 It shall be [a place for] the \{spreading\} of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
spreading Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a \{spreading\} [plague]: thou shalt burn that wherein the plague [is] with fire.
spreading Eze_17_06 And it grew, and became a \{spreading\} vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
spreadings Job_36_29 Also can [any] understand the \{spreadings\} of the clouds, [or] the noise of his tabernacle?
thread Gen_14_23 That I will not [take] from a \{thread\} even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thread Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet \{thread\}, saying, This came out first.
thread Gen_38_30 And afterward came out his brother, that had the scarlet \{thread\} upon his hand: and his name was called Zarah.
thread Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet \{thread\} in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
thread Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a \{thread\} of tow is broken when it toucheth the fire. So his strength was not known.
thread Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a \{thread\}.
thread Son_04_03 Thy lips [are] like a \{thread\} of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
tread 1Sa_63_03 I have trodden the winepress alone; and of the people [there was] none with me: for I will \{tread\} them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
tread 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains \{tread\} him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
tread 1Sa_26_06 The foot shall \{tread\} it down, [even] the feet of the poor, [and] the steps of the needy. tread 1Sa_05_05 Therefore neither the priests of Dagon, nor any that come into Dagon's house, $\{$ tread $\}$ on the threshold of Dagon in Ashdod unto this day.
tread 1Sa_10_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to \{tread\} them down like the mire of the streets.
tread 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall \{tread\} out no wine in [their] presses; I have made [their vintage] shouting to cease.
tread 1Sa_63_06 And I will \{tread\} down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
tread 1Sa_01_12 When ye come to appear before me, who hath required this at your hand, to \{tread\} my courts?
tread Dan_07_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall \{tread\} it down, and break it in pieces.
tread Deu_11_24 Every place whereon the soles of your feet shall \{tread\} shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
tread Deu_11_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall \{tread\} upon, as he hath said unto you.
tread Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt $\{$ tread $\}$ upon their high places.
tread Eze_26_11 With the hoofs of his horses shall he \{tread\} down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
tread Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must \{tread\} down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
tread Hos_10_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to \{tread\} out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
tread Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that \{tread\} [the grapes], against all the inhabitants of the earth.
tread Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall \{tread\} with shouting; [their] shouting [shall be] no shouting.
tread Job_40_12 Look on every one [that is] proud, [and] bring him low; and \{tread\} down the wicked in their place.
tread Job_24_11 [Which] make oil within their walls, [and] \{tread\} [their] winepresses, and suffer thirst. tread Jos_01_03 Every place that the sole of your foot shall \{tread\} upon, that have I given unto you, as I said unto Moses.
tread Luk_10_19 Behold, I give unto you power to \{tread\} on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
tread Mal_04_03 And ye shall \{tread\} down the wicked; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
tread Mic_01_03 For, behold, the LORD cometh forth out of his place, and will come down, and \{tread\} upon the high places of the earth.
tread Mic_06_15 Thou shalt sow, but thou shalt not reap; thou shalt \{tread\} the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.
tread Mic_05_05 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall $\{$ tread\} in our palaces, then shall we raise against him seven shepherds, and eight principal men.
tread Nah_03_14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and \{tread\} the mortar, make strong the brickkiln.
tread Psa_07_05 Let the enemy persecute my soul, and take [it]; yea, let him \{tread\} down my life upon the earth, and lay mine honour in the dust. Selah.
tread Psa_108_13 Through God we shall do valiantly: for he [it is that] shall \{tread\} down our enemies.
tread Psa_44_05 Through thee will we push down our enemies: through thy name will we \{tread\} them under that rise up against us.
tread Psa_60_12 Through God we shall do valiantly: for he [it is that] shall \{tread\} down our enemies.
tread Psa_91_13 Thou shalt \{tread\} upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
tread Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they \{tread\} under foot forty [and] two months.
tread Zec_10_05 And they shall be as mighty [men], which \{tread\} down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
treader Amo_09_13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the \{treader\} of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
treaders 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the \{treaders\} shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.
treadeth 1Ti_05_18 For the scripture saith, Thou shalt not muzzle the ox that \{treadeth\} out the corn. And, The labourer [is] worthy of his reward.
treadeth 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter \{treadeth\} clay.
treadeth 1Sa_63_02 Wherefore [art thou] red in thine apparel, and thy garments like him that \{treadeth\} in the winefat?
treadeth 1Co_09_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that \{treadeth\} out the corn. Doth God take care for oxen?
treadeth Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and \{treadeth\} upon the high places of the earth, The LORD, The God of hosts, [is] his name.
treadeth Deu_25_04 Thou shalt not muzzle the ox when he \{treadeth\} out [the corn].
treadeth Job_09_08 Which alone spreadeth out the heavens, and \{treadeth\} upon the waves of the sea.
treadeth Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both \{treadeth\} down, and teareth in pieces, and none can deliver.
treadeth Mic_05_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he \{treadeth\} within our borders.
treadeth Rev_19_15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he \{treadeth\} the winepress of the fierceness and wrath of Almighty God.
treading 1Sa_07_25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the \{treading\} of lesser cattle.
treading 1Sa_22_05 For [it is] a day of trouble, and of \{treading\} down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
treading Amo_05_11 Forasmuch therefore as your \{treading\} [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
treading Neh_13_15 In those days saw I in Judah [some] \{treading\} wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## Bible Word Index with Strong's Number with the full text of each verse

already ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) \{already\} <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.
already ^ Rev_02_25 But <4133> that which <3739> ye have <2192> (5719) \{already\} hold fast <2902> (5657) till <0891> <3739> I come <0302> <2240> (5661).
already ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have \{already\} attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.
already ^ Joh_09_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> \{already\} <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?
already ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) \{already\} <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.
already ^ Php_03_12 Not <3756> as though <3754> I had \{already\} <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.
already ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) \{already\} <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,
already ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned \{already\} <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).
already ^ Joh_19_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) \{already\} <2235>, they brake <2608> (5656) not <3756> his <0846> legs <4628>:
already ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> \{already\} <2235> is it <2076> (5748) in <1722> the world <2889>.
already ^ 1Ti_05_15 For < 1063> some < 5100> are <1624> <0> \{already\} <2235> turned aside <1624> (5648) after <3694> Satan <4567>.
already ${ }^{\wedge}$ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> \{already\} <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.
already $\wedge 2 T i \_02 \_18$ Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) \{already\} <2235>; and <2532> overthrow $<0396>$ (5719) the faith <4102> of some < $5100>$.
already ${ }^{\wedge}$ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned $\langle 2919>(5743)$ : but $\langle 1161\rangle$ he that believeth $\langle 4100\rangle(5723)$ not $<3361>$ is condemned <2919> (5769) \{already\} <2235>, because <3754> he hath <4100><0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
already ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say $<3004>$ (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on $<2300>$ (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> \{already $<2235>$ to <4314> harvest <2326>.
already ${ }^{\wedge}$ Joh_11_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) lain in <1722> the grave < 3419> four < 5064> days <2250> \{already\} <2235>.
already ${ }^{\wedge}$ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> \{already\} <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether < 1487 > he had been <0599> <0> any while <3819> dead <0599> (5627).
already ${ }^{\wedge}$ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> \{already \} <2235> in <1722> his <0846> heart <2588>.
already ${ }^{\wedge}$ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were \{already\} <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.
already ${ }^{\wedge}$ Act_27_09 Now <1161> when much <2425> time < $5550>$ was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> \{already\} <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,
already ${ }^{\wedge}$ Luk_12_49 I am come <2064> (5627) to send <0906>(5629) fire <4442> on <1519> the earth <1093>; and <2532> what < $5101>$ will I <2309> (5719), if < 1487> it be <0381> <0> \{already < $2235>$ kindled <0381> (5681)?
already ${ }^{\wedge}$ Act_11_11 And <2532>, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three $\langle 5140\rangle$ men $<0435>$ \{already $\langle 1824>$ come <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.
bread $^{\wedge} 1$ Co_10_17 For <3754> we $\langle 2070><0>$ being many $<4183>$ are $<2070>$ (5748) one <1520> \{bread\} $<0740>$, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of $<1537>$ that one $<1520>$ bread $<0740>$.
bread ^ 1Co_11_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the same night <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) \{bread\} <0740>:
bread ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> \{bread\} <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).
bread ^ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> \{bread\} <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.
bread ^ 1Co_05_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> \{bread\} of sincerity <1505> and <2532> truth <0225>.
bread ^ 1Co_11_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that \{bread\} <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.
bread ^ 1Co_10_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of $\langle 1537\rangle$ that one $\langle 1520\rangle$ \{bread \} <0740>.
bread ^ 1Co_10_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The \{bread\} <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?
bread ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) \{bread\} <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>;)
bread ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> \{bread\} <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:
bread ^ 2Th_03_12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> \{bread\} <0740>.
bread ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) \{bread\} <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).
bread ^ Act_27_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) \{bread\} <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).
bread ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples
<3101> came together <4863> (5772) to break <2806> (5658) \{bread\} <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
bread ^ Act_02_42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <0652> [doctrine <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of \{bread\} <0740>, and <2532> in prayers <4335>.
bread ^ Act_20_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened \{bread\} <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.
bread ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened \{bread\} <0106>.)
bread ^ Act_02_46 And <5037> they, continuing <4342> (5723) daily <2596> <2250> with one accord <3661> in <1722> the temple <2411>, and <5037> breaking <2806> (5723) \{bread\} <0740> from <2596> house to house <3624>, did eat <3335> (5707) their meat <5160> with <1722> gladness <0020> and <2532> singleness <0858> of heart <2588>,
bread ^ Joh_06_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> pennyworth <1220> of $\{$ bread\} <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> may take <2983> (5632) a <5100> little <1024>.
bread ^ Joh_06_23 (Howbeit < $0235><1161>$ there came <2064> (5627) other < $0243>$ boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) \{bread\} <0740>, after that the Lord <2962> had given thanks <2168> (5660):)
bread ^ Joh_06_31 Our <2257> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> (5748) written <1125> (5772), He gave <1325> (5656) them <0846> \{bread\} <0740> from <1537> heaven <3772> to eat <5315> (5629).
bread ^ Joh_06_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> \{bread\} <0740> from <1537> heaven <3772>.
bread ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> (5632) of <1537> this <5127> bread <0740>, he shall live <2198> (5695) for <1519> ever <0165>: and <1161> <2532> the \{bread\} <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.
bread ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> (5632) of <1537> this <5127> \{bread\} <0740>, he shall live <2198> (5695) for <1519> ever <0165>: and <1161> <2532> the bread <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.
bread ^ Joh_06_34 Then <3767> said they <2036> (5627) unto <4314> him <0846>, Lord <2962>, evermore <3842> give <1325> (5628) us <2254> this <5126> \{bread\} <0740>.
bread ^ Joh_06_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily
<0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that $\{$ bread $\}$ <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> bread <0740> from <1537> heaven <3772>.
bread ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) \{bread\} <0740>, that <2443> these <3778> may eat <5315> (5632)?
bread ^ Joh_06_58 This <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of this <5126> \{bread\} <0740> shall live <2198> (5695) for <1519> ever <0165>.
bread ^ Joh_06_33 For <1063> the \{bread\} <0740> of God <2316> is he <2076> (5748) which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, and <2532> giveth <1325> (5723) life <2222> unto the world <2889>.
bread ^ Joh_06_41 The Jews <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the \{bread\} <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.
bread ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the $\{$ bread $\langle 0740>$ of life <2222>: he that cometh <2064> (5740) to $<4314>$ me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).
bread ^ Joh_21_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) \{bread\} <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.
bread ^ Joh_21_09 As soon <5613> then <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a fire of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> \{bread\} <0740>.
bread ^ Joh_13_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) \{bread\} <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.
bread ^ Joh_06_58 This <3778> is <2076> (5748) that \{bread\} <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of this <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.
bread ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) \{bread\} <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> any man <5100> eat <5315> (5632) of <1537> this <5127> bread <0740>, he shall live <2198> (5695) for <1519> ever <0165>: and <1161> <2532> the bread <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.
bread ^ Joh_06_48 I <1473> am <1510> (5748) that $\{$ bread $\}<0740>$ of life <2222>.
bread ^ Joh_06_50 This <3778> is <2076> (5748) the \{bread\} <0740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> <0846>, and <2532> not <3363> die <0599> (5632).
bread ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> \{bread\} <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.
bread ^ Luk_07_33 For < 1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) \{bread\} <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.
bread ^ Luk_04_03 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) this <5129> stone <3037> that <2443> it be made <1096> (5638) \{bread\} <0740>.
bread ^ Luk_22_07 Then <1161> came <2064> (5627) the day <2250> of unleavened \{bread\} <0106>, when <1722> <3739> the passover <3957> must <1163> (5713) be killed <2380> (5745).
bread ^ ${ }^{\wedge}$ Luk_14_15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) \{bread\} <0740> in <1722> the kingdom <0932> of God <2316>.
bread ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have \{bread\} <0740> enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!
bread ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> \{bread\} <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.
bread ^ Luk_22_01 Now <1161> the feast <1859> of unleavened \{bread\} <0106> drew nigh <1448> (5707), which is called <3004> (5746) the Passover <3957>.
bread ^ Luk_24_30 And <2532> it came to pass <1096> (5633), as <1722> he <0846> sat at meat <2625> (5683) with <3326> them <0846>, he took <2983> (5631) \{bread\} <0740>, and blessed <2127> (5656) it, and <2532> brake <2806> (5660), and gave <1929> (5707) to them <0846>.
bread ^ Luk_24_35 And <2532> they <0846> told <1834> (5711) what things were done in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of $\{b r e a d\}<0740>$.
bread ${ }^{\wedge}$ Luk_22_19 And <2532> he took <2983> (5631) \{bread\} <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.
bread ^ Luk_11_11 If <1161> a son <5207> shall ask <0154> (5692) \{bread\} <0740> of any of you <5216> that is a father <3962> <5101>, will he give <1929> (5692) <3361> him <0846> a stone <3037> ? or <1499> if he ask a fish <2486>, will he <1929> <0> for <0473> a fish <2486> give <1929> (5692) <3361> him <0846> a serpent <3789>?
bread ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> Pharisees <5330> to eat <5315> (5629) \{bread\} <0740> on the sabbath <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.
bread ^ Luk_11_03 Give <1325> (5720) us <2254> day <2596> by day <2250> our <2257> daily <1967> \{bread\} <0740>.
bread ^ Mat_16_05 And <2532> when his < $0846>$ disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they had forgotten <1950> (5633) to take <2983> (5629) \{bread\}<0740>.
bread ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> \{bread\} <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?
bread ^ Mat_16_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of \{bread\} <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
bread ${ }^{\wedge}$ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened \{bread\} <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?
bread ^ Mat_26_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) $\{$ bread $\}<0740>$, and <2532> blessed <2127> (5660) it, and brake <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> body <4983>.
bread ^ Mar_08_04 And <2532> his <0846> disciples <3101> answered <0611> (5662) him <0846>, From whence <4159> can <1410> (5695) a man <5100> satisfy <5526> (5658) these <5128> men with \{bread\} <0740> here < 5602> in <1909> the wilderness <2047>?
bread ^ Mat_15_02 Why <1302> do thy <4675> disciples <3101> transgress <3845> (5719) the tradition <3862> of the elders <4245> ? for <1063> they wash <3538> (5731) not <3756> their <0846> hands <5495> when <3752> they eat <2068> (5725) \{bread\} <0740>.
bread ^ Mat_16_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> \{bread\} <0740>.
bread ^ Mar_08_14 Now <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) \{bread\} <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.
bread ^ Mat_06_11 Give <1325> (5628) us <2254> this day <4594> our <2257> daily <1967> \{bread\} <0740>.
bread ${ }^{\wedge}$ Mat_15_26 But <1161> he answered <0611> (5679) and said <2036> (5627), It is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> \{bread\} <0740>, and <2532> to cast <0906> (5629) it to dogs <2952>.
bread ^ Mat_15_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, Whence <4159> should we <2254> have so much <5118> \{bread\} <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?
bread ^ Mat_16_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> \{bread\} <0740>?
bread ^ Mar_14_12 And <2532> the first <4413> day <2250> of unleavened \{bread\} <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?
bread ^ Mat_07_09 Or <2228> what <5101> man <0444> is <2076> (5748) there of <1537> you <5216>, whom <3739> if <1437> his <0846> son <5207> ask <0154> (5661) \{bread\} <0740>, will he give <3361> <1929> (5692) him <0846> a stone <3037>?
bread ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened \{bread\} <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).
bread ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> \{bread\} <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth $\langle 4750\rangle$ of God <2316>.
bread ^ Mar_07_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> \{bread\} <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.
bread ^ Mar_08_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, saying <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> \{bread\} <0740>.
bread ^ Mar_07_02 And <2532> when they saw <1492> (5631) some <5100> of his <0846> disciples <3101> eat <2068> (5723) $\{$ bread $\}<0740>$ with defiled <2839>, that is to say <5123> (5748), with unwashen <0449>, hands <5495>, they found fault <3201> (5662).
bread ^ Mar_03_20 And <2532> the multitude <3793> cometh together <4905> (5736) again <3825>, so that <5620> they <0846> could <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) \{bread\} <0740>.
bread ${ }^{\wedge}$ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> \{bread\} <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?
bread ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> \{bread\} <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).
bread ^ Mar_14_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) \{bread\} <0740>, and blessed <2127> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>.
bread ^ Mar_06_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) nothing <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> \{bread\} <0740>, no <3361> money <5475> in <1519> their purse <2223>:
bread ${ }^{\wedge}$ Mar_06_37 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <2532> they say <3004> (5719) unto him <0846>, Shall we go <0565> (5631) and buy <0059> (5661) two hundred <1250> pennyworth <1220> of \{bread\} <0740>, and <2532> give <1325> (5632) them <0846> to eat <5315> (5629)?
bread ^ Mat_04_03 And <2532> when the tempter <3985> (5723) came <4334> (5631) to him <0846>, he said <2036> (5627), If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) that <2443> these <3778> stones <3037> be made <1096> (5638) \{bread\} <0740>.
bread ${ }^{\wedge}$ Mar_07_05 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) \{bread\} <0740> with unwashen <0449> hands < 5495>?
breadth ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the \{breadth\} <4114> and <2532> the height <5311> of it $<0846>$ are <2076> (5748) equal <2470>.
breadth ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large < 5118> as <3745> <2532> the \{breadth\} <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it $\langle 0846\rangle$ are $\langle 2076\rangle$ (5748) equal <2470>.
breadth ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the \{breadth\} <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.
breadth ^ Eph_03_18 May be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the $\{$ breadth $\}<4114>$, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;
read ^ 1 Th_05_27 I charge <3726> (5719) you <5209> by the Lord <2962> that this epistle <1992> be \{read\} <0314> (5683) unto all <3956> the holy <0040> brethren <0080>.
read ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye $\{$ read $\}$ <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;
read ^ 2Co_03_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> hearts <2588>, known <1097> (5746) and <2532> \{read\} <0314> (5746) of <5259> all <3956> men <0444>:
read ^ 2Co_03_15 But <0235> even <2193> unto this day <4594>, when <2259> Moses <3475> is $\{$ read $\}$ <0314> (5743), the vail <2571> is upon <2749> (5736) <1909> their <0846> heart <2588>.
read ${ }^{\wedge}$ Act_08_28 <5037> Was <2258> (5713) returning <5290> (5723), and <2532> sitting <2521> (5740) in <1909> his <0846> chariot <0716> <2532> \{read\} <0314> (5707) Esaias <2268> the prophet <4396>.
read ^ Act_08_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> \{read\} <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?
read ${ }^{\wedge}$ Act_08_32 < $1161>$ The place <4042> of the scripture <1124> which <3739> he \{read\} <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:
read ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are \{read\} <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.
read ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being \{read\} <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.
read ${ }^{\wedge}$ Act_15_31 Which when <1161> they had $\{$ read $\}<0314>$ (5631), they rejoiced <5463> (5644) for <1909> the consolation <3874>.
read ^ Act_23_34 And <1161> when the governor <2232> had \{read\} <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;
read ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> \{read\} <0314> (5632) the epistle from <1537> Laodicea <2993>.
read ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be \{read\} <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.
read ^ Col_04_16 And <2532> when <3752> this epistle <1992> is \{read\} <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.
read ^ Eph_03_04 Whereby <4314> <3739>, when ye \{read\} <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)
read ^ Joh_19_20 This <5126> title <5102> then <3767> \{read\} <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.
read ^ Luk_04_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <0450> (5627) for to \{read\} <0314> (5629).
read ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> \{read\} <0314> (5627) so much as $<3761>$ this <5124>, what
<3739> David < 1138> did <4160> (5656), when <3698> himself <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;
read ^ Mar_02_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye never <3763> \{read\} <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?
read ^ Mar_12_10 And have ye <0314> <0> not <3761> \{read\} <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the corner <1137>:
read ^ Mar_12_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> \{read\} <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?
read ^ Mat_12_03 But <1161> he said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> \{read\} <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he <0846> was an hungred <3983> (5656), and <2532> they <3326> that were with him <0846>;
read ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> \{read\} <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?
read ^ Mat_19_04 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> \{read\} <0314> (5627), that <3754> he which <3588> made <4160> (5660) them at <0575> the beginning <0746> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>,
read ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> \{read\} <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?
read ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> \{read\} <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
read ^ Mat_22_31 But <1161> as touching <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> \{read\} <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),
read ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to \{read\} <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.
readest ^ Luk_10_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is written <1125> (5769) in <1722> the law <3551>? how <4459> \{readest\} thou <0314> (5719)?
readest ^ Act_08_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627),

Understandest thou <0687> <1065> <1097> (5719) what <3739> thou \{readest\} <0314> (5719)?
readeth ^ Rev_01_03 Blessed <3107> is he that \{readeth\} <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.
readeth ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso \{readeth\} <0314> (5723), let him understand <3539> (5720):)
readeth ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that \{readeth\} <0314> (5723) understand <3539> (5720), then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:
readiness ^ 2Co_08_11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a \{readiness\} <4288> to will <2309> (5721), so <3779> there may be a performance <2005> (5658) also <2532> out of <1537> that which ye have <2192> (5721).
readiness ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a \{readiness\} <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).
readiness ^ Act_17_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> \{readiness\} of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.
reading ^ Act_13_15 And <1161> after <3326> the $\{$ reading $<0320>$ of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).
reading ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the \{reading\} <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.
reading ^ 1 Ti_04_13 Till <2193> I come <2064> (5736), give attendance <4337>(5720) to \{reading\} <0320>, to exhortation <3874>, to doctrine <1319>.
ready ^ $1 \mathrm{Pe} \_01 \_05 \mathrm{Who}$ <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> \{ready\} <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.
ready ^ 1 Pe _03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be \{ready\} <2092> always <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:
ready ^ 1 Pe _04_05 Who <3739> shall give <0591> (5692) account <3056> to him that is <2192> (5723) \{ready\} <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.
ready ^ 1Pe_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a \{ready\} mind <4290>;
ready ${ }^{\wedge} 1$ Ti_06_18 That they do good < $0014>$ (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, \{ready\} to distribute <1511> (5750) <2130>, willing to communicate <2843>;
ready ^ 2 Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> \{ready\} mind <4288>:
ready ^ 2Co_09_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was \{ready\} <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.
ready ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) \{ready\} <3903> (5772):
ready ^ 2Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> things made \{ready\} to our hand <2092>.
ready ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) \{ready\} <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.
ready ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) \{ready\} <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.
ready ^ 2Ti_04_06 For <1063> I <1473> am <4689> <0> now <2235> \{ready\} to be offered <4689> (5743), and <2532> the time <2540> of my <1699> departure <0359> is at hand <2186> (5758).
ready ^ Act_10_10 And < 1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made \{ready\} <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,
ready ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, $\{$ ready $\}$ <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
ready ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588> ? for <1063> I <1473> am <2192> (5719) \{ready\} <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.
ready ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) \{ready\} <2092> to kill <0337> (5629) him <0846>.
ready ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make \{ready\} <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
ready ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) \{ready\} <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.
ready ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is $\{$ ready $\}<1451>$ to vanish away <0854>.
ready ^ Joh_07_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> \{ready\} <2092>.
ready ^ Luk_22_13 And <1161> they went <0565> (5631), and found <2147> (5627) as <2531> he had said <2046> (5758) unto them <0846>: and <2532> they made \{ready\} <2090> (5656) the passover <3957>.
ready ^ Luk_22_12 And <2548> he shall shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772): there <1563> make \{ready\} <2090> (5657).
ready ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make \{ready\} <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
ready ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make \{ready\} <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
ready ^ Luk_07_02 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and \{ready\} <3195> (5707) to die <5053> (5721).
ready ^ Luk_09_52 And <2532> sent <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make \{ready\} <2090> (5658) for him <0846>.
ready ${ }^{\wedge}$ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time $<5610>$ to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> \{ready\} <2092>.
ready ${ }^{\wedge}$ Luk_22_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) \{ready\} <2092> to go <4198> (5738) with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and $<2532>$ to $<1519>$ death <2288>.
ready ${ }^{\wedge}$ Luk_12_40 $\mathrm{Be}<1096>$ (5737) ye <5210> therefore <3767> \{ready $<2092>$ also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.
ready ${ }^{\wedge}$ Mar_14_38 Watch ye <1127> (5720) and <2532> pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>. The spirit <4151> truly <3303> is \{ready\} <4289>, but <1161> the flesh <4561> is weak <0772>.
ready ${ }^{\wedge}$ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying $<3004>$ (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are \{ready\} <2092>: come <1205> (5773) unto <1519> the marriage <1062>.
ready ${ }^{\wedge}$ Mar_14_16 And <2532> his <0846> disciples <3101> went forth <1831> (5627), and <2532> came $<2064>$ (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <0846>: and <2532> they made $\{r e a d y\}<2090>(5656)$ the passover <3957>.
ready ${ }^{\wedge}$ Mat_22_08 Then <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) \{ready\} <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.
ready ${ }^{\wedge}$ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> \{ready\} <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).
ready ${ }^{\wedge}$ Mar_14_15 And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772) and prepared <2092>: there <1563> make \{ready $<2090>$ (5657) for us <2254>.
ready ${ }^{\wedge}$ Mat_26_19 And <2532> the disciples <3101> did <4160> (5656) as <5613> Jesus <2424> had appointed <4929> (5656) them <0846>; and <2532> they made \{ready\}<2090>(5656) the passover <3957>.
ready ${ }^{\wedge}$ Mat_25_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were \{ready\}<2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062> : and <2532> the door <2374> was shut <2808> (5681).
ready ${ }^{\wedge}$ Rev_03_02 $\mathrm{Be}<1096>$ (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) \{ready\} to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.
ready ${ }^{\wedge}$ Rev_12_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was $\{r e a d y\}<3195>(5723)$ to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her
<0846> child < 5043> as soon as <3752> it was born <5088> (5632).
ready ^ Rev_19_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> \{ready\} <2090> (5656).
ready ^ Rom_01_15 So <3779>, as much as <2596> in me is <1691>, I am \{ready\} <4289> to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.
ready ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) \{ready\} <2092> to <4314> every <3956> good <0018> work <2041>,
shewbread ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the table <5132>, and <2532> the $\{$ shewbread $\}$ <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.
shewbread ^ Mar_02_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the \{shewbread\} <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?
shewbread ^ Mat_12_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the \{shewbread\} <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?
shewbread ^ Luk_06_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the \{shewbread\} <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?
spread ^ 1Th_01_08 For < 1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is $\{$ spread\} abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
spread ^ Act_04_17 But <0235> that <3363> <0> it \{spread\} <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.
spread ${ }^{\wedge}$ Luk_19_36 And <1161> as he <0846> went <4198> (5740), they \{spread\} <5291> (5707) their <0846> clothes <2440> in <1722> the way <3598>.
spread ^ Mar_11_08 And <1161> many <4183> \{spread\} <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.
spread ^ Mat_21_08 And <1161> a very great <4118> multitude <3793> \{spread\} <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707)
branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.
spread ^ Mat_09_31 But <1161> they, when they were departed <1831> (5631), \{spread\} abroad <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.
spread ^ Mar_01_28 And <1161> immediately <2117> his <0846> fame <0189> \{spread\} abroad <1831> (5627) throughout <1519> all <3650> the region round about <4066> Galilee <1056>.
spread ^ Mar_06_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) \{spread\} abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.
tread ^ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to \{tread\} <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.
tread ${ }^{\wedge}$ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they $\{$ tread $\}$ under foot <3961> (5692) forty <5062> and two <1417> months <3376>.
treadeth ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that \{treadeth\} out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?
treadeth ^ Rev_19_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> \{treadeth\} <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.
treadeth ^ 1Ti_05_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that \{treadeth\} out the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> reward <3408>.
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):bread Isa_33_16 He shall dwell ( $\mathbf{0 7 9 3 1}$ +shakan ) on high ( $\mathbf{0 4 7 9 1}+$ marowm ):his place of defence ( 04869 +misgab ) [ shall be ] the munitions ( 04679 +m@tsad ) of rocks ( 05553 +cela( \{):bread\} ( 03899 +lechem ) shall be given ( 05414 +nathan ) him ; his waters ( 04325 +mayim ) [ shall be ] sure ( 00539 +)aman ) .
):spread Rut_03_09 And he said (00559 +)amar ), Who (04310 +miy ) [ art ] thou ? And she answered (00559 +)amar ) , I [ am ] Ruth (07327 + Ruwth ) thine handmaid (00519 +)amah \{):spread\} (06566 +paras ) therefore thy skirt (03671 + kanaph ) over (05921 +(al) thine handmaid (00519 +)amah ); for thou [ art ] a near kinsman ( 01350 +ga)al ) .

Bread Isa_28_28 \{Bread\} ( 03899 +lechem ) [ corn ] is bruised ( 01854 +daqaq ) ; because ( 03588 +kiy ) he will not ever ( 05331 +netsach ) be threshing ( 01758 +duwsh ) it, nor break ( 02000 +hamam ) [ it with ] the wheel ( 01536 + gilgal ) of his cart ( 05699 +(agalah ), nor ( $03808+10$ ) ) bruise ( 01854 +daqaq ) it [ with ] his horsemen (06571 +parash ).
 ( $00376+$ )iysh ) ; but afterwards ( 00310 +)achar ) his mouth ( 06310 +peh ) shall be filled ( 04390 +male) ) with gravel (02687 +chatsats ) .

Dread Deu_01_29 Then I said (00559 +)amar ) unto you , \{Dread\} (06206 +(arats ) not , neither (03808 +lo) ) be afraid (03372 +yare) ) of them .

Read Isa_29_11 And the vision ( $\mathbf{0 2 3 8 0}$ +chazuwth ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) is become ( 01961 +hayah ) unto you as the words ( 01697 +dabar ) of a book ( 05612 +cepher ) that is sealed ( 02856 +chatham ), which ( 00834 +)aher ) [ men ] deliver (05414 +nathan ) to one that is learned, saying (00559 +)amar ), \{Read\} (07121 +qara) ) this (02088 +zeh ), I pray (04994 +na) ) thee:and he saith (00559 +)amar ), I cannot ; for it [is ] sealed (02856 +chatham ) :

Read Isa_29_12 And the book ( 05612 +cepher ) is delivered ( 05414 +nathan ) to him that is not learned , saying (00559 +)amar ) , \{Read\} (07121 +qara) ) this (02088 +zeh ), I pray (04994 +na) ) thee:and he saith (00559 +)amar ), I am not learned .
already 1Co_05_03 For I verily ( 3303 -men -) , as absent ( 0548 -apeimi -) in body ( 4983 -soma -), but present ( $\mathbf{3 9 1 8}$-pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) \{already\} (2235-ede -) , as though I were present (3918-pareimi -) , [ concerning ] him that hath so (3779 -houto -) done (2716katergazomai -) this (5124-touto -) deed,
already 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth ( $\mathbf{3 6 7 0}$-homologeo -) not that Jesus (2424-Iesous -) Christ (5547-Christos -) is come (2064 -erchomai -) in the flesh (4561-sarx -) is not of God ( 2316 -theos -): and this ( 5124 -touto -) is that [ spirit ] of antichrist ( 0500 -antichristos -), whereof ( $\mathbf{3 7 3 9}$-hos -) ye have heard ( $\mathbf{0 1 9 1}$-akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now ( $\mathbf{3 5 6 8}$-nun -) \{already ( 2235 -ede -) is it in the world ( $\mathbf{2 8 8 9}$-kosmos -) .
already 1Ti_05_15 For some ( $\mathbf{5 1 0 0}$-tis -) are \{already ( $\mathbf{2 2 3 5}$-ede -) turned (1824 -exautes -) aside ( 1824 exautes -) after (3694-opiso -) Satan (4567-Satanas -) .
already 2Ch_28_13 And said ( 00559 +)amar ) unto them , Ye shall not bring ( 00935 +bow) ) in the captives ( 07633 +shibyah ) hither:for whereas ( 03588 +kiy ) we have offended ( 00819 +)ashmah ) against the LORD ( $03068+$ Y @hovah ) [ \{already\} ], ye intend ( 00559 +)amar ) to add ( 03254 +yacaph ) [ more ] to our sins ( 02403 +chatta)ah ) and to our trespass ( $00819+$ )ashmah ):for our trespass ( $00819+$ )ashmah ) is great ( $07227+\mathrm{rab}$ ) , and [ there is ] fierce ( 02740 +charown ) wrath ( 00639 +)aph ) against ( $05921+(\mathrm{al})$ Israel (03478 +Yisra)el ) .
already 2Co_12_21 [ And ] lest (3361-me -), when I come ( 2064 -erchomai -) again ( $\mathbf{3 8 2 5}$-palin -) , my God (2316 -theos -) will humble ( 5013 -tapeinoo -) me among ( 4314 -pros -) you , and [ that ] I shall bewail ( 3996 -pentheo -) many ( 4183 -polus -) which ( 3588 -ho -) have sinned ( 4258 -proamartano -) \{already ( 4258 proamartano -), and have not repented ( 3340 -metanoeo -) of the uncleanness ( 0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness ( $\mathbf{0 7 6 6}$-aselgeia -) which ( $\mathbf{3 7 3 9}$-hos -) they have committed (4238-prasso -).
already 2Th_02_07 For the mystery ( 3466 -musterion -) of iniquity ( 0458 -anomia -) doth \{already\} (2235ede -) work ( 1754 -energeo -):only ( 3440 -monon -) he who now ( 0737 -arti -) letteth ( 2722 -katecho -) [ will let (2722-katecho -) ], until (2193 -heos -) he be taken ( 1096 -ginomai -) out of the way ( $\mathbf{3 3 1 9}$-mesos -) .
already 2Ti_02_18 Who (3748-hostis -) concerning (4012 -peri -) the truth ( $\mathbf{0 2 2 5}$-aletheia -) have erred ( 0795 -astocheo -) , saying ( $\mathbf{3 0 0 4}$-lego -) that the resurrection ( 0386 -anastasis -) is past ( $\mathbf{1 0 9 6}$-ginomai -) \{already\} (2235-ede -) ; and overthrow (0397-anatrepho -) the faith (4102-pistis -) of some (5100 -tis -) .
already Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three ( $\mathbf{5 1 4 0}$-treis ) men ( 0435 -aner -) \{already\} come ( 2186 -ephistemi -) unto the house ( $\mathbf{3 6 1 4}$-oikia -) where ( $\mathbf{3 7 3 9}$-hos -) I was , sent (0649-apostello -) from Caesarea (2542-Kaisereia -) unto me .
already Act_27_09 Now ( 1161 -de -) when much ( 2425 -hikanos -) time ( $\mathbf{5 5 5 0}$-chronos -) was spent ( 1230 diaginomai -), and when sailing (4144-ploos -) was now (2235-ede -) dangerous (2000 -episphales -), because ( $\mathbf{1 2 2 3}$-dia -) the fast ( $\mathbf{3 5 2 1}$-nesteia -) was now ( 2235 -ede -) \{already\} ( 2235 -ede -) past ( 3928 parerchomai -) , Paul (3972-Paulos -) admonished (3867-paraineo -) [ them ],
already Ecc_01_10 Is there [ any ] thing ( 01697 +dabar ) whereof it may be said ( 00559 +)amar ), See $(07200+$ ra )ah ) , this ( 02088 +zeh ) [ is ] new ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) \{already\} $(03528+\mathrm{k} @$ bar ) of old (05769 + (owlam ) time , which (00834 +)aher ) was before (06440 +paniym ) us .
already Ecc_02_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ), and madness ( 01947 +howlelah ) , and folly ( 05531 +cikluwth ):for what ( $\mathbf{0 4 1 0 0}$ +mah ) [ can ] the man ( $\mathbf{0 0 1 2 0}+$ )adam ) [ do ] that cometh ( 00935 +bow) ) after ( 00310 +)achar ) the king ( 04428 +melek ) ? [ even ( $00853+$ )eth ) ] that which ( 00834 +)aher ) hath been \{already\} ( $03528+\mathrm{k} @$ bar ) done ( 06466 +pa(al).
already Ecc_03_15 That which hath been (01961 +hayah ) is now ( $03528+\mathrm{k}$ @ bar ) ; and that which ( 00834 + )aher ) is to be hath \{already\} ( 03528 +k@bar ) been ( 01961 +hayah ) ; and God ( 00430 +)elohiym ) requireth ( 01245 +baqash ) that which is past ( 07291 +radaph ) .
already Ecc_04_02 Wherefore I praised ( 07623 +shabach ) the dead ( 04191 +muwth ) which are \{already\} ( 03528 +k@bar ) dead ( 04191 +muwth ) more ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) than ( 04480 +min ) the living ( 02416 +chay ) which (00834 +)aher ) are yet ( 05728 +(aden ) alive ( 02416 +chay ) .
already Ecc_06_10 That which ( 00834 +)aher ) hath been ( 01961 +hayah ) is named \{already\} ( 03528 +k @bar ) , and it is known ( $03045+\mathrm{yada}$ () that it [ is ] man ( $\mathbf{0 0 1 2 0}+$ )adam ):neither ( $03808+10$ ) ) may ( 03201 +yakol ) he contend ( 01777 +diyn ) with him that is mightier ( 08623 +taqqiyph ) than he .
already Exo_01_05 And all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that came ( 03318 +yatsa) ) out of the loins ( 03409 +yarek ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) were seventy ( $\mathbf{0 7 6 5 7}$ +shib(iym .) souls ( 05315 +nephesh ):for Joseph (03130 +Yowceph ) was in Egypt (04714 +Mitsrayim ) [ \{already\} ] .
already Joh_03_18 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino ):but he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned (2919 -krino -) \{already\} (2235 -ede -), because ( 3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439monogenes -) begotten (3439-monogenes -) Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -) .
already Joh_04_35 Say (3004-lego -) not ye , There are yet (2089 -eti -) four ( $\mathbf{5 0 7 2}$-tetramenon -) months ( 5072 -tetramenon -) , and [ then ] cometh (2064 -erchomai -) harvest ( 2326 -therismos -) ? behold ( 2400 idou -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Lift ( 1869 -epairo -) up your ( 5216 -humon -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , and look (2300 -theaomai -) on the fields ( 5561 -chora -) ; for they are white ( $\mathbf{3 0 2 2}$-leukos -) \{already\} (2235 -ede -) to harvest (2326 -therismos -) .
already Joh_09_22 These ( $\mathbf{5 0 2 3}$-tauta -) [ words ] spake (2036-epo -) his parents ( 1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews ( 2453 -Ioudaios -):for the Jews ( 2453 -Ioudaios -) had agreed (4934 -suntithemai -) \{already\} (2235 -ede -), that if ( $\mathbf{1 4 3 7}$-ean -) any ( $\mathbf{5 1 0 0}$-tis -) man did confess ( 3670 -homologeo -) that he was Christ ( 5547 -Christos -) , he should be put out of the synagogue (0656aposunagogos -) .
already Joh_09_27 He answered (0611 -apokrinomai -) them , I have told (2036-epo -) you \{already\} (2235ede -) , and ye did not hear ( 0191 -akouo -):wherefore ( 5101 -tis -) would ( 2309 -thelo -) ye hear ( 0191 akouo -) [ it ] again (3825-palin -) ? will (2309 -thelo -) ye also (2532-kai -) be his disciples (3101 -mathetes ) ?
already Joh_11_17. Then (3767-oun -) when Jesus ( 2424 -Iesous -) came (2064 -erchomai -), he found (2147-heurisko -) that he had [ lain ] in the grave ( 3419 -mnemeion -) four ( 5064 -tessares -) days ( 2250 hemera -) \{already ( 2235 -ede -) .
already Joh_19_33 But when ( $\mathbf{5 6 1 3}$-hos -) they came ( 2064 -erchomai -) to Jesus ( $\mathbf{2 4 2 4}$-Iesous -), and saw ( 1492 -eido -) that he was dead (2348 -thnesko -) \{already\} (2235-ede -), they brake (2608 -katagnumi -) not his legs (4628 -skelos -) :
already Luk_12_49 I am come 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth

1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be \{already\} 2235 -ede - kindled 0381 anapto - ?
already Mal_02_02 If ( 00518 +)im ) ye will not hear ( $08085+$ shama( ) , and if ( $00518+$ )im ) ye will not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) , to give ( 05414 +nathan ) glory ( 03519 +kabowd ) unto my name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ), I will even send ( 07971 +shalach ) a curse ( $03994+$ m@erah ) upon you , and I will curse ( 00779 +)arar ) your blessings ( 01293 +B @ rakah ):yea ( 01571 +gam ) , I have cursed ( 00779 +)arar ) them \{already\} , because ( 03588 +kiy ) ye do not lay ( $\mathbf{0 7 7 6 0}$ +suwm ) [ it ] to heart ( 03820 +leb ) .
already Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487-ei -) he were \{already\} (2235-ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -), he asked (1905 -eperotao -) him whether (1487-ei -) he had been any while (3819-palai -) dead (0599 -apothnesko -) .
already Mat_05_28 But I say ( 3004 -lego -) unto you , That whosoever ( 3588 -ho -) looketh ( 0991 -blepo -) on a woman ( 1135 -gune -) to lust ( 1937 -epithumeo -) after her hath committed ( 3431 -moicheuo -) adultery (3431 -moicheuo -) with her \{already\} (2235-ede -) in his heart (2588-kardia -) .
already Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) \{already\} (2235-ede -), and they knew (1912 -epibareo -) him not , but have done ( $\mathbf{4 1 6 0}$-poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) . Likewise ( $\mathbf{3 7 7 9}$-houto -) shall also (2532 -kai -) the Son (5207-huios -) of man (0444-anthropos -) suffer (3958-pascho -) of them .
already Neh_05_05 Yet now ( 06258 +(attah ) our flesh ( $\mathbf{0 1 3 2 0}$ +basar ) [ is ] as the flesh ( 01320 +basar ) of our brethren ( $00251+$ )ach ) , our children ( 01121 +ben ) as their children ( 01121 +ben ): and , lo (02009 +hinneh ), we bring ( 03533 +kabash ) into bondage ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) to be servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and [ some ] of our daughters ( 01121 +ben ) are brought ( 03533 +kabash ) unto bondage ( 03533 +kabash ) [ \{already\} ] :neither ( 00369 +)ayin ) [ is it ] in our power ( 03027 +yad ) [ to redeem them ] ; for other ( 00312 +)acher ) men ( $00582+$ )enowsh ) have our lands ( 07704 +sadeh ) and vineyards ( 03754 +kerem ) .
already Php_03_12 Not as though (3754 -hoti -) I had already ( 2235 -ede -) attained (2983 -lambano -), either ( 2228 -e -) were \{already ( 2235 -ede -) perfect ( 5048 -teleioo -):but I follow ( 1377 -dioko -) after , if ( 1499 -ei kai -) that I may apprehend (2638-katalambano -) that for which ( $\mathbf{3 7 3 9}$-hos -) also (2532-kai -) I am apprehended (2638 -katalambano -) of Christ (5547-Christos -) Jesus (2424-Iesous -) .
already Php_03_12 Not as though (3754 -hoti -) I had \{already\} (2235-ede -) attained (2983 -lambano -), either (2228-e -) were already ( 2235 -ede -) perfect ( 5048 -teleioo -):but I follow ( $\mathbf{1 3 7 7}$-dioko -) after , if ( 1499 -ei kai -) that I may apprehend (2638-katalambano -) that for which ( $\mathbf{3 7 3 9}$-hos -) also (2532-kai -) I am apprehended ( $\mathbf{2 6 3 8}$-katalambano -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) .
already Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have \{already\} (5348 -phthano -) attained ( 5348 -phthano -), let us walk (4748-stoicheo -) by the same ( 0846 -autos -) rule ( 2583 -kanon -), let us mind (5426-phroneo -) the same (0846-autos -) thing .
already Rev_02_25 But that which ye have (2192 -echo -) [ \{already\} ] hold (2902 -krateo -) fast till (0891 achri -) I come ( 2240 -heko -) .
bread 1Ch_12_40 Moreover ( 01571 +gam ) they that were nigh ( 07126 +qarab ) them , [ even ] unto Issachar (03485 +Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ), brought ( 00935 +bow) ) \{bread\} ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( 01581 +gamal ), and on mules (06505 +pered ), and on oxen (01241 +baqar ), [ and ] meat (03978 +ma)akal ),
meal ( 07058 +qemach ) , cakes ( 01690 +d@belah ) of figs, and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ) , and oil ( $08081+$ shemen ) , and oxen ( $01241+$ baqar ) , and sheep (06629 +tso)n ) abundantly (07230 +rob ):for [ there was ] joy (08057 + simchah ) in Israel (03478 +Yisra)el ) .
bread 1Ch_16_03 And he dealt ( 02505 +chalaq ) to every (00376 +)iysh ) one (00376 +)iysh ) of Israel (03478 +Yisra)el ) , both man (00376 +)iysh ) and woman (00802 +)ishshah ) , to every (00376 +)iysh ) one (00376 +)iysh ) a loaf ( $03603+$ kikkar ) of $\{$ bread $\}(03899+$ lechem $)$, and a good piece $(00829+)$ eshpar $)$ of flesh $(00829+)$ eshpar ), and a flagon (00809 + )ashiyshah ) [ of wine ] .
bread 1Co_05_08 Therefore ( 5620 -hoste -) let us keep (1858-heortazo -) the feast ( 1858 -heortazo -), not with old (3820 -palaios -) leaven (2219-zume -) , neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189-poneria -) ; but with the unleavened (0106-azumos -) [ \{bread \} ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).
bread 1Co_10_16 The cup (4221 -poterion -) of blessing ( 2129 -eulogia -) which ( 3739 -hos -) we bless ( 2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood ( 0129 -haima -) of Christ (5547Christos -) ? The \{bread\} (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547-Christos -) ?
bread 1Co_10_17 For we [ being ] many (4183-polus -) are one ( 1520 -heis -) bread ( 0740 -artos -), [ and ] one ( 1520 -heis -) body (4983 -soma -):for we are all (3956-pas -) partakers ( 3348 -metecho -) of that one ( 1520 -heis -) \{bread\} (0740 -artos -) .
bread 1Co_10_17 For we [ being ] many (4183-polus -) are one (1520 -heis -) \{bread \} (0740 -artos -) , [ and ] one ( 1520 -heis -) body (4983 -soma -):for we are all (3956-pas -) partakers ( 3348 -metecho -) of that one ( 1520 -heis -) bread (0740 -artos -) .
bread 1Co_11_23 . For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739 -hos -) also (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424-Iesous -) the [ same (0846-autos -) ] night (3571 -nux -) in which (3739 -hos -) he was betrayed (3860 paradidomi -) took (2983 -lambano -) \{bread\} (0740-artos -) :
bread 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) \{bread\} (0740 artos -) , and drink (4095-pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .
bread 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126touton -) \{bread\} (0740-artos -) , and drink (4095-pino -) [ this (5126-touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .
bread 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -) , and so (3779-houto -) let him eat (2068 -esthio -) of [ that ] \{bread\} (0740 -artos -) , and drink (4095-pino -) of [ that ] cup (4221 -poterion -) .
bread 1Ki_13_08 And the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , If ( 00518 +)im ) thou wilt give ( 05414 +nathan ) me half ( 02677 +chetsiy ) thine house (01004 +bayith ) , I will not go (00935 +bow) ) in with thee, neither ( $03808+10$ ) ) will I eat (00398 + )akal ) \{bread\} (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) in this (02088 +zeh ) place ( 04725 +maqowm ) :
bread 1Ki_13_09 For so ( 03651 +ken ) was it charged ( 06680 +tsavah ) me by the word ( 01697 +dabar ) of
the LORD (03068 +Y @hovah ) , saying (00559 +)amar ), Eat (00398 +)akal ) no (03808 +lo) ) \{bread \} ( 03899 +lechem ) , nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ), nor ( 03808 +lo) ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) by the same way ( 01870 +derek ) that thou camest ( 01980 +halak ) .
bread 1Ki_13_15 Then he said (00559 +)amar ) unto him , Come (03212 +yalak ) home (01004 +bayith ) with me , and eat (00398 +)akal ) \{bread\} ( 03899 +lechem ) .
bread 1Ki_13_16 And he said ( 00559 +)amar ) , I may ( 03201 +yakol ) not return ( 07725 +shuwb ) with thee , nor go ( 00935 +bow) ) in with thee:neither ( $03808+10$ ) ) will I eat ( $00398+$ akal ) $\{$ bread $\}(03899+$ lechem $)$ nor ( $03808+10$ ) ) drink ( 08354 +shathah ) water ( $04325+$ mayim ) with thee in this ( 02088 +zeh ) place (04725 +maqowm ) :
bread 1Ki_13_17 For it was said ( 01697 +dabar ) to me by the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) , Thou shalt eat ( 00398 +)akal ) no ( $03808+\mathrm{lo}$ ) ) \{bread\} ( 03899 +lechem ) nor ( $03808+\mathrm{lo}$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) there ( 08033 +sham ) , nor ( $03808+10$ ) ) turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to go (03212 +yalak ) by the way ( 01870 +derek ) that thou camest (01980 +halak) .
bread 1Ki_13_18 He said ( 00559 +)amar ) unto him , I [ am ] a prophet ( 05030 +nabiy) ) also ( 01571 +gam ) as thou [ art ] ; and an angel ( 04397 +mal)ak ) spake ( 01696 +dabar ) unto me by the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , saying ( 00559 +)amar ) , Bring ( 07725 +shuwb ) him back ( 07725 +shuwb ) with thee into ( 00413 +)el ) thine house ( 01004 +bayith ), that he may eat ( 00398 +)akal ) \{bread\} (03899 +lechem ) and drink (08354 +shathah ) water (04325 +mayim ). [ But ] he lied (03584 +kachash ) unto him .
bread 1Ki_13_19 So he went ( 07725 +shuwb ) back ( 07725 +shuwb ) with him , and did eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) in his house (01004 +bayith ) , and drank (08354 +shathah ) water ( 04325 +mayim ).
bread 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ) , and hast eaten ( 00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ) , of the which ( 00834 +)aher ) [ the LORD ] did say ( 01696 +dabar ) to thee, Eat ( $00398+$ )akal ) no ( 00408 +)al ) \{bread\} (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( $05038+$ n@belah ) shall not come (00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
bread 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ) , and hast eaten ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar) to thee, Eat (00398 +)akal ) no ( 00408 +)al ) bread ( 03899 +lechem ), and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( 05038 +n@belah ) shall not come ( 00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
bread 1Ki_13_23 . And it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) he had eaten ( 00398 +)akal ) \{bread\} (03899 +lechem ) , and after ( 00310 +)achar ) he had drunk ( 08354 +shathah ), that he saddled ( 02280 +chabash ) for him the ass ( 02543 +chamowr ), [ to wit ], for the prophet ( 05030 +nabiy) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .
bread 1Ki_17_06 And the ravens ( 06158 +(oreb ) brought ( 00935 +bow) ) him bread ( 03899 +lechem ) and flesh ( $\mathbf{0 1 3 2 0}$ +basar ) in the morning ( 01242 +boqer ) , and \{bread\} ( 03899 +lechem ) and flesh ( 01320 +basar ) in the evening ( 06153 +(ereb ) ; and he drank of the brook ( 05158 +nachal ) .
bread 1Ki_17_06 And the ravens ( 06158 +(oreb ) brought ( 00935 +bow) ) him \{bread\} ( 03899 +lechem ) and flesh ( $\mathbf{0 1 3 2 0}$ +basar ) in the morning ( 01242 +boqer ) , and bread ( $\mathbf{0 3 8 9 9}$ +lechem ) and flesh ( 01320 +basar ) in the evening ( 06153 +(ereb) ; and he drank of the brook ( 05158 +nachal ) .
bread 1Ki_17_11 And as she was going (03212 +yalak ) to fetch (03947 +laqach ) [ it ] , he called ( 07121 +qara) ) to her , and said (00559 +)amar ), Bring (03947 +laqach ) me, I pray (04994 +na) ) thee, a morsel (06595 + path ) of \{bread\} ( 03899 +lechem ) in thine hand ( 03027 +yad ) .
bread 1Ki_18_04 For it was [ so ], when Jezebel ( 00348 +)Iyzebel ) cut ( 03772 +karath ) off the prophets ( 05030 +nabiy) ) of the LORD ( 03068 +Y@hovah ) , that Obadiah ( 05662 +(Obadyah ) took ( 03947 +laqach ) an hundred ( 03967 +me)ah ) prophets ( 05030 +nabiy) ) , and hid (2244) them by fifty ( 02572 +chamishshiym ) in a cave ( $04631+m @$ (arah ) , and fed ( 03557 +kuwl ) them with $\{$ bread $\}(03899+l e c h e m)$ and water (04325 +mayim ) . )
bread 1Ki_18_13 Was it not told ( 05046 +nagad ) my lord ( 00113 +)adown ) what I did ( 06213 +(asah ) when Jezebel ( $00348+$ )Iyzebel ) slew ( 02026 +harag ) the prophets ( 05030 +nabiy) ) of the LORD ( 03068 +Y @hovah ) , how I hid (2244) an hundred ( 03967 +me) ah ) men ( 00376 +)iysh ) of the LORD S (03068 + Y @hovah ) prophets ( 05030 +nabiy) ) by fifty ( 02572 +chamishshiym ) in a cave ( 04631 +m@(arah ) , and fed ( 03557 +kuwl ) them with \{bread\} ( 03899 +lechem ) and water ( 04325 +mayim ) ?
bread 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( 05620 +car ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ ) of the word ( 01697 +dabar ) which ( 00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed ( 04296 +mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ), and would eat (00398 + )akal ) no (03808 +lo) ) \{bread $\mathbf{~ ( 0 3 8 9 9 ~ + l e c h e m ~ ) ~ . ~}$
bread 1Ki_21_05. But Jezebel (00348 +)Iyzebel ) his wife ( 00802 +)ishshah ) came ( 00935 +bow) ) to him , and said ( 01696 +dabar ) unto him , Why ( 04100 +mah ) is thy spirit ( 07307 +ruwach ) so sad ( 05620 +car ) , that thou eatest ( 00398 +)akal ) no (00369 +)ayin ) \{bread\} (03899 +lechem ) ?
bread 1Ki_21_07 And Jezebel ( 00348 +)Iyzebel ) his wife ( 00802 +)ishshah ) said ( 00559 +)amar ) unto him , Dost thou now ( 06258 +(attah ) govern ( 06213 +(asah ) the kingdom ( 04410 +m@luwkah ) of Israel ( 03478 +Yisra)el ) ? arise ( 06965 +quwm ), [ and ] eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ), and let thine heart ( 03820 +leb ) be merry ( 03190 +yatab ):I will give ( 05414 +nathan ) thee the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ).
bread 1Ki_22_27 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( 02088 +zeh ) [ fellow ] in the prison, and feed ( 00398 +)akal ) him with \{bread\} ( 03899 +lechem ) of affliction ( 03905 +lachats ) and with water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , until (05704 +(ad) I come (00935 +bow) ) in peace (07965 +shalowm ).
bread 1Sa_02_05 [ They that were ] full ( 07646 +saba( ) have hired ( 07936 +sakar ) out themselves for \{bread\} ( 03899 +lechem ) ; and [ they that were ] hungry ( 07456 +ra(eb ) ceased ( 02308 +chadal ):so ( 05704 $+($ ad $)$ that the barren ( 06135 +(aqar ) hath born (03205 +yalad ) seven (07651 +sheba() ; and she that hath many ( 07227 +rab ) children ( 01121 +ben ) is waxed feeble ( $00535+$ )amal ).
bread 1Sa_02_36 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is left (03498 + yathar ) in thine house ( 01004 +bayith ) shall come ( 00935 +bow) ) [ and ] crouch ( 07812 +shachah ) to him for a piece ( 95 ) of silver ( 03701 +keceph ) and a morsel ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and shall say ( 00559 +)amar ), Put ( 05596 +caphach ) me , I pray ( $04994+$ na) ) thee , into ( $00413+$ )el ) one ( 00259 +)echad ) of the priests ( 03548 +kohen ) offices , that I may eat (00398 +)akal ) a piece ( 06595 +path )
of $\{b r e a d\}(03899+l e c h e m)$.
bread 1Sa_02_36 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is left ( 03498 +yathar ) in thine house ( 01004 +bayith ) shall come ( 00935 +bow) ) [ and ] crouch ( 07812 +shachah ) to him for a piece (95) of silver ( 03701 +keceph ) and a morsel ( 03603 +kikkar ) of \{bread $\}(03899+$ lechem ), and shall say (00559 +)amar ) , Put (05596 +caphach ) me , I pray (04994 +na) ) thee, into (00413 +)el ) one ( 00259 +)echad ) of the priests ( 03548 +kohen ) offices , that I may eat ( 00398 +)akal ) a piece ( 06595 +path ) of bread (03899 +lechem ) .
bread 1Sa_09_07 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ), But , behold ( 02009 +hinneh ), [ if ] we go ( 03212 +yalak ), what ( 04100 +mah ) shall we bring ( 00935 +bow) )
 $+k @ l i y)$, and [ there is ] not a present $(08670+t @$ shuwrah ) to bring ( $00935+b o w)$ ) to the man (00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):what ( $\mathbf{0 4 1 0 0}+$ mah ) have we ?
bread 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on forward ( 01973 +hal @ ah ) from thence ( 08033 +sham ), and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( $08396+$ Tabowr ) , and there shall meet ( 04672 +matsa) ) thee three ( 07969 +shalowsh ) men ( $00582+$ )enowsh ) going ( $05927+($ alah ) up to God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) to Bethel ( 01008 +Beyth - )El ), one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ), and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) loaves ( 03603 +kikkar) of $\{$ bread $\}(03899+$ lechem ) , and another ( 00259 +)echad ) carrying (05375 +nasa) ) a bottle (05035 +nebel ) of wine (03196 +yayin ) :
bread 1Sa_10_04 And they will salute ( 07965 +shalowm ) thee , and give ( 05414 +nathan ) thee two ( 08147 +sh@nayim ) [ loaves ] of \{bread\} ( 03899 +lechem ) ; which thou shalt receive ( 03947 +laqach ) of their hands (03027 +yad ).
bread 1Sa_16_20 And Jesse (03448 +Yishay ) took ( 03947 +laqach ) an ass ( 02543 +chamowr ) [ laden ] with \{bread\} ( 03899 +lechem ) , and a bottle ( 04997 +no)d ) of wine ( 03196 +yayin ), and a kid , and sent ( 07971 +shalach ) [ them ] by David (01732 +David ) his son (01121 +ben ) unto Saul (07586 +Sha)uwl ) .
bread 1Sa_21_03 Now therefore what ( $\mathbf{0 4 1 0 0}+$ mah ) is under ( 08478 +tachath ) thine hand ( 03027 +yad ) ? give ( 05414 +nathan ) [ me ] five ( 02568 +chamesh ) [ loaves of ] \{bread $\}(03899$ +lechem ) in mine hand $(03027+$ yad $)$, or $(00176+)$ ow $)$ what there is present $(04672$ +matsa) ).
bread 1Sa_21_04 And the priest ( 03548 +kohen ) answered ( 06030 +(anah ) David ( 01732 +David ) , and said ( 00559 +)amar ), [ There is ] no ( 00369 +)ayin ) common ( 02455 +chol ) bread ( 03899 +lechem ) under ( 08478 +tachath ) mine hand ( 03027 +yad ) , but there is hallowed ( 06944 +qodesh ) \{bread $\}(03899+$ lechem ) ; if ( $\mathbf{0 0 5 1 8}+$ +)im ) the young ( $05288+$ na(ar ) men have kept ( $08104+$ shamar ) themselves at ( 00389 +)ak ) least $(00389+$ )ak ) from women ( $00802+$ )ishshah ) .
bread 1Sa_21_04 And the priest ( 03548 +kohen ) answered ( 06030 +(anah ) David ( 01732 +David ) , and said (00559 +)amar ) , [ There is ] no (00369 +)ayin ) common (02455 +chol ) \{bread\} (03899 +lechem ) under ( 08478 +tachath ) mine hand ( 03027 +yad ) , but there is hallowed ( 06944 +qodesh ) bread ( 03899 +lechem ) ; if ( 00518 +)im ) the young (05288 +na(ar ) men have kept ( 08104 +shamar ) themselves at $(00389+)$ ak ) least (00389 +)ak ) from women (00802 +)ishshah ) .
bread 1Sa_21_05 And David (01732 +David ) answered (06030 +(anah ) the priest (03548 +kohen ) , and said ( 00559 +)amar ) unto him , Of a truth women ( $00802+$ )ishshah ) [ have been ] kept ( 06113 +(atsar ) from us about these three ( 08032 +shilshowm ) days ( $08543+\mathrm{t} @$ mowl ) , since I came ( 03318 +yatsa) ) out , and the vessels ( $03627+\mathrm{k} @$ liy ) of the young ( $05288+n a(\mathrm{ar})$ men are holy $(06944+$ qodesh ) , and [ the $\{$ bread $\}$ is ] in a manner ( 01870 +derek ) common ( $02455+$ chol ) , yea $(00637+$ aph ) , though ( $03588+\mathrm{kiy}$ ) it were sanctified ( 06942 +qadash ) this day ( $03117+$ yowm ) in the vessel ( $03627+\mathrm{k} @$ liy ) .
bread 1Sa_21_06 So the priest ( 03548 +kohen ) gave ( 05414 +nathan ) him hallowed ( 06944 +qodesh ) [ bread ] :for there was no $(03808+l o)$ ) bread ( 03899 +lechem ) there ( 08033 +sham ) but the shewbread, that was taken ( 05493 +cuwr ) from before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to put ( 07760 +suwm ) hot ( 02527 +chom ) \{bread ( 03899 +lechem ) in the day ( 03117 +yowm ) when it was taken ( 03947 +laqach ) away .
bread 1Sa_21_06 So the priest ( 03548 +kohen ) gave ( 05414 +nathan ) him hallowed ( 06944 +qodesh ) [ bread ] :for there was no $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ ) $\mathbf{b r e a d}\}(03899+$ lechem ) there $(08033+$ sham $)$ but the shewbread, that was taken ( 05493 +cuwr ) from before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to put ( 07760 +suwm ) hot ( 02527 +chom ) bread ( 03899 +lechem ) in the day ( 03117 +yowm ) when it was taken ( 03947 +laqach ) away .
bread 1Sa_21_06 So the priest ( 03548 +kohen ) gave ( 05414 +nathan ) him hallowed ( 06944 +qodesh ) [ \{bread\} ] :for there was no $(03808+10)$ ) bread ( 03899 +lechem ) there $(08033+$ sham ) but the shewbread , that was taken ( 05493 +cuwr ) from before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to put ( 07760 +suwm ) hot ( 02527 +chom ) bread ( 03899 +lechem ) in the day ( 03117 +yowm ) when it was taken ( 03947 +laqach ) away .
bread 1Sa_22_13 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto him , Why ( 04100 +mah ) have ye conspired ( 07194 +qashar ) against ( $\mathbf{0 5 9 2 1}+($ al $)$ me , thou and the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) , in that thou hast given ( 05414 +nathan ) him \{bread\} ( 03899 +lechem ) , and a sword ( 02719 +chereb ) , and hast enquired ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him , that he should rise ( 06965 +quwm ) against ( $00413+$ )el ) me , to lie ( $08266+$ shaqar ) in wait ( $00693+$ )arab ) , as at this ( 02088 +zeh ) day (03117 +yowm ) ?
bread 1Sa_25_11 Shall I then take (03947 +laqach ) my \{bread\} ( 03899 +lechem ) , and my water ( 04325 +mayim ) , and my flesh ( 02878 +tibehah ) that I have killed ( 02873 +tabach ) for my shearers ( 01494 +gazaz ), and give (05414 +nathan ) [ it ] unto men (00582 +)enowsh ), whom (00834 +)aher ) I know (03045 + yada( ) not whence they [ be ] ?
bread 1Sa_28_20 . Then Saul (07586 +Sha)uwl ) fell ( 05307 +naphal ) straightway ( $\mathbf{0 4 1 1 6}$ +mahar ) all ( $04393+\mathrm{m} @ 10$ ) ) along on the earth ( $00776+$ )erets ) , and was sore ( $03966+\mathrm{m} @($ od $)$ afraid ( $03372+$ yare $)$ ), because of the words ( 01697 +dabar ) of Samuel ( $08050+$ Sh@muw)el ):and there was no ( $03808+10$ ) ) strength (03581 +koach ) in him ; for he had eaten (00398 +)akal ) no (03808 +lo) ) \{bread\} (03899 +lechem ) all ( $03605+\mathrm{kol})$ the day ( 03117 +yowm ) , nor all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the night ( 03915 +layil ) .
bread 1Sa_28_22 Now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , hearken ( 08085 +shama( ) thou also ( 01571 +gam ) unto the voice ( 06963 +qowl) of thine handmaid ( 08198 +shiphchah ) , and let me set ( 07760 +suwm ) a morsel ( 06595 +path ) of \{bread\} ( 03899 +lechem ) before ( 06440 +paniym ) thee ; and eat (00398 +)akal ), that thou mayest have strength ( 03581 +koach ), when ( 03588 +kiy ) thou goest (03212 +yalak ) on thy way ( 01870 +derek ).
bread 1Sa_28_24 And the woman ( 00802 +)ishshah ) had a fat ( 04770 +marbeq ) calf ( 05695 +(egel ) in the house ( 01004 +bayith ) ; and she hasted ( 04116 +mahar ) , and killed ( 02076 +zabach ) it , and took ( 03947 +laqach ) flour ( 07058 +qemach ) , and kneaded ( 03888 +luwsh ) [ it ] , and did bake ( 00644 +)aphah ) unleavened (04682 +matstsah ) \{bread\} thereof :
bread 1Sa_30_11 And they found (04672 +matsa) ) an Egyptian ( 04713 +Mitsriy ) in the field ( 07704 +sadeh ) , and brought ( 03947 +laqach ) him to David ( 01732 +David ) , and gave ( 05414 +nathan ) him \{bread\} ( 03899 +lechem ) , and he did eat ( 00398 +)akal ) ; and they made him drink ( 08248 +shaqah ) water ( 04325 +mayim ) ;
bread 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs , and two ( $08147+$ sh @ nayim ) clusters ( 06778 +tsammuwq ) of raisins ( $06778+$ tsammuwq ): and when he had eaten ( 00398 +)akal ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( $00398+$ )akal ) no ( $03808+10$ ) ) \{bread\} ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three (07969 + shalowsh ) nights (03915 +layil ) .
bread 2Ch_08_13 Even after a certain ( 01697 +dabar ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), offering ( $05927+($ alah $)$ according to the commandment ( $04687+$ mitsvah ) of Moses ( 04872 +Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ), three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\}, and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa( ) , and in the feast ( 02282 +chag ) of tabernacles (05521 +cukkah ).
bread 2Ch_18_26 And say (00559 +)amar ), Thus ( 03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Put ( 07760 +suwm ) this ( 02088 +zeh ) [ fellow ] in the prison, and feed ( 00398 +)akal ) him with \{bread\} ( 03899 +lechem ) of affliction ( 03905 +lachats ) and with water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , until ( 05704 +(ad ) I return ( 07725 +shuwb ) in peace ( 07965 +shalowm ) .
bread 2Ch_30_13 . And there assembled ( 00622 +)acaph ) at Jerusalem ( 03389 +Y @ruwshalaim ) much ( 07227 +rab ) people ( $05971+(\mathrm{am})$ to keep ( $06213+$ (asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\} in the second (08145 +sheniy ) month (02320 +chodesh ), a very ( $03966+m @(0 d)$ great (07230 +rob ) congregation (06951 +qahal ).
bread 2Ch_30_21 . And the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $03478+$ Yisra)el ) that were present ( 04672 +matsa) ) at Jerusalem ( 03389 +Y@ ruwshalaim ) kept ( 06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\} seven ( 07651 +sheba () days ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ): and the Levites ( $03881+$ Leviyiy ) and the priests ( $03548+$ kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day ( 03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments ( $03627+\mathrm{k} @$ liy ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
bread 2Ch_35_17 And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that were present ( 04672 +matsa) ) kept (06213 +(asah ) the passover (06453 +pecach ) at that time (06256 +(eth ), and the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\} seven ( 07651 +sheba() days ( 03117 +yowm ) .
bread 2Co_09_10 Now (1161 -de -) he that ministereth ( 2023 -epichoregeo -) seed ( 4690 -sperma -) to the sower (4687-speiro -) both ( 2532 -kai -) minister ( 5524 -choregeo -) \{bread\} ( 0740 -artos -) for [your ] food ( 1035 -brosis -), and multiply ( 4129 -plethuno -) your ( $\mathbf{5 2 1 6}$-humon -) seed ( 4703 -sporos -) sown , and increase (0837-auzano -) the fruits (1081 -gennema -) of your ( 5216 -humon -) righteousness ( $\mathbf{1 3 4 3}$ dikaiosune -) ; )
bread 2Ki_04_08 . And it fell (01961 +hayah ) on a day (03117 +yowm ) , that Elisha (00477 +)Eliysha( ) passed ( $05674+($ abar ) to Shunem ( $07766+$ Shuwnem ) , where $(08033+$ sham ) [ was ] a great ( 01419 +gadowl ) woman ( 00802 +)ishshah ) ; and she constrained ( 02388 +chazaq ) him to eat ( 00398 +)akal ) bread ( 03899 +lechem ). And [ so ] it was, [ that ] as oft ( 01767 +day ) as he passed ( 05674 +(abar ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) \{bread\} (03899 +lechem ) .
bread 2Ki_04_08 . And it fell (01961 +hayah ) on a day (03117 +yowm ) , that Elisha (00477 +)Eliysha( ) passed ( $05674+($ abar ) to Shunem ( $07766+$ Shuwnem ) , where $(08033+$ sham ) [ was ] a great ( 01419 +gadowl ) woman ( 00802 +)ishshah ) ; and she constrained ( 02388 +chazaq ) him to eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ). And [ so ] it was , [ that ] as oft ( 01767 +day ) as he passed ( 05674 +(abar ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) bread ( 03899 +lechem ) .
bread 2Ki_04_42 And there came (00935 +bow) ) a man (00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ) , and brought ( $\mathbf{0 0 9 3 5}+$ bow) ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) \{bread\} ( 03899 +lechem ) of the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( 03899 +lechem ) of barley ( $08184+\mathrm{s}$ @ (orah ) , and full ears ( 03759 +karmel ) of corn ( 03759 +karmel ) in the husk ( 06861 +tsiqlon ) thereof . And he said ( 00559 +)amar ), Give ( 05414 +nathan ) unto the people ( $05971+(\mathrm{am})$ ) , that they may eat ( $00398+$ )akal ).
bread 2Ki_06_22 And he answered (00559 +)amar ) , Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite ( 05221 +nakah ) those whom ( $00834+$ )aher ) thou hast taken captive ( 07617 +shabah ) with thy sword ( 02719 +chereb ) and with thy bow ( 07198 +qesheth ) ? set ( 07760 +suwm ) \{bread\} ( 03899 +lechem ) and water ( 04325 +mayim ) before ( 06440 +paniym ) them , that they may eat ( 00398 +)akal ) and drink (08354 +shathah ) , and go (03212 +yalak) to their master (00113 +)adown ) .
bread 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( $\mathbf{0 8 4 9 2}$ +tiyrowsh ) , a land ( $\mathbf{0 0 7 7 6}+$ )erets ) of $\{b r e a d\}(03899+l e c h e m) ~ a n d ~ v i n e y a r d s ~(~ 03754 ~+k e r e m ~$ ), a land ( 00776 +)erets ) of oil ( 03323 +yitshar ) olive ( 02132 +zayith ) and of honey ( $\mathbf{0 1 7 0 6}+\mathbf{d} @$ bash ) , that ye may live ( 02421 +chayah ), and not die ( 04191 +muwth ): and hearken ( $08085+$ shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us .
bread 2Sa_03_29 Let it rest ( 02342 +chuwl ) on ( 05921 +(al ) the head ( 07218 +ro)sh ) of Joab ( 03097 +Yow)ab ), and on (00413 +)el ) all (03605 +kol ) his father s (1) house (01004 +bayith ) ; and let there not fail ( 03772 +karath ) from the house ( 01004 +bayith ) of Joab ( $03097+$ Yow)ab ) one that hath an issue $(02100+$ zuwb ) , or that is a leper ( 06879 +tsara () , or that leaneth ( 02388 +chazaq ) on a staff ( 06418 +pelek ) , or that falleth ( 05307 +naphal ) on the sword ( 02719 +chereb ) , or that lacketh ( 02638 +chacer ) \{bread\} (03899 +lechem ) .
bread 2Sa_03_35 And when all ( 03605 +kol ) the people ( 05971 +(am ) came ( 00935 +bow) ) to cause David ( $01732+$ David ) to eat ( 01262 +barah ) meat ( 03899 +lechem ) while it was yet ( $05750+$ (owd ) day ( 03117 +yowm ) , David (01732 +David ) sware ( 07650 +shaba( ) , saying ( 00559 +)amar ), So (03541 +koh ) do (06213 + (asah ) God ( 00430 +)elohiym ) to me , and more ( 03254 +yacaph ) also ( $03541+$ koh ) , if I taste ( 02938 +ta(am ) \{bread\} ( 03899 +lechem ) , or ( 00176 +)ow ) ought ( $03972+\mathrm{m} @$ uwmah ) else , till (06440 +paniym ) the sun ( 08121 +shemesh ) be down ( 00935 +bow) ) .
bread 2Sa_06_19 And he dealt ( 02505 +chalaq ) among all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , [ even ] among the whole ( $03605+\mathrm{kol}$ ) multitude ( 01995 +hamown ) of Israel ( $03478+$ Yisra)el ) , as well to the women ( 00802 +)ishshah ) as men ( $00376+$ )iysh ) , to every ( 00376 +)iysh ) one ( 00376 +)iysh ) a cake ( 02471 +challah ) of \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) , and a good piece ( 00829 +)eshpar ) [ of flesh ( $\mathbf{0 0 8 2 9}+$ )eshpar ) ] , and a flagon ( $00809+$ )ashiyshah ) [ of wine ]. So all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ departed ( 03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ).
bread 2Sa_09_07 And David (01732 +David ) said (00559 +)amar ) unto him , Fear (03372 +yare) ) not:for I will surely ( 03588 +kiy ) shew ( 06213 +(asah ) thee kindness ( 02617 +checed ) for Jonathan ( 03083 $+Y$ @ hownathan ) thy father $s(1)$ sake ( 05668 +(abuwr ) , and will restore ( 07725 +shuwb ) thee all ( 03605 +kol ) the land (07704 +sadeh ) of Saul ( 07586 +Sha) uwl ) thy father (1) ; and thou shalt eat (00398 +)akal ) \{bread\} ( 03899 +lechem ) at ( 05921 +(al ) my table ( 07979 +shulchan ) continually ( 08548 +tamiyd ) .
bread 2Sa_09_10 Thou therefore , and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till $(05647+($ abad $)$ the land $(00127+)$ adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ], that thy master $s(00113+$ )adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth (04648 +M@ phiybosheth ) thy master s (00113 +)adown ) son (01121
+ben ) shall eat (00398 +)akal ) \{bread\} (03899 +lechem ) alway (08548 +tamiyd ) at (05921 +(al ) my table ( 07979 +shulchan ) . Now Ziba ( 06717 +Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
bread 2Sa_12_17 And the elders ( 02205 +zaqen ) of his house ( 01004 +bayith ) arose ( 06965 +quwm ) , [ and went ] to him , to raise ( 06965 +quwm ) him up from the earth ( 00776 +)erets ):but he would (14) not , neither ( 03808 +lo) ) did he eat ( 01262 +barah ) \{bread\} ( 03899 +lechem ) with them .
bread 2Sa_12_20 Then David (01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ), and washed ( 07364 +rachats ) , and anointed ( 05480 +cuwk ) [ himself ] , and changed ( 02498 +chalaph ) his apparel ( 08071 +simlah ) , and came ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ) , they set ( 07760 +suwm ) \{bread ( 03899 +lechem ) before him , and he did eat (00398 +)akal ) .
bread 2Sa_12_21 Then said (00559 +)amar ) his servants ( 05650 +(ebed ) unto him , What ( 04100 +mah ) thing ( 01697 +dabar ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) that thou hast done ( 06213 +(asah ) ? thou didst fast ( 06684 +tsuwm ) and weep ( 01058 +bakah ) for the child ( 03206 +yeled ), [ while it was ] alive ( 02416 +chay ) ; but when ( 00834 +)aher ) the child ( 03206 +yeled ) was dead ( 04191 +muwth ) , thou didst rise ( 06965 +quwm ) and eat (00398 +)akal ) \{bread\} (03899 +lechem ) .
bread 2Sa_16_01. And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) [ of the hill ] , behold ( 02009 +hinneh ) , Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar ) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( 02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of \{bread\} ( 03899 +lechem ) , and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer ( 07019 +qayits ) fruits , and a bottle ( 05035 +nebel ) of wine ( 03196 + yayin ) .
bread 2Sa_16_02 And the king ( 04428 +melek ) said (00559 +)amar ) unto Ziba (06717 +Tsiyba) ), What ( 04100 +mah ) meanest thou by these ( 00428 +)el - leh ) ? And Ziba ( 06717 +Tsiyba) ) said ( 00559 +)amar ), The asses ( 02543 +chamowr ) [ be ] for the king $s(04428$ +melek ) household ( 01004 +bayith ) to ride ( 07392 +rakab ) on ; and the \{bread\} ( 03899 +lechem ) and summer ( 07019 +qayits ) fruit for the young ( 05288 +na(ar ) men to eat ( 00398 +)akal) ; and the wine ( 03196 +yayin ) , that such as be faint ( 03287 +ya(@ph ) in the wilderness ( 04057 +midbar ) may drink (08354 +shathah ) .
bread 2Th_03_08 Neither ( 3761 -oude -) did we eat ( 5315 -phago -) any ( 5100 -tis -) man s \{bread\} ( 0740 artos -) for nought ( $\mathbf{1 4 3 2}$-dorean -) ; but wrought ( 2038 -ergazomai -) with labour ( 2873 -kopos -) and travail ( $\mathbf{3 4 4 9}$-mochthos -) night ( 3571 -nux -) and day ( 2250 -hemera -), that we might not be chargeable (1912-epibareo -) to any ( 5100 -tis -) of you :
bread 2Th_03_12 Now ( 1161 -de -) them that are such ( 5108 -toioutos -) we command ( 3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -), and eat (2068 -esthio -) their own ( $\mathbf{1 4 3 8}$-heautou -) \{bread\} (0740 -artos -).
bread Act_02_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles ( 0652 -apostolos -) doctrine ( 1322 -didache -) and fellowship ( 2842 -koinonia -) , and in breaking (2800 -klasis -) of \{bread\} (0740-artos -), and in prayers (4335 -proseuche -).
bread Act_02_46 And they , continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661 homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) in the temple ( 2411 -hieron -), and breaking (2806-klao -) \{bread\} (0740 -artos -) from house (3624 -oikos -) to house (3624-oikos -), did eat (3335-metalambano -)
their meat ( 5160 -trophe -) with gladness (0020 -agalliasis -) and singleness (0858 -aphelotes -) of heart (2588 -kardia -),
bread Act_12_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -), he proceeded (4369-prostithemi -) further to take (4815-sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days ( $\mathbf{2 2 5 0}$-hemera -) of unleavened (0106-azumos -) \{bread\} .)
bread Act_20_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi ( 5375 -Philippoi -) after ( 3326 -meta -) the days ( 2250 -hemera -) of unleavened ( 0106 -azumos -) \{bread\} , and came (2064 erchomai -) unto them to Troas ( 5174 -Troas -) in five (4002 -pente -) days ( 2250 -hemera -) ; where ( 3757 hou -) we abode ( $\mathbf{1 3 0 4}$-diatribo -) seven (2033 -hepta -) days ( 2250 -hemera -) .
bread Act_20_07. And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -), when the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) \{bread\} ( 0740 -artos -), Paul ( $\mathbf{3 9 7 2}$-Paulos -) preached ( 1256 -dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( 3905 -parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7}$-mesonuktion -) .
bread Act_20_11 When he therefore ( $\mathbf{3 7 6 7}$-oun -) was come ( 0305 -anabaino -) up again , and had broken (2806-klao -) \{bread\} ( $\mathbf{0 7 4 0}$-artos -), and eaten ( 1089 -geuomai -), and talked ( $\mathbf{3 6 5 6}$-homileo -) a long (2425-hikanos -) while , even till (0891 -achri -) break (0827-auge -) of day (0827-auge -), so (3779 -houto ) he departed (1831 -exerchomai -) .
bread Act_27_35 And when he had thus ( 5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) \{bread\} ( 0740 -artos -) , and gave thanks ( 2168 -eucharisteo -) to God (2316 -theos -) in presence (1799enopion -) of them all ( 3956 -pas -): and when he had broken ( 2806 -klao -) [ it ] , he began ( 0756 -archomai ) to eat (2068 -esthio -) .
bread Amo_04_06. And I also (01571 +gam ) have given (05414 +nathan ) you cleanness (05356 +niqqayown ) of teeth ( $\mathbf{0 8 1 2 7}+$ shen ) in all ( $03605+\mathrm{kol}$ ) your cities ( $05892+(\mathrm{iyr}$ ) , and want ( 02640 +chocer ) of \{bread\} ( 03899 +lechem ) in all ( $03605+\mathrm{kol}$ ) your places ( $04725+$ maqowm ): yet have ye not returned (07725 +shuwb ) unto me, saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
bread Amo_07_12 Also Amaziah (00558 +)Amatsyah ) said (00559 +)amar ) unto Amos ( 05986 +(Amowc ), O thou seer ( 02374 +chozeh ) , go ( 03212 +yalak ), flee ( 01272 +barach ) thee away into ( $00413+$ )el ) the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) , and there ( 08033 +sham ) eat ( 00398 +)akal ) \{bread\} (03899 +lechem ) , and prophesy (05012 +naba) ) there (08033 +sham ) :
bread Amo_08_11. Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ), that I will send ( 07971 +shalach ) a famine ( 07458 +ra(ab ) in the land ( 00776 +)erets ), not a famine ( 07458 +ra(ab ) of \{bread\} ( 03899 +lechem ), nor (03808 +lo) ) a thirst (06772 +tsama) ) for water ( 04325 +mayim ), but of hearing ( 08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) :
bread Dan_10_03 I ate (00398 +)akal ) no (03808 +lo) ) pleasant (02530 +chamad ) \{bread $\mathbf{~ ( 0 3 8 9 9 ~ + l e c h e m ~ ) ~}$ , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) came ( 00935 +bow) ) flesh ( 01320 +basar ) nor $(03808+10)$ ) wine ( $03196+$ yayin ) in my mouth ( 06310 +peh ) , neither ( $03808+\mathrm{lo}$ ) ) did I anoint ( 05480 +cuwk ) myself at all , till ( 05704 +(ad ) three ( 07969 +shalowsh ) whole ( 03117 +yowm ) weeks ( 07620 +shabuwa() were fulfilled ( 04390 +male) ) .
bread Deu_08_03 And he humbled (06031 +(anah ) thee, and suffered thee to hunger ( 07456 +ra(eb ) , and fed ( 00398 +)akal ) thee with manna ( 04478 +man ), which ( 00834 +)aher ) thou knewest ( 03045 +yada() not , neither ( 03808 +lo) ) did thy fathers (1) know ( 03045 +yada( ) ; that he might make thee know ( 03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by \{bread\} (03899 +lechem ) only (00905
+bad ) , but by every ( $03605+\mathrm{kol}$ ) [ word ] that proceedeth ( 04161 +mowtsa) ) out of the mouth ( 06310 +peh ) of the LORD (03068 + Y @ hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .
bread Deu_08_09 A land ( 00776 +)erets ) wherein ( 00834 +)aher ) thou shalt eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) without ( $03808+10$ ) ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ thing ] in it ; a land ( 00776 +)erets ) whose ( 00834 +)aher ) stones ( 68 ) [ are ] iron ( 01270 +barzel ) , and out of whose hills ( 02042 +harar ) thou mayest dig ( 02672 +chatsab ) brass ( 05178 +n@chosheth ).
bread Deu_09_09 When I was gone ( 05927 +(alah ) up into the mount ( 02022 +har ) to receive ( 03947 +laqach ) the tables ( 03871 +luwach ) of stone ( 68 ), [ even ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b@ riyth ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) made ( 03772 +karath ) with you , then I abode ( 03427 +yashab ) in the mount ( 02022 +har ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ) , I neither ( $03808+\mathrm{lo}$ ) ) did eat ( $00398+$ )akal ) \{bread\} ( 03899 +lechem ) nor $(03808+\mathrm{lo})$ ) drink ( 08354 +shathah ) water ( 04325 +mayim ) :
bread Deu_09_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y @hovah ) , as at the first ( $07223+$ ri)shown ), forty ( $00705+$ )arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ):I did neither ( 03808 +lo) ) eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) drink ( 08354 +shathah ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) , because ( 03588 +kiy ) of all ( $03605+\mathrm{kol}$ ) your sins ( 02403 +chatta)ah ) which ( 00834 +)aher ) ye sinned ( 02398 +chata) ) , in doing ( 06213 +(asah ) wickedly ( 07561 +rasha() in the sight ( $05869+($ ayin ) of the LORD ( $03068+$ Y @hovah ) , to provoke him to anger (03707 + ka (ac ) .
bread Deu_16_03 Thou shalt eat ( 00398 +)akal ) no ( $03808+10$ ) ) leavened ( 02557 +chametz ) bread with it ; seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread therewith $(05921+($ al $),[$ even ] the $\{$ bread $\}(03899+l e c h e m)$ of affliction $(06040+(o n i y)$; for thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) in haste ( 02649 +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( $03117+$ yowm ) when thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) .
bread Deu_16_03 Thou shalt eat ( 00398 +)akal ) no $(03808+10)$ ) leavened ( 02557 +chametz ) bread with it ; seven ( 07651 +sheba () days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread\} therewith $(05921+(a l)$ ) $[$ even ] the bread $(03899+l e c h e m)$ of affliction ( $06040+($ oniy $)$; for thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) in haste ( 02649 +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( $03117+$ yowm ) when thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt (04714 + Mitsrayim ) all ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of thy life ( 02416 +chay ) .
bread Deu_16_03 Thou shalt eat ( 00398 +)akal ) no $(03808+10)$ ) leavened ( 02557 +chametz ) \{bread\} with it ; seven ( 07651 +sheba() days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread therewith ( $05921+(a l)$ ), [ even ] the bread ( 03899 +lechem ) of affliction ( $06040+($ oniy ) ; for thou camest ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) in haste ( 02649 +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( 03117 +yowm ) when thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+$ +yowm ) of thy life ( 02416 +chay ) .
bread Deu_16_04 And there shall be no (03808 +lo) ) leavened (07603 +s@)or ) \{bread\} seen (07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g} @$ buwl ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; neither ( $03808+10$ ) ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( 02076 +zabach ) the first ( 07223 +ri)shown ) day ( 03117 +yowm ) at even ( 06153 +(ereb ), remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
bread Deu_16_16 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( 06471 +pa(am ) in a year ( 08141 +shaneh ) shall all ( $03605+\mathrm{kol}$ ) thy males ( 02138 +zakuwr ) appear ( 07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) ; in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\} , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa( ) , and in the feast ( 02282 +chag ) of tabernacles ( 05521 +cukkah ): and they shall not appear ( $07200+r a)$ ah ) before the LORD ( $03068+$ Y @hovah ) empty ( 07387 +reyqam ) :
bread Deu_23_04 Because they met (06923 +qadam ) you not with \{bread ( 03899 +lechem ) and with water ( 04325 +mayim ) in the way ( 01870 +derek ), when ye came ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of Egypt ( $04714+$ Mitsrayim ) ; and because ( 03588 +kiy ) they hired ( $07936+$ sakar ) against ( $05921+($ al $)$ thee Balaam ( 01109 +Bil(am ) the son (01121 +ben ) of Beor ( 01160 +B@(owr ) of Pethor ( $06604+\mathrm{P} @$ thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .
bread Deu_29_06 Ye have not eaten ( 00398 +)akal ) \{bread ( 03899 +lechem ), neither ( $03808+10$ ) ) have ye drunk ( 08354 +shathah ) wine ( 03196 +yayin ) or strong drink ( 07941 +shekar ):that ye might know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
bread Ecc_09_07 Go (03212 + yalak ) thy way , eat ( 00398 +)akal ) thy \{bread ( 03899 +lechem ) with joy ( $08057+$ simchah ) , and drink ( $08354+$ shathah ) thy wine ( $03196+$ yayin ) with a merry ( $02896+$ towb ) heart ( 03820 +leb ) ; for God ( 00430 +)elohiym ) now ( $03528+\mathrm{k} @$ bar ) accepteth ( 07521 +ratsah ) thy works ( 04639 +ma(aseh ).
bread Ecc_09_11.I returned (07725 +shuwb ), and saw ( 07200 +ra)ah ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , that the race ( 04793 +merowts ) [ is ] not to the swift ( $07031+$ qal ) , nor ( $03808+10$ ) ) the battle ( 04421 +milchamah ) to the strong ( $\mathbf{0 1 3 6 8}+$ gibbowr ) , neither $(03808+10)$ ) yet ( $01571+$ gam ) \{bread\} ( 03899 +lechem ) to the wise ( $\mathbf{0 2 4 5 0}+$ chakam ) , nor $(03808+l o)$ ) yet ( $01571+$ gam ) riches ( 06239 $+($ osher ) to men of understanding ( 00995 +biyn ), nor ( $03808+10$ ) ) yet ( 01571 +gam ) favour ( 02580 +chen ) to men of skill ( 03045 +yada( ) ; but time ( 06256 +(eth ) and chance ( 06294 +pega( ) happeneth ( 07136 +qarah ) to them all ( $03605+\mathrm{kol}$ ).
bread Ecc_11_01. Cast ( 07971 +shalach ) thy \{bread\} ( 03899 +lechem ) upon the waters ( 04325 +mayim ):for thou shalt find ( $\mathbf{0 4 6 7 2}+$ matsa) ) it after many ( $\mathbf{0 7 2 3 0}+$ rob ) days $(03117+$ yowm $)$.
bread Exo_02_20 And he said (00559 +)amar ) unto his daughters ( 01121 +ben ) , And where ( 00346 +)ayeh ) [ is ] he ? why ( 04100 +mah ) [ is ] it [ that ] ye have left ( 05800 +(azab ) the man ( 00376 +)iysh ) ? call (07121 +qara) ) him , that he may eat (00398 +)akal ) \{bread\} (03899 +lechem ).
bread Exo_12_08 And they shall eat (00398 +)akal ) the flesh (01320 +basar ) in that night (03915 +layil ), roast ( 06748 +tsaliy ) with fire ( 00784 +)esh ) , and unleavened ( 04682 +matstsah ) \{bread\}; [ and ] with bitter (04844 +m@ ror ) [ herbs ] they shall eat (00398 +)akal ) it .
bread Exo_12_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread ; even ( 00389 +)ak ) the first ( $07223+$ ri)shown ) day ( 03117 +yowm ) ye shall put ( 07673 +shabath ) away leaven ( $07603+s @$ ) or ) out of your houses ( 01004 +bayith ):for whosoever eateth ( 00398 +)akal ) leavened ( 02557 +chametz ) \{bread\} from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) until ( $05704+($ ad $)$ the seventh ( $07637+$ sh@biy(iy ) day ( 03117 +yowm ) , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from Israel ( 03478 +Yisra)el ) .
bread Exo_12_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread\} ; even ( 00389 +)ak ) the first ( $07223+$ ri) shown ) day ( $03117+$ yowm ) ye shall put ( $07673+$ shabath ) away leaven ( $07603+\mathrm{s} @$ ) or ) out of your houses ( 01004 +bayith ):for whosoever eateth (00398 +)akal ) leavened ( 02557 +chametz ) bread from the first ( 07223 +ri)shown ) day ( 03117
+yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), that soul (05315 +nephesh ) shall be cut ( $\mathbf{0 3 7 7 2}$ +karath ) off from Israel ( $\mathbf{0} 3478+$ Yisra)el ) .
bread Exo_12_17 And ye shall observe ( 08104 +shamar ) [ the feast of ] unleavened ( 04682 +matstsah ) \{bread\} ; for in this ( 02088 +zeh ) selfsame day ( 03117 +yowm ) have I brought ( 03318 +yatsa) ) your armies ( $06635+$ tsaba) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):therefore shall ye observe ( 08104 +shamar ) this day ( 03117 +yowm ) in your generations ( 01755 +dowr ) by an ordinance ( 02708 +chuqqah ) for ever (05769 +(owlam ) .
bread Exo_12_18 In the first ( 07223 +ri)shown ) [ month ] , on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at even ( $06153+($ ereb ) , ye shall eat ( $00398+$ )akal ) unleavened ( 04682 +matstsah ) \{bread\} , until ( $05704+(\operatorname{ad})$ the one $(00259+)$ echad ) and twentieth $(06242+(e s r i y m)$ ) day ( $03117+$ yowm ) of the month ( 02320 +chodesh ) at even (06153 +(ereb ) .
bread Exo_12_20 Ye shall eat ( 00398 +)akal ) nothing ( $03808+10$ ) ) leavened ( 02557 +chametz ) ; in all ( $03605+\mathrm{kol}$ ) your habitations ( 04186 +mowshab ) shall ye eat ( 00398 +)akal) unleavened ( 04682 +matstsah ) \{bread\} .
bread Exo_13_03 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( 05971 +(am ) , Remember ( 02142 +zakar ) this ( 02088 +zeh ) day ( 03117 +yowm ) , in which ( 00834 +)aher ) ye came ( 03318 +yatsa) ) out from Egypt ( 04714 +Mitsrayim ) , out of the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) ; for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( $03068+$ Y @hovah ) brought ( 03318 +yatsa) ) you out from this ( 02088 +zeh ) [ place ] :there shall no ( $03808+10$ ) ) leavened ( 02557 + chametz ) $\{$ bread $\}$ be eaten ( 00398 +)akal ).
bread Exo_13_06 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread\}, and in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ shall be ] a feast ( 02282 +chag ) to the LORD (03068 + Y @hovah ) .
bread Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba( ) days ( $03117+$ yowm ) ; and there shall no ( $03808+10$ ) ) leavened ( 02557 +chametz ) \{bread\} be seen ( 07200 $+r a)$ ah $)$ with thee, neither $(03808+10))$ shall there be leaven $(07603+s @)$ or $)$ seen $(07200+r a)$ ah $)$ with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g} @$ buwl ) .
bread Exo_13_07 Unleavened ( 04682 +matstsah ) \{bread\} shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and there shall no ( $03808+l o$ ) ) leavened ( 02557 +chametz ) bread be seen ( 07200 +ra)ah ) with thee, neither ( $03808+10$ ) ) shall there be leaven ( $07603+\mathrm{s} @$ ) or ) seen ( $07200+\mathrm{ra}$ )ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g} @$ buwl ) .
bread Exo_16_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto them , Would to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 + Y @hovah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( 05518 +ciyr ), [ and ] when we did eat ( 00398 +)akal ) \{bread\} ( 03899 + lechem ) to the full ( $07648+$ soba ( ) ; for ye have brought ( 03318 +yatsa) ) us forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) into $(00413+)$ el ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) wilderness ( 04057 +midbar ) , to kill ( 04191 +muwth ) this ( 02088 +zeh ) whole assembly ( 06951 +qahal ) with hunger ( 07457 +ra(eb ) .
bread Exo_16_04 Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto Moses ( 04872 +Mosheh ) , Behold ( 02005 +hen ) , I will rain ( $\mathbf{0 4 3 0 5}$ +matar ) \{bread\} ( 03899 +lechem ) from heaven ( 08064 +shamayim ) for you ; and the people ( $05971+(\mathrm{am})$ shall go ( 03318 +yatsa) ) out and gather ( 03950 +laqat ) a certain ( 01697 +dabar ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), that I may prove ( 05254 +nacah ) them , whether they will walk ( 03212 +yalak ) in my law ( 08451 +towrah ), or no ( $03808+10$ ) ) .
bread Exo_16_08 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) , [ This shall be ], when the LORD ( $03068+$ Y @ hovah ) shall give ( 05414 +nathan ) you in the evening ( 06153 +(ereb ) flesh ( 01320 +basar ) to eat (00398 +)akal ) , and in the morning ( 01242 +boqer ) \{bread\} ( $03899+$ lechem ) to the full $(07646+$ saba $($ ) ; for that the LORD (03068 + Y @hovah ) heareth ( $08085+$ shama ( ) your murmurings ( $08519+\mathrm{t} @ l u w n a h$ ) which ( 00834 +)aher ) ye murmur ( 03885 +luwn ) against ( 05921 +(al ) him:and what ( 04100 +mah ) [ are ] we ? your murmurings ( $08519+\mathrm{t}$ @luwnah ) [ are ] not against ( $05921+(\mathrm{al})$ us , but against ( $05921+(\mathrm{al})$ the LORD (03068 +Y@hovah ) .
bread Exo_16_12 I have heard ( $\mathbf{0 8 0 8 5}$ +shama( ) the murmurings ( $\mathbf{0 8 5 1 9}+\mathbf{t} @ l u w n a h$ ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :speak ( 01696 +dabar ) unto them , saying ( 00559 +)amar ), At ( 00996 +beyn ) even ( 06153 +(ereb ) ye shall eat ( 00398 +)akal ) flesh ( 01320 +basar ), and in the morning ( 01242 +boqer ) ye shall be filled ( 07646 +saba ( ) with \{bread\} ( 03899 +lechem ) ; and ye shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
bread Exo_16_15 And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) [ it ] , they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), It [ is ] manna ( 04478 +man ):for they wist ( $\mathbf{0 3 0 4 5}+\mathrm{yada}()$ not what ( $\mathbf{0 4 1 0 0}+$ mah ) it [ was ] . And Moses ( $04872+$ Mosheh ) said ( 00559 + )amar ) unto them, This ( 01931 +huw) ) [ is ] the \{bread\} ( 03899 +lechem ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) you to eat (00402 +)oklah ) .
bread Exo_16_22 . And it came ( 01961 +hayah ) to pass , [ that ] on the sixth ( 08345 +shishshiy ) day ( 03117 + yowm ) they gathered ( 03950 +laqat ) twice ( 04932 +mishneh ) as much \{bread\} ( 03899 +lechem ) , two ( 08147 +sh @ nayim ) omers ( $06016+($ omer ) for one ( $00259+$ )echad ) [ man ] :and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Moses (04872 +Mosheh ).
bread Exo_16_29 See ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) , for that the LORD ( 03068 +Y @hovah ) hath given (05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the \{bread\} ( 03899 +lechem ) of two ( 08147 +sh@ nayim ) days ( 03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ) , let no ( 00408 + )al ) man ( 00376 +)iysh ) go ( 03318 +yatsa) ) out of his place ( 04725 +maqowm ) on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) .
bread Exo_16_32 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commandeth ( 06680 +tsavah ) , Fill $(04393+m @ 10))$ an omer ( $06016+($ omer ) of it to be kept ( $04931+$ mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( 07200 +ra)ah ) the \{bread\} ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have fed ( 00398 +)akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth (03318 +yatsa) ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
bread Exo_18_12 And Jethro ( 03503 +Yithrow ), Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) , took ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and sacrifices ( 02077 +zebach ) for God ( 00430 +)elohiym ):and Aaron ( 00175 +)Aharown ) came ( 00935 +bow) ), and all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) with Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( $\mathbf{0 2 8 5 9}$ +chathan ) in law ( 02859 +chathan ) before ( 06440 +paniym ) God (00430 +)elohiym ) .
bread Exo_23_15 Thou shalt keep ( 08104 +shamar ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread:( thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread\} seven ( 07651 +sheba( ) days ( 03117 +yowm ) , as I commanded ( 06680 +tsavah ) thee, in the time appointed ( 04150 +mow(ed ) of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Abib (24) ; for in it thou camest (03318 +yatsa) ) out from Egypt $(04714+$ Mitsrayim $)$ :and none $(03808+l o))$ shall appear $(07200+r a)$ ah $)$ before $(06440+$ paniym $)$ me empty (07387 +reyqam ):)
bread Exo_23_15 Thou shalt keep ( 08104 +shamar ) the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( 04682 +matstsah ) \{bread\}:( thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba( ) days ( 03117 +yowm ) , as I commanded ( 06680 +tsavah ) thee , in the time appointed ( 04150 +mow(ed ) of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Abib (24) ; for in it thou camest (03318 +yatsa) ) out from Egypt ( 04714 +Mitsrayim ):and none ( $03808+10$ ) ) shall appear ( $07200+$ ra) ah ) before ( 06440 +paniym ) me empty (07387 +reyqam ):)
bread Exo_23_18 Thou shalt not offer ( 02076 +zabach ) the blood ( 01818 +dam ) of my sacrifice ( 02077 +zebach ) with leavened ( 02557 +chametz ) \{bread\} ; neither $(03808+10)$ ) shall the fat $(02459+$ cheleb ) of my sacrifice ( 02282 +chag ) remain ( 03885 +luwn ) until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
bread Exo_23_25 And ye shall serve ( 05647 +(abad ) the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) , and he shall bless ( 01288 +barak ) thy \{bread\} ( 03899 +lechem ) , and thy water ( 04325 +mayim ) ; and I will take ( 05493 +cuwr ) sickness ( 04245 +machaleh ) away from the midst ( 07130 +qereb ) of thee .
bread Exo_29_02 And unleavened (04682 +matstsah ) \{bread\} (03899 +lechem ) , and cakes (02471 +challah ) unleavened ( 04682 +matstsah ) tempered ( 01101 +balal ) with oil ( 08081 +shemen ), and wafers ( 07550 +raqiyq ) unleavened ( 04682 +matstsah ) anointed ( 04886 +mashach ) with oil ( 08081 +shemen ):[ of ] wheaten ( 02406 +chittah ) flour ( 05560 +coleth ) shalt thou make ( 06213 +(asah ) them .
bread Exo_29_23 And one (00259 +)echad ) loaf (03603 +kikkar ) of bread ( 03899 +lechem ), and one ( 00259 +)echad ) cake ( 02471 +challah ) of oiled ( 08081 +shemen ) bread, and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ) out of the basket ( $05536+$ cal ) of the unleavened ( 04682 +matstsah ) \{bread\} that [ is ] before (06440 +paniym ) the LORD (03068 +Y @hovah ) :
bread Exo_29_23 And one (00259 +)echad ) loaf ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and one ( 00259 +)echad ) cake ( 02471 +challah ) of oiled ( 08081 +shemen ) \{bread\}, and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ) out of the basket ( $05536+$ cal ) of the unleavened ( 04682 +matstsah ) bread that $[$ is $]$ before (06440 +paniym ) the LORD (03068 +Y @hovah ) :
bread Exo_29_23 And one ( 00259 +)echad ) loaf ( 03603 +kikkar ) of \{bread\} ( 03899 +lechem ) , and one $(00259+$ )echad ) cake ( 02471 +challah ) of oiled ( 08081 +shemen ) bread, and one ( 00259 +)echad ) wafer $(07550$ +raqiyq ) out of the basket ( $05536+$ cal ) of the unleavened $(04682$ +matstsah ) bread that $[i s]$ before (06440 +paniym ) the LORD (03068 +Y @hovah ) :
bread Exo_29_32 And Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall eat (00398 +)akal ) the
 ( $05536+$ cal ) , [ by ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed).
bread Exo_29_34 And if (00518 +)im ) ought of the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) of the consecrations ( 04394 +millu) ), or of the $\{$ bread $\}(03899+$ lechem ) , remain ( 03498 +yathar ) unto the morning ( 01242 +boqer ) , then thou shalt burn ( 08313 +saraph ) the remainder ( 03498 +yathar ) with fire ( 00784 +)esh ):it shall not be eaten ( 00398 +)akal ) , because ( 03588 +kiy ) it [is ] holy ( 06944 +qodesh ) .
bread Exo_34_18. The feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread shalt thou keep ( 08104 +shamar ) . Seven ( 07651 +sheba( ) days ( $03117+$ yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread\} , as I commanded ( 06680 +tsavah ) thee , in the time ( $\mathbf{0 4 1 5 0}+$ mow(ed ) of the month ( 02320 +chodesh ) Abib (24):for in the month ( 02320 +chodesh ) Abib (24) thou camest ( 03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ) .
bread Exo_34_18. The feast ( 02282 +chag ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) \{bread\} shalt thou keep ( 08104 +shamar ) . Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread , as I commanded ( 06680 +tsavah ) thee , in the time ( $04150+$ mow (ed ) of the month (02320 +chodesh ) Abib (24):for in the month ( 02320 +chodesh ) Abib (24) thou camest (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ) .
bread Exo_34_28. And he was there ( 08033 +sham ) with the LORD ( 03068 +Y @hovah ) forty ( 00705 +)arba(iym ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) and forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) nights ( 03915 +layil ) ; he did neither ( $03808+10$ ) ) eat ( $00398+$ )akal ) \{bread $(03899+$ lechem ) , nor ( $03808+l o)$ ) drink ( 08354 +shathah ) water ( 04325 +mayim ) . And he wrote ( 03789 +kathab ) upon the tables ( 03871 +luwach ) the words ( 01697 +dabar ) of the covenant ( 01285 +b@ riyth ) , the ten ( 06235 +(eser ) commandments ( 01697 +dabar ) .
bread Exo_40_23 And he set (06186 +(arak ) the \{bread\} ( 03899 +lechem ) in order ( 06186 +(arak ) upon it before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
bread Eze_04_09 . Take ( 03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ) , and barley ( 08184 +s@(orah ), and beans ( 06321 +powl ), and lentiles ( 05742 +(adash ) , and millet ( 01764 +dochan ) , and fitches ( 03698 +kuccemeth ) , and put ( 05414 +nathan ) them in one ( $00259+$ )echad ) vessel ( $03627+\mathrm{k} @$ liy ) , and make ( $06213+($ asah $)$ thee $\{$ bread $\mathbf{( 0 3 8 9 9}+$ lechem ) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( $07901+$ shakab ) upon thy side ( $06654+$ tsad ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and ninety ( $\mathbf{0 8 6 7 3}+$ tish $(\mathrm{iym}$ ) days $(03117+$ yowm $)$ shalt thou eat (00398 +)akal) thereof .
bread Eze_04_13 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) , Even (03602 +kakah ) thus ( 03602 +kakah ) shall the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( $00398+$ )akal ) their defiled (02931 +tame) ) \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) among the Gentiles ( 01471 +gowy ) , whither I will drive ( 05080 +nadach ) them .
bread Eze_04_15 Then he said ( 00559 +)amar ) unto me , Lo (07200 +ra)ah ), I have given ( 05414 +nathan ) thee cow s ( 01241 +baqar ) dung ( 06832 +ts@ phuwa( ) for man s ( 00120 +)adam ) dung ( 01561 +gelel ) , and thou shalt prepare (06213 +(asah) thy \{bread\} (03899 +lechem ) therewith (05921 +(al) .
bread Eze_04_16 Moreover he said (00559 +)amar ) unto me , Son (01121 +ben ) of man ( 00120 +)adam ), behold ( 02005 +hen ), I will break ( 07665 +shabar ) the staff ( 04294 +matteh ) of bread ( 03899 +lechem ) in Jerusalem (03389 + Y @ruwshalaim ): and they shall eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) by weight ( 04948 +mishqal ) , and with care ( 01674 +d@)agah ) ; and they shall drink ( 08354 +shathah ) water ( 04325 +mayim ) by measure ( 04884 +m@suwrah ) , and with astonishment ( 08078 +shimmamown ) :
bread Eze_04_16 Moreover he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), behold ( 02005 +hen ) , I will break ( 07665 +shabar ) the staff ( 04294 +matteh ) of $\{$ bread ( 03899 +lechem ) in Jerusalem ( $03389+$ Y @ ruwshalaim ): and they shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) by weight ( 04948 +mishqal ) , and with care ( 01674 +d@)agah ) ; and they shall drink ( 08354 +shathah ) water ( 04325 +mayim ) by measure ( 04884 +m@suwrah ) , and with astonishment ( 08078 +shimmamown ) :
bread Eze_04_17 That they may want ( 02637 +chacer ) \{bread\} ( 03899 +lechem ) and water ( 04325 +mayim ), and be astonied ( 08074 +shamem ) one ( 00376 +)iysh ) with another ( 00250 +)Ezrachiy ), and consume ( 04743 +maqaq ) away for their iniquity ( $05771+$ (avon ) .
bread Eze_05_16 When I shall send ( $\mathbf{0 7 9 7 1}$ +shalach ) upon them the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () arrows ( $\mathbf{0 2 6 7 1}$ +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which ( 00834 +)aher ) shall be for [ their ] destruction ( 04889 +mashchiyth ), [ and ] which (00834 +)aher ) I will send (07971 +shalach ) to destroy (07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( 07458 +ra(ab) upon you , and will break ( 07665
+shabar ) your staff (04294 +matteh ) of \{bread\} (03899 +lechem ) :
bread Eze_12_18 Son (01121 +ben ) of man (00120 +)adam ), eat (00398 +)akal ) thy \{bread\} (03899 +lechem ) with quaking ( $07494+$ ra(ash ) , and drink ( 08354 +shathah ) thy water ( $04325+$ mayim ) with trembling (07269 +rogzah ) and with carefulness (01674 +d@)agah );
bread Eze_12_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ), Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+Y$ @hovih ) of the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), [ and ] of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; They shall eat ( 00398 +)akal ) their $\{$ bread $\}(03899+$ lechem ) with carefulness ( 01674 +d@)agah ) , and drink ( 08354 +shathah ) their water ( 04325 +mayim ) with astonishment ( 08078 +shimmamown ), that her land ( 00776 +)erets ) may be desolate ( 03456 +yasham ) from all ( $04393+\mathrm{m} @ 10$ ) ) that is therein ( $04393+\mathrm{m@lo}$ ) ), because of the violence ( $02555+$ chamac ) of all $(03605+\mathrm{kol})$ them that dwell (03427 +yashab ) therein .
bread Eze_13_19 And will ye pollute ( 02490 +chalal ) me among ( 00413 +)el ) my people ( 05971 +(am ) for handfuls ( $\mathbf{0 8 1 6 8}+\mathrm{sho}($ al $)$ ) of barley ( $\mathbf{0 8 1 8 4}+\mathrm{s} @$ (orah ) and for pieces ( $\mathbf{0 6 5 9 5}+$ path ) of $\{$ bread $\mathbf{( 0 3 8 9 9}$ +lechem ) , to slay ( 04191 +muwth ) the souls ( 05315 +nephesh ) that should not die ( 04191 +muwth ) , and to save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( 02421 +chayah ) that should not live ( 02421 +chayah ) , by your lying ( 03576 +kazab ) to my people ( $05971+(\mathrm{am})$ that hear ( $08085+$ shama ( ) [ your ] lies (03576 +kazab ) ?
bread Eze_14_13 Son ( 01121 +ben ) of man ( 00120 +)adam ), when ( 03588 +kiy ) the land ( 00776 +)erets ) sinneth ( 02398 +chata) ) against me by trespassing ( 04603 +ma(al ) grievously ( 04604 +ma(al ) , then will I stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) upon it , and will break ( 07665 +shabar ) the staff ( 04294 +matteh ) of the \{bread\} ( 03899 +lechem ) thereof , and will send ( 07971 +shalach ) famine ( 07458 +ra(ab ) upon it , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :
bread Eze_16_49 Behold ( 02009 +hinneh ) , this ( 02088 +zeh ) was the iniquity ( 05771 +(avon ) of thy sister ( 00269 +)achowth ) Sodom ( $05467+$ C @ dom ) , pride ( 01347 +ga)own ) , fulness ( $07653+\operatorname{sib}(\mathbf{a h})$ ) of \{bread\} ( 03899 +lechem ) , and abundance ( 07962 +shalvah ) of idleness ( 08252 +shaqat ) was in her and in her daughters ( 01121 +ben ), neither ( $03808+10$ ) ) did she strengthen ( 02388 +chazaq ) the hand ( 03027 +yad ) of the poor (06041 +(aniy) and needy (34) .
bread Eze_18_07 And hath not oppressed (03238 +yanah ) any (00376 +)iysh ), [ but ] hath restored ( 07725 +shuwb ) to the debtor ( 02326 +chowb ) his pledge ( 02258 +chabol ), hath spoiled ( 01497 +gazal ) none ( $03808+10$ ) ) by violence ( $01500+\mathrm{g} @$ zelah ), hath given ( 05414 +nathan ) his \{bread\} ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and hath covered ( 03680 +kacah ) the naked ( 05903 +(eyrom ) with a garment (00899 +beged ) ;
bread Eze_18_16 Neither ( 03808 +lo) ) hath oppressed ( 03238 +yanah ) any ( 00376 +)iysh ), hath not withholden ( 02254 +chabal ) the pledge ( 02258 +chabol ) , neither ( $03808+10$ ) ) hath spoiled ( 01497 +gazal ) by violence ( $01500+\mathrm{g}$ @zelah ) , [ but ] hath given ( 05414 +nathan ) his \{bread\} ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and hath covered ( 03680 +kacah ) the naked ( 05903 +(eyrom) with a garment (00899 +beged ) ,
bread Eze_24_17 Forbear (01826 +damam ) to cry (00602 +)anaq ), make (06213 +(asah ) no (03808 +lo) ) mourning (60) for the dead ( 04191 +muwth ) , bind ( 02280 +chabash ) the tire ( $06287+\mathbf{p}$ @ $)$ er ) of thine head upon thee, and put ( $07760+$ suwm ) on thy shoes $(05275+$ na(al ) upon thy feet $(07272$ +regel ) , and cover ( 05844 +(atah ) not [ thy ] lips ( 08222 +sapham ) , and eat ( 00398 +)akal ) not the \{bread\} ( 03899 +lechem ) of men (00582 +)enowsh ).
bread Eze_24_22 And ye shall do (06213 +(asah ) as I have done (06213 +(asah ):ye shall not cover (05844 $+($ atah $)$ [ your ] lips ( $\mathbf{0 8 2 2 2}$ +sapham ), nor (03808 +lo) ) eat (00398 +)akal ) the \{bread\} (03899 +lechem ) of men ( 00582 +)enowsh ).
bread Eze_44_03 [ It is ] for the prince ( 05387 +nasiy) ) ; the prince ( 05387 +nasiy) ) , he shall sit ( 03427 +yashab ) in it to eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; he shall enter ( 00935 +bow) ) by the way ( 01870 +derek ) of the porch ( 00197 +)uwlam ) of [ that ] gate $(08179+\operatorname{sha}(\mathrm{ar})$, and shall go ( 03318 +yatsa) ) out by the way $(01870$ +derek ) of the same .
bread Eze_44_07 In that ye have brought ( 00935 +bow) ) [ into my sanctuary ] strangers , uncircumcised $(06189+($ arel ) in heart $(03820+l e b)$ ), and uncircumcised ( $06189+$ (arel ) in flesh ( 01320 +basar ), to be in my sanctuary ( 04720 +miqdash ) , to pollute ( 02490 +chalal ) it , [ even ( 00853 +)eth ) ] my house ( 01004 +bayith ), when ye offer ( 07126 +qarab ) my \{bread\} ( 03899 +lechem ) , the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ) , and they have broken ( 06565 +parar ) my covenant ( 01285 +b@riyth ) because $(00413+)$ el ) of all $(03605+\mathrm{kol})$ your abominations $(08441+$ tow $(e b a h)$.
bread Eze_45_21 In the first ( 07223 +ri)shown ) [ month ], in the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , ye shall have ( 01961 +hayah ) the passover ( 06453 +pecach ) , a feast ( 02282 +chag ) of seven ( 07651 +sheba () days ( 03117 +yowm ) ; unleavened ( 04682 +matstsah ) \{bread\} shall be eaten (00398 +)akal ) .
bread Ezr_06_22 And kept (06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) \{bread\} seven ( 07651 +sheba( ) days ( 03117 +yowm ) with joy ( 08057 +simchah ):for the LORD ( 03068 +Y @hovah ) had made them joyful ( 08055 +samach ) , and turned ( 05437 +cabab ) the heart ( 03820 +leb ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) unto them , to strengthen ( 02388 +chazaq ) their hands (03027 +yad ) in the work ( 04399 +m@la)kah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
bread Ezr_10_06 . Then Ezra ( 05830 +(Ezra) ) rose ( 06965 +quwm ) up from before ( 06440 +paniym ) the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and went ( 03212 +yalak ) into ( 00413 +)el ) the chamber ( 03957 +lishkah ) of Johanan ( $03076+$ Y @howchanan ) the son ( 01121 +ben ) of Eliashib ( 00475 +)Elyashiyb ):and [ when ] he came ( 03212 +yalak ) thither ( 08033 +sham ) , he did eat ( 00398 +)akal ) no $(03808+l \mathrm{l})$ ) $\{$ bread $\}(03899+$ lechem $)$, nor $(03808+10)$ ) drink ( 08354 +shathah ) water ( $04325+$ mayim ):for he mourned (56) because ( 03588 +kiy ) of the transgression ( $04604+\mathrm{ma}(\mathrm{al})$ of them that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ).
bread Gen_03_19 In the sweat ( 02188 +ze(ah ) of thy face ( 00639 +)aph ) shalt thou eat ( 00398 +)akal ) \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) , till ( $\mathbf{0 5 7 0 4}+(\mathbf{a d})$ thou return $(\mathbf{0 7 7 2 5}+$ shuwb ) unto the ground ( $00127+$ )adamah ) ; for out of it wast thou taken ( 03947 +laqach ):for dust ( 06083 +(aphar ) thou [ art ] , and unto dust (06083 +(aphar ) shalt thou return (07725 +shuwb ) .
bread Gen_14_18 And Melchizedek ( 04442 +Malkiy - Tsedeq ) king ( 04428 +melek ) of Salem ( 08004 +Shalem ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) \{bread\} (03899 +lechem ) and wine (03196 +yayin ):and he [ was ] the priest ( 03548 +kohen ) of the most ( 05945 +)elyown ) high ( $05945+$ )elyown ) God ( 00410 + )el ) .
bread Gen_18_05 And I will fetch (03947 +laqach ) a morsel (06595 +path ) of \{bread\} (03899 +lechem ) , and comfort ( $05582+\mathrm{ca}(\mathrm{ad})$ ye your hearts ( 03820 +leb ) ; after ( 00310 +) achar ) that ye shall pass ( 05674 +(abar) on:for therefore are ye come ( 05674 +(abar ) to your servant ( 05650 +(ebed ) . And they said (01696 +dabar ) , So (03651 + ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .
bread Gen_19_03 And he pressed ( 06484 +patsar ) upon them greatly ( 03966 +m@(od ) ; and they turned (05493 +cuwr ) in unto him , and entered (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) ; and
he made (06213 +(asah ) them a feast ( 04960 +mishteh ) , and did bake (00644 +)aphah ) unleavened (04682 +matstsah ) \{bread\}, and they did eat (00398 +)akal ) .
bread Gen_21_14. And Abraham (85) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and took ( 03947 +laqach ) \{bread\} ( 03899 +lechem ), and a bottle ( 02573 +chemeth ) of water ( 04325 +mayim ) , and gave ( 05414 +nathan ) [ it ] unto Hagar ( 01904 +Hagar ) , putting ( 07760 +suwm ) [ it ] on ( 05921 +(al ) her shoulder ( 07926 +sh@kem ), and the child ( 03206 +yeled ), and sent ( 07971 +shalach ) her away:and she departed ( 03212 +yalak ), and wandered ( $08582+\operatorname{ta}(\mathrm{ah})$ ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .
bread Gen_25_34 Then Jacob (03290 + Ya(aqob ) gave ( 05414 +nathan ) Esau (06215 +(Esav ) \{bread\} ( 03899 +lechem ) and pottage ( 05138 +naziyd ) of lentiles ( 05742 +(adash ) ; and he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) his way ( 03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@kowrah ) .
bread Gen_27_17 And she gave (05414 +nathan ) the savoury (04303 +mat(am ) meat and the \{bread\} ( 03899 +lechem ) , which ( 00834 +)aher ) she had prepared ( 06213 +(asah ) , into the hand ( 03027 +yad ) of her son (01121 +ben ) Jacob (03290 +Ya(aqob ) .
bread Gen_28_20 And Jacob (03290 + Ya(aqob ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) , saying ( 00559 +)amar ) , If ( 00518 +)im ) God ( 00430 +)elohiym ) will be with me, and will keep ( 08104 +shamar ) me in this ( 02088 +zeh ) way ( 01870 +derek ) that I go ( 01980 +halak ), and will give ( 05414 +nathan ) me \{bread\} ( 03899 +lechem ) to eat ( 00398 +)akal ), and raiment ( 00899 +beged ) to put ( 03847 +labash ) on ,
bread Gen_31_54 Then Jacob ( 03290 +Ya(aqob ) offered ( 02076 +zabach ) sacrifice ( 02077 +zebach ) upon the mount ( 02022 +har ), and called ( 07121 +qara) ) his brethren ( 00251 +)ach ) to eat ( 00398 +)akal ) bread ( 03899 +lechem ): and they did eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) , and tarried ( 03885 +luwn ) all (03885 +luwn ) night in the mount (02022 +har ) .
bread Gen_31_54 Then Jacob ( 03290 +Ya(aqob ) offered ( $\mathbf{0 2 0 7 6}$ +zabach ) sacrifice ( 02077 +zebach ) upon the mount ( 02022 +har ), and called ( 07121 +qara) ) his brethren ( 00251 +)ach ) to eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ): and they did eat ( 00398 +)akal ) bread ( 03899 +lechem ) , and tarried ( 03885 +luwn ) all (03885 +luwn ) night in the mount (02022 +har ) .
bread Gen_37_25 And they sat (03427 +yashab ) down to eat (00398 +)akal ) \{bread\} ( 03899 +lechem ):and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , a company ( 00736 +)or@ chah ) of Ishmeelites ( 03459 +Yishma(e)liy ) came ( 00935 +bow) ) from Gilead ( 01568 +Gil(ad ) with their camels ( 01581 +gamal ) bearing ( 05375 +nasa) ) spicery ( 05219 +n@ko)th ) and balm ( 06875 +ts@riy ) and myrrh ( 03910 +lot ) , going ( 01980 +halak ) to carry ( 03381 +yarad ) [ it ] down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) .
bread Gen_39_06 And he left ( 05800 +(azab ) all ( $03605+\mathrm{kol}$ ) that he had in Joseph s ( 03130 +Yowceph ) hand ( 03027 +yad ) ; and he knew ( 03045 +yada( ) not ought ( 03972 +m@uwmah ) he had , save the \{bread\} (03899 +lechem ) which (00834 +)aher ) he did eat (00398 +)akal ). And Joseph (03130 +Yowceph ) was [ a ] goodly [ person ] , and well ( 03303 +yapheh ) favoured ( 04758 +mar)eh ) .
bread Gen_41_54 And the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of dearth ( 07458 +ra(ab ) began ( 02490 +chalal ) to come ( 00935 +bow) ) , according as Joseph ( 03130 +Yowceph ) had said ( 00559 +)amar ): and the dearth ( $07458+\mathrm{ra}(\mathrm{ab})$ was in all ( $03605+\mathrm{kol}$ ) lands ( $00776+$ )erets ); but in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) there was $\{$ bread $\mathbf{( 0 3 8 9 9}$ +lechem ) .
bread Gen_41_55 And when all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) was famished ( 07456 +ra(eb ) , the people ( $05971+(\mathrm{am})$ cried ( $06817+$ tsa(aq ) to Pharaoh ( 06547 +Par(oh ) for
\{bread\} (03899 + lechem ):and Pharaoh (06547 + Par(oh ) said (00559 + )amar ) unto all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) , Go (03212 +yalak ) unto Joseph (03130 +Yowceph ) ; what (00834 +)aher ) he saith (00559 + )amar ) to you , do (06213 + (asah ) .
bread Gen_43_25 And they made ready ( 03559 +kuwn ) the present ( 04503 +minchah ) against ( $05704+(\operatorname{ad}$ ) Joseph (03130 + Yowceph ) came (00935 +bow) ) at noon (06672 + tsohar ):for they heard (08085 +shama( ) that they should eat (00398 + )akal ) \{bread\} (03899 +lechem ) there (08033 +sham ) .
bread Gen_43_31 And he washed ( 07364 +rachats ) his face ( 06440 +paniym ) , and went (3318yatsa) ) out , and refrained (00662 +) aphaq ) himself , and said (00559 +) amar ), Set (07760 +suwm ) on \{bread\} (03899 +lechem ) .
bread Gen_43_32 And they set ( 07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians ( 04713 +Mitsriy ) , which did eat ( 00398 +)akal ) with him , by themselves (00905 +bad ):because (03588 + kiy ) the Egyptians ( 04713 +Mitsriy ) might (03201 +yakol ) not eat (00398 +)akal ) \{bread\} (03899 +lechem ) with the Hebrews (05680 + (Ibriy ) ; for that [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .
bread Gen_45_23 And to his father (1) he sent (07971 + shalach ) after this (02063 +zo)th ) [ manner ] ; ten ( $06235+($ eser $)$ asses $(00860+)$ athown ) laden ( 05375 +nasa) ) with the good ( $02898+$ tuwb ) things of Egypt ( 04714 +Mitsrayim ) , and ten ( $06235+($ eser ) she asses ( 02543 +chamowr ) laden ( 05375 +nasa) ) with corn (01250 +bar ) and \{bread\} (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .
bread Gen_47_12 And Joseph (03130 +Yowceph ) nourished (03557 +kuwl ) his father (1) , and his brethren $(00251+)$ ach ) , and all (03605 + kol ) his father s (1) household (01004 +bayith ) , with \{bread\} (03899 +lechem ) , according (06310 +peh ) to [ their ] families (02945 +taph ) .
bread Gen_47_13. And [ there was ] no (00369 + )ayin ) \{bread\} ( 03899 +lechem ) in all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) ; for the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ [ was ] very $(03966+m @(o d)$ sore $(03515+\mathrm{kabed})$, so that the land $(00776+)$ erets $)$ of Egypt $(04714+$ Mitsrayim $)$ and [ all ] the land $(00776+)$ erets $)$ of Canaan (03667 +K@na(an ) fainted (03856 +lahahh ) by reason (06440 +paniym ) of the famine (07458 +ra(ab ) .
bread Gen_47_15 And when money ( 03701 +keceph ) failed ( 08552 +tamam ) in the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , all (03605 +kol ) the Egyptians ( 04714 +Mitsrayim ) came ( $00935+$ bow) ) unto Joseph ( 03130 +Yowceph ) , and said (00559 +)amar ) , Give (03051 + yahab ) us \{bread\} (03899 +lechem ):for why (04100 +mah ) should we die (04191 +muwth ) in thy presence ( 05048 +neged ) ? for the money ( $03701+$ keceph ) faileth ( $00656+$ )aphec ) .
bread Gen_47_17 And they brought (00935 +bow) ) their cattle ( 04735 +miqneh ) unto Joseph (03130 +Yowceph ):and Joseph ( 03130 +Yowceph ) gave ( 05414 +nathan ) them bread ( 03899 +lechem ) [ in exchange ] for horses ( 05483 +cuwc ) , and for the flocks ( $06629+$ tso $) \mathrm{n}$ ) , and for the cattle ( 04735 +miqneh ) of the herds ( 01241 +baqar ), and for the asses ( 02543 +chamowr ): and he fed ( 05095 +nahal ) them with $\{$ bread $\}(03899+l e c h e m)$ for all $(03605+\mathrm{kol})$ their cattle $(04735+$ miqneh $)$ for that year ( 08141 +shaneh ) .
bread Gen_47_17 And they brought (00935 +bow) ) their cattle ( 04735 +miqneh ) unto Joseph (03130 +Yowceph ): and Joseph ( 03130 +Yowceph ) gave ( 05414 +nathan ) them \{bread\} ( 03899 +lechem ) [ in exchange ] for horses ( 05483 +cuwc ) , and for the flocks ( $06629+$ tso $)$ ) , and for the cattle ( 04735 +miqneh ) of the herds ( 01241 +baqar ) , and for the asses ( 02543 +chamowr ): and he fed ( 05095 +nahal ) them with bread ( 03899 +lechem ) for all $(03605+\mathrm{kol})$ their cattle $(04735+$ miqneh $)$ for that year $(08141+$ shaneh $)$.
bread Gen_47_19 Wherefore ( 04100 +mah ) shall we die ( 04191 +muwth ) before thine eyes ( 05869 +(ayin ) , both (01571 + gam ) we and our land (00127 + )adamah ) ? buy (07069 +qanah ) us and our land (00127
+)adamah ) for \{bread\} ( 03899 +lechem ) , and we and our land ( 00127 +)adamah ) will be servants ( 05650 +(ebed ) unto Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$ :and give ( 05414 +nathan ) [ us ] seed ( 02233 +zera( ), that we may live ( 02421 +chayah ) , and not die ( 04191 +muwth ) , that the land ( 00127 +)adamah ) be not desolate (03456 +yasham ).
bread Gen_49_20 Out of Asher ( 00836 +)Asher ) his \{bread\} ( 03899 +lechem ) [ shall be ] fat ( 08082 +shamen ) , and he shall yield (05414 +nathan ) royal ( 04428 +melek ) dainties ( 04574 +ma(adan ) .
bread Hag_02_12 If ( $\mathbf{0 2 0 0 5}$ +hen ) one bear ( 05375 +nasa) ) holy ( $\mathbf{0} 6944$ +qodesh ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) in the skirt ( 03671 +kanaph ) of his garment ( $\mathbf{0 0 8 9 9}$ +beged ) , and with his skirt ( 03671 +kanaph ) do touch ( 05060 +naga( ) \{bread ( 03899 +lechem ) , or pottage ( 05138 +naziyd ) , or wine ( 03196 +yayin ) , or oil ( 08081 +shemen ), or any ( $03605+\mathrm{kol}$ ) meat ( 03978 +ma)akal ), shall it be holy ( 06942 +qadash ) ? And the priests ( 03548 +kohen ) answered (06030 +(anah ) and said ( 00559 +)amar ) , No (03808 +lo) ) .
bread Hos_02_05 For their mother ( 00517 +)em ) hath played the harlot ( 02181 +zanah ):she that conceived ( 02030 +hareh ) them hath done shamefully ( 03001 +yabesh ):for she said ( 00559 +)amar ), I will go (03212 +yalak ) after ( 00310 +)achar ) my lovers ( 00157 +)ahab ) , that give ( 05414 +nathan ) [ me ] my \{bread\} ( 03899 +lechem ) and my water ( 04325 +mayim ) , my wool ( $06785+$ tsemer ) and my flax ( 06593 +pishteh ), mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .
bread Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 +tiyrowsh ) [ offerings ] to the LORD ( $03068+$ Y @ hovah ) , neither ( 03808 +lo) ) shall they be pleasing ( 06148 +(arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( $00205+$ )aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( $00398+$ )akal ) thereof shall be polluted ( 02930 +tame) ):for their \{bread\} (03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
bread Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 +tiyrowsh ) [ offerings ] to the LORD ( $03068+$ Y @ hovah ) , neither ( 03808 +lo) ) shall they be pleasing ( 06148 +(arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the \{bread\} ( 03899 +lechem ) of mourners ( $00205+$ )aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( $00398+$ )akal ) thereof shall be polluted ( 02930 +tame) ):for their bread ( 03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
bread Isa_03_01 . For , behold (02009 +hinneh ) , the Lord ( 00113 +)adown ) , the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , doth take ( 05493 +cuwr ) away ( 05493 +cuwr ) from Jerusalem ( 03389 + Y @ ruwshalaim ) and from Judah ( 03063 +Y@huwdah ) the stay ( 04937 +mish(en ) and the staff ( 04938 + mish(enah ) , the whole ( $03605+\mathrm{kol}$ ) stay ( 08172 +sha(an ) of $\{$ bread ( 03899 +lechem ) , and the whole ( $03605+\mathrm{kol}$ ) stay ( $04937+\mathrm{mish}(\mathrm{en})$ of water ( 04325 +mayim ),
bread Isa_03_07 In that day ( 03117 +yowm ) shall he swear ( 05375 +nasa) ), saying ( 00559 +)amar ), I will not be an healer ( 02280 +chabash ) ; for in my house ( 01004 +bayith ) [ is ] neither ( 00369 +)ayin ) \{bread\} ( 03899 +lechem ) nor ( 00369 +)ayin ) clothing ( 08071 +simlah ):make ( 07760 +suwm ) me not a ruler ( 07101 $+q a t s i y n)$ of the people (05971 +(am ).
bread Isa_04_01 . And in that day ( 03117 +yowm ) seven ( 07651 +sheba( ) women ( 00802 +)ishshah ) shall take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of one ( 00259 +)echad ) man ( 00376 +)iysh ), saying ( 00559 + )amar ), We will eat ( 00398 +)akal ) our own \{bread\} ( 03899 +lechem ), and wear ( 03847 +labash ) our own apparel ( 08071 +simlah ):only ( 07535 +raq ) let us be called ( 07121 +qara) ) by thy name ( $08034+$ shem ) , to take (00622 +)acaph ) away our reproach ( 02781 +cherpah ) .
bread Isa_21_14 The inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) of Tema ( 08485 +Teyma) ) brought ( 00857 +)athah ) water ( 04325 +mayim ) to him that was thirsty ( 06771 +tsame) ) , they prevented
(06923 +qadam ) with their \{bread\} (03899 +lechem ) him that fled (05074 +nadad ).
bread Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the \{bread\} ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( $03671+$ kanaph ) any more ( $\mathbf{0 5 7 5 0}$ +(owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) shall see ( $\mathbf{0 7 2 0 0}+$ ra) ah ) thy teachers ( 03384 +yarah ) :
bread Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy seed ( 02233 +zera( ) , that thou shalt sow ( 02232 +zara () the ground $(00127+$ )adamah ) withal ; and \{bread $\mathbf{( 0 3 8 9 9}+$ lechem ) of the increase ( $08393+t @$ buw)ah ) of the earth ( $00127+$ )adamah ) , and it shall be fat ( 01879 +dashen ) and plenteous ( $\mathbf{0 8 0 8 2}$ +shamen ):in that day ( $\mathbf{0 3 1 1 7}+$ yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures (03733 +kar ).
bread Isa_36_17 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of \{bread\} ( 03899 +lechem ) and vineyards ( 03754 +kerem ).
bread Isa_44_15 Then shall it be for a man ( 00120 +)adam ) to burn ( 01197 +ba(ar ):for he will take ( 03947 +laqach ) thereof , and warm ( 02552 +chamam ) himself ; yea ( 00637 +)aph ), he kindleth ( 05400 +nasaq ) [ it ] , and baketh ( $00644+$ )aphah ) \{bread\} ( 03899 +lechem ) ; yea ( $00637+$ )aph ) , he maketh ( $06466+$ pa(al ) a god ( 00410 +)el ) , and worshippeth ( 07812 +shachah ) [ it ] ; he maketh ( 06213 +(asah ) it a graven ( 06459 +pecel) image, and falleth (05456 +cagad) down (05456 +cagad) thereto .
bread Isa_44_19 And none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) considereth ( $\mathbf{0 7 7 2 5}$ +shuwb ) in his heart ( $\mathbf{0 3 8 2 0}$ +leb ) , neither $(03808+10))$ [ is there ] knowledge ( $01847+$ da(ath ) nor $(03808+10)$ ) understanding ( $08394+$ tabuwn ) to say ( 00559 +)amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( 00784 +)esh ) ; yea (00637 +)aph ), also (00637 +)aph ) I have baked (00644 +)aphah ) \{bread\} ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and eaten ( 00398 +)akal ) [ it ] :and shall I make ( 06213 +(asah ) the residue ( 03499 + yether ) thereof an abomination ( 08441 +tow(ebah ) ? shall I fall ( $\mathbf{0 5 4 5 6}$ +cagad ) down ( 05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 $+($ ets ) ?
bread Isa_51_14 The captive ( 06808 +tsa(ah ) exile ( 06808 +tsa(ah ) hasteneth ( 04116 +mahar ) that he may be loosed ( 06605 +pathach ) , and that he should not die ( 04191 + muwth ) in the pit ( 07845 +shachath ) , nor (03808 +lo) ) that his \{bread\} ( 03899 +lechem ) should fail (02637 +chacer ) .
bread Isa_55_02 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) do ye spend ( 08254 +shaqal ) money ( 03701 +keceph ) for [ that which ( 00834 +)aher ) is ] not \{bread\} ( $03899+$ lechem ) ? and your labour ( $03018+\mathbf{y}$ @giya () for [ that which (00834 +) aher ) ] satisfieth ( $07654+\operatorname{sob}(a h)$ not $?$ hearken ( $08085+$ shama( ) diligently unto me , and eat ( 00398 +)akal ) ye [ that which ( 00834 +)aher ) is ] good ( 02896 +towb ), and let your soul ( 05315 +nephesh ) delight (06026 +(anag) itself in fatness (01880 +deshen ).
bread Isa_55_10 For as the rain ( 01653 +geshem ) cometh ( 03381 +yarad ) down ( 03381 +yarad ), and the snow ( 07950 +sheleg ) from heaven ( 08064 +shamayim ) , and returneth ( 07725 +shuwb ) not thither ( 08033 +sham ) , but watereth ( 07301 +ravah ) the earth ( 00776 +)erets ), and maketh it bring ( 03205 +yalad ) forth ( $03205+$ yalad ) and bud ( 06779 +tsamach ), that it may give ( 05414 +nathan ) seed ( 02233 +zera () to the sower (02232 +zara() , and \{bread\} (03899 +lechem ) to the eater (00398 +)akal ) :
bread Isa_58_07 [ Is it ] not to deal ( 06536 +parac ) thy \{bread\} ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and that thou bring ( 00935 +bow) ) the poor ( 06041 +(aniy ) that are cast ( 04788 +maruwd ) out to thy house (01004 +bayith ) ? when (03588 +kiy ) thou seest (07200 +ra)ah ) the naked (06174 +(arowm ),
that thou cover ( 03680 +kacah ) him ; and that thou hide ( 05956 +(alam ) not thyself from thine own flesh (01320 +basar ) ?
bread Jer_05_17 And they shall eat ( 00398 +)akal ) up thine harvest ( 07105 +qatsiyr ) , and thy \{bread\} ( 03899 +lechem ) , [ which ] thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) should eat ( 00398 +)akal ):they shall eat ( 00398 +)akal ) up thy flocks ( $06629+$ tso $)$ n ) and thine herds ( 01241 +baqar ):they shall eat ( $\mathbf{0 0 3 9 8}+$ )akal ) up thy vines ( 01612 +gephen ) and thy fig ( $08384+\mathbf{t}$ @ $)$ en ) trees:they shall impoverish ( 07567 +rashash ) thy fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) , wherein ( 00834 +)aher ) thou trustedst (00982 +batach ), with the sword (02719 +chereb ) .
bread Jer_37_21 Then Zedekiah (06667 +Tsidqiyah ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded ( 06680 +tsavah ) that they should commit ( $\mathbf{0 6 4 5 8}+$ pacal ) Jeremiah ( $03414+$ Yirm@ yah ) into the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) , and that they should give ( 05414 +nathan ) him daily ( 03117 +yowm ) a piece ( $\mathbf{0 3 6 0 3}$ +kikkar ) of bread ( $\mathbf{0 3 8 9 9}$ +lechem ) out of the bakers ( $\mathbf{0 0 6 4 4}+$ )aphah ) street ( 02351 +chuwts ) , until ( $05704+(\mathbf{a d})$ all $(03605+\mathrm{kol})$ the $\{$ bread $\}(03899+$ lechem $)$ in the city $(05892+(\mathrm{iyr})$ were spent ( 08552 +tamam ) . Thus Jeremiah ( 03414 +Yirm@ yah ) remained ( $03427+$ yashab ) in the court (02691 + chatser ) of the prison ( 04307 +mattara) ) .
bread Jer_37_21 Then Zedekiah (06667 +Tsidqiyah ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded ( 06680 +tsavah ) that they should commit ( 06458 +pacal ) Jeremiah ( 03414 +Yirm@ yah ) into the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) , and that they should give ( 05414 +nathan ) him daily ( 03117 +yowm ) a piece ( $\mathbf{0 3 6 0 3}$ +kikkar ) of $\{$ bread $(\mathbf{0 3 8 9 9}+$ lechem ) out of the bakers $(00644+$ )aphah ) street $(02351$ +chuwts ) , until ( $05704+(\mathrm{ad})$ all ( $03605+\mathrm{kol}$ ) the bread ( 03899 +lechem ) in the city ( $05892+(\mathrm{iyr}$ ) were spent ( 08552 +tamam ). Thus Jeremiah ( $03414+$ Yirm@ yah ) remained ( 03427 +yashab ) in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) .
bread Jer_38_09 My lord (00113 +)adown ) the king ( 04428 +melek ), these ( 00428 +)el - leh ) men ( 00582 $+)$ enowsh ) have done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ in all $(03605+\mathrm{kol})$ that they have done $(06213+($ asah $)$ to Jeremiah (03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) , whom they have cast ( 07933 +sheken ) into $(00413+$ )el ) the dungeon ( 00953 +bowr ) ; and he is like to die ( 04191 +muwth ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ in the place ( $08478+$ tachath ) where ( 08478 +tachath ) he is:for [ there is ] no ( $00369+$ )ayin ) more ( 05750 +(owd ) \{bread\} ( 03899 +lechem ) in the city ( 05892 +(iyr ) .
bread Jer_41_01 . Now it came ( 01961 +hayah ) to pass in the seventh ( 07637 +sh@biy(iy) month ( 02320 +chodesh ) , [ that ] Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal ( 04410 $+m @ l u w k a h$ ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ )Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did ( 06213 +(asah ) eat (00398 +)akal ) \{bread\} (03899 +lechem ) together (03162 +yachad) in Mizpah (04709 + Mitspah ) .
bread Jer_42_14 Saying (00559 +)amar ), No (03808 +lo) ) ; but we will go (00935 +bow) ) into the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) , where $(00834+$ )aher ) we shall see ( $07200+\mathrm{ra})$ ah $)$ no $(03808+10)$ ) war ( 04421 +milchamah ), nor ( $03808+10$ ) ) hear ( $08085+$ shama( ) the sound ( $06963+$ qowl ) of the trumpet ( $\mathbf{0 7 7 8 2}+$ showphar ) , nor $(03808+\mathrm{lo})$ ) have hunger ( $07456+\mathrm{ra}(\mathrm{eb})$ ) of $\{b r e a d\}(03899$ +lechem ) ; and there ( 08033 +sham ) will we dwell ( 03427 +yashab ) :
bread Jer_52_06 And in the fourth (07243 +r@biy(iy ) month ( 02320 +chodesh ) , in the ninth (08672 +tesha( ) [ day ] of the month ( 02320 +chodesh ), the famine ( 07458 +ra(ab ) was sore ( 02388 +chazaq ) in the city $\mathbf{( 0 5 8 9 2}+(\mathrm{iyr})$ ) , so that there was no $(03808+10)$ ) \{bread\} (03899 +lechem ) for the people ( 05971 $+(\mathrm{am})$ of the land (00776 +)erets ).
bread Jer_52_33 And changed (08138 +shanah ) his prison (03608 +kele) ) garments ( 00899 +beged ):and he did continually ( 08548 +tamiyd ) eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) before ( 06440 +paniym ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) .
bread Job_15_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for \{bread\} ( 03899 +lechem ), [ saying ], Where ( 00346 +)ayeh ) [ is it ] ? he knoweth ( 03045 +yada( ) that the day ( 03117 +yowm ) of darkness ( 02822 +choshek ) is ready ( 03559 +kuwn ) at his hand ( 03027 +yad ) .
bread Job_22_07 Thou hast not given water ( $\mathbf{0 4 3 2 5}$ +mayim ) to the weary ( 05889 +(ayeph ) to drink ( 08248 +shaqah ) , and thou hast withholden (04513 +mana() \{bread\} (03899 +lechem ) from the hungry (07456 +ra(eb) .
bread Job_27_14 If (00518 +)im ) his children ( 01121 +ben ) be multiplied ( 07235 +rabah ), [ it is ] for the sword ( 02719 +chereb ):and his offspring ( $06631+$ tse)etsa) ) shall not be satisfied ( 07646 +saba( ) with \{bread\} (03899 +lechem ) .
bread Job_28_05 [ As for ] the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , out of it cometh (03318 + yatsa) ) \{bread\} (03899 +lechem ): and under ( 08478 +tachath ) it is turned ( 02015 +haphak ) up as it were fire ( 00784 +)esh ) .
bread Job_33_20 So that his life ( $\mathbf{0 2 4 1 6}$ +chay ) abhorreth (02092 +zaham ) \{bread\} (03899 +lechem ) , and his soul ( 05315 +nephesh ) dainty ( 08378 +ta)avah ) meat ( 03978 +ma)akal ) .
bread Job_42_11 Then came ( 00935 +bow) ) there unto him all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) his sisters ( 00269 +)achowth ) , and all ( $03605+\mathrm{kol}$ ) they that had been of his acquaintance ( 03045 +yada( ) before ( 06440 +paniym ) , and did eat ( 00398 +)akal ) \{bread\} ( 03899 +lechem ) with him in his house ( 01004 +bayith ): and they bemoaned ( 05110 +nuwd ) him , and comforted ( 05162 +nacham ) him over ( 05921 +(al ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the evil ( 07451 +ra( ) that the LORD ( $03068+$ Y @hovah ) had brought ( 00935 +bow) ) upon him:every man ( 00376 +)iysh ) also gave ( 05414 +nathan ) him a piece of money ( 07192 +q@siytah ), and every ( 00376 +)iysh ) one ( 00376 +)iysh ) an earring ( 05141 +nexem ) of gold (02091 +zahab ) .
bread Joh_06_05 When Jesus (2424-Iesous -) then (3767-oun -) lifted (1869 -epairo -) up [ his ] eyes (3788ophthalmos -) , and saw ( 2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 erchomai -) unto him , he saith ( $\mathbf{3 0 0 4}$-lego -) unto Philip ( 5376 -Philippos -), Whence ( 4159 -pothen -) shall we buy ( 0059 -agorazo -) \{bread\} ( 0740 -artos -) , that these ( $\mathbf{3 7 7 8}$-houtos -) may eat ( 5315 -phago -) ?
bread Joh_06_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) pennyworth ( 1220 -denarion -) of \{bread\} ( 0740 -artos -) is not sufficient ( 0714 arkeo -) for them , that every (1538 -hekastos -) one of them may take (2983-lambano -) a little (1024brachus -) .
bread Joh_06_23 ( Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias ( 5085 -Tiberias -) nigh ( 1451 -eggus -) unto the place ( 5117 -topos -) where ( 3699 -hopou -) they did eat ( 5315 -phago -) \{bread\} ( 0740 -artos -) , after that the Lord ( 2962 -kurios -) had given thanks (2168 -eucharisteo -):)
bread Joh_06_31 Our fathers (3962 -pater -) did eat ( 5315 -phago -) manna ( 3131 -manna -) in the desert ( 2048 -eremos -) ; as it is written ( 1125 -grapho -), He gave ( $\mathbf{1 3 2 5}$-didomi -) them \{bread\} ( $\mathbf{0 7 4 0}$-artos -) from heaven (3772-ouranos -) to eat ( 5315 -phago -) .
bread Joh_06_32 Then (3767-oun -) Jesus (2424-Iesous -) said (2036 -epo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) , verily ( $\mathbf{0 2 8 1}$-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Moses ( $\mathbf{3 4 7 5}$-Moseus -) gave ( $\mathbf{1 3 2 5}$-didomi -) you not that bread (0740 -artos -) from heaven (3772-ouranos -) ; but my Father (3962 -pater -) giveth (1325-
didomi -) you the true (0228-alethinos -) \{bread\} (0740-artos -) from heaven (3772-ouranos -) .
bread Joh_06_32 Then (3767-oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily ( 0281 -amen -) , verily (0281 -amen -) , I say ( 3004 -lego -) unto you , Moses ( $\mathbf{3 4 7 5}$-Moseus -) gave ( $\mathbf{1 3 2 5}$-didomi -) you not that \{bread\} ( 0740 -artos -) from heaven (3772-ouranos -) ; but my Father (3962 -pater -) giveth (1325didomi -) you the true ( 0228 -alethinos -) bread (0740 -artos -) from heaven (3772 -ouranos -) .
bread Joh_06_33 For the \{bread\} ( 0740 -artos -) of God (2316-theos -) is he which ( 3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772-ouranos -), and giveth ( $\mathbf{1 3 2 5}$-didomi -) life (2222-zoe -) unto the world (2889-kosmos -) .
bread Joh_06_34 Then (3767 -oun -) said (2036-epo -) they unto him , Lord (2962 -kurios -), evermore (3842 -pantote -) give ( 1325 -didomi -) us this (5126 -touton -) \{bread\} (0740 -artos -) .
bread Joh_06_35 And Jesus (2424 -Iesous -) said (2036-epo -) unto them , I am (1510 -eimi -) the \{bread\} (0740-artos -) of life (2222-zoe -):he that cometh (2064 -erchomai -) to me shall never ( 0165 -aion -) hunger (3983 -peinao -) ; and he that believeth (4100-pisteuo -) on (1519 -eis -) me shall never (4455-popote -) thirst (1372 -dipsao -).
bread Joh_06_41 The Jews (2453 -Ioudaios -) then (3767-oun -) murmured (1111 gogguzo -) at (4012 -peri -) him , because ( 3754 -hoti -) he said (2036-epo -), I am ( 1510 -eimi -) the \{bread \} ( 0740 -artos -) which (3588-ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .
bread Joh_06_48 I am (1510 -eimi -) that \{bread \} (0740 -artos -) of life (2222 -zoe -) .
bread Joh_06_50 This (3778-houtos -) is the \{bread\} (0740 -artos -) which (3588-ho -) cometh (2597katabaino -) down (2597-katabaino -) from heaven (3772-ouranos -), that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846-autos -) , and not die (0599 -apothnesko -) .
bread Joh_06_51 I am (1510 -eimi -) the living (2198-zao -) bread (0740 -artos -) which (3588-ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat ( 5315 -phago -) of this ( 5127 -toutou -) bread ( 0740 -artos -), he shall live ( 2198 -zao -) for ever ( 0165 -aion -): and the $\{b r e a d\}$ ( 0740 -artos -) that I will give ( 1325 -didomi -) is my flesh ( 4561 -sarx -) , which (3739-hos -) I will give ( 1325 -didomi -) for the life (2222-zoe -) of the world (2889 -kosmos -) .
bread Joh_06_51 I am (1510 -eimi -) the living (2198-zao -) bread (0740 -artos -) which (3588-ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772-ouranos -):if (1437 -ean -) any (5100 -tis -) man eat ( 5315 -phago -) of this ( 5127 -toutou -) \{bread\} ( 0740 -artos -) , he shall live ( 2198 -zao -) for ever ( 0165 -aion -): and the bread ( 0740 -artos -) that I will give ( 1325 -didomi -) is my flesh ( 4561 -sarx -), which (3739-hos -) I will give ( 1325 -didomi -) for the life ( 2222 -zoe -) of the world ( 2889 -kosmos -) .
bread Joh_06_51 I am (1510 -eimi -) the living (2198-zao -) \{bread\} (0740 -artos -) which (3588 -ho -) came (2597-katabaino -) down (2597 -katabaino -) from heaven (3772-ouranos -):if (1437 -ean -) any (5100 -tis -) man eat ( 5315 -phago -) of this ( 5127 -toutou -) bread ( 0740 -artos -), he shall live ( 2198 -zao -) for ever (0165 -aion -): and the bread ( 0740 -artos -) that I will give ( 1325 -didomi -) is my flesh ( 4561 -sarx -) , which (3739-hos -) I will give ( 1325 -didomi -) for the life ( 2222 -zoe -) of the world ( 2889 -kosmos -) .
bread Joh_06_58 This (3778-houtos -) is that bread (0740 -artos -) which (3588-ho -) came (2597katabaino -) down (2597-katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat ( 5315 -phago -) manna (3131 -manna -), and are dead ( 0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) \{bread\} (0740 -artos -) shall live (2198 -zao -) for ever (0165aion -) .
bread Joh_06_58 This ( $\mathbf{3 7 7 8}$-houtos -) is that \{bread\} ( 0740 -artos -) which ( $\mathbf{3 5 8 8}$-ho -) came ( 2597 katabaino -) down ( 2597 -katabaino -) from heaven ( 3772 -ouranos -):not as your ( 5216 -humon -) fathers ( 3962 -pater -) did eat ( $\mathbf{5 3 1 5}$-phago -) manna ( 3131 -manna -), and are dead ( 0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198-zao -) for ever ( 0165 -aion -).
bread Joh_13_18 . I speak ( 3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) whom (3739 -hos -) I have chosen ( 1586 -eklegomai -):but that the scripture ( 1124 -graphe -) may be fulfilled ( 4137 -pleroo -), He that eateth ( 5176 -trogo -) \{bread $(0740$-artos -) with me hath lifted (1869-epairo -) up his heel (4418pterna -) against ( 1519 -eis -) me .
bread Joh_21_09 As soon then ( 3767 -oun -) as they were come ( 0576 -apobaino -) to land ( 1093 -ge -) , they saw ( 0991 -blepo -) a fire of coals ( 0439 -anthrakia -) there , and fish ( 3795 -opsarion -) laid ( 1945 -epikeimai -) thereon (1945-epikeimai -), and \{bread\} (0740-artos -) .
bread Joh_21_13 Jesus (2424-Iesous -) then (3767-oun -) cometh (2064 -erchomai -), and taketh (2983lambano -) \{bread\} ( 0740 -artos -) , and giveth ( $\mathbf{1 3 2 5}$-didomi -) them , and fish ( $\mathbf{3 7 9 5}$-opsarion -) likewise (3668-homoios -).
bread Jos_09_05 And old ( 01087 +baleh ) shoes ( $\mathbf{0 5 2 7 5}+$ na(al ) and clouted ( 02921 +tala) ) upon their feet ( 07272 +regel ) , and old ( 01087 +baleh ) garments ( 08008 +salmah ) upon them ; and all ( $03605+$ kol ) the \{bread\} ( 03899 +lechem ) of their provision ( $06718+$ tsayid ) was dry ( $03004+$ yabbashah ) [ and ] mouldy (05350 +niqqud ) .
bread Jos_09_12 This ( 02088 +zeh ) our \{bread\} ( 03899 +lechem ) we took hot ( 02525 +cham ) [ for ] our provision ( 06679 +tsuwd ) out of our houses ( 01004 +bayith ) on the day ( 03117 +yowm ) we came ( 03318 +yatsa) ) forth (03318 + yatsa) ) to go (03212 +yalak ) unto you ; but now (06258 +(attah ), behold (02009 +hinneh ), it is dry ( 03001 +yabesh ), and it is mouldy ( 05350 +niqqud ) :
bread Jud_07_13 And when Gideon ( 01439 +Gid(own ) was come ( 00935 +bow) ) , behold ( 02009 +hinneh ) , [ there was ] a man ( 00376 +)iysh ) that told ( 05608 +caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea( ), and said (00559 +)amar ), Behold (02009 +hinneh ), I dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo (02009 +hinneh ) , a cake ( $06742+$ ts @luwl ) of barley ( 08184 +s@ (orah ) \{bread\} ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the host ( 04264 +machaneh ) of Midian ( 04080 +Midyan ) , and came ( 00935 +bow) ) unto a tent ( 00168 +)ohel ), and smote ( 05221 +nakah ) it that it fell ( 05307 +naphal ), and overturned ( 02015 +haphak ) it , that the tent ( 00168 +)ohel ) lay ( 05307 +naphal ) along.
bread Jud_08_05 And he said ( 00559 +)amar ) unto the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ), Give (05414 +nathan ), I pray (04994 +na) ) you, loaves (03603 +kikkar ) of \{bread\} (03899 + lechem ) unto the people ( $05971+(\mathrm{am})$ that follow ( 07272 +regel ) me ; for they [ be ] faint ( 05889 +(ayeph ) , and I am pursuing ( 07291 +radaph ) after ( 00310 +)achar ) Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) , kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) .
bread Jud_08_06 And the princes ( 08269 +sar ) of Succoth ( 05523 +Cukkowth ) said ( 00559 +)amar ) , [ Are ] the hands ( 03709 +kaph ) of Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna() now ( 06258 +(attah ) in thine hand (03027 +yad), that we should give ( 05414 +nathan ) \{bread\} ( 03899 +lechem ) unto thine army ( $06635+$ tsaba) ) ?
bread Jud_08_15 And he came ( 00935 +bow) ) unto the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ) Zebah ( 02078 +Zebach ) and Zalmunna (06759 + Tsalmunna( ), with whom ( 00834 +)aher ) ye did upbraid ( 02778 +charaph .) me , saying ( 00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna(
) now (06258 +(attah ) in thine hand (03027 +yad ), that we should give (05414 +nathan ) \{bread\} (03899 +lechem ) unto thy men (00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ?
bread Jud_13_16 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Manoah ( 04495 +Manowach ), Though ( 00518 +)im ) thou detain ( 06113 +(atsar ) me, I will not eat ( 00398 +)akal ) of thy \{bread\} ( 03899 +lechem ): and if ( $00518+$ )im ) thou wilt offer ( $\mathbf{0 6 2 1 3}+($ asah ) a burnt ( 05930 +(olah ) offering , thou must offer ( 05927 +(alah ) it unto the LORD ( 03068 +Y@hovah ) . For Manoah ( 04495 +Manowach ) knew ( 03045 +yada( ) not that he [ was ] an angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) .
bread Jud_19_05 And it came ( 01961 +hayah ) to pass on the fourth ( $07243+r @ b i y(i y)$ ) day ( 03117 +yowm ), when they arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), that he rose ( 06965 +quwm ) up to depart ( 03212 +yalak ):and the damsel s ( 05291 +na(arah ) father (1) said ( 00559 + )amar ) unto his son ( 02860 +chathan ) in law ( 02859 +chathan ), Comfort ( 05582 +ca(ad ) thine heart (03820 +leb ) with a morsel ( 06595 +path ) of $\{b r e a d\}(03899+l e c h e m)$ ) and afterward ( 00310 +)achar ) go (03212 + yalak) your way .
bread Jud_19_19 Yet ( 01571 +gam ) there is both ( 01571 +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for our asses ( 02543 +chamowr ) ; and there is \{bread\} ( 03899 +lechem ) and wine (03196 + yayin ) also ( 01571 +gam ) for me, and for thy handmaid ( 00519 +)amah ), and for the young ( 05288 +na(ar ) man [ which is ] with thy servants ( 05650 +(ebed ): [ there is ] no ( 00369 +)ayin ) want ( 04270 +machcowr ) of any ( $03605+\mathrm{kol}$ ) thing ( $01697+$ dabar ) .
bread Lam_01_11 All ( 03605 +kol ) her people ( 05971 +(am ) sigh ( 00584 +)anach ), they seek ( 01245 +baqash ) \{bread\} ( 03899 +lechem ) ; they have given ( 05414 +nathan ) their pleasant ( 04622 +ma(tsowr ) things for meat ( 00400 +)okel) to relieve ( 07725 +shuwb ) the soul ( 05315 +nephesh ):see ( 07200 +ra)ah ), O LORD (03068 + Y @hovah ) , and consider (05027 +nabat ) ; for I am become (01961 +hayah ) vile (02151 +zalal).
bread Lam_04_04 The tongue ( 03956 +lashown ) of the sucking ( 03243 +yanaq ) child cleaveth ( 01692 +dabaq ) to the roof ( 02441 +chek ) of his mouth ( 02441 +chek ) for thirst ( 06772 +tsama) ):the young children ( 05768 +(owlel ) ask (07592 +sha)al ) \{bread\} (03899 +lechem ), [ and ] no (00369 +)ayin ) man breaketh (06566 +paras) [ it ] unto them .
bread Lam_05_06 We have given ( 05414 +nathan ) the hand ( 03027 +yad ) [ to ] the Egyptians ( 04714 + Mitsrayim ) , [ and to ] the Assyrians (00804 +)Ashshuwr ) , to be satisfied (07646 +saba( ) with \{bread\} (03899 +lechem ) .
bread Lam_05_09 We gat ( 00935 +bow) ) our \{bread\} ( 03899 +lechem ) with [ the peril of ] our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of the sword ( 02719 +chereb ) of the wilderness ( 04057 +midbar ) .
bread Lev_06_16 And the remainder ( 03498 +yathar ) thereof shall Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) eat ( 00398 +)akal ) : with unleavened ( 04682 +matstsah ) \{bread\} shall it be eaten ( 00398 + )akal ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) ; in the court ( $02691+$ chatser ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$ they shall eat $(00398+$ )akal ) it .
bread Lev_07_13 Besides (05921 +(al) the cakes (02471 +challah ), he shall offer (07126 +qarab ) [ for ] his offering ( $\mathbf{0 7 1 3 3}$ +qorban ) leavened ( 02557 +chametz ) \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) with the sacrifice ( 02077 +zebach ) of thanksgiving ( $\mathbf{0 8 4 2 6}+$ towdah ) of his peace ( 08002 +shelem ) offerings .
bread Lev_08_02 Take ( 03947 +laqach ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) with him , and the garments ( 00899 +beged ) , and the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) , and a bullock (06499 + par ) for the sin (02403 +chatta)ah ) offering , and two (08147 +sh@ nayim ) rams (00352
+)ayil ) , and a basket (05536 +cal) of unleavened (04682 +matstsah ) \{bread\};
bread Lev_08_26 And out of the basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread, that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , he took ( 03947 +laqach ) one ( 00259 +)echad ) unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) cake ( 02471 +challah ) , and a cake ( 02471 +challah ) of oiled (08081 +shemen ) \{bread\}, and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ) , and put ( 07760 +suwm ) [ them ] on $(05921+(a l)$ the fat ( 02459 +cheleb ) , and upon the right ( $03225+$ yamiyn ) shoulder ( 07785 +showq ) :
bread Lev_08_26 And out of the basket (05536 +cal ) of unleavened ( 04682 +matstsah ) \{bread\} , that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , he took ( 03947 +laqach ) one ( 00259 +)echad ) unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) cake ( 02471 +challah ) , and a cake ( 02471 +challah ) of oiled ( 08081 +shemen ) bread, and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ), and put ( 07760 +suwm ) [ them ] on ( 05921 +(al ) the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) , and upon the right ( $03225+$ yamiyn ) shoulder ( 07785 +showq ) :
bread Lev_08_31 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ) , Boil ( 01310 +bashal ) the flesh ( 01320 +basar ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) : and there ( $08033+$ sham ) eat ( 00398 + )akal ) it with the $\{$ bread $\}(03899+l e c h e m)$ ) that [ is ] in the basket ( $05536+$ cal ) of consecrations ( 04394 +millu) ) , as I commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall eat ( 00398 +)akal ) it .
bread Lev_08_32 And that which remaineth (03498 +yathar ) of the flesh (01320 +basar ) and of the \{bread ( 03899 +lechem ) shall ye burn ( 08313 +saraph ) with fire ( 00784 +)esh ) .
bread Lev_21_06 They shall be holy unto their God (00430 +)elohiym ) , and not profane ( 02490 +chalal ) the name ( 08034 +shem ) of their God ( 00430 +)elohiym ) : for the offerings of the LORD ( 03068 + Y @ hovah ) made by fire , [ and ] the \{bread\} ( 03899 +lechem ) of their God ( 00430 +)elohiym ) , they do offer ( 07126 +qarab ) : therefore they shall be holy .
bread Lev_21_08 Thou shalt sanctify ( 06942 +qadash ) him therefore ; for he offereth ( 07126 +qarab ) the \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) of thy $\mathbf{G o d}(00430+$ )elohiym ) : he shall be holy ( 06918 +qadowsh ) unto thee : for I the LORD (03068 +Y @hovah ) , which sanctify (06942 +qadash ) you , [ am ] holy (06918 +qadowsh ) .
bread Lev_21_17 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ), saying (00559 +)amar ), Whosoever [ he be ] of thy seed ( 02233 +zera( ) in their generations ( 01755 +dowr ) that hath ( 01961 +hayah ) [ any ] blemish ( $03971+\mathrm{m}$ ) uwm ), let him not approach ( 07126 +qarab ) to offer ( 07126 +qarab ) the \{bread\} (03899 +lechem ) of his God (00430 +)elohiym ).
bread Lev_21_21 No man ( 00376 +)iysh ) that hath a blemish ( $03971+m$ )uwm ) of the seed ( 02233 +zera() of Aaron ( $00175+$ )Aharown ) the priest ( 03548 +kohen ) shall come ( 05066 +nagash ) nigh ( 05066 +nagash ) to offer ( 07126 +qarab ) the offerings of the LORD ( $03068+$ Y @hovah ) made by fire : he hath a blemish (03971 +m)uwm ) ; he shall not come (05066 +nagash ) nigh (05066 +nagash ) to offer (07126 +qarab ) the \{bread\} ( 03899 +lechem ) of his God (00430 +)elohiym )
bread Lev_21_22 He shall eat (00398 +)akal ) the \{bread\} ( 03899 +lechem ) of his God (00430 +)elohiym ) , [ both ] of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) , and of the holy ( $\mathbf{0 6 9 4 4}+$ +qodesh ) .
bread Lev_22_25 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) from a stranger $s$ hand ( 03027 +yad ) shall ye offer ( 07126 +qarab ) the $\{$ bread $\mathbf{( 0 3 8 9 9}+$ lechem ) of your God $(\mathbf{0 0 4 3 0}+$ )elohiym ) of any $(03605+\mathrm{kol})$ of these $(00428+) \mathrm{el}$ - leh ) ; because ( 03588 +kiy ) their corruption ( 04893 +mishchath ) [ is ] in them , [ and ] blemishes ( 03971 $+m)$ uwm ) [ be ] in them : they shall not be accepted ( 07521 +ratsah ) for you .
bread Lev_23_06 And on the fifteenth (06240 +(asar ) day ( 03117 +yowm ) of the same ( 02088 +zeh ) month
( 02320 +chodesh ) [ is ] the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) bread unto the LORD ( $03068+$ Y @ hovah ) : seven ( 07651 +sheba( ) days ( 03117 +yowm ) ye must eat ( 00398 +)akal ) unleavened (04682 +matstsah ) \{bread\}
bread Lev_23_06 And on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the same ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( $\mathbf{0 4 6 8 2}+$ matstsah ) \{bread\} unto the LORD ( 03068 +Y @ hovah ) : seven ( 07651 +sheba( ) days ( 03117 +yowm ) ye must eat ( 00398 +)akal ) unleavened (04682 +matstsah ) bread
bread Lev_23_14 And ye shall eat ( 00398 +)akal ) neither ( 03808 +lo) ) \{bread\} ( 03899 +lechem ) , nor parched ( 07039 +qaliy ) corn , nor green ears ( 03759 +karmel ) , until ( 05704 +(ad ) the selfsame day ( 03117 +yowm ) that ye have brought ( 00935 +bow) ) an offering ( $\mathbf{0 7 1 3 3}$ +qorban ) unto your God ( 00430 +)elohiym ) : [ it shall be ] a statute ( 02708 +chuqqah ) for ever ( $\mathbf{0 5 7 6 9}+($ owlam ) throughout your generations ( 01755 +dowr ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your dwellings ( $\mathbf{0 4 1 8 6}+$ mowshab ) .
bread Lev_23_18 And ye shall offer ( 07126 +qarab ) with the \{bread $\mathbf{~ ( ~} 03899$ +lechem ) seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) , and one ( 00259 +)echad ) young bullock ( 06499 +par ) , and two ( 08147 +sh@nayim ) rams ( 00352 +)ayil ) : they shall be [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @ hovah ) , with their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings , [ even ] an offering made by fire , of sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ).
bread Lev_23_20 And the priest ( 03548 +kohen ) shall wave ( 05130 +nuwph ) them with the $\{b r e a d\}(03899$ + lechem ) of the firstfruits [ for ] a wave ( $08573+\mathrm{t} @$ nuwphah ) offering before $(06440+$ paniym $)$ the LORD ( 03068 +Y @ hovah ) , with the two ( 08147 +sh @ nayim ) lambs ( 03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the priest (03548 +kohen ) .
bread Lev_24_07 And thou shalt put ( 05414 +nathan ) pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ) upon [ each ] row ( $04635+$ ma(areketh ) , that it may be on the \{bread\} ( 03899 +lechem ) for a memorial (00234 +)azkarah ), [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) .
bread Lev_26_05 And your threshing ( 01786 +dayish ) shall reach ( 05381 +nasag ) unto the vintage ( 01210 +batsiyr ) , and the vintage ( 01210 +batsiyr ) shall reach ( 05381 +nasag ) unto the sowing ( 02233 +zera( ) time : and ye shall eat ( 00398 +)akal ) your \{bread\} ( 03899 +lechem ) to the full ( 07648 +soba( ) , and dwell (03427 + yashab ) in your land (00776 +)erets ) safely (00983 +betach ).
bread Lev_26_26 [ And ] when I have broken ( 07665 +shabar ) the staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of your bread $(03899+$ lechem ) , ten $(06235+($ eser ) women ( $00802+$ )ishshah ) shall bake $(00644+$ )aphah ) your bread ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ) , and they shall deliver ( 07725 +shuwb ) [ you ] your \{bread\} ( 03899 +lechem ) again ( 07725 +shuwb ) by weight ( 04948 +mishqal ) : and ye shall eat (00398 +)akal ) , and not be satisfied (07646 +saba( ) .
bread Lev_26_26 [ And ] when I have broken ( 07665 +shabar ) the staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of your bread ( 03899 +lechem ) , ten ( $06235+($ eser ) women ( 00802 +)ishshah ) shall bake ( $00644+$ )aphah ) your \{bread\} ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ) , and they shall deliver ( 07725 +shuwb ) [ you ] your bread ( 03899 +lechem ) again ( 07725 +shuwb ) by weight ( 04948 +mishqal ) : and ye shall eat (00398 +)akal ), and not be satisfied (07646 +saba( ) .
bread Lev_26_26 [ And ] when I have broken ( $\mathbf{0 7 6 6 5}+$ shabar ) the staff ( $\mathbf{0 4 2 9 4}+$ matteh ) of your \{bread\} $(03899+$ lechem ) , ten $(06235+($ eser ) women ( $00802+$ )ishshah ) shall bake $(00644+$ )aphah ) your bread ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ) , and they shall deliver ( 07725 +shuwb ) [ you ] your bread ( 03899 +lechem ) again ( 07725 +shuwb ) by weight ( 04948 +mishqal ) : and ye shall eat
(00398 + )akal ) , and not be satisfied (07646 +saba( ) .
bread Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - \{bread\} 0740 -artos - .
bread Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by \{bread\} 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .
bread Luk_07_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - \{bread\} 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .
bread Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - \{bread\} 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .
bread Luk_11_03 Give 1325 -didomi - us day 2250 -hemera - by day 2250 -hemera - our daily 1967 epiousios - \{bread 0740 -artos - .
bread Luk_11_11 If a son 5207 -huios - shall ask 0154 -aiteo - \{bread\} 0740 -artos - of any $\mathbf{5 1 0 0}$-tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?
bread Luk_14_01. And it came 1096 -ginomai - to pass, as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 phago - \{bread\} 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him
bread Luk_14_15. And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai meat with him heard 0191 -akouo - these 5023 -tauta - things, he said 2036 -epo - unto him , Blessed 3107 makarios - [ is ] he that shall eat 5315 -phago - \{bread 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .
bread Luk_15_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have \{bread\} 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 apollumi - with hunger 3042 -limos - !
bread Luk_22_01. Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - \{bread\} drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .
bread Luk_22_07. Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened 0106 azumos - \{bread\}, when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .
bread Luk_22_19 And he took 2983 -lambano - \{bread\} 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [ it ] , and gave 1325 -didomi - unto them, saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .
bread Luk_24_30 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat
with them , he took 2983 -lambano - \{bread\} 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 -epididomi - to them .
bread Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of \{bread\} 0740 -artos - .
bread Mal_01_07 Ye offer ( 05066 +nagash ) polluted ( 01351 +ga)al ) \{bread\} ( 03899 +lechem ) upon mine altar ( 04196 +mizbeach ) ; and ye say ( 00559 +)amar ) , Wherein ( 04100 +mah ) have we polluted ( 01351 +ga)al ) thee? In that ye say ( 00559 +)amar ), The table ( 07979 +shulchan ) of the LORD ( 03068 +Y@hovah ) [ is ] contemptible (00959 +bazah ) .
bread Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905 sunerchomai -) again ( $\mathbf{3 8 2 5}$-palin -), so (5620 -hoste -) that they could ( $\mathbf{1 4 1 0}$-dunamai -) not so ( $\mathbf{3 3 8 3}$-mete -) much (3383-mete -) as eat ( $\mathbf{5 3 1 5}$-phago -) \{bread\} ( 0740 -artos -).
bread Mar_06_08 And commanded ( 3853 -paraggello -) them that they should take ( 0142 -airo -) nothing ( 3367 -medeis -) for [ their ] journey ( 3598 -hodos -) , save ( 1508 -ei me -) a staff ( 4464 -rhabdos -) only ( $\mathbf{3 4 4 0}$-monon -) ; no (3361-me -) scrip (4082 -pera -), no (3361-me -) \{bread\} ( $\mathbf{0 7 4 0}$-artos -), no (3361 -me -) money ( 5475 -chalkos -) in [ their ] purse ( 2223 -zone -) :
bread Mar_06_36 Send (0630-apoluo -) them away (0630 -apoluo -) , that they may go ( 0565 -aperchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the country ( 0068 -agros -) round ( 2943 -kuklothen -) about ( $\mathbf{2 9 4 5}$-kukloi -), and into ( 1519 -eis -) the villages (2968-kome -) , and buy ( 0059 -agorazo -) themselves ( 1438 -heautou -) \{bread \} (0740-artos -):for they have (2192 -echo -) nothing ( 5100 -tis -) to eat ( 5315 -phago -) .
bread Mar_06_37 He answered ( 0611 -apokrinomai -) and said (2036-epo -) unto them , Give ( $\mathbf{1 3 2 5}$-didomi -) ye them to eat ( 5315 -phago -) . And they say ( 3004 -lego -) unto him , Shall we go ( 0565 -aperchomai -) and buy ( 0059 -agorazo -) two ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( 1250 -diakosioi -) pennyworth ( $\mathbf{1 2 2 0}$-denarion -) of \{bread\} ( $\mathbf{0 7 4 0}$-artos -) , and give ( 1325 -didomi -) them to eat ( 5315 -phago -) ?
bread Mar_07_02 And when they saw (1492 -eido -) some ( 5100 -tis -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) eat ( 2068 -esthio -) \{bread\} ( 0740 -artos -) with defiled ( 2839 -koinos -) , that is to say ( $\mathbf{3 0 0 4}$-lego -), with unwashen (0449-aniptos -) , hands (5495-cheir -), they found fault (3201-memphomai -) .
bread Mar_07_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes ( $\mathbf{1 1 2 2}$-grammateus -) asked (1905 -eperotao -) him , Why ( 1302 -diati -) walk ( 4043 -peripateo -) not thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) according ( $\mathbf{2 5 9 6}$-kata -) to the tradition ( 3862 -paradosis -) of the elders ( 4245 -presbuteros -) , but eat (2068 -esthio -) \{bread\} (0740 -artos -) with unwashen (0449-aniptos -) hands ( $\mathbf{5 4 9 5}$-cheir -) ?
bread Mar_07_27 But Jesus (2424-Iesous -) said (2036-epo -) unto her, Let (0863 -aphiemi -) the children ( 5043 -teknon -) first ( 4412 -proton -) be filled ( 5526 -chortazo -):for it is not meet ( $\mathbf{2 5 7 0}$-kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) \{bread\} (0740 -artos -), and to cast (0906 -ballo -) [ it ] unto the dogs (2952-kunarion -) .
bread Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) can (1410 -dunamai -) a man ( 5100 -tis -) satisfy ( 5526 -chortazo -) these ( 5128 -toutous -) [ men ] with \{bread\} ( $\mathbf{0 7 4 0}$-artos -) here ( $\mathbf{5 6 0 2}$-hode -) in the wilderness (2047 -eremia -) ?
bread Mar_08_14 Now (2532-kai -) [ the disciples ] had forgotten (1950 -epilanthanomai -) to take (2983lambano -) \{bread\} ( $\mathbf{0 7 4 0}$-artos -) , neither ( $\mathbf{3 7 6 2}$-oudeis -) had (2192-echo -) they in the ship ( 4143 -ploion - ) with them more ( $\mathbf{1 5 0 8}$-ei me -) than one ( 1520 -heis -) loaf ( 0740 -artos -).
bread Mar_08_16 And they reasoned ( 1260 -dialogizomai -) among (4314 -pros -) themselves ( 0240 -allelon ) , saying ( 3004 -lego -) , [ It is ] because (3754-hoti -) we have (2192 -echo -) no (3756-ou -) \{bread\} (0740 artos -).
bread Mar_08_17 And when Jesus (2424-Iesous -) knew (1097-ginosko -) [ it ], he saith (3004 -lego -) unto them , Why ( 5101 -tis -) reason ( $\mathbf{1 2 6 0}$-dialogizomai -) ye , because ( 3754 -hoti -) ye have ( 2192 -echo -) no ( 3756 -ou -) \{bread\} ( 0740 -artos -) ? perceive ( 3539 -noieo -) ye not yet ( 3768 -oupo -) , neither ( 3761 -oude ) understand ( 4920 -suniemi -) ? have (2192 -echo -) ye your ( 5216 -humon -) heart ( 2588 -kardia -) yet (2089 -eti -) hardened (4456-poroo-)?
bread Mar_14_12. And the first (4413 -protos -) day ( $\mathbf{2 2 5 0}$-hemera -) of unleavened ( 0106 -azumos -) \{bread\}, when (3753 -hote -) they killed (2380 -thuo -) the passover (3957-pascha -) , his disciples (3101 mathetes -) said (3004-lego -) unto him , Where (4226-pou -) wilt (2309 -thelo -) thou that we go (0565aperchomai -) and prepare ( 2090 -hetoimazo -) that thou mayest eat ( 5315 -phago -) the passover ( 3957 pascha -) ?
bread Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424-Iesous -) took (2983 -lambano -) \{bread\} ( 0740 -artos -), and blessed ( 2127 -eulogeo -), and brake ( 2806 -klao -) [ it ] , and gave ( 1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -), eat ( $\mathbf{5 3 1 5}$-phago -):this ( $\mathbf{5 1 2 4}$-touto -) is my body (4983 -soma -).
bread Mat_04_03 And when the tempter (3985-peirazo -) came (4334 -proserchomai -) to him , he said (2036-epo -) , If ( $\mathbf{1 4 8 7 - e i}$-) thou be the Son ( 5207 -huios -) of God (2316-theos -), command (2036-epo -) that these ( $\mathbf{3 7 7 8}$-houtos -) stones ( $\mathbf{3 0 3 7}$-lithos -) be made ( $\mathbf{1 0 9 6}$-ginomai -) \{bread\} (0740 -artos -) .
bread Mat_04_04 But he answered ( 0611 -apokrinomai -) and said (2036-epo -) , It is written ( $\mathbf{1 1 2 5}$-grapho -) , Man (0444-anthropos -) shall not live (2198-zao -) by \{bread\} (0740 -artos -) alone ( 3441 -monos -) , but by every (3956-pas -) word (4487-rhema -) that proceedeth ( 1607 -ekporeuomai -) out of the mouth (4750stoma -) of God (2316 -theos -) .
bread Mat_06_11 Give (1325-didomi -) us this (4594 -semeron -) day (4594 -semeron -) our daily (1967epiousios -) \{bread\} (0740-artos -) .
bread Mat_07_09 Or (2228-e -) what ( $\mathbf{5 1 0 1}$-tis -) man ( 0444 -anthropos -) is there of you , whom ( $\mathbf{3 7 3 9}$-hos -) if (1437-ean -) his son (5207-huios -) ask (0154 -aiteo -) \{bread\} (0740 -artos -), will he give (1929epididomi -) him a stone ( 3037 -lithos -) ?
bread Mat_15_02 Why (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 -parabaino -) the tradition (3862 -paradosis -) of the elders (4245-presbuteros -) ? for they wash ( $\mathbf{3 5 3 8}$-nipto -) not their hands ( $\mathbf{5 4 9 5}$-cheir -) when (3752 -hotan -) they eat (2068 -esthio -) \{bread\} (0740-artos -) .
bread Mat_15_26 But he answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) , It is not meet ( 2570 -kalos -) to take (2983 -lambano -) the children s ( 5043 -teknon -) \{bread\} ( 0740 -artos -) , and to cast ( $\mathbf{0 9 0 6}$-ballo ) [ it ] to dogs (2952 -kunarion -) .
bread Mat_15_33 And his disciples (3101 -mathetes -) say (3004-lego -) unto him , Whence (4159 -pothen -) should we have so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) \{bread\} (0740 -artos -) in the wilderness (2047eremia -) , as to fill ( $\mathbf{5 5 2 6}$-chortazo -) so ( $\mathbf{5 1 1 8}$-tosoutos -) great ( 5118 -tosoutos -) a multitude ( $\mathbf{3 7 9 3}$-ochlos -)?
bread Mat_16_05 . And when his disciples ( 3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) \{bread\} (0740 -artos -) .
bread Mat_16_07 And they reasoned ( $\mathbf{1 2 6 0}$-dialogizomai -) among ( $\mathbf{1 7 2 2}$-en -) themselves ( $\mathbf{1 4 3 8}$-heautou -) , saying ( $\mathbf{3 0 0 4}$-lego -), , It is ] because ( 3754 -hoti -) we have taken (2983 -lambano -) no (3756-ou -) \{bread\} (0740 -artos -).
bread Mat_16_08 [ Which ] when Jesus (2424-Iesous -) perceived (1097 -ginosko -) , he said (2036-epo -) unto them , O ye of little ( $\mathbf{3 6 4 0}$-oligopistos -) faith ( $\mathbf{3 6 4 0}$-oligopistos -), why ( 5101 -tis -) reason ( $\mathbf{1 2 6 0}$ dialogizomai -) ye among ( 1722 -en -) yourselves ( 1438 -heautou -), because ( 3754 -hoti -) ye have brought (2983 -lambano -) no (3756-ou -) \{bread\} (0740-artos -) ?
bread Mat_16_11 How (4459-pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) \{bread\} ( $\mathbf{0 7 4 0}$-artos -) , that ye should beware ( 4337 -prosecho -) of the leaven ( $\mathbf{2 2 1 9}$-zume -) of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) and of the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -) ?
bread Mat_16_12 Then ( 5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036-epo -) [ them ] not beware ( 4337 -prosecho -) of the leaven ( 2219 -zume -) of \{bread\} ( 0740 -artos -), but of the doctrine ( $\mathbf{1 3 2 2}$-didache -) of the Pharisees ( 5330 -Pharisaios -) and of the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -) .
bread Mat_26_17. Now (1161 -de -) the first ( $\mathbf{4 4 1 3}$-protos -) [ day ] of the [ feast of ] unleavened ( 0106 azumos -) \{bread\} the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came ( $\mathbf{4 3 3 4}$-proserchomai -) to Jesus (2424-Iesous -), saying (3004-lego -) unto him , Where (4226-pou -) wilt (2309 -thelo -) thou that we prepare (2090 hetoimazo -) for thee to eat (5315-phago -) the passover (3957-pascha -) ?
bread Mat_26_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) \{bread\} (0740-artos -) , and blessed (2127-eulogeo -) [ it ] , and brake (2806-klao -) [ it ] , and gave (1325didomi -) [ it ] to the disciples ( $\mathbf{3 1 0 1}$-mathetes -), and said (2036 -epo -), Take (2983 -lambano -), eat ( 5315 -phago -) ; this ( $\mathbf{5 1 2 4}$-touto -) is my body (4983 -soma -) .
bread Neh_05_14 . Moreover ( 01571 +gam ) from the time ( 03117 +yowm ) that I was appointed ( 06680 +tsavah ) to be their governor (06346 +pechah ) in the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) , from the twentieth (06242 +(esriym ) year ( $08141+$ shaneh ) even unto the two ( $08147+$ sh @ nayim ) and thirtieth ( 07970 +sh @lowshiym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) the king ( 04428 +melek ) , [ that is ] , twelve years ( 08141 +shaneh ), I and my brethren ( 00251 +)ach ) have not eaten ( 00398 +)akal ) the $\{$ bread $\}(03899$ +lechem ) of the governor ( 06346 +pechah ) .
bread Neh_05_15 But the former ( 07223 +ri)shown ) governors ( 06346 +pechah ) that [ had been ] before ( 06440 +paniym ) me were chargeable ( 03513 +kabad ) unto the people ( $05971+(\mathrm{am})$ ) , and had taken (03947 +laqach ) of them \{bread\} ( 03899 +lechem ) and wine ( 03196 +yayin ), beside ( 00310 +)achar ) forty ( 00705 +)arba(iym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) ; yea ( 01571 +gam ) , even their servants ( 05288 +na(ar ) bare ( 07980 +shalat ) rule ( 07980 +shalat ) over ( $05921+(a l)$ the people ( 05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 + paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .
bread Neh_05_18 Now [ that ] which ( 00834 +)aher ) was prepared ( 06213 +(asah ) [ for me ] daily [ was ] one ( 00259 +)echad ) ox ( 07794 +showr ) [ and ] six ( 08337 +shesh ) choice ( 01305 +barar ) sheep ( 06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared ( 06213 +(asah ) for me, and once ( 00996 +beyn ) in ten ( $06235+($ eser ) days $(03117+$ yowm ) store $(07235+$ rabah ) of all $(03605+\mathrm{kol})$ sorts of wine $(03196$ +yayin ):yet for all ( 05973 +(im ) this ( 02088 +zeh ) required ( 01245 +baqash ) not I the \{bread\} (03899 +lechem ) of the governor ( 06346 +pechah ) , because ( 03588 +kiy ) the bondage ( 05656 +(abodah ) was heavy (03513 +kabad ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
bread Neh_09_15 And gavest (05414 +nathan ) them \{bread\} (03899 +lechem ) from heaven (08064
+shamayim ) for their hunger ( 07457 +ra(eb ), and broughtest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) water ( 04325 +mayim ) for them out of the rock ( 05553 +cela() for their thirst ( 06772 +tsama) ), and promisedst $(00559+$ )amar ) them that they should go (00935 +bow) ) in to possess (03423 + yarash ) the land (00776 + )erets ) which (00834 +)aher ) thou hadst sworn (05375 +nasa) ) to give (05414 +nathan ) them .
bread Neh_13_02 Because ( 03588 +kiy ) they met ( 06923 +qadam ) not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) with \{bread\} ( 03899 +lechem ) and with water ( 04325 +mayim ), but hired ( 07936 +sakar ) Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ against ( $05921+(\mathrm{al})$ them , that he should curse ( 07043 +qalal ) them:howbeit our God ( 00430 +)elohiym ) turned ( 02015 +haphak ) the curse ( 07045 +q@lalah ) into a blessing ( 01293 +B@rakah ) .
bread Num_04_07 And upon the table ( 07979 +shulchan ) of shewbread ( 06440 +paniym ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+\mathrm{t} @$ keleth ), and put ( 05414 +nathan ) thereon $(05921+(a l)$ the dishes $(07086+q @(a r a h)$ ) and the spoons ( $03709+$ kaph ) , and the bowls ( 04518 +m@naqqiyth ) , and covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal:and the continual (08548 +tamiyd ) \{bread\} (03899 +lechem ) shall be thereon ( $05921+($ al $)$ :
bread Num_06_15 And a basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread , cakes ( 02471 +challah ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), and wafers ( 07550 +raqiyq ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) \{bread\} anointed ( 04886 +mashach ) with oil ( 08081 +shemen ) , and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings .
bread Num_06_15 And a basket ( 05536 +cal) of unleavened ( 04682 +matstsah ) \{bread\}, cakes ( 02471 +challah ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), and wafers ( 07550 +raqiyq ) of unleavened ( 04682 +matstsah ) bread anointed ( 04886 +mashach ) with oil ( 08081 +shemen ) , and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings .
bread Num_09_11 The fourteenth day ( 03117 +yowm ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) at ( 00996 +beyn ) even ( 06153 +(ereb ) they shall keep ( 06213 +(asah ) it , [ and ] eat (00398 +)akal ) it with unleavened (04682 +matstsah ) \{bread\} and bitter (04844 +m@ ror ) [ herbs ] .
bread Num_14_09 Only (00389 +)ak ) rebel (04775 +marad ) not ye against the LORD (03068 +Y @hovah ), neither ( $00408+$ )al ) fear ( 03372 +yare) ) ye the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) ; for they [ are ] \{bread\} ( 03899 +lechem ) for us:their defence ( $06738+$ tsel $)$ is departed ( $05493+$ cuwr ) from them , and the LORD (03068 + Y @hovah ) [ is ] with us:fear (03372 +yare) ) them not .
bread Num_15_19 Then it shall be , that , when ye eat ( 00398 +)akal ) of the \{bread\} ( 03899 +lechem ) of the land ( 00776 +)erets ) , ye shall offer ( 07311 +ruwm ) up an heave ( $08641+t$ @ ruwmah ) offering ( 08641 +t@ruwmah ) unto the LORD (03068 +Y @hovah ) .
bread Num_21_05 And the people ( 05971 +(am ) spake ( 01696 +dabar ) against God ( 00430 +)elohiym ) , and against Moses ( 04872 +Mosheh ) , Wherefore ( 04100 +mah ) have ye brought ( $05927+$ (alah ) us up out of Egypt ( 04714 +Mitsrayim ) to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? for [ there is ] no ( 00369 +)ayin ) bread ( 03899 +lechem ), neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ) ; and our soul ( 05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) \{bread (03899 +lechem ).
bread Num_21_05 And the people ( 05971 +(am ) spake ( 01696 +dabar ) against God (00430 +)elohiym ), and against Moses ( $04872+$ Mosheh ) , Wherefore ( 04100 +mah ) have ye brought ( $05927+$ (alah ) us up out of Egypt ( 04714 +Mitsrayim ) to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? for [ there is ] no ( 00369 +)ayin ) \{bread\} ( 03899 +lechem ) , neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ); and our soul ( 05315 +nephesh ) loatheth ( 06973 +quwts ) this light ( $07052+\mathbf{q} @$ loqel ) bread ( $03899+$ lechem ).
bread Num_28_02 Command (06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , My offering ( 07133 +qorban ), [ and ] my \{bread\} ( 03899 +lechem ) for my sacrifices made by fire, [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto me, shall ye observe (08104 +shamar ) to offer (07126 +qarab ) unto me in their due season (04150 +mow(ed ) .
bread Num_28_17 And in the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( 02282 +chag ):seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall unleavened (04682 +matstsah ) \{bread\} be eaten (00398 +)akal ) .
bread Oba_01_07 All ( 03605 +kol ) the men ( 00582 +)enowsh ) of thy confederacy ( 01285 +b@riyth ) have brought ( 07971 +shalach ) thee [ even ] to the border ( $01366+\mathrm{g}$ @buwl ):the men ( 00582 +)enowsh ) that were at peace ( $07965+$ shalowm ) with thee have deceived ( 05377 +nasha) ) thee , [ and ] prevailed ( 03201 +yakol ) against thee ; [ they that eat ] thy \{bread\} ( 03899 +lechem ) have laid ( 07760 +suwm ) a wound ( 04204 +mazowr ) under ( 08478 +tachath ) thee:[ there is ] none ( 00369 +)ayin ) understanding ( 08394 +tabuwn ) in him .
bread Pro_04_17 For they eat ( 03898 +lacham ) the $\{$ bread $\mathbf{~ ( ~} 03899$ +lechem ) of wickedness ( 07562 +resha( ) , and drink (08354 +shathah ) the wine (03196 +yayin ) of violence ( $\mathbf{0 2 5 5 5}$ +chamac ) .
bread Pro_06_26 For by means ( 01157 +b@(ad ) of a whorish ( 02181 +zanah ) woman ( 00802 +)ishshah ) [ a man is brought ] to a piece ( 03603 +kikkar ) of \{bread\} ( 03899 +lechem ) :and the adulteress will hunt ( 06679 +tsuwd ) for the precious ( 03368 +yaqar ) life ( 05315 +nephesh ) .
bread Pro_09_05 Come (03212 +yalak ), eat (03898 +lacham ) of my \{bread\} ( 03899 +lechem ) , and drink ( 08354 +shathah ) of the wine ( 03196 + yayin ) [ which ] I have mingled ( 04537 +macak ) .
bread Pro_09_17 Stolen ( 01589 +ganab ) waters ( 04325 +mayim ) are sweet ( 04985 +mathaq ) , and \{bread\} ( 03899 +lechem ) [ eaten ] in secret ( 05643 +cether ) is pleasant ( 05276 +na(em ).
bread Pro_12_09. [ He that is ] despised ( 07034 +qalah ), and hath a servant ( 05650 +(ebed ), [ is ] better ( 02896 +towb ) than he that honoureth ( 03513 +kabad ) himself , and lacketh ( 02638 +chacer ) \{bread\} (03899 +lechem ) .
bread Pro_12_11. He that tilleth (05647 +(abad ) his land (00127 +) adamah ) shall be satisfied (07646 +saba( ) with \{bread\} ( 03899 +lechem ):but he that followeth ( 07291 +radaph ) vain ( 07386 +reyq ) [ persons is ] void ( 02638 +chacer ) of understanding ( 03820 +leb ) .
bread Pro_20_13. Love (00157 +)ahab ) not sleep ( 08142 +shehah ), lest ( 06435 +pen ) thou come to poverty ( 03423 +yarash ) ; open ( 06491 +paqach ) thine eyes ( $05869+$ (ayin ), [ and ] thou shalt be satisfied ( $07646+$ saba ( ) with $\{b r e a d\}(03899+l e c h e m)$.
bread Pro_22_09. He that hath a bountiful ( 02896 +towb ) eye ( 05869 +(ayin ) shall be blessed ( 01288 +barak ) ; for he giveth (05414 +nathan ) of his \{bread\} (03899 +lechem ) to the poor ( 01800 +dal ) .
bread Pro_23_06. Eat ( 03898 +lacham ) thou not the $\{$ bread $\mathbf{~ ( ~} 03899$ +lechem ) of [ him that hath ] an evil ( 07451 +ra() eye ( 05869 +(ayin ), neither ( $00408+$ )al ) desire ( $00183+$ )avah ) thou his dainty ( 04303 +mat(am ) meats :
bread Pro_25_21. If ( $\mathbf{0 0 5 1 8}+$ +im ) thine enemy ( 08130 +sane) ) be hungry ( 07456 +ra(eb ) , give him \{bread\} ( 03899 +lechem ) to eat ( 00398 +)akal ) ; and if ( 00518 +)im ) he be thirsty ( $06771+$ tsame $)$ ), give him water (04325 +mayim ) to drink (08248 + shaqah ) :
bread Pro_28_19. He that tilleth (05647 +(abad ) his land (00127 +) adamah ) shall have plenty (07646 +saba( ) of \{bread\} ( 03899 +lechem ):but he that followeth ( 07291 +radaph ) after vain ( 07386 +reyq ) [ persons ] shall have poverty (07389 +reysh ) enough (07644 +Shebna) ).
bread Pro_28_21. To have respect ( $\mathbf{0 5 2 3 4}$ +nakar ) of persons ( 06440 +paniym ) [ is ] not good ( 02896 +towb ):for for a piece ( 06595 +path ) of $\{b r e a d\}(03899$ +lechem ) [ that ] man ( 01397 +geber ) will transgress (06586 +pasha( ) .
bread Pro_31_27 She looketh ( 06822 +tsaphah ) well ( 06822 +tsaphah ) to the ways ( 01979 +haliykah ) of her household ( 01004 +bayith ) , and eateth ( 00398 +)akal ) not the \{bread\} ( 03899 +lechem ) of idleness (06104 +(atsluwth ) .
bread Psa_102_04 My heart ( 03824 +lebab ) is smitten ( 05221 +nakah ), and withered ( 03001 + yabesh ) like

bread Psa_102_09 For I have eaten (00398 +)akal ) ashes ( 00665 +)epher ) like \{bread\} ( 03899 +lechem ), and mingled ( 04537 +macak ) my drink ( 08249 +shiqquv ) with weeping ( $01065+$ B@kiy ) ,
bread Psa_104_15 And wine ( 03196 +yayin ) [ that ] maketh glad (08056 +sameach ) the heart (03824 +lebab ) of man ( 00582 +)enowsh ), [ and ] oil ( 08081 +shemen ) to make [ his ] face ( 06440 +paniym ) to shine ( 06670 +tsahal ), and \{bread\} ( 03899 +lechem ) [ which ] strengtheneth ( 05582 +ca(ad ) man s(00582 +)enowsh ) heart (03824 +lebab ) .
bread Psa_105_16 Moreover he called ( 07121 +qara) ) for a famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}$ (ab ) upon the land ( 00776 + )erets ):he brake ( 07665 +shabar ) the whole ( 03605 +kol ) staff ( 04294 +matteh ) of $\{$ bread $\}(03899$ +lechem ) .
bread Psa_105_40 [ The people ] asked ( 07592 +sha)al ), and he brought ( 00935 +bow) ) quails ( 07958 +s@lav ), and satisfied (07649 +sabea() them with the \{bread\} ( 03899 +lechem ) of heaven (08064 +shamayim ).
bread Psa_109_10 Let his children ( 01121 +ben ) be continually vagabonds ( 05128 +nuwa() , and beg ( 07592 +sha)al ):let them seek ( 01875 +darash ) [ their \{bread\} ] also out of their desolate ( 02723 +chorbah ) places.
bread Psa_127_02 [ It is ] vain ( 07723 +shav) ) for you to rise ( 06965 +quwm ) up early ( 07925 +shakam ) , to sit (03427 + yashab ) up late ( $\mathbf{0 0 3 0 9}+$ ) achar ), to eat $(00398+$ akal ) the $\{b r e a d\}(03899+l e c h e m)$ of sorrows ( 06089 +(etseb ):[ for ] so ( 03651 +ken ) he giveth ( 05414 +nathan ) his beloved ( $03039+y$ @ diyd ) sleep (08142 +shehah ).
bread Psa_132_15 I will abundantly (01288 +barak ) bless ( 01288 +barak ) her provision (06718 +tsayid ):I will satisfy (07646 +saba() her poor (34) with \{bread\} (03899 +lechem ) .
bread Psa_14_04. Have all ( $03605+\mathrm{kol}$ ) the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ) no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? who eat ( 00398 +)akal ) up my people ( $05971+(\mathrm{am})$ [ as ] they eat (00398 + )akal ) \{bread\} (03899 +lechem ) , and call (07121 +qara) ) not upon the LORD (03068 +Y@hovah )
bread Psa_37_25 I have been ( 01961 +hayah ) young ( 05288 +na(ar ), and [ now ] am old ( 02204 +zaqen ) ; yet have I not seen ( 07200 +ra)ah ) the righteous ( 06662 +tsaddiyq ) forsaken ( 05800 +(azab ), nor his seed ( 02233 +zera ( ) begging ( 01245 +baqash ) \{bread $\}(03899$ +lechem ) .
bread Psa_41_09 Yea (01571 +gam ), mine own familiar (07965 +shalowm ) friend , in whom (00834 +)aher ) I trusted (00982 +batach ), which did eat (00398 +)akal ) of my \{bread\} ( $\mathbf{0 3 8 9 9}+$ lechem ) , hath lifted ( 01431 +gadal ) up [ his ] heel ( 06119 +(aqeb ) against ( $05921+$ (al ) me .
bread Psa_53_04 Have the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ) no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? who eat ( $00398+$ )akal ) up my people ( $05971+($ am ) [ as ] they eat ( 00398 +)akal ) \{bread \} (03899 +lechem ):they have not called (07121 +qara) ) upon God (00430 +)elohiym ).
bread Psa_78_20 Behold ( 02005 +hen ) , he smote ( 05221 +nakah ) the rock ( 06697 +tsuwr ) , that the waters ( 04325 +mayim ) gushed ( 02100 +zuwb ) out , and the streams ( 05158 +nachal ) overflowed ( 07857 +shataph ) ; can (03201 + yakol ) he give ( 05414 +nathan ) \{bread ( 03899 +lechem ) also ( 01571 +gam ) ? can ( $03201+$ yakol ) he provide ( $03559+$ kuwn ) flesh $(07607+$ sh @ $)$ er ) for his people ( $05971+(\mathrm{am})$ ?
bread Psa_80_05 Thou feedest ( 00398 +)akal ) them with the \{bread\} ( 03899 +lechem ) of tears ( 01832 $+\operatorname{dim}(a h)$; and givest them tears ( $01832+\operatorname{dim}(a h)$ to drink ( $08248+$ shaqah ) in great ( $07991+$ shaliysh ) measure (07991 + shaliysh ) .
bread Rut_01_06 . Then she arose ( 06965 +quwm ) with her daughters ( 03618 +kallah ) in law ( 03618 +kallah ) , that she might return ( 07725 +shuwb ) from the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ):for she had heard ( 08085 +shama( ) in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) how that the LORD ( $03068+$ Y @hovah ) had visited ( 06485 +paqad ) his people ( $05971+(\mathrm{am})$ in giving (05414 +nathan ) them \{bread\} ( 03899 +lechem ) .
bread Rut_02_14 And Boaz ( 01162 +Bo(az ) said ( 00559 +)amar ) unto her , At mealtime come ( 05060 +naga( ) thou hither ( 01988 +halom ), and eat ( 00398 +)akal) of the $\{b r e a d\}(03899+l e c h e m)$ ) and dip ( 02881 +tabal ) thy morsel ( 06595 + path ) in the vinegar ( 02558 +chomets ). And she sat ( 03427 +yashab ) beside ( $06654+$ tsad ) the reapers ( 07114 +qatsar ): and he reached ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat ( 00398 +)akal ), and was sufficed ( 07646 +saba( ) , and left ( 03498 +yathar ).
bread:and Deu_16_08 Six ( 08337 +shesh ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) \{bread:and\} on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) [ shall be ] a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ) to the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ):thou shalt do (06213 +(asah ) no (03808 +lo) ) work (04399 +m@la)kah ) [ therein ] .
bread:and Mar_14_01 . After (3326 -meta -) two (1417-duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957-pascha -), and of unleavened ( 0106 -azumos -) \{bread:and\} the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and the scribes ( $\mathbf{1 1 2 2}$-grammateus -) sought ( 2212 -zeteo -) how ( 4459 -pos -) they might take ( 2902 -krateo -) him by craft ( 1388 -dolos -), and put ( 0615 -apokteino -) [ him ] to death (0615 -apokteino -) .
bread:the Num_06_17 And he shall offer (06213 +(asah ) the ram (00352 +)ayil ) [ for ] a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings unto the LORD ( 03068 +Y @hovah ) , with the basket ( 05536 +cal ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) \{bread:the\} priest ( 03548 +kohen ) shall offer ( 06213 +(asah ) also his meat offering ( 04503 +minchah ) , and his drink ( 05262 +necek ) offering .
breadth 1Ki_06_02 And the house (01004 +bayith ) which ( 00834 +)aher ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) built ( $\mathbf{0 1 1 2 9}+$ banah ) for the LORD ( $03068+$ Y @hovah ) , the length ( $00753+$ ) orek ) thereof [ was ] threescore ( $\mathbf{0 8 3 4 6}+$ +hishshiym ) cubits ( 00520 +)ammah ) , and the \{breadth\} ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) [ cubits ] , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) .
breadth 1Ki_06_03 And the porch (00197 +)uwlam ) before the temple (01964 +heykal ) of the house (01004
+bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , according to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) ; [ and ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) [ was ] the $\{$ breadth $\}(07341$ +rochab ) thereof before the house ( 01004 +bayith ) .
breadth 1Ki_06_03 And the porch ( 00197 +)uwlam ) before the temple ( 01964 +heykal ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , according to the $\{b r e a d t h\}(07341$ +rochab ) of the house ( 01004 +bayith ) ; [ and ] ten ( 06235 +(eser ) cubits $(00520$ +)ammah ) [ was ] the breadth ( 07341 +rochab ) thereof before the house ( 01004 +bayith ) .
breadth 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) in length ( 00753 +)orek ), and twenty ( $06242+($ esriym ) cubits ( 00520 + )ammah ) in \{breadth\} ( 07341 +rochab ), and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he overlaid ( 06823 +tsaphah ) it with pure ( 05462 +cagar ) gold (02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
breadth 1Ki_07_02 He built (01129 +banah ) also the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon ( 03844 +L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , and the \{breadth $\}(07341$ +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits $(00520+)$ ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( $07970+$ sh @lowshiym ) cubits ( 00520 + )ammah ) , upon four ( $\mathbf{0 0 7 0 2}+$ )arba ( ) rows ( $02905+$ tuwr ) of cedar ( $00730+$ )erez ) pillars ( 05982 +(ammuwd) , with cedar (00730 +)erez ) beams (03773 +karuthah ) upon the pillars (05982 +(ammuwd) .
breadth 1Ki_07_06 And he made (06213 +(asah ) a porch ( 00197 +)uwlam ) of pillars ( 05982 +(ammuwd ) ; the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( $00520+$ )ammah ), and the \{breadth \} ( 07341 +rochab ) thereof thirty ( 07970 +sh @lowshiym ) cubits ( $00520+$ )ammah ):and the porch $(00197+)$ uwlam ) [ was ] before them:and the [ other ] pillars ( 05982 +(ammuwd) and the thick beam $(05646+(a b)$ [ were ] before them .
breadth 1Ki_07_26 And it [ was ] an hand (02947 +tephach ) \{breadth\} (02947 +tephach ) thick (5672(abiy ) , and the brim ( $08193+$ saphah ) thereof was wrought ( $04639+$ ma(aseh ) like the brim ( $08193+$ saphah ) of a cup ( 03563 +kowc ), with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) two thousand (00505 +)eleph ) baths (01324 +bath ) .
breadth 1Ki_07_27 And he made ( 06213 +(asah ) ten ( 06235 +(eser ) bases ( 04350 +m@kownah ) of brass ( $05178+\mathbf{n} @$ chosheth ) ; four ( $00702+$ )arba( ) cubits ( $00520+$ )ammah ) [ was ] the length ( $00753+$ )orek ) of one ( 00259 +)echad ) base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , and four ( 00702 +)arba() cubits ( 00520 +)ammah ) the \{breadth\} ( 07341 +rochab ) thereof, and three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) cubits ( 00520 +)ammah ) the height (06967 +qowmah ) of it .
breadth 2Ch_03_03 Now these ( 00428 +)el - leh ) [ are the things wherein ] Solomon ( 08010 +Sh@lomoh ) was instructed ( 03245 +yacad ) for the building ( 01129 +banah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . The length ( 00753 +)orek ) by cubits ( 00520 +)ammah ) after the first ( 07223 +ri) shown ) measure ( 04060 +middah ) [ was ] threescore ( 08346 +shishshiym ) cubits ( 00520 +)ammah ) , and the \{breadth (07341 +rochab ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) .
breadth 2Ch_03_04 And the porch ( 00197 +)uwlam ) that [ was ] in the front ( 06440 +paniym ) [ of the house ] , the length ( 00753 +)orek ) [ of it was ] according ( $05921+($ al $)$ to the $\{b r e a d t h\}(07341+$ rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the height ( 01363 +gobahh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ):and he overlaid (06823 +tsaphah ) it within (06441 +p@niymah ) with pure ( 02889 +tahowr ) gold (02091 +zahab ) .
breadth 2Ch_03_08 And he made (06213 +(asah ) the most (06944 +qodesh ) holy (06944 +qodesh ) house
(01004 +bayith ) , the length (00753 +)orek ) whereof [ was ] according (05921 +(al) to the breadth (07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the \{breadth\} ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ):and he overlaid ( 02645 +chaphah ) it with fine ( 02896 +towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( $08337+$ shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ).
breadth 2Ch_03_08 And he made ( 06213 +(asah ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) , the length ( 00753 +)orek ) whereof [ was ] according ( $05921+($ al $)$ to the $\{$ breadth $(07341$ +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ): and he overlaid ( 02645 +chaphah ) it with fine ( 02896 +towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( 08337 +shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ).
breadth 2Ch_04_01 . Moreover he made ( 06213 +(asah ) an altar ( 04196 +mizbeach ) of brass ( 05178 $+\mathrm{n} @$ chosheth ) , twenty ( $06242+($ esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the $\{$ breadth $\mathbf{~ ( ~} 07341$ +rochab ) thereof , and ten ( 06235 $+($ eser ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
breadth Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) made (05648 +(abad ) an image ( 06755 +tselem ) of gold ( 01722 +d@hab ), whose ( 01768 +diy ) height ( 07314 +ruwm ) [ was ] threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the \{breadth\} ( $06613+$ p@thay ) thereof six ( 08353 +sheth ) cubits ( 00521 +)ammah ):he set ( 06966 +quwm ) it up in the plain ( 01236 +biq(a) ) of Dura ( 01757 +Duwra) ) , in the province ( $04083+\mathrm{m} @$ diynah ) of Babylon ( $00895+$ Babel ) .
breadth Deu_02_05 Meddle (01624 +garah ) not with them ; for I will not give (05414 +nathan ) you of their land ( 00776 +)erets ), no , not so much ( $05704+($ ad $)$ as a foot $(07272+$ regel ) \{breadth\} ( 04096 +midrak ) ; because ( 03588 + kiy ) I have given ( 05414 +nathan ) mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) unto Esau (06215 +(Esav ) [ for ] a possession (03425 +y@ rushah ) .
breadth Deu_03_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained ( 07604 +sha)ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ) ; behold ( 02009 +hinneh ) , his bedstead ( 06210 +(eres ) [ was ] a bedstead ( 06210 +(eres ) of iron ( 01270 +barzel ) ; [ is ] it not in Rabbath ( 07237 + Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) ? nine ( 08672 +tesha( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and four ( 00702 + )arba () cubits ( 00520 +)ammah ) the $\{b r e a d t h\}(07341+$ rochab ) of it , after the cubit ( 00520 +)ammah ) of a man (00376 +)iysh ) .
breadth Eph_03_18 May be able ( 1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956 pas -) saints (0040 -hagios -) what ( 5101 -tis -) [ is ] the \{breadth\} ( $\mathbf{4 1 1 4}$-platos -), and length ( $\mathbf{3 3 7 2}$-mekos ), and depth (0899 -bathos -), and height (5311 -hupsos -) ;
breadth Exo_25_10 . And they shall make ( 06213 +(asah ) an ark ( 00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the \{breadth\} (07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
breadth Exo_25_17 And thou shalt make ( 06213 +(asah ) a mercy ( 03727 +kapporeth ) seat [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length ( $00753+$ )orek ) thereof , and a cubit $(00520+$ )ammah ) and a half ( $02677+$ chetsiy ) the \{breadth\} (07341 +rochab ) thereof .
breadth Exo_25_23. Thou shalt also make (06213 +(asah ) a table (07979 +shulchan ) [ of ] shittim (07848
+shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the $\{b r e a d t h\}(07341+$ rochab ) thereof, and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
breadth Exo_25_25 And thou shalt make ( 06213 +(asah ) unto it a border ( 04526 +micgereth ) of an hand ( 02948 +tophach ) \{breadth\} (02948 + tophach ) round (05439 +cabiyb ) about , and thou shalt make (06213 $+($ asah ) a golden ( 02091 +zahab ) crown ( $\mathbf{0 2 2 1 3}+$ zer ) to the border ( 04526 +micgereth ) thereof round (05439 +cabiyb ) about .
breadth Exo_26_02 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( 03407 +y@riy(ah ) [ shall be ] eight ( $08083+$ sh @ moneh ) and twenty ( $06242+($ esriym ) cubits ( $00520+$ )ammah ), and the \{breadth\} ( 07341 +rochab ) of one ( 00259 +)echad ) curtain ( $03407+y @$ riy (ah ) four ( $00702+$ )arba( ) cubits ( 00520 + )ammah ): and every ( $03605+\mathrm{kol}$ ) one of the curtains ( $03407+\mathrm{y} @$ riy (ah ) shall have one ( 00259 +)echad ) measure ( 04060 +middah ) .
breadth Exo_26_08 The length ( 00753 +)orek ) of one ( $\mathbf{0 0 2 5 9}$ +)echad ) curtain ( $03407+y @ r i y(a h)$ [ shall be ] thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) , and the \{breadth\} ( 07341 +rochab ) of one curtain (03407 +y@riy(ah ) four ( 00702 +)arba( ) cubits ( 00520 +)ammah ): and the eleven curtains ( 03407 $+\mathbf{y} @$ riy(ah ) [ shall be all ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
breadth Exo_26_16 Ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) of a board ( 07175 +qeresh ) , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the \{breadth\} (07341 +rochab ) of one (00259 +)echad ) board (07175 +qeresh ).
breadth Exo_27_12 And [ for ] the \{breadth\} ( 07341 +rochab ) of the court ( 02691 +chatser ) on the west ( 03220 +yam ) side ( $\mathbf{0 6 2 8 5}$ + pe) ah ) [ shall be ] hangings ( 07050 +qela( ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ):their pillars ( 05982 +(ammuwd) ten ( 06235 +(eser ), and their sockets (00134 + )eden ) ten (06235 +(eser) .
breadth Exo_27_13 And the \{breadth ( 07341 +rochab ) of the court ( 02691 +chatser ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( $\mathbf{0 4 2 1 7}$ +mizrach ) [ shall be ] fifty ( 02572 +chamishshiym ) cubits (00520 +)ammah ) .
breadth Exo_27_18 The length ( 00753 +) orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ), and the \{breadth\} ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass ( 05178 +n@chosheth ) .
breadth Exo_28_16 Foursquare ( 07251 +raba() it shall be [ being ] doubled (03717 +kaphal ) ; a span ( 02239 +zereth ) [ shall be ] the length ( 00753 +)orek ) thereof , and a span ( 02239 +zereth ) [ shall be ] the \{breadth\} (07341 +rochab ) thereof .
breadth Exo_30_02 A cubit ( $\mathbf{0 0 5 2 0}$ +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the \{breadth ( 07341 +rochab ) thereof ; foursquare ( 07251 +raba() shall it be:and two cubits ( 00520 +)ammah ) [ shall be ] the height ( 06967 +qowmah ) thereof:the horns ( 07161 +qeren ) thereof [ shall be ] of the same .
breadth Exo_36_09 The length (00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @ riy(ah ) [ was ] twenty ( $06242+($ esriym ) and eight $(08083+$ sh @ moneh ) cubits ( $00520+$ )ammah ), and the \{breadth\} (07341 +rochab ) of one curtain ( $03407+y @$ riy (ah ) four ( $00702+$ )arba() cubits ( 00520 +)ammah ):the curtains ( $03407+\mathrm{y} @$ riy (ah ) [ were ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of one ( $00259+$ )echad ) size ( 04060 +middah ) .
breadth Exo_36_15 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @ riy(ah ) [ was ] thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ), and four ( 00702 +)arba() cubits ( 00520 +)ammah ) [ was ] the $\{$ breadth $\}(07341+$ rochab ) of one $(00259+)$ echad ) curtain ( $03407+y @ r i y(a h):$ the eleven curtains ( $03407+y @$ riy $($ ah $)$ [ were ] of one ( $00259+$ )echad ) size ( 04060 +middah ) .
breadth Exo_36_21 The length ( 00753 +)orek ) of a board ( 07175 +qeresh ) [ was ] ten ( 06235 +(eser ) cubits ( 00520 +) ammah ), and the \{breadth ( $\mathbf{0 7 3 4 1}$ +rochab ) of a board ( 07175 +qeresh ) one cubit ( 00520 $+)$ ammah ) and a half ( 02677 +chetsiy ) .
breadth Exo_37_01 . And Bezaleel ( 01212 +B@tsal)el ) made ( 06213 +(asah ) the ark (00727 +)arown ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( $00753+$ )orek ) of it , and a cubit ( $00520+$ )ammah ) and a half ( $02677+$ chetsiy ) the \{breadth\} ( 07341 +rochab ) of it , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height (06967 +qowmah ) of it :
breadth Exo_37_06 And he made ( 06213 +(asah ) the mercy ( 03727 +kapporeth ) seat [ of ] pure ( 02889 +tahowr ) gold (02091 +zahab ):two cubits (00520 +)ammah ) and a half (02677 +chetsiy ) [ was ] the length ( 00753 +)orek ) thereof , and one cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the \{breadth\} ( 07341 +rochab ) thereof .
breadth Exo_37_10 . And he made (06213 +(asah ) the table (07979 + shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two cubits ( $00520+$ )ammah ) [ was ] the length ( $00753+$ )orek ) thereof , and a cubit ( 00520 +)ammah ) the \{breadth ( 07341 +rochab ) thereof, and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof :
breadth Exo_37_25. And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):the length ( $00753+$ )orek ) of it [ was ] a cubit ( 00520 +)ammah ), and the $\{$ breadth $\}(07341$ +rochab ) of it a cubit ( 00520 +)ammah ) ; [it was ] foursquare (07251 +raba( ) ; and two cubits ( 00520 +)ammah ) [ was ] the height ( 06967 +qowmah ) of it ; the horns ( 07161 +qeren ) thereof were of the same .
breadth Exo_38_01 . And he made ( 06213 +(asah ) the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof, and five ( 02568 +chamesh ) cubits ( $00520+$ )ammah ) the \{breadth\} (07341 +rochab ) thereof ; [ it was ] foursquare ( 07251 +raba( ) ; and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
breadth Exo_38_18 And the hanging (04539 +macak ) for the gate (08179 +sha(ar ) of the court (02691 +chatser ) [ was ] needlework (07551 +raqam ), [ of ] blue ( $08504+$ t @keleth ), and purple (00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ): and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the \{breadth\} ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 $+($ ummah ) to the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) .
breadth Exo_39_09 It was foursquare ( $\mathbf{0 7 2 5 1}+\mathrm{raba}()$ ) they made ( $\mathbf{0 6 2 1 3}$ +(asah ) the breastplate ( $\mathbf{0} 2833$ +choshen ) double ( 03717 +kaphal ): : span ( 02239 +zereth ) [ was ] the length ( 00753 +)orek ) thereof , and a span ( 02239 +zereth ) the $\{b r e a d t h\}$ ( 07341 +rochab ) thereof , [ being ] doubled ( 03717 +kaphal ) .
breadth Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 + cabiyb ) about, and in the man $s$ hand ( 03027 +yad ) a measuring ( $\mathbf{0 4 0 6 0}+$ middah ) reed ( $\mathbf{0 7 0 7 0}+$ qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the $\{$ breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad )
reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
breadth Eze_40_05. And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about, and in the man shand ( $03027+\mathrm{yad}$ ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) \{breadth $(02948$ +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
breadth Eze_40_11 And he measured ( 04058 +madad ) the \{breadth ( 07341 +rochab ) of the entry ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) , ten ( $06235+($ eser ) cubits ( $00520+$ )ammah ); [ and ] the length (00753 +)orek ) of the gate ( $08179+$ sha(ar ) , thirteen cubits ( 00520 +)ammah ).
breadth Eze_40_13 He measured ( 04058 +madad ) then the gate ( 08179 +sha(ar ) from the roof ( 01406 +gag ) of [ one ] little chamber $(08372+$ ta) ) to the roof $(01406+$ gag $)$ of another:the $\{b r e a d t h\}(07341+$ rochab $)$ [ was ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , door ( 06607 +pethach ) against (05048 +neged ) door (06607 +pethach ).
breadth Eze_40_19 Then he measured (04058 +madad ) the \{breadth\} (07341 +rochab ) from the forefront ( 06440 +paniym ) of the lower ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $06442+\mathrm{p}$ @niymiy ) court ( 02691 +chatser ) without ( 02351 +chuwts ) , an hundred (03967 +me)ah ) cubits ( 00520 +)ammah ) eastward ( 06921 +qadiym ) and northward ( 06828 +tsaphown ) .
breadth Eze_40_20 And the gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) that looked ( 06440 +paniym ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , he measured ( 04058 +madad ) the length (00753 +)orek ) thereof , and the \{breadth\} (07341 +rochab ) thereof .
breadth Eze_40_21 And the little chambers ( $08372+$ ta) ) thereof [ were ] three $\mathbf{( 0 7 9 6 9}+$ shalowsh ) on this ( 06311 +poh ) side and three ( 07969 +shalowsh ) on that side ; and the posts ( 00352 +)ayil ) thereof and the arches ( $00361+$ )eylam ) thereof were after the measure ( 04060 +middah ) of the first ( 07223 +ri)shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ):the length ( $\mathbf{0 0 7 5 3}+$ ) orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the \{breadth\} (07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ).
breadth Eze_40_25 And [ there were ] windows ( $\mathbf{0 2 4 7 4}$ +challown ) in it and in the arches ( 00361 +)eylam ) thereof round ( $\mathbf{0 5 4 3 9}$ + cabiyb ) about, like those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) windows ( $\mathbf{0 2 4 7 4}+$ challown ):the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the \{breadth\} ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
breadth Eze_40_36 The little chambers ( $08372+$ ta) ) thereof , the posts $(00352$ +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , and the windows ( 02474 +challown ) to it round ( 05439 +cabiyb ) about:the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the \{breadth\} (07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
breadth Eze_40_48 And he brought (00935 +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +) ayil ) of the porch ( 00197 +)uwlam ), five ( 02568 +chamesh ) cubits ( $00520+$ ) ammah ) on this ( $06311+\mathrm{poh}$ ) side , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +)ammah ) on that side:and the \{breadth\} ( $07341+$ rochab ) of the gate ( $08179+$ sha(ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) on that side .
breadth Eze_40_49 The length (00753 +)orek ) of the porch (00197 +)uwlam ) [ was ] twenty (06242
+(esriym ) cubits ( 00520 +)ammah ), and the \{breadth\} (07341 +rochab ) eleven cubits ( 00520 +)ammah ) ; and [ he brought me ] by the steps ( 04609 +ma(alah ) whereby ( $00834+$ )aher ) they went ( $05927+$ (alah ) up to it:and [ there were ] pillars ( $05982+($ ammuwd ) by the posts ( $00352+$ )ayil ), one ( $00259+$ )echad ) on this (06311 +poh ) side , and another (00259 +)echad ) on that side .
breadth Eze_41_01 . Afterward he brought ( 00935 +bow) ) me to the temple ( 01964 +heykal ) , and measured ( 04058 +madad ) the posts ( 00352 +)ayil ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the one side ( 06311 +poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( 06311 +poh ) side , [ which was ] the $\{$ breadth $\}(07341$ +rochab ) of the tabernacle (00168 +)ohel ).
breadth Eze_41_02 And the breadth (07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 $+($ eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) on the one side, and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}$ + )ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( $00705+$ )arba(iym ) cubits ( 00520 +)ammah ): and the \{breadth\} ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) .
breadth Eze_41_02 And the \{breadth\} ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 +(eser) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +) ammah ) on the one side, and five ( $02568+$ chamesh ) cubits ( 00520 + )ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( 00705 +)arba(iym ) cubits ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +) ammah ) .
breadth Eze_41_03 Then went ( 00935 +bow) ) he inward ( 06441 +p@niymah ) , and measured ( 04058 +madad ) the post ( 00352 +)ayil) of the door ( 06607 +pethach ) , two ( 08147 +sh @ nayim ) cubits ( 00520 + )ammah ) ; and the door ( 06607 + pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the \{breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) , seven ( 07651 +sheba() cubits ( 00520 +)ammah )
breadth Eze_41_04 So he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) ; and the $\{$ breadth $(07341$ +rochab ) , twenty ( 06242 +(esriym ) cubits (00520 +)ammah ) , before the temple ( 01964 +heykal ): and he said ( 00559 +)amar ) unto me , This ( 02088 +zeh ) [ is ] the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place ] .
breadth Eze_41_05 After he measured ( 04058 +madad ) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the \{breadth\} ( 07341 +rochab ) of [ every ] side ( 06763 +tsela( ) chamber (06763 +tsela( ), four (00702 +)arba() cubits (00520 +)ammah ), round (05439 + cabiyb ) about the house ( 01004 +bayith ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) .
breadth Eze_41_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( $04605+\mathrm{ma}(\mathrm{al}$ ) round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about the house ( 01004 +bayith ):therefore the \{breadth\} ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( $04605+$ ma(al ), and so increased ( $05927+($ alah $)$ [ from ] the lowest $(08481+$ tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst ( 08484 +tiykown ) .
breadth Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( $\mathbf{0 3 2 4 0}+$ yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ), and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and the \{breadth\} ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 +yanach ) [ was ] five ( 02568 +chamesh )
cubits (00520 +)ammah ) round (05439 +cabiyb ) about .
breadth Eze_41_14 Also the \{breadth\} ( $\mathbf{0 7 3 4 1}$ +rochab ) of the face ( 06440 +paniym ) of the house ( 01004 +bayith ) , and of the separate ( 01508 +gizrah ) place toward the east ( 06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ).
breadth Eze_42_02 Before the length ( 00753 +)orek ) of an hundred ( 03967 +me) ah ) cubits ( 00520 + )ammah ) [ was ] the north ( 06828 +tsaphown ) door ( 06607 +pethach ) , and the \{breadth ( 07341 +rochab ) [ was ] fifty ( 02572 +chamishshiym ) cubits (00520 +)ammah ) .
breadth Eze_42_04 And before ( 06440 +paniym ) the chambers ( 03957 +lishkah ) [ was ] a walk ( 04109 +mahalak ) of ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) \{breadth\} (07341 +rochab ) inward (06442 +p@niymiy ), a way ( 01870 +derek ) of one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and their doors ( 06607 +pethach ) toward the north ( 06828 +tsaphown ) .
breadth Eze_43_13 . And these ( 00428 +)el - leh ) [ are ] the measures ( $\mathbf{0 4 0 6 0}$ +middah ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ) , and the $\{$ breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ) , and the border ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
breadth Eze_43_13 . And these ( 00428 +)el - leh ) [ are ] the measures ( $\mathbf{0 4 0 6 0}$ +middah ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) \{breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
breadth Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( $08481+$ tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( $08147+$ sh@ nayim ) cubits ( 00520 + )ammah ), and the breadth ( 07341 +rochab ) one ( $00259+$ )echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 $+($ azarah $)$ [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) , and the \{breadth\} ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
breadth Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( $08481+$ tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( $08147+$ sh@ nayim ) cubits ( 00520 + )ammah ) , and the \{breadth\} ( 07341 +rochab ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) cubit ( $\mathbf{0 0 5 2 0}+$ )ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
breadth Eze_45_01. Moreover, when ye shall divide ( 05307 +naphal ) by lot the land ( 00776 +)erets ) for inheritance ( 05159 +nachalah ) , ye shall offer ( 07311 +ruwm ) an oblation ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD ( 03068 +Y@hovah ) , an holy (06944 +qodesh ) portion of the land (00776 +)erets ):the length (00753 + )orek ) [ shall be ] the length ( 00753 +)orek ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds ] , and the \{breadth\} ( 07341 +rochab ) [ shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) . This ( 01931 +huw) ) [ shall be ] holy ( 06944 +qodesh ) in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) thereof round ( 05439 +cabiyb ) about .
breadth Eze_45_02 Of this ( 02088 +zeh ) there shall be for the sanctuary ( 06944 +qodesh ) five ( 02568 +chamesh ) hundred (03967 +me)ah ) [ in length ] , with five (02568 +chamesh ) hundred (03967 +me)ah ) [
in \{breadth ( 07341 +rochab ) ] , square ( 07251 +raba( ) round ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about for the suburbs ( 04054 +migrash ) thereof .
breadth Eze_45_03 And of this ( 02063 +zo)th ) measure ( 04060 +middah ) shalt thou measure ( 04058 +madad ) the length ( 00753 +)orek ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ), and the \{breadth\} ( 07341 +rochab ) of ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ): and in it shall be the sanctuary ( 04720 +miqdash ) [ and ] the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place].
breadth Eze_45_05 And the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) of length ( 00753 +)orek ) , and the ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) of $\{$ breadth $\mathbf{~ ( 0 7 3 4 1 ~}$ +rochab ) , shall also the Levites ( 03881 +Leviyiy ) , the ministers ( 08334 +sharath ) of the house ( 01004 +bayith ) , have ( 01961 +hayah ) for themselves ( 01992 +hem ), for a possession ( 00272 +)achuzzah ) for twenty (06242 +(esriym ) chambers (03957 +lishkah ) .
breadth Eze_48_08 And by the border ( $01366+\mathrm{g}$ @ buwl ) of Judah ( $03063+$ Y @huwdah ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ), shall be the offering ( $08641+\mathbf{t}$ @ruwmah ) which ( $00834+$ )aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds in ] \{breadth\} ( 07341 +rochab ) , and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ):and the sanctuary ( 04720 + miqdash ) shall be in the midst ( 08432 +tavek ) of it .
breadth Eze_48_09 The oblation (08641 +t@ruwmah ) that ye shall offer ( 07311 +ruwm ) unto the LORD ( $03068+$ Y @ hovah ) [ shall be ] of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ) in length ( $00753+$ )orek ), and of ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in $\{$ breadth $\}$ (07341 +rochab ) .
breadth Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ), shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) [ in length ( $00753+$ )orek )], and toward the west ( 03220 +yam ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ), and toward the east ( 06921 +qadiym ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in \{breadth\} ( 07341 +rochab ) , and toward the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand ( 00505 +)eleph ) in length ( 00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( 03068 +Y @hovah ) shall be in the midst ( 08432 +tavek) thereof .
breadth Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ), shall be [ this ] holy (06944 +qodesh ) oblation ( $08641+t$ @ruwmah ) ; toward the north $(06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ in length ( 00753 +)orek )], and toward the west ( 03220 +yam ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in \{breadth\} ( 07341 +rochab ), and toward the east ( 06921 +qadiym ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ) in length ( 00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ) shall be in the midst ( 08432 +tavek) thereof .
breadth Eze_48_13 And over (05980 +(ummah ) against ( 05980 +(ummah ) the border ( 01366 +g @ buwl ) of the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) [ shall have ] five ( 02568 +chamesh ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length ( $00753+$ )orek ), and ten $(06235+($ eser ) thousand $(00505+$ )eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) , and the \{breadth $\}(07341$ +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
breadth Eze_48_13 And over (05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}$ +(ummah ) the border ( 01366 +g@ buwl ) of the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) the Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) [ shall have ] five ( $\mathbf{0 2 5 6 8}+\mathrm{chamesh}$ ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length ( $00753+$ )orek ), and ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in \{breadth\} ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) , and the breadth ( 07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
breadth Eze_48_15 And the five ( 02568 +chamesh ) thousand ( 00505 +)eleph ), that are left ( 03498 +yathar ) in the \{breadth\} ( 07341 +rochab ) over against the five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand ( 00505 +)eleph ) , shall be a profane ( 02455 +chol ) [ place ] for the city ( 05892 +(iyr) , for dwelling ( 04186 +mowshab ) , and for suburbs ( 04054 +migrash ) :and the city ( 05892 +(iyr ) shall be in the midst ( 08432 +tavek ) thereof .
breadth Ezr_06_03 In the first ( 02298 +chad ) year ( 08140 +sh@ nah ) of Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) [ the same ] Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) made ( $07761+$ suwm ) a decree $(02942+t @(e m)$ [ concerning ] the house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y @ ruwshalem (Chald ) ), Let the house ( 01005 +bayith ) be builded ( $01124+\mathrm{b} @$ na) ) , the place ( 00870 +)athar ) where ( 01768 +diy ) they offered ( 01684 +d @bach ) sacrifices ( $\mathbf{0 1 6 8 5}+\mathbf{d}$ @ bach ) , and let the foundations ( $00787+$ )osh ) thereof be strongly laid ( $05446+c @$ bal ) ; the height $(07312$ +ruwm ) thereof threescore ( 08361 +shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the \{breadth $\mathbf{~ ( ~} 06613+\mathbf{p} @$ thay ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) ;
breadth Gen_06_15 And this ( 02088 +zeh ) [ is the fashion ] which ( 00834 +)aher ) thou shalt make ( 06213 $+($ asah ) it [ of ] :The length ( 00753 +)orek ) of the ark ( 08392 +tebah ) [ shall be ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) cubits ( 00520 +) ammah ), the \{breadth\} ( 07341 +rochab ) of it fifty ( 02572 +chamishshiym ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , and the height ( 06967 +qowmah ) of it thirty ( 07970 + +sh@lowshiym ) cubits (00520 +)ammah ) .
breadth Gen_13_17 Arise ( 06965 +quwm ) , walk ( 01980 +halak ) through the land ( 00776 +)erets ) in the length ( 00753 +)orek ) of it and in the \{breadth ( 07341 +rochab ) of it ; for I will give ( 05414 +nathan ) it unto thee .
breadth Hab_01_06 For , lo (02009 +hinneh ), I raise (06965 +quwm ) up the Chaldeans ( 03778 +Kasdiy ), [ that ] bitter ( 04751 +mar ) and hasty ( 04116 +mahar ) nation ( 01471 +gowy ), which shall march ( 01980 +halak ) through the \{breadth\} ( 04800 +merchab ) of the land ( 00776 +)erets ), to possess ( 00423 +)alah ) the dwellingplaces (04908 +mishkan ) [ that are ] not theirs .
breadth Isa_08_08 And he shall pass ( 02498 +chalaph ) through Judah ( $03063+$ Y @huwdah ) ; he shall overflow ( 07857 +shataph ) and go ( 05674 +(abar ) over ( 05674 +(abar ) , he shall reach ( 05060 +naga ) [ even ] to the neck ( 06677 +tsavva)r ) ; and the stretching ( 04298 +muttah ) out of his wings ( 03671 +kanaph ) shall fill ( $04393+\mathrm{m} @ 10$ ) ) the $\{$ breadth $\mathbf{~ ( 0 7 3 4 1 ~ + r o c h a b ~ ) ~ o f ~ t h y ~ l a n d ~ ( 0 0 7 7 6 ~ + ) e r e t s ~ ) , ~ O ~ I m m a n u e l ~ ( 0 6 0 0 5 ~}$ +(Immanuw)el ) .
breadth Job_37_10 By the breath ( 05397 +n@shamah ) of God ( 00410 +)el ) frost ( $\mathbf{0 7 1 4 0}$ +qerach ) is given ( 05414 +nathan ):and the \{breadth\} (07341 +rochab ) of the waters ( 04325 +mayim ) is straitened (04164 +muwtsaq ).
breadth Job_38_18 Hast thou perceived ( 00995 +biyn ) the \{breadth\} ( 07338 +rachab ) of the earth ( 00776 + )erets ) ? declare ( 05046 +nagad ) if ( 00518 +)im ) thou knowest ( 03045 +yada () it all ( $03605+\mathrm{kol}$ ) .
breadth Jud_20_16 Among all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ [ there were ] seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) chosen ( 00970 +bachuwr ) men (00376 +)iysh ) lefthanded ;
every ( $03605+\mathrm{kol}$ ) one could sling ( 07049 +qala() stones (68) at (00413 +)el ) an hair (08185 +sa(arah ) [ \{breadth\} ] , and not miss (02398 +chata) ) .
breadth Rev_20_09 And they went (0305-anabaino -) up on (1909-epi -) the \{breadth ( 4114 -platos -) of the earth (1093-ge -), and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints ( 0040 hagios -) about (2944-kukloo -), and the beloved (0025-agapao -) city (4172 -polis -): and fire (4442 -pur -) came ( 2597 -katabaino -) down ( 2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719-katesthio -) them .
breadth Rev_21_16 And the city (4172 -polis -) lieth (2749-keimai -) foursquare ( 5068 -tetragonos -), and the length ( 3372 -mekos -) is as large ( 5118 -tosoutos -) as the breadth ( 4114 -platos -): and he measured ( 3354 -metreo -) the city ( 4172 -polis -) with the reed ( 2563 -kalamos -), twelve ( 1427 -dodeka -) thousand ( 5505 -chilias -) furlongs (4712 -stadion -) . The length (3372 -mekos -) and the \{breadth\} (4114 -platos -) and the height ( 5311 -hupsos -) of it are equal ( $\mathbf{2 4 7 0}$-isos -).
breadth Rev_21_16 And the city (4172 -polis -) lieth (2749-keimai -) foursquare ( $\mathbf{5 0 6 8}$-tetragonos -), and the length ( $\mathbf{3 3 7 2}$-mekos -) is as large ( 5118 -tosoutos - ) as the \{breadth ( $\mathbf{4 1 1 4}$-platos -): and he measured ( 3354 -metreo -) the city ( 4172 -polis -) with the reed ( 2563 -kalamos -), twelve ( 1427 -dodeka -) thousand ( 5505 -chilias -) furlongs (4712 -stadion -) . The length ( 3372 -mekos -) and the breadth (4114 -platos -) and the height ( 5311 -hupsos -) of it are equal ( 2470 -isos -) .
breadth Zec_02_02 Then said ( 00559 +)amar ) I, Whither ( 00575 +)an ) goest ( 01980 +halak ) thou ? And he said ( 00559 +)amar ) unto me , To measure ( 04058 +madad ) Jerusalem ( $03389+$ Y @ruwshalaim ) , to see $(07200+r a)$ ah $)$ what ( 04100 +mah ) [ is ] the $\{b r e a d t h\}(07341+r o c h a b)$ thereof , and what ( 04100 +mah ) [ is ] the length ( $00753+$ )orek ) thereof .
breadth Zec_05_02 And he said (00559 +)amar ) unto me , What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I answered ( 00559 +) amar ) , I see ( 07200 +ra)ah ) a flying ( $05774+($ uwph ) roll ( $04040+\mathrm{m} @$ gillah ) ; the length ( 00753 +)orek ) thereof [ is ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the \{breadth \} (07341 +rochab ) thereof ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) .
dread 1Ch_22_13 Then ( $\mathbf{0 0 2 2 7}+$ ) az ) shalt thou prosper ( $\mathbf{0 6 7 4 3}+$ tsalach $)$, if $\mathbf{( 0 0 5 1 8 + ) i m})$ thou takest ( 08104 +shamar ) heed ( 08104 +shamar ) to fulfil ( $06213+($ asah $)$ the statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) charged ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) with concerning ( $05921+$ (al ) Israel ( 03478 +Yisra)el ):be strong ( 02388 +chazaq ) , and of good courage ( 00553 +)amats ) ; \{dread \} (03372 +yare) ) not , nor ( $00408+$ )al ) be dismayed ( 02865 +chathath ) .
dread Deu_02_25 This ( 02088 +zeh ) day ( 03117 +yowm ) will I begin ( 02490 +chalal ) to put ( 05414 +nathan ) the \{dread\} (06343 +pachad ) of thee and the fear ( $03374+$ yir )ah ) of thee upon the nations $(05971+(\mathrm{am})$ [ that are ] under ( $08478+$ tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( $08064+$ shamayim ) , who ( 00834 +)aher ) shall hear ( $08085+$ shama( ) report ( $08088+$ shema( ) of thee, and shall tremble ( 07264 +ragaz ) , and be in anguish ( 02342 +chuwl ) because ( 06440 +paniym ) of thee .
dread Deu_11_25 There shall no ( 03808 +lo) ) man ( 00376 +)iysh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) you:[ for ] the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) shall lay ( 05414 +nathan ) the fear ( 06343 +pachad ) of you and the \{dread\} ( 04172 +mowra) ) of you upon all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) that ye shall tread ( 01869 +darak ) upon , as he hath said ( 01696 +dabar ) unto you .
dread Exo_15_16 Fear (00367 +)eymah ) and \{dread\} (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness ( 01419 +gadowl ) of thine arm ( $02220+\mathrm{z} @$ rowa() they shall be [ as ] still ( 01826 +damam ) as a stone (68) ; till (05704 +(ad ) thy people (05971 +(am ) pass (05674 +(abar) over (05764
+(uwl ) , O LORD (03068 +Y @hovah ) , till (05704 +(ad ) the people (05971 +(am ) pass ( 05674 +(abar ) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .
dread Gen_09_02 And the fear ( 04172 +mowra) ) of you and the $\{d r e a d\}$ ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) of the earth ( 00776 +)erets ) , and upon every fowl ( 05775 $+(0 w p h)$ of the air ( 08064 +shamayim ) , upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ upon ] the earth ( 00127 +)adamah ) , and upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) ; into your hand ( 03027 +yad ) are they delivered ( 05414 +nathan ) .
dread Isa_08_13 Sanctify (06942 +qadash ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) himself ; and [ let ] him [ be ] your fear (04172 +mowra) ) , and [ let ] him [ be ] your \{dread\} (06206 +(arats ) .
dread Job_13_11 Shall not his excellency (07613 +s@)eth ) make you afraid (01204 +ba(ath ) ? and his \{dread\} (06343 + pachad ) fall (05307 +naphal ) upon you?
dread Job_13_21 Withdraw (07368 +rachaq ) thine hand (03709 +kaph ) far (07350 +rachowq ) from me:and let not thy \{dread\} (00367 +)eymah ) make me afraid (01204 +ba(ath ) .
dreadful Dan_07_07 After (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza) ) in the night (03916 +leyl@ ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +)aruw ) a fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ) , \{dreadful $\mathbf{( 0 1 7 6 3 + d @ c h a l )}$ ) and terrible ( $00574+$ )emtaniy ), and strong ( 08624 +taqqiyph ) exceedingly ( 03493 + yattiyr ) ; and it had great ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth $(08128$ +shen ):it devoured ( 00399 +)akal ) and brake ( 01855 +d@qaq ) in pieces, and stamped ( 07512 +r@phac ) the residue ( $07606+\mathrm{sh} @)$ ar $)$ with the feet $(07271+r @$ gal ) of it:and it [ was ] diverse ( $08133+\mathrm{sh} @$ na) ) from all ( $03606+\mathrm{kol}$ ) the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten ( 06236 +(asar ) horns (07162 +qeren ).
dreadful Dan_07_19 Then (00116 + )edayin ) I would (06634 +ts@ba) ) know (03046 +y@da() the truth $(03321+y @ t s e b)$ of the fourth ( $07244+r @$ biy (ay ) beast ( $02423+$ cheyva) ), which ( $01768+$ diy ) was diverse ( $08133+\operatorname{sh} @$ na) ) from all ( $03606+\mathrm{kol}$ ) the others , exceeding ( 03493 +yattiyr ) \{dreadful\} ( 01763 $+d @ c h a l$ ) , whose ( 01768 +diy ) teeth ( 08128 +shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( 02953 $+t @$ phar ) [ of ] brass (05174 +n@chash ) ; [ which ] devoured (00399 +)akal ), brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271+r@gal);
dreadful Dan_09_04 . And I prayed (06419 + palal ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ) , and said (00559 +)amar ), O Lord (00136 +)Adonay ) , the great ( 01419 +gadowl ) and \{dreadful\} (03372 +yare) ) God (00410 +)el ), keeping (08104 + shamar ) the covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) to them that love ( 00157 +)ahab ) him , and to them that keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) ;
dreadful Eze_01_18 As for their rings ( 01354 +gab ) , they were so high ( 01362 +gabahh ) that they were \{dreadful\} ( 03374 +yir)ah ) ; and their rings ( 01354 +gab ) [ were ] full ( 04392 +male) ) of eyes ( 05869 +(ayin ) round (05439 +cabiyb ) about them four (00702 +)arba().
dreadful Gen_28_17 And he was afraid (03372 +yare) ), and said (00559 +)amar ), How ( 04100 +mah ) \{dreadful\} ( 03372 +yare) ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) ! this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] none ( 00369 +)ayin ) other but the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and this ( 02088 +zeh ) [ is ] the gate ( 08179 +sha(ar ) of heaven ( 08064 +shamayim ) .
dreadful Hab_01_07 They [ are ] terrible ( 00366 +)ayom ) and \{dreadful\} (03372 +yare) ):their judgment ( 04941 +mishpat ) and their dignity ( $07613+\mathrm{s} @)$ eth ) shall proceed ( 03318 +yatsa) ) of themselves .
dreadful Job_15_21 A \{dreadful\} (06343 +pachad ) sound (06963 +qowl ) [ is ] in his ears (00241 +)ozen ):in
prosperity ( 07965 +shalowm ) the destroyer ( 07703 +shadad ) shall come ( 00935 +bow) ) upon him .
dreadful Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver ( 05230 +nakal ), which ( 03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ), and voweth ( 05087 +nadar ), and sacrificeth ( 02076 +zabach ) unto the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a great ( 01419 +gadowl ) King ( 04428 +melek ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and my name (08034 +shem ) [ is ] \{dreadful\} (03372 +yare) ) among the heathen (01471 +gowy).
dreadful Mal_04_05 Behold ( 02009 +hinneh ) , I will send ( 07971 +shalach ) you Elijah ( 00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) before ( 06440 +paniym ) the coming ( 00935 +bow) ) of the great ( 01419 +gadowl ) and \{dreadful\} (03372 +yare) ) day ( 03117 +yowm ) of the LORD (03068 +Y @hovah ) :
handbreadth 2Ch_04_05 And the thickness ( 05672 +(abiy ) of it [ was ] an \{handbreadth\} ( 02947 +tephach) , and the brim ( $08193+$ saphah ) of it like ( $03651+$ ken ) the work ( $04639+$ ma(aseh ) of the brim ( 08193 +saphah ) of a cup (03563 +kowc ), with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ) ; [ and ] it received ( 02388 +chazaq ) and held ( 03557 +kuwl ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) baths (01324 +bath ).
handbreadth Exo_37_12 Also he made ( 06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an \{handbreadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about ; and made ( 06213 +(asah ) a crown (02213 +zer ) of gold ( 02091 +zahab ) for the border ( 04526 +micgereth ) thereof round ( 05439 +cabiyb ) about .
handbreadth Psa_39_05 Behold (02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 + yowm ) [ as ] an \{handbreadth\} ( 02947 +tephach ) ; and mine age ( 02465 +cheled ) [ is ] as nothing ( 00369 +)ayin ) before ( $\mathbf{0 5 0 4 8}$ +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( $\mathbf{0 0 1 2 0}+$ )adam ) at his best ( 05324 +natsab ) state ( 05324 +natsab ) [ is ] altogether ( $03605+\mathrm{kol}$ ) vanity ( 01892 +hebel ) . Selah (05542 +celah ) .
overspread Gen_09_19 These ( 00428 +)el - leh ) [ are ] the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Noah ( 05146 +Noach ): and of them was the whole ( 03605 +kol ) earth ( 00776 +)erets ) \{overspread ( 05310 +naphats ) .
overspreading Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b@riyth ) with many ( 07227 +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa( ): and in the midst ( $02677+$ chetsiy ) of the week ( 07620 +shabuwa () he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the \{overspreading\} ( 03671 +kanaph ) of abominations ( 08251 +shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( 05704 +(ad ) the consummation ( 03617 +kalah ) , and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak) upon the desolate (08076 +shamem ) .
read 1Th_05_27 I charge ( $\mathbf{3 7 2 6}$-horkizo -) you by the Lord ( 2962 -kurios -) that this ( $\mathbf{3 5 8 8}$-ho -) epistle (1992 -epistole -) be \{read\} (0314-anaginosko -) unto all (3956-pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .
read 2Ch_34_18 Then Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) told ( 05046 +nagad ) the king ( 04428 +melek ) , saying ( 00559 +)amar ), Hilkiah ( 02518 +Chilqiyah ) the priest ( 03548 +kohen ) hath given ( 05414 +nathan ) me a book ( 05612 +cepher ). And Shaphan ( 08227 +shaphan ) \{read\} ( 07121 +qara) ) it before ( 06440 +paniym ) the king ( 04428 +melek ) .
read 2Ch_34_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () upon this ( 02088 +zeh ) place ( $04725+$ maqowm ) , and upon the inhabitants (03427 + yashab ) thereof , [ even ] all ( $03605+\mathrm{kol}$ ) the curses ( $00423+$ )alah ) that are
written ( 03789 +kathab ) in the book ( 05612 +cepher ) which ( 00834 +)aher ) they have \{read ( 07121 +qara) ) before ( 06440 +paniym ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) :
read 2Ch_34_30 And the king ( 04428 +melek ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ), and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and the priests ( 03548 + kohen ) , and the Levites ( $03881+$ Leviyiy ) , and all $(03605+\mathrm{kol})$ ) the people ( $05971+(\mathrm{am})$ ) , great ( 01419 +gadowl ) and small ( 06996 +qatan ) :and he $\{$ read $(07121$ +qara) ) in their ears ( $00241+$ )ozen ) all ( 03605 $+\mathrm{kol})$ the words ( 01697 +dabar ) of the book ( 05612 +cepher ) of the covenant ( $01285+b$ @riyth ) that was found ( 04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
read 2Co_01_13 For we write ( 1125 -grapho -) none ( 3756 -ou -) other ( 0243 -allos -) things unto you , than (2228-e -) what (3739-hos -) ye \{read\} (0314 -anaginosko -) or (2228-e -) acknowledge ( 1921 -epiginosko -) ; and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) even ( 2532 -kai -) to the end ( 5056 telos -) ;
read 2Co_03_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts ( 2588 -kardia ) , known (1097-ginosko -) and \{read\} ( $\mathbf{0 3 1 4}$-anaginosko -) of all (3956-pas -) men ( $\mathbf{0 4 4 4}$-anthropos -) :
read 2Co_03_15 But even (2193 -heos -) unto this (4594 -semeron -) day (4594 -semeron -), when (2259henika -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) is $\{$ read $\}(0314$-anaginosko -) , the vail ( $\mathbf{2 5 7 1}$-kaluma -) is upon their heart (2588-kardia -) .
read 2Ki_05_07 And it came ( 01961 +hayah ) to pass, when the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) had \{read\} (07121 +qara) ) the letter (05612 +cepher ), that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ), to kill (04191 +muwth ) and to make alive ( 02421 +chayah ) , that this ( 02088 +zeh ) man doth send ( 07971 +shalach ) unto me to recover ( 00622 +)acaph ) a man ( 00376 +)iysh ) of his leprosy ( 06883 +tsara(ath ) ? wherefore consider ( 03045 +yada( ) , I pray (04994 +na) ) you, and see (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel ( $\mathbf{0 0 5 7 9}+$ )anah ) against me .
read 2Ki_19_14 And Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) received ( 03947 +laqach ) the letter ( 05612 +cepher ) of the hand ( 03027 +yad ) of the messengers ( 04397 +mal)ak ), and \{read\} (07121 +qara) ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and spread (06566 +paras ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
read Act_08_28 Was returning (5290 -hupostrepho -) , and sitting ( 2521 -kathemai -) in his chariot (0716 harma -) \{read\} (0314-anaginosko -) Esaias (2268-Hesaias -) the prophet (4396-prophetes -) .
read Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ] , and heard (0191-akouo -) him \{read\} (0314-anaginosko -) the prophet (4396 -prophetes -) Esaias (2268Hesaias -) , and said (2036-epo -), Understandest (1097-ginosko -) thou what ( 3739 -hos -) thou readest (0314 -anaginosko -)?
read Act_08_32 The place (4042 -perioche -) of the scripture ( 1124 -graphe -) which he \{read\} ( 0314 anaginosko -) was this ( $\mathbf{3 7 7 8}$-houtos -), He was led ( 0071 -ago -) as a sheep ( 4263 -probaton -) to the slaughter (4967-sphage -) ; and like ( 5613 -hos -) a lamb ( 0286 -amnos -) dumb ( 0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -), so (3779 -houto -) opened (0455-anoigo -) he not his mouth (4750 -stoma -) :
read Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem ( 2419 -Hierousalem -) , and their rulers ( 0758 -archon -) , because they knew ( 0050 -agnoeo -) him not , nor ( 2532 -kai -) yet the voices ( 5456 -phone -) of the prophets ( 4396 -prophetes -) which ( 3588 -ho -) are \{read\} ( 0314 -anaginosko -) every
(3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137-pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .
read Act_15_21 For Moses (3475-Moseus -) of old (0744-archaios -) time (1074 -genea -) hath (2192 -echo -) in every ( 2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being \{read\} (0314anaginosko -) in the synagogues (4864 -sunagoge -) every (3956-pas -) sabbath (4521 -sabbaton -) day .
read Act_15_31 [ Which ] when they had \{read\} (0314-anaginosko -) , they rejoiced (5463 -chairo -) for the consolation (3874-paraklesis -) .
read Act_23_34 And when the governor (2232-hegemon -) had \{read\} (0314-anaginosko -) [ the letter ], he asked ( 1905 -eperotao -) of what ( 4169 -poios -) province ( 1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;
read Col_04_16 And when ( $\mathbf{3 7 5 2}$-hotan -) this ( 3588 -ho -) epistle ( 1992 -epistole -) is read (0314 anaginosko -) among ( $\mathbf{3 8 4 4}$-para -) you , cause ( 4160 -poieo -) that it be read ( 0314 -anaginosko -) also (2532 -kai -) in the church (1577-ekklesia -) of the Laodiceans (2994-Laodikeus -) ; and that ye likewise (2532kai -) \{read\} (0314-anaginosko -) the [ epistle ] from Laodicea (2993-Laodikeia -) .
read Col_04_16 And when ( $\mathbf{3 7 5 2}$-hotan -) this ( $\mathbf{3 5 8 8}$-ho -) epistle (1992 -epistole -) is read ( 0314 anaginosko -) among ( 3844 -para -) you , cause ( 4160 -poieo -) that it be \{read\} ( 0314 -anaginosko -) also ( 2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans ( 2994 -Laodikeus -) ; and that ye likewise (2532-kai -) read (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .
read Col_04_16 And when (3752 -hotan -) this ( $\mathbf{3 5 8 8}$-ho -) epistle ( 1992 -epistole -) is \{read\} ( 0314 anaginosko -) among ( $\mathbf{3 8 4 4}$-para -) you , cause ( 4160 -poieo -) that it be read ( $\mathbf{0 3 1 4}$-anaginosko -) also (2532 -kai -) in the church (1577-ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532kai -) read (0314-anaginosko -) the [ epistle ] from Laodicea (2993-Laodikeia -) .
read Dan_05_07 The king ( 04430 +melek ) cried ( $\mathbf{0 7 1 2 3}+\mathbf{q} @ \mathbf{r a}$ ) ) aloud ( 02429 +chayil ) to bring ( 05924 +(ella) ) in the astrologers ( 00826 +)ashshaph ), the Chaldeans ( 03779 +Kasday ), and the soothsayers ( 01505 +g@zar ) . [ And ] the king ( 04430 +melek ) spake ( 06032 +(anah ), and said ( 00560 +)amar ) to the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 +Babel ) , Whosoever ( 03605 +kol ) shall $\{$ read ( 07123 +q@ra) ) this ( 01836 +den ) writing ( 03792 +k@thab ) , and shew ( 02324 +chava) ) me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof, shall be clothed (03848 +1@bash ) with scarlet (00711 +)arg@ van ), and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) his neck ( 06676 +tsavva)r ), and shall be the third (08523 +t@liythay ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .
read Dan_05_08 Then ( 00116 +)edayin ) came ( 05954 +(alal) in all ( $03606+\mathrm{kol}$ ) the king $\mathrm{s}(\mathbf{0 4 4 3 0}+\mathrm{melek})$ wise ( 02445 +chakkiym ) [ men ] :but they could ( $03546+\mathrm{k} @$ hal ) not \{read\} ( $07123+\mathbf{q} @$ ra) ) the writing ( 03792 +k@ thab ) , nor make known (03046 +y@da() to the king ( 04430 +melek ) the interpretation ( 06591 $+p @$ shar ) thereof .
read Dan_05_15 And now ( $03705+\mathrm{k}$ @(an ) the wise ( 02445 +chakkiym ) [ men ] , the astrologers ( 00826 +)ashshaph ) , have been brought ( 05954 +(alal ) in before ( 06925 +qodam ) me , that they should \{read\} ( $07123+\mathbf{q} @$ ra) ) this ( $01836+$ den ) writing ( $03792+\mathrm{k} @$ thab ) , and make known ( $03046+y @ d a()$ unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava) ) the interpretation ( $06591+\mathrm{p} @$ shar ) of the thing ( $04406+$ millah ) :
read Dan_05_16 And I have heard ( 08086 +sh@ma() of thee, that thou canst ( $03202+y @ k e l$ ) make interpretations ( $06591+p @$ shar ) , and dissolve ( $08271+$ sh@re) ) doubts ( $07001+q @$ tar ):now (03705 $+\mathrm{k} @(\mathrm{an})$ if ( 02006 +hen ) thou canst (03202 +y@kel) \{read\} (07123 +q@ra) ) the writing (03792 +k@thab ) , and make known (03046 +y@da() to me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , thou shalt be
clothed (03848 +l@bash ) with scarlet (00711 + )arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) thy neck ( $06676+$ tsavva)r ), and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .
read Dan_05_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +) amar ) before ( 06925 +qodam ) the king ( 04430 +melek ) , Let thy gifts ( $04978+m a t t @$ na) ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another ( $00321+$ )ochoran ) ; yet $(01297+b @ r a m)$ I will \{read\} (07123 +q@ra) ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .
read Deu_17_19 And it shall be with him , and he shall \{read\} (07121 +qara) ) therein all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) :that he may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) the words ( 01697 +dabar ) of this ( $02063+$ zo $)$ th ) law ( $08451+$ towrah $)$ and these $(00428+)$ el - leh ) statutes (02706 +choq ) , to do (06213 + (asah ) them :
read Deu_31_11 When all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el $)$ is come ( $00935+$ bow) ) to appear (07200 +ra)ah ) before the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) , thou shalt \{read\} (07121 +qara) ) this (02063 +zo)th ) law (08451 +towrah ) before (05048 +neged ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) in their hearing (00241 +)ozen ) .
read Eph_03_04 Whereby (3739-hos -), when ye \{read\} (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539-noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547-Christos -) )
read Est_06_01. On that night ( 03915 +layil ) could ( 05074 +nadad ) not the king ( 04428 +melek ) sleep ( 08142 +shehah ) , and he commanded ( 00559 +)amar ) to bring ( $00935+$ bow) ) the book ( 05612 +cepher ) of records ( 02146 +zikrown ) of the chronicles $(01697$ +dabar ) ; and they were $\{$ read $\}(07121+q a r a)$ ) before (06440 +paniym ) the king (04428 +melek ) .
read Exo_24_07 And he took ( 03947 +laqach ) the book ( 05612 +cepher ) of the covenant ( 01285 +b@riyth ) , and $\{r e a d\}(07121+q a r a))$ in the audience $(00241+)$ ozen ) of the people ( $05971+($ am $)$ :and they said (00559 +) amar ) , All (03605 + kol ) that the LORD (03068 + Y @hovah ) hath said (01696 +dabar ) will we do (06213 + (asah ) , and be obedient (08085 +shama( ) .
read Ezr_04_18 The letter (05407 +nisht@van ) which (01768 + diy ) ye sent ( 07972 +sh@lach ) unto us hath been plainly (06568 +p@rash ) \{read\} (07123 +q@ra) ) before (06925 +qodam ) me .
read Ezr_04_23 Now (00116 +)edayin ) when the copy ( 06573 +parshegen ) of king ( 04430 +melek ) Artaxerxes (00783 +)Artachshashta) ) letter (05407 +nisht@van ) [ was ] \{read\} (07123 +q@ra) ) before (06925 +qodam ) Rehum (07348 + R@chuwm ) , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and their companions ( $03675+k @$ nath ) , they went (00236 +) azal ) up in haste (00924 +b@hiyluw ) to Jerusalem (03390 + Y @ruwshalem (Chald ) ) unto the Jews (03062 +Y@huwda)iy ) , and made them to cease (00989 +b@tel ) by force (00153 + )edra( ) and power (02429 +chayil ) .
read Isa_34_16 Seek (01875 +darash ) ye out of the book (05612 +cepher ) of the LORD (03068 + Y @hovah ) , and \{read\} (07121 +qara) ):no (03808 +lo) ) one (00259 + )echad ) of these (02007 +hennah ) shall fail ( 05737 +(adar ) , none shall want ( 06485 +paqad ) her mate ( 07468 +r@ (uwth ):for my mouth ( 06310 +peh ) it hath commanded ( 06680 +tsavah ) , and his spirit ( 07307 +ruwach ) it hath gathered ( 06908 +qabats ) them .
read Isa_37_14 And Hezekiah (02396 +Chizqiyah ) received (03947 +laqach ) the letter (05612 +cepher )
from the hand ( 03027 +yad ) of the messengers ( $04397+$ mal $)$ ak ) , and $\{$ read $\}(07121+q a r a)$ ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$, and spread (06566 +paras ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
read Jer_29_29 And Zephaniah (06846 +Ts@phanyah ) the priest (03548 +kohen ) \{read ) (07121 +qara) ) this letter ( 05612 +cepher ) in the ears ( $00241+$ )ozen ) of Jeremiah ( $03414+$ Yirm @ yah ) the prophet ( 05030 +nabiy) ) .
read Jer_36_06 Therefore go (00935 +bow) ) thou , and read (07121 +qara) ) in the roll ( 04039 +m@gillah ) , which (00834 +)aher ) thou hast written (03789 +kathab) from my mouth (06310 +peh ) , the words (01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) in the ears ( 00241 +) ozen ) of the people ( $05971+(\mathrm{am})$ in the LORD S ( $03068+$ Y @ hovah ) house ( 01004 +bayith ) upon the fasting ( 06685 +tsowm ) day ( 03117 +yowm ): and also ( $01571+$ gam ) thou shalt $\{$ read $(07121+q a r a)$ ) them in the ears ( $00241+$ )ozen ) of all ( 03605 +kol ) Judah (03063 +Y @huwdah ) that come (00935 +bow) ) out of their cities (05892 +(iyr ).
read Jer_36_06 Therefore go (00935 +bow) ) thou, and \{read\} (07121 +qara) ) in the roll ( 04039 +m@gillah ), which (00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ), the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) in the ears ( $00241+$ ) ozen ) of the people ( $05971+(\mathrm{am})$ in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) upon the fasting ( 06685 +tsowm ) day ( 03117 +yowm ): and also ( 01571 +gam ) thou shalt read ( 07121 +qara) ) them in the ears ( 00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that come ( 00935 +bow) ) out of their cities ( $05892+(\mathrm{iyr}$ ) .
read Jer_36_10 Then \{read\} ( 07121 +qara) ) Baruch ( 01263 +Baruwk ) in the book ( 05612 +cepher ) the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm @ yah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , in the chamber ( 03957 +lishkah ) of Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 +chatser ) , at the entry ( 06607 + pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ).
read Jer_36_13 Then Michaiah ( 04321 +Miykay@huw ) declared ( 05046 +nagad ) unto them all ( 03605 +kol ) the words ( 01697 +dabar ) that he had heard ( 08085 +shama( ) , when Baruch ( 01263 +Baruwk ) \{read $\mathbf{( 0 7 1 2 1}+$ qara) ) the book ( 05612 +cepher ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$.
read Jer_36_14 Therefore all ( $03605+\mathrm{kol}$ ) the princes ( $\mathbf{0 8 2 6 9}+$ sar ) sent ( 07971 +shalach ) Jehudi ( 03065 + Y @huwdiy ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ), the son ( 01121 +ben ) of Shelemiah (08018 + Shelemyah ) , the son (01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 +Baruwk ) , saying ( 00559 +)amar ), Take ( 03947 +laqach ) in thine hand ( 03027 +yad ) the roll ( 04039 $+m @$ gillah ) wherein ( $00834+$ )aher ) thou hast \{read\} (07121 +qara) ) in the ears ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) and come ( 03212 +yalak ). So Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) took ( 03947 +laqach ) the roll ( $04039+$ m@gillah ) in his hand ( $03027+$ yad ) , and came ( 00935 +bow) ) unto them .
read Jer_36_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down now (04994 +na) ), and read (07121 +qara) ) it in our ears (00241 +)ozen ). So Baruch (01263 +Baruwk ) \{read (07121 +qara) ) [ it ] in their ears (00241 +)ozen ) .
read Jer_36_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down now (04994 +na) ), and \{read\} (07121 +qara) ) it in our ears ( 00241 +)ozen ) . So Baruch ( 01263 +Baruwk ) read ( 07121 +qara) ) [ it ] in their ears (00241 +)ozen ) .
read Jer_36_21 So the king ( 04428 +melek ) sent ( 07971 +shalach ) Jehudi ( 03065 +Y @huwdiy ) to fetch (03947 +laqach ) the roll (04039 +m@gillah ):and he took (03947 +laqach ) it out of Elishama (00476
+)Eliyshama( ) the scribe s (05608 +caphar ) chamber (03957 +lishkah ). And Jehudi (03065 +Y @huwdiy ) \{read\} ( 07121 +qara) ) it in the ears ( $\mathbf{0 0 2 4 1}+$ )ozen ) of the king ( 04428 +melek ) , and in the ears ( 00241 + )ozen ) of all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) which stood ( $05975+(\mathrm{amad})$ beside ( $05921+($ al $)$ the king ( 04428 +melek ) .
read Jer_36_23 And it came ( 01961 +hayah ) to pass , [ that ] when Jehudi ( $03065+$ Y @huwdiy ) had \{read\} (07121 +qara) ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) or four ( 00702 +)arba( ) leaves ( 01817 +deleth ), he cut ( 07167 +qara( ) it with the penknife ( $08593+$ ta(ar ) , and cast ( 07933 +sheken ) [ it ] into ( 00413 +)el ) the fire $(00784+)$ esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol) the roll ( $04039+$ m@gillah ) was consumed ( 08552 +tamam ) in the fire ( $00784+$ )esh ) that [ was ] on ( 05921 $+($ al $)$ the hearth (00254 +)ach ) .
read Jer_51_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ), When thou comest (00935 +bow) ) to Babylon ( 00894 +Babel ) , and shalt see ( 07200 +ra)ah ) , and shalt \{read\} (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ;
read Joh_19_20 This ( $\mathbf{5 1 2 6}$-touton -) title ( 5102 -titlos -) then ( $\mathbf{3 7 6 7}$-oun -) \{read\} ( $\mathbf{0 3 1 4}$-anaginosko -) many (4183 -polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -):for the place ( $\mathbf{5 1 1 7}$-topos -) where ( $\mathbf{3 6 9 9}$-hopou -) Jesus (2424-Iesous -) was crucified (4717-stauroo -) was nigh ( 1451 -eggus -) to the city ( 4172 -polis -):and it was written (1125-grapho -) in Hebrew (1447-Hebraisti -), [ and ] Greek ( 1676 -Hellenisti -), [ and ] Latin (4513-Rhomaikos -) .
read Jos_08_34 And afterward he \{read\} ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the law (08451 +towrah ) , the blessings ( $01293+$ B@rakah ) and cursings ( $07045+\mathbf{q} @$ lalah ) , according to all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) .
read Jos_08_35 There was not a word ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) that Moses ( 04872 +Mosheh ) commanded (06680 +tsavah ) , which (00834 +)aher ) Joshua (03091 + Y@howshuwa( ) \{read\} (07121 +qara) ) not before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ), with the women ( 00802 +)ishshah ), and the little ( 02945 +taph ) ones, and the strangers ( 01616 +ger ) that were conversant ( 01980 +halak ) among ( 07130 +qereb ) them .
read Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and, as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to \{read\} 0314 -anaginosko - .
read Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not \{read\} 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 peinao - , and they which 3739 -hos - were with him ;
read Mar_02_25 And he said (3004-lego -) unto them , Have ye never (3763 -oudepote -) \{read\} (0314anaginosko -) what ( 5101 -tis -) David (1138-Dabid -) did (4160 -poieo -), when (3753 -hote -) he had (2192 echo -) need ( 5532 -chreia -), and was an hungred (3983-peinao -), he , and they that were with him ?
read Mar_12_10 And have ye not \{read\} ( 0314 -anaginosko -) this ( 5026 -taute -) scripture ( 1124 -graphe -); The stone ( 3037 -lithos -) which ( 3739 -hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 -apodokimazo -) is become ( 1519 -eis -) the head (2776 -kephale -) of the corner (1137-gonia -) :
read Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise ( 1453 -egeiro ):have ye not \{read\} ( 0314 -anaginosko -) in the book ( 0976 -biblos -) of Moses ( 3475 -Moseus -) , how ( 5613 -hos -) in the bush (0942-batos -) God (2316 -theos -) spake (2036-epo -) unto him , saying (3004-lego -), I [
am ] the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384-Iakob -)?
read Mat_12_03 But he said (2036-epo -) unto them , Have ye not \{read\} (0314 -anaginosko -) what (5101tis -) David (1138-Dabid -) did (4160 -poieo -) , when (3753 -hote -) he was an hungred (3983 -peinao -) , and they that were with him ;
read Mat_12_05 Or (2228-e -) have ye not \{read\} ( 0314 -anaginosko -) in the law ( $\mathbf{3 5 5 1}$-nomos -), how that on the sabbath ( 4521 -sabbaton -) days the priests ( 2409 -hiereus -) in the temple ( 2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -), and are blameless (0338-anaitios -) ?
read Mat_19_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not \{read\} (0314-anaginosko -), that he which ( 3588 -ho -) made ( 4160 -poieo -) [ them ] at ( 0575 -apo -) the beginning ( $\mathbf{0 7 4 6}$-arche -) made ( $\mathbf{4 1 6 0}$-poieo -) them male ( $\mathbf{0 7 3 0}$-arrhen -) and female ( 2338 -thelus -),
read Mat_21_16 And said (2036-epo -) unto him , Hearest ( 0191 -akouo -) thou what ( 5101 -tis -) these (3778 -houtos -) say (3004-lego -) ? And Jesus (2424 -Iesous -) saith (3004-lego -) unto them , Yea (3483 -nai -) ; have ye never ( 3763 -oudepote -) \{read\} ( 0314 -anaginosko -), Out of the mouth ( 4750 -stoma -) of babes ( 3516 -nepios -) and sucklings ( 2337 -thelazo -) thou hast perfected ( 2675 -katartizo -) praise ( 0136 -ainos -) ?
read Mat_21_42 Jesus (2424-Iesous -) saith (3004-lego -) unto them , Did ye never (3763 -oudepote -) \{read\} (0314-anaginosko -) in the scriptures (1124 -graphe -), The stone (3037-lithos -) which (3739-hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 -apodokimazo -), the same ( $\mathbf{3 7 7 8}$-houtos -) is become ( 1519 -eis -) the head (2776-kephale -) of the corner (1137-gonia -):this (3778-houtos -) is the Lord s (2962kurios -) doing ( $\mathbf{1 0 9 6}$-ginomai -), and it is marvellous (2298-thaumastos -) in our eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
read Mat_22_31 But as touching (4012 -peri -) the resurrection ( 0386 -anastasis -) of the dead ( 3498 -nekros -) , have ye not \{read\} ( 0314 -anaginosko -) that which ( $\mathbf{3 5 8 8}$-ho -) was spoken ( 4483 -rheo -) unto you by God (2316 -theos -), saying (3004-lego -),
read Neh_08_03 And he \{read\} (07121 +qara) ) therein before ( 06440 +paniym ) the street ( $07339+r$ @ chob ) that [ was ] before ( 06440 +paniym ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) from the morning (00216 +)owr ) until ( 05704 +(ad ) midday , before ( 05048 +neged ) the men ( 00582 +)enowsh ) and the women ( 00802 +)ishshah ) , and those that could understand ( 00995 +biyn ) ; and the ears ( 00241 +)ozen ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ [ were attentive ] unto the book ( 05612 +cepher ) of the law (08451 +towrah ) .
read Neh_08_08 So they \{read\} ( 07121 +qara) ) in the book ( 05612 +cepher ) in the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) distinctly ( 06567 +parash ) , and gave ( 07760 +suwm ) the sense ( 07922 +sekel ) , and caused [ them ] to understand (00995 +biyn ) the reading (04744 +miqra) ) .
read Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the last ( 00314 +)acharown ) day ( 03117 +yowm ), he $\{$ read $\}(07121+q a r a)$ ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) . And they kept ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and on the eighth ( 08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ), according unto the manner ( 04941 +mishpat ) .
read Neh_09_03 And they stood ( 06965 +quwm ) up in their place ( 05977 +(omed ) , and \{read\} ( 07121 +qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of the LORD ( 03068 +Y@hovah ) their God (00430 +)elohiym ) [ one ] fourth ( $07243+r @ b i y(i y)$ part of the day ( 03117 +yowm ) ; and [ another ]
fourth ( 07243 +r@biy(iy ) part they confessed (03034 +yadah ), and worshipped (07812 +shachah ) the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) .
read Neh_13_01. On that day ( 03117 +yowm ) they $\{$ read $(07121$ +qara) ) in the book ( 05612 +cepher ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) in the audience $(00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ ) ; and therein was found ( 04672 +matsa) ) written ( 03789 +kathab ) , that the Ammonite ( 05984 +(Ammowniy ) and the Moabite ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ) should not come ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of God (00430 +)elohiym ) for ever (05769 +(owlam ) ;
read Rev_05_04 And I wept ( 2799 -klaio -) much ( 4183 -polus -), because ( 3754 -hoti -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) was found ( 2147 -heurisko -) worthy ( 0514 -axios -) to open ( 0455 -anoigo -) and to \{read\} ( 0314 -anaginosko -) the book ( 0975 -biblion -) , neither ( 3777 -oute -) to look ( 0991 -blepo -) thereon (0846-autos -) .
readest Act_08_30 And Philip (5376-Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ] , and heard (0191 -akouo -) him read (0314-anaginosko -) the prophet ( 4396 -prophetes -) Esaias (2268-Hesaias -), and said (2036-epo -) , Understandest (1097-ginosko -) thou what ( $\mathbf{3 7 3 9}$-hos -) thou \{readest (0314 -anaginosko -)?
readest Luk_10_26 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - \{readest 0314 -anaginosko - thou?
readeth Hab_02_02 And the LORD (03068 +Y @hovah ) answered (06030 +(anah ) me , and said (00559 +)amar ), Write ( 03789 +kathab ) the vision ( 02377 +chazown ), and make [ it ] plain ( 00874 +ba)ar ) upon tables (03871 +luwach ) , that he may run (07323 +ruwts ) that \{readeth\} (07121 +qara) ) it .
readeth Mar_13_14 . But when ( $\mathbf{3 7 5 2}$-hotan -) ye shall see ( 1492 -eido -) the abomination ( 0946 -bdelugma ) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158-Daniel -) the prophet (4396prophetes -) , standing ( $\mathbf{2 4 7 6}$-histemi -) where ( $\mathbf{3 6 9 9}$-hopou -) it ought ( 1163 -dei -) not , ( let him that \{readeth\} (0314 -anaginosko -) understand (3539-noieo -), ) then ( 5119 -tote -) let them that be in Judaea (2449-Ioudaia -) flee (5343 -pheugo -) to the mountains (3735-oros -):
readeth Mat_24_15 When ( 3752 -hotan -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) shall see ( 1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel ( $\mathbf{1 1 5 8}$-Daniel -) the prophet (4396-prophetes -) , stand (2476-histemi -) in the holy (0040 -hagios -) place ( 5117 -topos -) , ( whoso \{readeth ( 0314 -anaginosko -) , let him understand (3539 -noieo -):)
readeth Rev_01_03 . Blessed ( 3107 -makarios -) [ is ] he that \{readeth\} (0314-anaginosko -), and they that hear ( 0191 -akouo -) the words ( $\mathbf{3 0 5 6}$-logos -) of this ( $3588-h o-$ ) prophecy ( $\mathbf{4 3 9 4}$-propheteia -), and keep ( 5083 -tereo -) those ( 3588 -ho -) things which are written ( 1125 -grapho -) therein ( 0846 -autos -):for the time ( 2540 -kairos -) [ is ] at ( 1451 -eggus -) hand ( 1451 -eggus -) .
readiness 2Co_08_11 Now (3570 -nuni -) therefore (2532-kai -) perform (2005 -epiteleo -) the doing (4160poieo -) [ of it ] ; that as [ there was ] a \{readiness\} (4288-prothumia -) to will (2309-thelo -) , so (3779houto -) [ there may be ] a performance (2005-epiteleo -) also (2532-kai -) out of that which ye have (2192echo -) .
readiness 2Co_10_06 And having (2192 -echo -) in a \{readiness\} (2092 -hetoimos -) to revenge (1556ekdikeo -) all (3956 -pas -) disobedience (3876-parakoe -), when (3752 -hotan -) your ( 5216 -humon -) obedience ( 5218 -hupakoe -) is fulfilled (4137-pleroo -) .
readiness Act_17_11 These ( 3778 -houtos -) were more noble ( 2104 -eugenes -) than those ( $\mathbf{3 5 8 8}$-ho -) in Thessalonica (2332-Thessalonike -) , in that they received (1209-dechomai -) the word (3056-logos -) with
all (3956-pas -) \{readiness\} (4288 -prothumia -) of mind (4288 -prothumia -) , and searched ( 0350 -anakrino -) the scriptures ( $\mathbf{1 1 2 4}$-graphe -) daily ( 2250 -hemera -) , whether ( 1487 -ei -) those ( 5023 -tauta -) things were so ( $\mathbf{3 7 7 9}$-houto -).
reading 1Ti_04_13 Till (2193 -heos -) I come (2064 -erchomai -), give attendance (4337 -prosecho -) to \{reading\} (0320 -angnosis -) , to exhortation (3874-paraklesis -) , to doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) .
reading 2Co_03_14 But their minds (3540 -noema -) were blinded (4456-poroo -):for until (0891 -achri -) this (4594-semeron -) day (4594 -semeron -) remaineth ( 3306 -meno -) the same ( 0846 -autos -) vail (2571kaluma -) untaken (0343 -anakalupto -) away (0343-anakalupto -) in the \{reading\} ( 0320 -angnosis -) of the old ( $\mathbf{3 8 2 0}$-palaios -) testament ( $\mathbf{1 2 4 2}$-diatheke -) ; which ( $\mathbf{3 7 4 8}$-hostis -) [ vail ] is done ( $\mathbf{2 7 6 3}$-kerameus -) away (2673 -katargeo -) in Christ (5547-Christos -) .
reading Act_13_15 And after ( $\mathbf{3 3 2 6}$-meta -) the \{reading\} ( $\mathbf{0 3 2 0}$-angnosis -) of the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets ( 4396 -prophetes -) the rulers ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -) sent ( 0649 -apostello -) unto them , saying ( 3004 -lego -), [ Ye ] men ( 0435 -aner -) [ and ] brethren ( 0080 adephos -) , if ( 1487 -ei -) ye have ( 2076 -esti -) any ( 5150 -trimenon -) word ( $\mathbf{3 0 5 6}$-logos -) of exhortation (3874-paraklesis -) for the people (2992-laos -), say (3004-lego -) on .
reading Jer_36_08 And Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) did ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) commanded ( 06680 +tsavah ) him , \{reading\} ( 07121 +qara) ) in the book ( 05612 +cepher ) the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) in the LORD S (03068 +Y @hovah ) house (01004 +bayith ) .
reading Jer_51_63 And it shall be, when thou hast made an end ( 03615 +kalah ) of \{reading\} ( 07121 +qara) ) this ( 02088 +zeh ) book ( 05612 +cepher ) , [ that ] thou shalt bind ( 07164 +qarac ) a stone ( 68 ) to it , and cast ( 07993 +shalak ) it into ( 00413 +)el ) the midst ( 08432 +tavek ) of Euphrates ( $06578+\mathbf{P} @$ rath ) :
reading Neh_08_08 So they read ( 07121 +qara) ) in the book ( 05612 +cepher ) in the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) distinctly ( 06567 +parash ) , and gave ( 07760 +suwm ) the sense ( $07922+$ sekel ) , and caused [ them ] to understand (00995 +biyn ) the \{reading\} (04744 +miqra) ) .
ready $1 \mathrm{Ch} 12 \_23$. And these ( 00428 +)el - leh ) [ are ] the numbers ( 04557 +micpar ) of the bands $(07218$ $+r o)$ sh ) [ that were ] \{ready\} armed ( 02502 +chalats ) to the war ( $06635+$ tsaba) ), [ and ] came ( 00935 +bow) ) to David (01732 +David ) to Hebron (02275 +Chebrown ), to turn (05437 +cabab ) the kingdom ( 04438 +malkuwth ) of Saul ( 07586 +Sha)uwl ) to him , according to the word ( 06310 +peh ) of the LORD (03068 + Y @hovah ) .
ready 1Ch_12_24 The children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) that bare ( 05375 +nasa) ) shield ( 06793 +tsinnah ) and spear ( 07420 +romach ) [ were ] six ( 08337 +shesh ) thousand ( 00505 +)eleph ) and eight (08083 +sh@moneh ) hundred (03967 +me)ah ), \{ready\} armed (02502 +chalats ) to the war (06635 +tsaba) ) .
ready 1Ch_28_02 Then David (01732 +David ) the king ( 04428 +melek ) stood ( 06965 +quwm ) up upon his feet ( 07272 +regel ) , and said ( 00559 +)amar ) , Hear ( 08085 +shama( ) me , my brethren ( 00251 +)ach ), and my people ( $05971+(\mathrm{am})$ :[ As for me ] , I [ had ] in mine heart ( 03824 +lebab ) to build ( 01129 +banah ) an house ( 01004 +bayith ) of rest ( $04496+$ m@nuwchah ) for the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) , and for the footstool of our God ( 00430 +)elohiym ) , and had made (06213 +(asah ) \{ready\} (03559 +kuwn ) for the building (01129 +banah ) :
ready 1Ki_06_07 And the house ( 01004 +bayith ), when it was in building ( 01129 +banah ), was built ( 01129 +banah ) of stone ( 68 ) made $\{$ ready $(08003$ +shalem ) before ( 04551 +macca( ) it was brought ( 04551
+macca( ) thither:so that there was neither ( 03808 +lo) ) hammer ( 04717 +maqqabah ) nor axe (01631 +garzen ) [ nor ] any ( $03605+\mathrm{kol}$ ) tool ( $03627+\mathrm{k} @$ liy ) of iron ( 01270 +barzel ) heard ( $08085+$ shama( ) in the house ( 01004 +bayith ), while it was in building ( 01129 +banah ).
ready $1 \mathrm{Pe} \_01 \_05$ Who ( 3588 -ho -) are $\operatorname{kept}$ ( 5432 -phroureo -) by the power ( 1411 -dunamis -) of God (2316 -theos -) through ( $\mathbf{1 2 2 3}$-dia -) faith ( $\mathbf{4 1 0 2}$-pistis -) unto salvation (4991 -soteria -) \{ready\} (2092 -hetoimos -) to be revealed ( 0601 -apokalupto -) in the last (2078 -eschatos -) time ( 2540 -kairos -) .
ready 1 Pe _03_15 But sanctify ( 0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your ( 5216 humon -) hearts ( 2588 -kardia -): and [ be ] \{ready\} ( 2092 -hetoimos -) always ( 0104 -aei -) to [ give ] an answer (0627-apologia -) to every (3956-pas -) man that asketh (0154-aiteo-) you a reason (3056-logos -) of the hope ( $\mathbf{1 6 8 0}$-elpis -) that is in you with meekness (4240 -prautes -) and fear ( $\mathbf{5 4 0 1}$-phobos -) :
ready 1Pe_04_05 Who (3739-hos -) shall give ( $\mathbf{0 5 9 1}$-apodidomi -) account ( $\mathbf{3 0 5 6}$-logos -) to him that is \{ready ( 2093 -hetoimos -) to judge (2919 -krino -) the quick (2198-zao -) and the dead (3498 -nekros -) .
ready 1Pe_05_02 Feed ( 4165 -poimaino -) the flock ( 4168 -poimnion -) of God ( 2316 -theos -) which is among (1722 -en -) you , taking the oversight (1983-episkopeo -) [ thereof ] , not by constraint ( 0317 anagkastos -) , but willingly ( 1596 -hekousios -) ; not for filthy ( 0147 -aischrokerdos -) lucre (0147aischrokerdos -) , but of a \{ready\} (4289-prothumos -) mind (4290 -prothumos -);
ready 1Sa_25_18 . Then Abigail (26) made haste ( 04116 +mahar ), and took ( 03947 +laqach ) two hundred ( 03967 +me) ah ) loaves ( 03899 +lechem ) , and two ( 08147 +sh@ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) \{ready\} dressed ( 06213 +(asah ), and five ( 02568 +chamesh ) measures ( $05429+c @$ )ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 + me )ah ) cakes ( 01690 +d@belah ) of figs, and laid ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ asses ( 02543 +chamowr ) .
ready 1Ti_06_18 That they do (0014-agathoergeo -) good (0014-agathoergeo -) , that they be rich (4147plouteo -) in good (2570 -kalos -) works (2041 -ergon -) , \{ready ( 2130 -eumetadotos -) to distribute (2130eumetadotos -), willing (2843-koinonikos -) to communicate (2843-koinonikos -);
ready 2Ch_17_18 And next him [ was ] Jehozabad ( $03075+$ Y @howzabad ) , and with him an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) \{ready\} prepared (02502 +chalats ) for the war (06635 +tsaba) ) .
ready 2 Ch _35_14 And afterward ( 00310 +)achar ) they made $\{$ ready $\mathbf{~ ( ~} 03559$ +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ):because ( 03588 +kiy ) the priests ( $03548+$ kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) [ were busied ] in offering ( 05927 +(alah ) of burnt ( 05930 $+($ olah ) offerings and the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) until ( $05704+(\mathrm{ad})$ night $(03915$ +layil ) ; therefore the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests (03548 + kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ).
ready 2Co_08_19 And not [ that ] only ( 3440 -monon -), but who was also ( 2532 -kai -) chosen ( 5500 cheirotoneo -) of the churches ( 1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124touto -) grace ( 5485 -charis -), which ( $\mathbf{3 5 8 8}$-ho -) is administered ( $\mathbf{1 2 4 7}$-diakoneo -) by us to the glory ( 1391 -doxa -) of the same ( 3778 -houtos -) Lord ( 2962 -kurios -) , and [ declaration of ] your ( $\mathbf{5 2 1 6}$-humon -) \{ready\} (4288 -prothumia -) mind (4288 -prothumia -) :
ready 2Co_09_02 For I know (1492 -eido -) the forwardness ( 4288 -prothumia -) of your ( $\mathbf{5 2 1 6}$-humon -) mind (4288 -prothumia -), for which (3739-hos -) I boast (2744-kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was \{ready\} (3903 -paraskeuazo -) a year (4070
-perusi -) ago (0575-apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .
ready 2Co_09_03 Yet ( 1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -), lest ( 3361 -me -) our boasting ( 2745 -kauchema -) of you should be in vain ( 2788 -kithara -) in this ( 5129 -toutoi -) behalf (3313-meros -) ; that , as I said (3004-lego -), ye may be \{ready\} (3903 -paraskeuazo -) :
ready 2Co_09_05 Therefore ( $\mathbf{3 7 6 7}$-oun -) I thought ( 2233 -hegeomai -) it necessary ( 0316 -anagkaios -) to exhort ( 3870 -parakaleo -) the brethren ( 0080 -adephos -) , that they would go ( 4281 -proerchomai -) before ( 4281 -proerchomai -) unto you , and make ( 4294 -prokatartizo -) up beforehand ( 4294 -prokatartizo -) your ( 5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293prokataggello -) , that the same ( 5026 -taute -) might be \{ready\} ( 2092 -hetoimos -), as [ a matter of ] bounty (2129-eulogia -), and not as [ of ] covetousness (4124 -pleonexia -) .
ready 2Co_10_16 To preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) in the [ regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast ( 2744 -kauchaomai -) in another ( 0245 -allotrios -) man $s$ (0245-allotrios -) line (2583 -kanon -) of things made (2092 -hetoimos -) \{ready\} (2092 -hetoimos -) to our hand.
ready 2Co_12_14 Behold (2400 -idou -), the third ( 5154 -tritos -) time I am \{ready\} (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome ( 2655 -katanarkao -) to you:for I seek (2212 zeteo -) not yours ( $\mathbf{5 2 1 6}$-humon -), but you:for the children ( 5043 -teknon -) ought ( $\mathbf{3 7 8 4}$-opheilo -) not to lay ( 2343 -thesaurizo -) up for the parents ( 1118 -goneus -), but the parents ( 1118 -goneus -) for the children (5043 -teknon -) .
ready 2Ki_09_21 And Joram (03188 + yachas ) said (00559 +)amar ), Make ready (00631 +)acar ). And his chariot ( 07393 +rekeb ) was made $\{r e a d y\}(00631+$ )acar ) . And Joram ( 03188 +yachas ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Ahaziah ( 00274 +)Achazyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) went ( 03318 +yatsa) ) out , each ( 00376 +)iysh ) in his chariot ( 07393 +rekeb ) , and they went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) Jehu ( 03058 +Yehuw) ) , and met ( 04672 +matsa) ) him in the portion (02513 +chelqah ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) .
ready 2Ki_09_21 And Joram (03188 + yachas ) said (00559 +)amar ), Make \{ready\} (00631 +)acar ) . And his chariot (07393 +rekeb ) was made ready (00631 +)acar ). And Joram (03188 + yachas ) king (04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and Ahaziah ( 00274 +)Achazyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) went ( 03318 +yatsa) ) out , each ( 00376 +)iysh ) in his chariot ( 07393 +rekeb ) , and they went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) Jehu ( 03058 +Yehuw) ), and met ( 04672 +matsa) ) him in the portion (02513 +chelqah ) of Naboth (05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) .
ready 2 Sa_15_15 And the king s $(04428$ +melek ) servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , Behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are \{ready to do ] whatsoever my lord ( 00113 +)adown ) the king ( 04428 +melek ) shall appoint ( 00977 +bachar ) .
ready 2Sa_18_22 Then said (00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Zadok ( 06659 +Tsadowq ) yet ( 05750 +(owd) again ( 03254 +yacaph ) to Joab ( 03097 +Yow)ab ), But howsoever, let me, I pray ( 04994 +na) ) thee , also ( 01571 +gam ) run ( 07323 +ruwts ) after ( 00310 +)achar ) Cushi ( 03569 +Kuwshiy ) . And Joab (03097 + Yow)ab ) said (00559 +)amar ), Wherefore wilt thou run ( 07323 +ruwts ), my son (01121 +ben ), seeing that thou hast no (00369 +)ayin ) tidings ( 01309 +b @ sowrah ) \{ready (04672 +matsa) ) ?
ready 2Ti_04_06 For I am now ( 2236 -hedista -) \{ready\} ( 4689 -spendo -) to be offered ( 4689 -spendo -) , and the time ( 2540 -kairos -) of my departure ( 0359 -analusis -) is at (2186-ephistemi -) hand (2186 -ephistemi -)
ready Act_10_10 And he became ( 1096 -ginomai -) very ( 4361 -prospeinos -) hungry ( 4361 -prospeinos -), and would (2309 -thelo -) have eaten ( 1089 -geuomai -):but while they made ( 3903 -paraskeuazo -) \{ready (3903 -paraskeuazo -) , he fell (1968 -epipipto -) into (1909-epi -) a trance (1611 -ekstasis -),
ready Act_20_07. And upon the first (3391-mia -) [ day ] of the week ( 4521 -sabbaton -), when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740-artos -) , Paul (3972-Paulos -) preached (1256-dialegomai -) unto them , \{ready\} ( $\mathbf{3 1 9 5}$-mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( $\mathbf{3 9 0 5}$-parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7}$-mesonuktion -) .
ready Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -), What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart ( 2588 -kardia -) ? for I am \{ready ( 2093 -hetoimos -) not to be bound ( $\mathbf{1 2 1 0}$-deo -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) to die ( $\mathbf{0 5 9 9}$-apothnesko -) at ( $\mathbf{1 5 1 9}$-eis -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) for the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .
ready Act_23_15 Now ( $\mathbf{3 5 6 8}$-nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609katago -) him down ( 2609 -katago -) unto you to morrow ( 0839 -aurion -) , as though ye would ( $\mathbf{3 1 9 5}$-mello -) enquire ( $\mathbf{1 2 3 1}$-diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012-peri -) him:and we , or ( 4253 -pro -) ever (4253 -pro -) he come ( 1448 -eggizo -) near ( 1448 -eggizo -) , are \{ready\} (2092 -hetoimos -) to kill (0337-anaireo -) him .
ready Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more ( 4119 -pleion -) than forty ( 5062 -tessarakonta -) men ( 0435 -aner -), which ( 3748 -hostis -) have bound ( 0332 -anathematizo -) themselves ( $\mathbf{1 4 3 8}$-heautou -) with an oath ( 0332 -anathematizo -), that they will neither ( 3383 -mete -) eat ( 5315 -phago -) nor drink ( 4095 -pino -) till ( 2193 -heos -) they have killed (0337-anaireo -) him:and now ( 3568 -nun -) are they \{ready (2092 -hetoimos -) , looking (4327prosdechomai -) for a promise ( $\mathbf{1 8 6 0}$-epaggelia -) from thee .
ready Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417-duo -) centurions (1543 hekatontarches -) , saying (2036-epo -), Make (2090 -hetoimazo -) \{ready\} (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198-poreuomai -) to Caesarea (2542-Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two (1250 -diakosioi -) hundred ( 1250 -diakosioi -), at (0575-apo -) the third ( 5154 -tritos -) hour ( 5610 -hora -) of the night ( 3571 -nux -) ;
ready Dan_03_15 Now ( $03705+\mathrm{k} @$ (an ) if ( 02006 +hen ) ye be \{ready\} ( 06263 +(athiyd ) that at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( 08086 +sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute (04953 +mashrowqiy ), harp (07030 +qiytharoc ), sackbut (05443 +cabb@ka) ), psaltery ( 06460 $+p @$ canteriyn ) , and dulcimer ( 05481 +cuwmpown @ yah ) , and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the image (06755 +tselem ) which ( 01768 +diy ) I have made ( 05648 +(abad) ; [ well ] :but if ( 02006 +hen ) ye worship ( 05457 $+c @$ gid ) not , ye shall be cast ( $07412+r @$ mah ) the same hour ( 08160 +sha(ah ) into the midst ( 01459 +gav ) of a burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) ; and who ( 04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver ( $07804+$ sh@zab ) you out of my hands ( $03028+$ yad ) ?
ready Deu_01_41 Then ye answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto me, We have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @ hovah ) , we will go ( 05927 +(alah ) up and fight ( 03898 +lacham ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us . And when ye had girded ( 02296 +chagar ) on every ( 00376 +)iysh ) man $(00376+$ )iysh ) his weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) , ye were $\{r e a d y\}(01951+h u w n)$
to go (05927 +(alah ) up into the hill (02022 +har ) .
ready Deu_26_05 And thou shalt speak ( 06030 +(anah ) and say ( 00559 +)amar ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , A Syrian (00761 +)Arammiy ) \{ready\} to perish (6) [ was ] my father (1), and he went (03381 + yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and sojourned ( 01481 +guwr ) there ( $08033+$ sham ) with a few ( $04592+\mathrm{m} @$ (at ) , and became ( 01961 +hayah ) there ( 08033 +sham ) a nation ( 01471 +gowy ), great ( 01419 +gadowl ), mighty (06099 +(atsuwm ) , and populous (07227 +rab ) :
ready Ecc_05_01. Keep ( 08104 +shamar ) thy foot ( 07272 +regel ) when ( 00834 +) aher ) thou goest ( 03212 +yalak ) to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and be more ( 07138 +qarowb ) \{ready ( 07138 +qarowb ) to hear ( 08085 +shama( ), than to give ( 05414 +nathan ) the sacrifice ( 02077 +zebach ) of fools ( $03684+\mathrm{k} @$ ciyl ) :for they consider ( 03045 +yada( ) not that they do (06213 +(asah ) evil (07451 +ra() .
ready Est_03_14 The copy ( 06572 +parshegen ) of the writing ( 03791 +kathab ) for a commandment ( 01881 +dath ) to be given ( 05414 +nathan ) in every ( $03605+\mathrm{kol}$ ) province ( $04082+\mathrm{m} @$ diynah ) was published ( 01540 +galah ) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) that they should be \{ready\} ( $06264+$ (athiyd ) against that day (03117 +yowm ) .
ready Est_08_13 The copy ( 06572 +parshegen ) of the writing ( 03791 +kathab ) for a commandment ( 01881 +dath ) to be given ( 05414 +nathan ) in every ( $03605+\mathrm{kol}$ ) province ( $04082+\mathrm{m} @$ diynah ) [ was ] published ( 01540 +galah ) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) and that the Jews ( $03064+$ Y @huwdiy ) should be \{ready\} ( 06264 +(athiyd ) against that day ( 03117 +yowm ) to avenge ( 05358 +naqam ) themselves on their enemies (00341 +)oyeb ) .
ready Exo_14_06 And he made \{ready\} (00631 +)acar ) his chariot (07393 +rekeb ) , and took (03947 +laqach ) his people (05971 +(am ) with him :
ready Exo_17_04 And Moses ( 04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) , saying ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I do ( 06213 +(asah ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ? they be almost ( $04592+\mathrm{m} @($ at $)$ \{ready $(05750+(0 w d)$ to stone ( 05619 +caqal ) me .
ready Exo_19_11 And be \{ready\} ( 03559 +kuwn ) against the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ):for the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) will come ( 03381 +yarad ) down (03381 +yarad ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ upon mount (02022 +har ) Sinai (05514 +Ciynay ) .
ready Exo_19_15 And he said (00559 +)amar ) unto the people ( 05971 +(am ) , Be \{ready ( 03559 +kuwn ) against the third ( 07969 +shalowsh ) day ( 03117 +yowm ):come ( 05066 +nagash ) not at ( 00413 +)el ) [ your ] wives ( 00802 +)ishshah ).
ready Exo_34_02 And be \{ready\} ( 03559 +kuwn ) in the morning ( 01242 +boqer ), and come ( 05927 +(alah ) up in the morning ( 01242 +boqer ) unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , and present ( 05324 +natsab ) thyself there ( 08033 +sham ) to me in the top ( 07218 +ro)sh ) of the mount ( $\mathbf{0 2 0 2 2}$ +har ) .
ready Eze_07_14 They have blown (08628 +taqa() the trumpet ( 08628 +taqa() , even to make all ( 03605 +kol ) \{ready\} (03559 +kuwn ) ; but none (00369 +)ayin ) goeth (01980 +halak ) to the battle (04421 +milchamah ):for my wrath ( 02740 +charown ) [ is ] upon all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof.
ready Ezr_07_06 This (01931 +huw) ) Ezra ( 05830 +(Ezra) ) went (05927 +(alah ) up from Babylon(00894 +Babel ) ; and he [ was ] a \{ready\} ( 04106 +mahiyr ) scribe ( 05608 +caphar ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , which (00834 +)aher ) the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of

Israel ( 03478 +Yisra)el ) had given (05414 +nathan ): and the king ( 04428 +melek ) granted ( 05414 +nathan ) him all $(03605+\mathrm{kol})$ his request ( 01246 +baqqashah ) , according to the hand ( $03027+$ yad ) of the LORD ( 03068 +Y@hovah ) his God (00430 +)elohiym ) upon him .
ready Gen_18_06 And Abraham (85) hastened (04116 +mahar ) into the tent (00168 +)ohel ) unto Sarah (08283 +Sarah ) , and said (00559 +)amar ), Make \{ready\} (04116 +mahar ) quickly ( 04116 +mahar ) three ( 07969 +shalowsh ) measures ( 05429 +c@)ah ) of fine meal , knead ( 03888 +luwsh ) [ it ] , and make (06213 $+($ asah ) cakes (05692 +(uggah ) upon the hearth .
ready Gen_43_16 And when ( 03588 +kiy ) Joseph ( 03130 +Yowceph ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) Benjamin ( 01144 +Binyamiyn ) with them , he said ( 00559 +)amar ) to the ruler of his house (01004 +bayith ), Bring (00935 +bow) ) [ these ] men ( 00582 +)enowsh ) home ( 01004 +bayith ), and slay ( 02875 +Tebach ), and make \{ready\} (03559 +kuwn ) ; for [ these ] men ( 00582 +)enowsh ) shall dine ( 00398 +)akal ) with me at noon (06672 +tsohar ) .
ready Gen_43_25 And they made $\{$ ready $\}(03559+$ kuwn ) the present ( 04503 +minchah ) against ( 05704 +(ad) Joseph (03130 +Yowceph ) came (00935 +bow) ) at noon (06672 +tsohar ):for they heard (08085 + shama( ) that they should eat ( 00398 +)akal ) bread ( 03899 +lechem ) there ( $08033+$ sham ) .
ready Gen_46_29 And Joseph ( 03130 +Yowceph ) made \{ready\} ( 00631 +)acar ) his chariot ( 04818 +merkabah ) , and went ( 05927 +(alah ) up to meet ( 07125 +qir)ah ) Israel ( 03478 +Yisra)el ) his father (1) , to Goshen ( 01657 +Goshen ) , and presented ( $07200+$ ra) ah ) himself unto him ; and he fell ( 05307 +naphal ) on (05921 +(al ) his neck ( $06677+$ tsavva)r ) , and wept ( 01058 +bakah ) on ( $05921+($ al $)$ his neck ( 06677 +tsavva)r ) a good (05750 +(owd) while (05750 +(owd ) .
ready Heb_08_13 In that he saith (3004-lego -), A new (2537-kainos -) [ covenant ], he hath made (3822palaioo -) the first ( 4413 -protos -) old (3822 -palaioo -) . Now ( 1161 -de -) that which decayeth (3822 palaioo -) and waxeth ( 1095 -gerasko -) old (1095-gerasko -) [ is ] \{ready ( 1451 -eggus -) to vanish (0854 aphanismos -) away .
ready Hos_07_06 For they have made \{ready\} ( 07126 +qarab ) their heart ( 03820 +leb ) like an oven ( 08574 +tannuwr ), whiles they lie in wait ( 00693 +)arab ):their baker ( 00644 +)aphah ) sleepeth ( 03463 +yashen ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil) ; in the morning ( 01242 +boqer) it burneth ( $01197+\mathrm{ba}(\mathrm{ar})$ as a flaming ( 03852 +lehabah ) fire ( 00784 +)esh ) .
ready Isa_27_13 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , [ that ] the great ( 01419 +gadowl ) trumpet ( 07782 +showphar ) shall be blown ( 08628 +taqa() , and they shall come ( 00935 +bow) ) which were \{ready\} to perish (6) in the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) , and the outcasts ( 05080 +nadach ) in the land ( $00776+$ )erets ) of Egypt $(04714+$ Mitsrayim ) , and shall worship ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) in the holy ( 06944 +qodesh ) mount ( 02022 +har ) at Jerusalem (03389 + Y @ ruwshalaim ) .
ready Isa_30_13 Therefore ( 03651 +ken ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall be to you as a breach ( 06556 +perets ) \{ready\} to fall ( 05307 +naphal ) , swelling ( 01158 +ba(ah ) out in a high ( 07682 +sagab ) wall ( 02346 +chowmah ), whose ( $00834+$ )aher ) breaking ( 07667 +sheber ) cometh ( 00935 +bow) ) suddenly (06597 + pith)owm ) at an instant (06621 +petha( ) .
ready Isa_32_04 The heart ( 03824 +lebab ) also of the rash ( 04116 +mahar ) shall understand ( 00995 +biyn ) knowledge ( 01847 +da(ath ) , and the tongue ( 03956 +lashown ) of the stammerers ( $\mathbf{0 5 9 2 6}$ +(illeg ) shall be \{ready\} (04116 +mahar ) to speak (01696 +dabar ) plainly (06703 +tsach ) .
ready Isa_38_20 The LORD ( 03068 +Y@hovah ) [ was \{ready\} ] to save ( 03467 +yasha( ) me:therefore we will sing my songs ( $05058+n @$ giynah ) to the stringed ( $05058+n @$ giynah ) instruments all ( $03605+\mathrm{kol}$ ) the
days (03117 +yowm ) of our life (02416 +chay ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).
ready Isa_41_07 So the carpenter ( 02796 +charash ) encouraged ( 02388 +chazaq ) the goldsmith (06884 +tsaraph ), [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote ( 01986 +halam ) the anvil ( 06471 +pa(am ), saying ( 00559 +)amar ), It [is ] \{ready\} (02896 +towb ) for the sodering ( 01694 +debeq ): and he fastened ( 02388 +chazaq ) it with nails ( 04548 +macmer ) , [ that ] it should not be moved ( 04131 +mowt ) .
ready Isa_51_13 And forgettest (07911 +shakach ) the LORD (03068 +Y@hovah ) thy maker (06213 +(asah ) , that hath stretched ( 05186 +natah ) forth the heavens ( 08064 +shamayim ) , and laid the foundations ( 03245 +yacad ) of the earth ( 00776 +)erets ) ; and hast feared ( 06342 +pachad ) continually ( 08548 +tamiyd ) every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) because ( 06440 +paniym ) of the fury ( 02534 +chemah ) of the oppressor ( 06693 +tsuwq ) , as if he were $\{$ ready $\}(03559+$ kuwn ) to destroy ( 07843 +shachath ) ? and where (00346 +)ayeh ) [ is ] the fury ( 02534 +chemah ) of the oppressor ( $06693+$ tsuwq ) ?
ready Job_03_08 Let them curse ( 05344 +naqab ) it that curse ( 00779 +)arar ) the day ( 3117 yowm ) , who are $\{$ ready $\}(06264+($ athiyd ) to raise ( 05782 +(uwr ) up their mourning ( 03382 +Yered ).
ready Job_12_05 He that is \{ready\} ( 03559 +kuwn ) to slip ( 04571 +ma(ad ) with [ his ] feet ( 07272 +regel ) [ is as ] a lamp ( 03940 +lappiyd ) despised ( 00937 +buwz ) in the thought ( $06248+($ ashtuwth ) of him that is at ease ( $07600+$ sha)anan ).
ready Job_15_23 He wandereth ( 05074 +nadad ) abroad ( 05074 +nadad ) for bread ( 03899 +lechem ) , [ saying ], Where ( 00346 +)ayeh ) [ is it ] ? he knoweth ( 03045 +yada( ) that the day ( 03117 +yowm ) of darkness ( 02822 +choshek ) is \{ready\} ( 03559 +kuwn ) at his hand (03027 +yad ) .
ready Job_15_24 Trouble ( 06862 +tsar ) and anguish ( 04691 +m@tsuwqah ) shall make him afraid ( 01204 +ba(ath ) ; they shall prevail (08630 +taqaph ) against him , as a king (04428 +melek ) \{ready\} (06264 $+($ athiyd ) to the battle (03593 +kiydowr ) .
ready Job_15_28 And he dwelleth ( 07931 +shakan ) in desolate ( 03582 +kachad ) cities ( 05892 +(iyr ) , [ and ] in houses ( 01004 +bayith ) which no ( $03808+10$ ) ) man inhabiteth ( 03427 +yashab ) , which ( 00834 +)aher ) are $\{$ ready $\}(06257+($ athad $)$ to become heaps $(01530+$ gal $)$.
ready Job_17_01. My breath ( 07307 +ruwach ) is corrupt ( 02254 +chabal ), my days ( 03117 +yowm ) are extinct ( 02193 +za(ak ), the graves ( 06913 +qeber ) [ are \{ready\} ] for me .
ready Job_18_12 His strength ( 00202 +) own ) shall be hungerbitten ( 07457 +ra(eb ) , and destruction ( 00343 +)eyd ) [ shall be ] \{ready ( 03559 +kuwn ) at his side (06763 +tsela( ) .
ready Job_29_13 The blessing ( 01293 +B @ rakah ) of him that was \{ready\} to perish (6) came ( 00935 +bow) ) upon me:and I caused the widow s ( 00490 +)almanah ) heart ( 03820 +leb ) to sing ( 07442 +ranan ) for joy (07442 +ranan ) .
ready Job_32_19 Behold (02009 +hinneh ) , my belly ( 00990 +beten ) [ is ] as wine ( 03196 +yayin ) [ which ] hath no ( 03808 +lo) ) vent ( 06605 +pathach ) ; it is \{ready\} to burst ( 01234 +baqa() like new ( 02319 +chadash ) bottles (00178 +) owb ).
ready Joh_07_06 Then (3767-oun -) Jesus (2424 -Iesous -) said (3004-lego -) unto them , My time (2540 kairos -) is not yet ( $\mathbf{3 7 6 8}$-oupo -) come ( $\mathbf{3 9 1 8}$-pareimi -):but your ( $\mathbf{5 2 1 2}$-humeteros -) time ( $\mathbf{2 5 4 0}$-kairos -) is alway ( 3842 -pantote -) \{ready ( 2092 -hetoimos -) .
ready Jos_08_04 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ), Behold (07200 +ra)ah ), ye shall lie ( 00693 +)arab ) in wait ( 00693 +)arab ) against the city ( 05892 +(iyr ), [ even ] behind ( 00310 +) achar ) the city ( 05892 +(iyr ):go (07368 +rachaq ) not very ( $03966+\mathrm{m} @($ od $)$ far ( 07368 +rachaq ) from the city ( $05892+(\mathrm{iyr})$, but be ye all $(03605+\mathrm{kol})$ ) (ready\} ( $03559+\mathrm{kuwn}$ ) :
ready Jud_06_19 And Gideon ( 01439 +Gid(own ) went ( 00935 +bow) ) in , and made ( 06213 +(asah ) \{ready\} a kid, and unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) of an ephah ( 00374 +)eyphah ) of flour ( 07058 +qemach ):the flesh ( 01320 +basar ) he put ( 07760 +suwm ) in a basket ( $05536+$ cal ) , and he put ( 07760 +suwm ) the broth ( 04839 +maraq ) in a pot ( 06517 +paruwr ), and brought ( 03318 +yatsa) ) [ it ] out unto him under (08478 +tachath ) the oak (00424 +)elah ), and presented (05066 +nagash ) [it ].
ready Jud_13_15. And Manoah ( 04495 +Manowach ) said ( 00559 +)amar ) unto the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ), I pray (04994 +na) ) thee, let us detain (06113 +(atsar ) thee , until ( 05704 +(ad ) we shall have made ( 06213 +(asah ) \{ready\} a kid for thee .
ready Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - \{ready\} 2090 hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
ready Luk_07_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and \{ready\} 3195 -mello - to die 5053 -teleutao - .
ready Luk_09_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 prosopon -:and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis -a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - \{ready 2090 -hetoimazo - for him
ready Luk_12_40 Be ye therefore 3767 -oun - \{ready\} 2092 -hetoimos - also 2532 -kai -:for the Son 5207 huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 dokeo - not.
ready Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas things are now 2236 -hedista - \{ready 2092 -hetoimos - .
ready Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - \{ready\} 2090 hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?
ready Luk_22_12 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room furnished 4766 -stronnumi -:there 1563 -ekei - make 2090 -hetoimazo - \{ready 2090 -hetoimazo - .
ready Luk_22_13 And they went 0565 -aperchomai - , and found 2147 -heurisko - as he had said 2046 -ereo - unto them:and they made 2090 -hetoimazo - \{ready\} 2090 -hetoimazo - the passover 3957 -pascha - .
ready Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - \{ready\} 2092 hetoimos - to go 4198 -poreuomai - with thee, both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .
ready Mar_14_15 And he will shew ( 1166 -deiknuo -) you a large ( 3173 -megas -) upper ( 0508 -anogeon -) room (0508-anogeon -) furnished (4766-stronnumi -) [ and ] prepared (2092 -hetoimos -):there ( $\mathbf{1 5 6 3}$-ekei ) make (2090 -hetoimazo -) \{ready\} (2090 -hetoimazo -) for us .
ready Mar_14_16 And his disciples ( $\mathbf{3 1 0 1}$-mathetes -) went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) , and came (2064 -erchomai -) into (1519 -eis -) the city ( 4172 -polis -), and found ( 2147 -heurisko -) as he had said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) \{ready\} (2090 -hetoimazo -) the passover (3957-pascha -).
ready Mar_14_38 Watch (1127-gregoreuo -) ye and pray (4336-proseuchomai -), lest (3379 -mepote -) ye enter ( 1525 -eiserchomai -) into ( 1519 -eis -) temptation ( 3986 -peirasmos -) . The spirit ( 4151 -pneuma -) truly ( $\mathbf{3 3 0 3}$-men -) [ is ] \{ready ( $\mathbf{4 2 8 9}$-prothumos -) , but the flesh (4561 -sarx -) [ is ] weak (0772 -asthenes -).
ready Mat_22_04 Again (3825-palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants ( 1401 -doulos -) , saying ( 3004 -lego -) , Tell (2036-epo -) them which are bidden (2564kaleo -) , Behold ( 2400 -idou -), I have prepared ( 2090 -hetoimazo -) my dinner ( 0712 -ariston -):my oxen ( 5022 -tauros -) and [ my ] fatlings ( 4619 -sitistos -) [ are ] killed ( $\mathbf{2 3 8 0}$-thuo -), and all ( $\mathbf{3 9 5 6}$-pas -) things [ are ] \{ready ( 2092 -hetoimos -):come ( $\mathbf{1 2 0 5}$-deute -) unto the marriage ( $\mathbf{1 0 6 2}$-gamos -) .
ready Mat_22_08 Then ( 5119 -tote -) saith ( $\mathbf{3 0 0 4}$-lego -) he to his servants ( 1401 -doulos -), The wedding ( 1062 -gamos -) is \{ready ( 2092 -hetoimos -) , but they which were bidden ( 2564 -kaleo -) were not worthy (0514-axios -).
ready Mat_24_44 Therefore ( 5124 -touto -) be ye also (2532-kai -) \{ready\} (2092 -hetoimos -):for in such an hour ( 5610 -hora -) as ye think ( 1380 -dokeo -) not the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) cometh (2064 -erchomai -) .
ready Mat_25_10 And while they went ( 0565 -aperchomai -) to buy ( 0059 -agorazo -) , the bridegroom ( 3566 -numphios -) came ( 2064 -erchomai -) ; and they that were \{ready\} (2092 -hetoimos -) went ( 1525 eiserchomai -) in with him to the marriage (1062 -gamos -):and the door (2374 -thura -) was shut (2808kleio -) .
ready Mat_26_19 And the disciples ( 3101 -mathetes -) did ( $\mathbf{4 1 6 0}$-poieo -) as Jesus ( 2424 -Iesous -) had appointed (4929-suntasso -) them ; and they made (2090 -hetoimazo -) \{ready ( 2090 -hetoimazo -) the passover (3957-pascha -).
ready Neh_09_17 And refused ( 03985 +ma)en ) to obey ( 08085 +shama( ), neither ( 03808 +lo) ) were mindful ( 02142 +zakar ) of thy wonders ( 06381 +pala) ) that thou didst ( 06213 +(asah ) among ( $05973+(\mathrm{im})$ them ; but hardened ( 07185 +qashah ) their necks ( $06203+($ oreph ) , and in their rebellion ( $04805+\mathrm{m} @$ riy ) appointed ( 05414 +nathan ) a captain $(07218+$ ro $)$ sh ) to return ( $07725+$ shuwb ) to their bondage ( 05659 +(abduwth ):but thou [ art ] a God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) \{ready\} to pardon ( 05547 +c@liychah ) , gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) , slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and of great ( $\mathbf{0 7 2 2 7}+\mathrm{rab}$ ) kindness ( $\mathbf{0 2 6 1 7}+$ checed ) , and forsookest ( $\mathbf{0 5 8 0 0}+($ azab $)$ them not .
ready Num_32_17 But we ourselves ( 00587 +)anachnuw ) will go \{ready ( 02363 +chuwsh ) armed ( 02502 +chalats ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), until ( $05704+($ ad ) we have brought ( 00935 +bow) ) them unto their place ( 04725 +maqowm ):and our little ( $02945+$ taph ) ones shall dwell ( 03427 +yashab ) in the fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) because ( 06440 +paniym ) of the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) .
ready Pro_24_11. If thou forbear ( 02820 +chasak ) to deliver ( 05337 +natsal ) [ them that are ] drawn (03947 +laqach ) unto death ( 04194 +maveth ), and [ those that are ] \{ready ( 04131 +mowt ) to be slain
ready Pro_31_06 Give (05414 +nathan ) strong drink (07941 +shekar ) unto him that is \{ready\} to perish (6) , and wine ( 03196 +yayin ) unto those that be of heavy ( 04751 +mar ) hearts ( 05315 +nephesh ) .
ready Psa_07_12 If (00518 +)im ) he turn (07725 +shuwb ) not , he will whet ( 03913 +latash ) his sword (02719 + chereb ) ; he hath bent (01869 + darak ) his bow (07198 +qesheth ), and made it \{ready\} (03559 +kuwn ) .
ready Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha( ) bend ( 01869 +darak ) [ their ] bow $(07198+q e s h e t h)$, they make $\{r e a d y\}(03559+k u w n)$ their arrow ( 02671 +chets ) upon the string ( 03499 +yether ) , that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright ( 03477 +yashar ) in heart ( 03820 +leb ) .
ready Psa_21_12 Therefore shalt thou make them turn their back ( $07926+$ sh @ kem ) , [ when ] thou shalt make \{ready\} (03559 + kuwn ) [ thine arrows ] upon thy strings ( 04340 +meythar ) against (05921 +(al) the face ( 06440 +paniym ) of them .
ready Psa_38_17 For I [ am ] \{ready\} (03559 +kuwn ) to halt ( 06761 +tsela( ) , and my sorrow (4341mak)ob ) [ is ] continually ( 08548 +tamiyd ) before (05048 +neged ) me .
ready Psa_45_01. To the chief Musician ( 05329 +natsach ) upon Shoshannim ( 07799 +shuwshan ), for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 + sakal ) , A Song (07892 +shiyr ) of loves (03039 + y @diyd ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896 +towb ) matter (01697 + dabar ):I speak (00559 + )amar ) of the things which I have made (04639 +ma(aseh ) touching the king ( 04428 +melek ):my tongue ( 03956 +lashown ) [ is ] the pen (05842 +(et ) of a \{ready (04106 +mahiyr ) writer (05608 +caphar ) .
ready Psa_86_05 For thou, Lord $(00136+)$ Adonay $)$, [ art ] good ( 02896 +towb ), and \{ready\} to forgive (05546 +callach ) ; and plenteous ( 07227 +rab ) in mercy ( 02617 +checed ) unto all ( $03605+\mathrm{kol}$ ) them that call (07121 +qara) ) upon thee .
ready Psa_88_15 I [ am ] afflicted ( $06041+($ aniy $)$ and \{ready\} to die ( 01478 +gava( ) from [ my ] youth (05290 + no(ar ) up:[ while ] I suffer (05375 + nasa) ) thy terrors (00367 +)eymah ) I am distracted (06323 +puwn ) .
ready $\operatorname{Rev\_ 03\_ 02}$ Be watchful ( 1127 -gregoreuo -) , and strengthen ( 4741 -sterizo -) the things which remain (3062-loipoy -) , that are \{ready \} (3195-mello -) to die (0599 -apothnesko -):for I have not found (2147heurisko -) thy works (2041 -ergon -) perfect (4137-pleroo -) before (1799 -enopion -) God (2316 -theos -) .
ready Rev_12_04 And his tail (3769-oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772-ouranos -), and did cast (0906-ballo -) them to the earth (1093 -ge -): and the dragon ( 1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588-ho -) was \{ready ( 3195 -mello -) to be delivered ( 5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088-tikto -) .
ready Rev_19_07 Let us be glad ( 5463 -chairo -) and rejoice ( 0021 -agalliao -), and give ( 1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062-gamos -) of the Lamb (0721 -arnion -) is come (2064erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) \{ready\} (2090 -hetoimazo -) .
ready Rom_01_15 So (3779 -houto -) , as much (3588-ho -) as in me is , I am \{ready\} (4289 -prothumos -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to you that are at (1722-en -) Rome (4516-

Rhome -) also (2532 -kai -) .
ready Tit_03_01 . Put ( 5279 -hupomimnesko -) them in mind ( 5279 -hupomimnesko -) to be subject (5293 hupotasso -) to principalities ( 0746 -arche -) and powers ( 1849 -exousia -), to obey ( $\mathbf{3 9 8 0}$-peitharcheo -) magistrates (3980 -peitharcheo -) , to be \{ready\} (2092 -hetoimos -) to every (3956-pas -) good (0018agathos -) work ( 2041 -ergon -),
shewbread 1Ch_09_32 And [ other ] of their brethren ( 00251 +)ach ), of the sons ( 01121 +ben ) of the Kohathites (06956 +Qohathiy ), [ were ] over ( 05921 +(al) the \{shewbread\}, to prepare ( 03559 +kuwn ) [ it ] every sabbath (07676 +shabbath ) .
shewbread 1Ch_23_29 Both for the \{shewbread\}, and for the fine flour ( 05560 +coleth ) for meat offering ( 04503 +minchah ) , and for the unleavened ( 04682 +matstsah ) cakes ( 07550 +raqiyq ) , and for [ that which is baked in ] the pan ( 04227 +machabath ) , and for that which ( 00834 +)aher ) is fried ( 07246 +rabak ) , and for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of measure ( $\mathbf{0 4 8 8 4}+\mathrm{m} @$ suwrah ) and size ( 04060 +middah ) ;
shewbread 1Ch_28_16 And by weight ( 04948 +mishqal ) [ he gave ] gold ( 02091 +zahab ) for the tables ( 07979 +shulchan ) of \{shewbread\} ( 04635 +ma(areketh ) , for every table ( 07979 +shulchan ) ; and [ likewise ] silver ( 03701 +keceph ) for the tables ( 07979 +shulchan ) of silver ( 03701 +keceph ) :
shewbread 1Ki_07_48 . And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) that [ pertained ] unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):the altar (04196 +mizbeach ) of gold (02091 +zahab ) , and the table ( 07979 +shulchan ) of gold (02091 +zahab ), whereupon the \{shewbread\} [ was ],
shewbread 1Sa_21_06 So the priest ( 03548 +kohen ) gave ( 05414 +nathan ) him hallowed ( 06944 +qodesh ) [ bread ] :for there was no $(03808+10)$ ) bread ( 03899 +lechem ) there $(08033+$ sham ) but the $\{$ shewbread $\}$, that was taken ( 05493 +cuwr ) from before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to put ( 07760 +suwm ) hot ( 02527 +chom ) bread ( 03899 +lechem ) in the day ( 03117 +yowm ) when it was taken ( 03947 +laqach ) away .
shewbread 2Ch_02_04 Behold (02009 +hinneh ), I build (01129 +banah ) an house (01004 +bayith ) tothe name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) my God ( 00430 +)elohiym ) , to dedicate ( 06942 +qadash ) [ it ] to him , [ and ] to burn ( 06999 +qatar ) before ( 06440 +paniym ) him sweet ( 05561 +cam ) incense ( 07004 +q@toreth ) , and for the continual ( 08548 +tamiyd ) \{shewbread\} ( 04635 +ma(areketh ), and for the burnt ( 05930 +(olah ) offerings morning ( 01242 +boqer ) and evening ( 06153 +(ereb ), on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( $\mathbf{0 4 1 5 0}$ +mow(ed ) feasts ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) of the LORD ( $03068+$ Y @hovah ) our God (00430 + )elohiym ) . This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is an ordinance ] for ever ( 05769 +(owlam ) to Israel ( $03478+$ Yisra)el ) .
shewbread 2Ch_04_19 And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) that [ were for ] the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , the golden (02091 + zahab ) altar ( 04196 +mizbeach ) also , and the tables (07979 + shulchan ) whereon (05921 +(al) the \{shewbread\} [ was set ];
shewbread 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( 03068 +Y @hovah ) every morning ( 01242 +boqer ) and every evening ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( 07004 +q@toreth ):the \{shewbread\} also [ set they in order ] upon the pure ( 02889 +tahowr ) table ( 07979 +shulchan ) ; and the candlestick ( $04501+$ m@nowrah ) of gold ( $02091+$ zahab ) with the lamps ( 05216 +niyr ) thereof , to burn ( 01197 +ba(ar ) every evening ( 06153 +(ereb ):for we keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ; but ye have forsaken ( 05800 +(azab) him .
shewbread 2Ch_29_18 Then they went (00935 +bow) ) in to Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) , and said ( 00559 +)amar ), We have cleansed ( $02891+$ taher ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the altar ( 04196 +mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering, with all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and the \{shewbread\} ( 04635 +ma(areketh ) table (07979 +shulchan ), with all (03605 +kol ) the vessels ( $03627+\mathrm{k} @ l i y)$ thereof .
shewbread Exo_25_30 And thou shalt set (05414 +nathan ) upon the table (07979 +shulchan ) \{shewbread\} before (06440 +paniym ) me alway (08548 +tamiyd ).
shewbread Exo_35_13 The table ( 07979 +shulchan ) , and his staves (00905 +bad ) , and all ( 03605 +kol ) his vessels ( $03627+\mathrm{k} @$ liy ) , and the \{shewbread\} ,
shewbread Exo_39_36 The table ( 07979 +shulchan ), [ and ] all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof, and the \{shewbread\},
shewbread Heb_09_02 For there was a tabernacle ( 4633 -skene -) made ( 2680 -kataskeuazo -) ; the first (4413 -protos -), wherein (3757-hou -) [ was ] the candlestick (3087-luchnia -), and the table (5132trapeza -) , and the \{shewbread\} ( $\mathbf{0 7 4 0}$-artos -) ; which ( $\mathbf{3 7 4 8}$-hostis -) is called ( $\mathbf{3 0 0 4}$-lego -) the sanctuary (0039-hagion -) .
shewbread Luk_06_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the \{shewbread\} 4286 -prothesis , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti-to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?
shewbread Mar_02_26 How (4459 -pos -) he went ( 1525 -eiserchomai -) into (1519 -eis -) the house (3624oikos -) of God (2316-theos -) in the days (1909-epi -) of Abiathar (0008 -Abiathar -) the high (0749archiereus -) priest ( 0749 -archiereus -) , and did eat ( 5315 -phago -) the \{shewbread\} (4286-prothesis -), which ( $\mathbf{3 7 3 9}$-hos -) is not lawful ( 1832 -exesti -) to eat ( 5315 -phago -) but for the priests ( $\mathbf{2 4 0 9}$-hiereus -), and gave ( $\mathbf{1 3 2 5}$-didomi -) also ( $\mathbf{2 5 3 2}$-kai -) to them which were with him ?
shewbread Mat_12_04 How (4459-pos -) he entered (1525-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the house (3624oikos -) of God ( 2316 -theos -) , and did eat ( 5315 -phago -) the \{shewbread\} (4286-prothesis -), which (3739 -hos -) was not lawful ( 1832 -exesti-) for him to eat ( 5315 -phago -), neither ( $\mathbf{3 7 6 1}$-oude -) for them which were with him , but only ( $\mathbf{3 4 4 1}$-monos -) for the priests (2409-hiereus -) ?
shewbread Neh_10_33 For the \{shewbread\} , and for the continual ( 08548 +tamiyd ) meat offering ( 04503 +minchah ) , and for the continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering, of the sabbaths ( 07676 +shabbath ), of the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), for the set ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) , and for the holy ( 06944 +qodesh ) [ things ] , and for the sin ( 02403 +chatta)ah ) offerings to make an atonement ( 03722 +kaphar ) for Israel ( $03478+$ Yisra)el ), and [ for ] all ( $03605+\mathrm{kol}$ ) the work ( 04399 +m@la)kah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) .
shewbread Num_04_07 And upon the table ( 07979 +shulchan ) of \{shewbread\} ( 06440 +paniym ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+\mathbf{t}$ @keleth ), and put ( 05414 +nathan ) thereon $(05921+(a l)$ the dishes $(07086+q @(a r a h)$ ) and the spoons ( 03709 +kaph ), and the bowls ( 04518 $+m @$ naqqiyth ) , and covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread ( 03899 +lechem ) shall be thereon ( $05921+$ (al ) :
spread 1Ch_14_09 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) came (00935 +bow) ) and \{spread\} (06584 +pashat ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .
spread 1Ch_14_13 And the Philistines (06430 +P@lishtiy ) yet (05750 +(owd ) again (03254 +yacaph )
\{spread\} (06584 +pashat ) themselves abroad (06584 +pashat ) in the valley (06010 +(emeq ) .
spread 1Ch_28_18 And for the altar ( 04196 +mizbeach ) of incense ( $07004+\mathbf{q} @$ toreth ) refined ( 02212 +zaqaq ) gold ( 02091 +zahab ) by weight ( 04948 +mishqal ) ; and gold ( 02091 +zahab ) for the pattern ( 08403 +tabniyth ) of the chariot ( 04818 +merkabah ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , that $\{$ spread $\}$ ( 06566 +paras ) out [ their wings ] , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the covenant of the LORD (03068 + Y @hovah ) .
spread 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala( ) upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and \{spread\} ( 07286 +radad ) gold (02091 +zahab ) upon the cherubims (03742 + k @ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
spread 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) \{spread\} ( 06566 +paras ) forth [ their ] two wings ( 03671 +kanaph ) over ( $00413+$ )el ) the place ( $04725+$ maqowm ) of the ark ( $00727+$ )arown ), and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 05526 +cakak ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al) .
spread 1Ki_08_22 . And Solomon (08010 +Sh@lomoh ) stood (05975 +(amad ) before (06440 +paniym ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) in the presence ( 05048 +neged ) of all ( 03605 +kol ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ), and \{spread ( 06566 +paras ) forth his hands (03027 +yad ) toward heaven (08064 +shamayim ) :
spread 1Ki_08_38 What ( 03605 +kol ) prayer ( 08605 +t@phillah ) and supplication ( 08467 +t@chinnah ) soever ( 00834 +)aher ) be [ made ] by any ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ), [ or ] by all ( $03605+\mathrm{kol}$ ) thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) , which ( $00834+$ )aher ) shall know ( 03045 +yada( ) every man ( $00376+$ )iysh ) the plague ( 05061 +nega ) of his own heart ( $03824+$ lebab ) , and \{spread\} ( 06566 +paras ) forth his hands (03027 +yad ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :
spread 1Ki_08_54 . And it was [ so ] , that when Solomon ( 08010 +Sh@lomoh ) had made an end (03615 +kalah ) of praying ( 06419 +palal ) all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th $)$ prayer $(08605+\mathrm{t} @$ phillah ) and supplication ( $08467+t @$ chinnah ) unto the LORD ( $03068+$ Y @hovah ), he arose ( 06965 +quwm ) from before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @hovah ) , from kneeling ( 03766 +kara( ) on ( $05921+(\mathrm{al})$ his knees ( 01290 +berek ) with his hands ( 03027 +yad ) \{spread\} ( 06566 +paras ) up to heaven (08064 +shamayim ) .
spread 1Sa_30_16 And when he had brought (03381 +yarad ) him down (03381 + yarad ), behold (02009 +hinneh ), [ they were ] \{spread\} (05203 +natash ) abroad (05203 +natash ) upon all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ), eating ( 00398 +)akal ) and drinking ( 08354 +shathah ), and dancing ( 02287 +chagag ), because of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the great ( $\mathbf{0 1 4 1 9}$ +gadowl) spoil ( 07998 +shalal ) that they had taken ( 03947 +laqach ) out of the land ( 00776 +)erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and out of the land ( 00776 + )erets ) of Judah (03063 +Y@huwdah ) .
spread 1Th_01_08 For from you sounded ( 1837 -execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) not only ( 3440 -monon -) in Macedonia ( 3109 -Makedonia -) and Achaia ( 0882 -Achaia -), but also (2532-kai -) in every ( 3956 -pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) to God -ward (2316 -theos -) is \{spread\} (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need ( 5532 -chreia -) not to speak ( 2980 -laleo -) any ( $\mathbf{5 1 0 0}$-tis -) thing .
spread 2Ch_03_13 The wings ( 03671 +kanaph ) of these ( 00428 +)el - leh ) cherubims ( $03742+\mathrm{k} @$ ruwb ) \{spread\} ( 06566 +paras ) themselves forth twenty ( $06242+($ esriym ) cubits ( $00520+$ )ammah ):and they stood (05975 +(amad) on (05921 +(al) their feet (07272 +regel) , and their faces ( 06440 +paniym ) [ were ]
inward (01004 +bayith ) .
spread 2Ch_05_08 For the cherubims (03742 +k@ruwb ) \{spread\} (06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) over ( $05921+($ al $)$ the place $(04725+$ maqowm ) of the ark ( $00727+$ )arown ), and the cherubims (03742 +k@ ruwb ) covered (03680 + kacah ) the ark (00727 +) arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .
spread 2Ch_06_12. And he stood (05975 + (amad ) before ( 06440 +paniym ) the altar $(04196+$ mizbeach ) of the LORD (03068 + Y @hovah ) in the presence $(05048+$ neged ) of all $(03605+\mathrm{kol})$ the congregation ( 06951 +qahal ) of Israel (03478 +Yisra)el ), and \{spread\} (06566 +paras ) forth his hands (03709 +kaph ) :
spread 2Ch_06_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold ( 03595 +kiyowr ) , of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long (00753 $+)$ orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits ( 00520 +) ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst (08432 + tavek ) of the court (05835 + (azarah ): and upon it he stood (05975 + (amad ) , and kneeled (01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation (06951 +qahal ) of Israel (03478 + Yisra)el ) , and \{spread\} (06566 + paras ) forth his hands (03709 +kaph ) toward heaven (08064 +shamayim ) ,
spread 2Ch_06_29 [ Then ] what (00834 +) aher ) prayer (08605 +t @ phillah ) [ or ] what (00834 +)aher ) supplication (08467 +t@chinnah ) soever (00834 +)aher ) shall be made of any (03605 +kol ) man (00120 +)adam ) , or of all ( $03605+$ kol ) thy people (05971 + (am ) Israel (03478 +Yisra)el ) , when (00834 +)aher ) every (00376 +)iysh ) one shall know (03045 +yada( ) his own sore ( 05061 +nega( ) and his own grief (04341 +mak)ob ) , and shall \{spread\} (06566 +paras ) forth his hands (03709 +kaph ) in this (02088 +zeh ) house (01004 +bayith ) :
spread 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 + nathan ) gifts (04503 +minchah ) to Uzziah (05818 + (Uzziyah ):and his name (08034 +shem ) \{spread\} (03212 +yalak ) abroad [ even ] to the entering ( $00935+$ bow) ) in of Egypt ( 04714 +Mitsrayim ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly (04605 +ma(al ).
spread 2Ch_26_15 And he made (06213 +(asah ) in Jerusalem (03389 + Y @ ruwshalaim ) engines (02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(\mathrm{al})$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows (02671 +chets ) and great (01419 +gadowl ) stones (68) withal. And his name (08034 +shem ) \{spread\} (03318 + yatsa) ) far (07350 +rachowq ) abroad (07350 +rachowq ) ; for he was marvellously (06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ) .
spread 2Ki_08_15 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that he took (03947 +laqach ) a thick cloth (04346 + makbar ) , and dipped ( 02881 +tabal ) [ it ] in water ( 04325 +mayim ) , and \{spread\} (06566 +paras ) [ it ] on (05921 + (al ) his face (06440 +paniym ), so that he died (04191 +muwth ): and Hazael (02371 +Chaza)el ) reigned (04427 + malak ) in his stead (08478 + tachath ) .
spread 2Ki_19_14 And Hezekiah ( 02396 +Chizqiyah ) received ( 03947 +laqach ) the letter ( 05612 +cepher ) of the hand ( $03027+$ yad ) of the messengers $(04397+m a l)$ ak ), and read ( $07121+q a r a)$ ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) , and \{spread\} (06566 +paras ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
spread 2Sa_05_18 The Philistines ( 06430 +P@lishtiy ) also came ( 00935 +bow) ) and \{spread $\}(05203$ +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .
spread 2Sa_05_22 And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up yet (05750 +(owd ) again
(03254 + yacaph ) , and \{spread\} (05203 +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .
spread 2Sa_16_22 So they \{spread\} ( $\mathbf{0 5 1 8 6}$ +natah ) Absalom (53) a tent (00168 +)ohel ) upon the top ( 01406 +gag ) of the house ( 01004 +bayith ) ; and Absalom (53) went ( 00935 +bow) ) in unto his father $s$ (1) concubines ( 06370 +piylegesh ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) .
spread 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak) over ( $05921+($ al $)$ the well s $(00875+@)$ er ) mouth ( 06310 +peh ) , and \{spread\} ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+(\mathrm{al}$ ) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
spread 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and \{spread\} ( 06566 +paras ) a covering ( 04539 +macak ) over ( 05921 +(al) the well s ( 00875 +@)er ) mouth ( 06310 +peh ) , and spread ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+(\mathrm{al})$; and the thing (01697 +dabar ) was not known (03045 +yada( ) .
spread 2Sa_21_10 . And Rizpah (07532 +Ritspah ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ) took (03947 +laqach ) sackcloth ( $08242+$ saq ) , and \{spread\} ( 05186 +natah ) it for her upon the rock (06697 + tsuwr ), from the beginning ( $08462+t @$ chillah ) of harvest ( $07105+$ qatsiyr ) until ( $05704+(\mathbf{a d})$ water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered ( 05414 +nathan ) neither $(03808+10)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim ) to rest ( 05117 +nuwach ) on ( $05921+(\mathrm{al})$ them by day ( $03119+$ yowmam ) , nor the beasts ( 02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .
spread 2Sa_22_43 Then did I beat (07833 +shachaq ) them as small as the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , I did stamp ( 01854 +daqaq ) them as the mire ( 02916 +tiyt ) of the street ( 02351 +chuwts ), [ and ] did $\{$ spread $\}(07554+r a q a()$ them abroad (07554 +raqa( ) .
spread Act_04_17 But that it \{spread\} (1268 -dianemo -) no (3361-me -) further (4208 -porrhotero -) among ( 1519 -eis -) the people ( 2992 -laos -), let us straitly ( 0547 -apeile -) threaten ( 0546 -apeileo -) them , that they speak ( $\mathbf{2 9 8 0}$-laleo -) henceforth ( $\mathbf{3 3 7 1}$-meketi -) to no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{0 4 4 4}$-anthropos -) in this ( 5129 -toutoi -) name ( $\mathbf{3 6 8 6}$-onoma -) .
spread Deu_22_17 And, lo ( 02009 +hinneh ), he hath given ( 07760 +suwm ) occasions ( 05949 +(aliylah ) of speech (01697 +dabar ) [ against her ], saying (00559 +)amar ), I found (04672 +matsa) ) not thy daughter ( 01323 +bath ) a maid ( 01331 +b@thuwliym ) ; and yet these ( 00428 +)el -leh ) [ are the tokens of ] my daughter s (01323 +bath ) virginity ( 01331 +b@thuwliym ). And they shall \{spread\} (06566 +paras ) the cloth ( $08071+$ simlah ) before ( 06440 +paniym ) the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) .
spread Exo_09_29 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto him , As soon as I am gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , I will \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) my hands ( 03709 +kaph ) unto the LORD ( 03068 +Y @ hovah ) ; [ and ] the thunder ( 06963 +qowl ) shall cease ( 02308 +chadal ) , neither ( $03808+10$ ) ) shall there be any ( 05750 +(owd) more ( $05750+($ owd ) hail ( 01259 +barad ) ; that thou mayest know ( 03045 +yada( ) how that the earth ( 00776 +)erets ) [ is ] the LORD S (03068 + Y @hovah ) .
spread Exo_09_33 And Moses ( 04872 +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh ( $06547+\operatorname{Par}($ oh $)$, and \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) his hands ( 03709 +kaph ) unto the LORD ( 03068 +Y @hovah ): and the thunders ( 06963 +qowl ) and hail ( 01259 +barad ) ceased ( 02308 +chadal ) , and the rain ( 04306 +matar ) was not poured ( 05413 +nathak ) upon the earth (00776 + )erets ) .
spread Exo_37_09 And the cherubims ( 03742 +k@ruwb ) \{spread\} ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( $04605+$ ma(al ) , [ and ] covered ( 05526 +cakak ) with their wings ( 03671 +kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat , with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) seatward were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
spread Exo_40_19 And he \{spread\} ( 06566 +paras ) abroad ( 06566 +paras ) the tent ( 00168 +)ohel ) over ( 05921 +(al) the tabernacle ( 04908 +mishkan ) , and put ( 07760 +suwm ) the covering ( 04372 +mikceh ) of the tent $(\mathbf{0 0 1 6 8}+)$ ohel ) above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ upon it ; as the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
spread Eze_02_10 And he \{spread \} ( 06566 +paras ) it before ( 06440 +paniym ) me ; and it [ was ] written ( 03789 +kathab ) within ( 06440 +paniym ) and without ( 00268 +)achowr ):and [ there was ] written ( 03789 +kathab ) therein ( 00413 +)el ) lamentations ( 07015 +qiynah ) , and mourning ( 01899 +hegeh ), and woe (01958 +hiy ).
spread Eze_12_13 My net ( 07568 +resheth ) also will I \{spread\} ( 06566 +paras ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ):and I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) him to Babylon ( 00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) ; yet shall he not see $(07200+r a)$ ah $)$ it , though he shall die (04191 + muwth ) there (08033 +sham ) .
spread Eze_16_08 Now when I passed ( 05674 +(abar ) by thee , and looked ( 07200 +ra)ah ) uponthee , behold ( 02009 +hinneh ) , thy time ( 06256 +(eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I \{spread\} ( 06566 +paras ) my skirt ( 03671 +kanaph ) over ( 05921 +(al ) thee , and covered ( 03680 $+\mathrm{kacah})$ thy nakedness ( 06172 +(ervah ):yea , I sware ( 07650 +shaba( ) unto thee, and entered ( 00935 +bow) ) into a covenant ( 01285 +b@ riyth ) with thee, saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) , and thou becamest ( 01961 +hayah ) mine .
spread Eze_17_20 And I will \{spread\} ( 06566 +paras ) my net ( 07568 +resheth ) upon him , and he shall be taken ( $\mathbf{0 8 6 1 0}$ +taphas ) in my snare ( 04686 +matsuwd ) , and I will bring ( 00935 +bow) ) him to Babylon ( 00894 +Babel ) , and will plead ( 08199 +shaphat ) with him there ( 08033 +sham ) for his trespass ( 04604 $+\mathrm{ma}(\mathrm{al})$ that he hath trespassed ( $04604+\mathrm{ma}(\mathrm{al})$ against me .
spread Eze_19_08 Then the nations ( 01471 +gowy ) set ( 05414 +nathan ) against ( 05921 +(al ) him on every ( 05437 +cabab ) side ( 05439 +cabiyb ) from the provinces ( $04082+\mathrm{m} @$ diynah ) , and \{spread\} (06566 +paras ) their net ( 07568 +resheth ) over ( $\mathbf{0 5 9 2 1}+$ (al ) him:he was taken ( 08610 +taphas ) in their pit (07845 +shachath ).
spread Eze_26_14 And I will make thee like the top ( 06706 +ts@chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to \{spread\} ( 04894 +mishtowach ) nets ( 02764 +cherem ) upon ; thou shalt be built ( 01129 +banah ) no ( 03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
spread Eze_32_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; I will therefore \{spread\} ( 06566 +paras ) out my net ( 07568 +resheth ) over ( $05921+($ al $)$ thee with a company ( 06951 +qahal ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) and they shall bring ( 05927 + (alah ) thee up in my net ( 02764 +cherem ).
spread Eze_47_10 And it shall come ( 01961 +hayah ) to pass , [ that ] the fishers ( 01728 +davvag ) shall stand (05975 +(amad ) upon it from Engedi (05872 +(Eyn Gediy ) even unto Eneglaim (05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to \{spread\} ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( $04327+$ miyn ) , as the fish ( 01710 +dagah ) of the great (01419 +gadowl ) sea (03220 +yam ), exceeding (03966 +m@(od) many (07227 +rab ) .
spread Ezr_09_05 . And at the evening ( 06153 +(ereb ) sacrifice ( 04503 +minchah ) I arose ( 06965 +quwm ) up from my heaviness ( 08589 +ta(aniyth ) ; and having rent ( 07167 +qara() my garment ( 00899 +beged ) and my mantle ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) I fell ( 03766 +kara () upon my knees ( 01290 +berek ), and \{spread\} ( 06566 +paras ) out my hands ( 03709 + kaph ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ),
spread Gen_10_18 And the Arvadite ( 00721 +)Arvadiy ), and the Zemarite ( 06786 +Ts@mariy ) , and the Hamathite ( $02577+$ Chamathiy ): and afterward ( 00310 +)achar ) were the families ( 04940 +mishpachah ) of the Canaanites (03669 +K@na(aniy) \{spread\} (06327 +puwts ) abroad (05310 +naphats ) .
spread Gen_28_14 And thy seed ( 02233 +zera() shall be as the dust ( 06083 +(aphar ) of the earth ( 00776 + )erets ) , and thou shalt \{spread\} ( 06555 +parats ) abroad ( 06555 +parats ) to the west ( 03220 +yam ) , and to the east ( 06924 +qedem ) , and to the north ( 06828 +tsaphown ), and to the south ( 05045 +negeb ):and in thee and in thy seed ( 02233 +zera() shall all $(03605+\mathrm{kol})$ the families $(04940+$ mishpachah ) of the earth ( 00127 +)adamah ) be blessed ( 01288 +barak ).
spread Gen_33_19 And he bought ( 07069 +qanah ) a parcel ( 02513 +chelqah ) of a field ( 07704 +sadeh ) , where ( 00834 +)aher ) he had \{spread\} ( 05186 +natah ) his tent ( 00168 +)ohel ), at the hand ( 03027 +yad ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Hamor ( 02544 +Chamowr ), Shechem s(07927 +Sh@kem ) father (1), for an hundred (03967 +me)ah ) pieces of money (07192 +q@siytah ) .
spread Gen_35_21. And Israel (03478 +Yisra)el ) journeyed (05265 +naca( ) , and \{spread\} (05186 +natah ) his tent (00168 +)ohel) beyond (01973 +hal@ah ) the tower (04026 +migdal ) of Edar (05740 +(Eder ) .
spread Hab_01_08 Their horses ( $\mathbf{0 5 4 8 3}$ +cuwc ) also are swifter ( 07043 +qalal ) than the leopards ( 05246 +namer ) , and are more fierce ( 02300 +chadad ) than the evening ( $06153+($ ereb ) wolves ( $02061+z @$ )eb ):and their horsemen ( 06571 +parash ) shall \{spread\} ( 06335 +puwsh ) themselves , and their horsemen (06571 +parash ) shall come (00935 +bow) ) from far ( 07350 +rachowq ) ; they shall fly ( 05774 +(uwph ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .
spread Hos_05_01. Hear (08085 +shama() ye this ( 02063 +zo)th ) , O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ) , ye house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; and give ye ear ( 00238 +)azan ) , O house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net ( 07568 +resheth ) \{spread $(06566$ +paras ) upon Tabor ( 08396 +Tabowr ) .
spread Hos_07_12 When (00834 +) aher ) they shall go (03212 +yalak ), I will \{spread\} (06566 +paras) my net ( 07568 +resheth ) upon them ; I will bring ( 03381 +yarad ) them down ( 03381 +yarad ) as the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) ; I will chastise ( 03256 +yacar ) them , as their congregation (05712 +(edah ) hath heard ( 08085 +shama( ).
spread Hos_14_06 His branches (03127 +yowneqeth ) shall \{spread\} (03212 +yalak ) , and his beauty (01935 +howd ) shall be as the olive ( 02132 +zayith ) tree , and his smell ( 07381 +reyach ) as Lebanon (03844 +L@banown ).
spread Isa_01_15 And when ye \{spread\} ( 06566 +paras ) forth your hands ( 03709 +kaph ) , I will hide ( 05956 +(alam ) mine eyes ( 05869 +(ayin ) from you:yea ( 01571 +gam ), when ( 03588 +kiy ) ye make many ( 07235 +rabah ) prayers ( $08605+\mathrm{t} @$ phillah ) , I will not hear ( 08085 +shama( ):your hands ( 03027 +yad ) are full ( 04390 +male) ) of blood ( 01818 +dam ) .
spread Isa_14_11 Thy pomp ( 01347 +ga)own ) is brought ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh@) owl ) , [ and ] the noise ( 01998 +hemyah ) of thy viols ( 05035 +nebel ):the worm ( 07415
+rimmah ) is \{spread \} (03331 +yatsa( ) under ( 08478 +tachath ) thee , and the worms ( 08438 +towla( ) cover (04374 +m@kacceh ) thee .
spread Isa_19_08 The fishers ( 01771 +dayag ) also shall mourn ( 00578 +) anah ), and all ( $03605+\mathrm{kol}$ ) they that cast ( 07993 +shalak ) angle ( 02443 +chakkah ) into the brooks ( $02975+\mathrm{y} @$ (or ) shall lament (56) , and they that \{spread\} (06566 +paras) nets ( 04364 +makmar ) upon the waters ( 04325 +mayim ) shall languish (00535 +)amal ).
spread Isa_25_07 And he will destroy ( 01104 +bala() in this ( 02088 +zeh ) mountain ( 02022 +har ) the face ( 06440 +paniym ) of the covering ( $03875+$ lowt ) cast ( $03874+$ luwt ) over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) and the vail ( $04541+$ maccekah ) that is $\{$ spread $(05259$ +nacak ) over ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) .
spread Isa_25_11 And he shall \{spread\} (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth ( 06566 +paras ) forth [ his hands ] to swim ( 07811 +sachah ):and he shall bring ( 08213 +shaphel ) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) together with the spoils ( $00698+$ )orobah ) of their hands ( $03027+$ yad ) .
spread Isa_33_23 Thy tacklings ( $\mathbf{0 2 2 5 6}$ +chebel ) are loosed ( 05203 +natash ) ; they could not well ( 03651 +ken ) strengthen ( 02388 +chazaq ) their mast ( 08650 +toren ), they could not \{spread\} ( 06566 +paras ) the sail ( $05251+$ nec ) :then $(00227+)$ az ) is the prey $(05706+(a d)$ of a great ( $04766+$ marbeh ) spoil ( 07998 +shalal ) divided ( 02505 +chalaq ) ; the lame ( 06455 +picceach ) take ( 00962 +bazaz ) the prey ( 00957 +baz )
spread Isa_37_14 And Hezekiah (02396 +Chizqiyah ) received (03947 +laqach ) the letter (05612 +cepher ) from the hand ( 03027 +yad ) of the messengers ( 04397 +mal)ak ), and read ( 07121 +qara) ) it:and Hezekiah ( 02396 +Chizqiyah ) went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$, and $\{$ spread $\}(06566$ +paras ) it before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) .
spread Isa_42_05. Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 +Y @hovah ) , he that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) , and stretched ( 05186 +natah ) them out ; he that $\{$ spread $\}(07554+r a q a()$ forth the earth ( $00776+$ )erets ), and that which cometh ( $06631+$ tse)etsa) ) out of it ; he that giveth ( 05414 +nathan ) breath ( $05397+$ n@shamah ) unto the people ( $05971+(\mathrm{am})$ upon it , and spirit ( 07307 +ruwach ) to them that walk ( 01980 +halak ) therein :
spread Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have chosen (00977 +bachar ) ? a day ( 03117 +yowm ) for a man ( 00120 +)adam ) to afflict ( $06031+($ anah ) his soul ( 05315 +nephesh ) ? [ is it ] to bow ( $03721+$ kaphaph ) down his head $(07218+r o)$ sh ) as a bulrush ( $00100+$ )agmown ), and to \{spread\} ( $03331+$ yatsa( ) sackcloth ( $08242+$ saq ) and ashes ( $00665+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( 02088 +zeh ) a fast ( 06685 +tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
spread Isa_65_02 I have \{spread\} ( 06566 +paras ) out my hands ( 03027 +yad ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) unto a rebellious ( 05637 +carar ) people ( $05971+(\mathrm{am})$ ), which walketh ( 01980 +halak ) in a way ( 01870 +derek ) [ that was ] not good ( 02896 +towb ) , after ( 00310 +)achar ) their own thoughts ( 04284 +machashabah ) ;
spread Jer_08_02 And they shall \{spread\} ( 07849 +shatach ) them before the sun ( 08121 +shemesh ) , and the moon ( 03394 +yareach ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( $08064+$ shamayim ) , whom ( 00834 +)aher ) they have loved ( 00157 +)ahab ) , and whom ( 00834 +)aher ) they have served ( 05647 $+($ abad ) , and after ( 00310 +)achar ) whom ( $00834+$ )aher ) they have walked ( 01980 +halak ), and whom they have sought ( 01875 +darash ) , and whom ( $00834+$ )aher ) they have worshipped ( $07812+$ shachah ):they shall not be gathered ( 00622 +)acaph ), nor ( $03808+10$ ) ) be buried ( 06912 +qabar ) ; they shall be
for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .
spread Jer_10_09 Silver (03701 +keceph ) \{spread\} (07554 +raqa () into plates is brought ( 00935 +bow) ) from Tarshish ( 08659 +Tarshiysh ) , and gold ( 02091 +zahab ) from Uphaz ( 00210 +)Uwphaz ), the work ( 04639 +ma(aseh ) of the workman ( 02796 +charash ) , and of the hands ( 03027 +yad ) of the founder $(06884+$ tsaraph ):blue ( $08504+\mathrm{t} @$ keleth ) and purple ( $00713+$ )argaman ) [ is ] their clothing ( 03830 $+1 @$ buwsh ):they [ are ] all ( $03605+\mathrm{kol}$ ) the work ( 04639 +ma(aseh ) of cunning ( 02450 +chakam ) [ men ] .
spread Jer_43_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ), and will set ( $\mathbf{0 7 7 6 0}+$ suwm ) his throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) upon these ( 00428 +)el - leh ) stones ( 68 ) that I have hid (02934 +taman ) ; and he shall \{spread\} ( 05186 +natah ) his royal ( 08237 +shaphruwr ) pavilion ( 08237 +shaphruwr ) over ( $05921+($ al $)$ them .
spread Jer_48_40 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , he shall fly ( 01675 +da)ah ) as an eagle ( 05404 +nesher ) , and shall \{spread\} (06566 +paras ) his wings (03671 + kanaph ) over (00413 +)el ) Moab (04124 +Mow)ab ) .
spread Jer_49_22 Behold ( 02009 +hinneh ), he shall come ( 05927 +(alah ) up and fly ( 01675 +da)ah ) as the eagle ( 05404 +nesher ) , and \{spread\} ( 06566 +paras ) his wings ( $03671+$ kanaph ) over ( $05921+(a l)$ Bozrah ( 01224 +Botsrah ):and at that day ( 03117 +yowm ) shall the heart ( 03820 +leb ) of the mighty ( 01368 +gibbowr ) men of Edom ( 00123 +)Edom ) be as the heart ( 03820 +leb ) of a woman ( 00802 +)ishshah ) in her pangs (06887 +tsarar ) .
spread Job_29_19 My root ( 08328 +sheresh ) [ was ] \{spread\} ( 06605 +pathach ) out by the waters ( 04325 +mayim ) , and the dew ( 02919 +tal ) lay ( 03885 +luwn ) all ( 03885 +luwn ) night upon my branch ( 07105 +qatsiyr ).
spread Job_37_18 Hast thou with him \{spread\} ( 07554 +raqa() out the sky ( 07834 +shachaq ) , [ which is ] strong (02389 +chazaq ) , [ and ] as a molten (03332 +yatsaq ) looking (07209 +r@)iy ) glass (07209 +r@)iy ) ?
spread Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ), a day ( 03117 +yowm ) of clouds ( $06051+($ anan ) and of thick darkness ( $06205+$ (araphel ) , as the morning ( 07837 +shachar ) \{spread\} ( 06566 +paras ) upon the mountains ( 02022 +har ):a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 $+($ owlam ) the like ( $03644+\mathrm{k}$ @mow ) , neither ( $03808+10$ ) ) shall be any more ( $03254+$ yacaph ) after ( 00310 + )achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( 01755 +dowr ) .
spread Jud_08_25 And they answered (00559 +)amar ), We will willingly (05414 +nathan ) give (05414 +nathan ) [ them ]. And they \{spread\} (06566 + paras ) a garment (08071 +simlah ), and did cast (07993 +shalak ) therein ( 08033 +sham ) every man ( 00376 +)iysh ) the earrings ( 05141 +nexem ) of his prey ( 07998 +shalal) .
spread Jud_15_09 . Then the Philistines ( 06430 +P@lishtiy ) went ( 05927 +(alah ) up , and pitched ( 02583 +chanah ) in Judah (03063 +Y@huwdah ), and \{spread\} (05203 +natash ) themselves in Lehi (03896 +Lechiy ) .
spread Lam_01_10 The adversary ( 06862 +tsar ) hath \{spread\} ( 06566 +paras ) out his hand ( 03027 +yad ) upon all ( $03605+\mathrm{kol}$ ) her pleasant ( 04621 +ma(atsad) things:for she hath seen $(07200+\mathrm{ra})$ ah ) [ that ] the
heathen ( 01471 +gowy ) entered (00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom (00834 +)aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
spread Lam_01_13 From above ( 04791 +marowm ) hath he sent ( 07971 +shalach ) fire ( 00784 +)esh ) into my bones ( 06106 +(etsem ) , and it prevaileth ( 07287 +radah ) against them:he hath \{spread\} ( 06566 +paras ) a net ( 07568 +resheth ) for my feet ( 07272 +regel ) , he hath turned ( 07725 +shuwb ) me back ( 00268 +)achowr ):he hath made ( 05414 +nathan ) me desolate ( 08076 +shamem ) [ and ] faint ( 01738 +davah ) all ( $03605+\mathrm{kol}$ ) the day ( $03117+\mathrm{yowm}$ ) .
spread Lev_13_05 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him the seventh ( 07637 +sh@biy(iy) day (03117 +yowm ) : and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega() in his sight ( 05869 +(ayin ) be at a stay ( $05975+(\operatorname{amad})$ ) $[$ and ] the plague ( 05061 +nega( ) \{spread\} ( 06581 +pasah ) not in the skin ( $05785+($ owr ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up seven ( 07651 +sheba( ) days ( 03117 +yowm ) more ( 08145 +sheniy ) :
spread Lev_13_06 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him again ( 08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day ( 03117 +yowm ) : and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega( ) [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ), [ and ] the plague ( 05061 +nega( ) \{spread\} ( 06581 +pasah ) not in the skin ( $05785+($ owr ) , the priest ( 03548 +kohen ) shall pronounce him clean ( $02891+$ taher ) : it [ is but ] a scab ( 04556 +micpachath ) : and he shall wash ( 03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .
spread Lev_13_07 But if ( 00518 +)im ) the scab ( $\mathbf{0 4 5 5 6}$ +micpachath ) \{spread\} ( 06581 +pasah ) much ( 06581 + pasah ) abroad ( 06581 + pasah ) in the skin ( $05785+($ owr ) , after ( 00310 +)achar ) that he hath been seen ( 07200 +ra)ah ) of the priest ( 03548 +kohen ) for his cleansing ( 02893 +tohorah ), he shall be seen $(07200+\mathrm{ra})$ ah ) of the priest ( 03548 +kohen ) again ( $08145+$ sheniy ) :
spread Lev_13_22 And if ( 00518 +)im ) it \{spread\} ( 06581 +pasah ) much (06581 +pasah ) abroad (06581 +pasah ) in the skin ( $05785+(0 w r)$, then the priest $(03548+$ kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a plague (05061 +nega() .
spread Lev_13_23 But if ( 00518 +)im ) the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 +(amad ) in his place ( 08478 +tachath ) , [ and ] \{spread\} (06581 +pasah ) not , it [is ] a burning (06867 +tsarebeth ) boil (07822 +sh@chiyn ) ; and the priest ( 03548 +kohen ) shall pronounce him clean (02891 +taher ) .
spread Lev_13_27 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) upon him the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) : [ and ] if ( $00518+$ )im ) it be \{spread\} ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , then the priest ( $03548+$ kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] the plague ( 05061 +nega( ) of leprosy ( $06883+$ tsara(ath ) .
spread Lev_13_28 And if (00518 +)im ) the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 $+($ amad ) in his place ( 08478 +tachath ) , [ and ] \{spread\} ( 06581 +pasah ) not in the skin ( 05785 +(owr ), but it [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; it [ is ] a rising ( $07613+\mathrm{s} @)$ eth ) of the burning ( 04348 +mikvah ) , and the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) : for it [ is ] an inflammation (06867 +tsarebeth ) of the burning ( 04348 +mikvah ) .
spread Lev_13_32 And in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+\mathrm{ra})$ ah ) on the plague ( 05061 +nega( ) : and, behold ( 02009 +hinneh ), [ if ] the scall ( 05424 +netheq ) \{spread\} ( 06581 +pasah ) not , and there be in it no $(03808+\mathrm{lo}$ ) ) yellow ( 06669 +tsahob ) hair ( 08181 +se(ar ), and the scall ( 05424 +netheq ) [ be ] not in sight ( 04758 +mar)eh ) deeper ( 06013 $+(\mathbf{a m o q})$ than ( $04480+\min )$ the skin (05785 +(owr );
spread Lev_13_34 And in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+$ ra) ah ) on the scall ( 05424 +netheq ) : and , behold ( 02009 +hinneh ) , [ if ] the scall ( 05424 +netheq ) be not \{spread\} ( 06581 +pasah ) in the skin ( $05785+(0 w r$ ) , nor [ be ] in sight ( 04758 + mar)eh ) deeper ( $06013+(\operatorname{amoq})$ than $(04480+\min )$ the skin $(05785+(0 w r)$ ) then the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be clean ( 02891 +taher ) .
spread Lev_13_35 But if ( 03588 +kiy ) the scall ( 05424 +netheq ) \{spread \} (06581 +pasah ) much (06581 +pasah ) in the skin (05785 +(owr ) after (00310 +)achar ) his cleansing (02893 +tohorah ) ;
spread Lev_13_36 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on him : and , behold ( 02009 +hinneh ) , if the scall ( 05424 +netheq ) be \{spread\} ( 06581 +pasah ) in the skin ( $05785+(0 w r$ ) , the priest ( 03548 +kohen ) shall not seek ( 01239 +baqar ) for yellow ( 06669 +tsahob ) hair ( 08181 +se(ar) ; he [ is ] unclean (02931 +tame) ) .
spread Lev_13_51 And he shall look (07200 +ra)ah ) on the plague ( 05061 +nega( ) on the seventh $(07637$ +sh@biy(iy ) day ( 03117 +yowm ) : if ( 03588 +kiy ) the plague ( 05061 +nega( ) be \{spread\} ( 06581 +pasah ) in the garment ( 00899 +beged ) , either ( $00176+$ ) ow ) in the warp ( 08359 +sh@thiy ), or ( $00176+$ )ow ) in the woof $(06154+($ ereb $)$, or $(00176+$ )ow ) in a skin $(05785+($ owr $)$, $[$ or $(00176+)$ ow $)]$ in any $(03605+\mathrm{kol}$ ) work ( $04399+$ m@la)kah ) that is made ( $06213+($ asah $)$ of skin ( $05785+($ owr ) ; the plague ( $05061+$ nega ) [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it [is ] unclean (02931 +tame) ) .
spread Lev_13_53 And if ( 00518 +)im ) the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) , and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega ( ) be not \{spread\} ( 06581 +pasah ) in the garment ( 00899 +beged ), either ( $00176+$ ) ow ) in the warp ( 08359 +sh@thiy ), or ( $00176+$ )ow ) in the woof ( 06154 +(ereb ), or $(00176+)$ ow ) in any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$;
spread Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega( ), after ( $\mathbf{0 0 3 1 0}+$ ) achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not \{spread\} ( 06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ); it [ is ] fret ( $06356+p$ @chetheth ) inward, [ whether ] it [ be ] bare ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
spread Lev_14_39 And the priest ( 03548 +kohen ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , and shall look ( 07200 +ra)ah ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) be $\{$ spread $\}(06581$ +pasah ) in the walls ( $07023+q i y r$ ) of the house (01004 +bayith ) ;
spread Lev_14_44 Then the priest ( 03548 +kohen ) shall come ( 00935 +bow) ) and look ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega ( ) be \{spread\} ( 06581 +pasah ) in the house ( 01004 +bayith ), it [ is ] a fretting ( 03992 +ma)ar ) leprosy ( 06883 +tsara(ath ) in the house ( 01004 +bayith ) : it [ is ] unclean (02931 +tame) ).
spread Lev_14_48 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the priest ( 03548 +kohen ) shall come ( 00935 +bow) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague ( 05061 +nega( ) hath not \{spread\} ( 06581 +pasah ) in the house ( 01004 +bayith ) , after ( 00310 +)achar ) the house ( 01004 +bayith ) was plaistered ( 02902 +tuwach ) : then the priest ( 03548 +kohen ) shall pronounce the house ( 01004 +bayith ) clean ( 02891 +taher ) , because ( 03588 + kiy ) the plague ( 05061 +nega() is healed ( 07495 +rapha) ) .
spread Luk_19_36 And as he went 4198 -poreuomai - , they \{spread\} 5291 -hupostronnumi - their clothes 2440 -himation - in the way 3598 -hodos - .
spread Mal_02_03 Behold ( 02005 then ), I will corrupt ( 01605 +ga(ar ) your seed ( 02233 +zera() , and \{spread\} ( 02219 +zarah ) dung ( 06569 +peresh ) upon your faces ( 06440 +paniym ), [ even ] the dung ( 06569 +peresh ) of your solemn ( 02282 +chag ) feasts ( 02282 +chag ) ; and [ one ] shall take ( 05375 +nasa) ) you away with it .
spread Mar_01_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) \{spread\} ( $\mathbf{1 8 3 1}$-exerchomai -) abroad ( 1831 -exerchomai -) throughout ( $\mathbf{1 5 1 9}$-eis -) all ( $\mathbf{3 6 5 0}$-holos -) the region ( $\mathbf{4 0 6 6}$-perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056-Galilaia -) .
spread Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ] ; ( for his name ( 3686 -onoma -) was \{spread\} ( 5318 -phaneros -) abroad ( 1096 -ginomai -):) and he said ( 3004 lego -) , That John ( 2491 -Ioannes -) the Baptist ( 0907 -baptizo -) was risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -), and therefore ( 5124 -touto -) mighty ( 1411 -dunamis -) works do shew ( 1754 -energeo -) forth (1754 -energeo -) themselves in him .
spread Mar_11_08 And many (4183 -polus -) \{spread\} (4766 -stronnumi -) their garments (2440 -himation -) in the way ( $\mathbf{3 5 9 8}$-hodos -): and others ( $\mathbf{0 2 4 3}$-allos -) cut ( 2875 -kopto -) down ( 2875 -kopto -) branches (4746 -stoibas -) off (1537-ek -) the trees ( $\mathbf{1 1 8 6}$-dendron -), and strawed ( $\mathbf{4 7 6 6}$-stronnumi -) [ them ] in the way (3598-hodos -).
spread Mat_09_31 But they , when they were departed (1831-exerchomai -), \{spread\} ( 1310 -diaphemizo -) abroad (1310 -diaphemizo -) his fame ( 1310 -diaphemizo -) in all ( $\mathbf{3 6 5 0}$-holos -) that country (1093-ge -) .
spread Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) \{spread\} (4766 -stronnumi -) their garments ( 2440 -himation -) in the way ( $\mathbf{3 5 9 8}$-hodos -) ; others ( 0243 -allos -) cut ( 2875 -kopto -) down ( $\mathbf{2 8 7 5}$-kopto -) branches ( 2798 -klados -) from the trees ( $\mathbf{1 1 8 6}$-dendron -), and strawed (4766-stronnumi -) [ them ] in the way ( 3598 -hodos -) .
spread Num_04_06 And shall put (05414 +nathan ) thereon (05921 +(al ) the covering (03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ) , and shall \{spread\} ( 06566 +paras ) over ( $04605+\mathrm{ma}$ (al ) [ it ] a cloth ( 00899 +beged ) wholly (03632 +kaliyl ) of blue ( $08504+\mathrm{t} @$ keleth ) , and shall put ( 07760 +suwm ) in the staves ( 00905 +bad ) thereof .
spread Num_04_07 And upon the table ( 07979 +shulchan ) of shewbread ( 06440 +paniym ) they shall \{spread\} ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+\mathrm{t} @$ keleth ), and put ( 05414 +nathan ) thereon ( $05921+(a l)$ the dishes ( $07086+q @$ (arah ) , and the spoons ( 03709 +kaph ), and the bowls ( 04518 +m@naqqiyth ) , and covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread ( 03899 +lechem ) shall be thereon ( 05921 +(al ) :
spread Num_04_08 And they shall \{spread\} ( 06566 +paras ) upon them a cloth ( 00899 +beged ) of scarlet , and cover ( 03680 +kacah ) the same ( 01931 +huw) ) with a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ) , and shall put ( 07760 +suwm ) in the staves ( 00905 +bad ) thereof .
spread Num_04_11 And upon the golden (02091 +zahab ) altar (04196 +mizbeach ) they shall \{spread\} (06566 +paras ) a cloth (00899 +beged ) of blue (08504 +t@ keleth ), and cover (03680 +kacah ) it with a covering ( $\mathbf{0 4 3 7 2}$ +mikceh ) of badgers ( 08476 +tachash ) skins ( $05785+(0 w r$ ) , and shall put ( $07725+$ shuwb ) to the staves ( 00905 +bad ) thereof :
spread Num_04_13 And they shall take away the ashes ( 01878 +dashen ) from the altar ( 04196 +mizbeach ) , and \{spread\} (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +beged ) thereon (05921 +(al) :
spread Num_04_14 And they shall put (05414 +nathan ) upon it all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy )
thereof , wherewith (00834 +)aher ) they minister (08334 +sharath ) about (05921 +(al) it , [ even ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ) , and the shovels ( 03257 +ya() , and the basons ( $04219+$ mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ; and they shall \{spread\} ( 06566 +paras ) upon it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( 05785 +(owr ) , and put ( 07760 +suwm ) to the staves ( 00905 +bad ) of it .
spread Num_11_32 And the people ( 05971 +(am ) stood ( 06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day (03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ), and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ) , and they gathered ( 00622 +)acaph ) the quails ( $07958+\mathrm{s} @ l a v$ ):he that gathered ( 00622 +)acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+($ eser ) homers (02563 +chomer ):and they \{spread\} (07849 +shatach ) [ them ] all (03605 +kol ) abroad (07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
spread Num_24_06 As the valleys ( 05158 +nachal ) are they \{spread\} ( 05186 +natah ) forth , as gardens ( 01593 +gannah ) by the river s ( 05104 +nahar ) side, as the trees of lign aloes ( $00174+$ )ahaliym ) which the LORD (03068 +Y @hovah ) hath planted (05193 +nata(), [ and ] as cedar (00730 +)erez ) trees beside ( 05921 +(al ) the waters ( 04325 +mayim ) .
spread Pro_01_17 Surely (03588 +kiy ) in vain ( 02600 +chinnam ) the net ( 07568 +resheth ) is \{spread\} ( 02219 +zarah ) in the sight ( 05869 +(ayin ) of any ( $03605+\mathrm{kol}$ ) bird .
spread Psa_105_39 He \{spread \} (06566 +paras ) a cloud (06051 +(anan ) for a covering (04539 +macak) ; and fire ( 00784 +)esh ) to give light ( $\mathbf{0 0 2 1 6}+$ ) owr ) in the night ( 03915 +layil ) .
spread Psa_140_05 The proud (01343 +ge)eh ) have hid (02934 +taman ) a snare (06341 +pach ) for me, and cords ( $\mathbf{0 2 2 5 6}+$ chebel ) ; they have \{spread\} ( 06566 +paras ) a net ( 07568 +resheth ) by the wayside ; they have set (07896 +shiyth ) gins ( 04170 +mowqesh ) for me. Selah ( 05542 +celah ) .
spread Zec_01_17 Cry (07121 +qara) ) yet ( 05750 +(owd ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; My cities ( 05892 +(iyr ) through prosperity ( 02896 +towb ) shall yet ( $05750+($ owd ) be \{spread\} ( 06327 +puwts ) abroad ( 06527 +parat ) ; and the LORD ( 03068 +Y @hovah ) shall yet ( 05750 +(owd ) comfort ( 05162 +nacham ) Zion ( 06726 +Tsiyown ) , and shall yet ( 05750 +(owd ) choose ( 00977 +bachar ) Jerusalem ( 03389 $+\mathbf{Y} @$ ruwshalaim ) .
spread Zec_02_06. Ho (01945 +howy ), ho ( 01945 +howy ), [ come forth ], and flee ( 05127 +nuwc ) from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the north ( 06828 +tsaphown ) , saith ( $05002+$ n@)um ) the LORD ( 03068 + Y @hovah ):for I have \{spread\} ( 06566 +paras ) you abroad ( $\mathbf{0 6 5 6 6}+$ paras ) as the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) of the heaven ( 08064 +shamayim ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
spreadest Eze_27_07 Fine linen (08336 +shesh ) with broidered (07553 +riqmah ) work (07553 +riqmah ) from Egypt ( 04714 +Mitsrayim ) was that which thou \{spreadest\} ( 04666 +miphras ) forth to be thy sail ( $05251+$ nec ) ; blue ( $08504+t$ @ keleth ) and purple ( $00713+$ )argaman ) from the isles ( $00339+$ )iy ) of Elishah (00473 +)Eliyshah ) was that which covered (04374 +m@kacceh ) thee .
spreadeth Deu_32_11 As an eagle (05404 +nesher ) stirreth (05782 +(uwr ) up her nest (07064 +qen ), fluttereth (7363) over (05921 +(al ) her young (01469 + gowzal ) , \{spreadeth\} (06566 +paras ) abroad (06566 +paras ) her wings ( 03671 +kanaph ) , taketh ( 03947 +laqach ) them , beareth ( 05375 +nasa) ) them on (05921 +(al ) her wings (84) :
spreadeth Isa_25_11 And he shall spread (06566 +paras ) forth his hands (03027 + yad ) in the midst (07130 +qereb ) of them, as he that swimmeth (07811 +sachah ) \{spreadeth\} (06566 +paras ) forth [ his hands ] to
swim (07811 +sachah ):and he shall bring (08213 + shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) together with the spoils $(00698+)$ orobah ) of their hands $(03027+$ yad $)$.
spreadeth Isa_40_19 The workman (02796 +charash ) melteth (05258 +nacak ) a graven (06459 +pecel ) image , and the goldsmith (06884 +tsaraph ) \{spreadeth\} (07554 +raqa( ) it over with gold (02091 +zahab ) , and casteth (06884 + tsaraph ) silver (03701 + keceph ) chains (07569 +rattowq ) .
spreadeth Isa_40_22 [ It is ] he that sitteth ( 03427 +yashab ) upon the circle ( 02329 +chuwg ) of the earth $(00776+)$ erets ) , and the inhabitants (03427 +yashab ) thereof [ are ] as grasshoppers (02284 +chagab ) ; that stretcheth (05186 + natah ) out the heavens ( 08064 +shamayim ) as a curtain ( $01852+$ doq ) , and \{spreadeth\} (04969 +mathach ) them out as a tent (00168 +)ohel ) to dwell (03427 +yashab ) in :
spreadeth Isa_44_24 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) , thy redeemer $(01350+g a)$ al ), and he that formed ( $03335+$ yatsar ) thee from the womb $(00990$ +beten $)$, I [ am ] the LORD (03068 +Y @hovah ) that maketh (06213 + (asah ) all (03605 +kol ) [ things ] ; that stretcheth ( 05186 +natah ) forth the heavens ( 08064 +shamayim ) alone ( 00905 +bad ) ; that $\{$ spreadeth $\}(07554+\mathrm{raqa}($ ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;
spreadeth Jer_04_31 For I have heard ( 08085 +shama( ) a voice ( 06963 +qowl ) as of a woman in travail ( 02470 +chalah ) , [ and ] the anguish ( $06869+$ tsarah ) as of her that bringeth $(01069+b a k a r)$ forth her first ( 01069 +bakar ) child , the voice ( 06963 +qowl ) of the daughter ( 01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] \{spreadeth\} ( 06566 +paras ) her hands (03709 +kaph ) , [ saying ] , Woe (00188 +) owy ) [ is ] me now (04994 +na) ) ! for my soul (05315 +nephesh ) is wearied ( 05888 +(ayeph ) because of murderers ( 02026 +harag ) .
spreadeth Jer_17_08 For he shall be as a tree (06086 + (ets ) planted (08362 +shathal ) by the waters (04325 +mayim ) , and [ that ] \{spreadeth\} (07971 +shalach ) out her roots ( 08328 +sheresh ) by the river (03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 +kiy ) heat ( 02527 +chom ) cometh (00935 +bow) ) , but her leaf ( 05929 +(aleh ) shall be green ( 07488 +ra(anan ); and shall not be careful ( 01672 +da) ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ) , neither ( $03808+10$ ) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ) .
spreadeth Job_09_08 Which alone (00905 +bad ) \{spreadeth\} (05186 +natah ) out the heavens (08064 +shamayim ) , and treadeth ( 01869 +darak ) upon the waves ( 01116 +bamah ) of the sea ( 03220 +yam ) .
spreadeth Job_26_09 He holdeth (00270 + )achaz ) back the face (06440 +paniym ) of his throne (03678 +kicce) ) , [ and ] \{spreadeth\} (06576 +parshez ) his cloud (06051 +(anan ) upon it .
spreadeth Job_36_30 Behold (02005 +hen ), he \{spreadeth\} (06566 +paras ) his light (00216 +)owr ) upon it , and covereth ( 03680 + kacah ) the bottom ( 08328 +sheresh ) of the sea ( 03220 +yam ) .
spreadeth Job_41_30 Sharp (02303 +chadduwd ) stones (02789 +cheres ) [ are ] under (08478 +tachath ) him:he \{spreadeth\} ( 07502 +raphad ) sharp ( 02742 +charuwts ) pointed ( 02742 +charuwts ) things upon the mire (02916 +tiyt ) .
spreadeth Lam_01_17 Zion ( 06726 +Tsiyown ) \{spreadeth\} (06566 +paras ) forth her hands (03027 +yad ), [ and there is ] none $(00369+)$ ayin $)$ to comfort ( 05162 +nacham ) her:the LORD ( $03068+Y$ @hovah ) hath commanded ( 06680 +tsavah ) concerning Jacob ( 03290 +Ya(aqob ) , [ that ] his adversaries ( 06862 +tsar ) [ should be ] round (05439 + cabiyb ) about him:Jerusalem (03389 + Y @ruwshalaim ) is as a menstruous (05079 +niddah ) woman among (00996 +beyn ) them .
spreadeth Lev_13_08 And [ if ] the priest ( 03548 +kohen ) see $(07200+r a)$ ah $)$ that , behold $(02009$ +hinneh ) , the scab (04556 +micpachath ) \{spreadeth\} (06581 + pasah ) in the skin (05785 + (owr ) , then the priest
(03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [is ] a leprosy (06883 +tsara(ath ) .
spreadeth Pro_29_05 . A man (01397 +geber ) that flattereth (02505 +chalaq ) his neighbour (07453 +rea() \{spreadeth\} (06566 +paras ) a net (07568 +resheth ) for his feet (06471 +pa(am ).
spreading Eze_17_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a \{spreading\} (05627 +carah ) vine ( 01612 +gephen ) of low ( 08217 +shaphal ) stature ( 06967 +qowmah ) , whose branches ( 01808 +daliyah ) turned ( 06437 +panah ) toward $(00413+$ )el ) him , and the roots ( 08328 +sheresh ) thereof were under ( 08478 +tachath ) him:so it became ( 01961 +hayah ) a vine ( 01612 +gephen ) , and brought ( 05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ), and shot (07971 + shalach ) forth sprigs (06288 $+\mathbf{p}$ @) orah ).
spreading Eze_26_05 It shall be [ a place for ] the \{spreading\} ( 04894 +mishtowach ) of nets ( 02764 +cherem ) in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( 03069 +Y@hovih ): and it shall become ( 01961 +hayah ) a spoil ( 00957 +baz ) to the nations ( 01471 +gowy ) .
spreading Lev_13_57 And if (00518 +)im ) it appear ( 07200 +ra)ah ) still ( 05750 +(owd ) in the garment ( 00899 +beged ) , either ( 00176 +)ow ) in the warp ( $08359+$ sh@thiy ) , or ( $00176+$ )ow ) in the woof ( 06154 $+($ ereb $)$, or $(00176+$ ) ow ) in any ( $03605+$ kol ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$; it $[$ is ] a \{spreading\} (06524 +parach ) [ plague ] : thou shalt burn (08313 + saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ) .
spreading Psa_37_35 I have seen ( 07200 +ra)ah ) the wicked ( 07563 +rasha() in great power ( 06184 +(ariyts ) , and \{spreading\} ( 06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) tree .
spreadings Job_36_29 Also (00637 +) aph ) can [ any ] understand (00995 +biyn ) the \{spreadings\} (04666 + miphras ) of the clouds ( $05645+($ ab $)$, [ or ] the noise ( $08663+\mathrm{t} @$ shu $)$ ah ) of his tabernacle ( 05521 +cukkah ) ?
thread Gen_14_23 That I will not [ take (03947 +laqach ) ] from a \{thread\} (02339 +chuwt ) even (05704 $+(\mathbf{a d})$ to a shoelatchet, and that I will not take (03947 +laqach ) any $(03605+\mathrm{kol})$ thing that $[$ is $]$ thine , lest ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) thou shouldest say ( $\mathbf{0 0 5 5 9}+$ ) amar ) , I have made ( 06213 +(asah ) Abram (87) rich (06238 +(ashar ) :
thread Gen_38_28 And it came ( 01961 +hayah ) to pass, when she travailed ( 03205 +yalad ), that [ the one ] put ( 05414 +nathan ) out [ his ] hand ( 03027 +yad ):and the midwife ( 03205 +yalad ) took ( 03947 +laqach ) and bound ( 07194 +qashar ) upon his hand ( 03027 +yad ) a scarlet ( 08144 +shaniy ) \{thread\} , saying ( 00559 +)amar ), This ( 02088 +zeh ) came ( 03318 +yatsa) ) out first ( 07223 +ri)shown ) .
thread Gen_38_30 And afterward (00310 +)achar ) came (03318 + yatsa) ) out his brother (00251 +) ach ), that had the scarlet ( 08144 +shaniy ) \{thread\} upon his hand ( $03027+$ yad ) :and his name ( $08034+$ shem ) was called (07121 +qara) ) Zarah (02226 +Zerach ) .
thread Jos_02_18 Behold ( 02009 +hinneh ) , [ when ] we come ( 00935 +bow) ) into the land ( 00776 +)erets ), thou shalt bind ( 07194 +qashar ) this ( $02088+$ zeh ) line ( $08615+$ tiqvah ) of scarlet ( $08144+$ shaniy ) \{thread $\}$ ( 02339 +chuwt ) in the window ( 02474 +challown ) which ( 00834 +)aher ) thou didst let ( 03381 +yarad ) us down ( $03381+$ yarad ) by:and thou shalt bring ( 00622 +)acaph ) thy father ( 1 ), and thy mother ( $00517+$ )em ) , and thy brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) thy father $\mathrm{s}(1)$ household ( 01004 +bayith ), home (01004 +bayith ) unto thee .
thread Jud_16_09 Now [ there were ] men lying in wait ( 00693 +)arab ) , abiding ( 03427 +yashab ) with her in the chamber ( 02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430
+P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ). And he brake (05423 +nathaq ) the withs (03499 + yether ) , as a \{thread\} ( 06616 +pathiyl) of tow ( $05296+n @(o r e t h)$ is broken ( 05423 +nathaq ) when it toucheth ( 07306 +ruwach ) the fire ( 00784 +)esh ) . So his strength ( 03581 +koach ) was not known (03045 + yada( ) .
thread Jud_16_12 Delilah (01807 +D@liylah ) therefore took (03947 +laqach ) new (02319 +chadash ) ropes ( 05688 +(aboth ) , and bound (00631 +)acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+\mathbf{P}$ @lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ) . And he brake ( 05423 +nathaq ) them from off ( $\mathbf{0 5 9 2 1}+($ al $)$ his arms $(02220+z @$ rowa ( ) like a $\{$ thread $(02339+c h u w t)$.
thread Son_04_03 Thy lips (08193 +saphah ) [ are ] like a \{thread\} ( 02339 +chuwt ) of scarlet ( 08144 +shaniy ), and thy speech ( 04057 +midbar ) [ is ] comely ( 05000 +na) veh ):thy temples ( $07451+\mathrm{ra}$ ( ) [ are ] like a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) within ( 01157 +b@(ad) thy locks (06777 +tsammah ).
tread 1Sa_05_05 Therefore neither ( 03808 +lo) ) the priests ( 03548 +kohen ) of Dagon ( 01712 +Dagown ) , nor any ( $03605+\mathrm{kol}$ ) that come ( 00935 +bow) ) into Dagon s ( 01712 +Dagown ) house ( 01004 +bayith ) , \{tread\} ( 01869 +darak ) on ( $05921+$ (al ) the threshold ( 04670 +miphtan ) of Dagon ( 01712 +Dagown ) in Ashdod ( $\mathbf{0 0 7 9 5}+$ )Ashdowd ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
tread Dan_07_23 Thus (03652 +ken ) he said (00560 +)amar ), The fourth (07244 +r@biy(ay ) beast ( 02423 +cheyva) ) shall be the fourth ( 07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) upon earth ( 00772 +)ara( ), which ( 01768 +diy ) shall be diverse ( 08133 +sh @ na) ) from all ( 03606 +kol ) kingdoms ( 04437 +malkuw ) , and shall devour ( 00399 +)akal ) the whole ( $03606+\mathrm{kol}$ ) earth ( 00772 +)ara( ), and shall \{tread\} ( 01759 +duwsh ) it down, and break ( 01854 +daqaq ) it in pieces .
tread Deu_11_24 Every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) whereon ( 00834 +)aher ) the soles ( 03709 +kaph ) of your feet ( 07272 +regel ) shall \{tread\} ( 01869 +darak ) shall be yours:from the wilderness ( 04057 +midbar ) and Lebanon ( 03844 +L @banown ) , from the river ( 05104 +nahar ), the river ( 05104 +nahar ) Euphrates ( $06578+\mathbf{P}$ @ rath ) , even unto the uttermost ( 00314 +)acharown ) sea ( $\mathbf{0} 3220$ +yam ) shall your coast ( 01366 +g@buwl) be .
tread Deu_11_25 There shall no ( 03808 +lo) ) man ( 00376 +)iysh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( 06440 +paniym ) you:[ for ] the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) shall lay ( 05414 +nathan ) the fear ( 06343 +pachad) of you and the dread ( 04172 +mowra) ) of you upon all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) that ye shall \{tread\} ( 01869 +darak ) upon , as he hath said ( 01696 +dabar) unto you .
tread Deu_33_29 Happy (00835 +)esher ) [ art ] thou , O Israel (03478 + Yisra)el ):who (04310 +miy ) [ is ] like ( $03644+\mathrm{k}$ @ mow ) unto thee, O people ( $05971+(\mathrm{am})$ saved ( 03467 +yasha( ) by the LORD ( 03068 +Y @hovah ) , the shield ( 04043 +magen ) of thy help ( 05828 +(ezer ), and who ( 00834 +)aher ) [ is ] the sword ( 02719 +chereb ) of thy excellency ( 01346 +ga(avah ) ! and thine enemies ( 00341 +)oyeb) shall be found liars ( 03584 + kachash ) unto thee ; and thou shalt \{tread\} ( 01869 +darak ) upon their high ( $\mathbf{0 1 1 1 6}$ +bamah ) places .
tread Eze_26_11 With the hoofs ( 06541 +parcah ) of his horses ( 05483 +cuwe ) shall he \{tread ( 07429 +ramac ) down all ( $03605+\mathrm{kol}$ ) thy streets ( 02351 +chuwts ):he shall slay ( 04191 +muwth ) thy people ( $05971+(\mathrm{am})$ by the sword ( 02719 +chereb ) , and thy strong ( $05797+(\mathrm{oz})$ garrisons ( 04676 +matstsebah ) shall go (03381 +yarad ) down (03381 +yarad ) to the ground (00776 +)erets ) .
tread Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to haveeaten (07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye must \{tread\} ( 07429 +ramac ) down
with your feet ( 07272 +regel ) the residue ( 03499 +yether ) of your pastures ( $04829+$ mir(eh ) ? and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
tread Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught ( 03925 +lamad ) , [ and ] loveth ( 00157 +)ahab ) to \{tread\} ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .
tread Isa_01_12 When ( 03588 +kiy ) ye come ( 00935 +bow) ) to appear ( 07200 +ra)ah ) before ( 06440 +paniym ) me , who ( 04310 +miy ) hath required ( 01245 +baqash ) this ( $02063+\mathrm{zo}$ )th ) at your hand ( 03027 +yad ) , to \{tread\} (07429 +ramac ) my courts (02691 +chatser ) ?
tread Isa_10_06 I will send (07971 +shalach ) him against an hypocritical ( 02611 +chaneph ) nation ( 01471 +gowy ) , and against ( $05921+(\mathrm{al})$ ) the people $(05971+(\mathrm{am})$ of my wrath ( $05678+(\mathrm{ebrah})$ will I give him a charge ( 06680 +tsavah ) , to take ( 07997 +shalal ) the spoil ( 07998 +shalal ) , and to take ( 00962 +bazaz ) the prey ( 00957 +baz ) , and to \{tread\} ( 04823 +mirmac ) them down like the mire ( $02563+$ chomer ) of the streets (02351 +chuwts ).
tread Isa_14_25 That I will break ( 07665 +shabar ) the Assyrian ( 00804 +)Ashshuwr ) in my land (00776 + )erets ) , and upon my mountains ( 02022 +har ) \{tread \} ( 00947 +buwc ) him under foot ( 00947 +buwc ):then shall his yoke ( 05923 +(ol ) depart ( 05493 +cuwr ) from off ( $05921+(\mathrm{al})$ ) them , and his burden ( 05448 +cobel ) depart ( $\mathbf{0 5 4 9 3}$ +cuwr ) from off ( $05921+($ al ) their shoulders ( $07926+$ sh@kem ) .
tread Isa_16_10 And gladness ( 08057 +simchah ) is taken ( 00622 +)acaph ) away , and joy ( 01524 +giyl ) out of the plentiful ( 03759 +karmel ) field ; and in the vineyards ( 03754 +kerem ) there shall be no ( $03808+10$ ) ) singing ( 07442 +ranan ) , neither ( $03808+10$ ) ) shall there be shouting ( $00731+$ )arzah ):the treaders ( 01869 +darak ) shall \{tread\} ( 01869 +darak ) out no ( 03808 +lo) ) wine ( 03196 +yayin ) in [ their ] presses ( 03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ).
tread Isa_26_06 The foot ( $\mathbf{0 7 2 7 2}$ +regel ) shall \{tread\} ( 07429 +ramac ) it down , [ even ] the feet ( 07272 +regel ) of the poor (06041 +(aniy) , [ and ] the steps ( 06471 +pa(am ) of the needy $(01800+d a l)$.
tread Isa_63_03 I have trodden ( 01869 +darak ) the winepress ( 06333 +puwrah ) alone ( 00905 +bad ) ; and of the people ( $05971+(\mathrm{am})$ [ there was ] none with me:for I will \{tread\} ( 01869 +darak ) them in mine anger ( 00639 +)aph ) , and trample ( 07429 +ramac ) them in my fury ( 02534 +chemah ) ; and their blood ( 05332 +Netsach ) shall be sprinkled ( 05137 +nazah ) upon my garments ( 00899 +beged ), and I will stain ( $01351+$ ga)al ) all ( $03605+$ kol ) my raiment ( 04403 +malbuwsh ) .
tread Isa_63_06 And I will \{tread\} (00947 +buwc ) down the people ( 05971 +(am ) in mine anger ( 00639 +)aph ) , and make them drunk ( 07937 +shakar ) in my fury ( 02534 +chemah ) , and I will bring ( 03381 +yarad ) down their strength ( 05332 +Netsach ) to the earth ( 00776 +)erets ) .
tread Jer_25_30 . Therefore prophesy ( 05012 +naba) ) thou against ( 00413 +)el ) them all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and say ( 00559 +)amar ) unto them , The LORD ( 03068 + Y @hovah ) shall roar ( $\mathbf{0 7 5 8 0}+$ sha) ag ) from on high ( 04791 +marowm ), and utter ( 05414 +nathan ) his voice ( 06963 +qowl ) from his holy ( 06944 +qodesh ) habitation ( 04583 +ma(own ); he shall mightily roar ( 07580 +sha) ag ) upon his habitation ( 05116 +naveh ) ; he shall give a shout , as they that \{tread\} (01869 +darak ) [ the grapes ] , against ( 00413 +)el ) all $(03605+\mathrm{kol})$ the inhabitants ( $03427+$ yashab ) of the earth (00776 +)erets ) .
tread Jer_48_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 +)acaph ) from
the plentiful ( 03759 + karmel ) field , and from the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) ; and I have caused wine ( 03196 + yayin ) to fail ( 07673 +shabath ) from the winepresses ( 03342 +yeqeb ):none $(03808+10)$ ) shall \{tread\} ( 01869 +darak ) with shouting ( 01959 +heydad ) ; [ their ] shouting ( 01959 +heydad ) [ shall be ] no (03808 +lo) ) shouting (01959 +heydad ) .
tread Job_24_11 [ Which ] make oil (06671 +tsahar ) within (00996 +beyn ) their walls (07791 +shuwr ) , [ and ] \{tread\} ( 01869 +darak ) [ their ] winepresses ( 03342 +yeqeb ) , and suffer thirst ( $06770+$ tsame) ) .
tread Job_40_12 Look ( 07200 +ra)ah ) on every $(03605+\mathrm{kol})$ one [ that is ] proud ( 01343 +ge)eh ), [ and ] bring ( 03665 +kana( ) him low ( 03665 +kana() ; and \{tread\} ( 01915 +hadak ) down the wicked ( 07563 +rasha( ) in their place ( 08478 +tachath ).
tread Jos_01_03 Every ( 03605 +kol ) place ( 04725 +maqowm ) that the sole ( 03709 +kaph ) of your foot (07272 +regel ) shall \{tread\} ( 01869 +darak ) upon, that have I given ( 05414 +nathan ) unto you , as I said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) .
tread Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to \{tread\} 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .
tread Mal_04_03 And ye shall \{tread\} ( 06072 +(acac ) down the wicked ( 07563 +rasha( ) ; for they shall be ashes ( 00665 +)epher ) under ( 08478 +tachath ) the soles ( $03709+$ kaph ) of your feet ( 07272 +regel ) in the day ( 03117 +yowm ) that I shall do ( 06213 +(asah ) [ this ] , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
tread Mic_01_03 For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) cometh (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his place ( $\mathbf{0 4 7 2 5}$ +maqowm ) , and will come ( 03381 +yarad ) down ( 03381 +yarad ) , and \{tread\} (01869 +darak ) upon the high ( 01116 +bamah ) places of the earth ( 00776 +)erets ) .
tread Mic_05_05 And this ( 02088 +zeh ) [ man ] shall be the peace ( 07965 +shalowm ), when ( 03588 +kiy ) the Assyrian (00804 +)Ashshuwr ) shall come (00935 +bow) ) into our land (00776 +)erets ):and when ( 03588 +kiy ) he shall \{tread\} ( 01869 +darak ) in our palaces ( 00759 +)armown ), then shall we raise $(06965$ +quwm ) against ( $05921+($ al $)$ him seven ( 07651 +sheba( ) shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ ) and eight ( 08083 +sh@moneh ) principal (05257 +n@ciyk) men (00120 +)adam ).
tread Mic_06_15 Thou shalt sow (02232 +zara( ) , but thou shalt not reap (07114 +qatsar ) ; thou shalt \{tread\} ( 01869 +darak ) the olives ( 02132 +zayith ) , but thou shalt not anoint ( 05480 +cuwk ) thee with oil ( 08081 +shemen ) ; and sweet ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , but shalt not drink ( 08354 +shathah ) wine (03196 +yayin ) .
tread Nah_03_14 Draw ( 07579 +sha)ab ) thee waters ( 04325 +mayim ) for the siege ( 04692 +matsowr ), fortify ( 02388 +chazaq ) thy strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ):go ( 00935 +bow) ) into clay ( 02916 + tiyt ) , and \{tread\} ( 07429 +ramac ) the morter ( 02563 +chomer ), make strong ( 02388 +chazaq ) the brickkiln (04404 +malben ) .
tread Psa_07_05 Let the enemy (00341 +)oyeb ) persecute (07291 +radaph ) my soul ( 05315 +nephesh ) , and take ( 05381 +nasag ) [ it ] ; yea, let him \{tread\} ( 07429 +ramac ) down my life ( 02416 +chay ) upon the earth (00776 +)erets ), and lay (07931 +shakan ) mine honour (03519 +kabowd ) in the dust (06083 +(aphar ). Selah (05542 +celah ) .
tread Psa_108_13 Through God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly (02428 +chayil ):for he [ it is that ] shall \{tread\} ( 00947 +buwc ) down our enemies ( 06862 +tsar ).
tread Psa_44_05 Through thee will we push ( 05055 +nagach ) down our enemies ( 06862 +tsar ):through thy name ( 08034 +shem ) will we $\{$ tread ( 00947 +buwc ) them under that rise ( 06965 +quwm ) up against us .
tread Psa_60_12 Through God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly ( 02428 +chayil ):for he [ it is that ] shall \{tread\} (00947 +buwe ) down our enemies ( $06862+$ tsar ) .
tread Psa_91_13 Thou shalt \{tread\} (01869 +darak ) upon the lion (07826 +shachal ) and adder (06620 +pethen ):the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) and the dragon ( 08577 +tanniyn ) shalt thou trample ( 07429 +ramac ) under feet .
tread Rev_11_02 But the court (0833 -aule -) which ( 3588 -ho -) is without (1855-exothen -) the temple ( $\mathbf{3 4 8 5}$-naos -) leave ( $\mathbf{1 5 4 4}$-ekballo -) out , and measure ( $\mathbf{3 3 5 4}$-metreo -) it not ; for it is given ( $\mathbf{1 3 2 5}$-didomi -) unto the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -):and the holy ( 0040 -hagios -) city ( $\mathbf{4 1 7 2}$-polis -) shall they $\{$ tread ( $\mathbf{3 9 6 1}$ -pateo -) under foot forty ( 5062 -tessarakonta -) [ and ] two (1417-duo -) months ( $\mathbf{3 3 7 6}$-men -) .
tread Zec_10_05. And they shall be as mighty ( 01368 +gibbowr ) [ men ] , which \{tread\} ( 00947 +buwc ) down [ their enemies ] in the mire ( 02916 +tiyt ) of the streets ( 02351 +chuwts ) in the battle ( 04421 +milchamah ): and they shall fight ( 03898 +lacham ) , because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) [ is ] with them , and the riders ( 07392 +rakab ) on horses ( 05483 +cuwc ) shall be confounded (03001 +yabesh ).
treader Amo_09_13 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith( 05002 $+\mathrm{n} @)$ um ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) , that the plowman ( 02790 +charash ) shall overtake ( 05066 +nagash ) the reaper (07114 +qatsar ) , and the \{treader\} ( 01869 +darak ) of grapes ( 06025 +(enab ) him that soweth ( 04900 +mashak ) seed ( 02233 +zera( ) ; and the mountains ( 02022 +har ) shall drop ( 05197 +nataph ) sweet ( $06071+($ aciyc $)$ wine $(06071+(a c i y c)$ ) and all ( $03605+\mathrm{kol})$ the hills ( $01389+$ gib(ah ) shall melt (04127 +muwg ) .
treaders Isa_16_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 + giyl ) out of the plentiful ( 03759 +karmel ) field ; and in the vineyards ( $\mathbf{0 3 7 5 4}+\mathrm{kerem}$ ) there shall be no ( 03808 +lo) ) singing ( $\mathbf{0 7 4 4 2}$ +ranan ), neither $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) shall there be shouting $(00731+$ )arzah ):the \{treaders\} $(01869$ +darak ) shall tread $(01869+$ darak ) out no $(03808+l o))$ wine $(03196+$ yayin $)$ in [ their ] presses (03342 + yeqeb ) ; I have made [ their vintage ] shouting ( 01959 +heydad ) to cease ( 07673 +shabath ) .
treadeth 1Co_09_09 For it is written ( 1125 -grapho -) in the law ( 3551 -nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -), Thou shalt not muzzle ( 5392 -phimoo -) the mouth of the ox ( $\mathbf{1 0 1 6}$-bous -) that \{treadeth\} ( 0248 -aloao -) out the corn . Doth God (2316-theos -) take care ( $\mathbf{3 1 9 9}$-melo -) for oxen (1016-bous -)?
treadeth 1Ti_05_18 For the scripture (1124-graphe -) saith (3004 -lego -), Thou shalt not muzzle (5392phimoo -) the ox ( 1016 -bous -) that \{treadeth\} (0248-aloao -) out the corn . And , The labourer (2040 ergates -) [ is ] worthy ( 0514 -axios -) of his reward ( $\mathbf{3 4 0 8}$-misthos -) .
treadeth Amo_04_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and createth (01254 +bara) ) the wind ( 07307 +ruwach ) , and declareth ( 05046 +nagad ) unto man $(00120$ +)adam ) what ( 04100 +mah ) [ is ] his thought ( 07807 +shach ), that maketh ( 06213 +(asah ) the morning ( 07837 +shachar ) darkness ( 05890 +(eyphah ) , and \{treadeth\} ( 01869 +darak ) upon the high ( 01116 +bamah ) places of the earth ( 00776 +)erets ) , The LORD ( $03068+$ Y @hovah ) , The God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ) , [ is ] his name ( 08034 +shem ) .
treadeth Deu_25_04 Thou shalt not muzzle (02629 +chacam ) the ox (07794 +showr ) when he \{treadeth\} ( 01758 +duwsh ) out [ the corn ] .
treadeth Isa_41_25 I have raised ( 05782 +(uwr ) up [ one ] from the north ( 06828 +tsaphown ), and he shall come ( $00857+$ )athah ):from the rising ( $\mathbf{0 4 2 1 7}+$ mizrach ) of the sun ( 08121 +shemesh ) shall he call ( 07121 +qara) ) upon my name ( 08034 +shem ): and he shall come ( 00935 +bow) ) upon princes ( 05461 +cagan ) as [ upon ] morter ( 02563 +chomer ) , and as the potter (03335 +yatsar ) \{treadeth ( 07429 +ramac ) clay (02916 +tiyt) .
treadeth Isa_63_02 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) [ art thou ] red (00122 +)adom ) in thine apparel (03830 +l@buwsh ) , and thy garments ( 00899 +beged ) like him that \{treadeth\} ( 01869 +darak ) in the winefat (01660 +gath ) ?
treadeth Job_09_08 Which alone ( 00905 +bad ) spreadeth ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and \{treadeth\} ( 01869 +darak ) upon the waves ( 01116 +bamah ) of the sea ( 03220 +yam ) .
treadeth Mic_05_06 And they shall waste ( $\mathbf{0 7 4 8 9}$ +ra(a() the land ( 00776 +)erets ) of Assyria (00804 + )Ashshuwr ) with the sword ( 02719 +chereb ) , and the land ( 00776 +)erets ) of Nimrod ( 05248 +Nimrowd ) in the entrances ( 06607 +pethach ) thereof:thus shall he deliver ( 05337 +natsal ) [ us ] from the Assyrian $(00804+$ )Ashshuwr ) , when ( 03588 +kiy ) he cometh ( 00935 +bow) ) into our land ( 00776 +)erets ), and when ( 03588 +kiy ) he \{treadeth ( 01869 +darak ) within our borders ( 01366 +g@buwl ).
treadeth Mic_05_08 And the remnant (07611 +sh@)eriyth ) of Jacob ( $03290+\mathrm{Ya}($ aqob $)$ shall be among the Gentiles ( 01471 +gowy ) in the midst ( $07130+$ qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion ( 00738 +)ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( 03293 +ya(ar ), as a young (03715 $+k @ p h i y r$ ) lion ( $03715+\mathrm{k} @$ phiyr ) among the flocks ( 05739 +(eder ) of sheep ( $06629+$ tso )n ):who (00834 +)aher ) , if ( 00518 +)im ) he go ( 05674 +(abar ) through ( 05674 +(abar ), both \{treadeth\} ( 07429 +ramac ) down , and teareth ( 02963 +taraph ) in pieces , and none ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .
treadeth Rev_19_15 And out of his mouth (4750 -stoma -) goeth (1607-ekporeuomai -) a sharp (3691-oxus ) sword (4501 -rhomphaia -), that with it he should smite (3960 -patasso -) the nations ( 1484 -ethnos -):and he shall rule ( 4165 -poimaino -) them with a rod ( 4464 -rhabdos -) of iron ( 4603 -sidereos -): and he \{treadeth\} (3961 -pateo -) the winepress ( $\mathbf{3 6 3 1}$-oinos -) of the fierceness ( 2372 -thumos -) and wrath (3709orge -) of Almighty ( $\mathbf{3 8 4 1}$-pantokrator -) God (2316-theos -) .
treading Amo_05_11 Forasmuch (03282 +ya(an ) therefore ( 03651 +ken ) as your \{treading\} ( 01318 +bashac ) [ is ] upon the poor ( 01800 +dal ) , and ye take ( 03947 +laqach ) from him burdens ( 04864 +mas)eth ) of wheat ( 01250 +bar ):ye have built ( 01129 +banah ) houses ( 01004 +bayith ) of hewn ( 01496 +gaziyth ) stone ( 01496 + gaziyth ) , but ye shall not dwell ( 03427 + yashab ) in them ; ye have planted ( 05193 +nata( ) pleasant ( 02531 +chemed ) vineyards ( 03754 +kerem ) , but ye shall not drink ( 08354 +shathah ) wine (03196 + yayin ) of them .
treading Isa_07_25 And [ on ] all ( 03605 +kol ) hills ( 02022 +har ) that shall be digged ( 05737 +(adar ) with the mattock ( $\mathbf{0 4 5 7 6}+\mathrm{ma}(\mathrm{der}$ ) , there shall not come ( 00935 +bow) ) thither ( 08033 +sham ) the fear ( 03374 +yir)ah ) of briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ):but it shall be for the sending ( 04916 +mishlowach ) forth of oxen ( 07794 +showr ) , and for the \{treading\} ( 04823 +mirmac ) of lesser (07716 + seh ) cattle (07716 +seh ) .
treading Isa_22_05 For [it is ] a day ( 03117 +yowm ) of trouble ( $04103+\mathrm{m} @$ huwmah ) , and of $\{$ treading\} ( $04001+\mathrm{m} @$ buwcah ) down , and of perplexity ( $03998+\mathrm{m} @$ buwkah ) by the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( 06635 +tsaba) ) in the valley ( 01516 +gay) ) of vision ( 02384 +chizzayown ) , breaking ( 06979 +quwr ) down the walls ( 07023 +qiyr ) , and of crying ( 07771 +showa() to the mountains (02022 +har ) .
treading Neh_13_15. In those ( 01992 +hem ) days ( 03117 +yowm ) saw ( 07200 +ra) ah ) I in Judah ( 03063 + Y@huwdah ) [ some ] \{treading\} ( 01869 +darak ) wine presses on the sabbath ( 07676 +shabbath ) , and
bringing (00935 +bow) ) in sheaves ( 06194 +(arem ) , and lading ( 06006 +(amac ) asses ( 02543 +chamowr ) ; as also $(00637+$ )aph ) wine ( $03196+$ yayin ), grapes ( $06025+($ enab ) , and figs ( $08384+$ t @ )en ), and all $(03605+\mathrm{kol})$ [ manner of ] burdens ( 04853 +massa) ) , which they brought ( 00935 +bow) ) into Jerusalem (03389 + Y @ ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ): and I testified (05749 +(uwd ) [ against them ] in the day ( 03117 +yowm ) wherein they sold ( 04376 +makar ) victuals ( 06718 +tsayid) .

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read, $1 \mathrm{TH}, 5: 27 \mathrm{read}, 2 \mathrm{CH}, 34: 18,2 \mathrm{CH}, 34: 24,2 \mathrm{CH}, 34: 30 \mathrm{read}, 2 \mathrm{CO}, 1: 13,2 \mathrm{CO}, 3: 2,2 \mathrm{CO}, 3: 15 \mathrm{read}$, $2 \mathrm{KI}, 5: 7,2 \mathrm{KI}, 19: 14,2 \mathrm{KI}, 22: 8$, $2 \mathrm{KI}, 22: 10,2 \mathrm{KI}, 22: 16,2 \mathrm{KI}, 23: 2 \mathrm{read}, \mathrm{AC}, 8: 28, \mathrm{AC}, 8: 30, \mathrm{AC}, 8: 32$, AC , 13:27, AC , 15:21, AC , 15:31, AC , 23:34 read, COL , 4:16, COL , 4:16, COL , 4:16 read , DA , 5:7, DA , 5:8, DA , 5:15, DA , 5:16, DA , 5: 17 read, DE , 17:19, DE , 31:11 read, EPH, 3:4 read, ES , 6:1 read, EX , 24:7 read , EZR , 4:18, EZR , 4:23 read, ISA , 29:11, ISA , 29:12, ISA , 34:16, ISA , 37:14 read , JER , 29:29, JER , 36:6 , JER , 36:6, JER , 36:10, JER , 36:13 , JER , 36:14 , JER , 36:15 , JER , 36:15, JER , 36:21, JER , 36:23, JER , 51:61 read, JOH , 19:20 read, JOS , 8:34, JOS , 8:35 read , LU , 4:16, LU , 6:3 read , MR , 2:25, MR , 12:10, MR , 12:26 read, MT , 12:3, MT , 12:5, MT , 19:4, MT, 21:16, MT , 21:42, MT , 22:31 read, NE, 8:3, NE , 8:8, NE , 8:18, NE , 9:3, NE , 13:1 read, RE, 5:4 readest, AC , 8:30 readest , LU , 10:26 readeth, HAB , $2: 2$ readeth, MR, $13: 14$ readeth, MT, $24: 15$ readeth, RE, $1: 3$ reading, 1TI, $4: 13$ reading , 2 CO , 3:14 reading, AC , 13:15 reading, JER , 36:8, JER , 51:63 reading, NE , 8:8 Abraham 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- \{Abraham\}. [In Acts 7:16 the text should probably read Jacob.][ql Acts 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In \{Acts\} 7:16 the text should probably read Jacob.][q1 In 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [\{In\} Acts 7:16 the text should probably read Jacob.][q1 Jacob 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -Abraham. [In Acts 7:16 the text should probably read \{Jacob\}.][ql about 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (\{about \}).[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql away 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away\}, forth, out, thence), proceed (forth), spread abroad.[ql be 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, \{be\} occupied with, walk (about).[ql bed 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -\{blaze\} abroad, commonly report, spread abroad, fame.[ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.[ql bread 0106 \# azumos \{ad'-zoo-mos \}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (\{bread\}).[ql come 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- \{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, \{commonly\} report, spread abroad, fame. [ql corn 0248 \# aloao \{al-o-ah'-o\}; from the same as 257 ; to tread out grain: -- thresh, tread out the \{corn\}.[ql depart 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), \{depart \} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql down 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961 ; to trample down; figuratively, to reject with disdain: -- trample, tread (\{down\}, underfoot).[ql down 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (\{down\}, under foot).[ql fame 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, \{fame\}.[ql fear 2124 \# eulabeia \{yoo-lab'-i-ah \}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- \{fear\}(-ed).[ql foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under \{foot \}). [ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064;
to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (\{forth\}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth \}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql furnish 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo $\{$ strone-noo'-o $\}$; prolongation from a still simpler stroo $\{$ stro'-o (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make bed, \{furnish\}, spread, strew.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get \} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, $\{\mathrm{go}\}$ (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- \{go\}, be occupied with, walk (about).[ql loaf 0740 \# artos \{ar'-tos \}; from 142; bread (as raised) or a loaf: -- (shew-)bread, \{loaf\}.[ql make 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o \}; prolongation from a still simpler stroo \{stro'- o \} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- \{make\} bed, furnish, spread, strew.[ql occupied 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be \{occupied \} with, walk (about). [ql of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 0248 \# aloao \{al-o-ah'-o\}; from the same as 257 ; to tread out grain: -- thresh, tread \{out\} the corn.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out \}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (\{out \} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out \}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql probably 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should \{probably\} read Jacob.][ql proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed \} (forth), spread abroad.[ql purpose 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- \{purpose\}, shew[-bread]. [ql read 0314 \# anaginosko \{an-ag-in-oce'-ko\}; from 303 and 1097; to know again, i.e. (by extension) to read: -- \{read\}.[ql read 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.][ql report 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly \{report\}, spread abroad, fame.[ql shew 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, \{shew \}[-bread].[ql shewbread 0740 \# artos $\{$ ar'-tos \}; from 142; bread (as raised) or a loaf: -- (\{shew-)bread\}, loaf.[ql should 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text \{should\} probably read Jacob.][ql spread 5291 \# hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}.[ql spread 1268 \# dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551 ; to distribute, i.e. (of information) to disseminate: -- \{spread\}.[ql spread 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.[ql spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.[ql spread 4766 \# stronnumi $\{$ strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, \{spread\}, strew.[ql strew 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\};
prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread,
\{strew\}.[ql text 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -Abraham. [In Acts 7:16 the \{text\} should probably read Jacob.][ql the 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out \{the\} corn.[ql the 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 \{the\} text should probably read Jacob.][q1 thence 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, \{thence \}), proceed (forth), spread abroad.[ql thresh 0248 \# aloao \{al-o-ah'-o \}; from the same as 257 ; to tread out grain: -- \{thresh\}, tread out the corn.[q1 trample 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -\{trample \}, tread (down, underfoot).[q1 tread 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -thresh, \{tread\} out the corn.[ql tread 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, \{tread \} (down, underfoot). [ql tread 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- \{tread \} (down, under foot). [ql under 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, \{under\} foot).[ql underfoot 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961 ; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot \}). [ql vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072 ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.[ql walk 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, \{walk \} (about). [ql wide 4116 \# platus \{plat-oos'\}; from 4111; spread out "flat" ("plot"), i.e. broad: -- \{wide\}.[ql with 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied \{with\}, walk (about).[q1 read Interlinear Index Study read EXO 024007 And he took < 03947 +laqach > the book <05612 + cepher > of the covenant <01285 +b@riyth > , and \{read\} <07121 +qara>> in the audience <00241 +>ozen > of the people <05971 + : and they said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y @hovah > hath said <01696 + dabar > will we do <06213 + , and be obedient <08085 +shama< > . read DEU 017019 And it shall be with him, and he shall $\{\mathrm{read}\}<07121+$ qara >> therein all <03605+kol> the days $<03117+$ yowm $>$ of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 + Y @ hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > and these <00428 +>el-leh > statutes <02706 +choq > , to do $<06213+$ them : read DEU 031011 When all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > is come $<00935$ +bow>> to appear <07200 +ra>ah > before the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place $<04725+$ maqowm $>$ which $<00834+>$ aher $>$ he shall choose $<00977+$ bachar $>$, thou shalt $\{$ read $\}<07121$ +qara>> this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 + Yisra>el > in their hearing <00241 +>ozen > . read JOS 008034 And afterward he $\{$ read \} <07121 +qara>> all $<03605+\mathrm{kol}>$ the words <01697+dabar > of the law <08451 +towrah > , the blessings <01293 +B @ rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol> that is written <03789 +kathab > in the book $<05612$ +cepher > of the law <08451 +towrah > . read JOS 008035 There was not a word <01697 +dabar > of all $<03605+$ kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +> aher > Joshua $<03091+$ Y @howshuwa < > \{read $\}<07121+$ qara $\gg$ not before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , with the women <00802 +>ishshah > , and the little $<02945+$ taph > ones, and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130 +qereb > them . read 2KI 005007 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had $\{$ read \} <07121 +qara>> the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 + shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara? wherefore consider <03045 +yada<> , I pray <04994 +na>>y you, and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . read 2KI 019014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 + mal >ak > , and $\{$ read $\}<07121+q a r a \gg$ it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y @ hovah > . read 2CH 034018 Then Shaphan <08227 +shaphan > the scribe
$<05608+$ caphar > told <05046 + nagad > the king <04428 + melek > , saying <00559 +> amar > , Hilkiah <02518 + Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > \{read\} <07121 +qara>> it before <06440 +paniym > the king <04428 +melek > . read 2CH 034024 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon this <02088 +zeh > place <04725 + maqowm > , and upon the inhabitants $<03427+$ yashab $>$ thereof, [ even ] all $<03605+$ kol $>$ the curses $<00423$ $+>$ alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have $\{$ read \} <07121 +qara>> before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y @huwdah > : read 2CH 034030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , and the priests <03548 +kohen $>$, and the Levites $<03881+$ Leviyiy $>$, and all $<03605+$ kol $>$ the people $<05971+$, great $<01419+$ gadowl $>$ and small <06996 +qatan > : and he $\{$ read $\}<07121+$ qara \gg in their ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > of the covenant <01285 +b@riyth > that was found $<04672$ +matsa\gg in the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > . read EZR 004018 The letter <05407 +nisht@ van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +p@rash>\{read\}[07123+q@ra](mailto:07123+q@ra)>before<06925+qodam>me.read EZR 004023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta\gg letter <05407 +nisht@van > [ was ] \{read \}[07123+q@ra](mailto:07123+q@ra)>before <06925 +qodam > Rehum <07348 +R @ chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y @ruwshalem ( Chald ) > unto the Jews <03062 +Y @huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 + chayil > . read NEH 008003 And he $\{$ read $\}<07121+$ qara >> therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before < 06440 +paniym > the water < 04325 +mayim > gate $<08179+$ sha from the morning $<00216+>$ owr $>$ until $<05704+$ midday, before $<05048+$ neged $>$ the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears $<00241+>$ ozen $>$ of all $<03605+$ kol > the people $<05971+$ [ were attentive ] unto the book $<05612$ + cepher > of the law <08451 +towrah > . read NEH 008008 So they $\{$ read \} <07121 +qara>> in the book <05612 +cepher > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave $<07760+$ suwm $>$ the sense $<07922+$ sekel $>$, and caused [ them ] to understand $<00995+$ biyn $>$ the reading <04744 +miqra\gg . read NEH 008018 Also day <03117 +yowm > by day <03117 +yowm > , from the first $<07223+$ ri $>$ shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 +yowm > , he $\{$ read $\}$ <07121 +qara\gg in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept $<06213+$ the feast $<02282+$ chag $>$ seven $<07651+$ sheba $<>$ days $<03117+$ yowm $>$; and on the eighth $<08066+$ sh @ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . read NEH 009003 And they stood <06965 +quwm > up in their place <05977 + , and $\{$ read $\}<07121+$ qara \gg in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > [ one ] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [ another ] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . read NEH 013001 . On that day <03117 +yowm > they $\{$ read $\}<07121+$ qara \gg in the book <05612 +cepher > of Moses < $04872+$ Mosheh > in the audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa\gg written <03789 +kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come <00935 +bow> $>$ into the congregation <06951 +qahal > of God <00430 +>elohiym > for ever <05769 + ; read EST 006001 . On that night <03915 +layil > could <05074 +nadad > not the king <04428 + melek > sleep <08142 +shehah > , and he commanded <00559 +> amar > to bring <00935 +bow\gg the book <05612 +cepher > of records <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were \{read\} <07121 +qara>> before <06440 +paniym $>$ the king <04428 +melek > . Read ISA 029011 And the vision <02380 +chazuwth > of all <03605 +kol> is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed $<02856$ +chatham > , which <00834 +> aher > [ men ] deliver <05414 + nathan > to one that is learned, saying $<00559+>$ amar > , $\{$ Read $\}<07121+$ qara\gg this <02088 +zeh > , I pray <04994 +na>> thee : and he saith <00559 +>amar > , I cannot ; for it [ is ] sealed <02856 +chatham > : Read ISA 029012 And the book <05612 + cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559 +>amar >, \{Read\}<07121 +qara>> this <02088 +zeh > , I pray <04994 +na>> thee : and he saith <00559 +>amar > , I am not learned . read ISA 034016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 + Y @hovah
> , and $\{$ read \} <07121 +qara>> : no <03808 +lo>> one <00259 +>echad > of these <02007 +hennah > shall fail $<05737+$, none shall want <06485 +paqad > her mate <07468 $+\mathrm{r} @$ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . read ISA 037014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 +yad> of the messengers <04397+mal>ak >, and \{read\} <07121+qara>> it : and Hezekiah $<02396+$ Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y @hovah > . read JER 029029 And Zephaniah <06846 +Ts@ phanyah > the priest <03548 +kohen > \{read \} <07121 +qara\gg this letter <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@ yah > the prophet <05030 +nabiy>> . read JER 036006 Therefore go <00935 +bow>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +> aher > thou hast written <03789 + kathab > from my mouth <06310 + peh > , the words <01697 + dabar > of the LORD < $03068+$ Y @ hovah > in the ears <00241 +>ozen > of the people < $05971+$ in the LORD S $<03068+$ Y @ hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt $\{$ read $\}<07121+$ qara \gg them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y @huwdah > that come <00935 +bow>> out of their cities <05892 + . read JER 036006 Therefore go <00935 +bow>> thou, and \{read\} <07121 +qara>> in the roll <04039 +m@gillah > , which $<00834$ +> aher > thou hast written <03789 +kathab > from my mouth <06310 +peh >, the words <01697 +dabar $>$ of the LORD <03068 +Y @hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S $<03068+$ Y @ hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 + gam > thou shalt read <07121 +qara\gg them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 + Y @huwdah > that come <00935 +bow>> out of their cities <05892 + . read JER 036010 Then \{read\} <07121 +qara>> Baruch <01263 +Baruwk > in the book <05612 +cepher> the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 + sha of the LORD S <03068 +Y @ hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . read JER 036 013 Then Michaiah <04321 +Miykay@huw > declared <05046 +nagad > unto them all <03605 +kol > the words $<01697+$ dabar > that he had heard <08085 +shama<> , when Baruch <01263 +Baruwk > \{read \} <07121 +qara> $>$ the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . read JER 036014 Therefore all $<03605+$ kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y @huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar > , Take <03947 +laqach > in thine hand <03027 +yad> the roll <04039 +m@gillah > wherein <00834 $+>$ aher > thou hast $\{$ read $\}<07121+$ qara $\gg$ in the ears <00241 +>ozen > of the people <05971 + , and come $<03212+$ yalak >. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took $<03947$ +laqach > the roll <04039 $+\mathrm{m} @$ gillah > in his hand <03027 +yad > , and came <00935 +bow\gg unto them . read JER 036015 And they said <00559 +>amar > unto him, Sit <03427 +yashab > down now <04994 +na>>, and read <07121 +qara>> it in our ears <00241 +>ozen >. So Baruch <01263 +Baruwk > \{read \} <07121 +qara\gg [ it ] in their ears <00241 +>ozen > . read JER 036015 And they said <00559 +>amar > unto him , Sit <03427 +yashab > down now <04994 +na>>, and \{read\} <07121 +qara>> it in our ears <00241 +>ozen >. So Baruch <01263 +Baruwk > read <07121 +qara>> [ it ] in their ears <00241 +>ozen > . read JER 036021 So the king <04428 +melek > sent <07971 + shalach > Jehudi <03065 +Y @huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< $>$ the scribe s <05608 + caphar > chamber <03957 +lishkah >. And Jehudi <03065 +Y @huwdiy > \{read \} <07121 +qara\gg it in the ears <00241 +> ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all $<03605+\mathrm{kol}>$ the princes <08269 +sar > which stood <05975 + beside <05921 + the king <04428 +melek > . read JER 036023 And it came <01961 +hayah > to pass, [ that ] when Jehudi <03065 + Y @huwdiy > had \{read\} $<07121+$ qara \gg three <07969 +shalowsh > or four <00702 +>arba < > leaves <01817 +deleth > , he cut <07167 + qara < > it with the penknife <08593 +ta, and cast <07933 +sheken > [ it ] into <00413 +>el > the fire <00784 $+>$ esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll $<04039+\mathrm{m} @$ gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [ was ] on <05921 + the hearth <00254 +> ach > . read JER 051061 And Jeremiah <03414 +Yirm@yah > said <00559 +> amar > to Seraiah <08304 +S @rayah > , When thou comest <00935 +bow>> to Babylon <00894 +Babel >, and shalt see $<07200+\mathrm{ra}>$ ah $>$, and shalt $\{$ read $\}<07121+$ qara $\gg$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ words $<01697$
+dabar > ; read DAN 005007 The king <04430 +melek > cried <07123 +q@ ra>> aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar>. [ And ] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel >, Whosoever <03605 +kol > shall \{read\} $<07123+q @$ ra \gg this < $01836+$ den > writing <03792 +k@thab > , and shew <02324 +chava>> me the interpretation [06591+p@shar](mailto:06591+p@shar) thereof, shall be clothed <03848+1@ bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r $>$, and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . read DAN 005008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise $<02445+$ chakkiym > [ men ] : but they could <03546 +k@hal > not $\{$ read \} <07123 +q@ra>> the writing $<03792+\mathrm{k} @$ thab > , nor make known <03046 +y @ da<> to the king <04430 +melek > the interpretation <06591 $+\mathrm{p} @$ shar > thereof . read DAN 005015 And now <03705 +k@ the wise < $02445+$ chakkiym > [ men ] , the astrologers <00826 +> ashshaph > , have been brought <05954 + in before $<06925$ +qodam $>$ me, that they should $\{$ read $\}<07123+q @$ ra>> this <01836 +den > writing <03792 + $\mathrm{k} @$ thab > , and make known <03046 +y@da<> unto me the interpretation <06591 + p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava>> the interpretation <06591 +p@shar > of the thing <04406 +millah > : read DAN 005016 And I have heard <08086 +sh@ma<> of thee, that thou canst <03202 +y @ kel> make interpretations <06591 +p @shar > , and dissolve < $08271+$ sh @re>> doubts <07001 +q@tar > : now <03705 +k @ if < $02006+$ hen $>$ thou canst $<03202+y @$ kel > $\{$ read $\}<07123+q @$ ra>> the writing <03792 $+\mathrm{k} @$ thab > , and make known <03046 +y @ da< $>$ to me the interpretation<06591 +p@shar > thereof, thou shalt be clothed <03848 +1@ bash > with scarlet <00711 +> arg@ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r>, and shalt be the third <08531 $+\mathrm{t} @$ lath $>$ ruler <07981 +sh@let > in the kingdom $<04437$ +malkuw > . read DAN 005017 Then <00116 +>edayin > Daniel <01841 +Daniye>l> answered <06032 + and said <00560 +> amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@ na>> be to thyself, and give <03052 +y @hab > thy rewards <05023 +n@ bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will \{read\}<07123 +q@ra>> the writing <03792 +k@ thab > unto the king <04430 +melek > , and make known <03046 +y @ da<> to him the interpretation<06591 +p@shar > . read MAT012 003 But he said <2036 -epo -> unto them, Have ye not \{read\} <0314-anaginosko -> what <5101 -tis -> David <1138 - Dabid -> did <4160 -poieo ->, when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ; read MAT 012005 Or <2228-e -> have ye not $\{$ read $\}<0314$ - anaginosko -> in the law $<3551$-nomos ->, how that on the sabbath <4521-sabbaton -> days the priests <2409-hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521-sabbaton -> , and are blameless <0338 -anaitios > ? read MAT019 004 And he answered <0611 -apokrinomai -> and said <2036-epo -> unto them, Have ye not \{read\} <0314 -anaginosko - > , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <0746-arche -> made <4160 -poieo -> them male <0730-arrhen -> and female <2338 -thelus -> , read MAT 021016 And said <2036 -epo -> unto him , Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778houtos -> say <3004-lego -> ? And Jesus <2424 -Iesous -> saith <3004-lego -> unto them, Yea <3483 -nai -> ; have ye never <3763 -oudepote -> \{read\} <0314-anaginosko ->, Out of the mouth <4750-stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? read MAT 021042 Jesus <2424-Iesous -> saith <3004 -lego -> unto them, Did ye never <3763 -oudepote -> $\{\mathrm{read}\}<0314$ - anaginosko -> in the scriptures < 1124 -graphe ->, The stone <3037-lithos -> which <3739-hos $>$ the builders <3618- oikodomeo -> rejected <0593-apodokimazo ->, the same <3778-houtos -> is become $<1519$-eis -> the head <2776 -kephale -> of the corner <1137-gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096-ginomai ->, and it is marvellous <2298 -thaumastos -> in our eyes <3788ophthalmos -> ? read MAT 022031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498-nekros -> , have ye not $\{$ read \} <0314-anaginosko -> that which <3588-ho -> was spoken <4483rheo -> unto you by God <2316-theos -> , saying <3004-lego -> , read MAR 002025 And he said <3004-lego $>$ unto them , Have ye never <3763-oudepote -> \{read\} <0314-anaginosko -> what <5101-tis -> David <1138Dabid -> did <4160 -poieo ->, when <3753 - hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983-peinao ->, he, and they that were with him ? read MAR 012010 And have ye not \{read\} <0314 -anaginosko -> this <5026-taute -> scripture <1124 -graphe -> ; The stone < 3037 -lithos -> which <3739-hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776kephale -> of the corner <1137-gonia -> : read MAR 012026 And as touching <4012-peri -> the dead <3498nekros -> , that they rise <1453-egeiro -> : have ye not \{read \} <0314-anaginosko -> in the book <0976-biblos -> of Moses <3475-Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036-
epo -> unto him, saying <3004-lego -> , I [ am ] the God <2316-theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464-Isaak -> , and the God <2316 -theos -> of Jacob <2384-Iakob -> ? read LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he had been brought 5142 trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to \{read\} 0314 -anaginosko - . read LUK 006003 And Jesus 2424 -Iesous - answering LUK 0611 apokrinomai - them said 2036 -epo - , Have ye not \{read\} LUK 0314 -anaginosko - so 3761 -oude - much 3761 oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 - poieo - , when 3698 -hopote himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; read JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767-oun -> \{read\} <0314 -anaginosko -> many <4183polus -> of the Jews <2453 -Ioudaios -> : for the place <5117-topos -> where <3699-hopou -> Jesus <2424Iesous -> was crucified <4717-stauroo -> was nigh <1451 -eggus -> to the city <4172-polis -> : and it was written < 1125 -grapho -> in Hebrew <1447-Hebraisti -> , [ and ] Greek < 1676 -Hellenisti ->, [ and ] Latin <4513 -Rhomaikos -> . read ACT 008028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716-harma -> \{read \} <0314-anaginosko -> Esaias <2268-Hesaias -> the prophet <4396prophetes -> . read ACT 008030 And Philip <5376 -Philippos -> ran <4370-prostrecho -> thither <4370prostrecho -> to [ him ] , and heard <0191-akouo -> him \{read \}<0314-anaginosko -> the prophet <4396prophetes -> Esaias <2268-Hesaias ->, and said <2036-epo -> , Understandest <1097-ginosko -> thou what <3739-hos -> thou readest <0314-anaginosko -> ? read ACT 008032 The place <4042-perioche -> of the scripture <1124 -graphe -> which he $\{$ read $\}<0314$-anaginosko -> was this <3778-houtos -> , He was led <0071 -ago -> as a sheep <4263-probaton -> to the slaughter <4967-sphage -> ; and like <5613-hos -> a lamb <0286amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro ->, so <3779 -houto -> opened <0455-anoigo -> he not his mouth <4750-stoma -> : read ACT 013027 For they that dwell <2730katoikeo -> at <1722-en -> Jerusalem <2419-Hierousalem -> , and their rulers <0758-archon -> , because they knew <0050-agnoeo -> him not , nor <2532-kai -> yet the voices <5456 -phone -> of the prophets <4396prophetes -> which <3588 -ho -> are $\{$ read $\}<0314$ - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137-pleroo -> [ them ] in condemning <2919-krino -> [ him ] . read ACT 015021 For Moses <3475-Moseus -> of old <0744-archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784-kerusso -> him , being \{read\} <0314 -anaginosko -> in the synagogues <4864-sunagoge -> every <3956 -pas -> sabbath <4521-sabbaton -> day . read ACT 015031 [ Which ] when they had \{read \}<0314-anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> . read ACT 023034 And when the governor <2232-hegemon -> had \{read\} <0314 -anaginosko -> [ the letter ] , he asked < 1905 - eperotao -> of what <4169-poios -> province <1885-eparchia -> he was . And when he understood <4441-punthanomai -> that [ he was ] of Cilicia <2791-Kilikia -> ; read 2CO 001013 For we write < 1125 -grapho -> none <3756-ou -> other <0243 -allos -> things unto you, than <2228-e -> what <3739 -hos -> ye $\{$ read \} < 0314 -anaginosko -> or <2228-e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532-kai -> to the end <5056-telos -> ; read 2CO 003002 Ye are our epistle <1992 -epistole -> written < 1449 -eggrapho -> in our hearts <2588 -kardia -> , known < 1097 - ginosko -> and \{read\} <0314-anaginosko -> of all <3956-pas -> men <0444-anthropos -> : read 2CO 003015 But even <2193 -heos -> unto this <4594-semeron -> day <4594 -semeron ->, when <2259henika -> Moses < 3475 -Moseus -> is $\{$ read \} <0314-anaginosko -> , the vail <2571-kaluma -> is upon their heart <2588-kardia -> . read EPH 003004 Whereby <3739-hos ->, when ye $\{\mathrm{read}\}<0314$ - anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466musterion -> of Christ <5547-Christos -> ) read COL 004016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you, cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia - > of the Laodiceans <2994 Laodikeus -> ; and that ye likewise <2532 -kai -> \{read\} <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read COL 004016 And when < 3752 -hotan -> this < 3588 -ho -> epistle <1992 -epistole -> is read <0314-anaginosko -> among <3844 -para -> you, cause <4160 -poieo -> that it be $\{$ read $\}<0314$ anaginosko -> also <2532-kai -> in the church <1577-ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532-kai -> read <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read COL 004016 And when < 3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is \{read\} <0314 anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577-ekklesia - > of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532-kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read 1TH 005027 I charge
<3726 -horkizo -> you by the Lord <2962 -kurios -> that this < 3588 -ho -> epistle < 1992 -epistole -> be \{read\} <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . read REV 005004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514-axios -> to open <0455-anoigo -> and to \{read\} <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo - > thereon <0846 -autos -> . adversary hath spread out his hand upon all her pleasant things afterward he read all all your habitations shall ye eat unleavened bread also thou shalt read them baketh bread baptist came neither eating bread nor drinking wine barley bread tumbled into be satisfied with bread because they met you not with bread because we have no bread because we have taken no bread because ye have brought no bread because ye have no bread being read book which they have read before <2CH34 -:24> bread before thee <1SA28 -:22> bread for bread for us bread from heaven bread is <1SA21 -:5 > bread is not sufficient for them bread is spent <1SA9 -:7> bread out bread seven lambs without blemish bread shall be given him bread shall ye burn with fire bread thereof bread unto bread wherewith bread which bread which came down from heaven bread which came down from heaven bread which cometh down from heaven bread which he did eat bread which we break <1CO10-:16> break bread breaking bread from house brought bread on asses $<1 \mathrm{CH} 12$-: $40>$ but eat bread with unwashen hands but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but there is hallowed bread <1SA21 -:4> but they could not read but ye must tread down with your feet buy themselves bread can he give bread also cast thy bread upon cherubims spread forth <1KI8 -: 7 > cherubims spread forth <2CH5 -: 8 > cherubims spread out continual bread shall be thereon did bake unleavened bread thereof <1SA28-:24> did eat bread with him did spread them abroad <2SA22 -:43> dread not <1CH22-:13> dread not dread shall fall upon them eat bread before eat bread nor drink water <1KI13 -:8 > eat bread nor drink water with thee < $1 \mathrm{KI1} 3$-:16 > eat bread on eat bread with moses' father eat thy bread with joy eat thy bread with quaking eateth bread with me hath lifted up his heel against me egyptians might not eat bread with foot shall tread it down for he had eaten no bread all <1SA28-:20> for his name was spread abroad for their bread for their soul shall not come into for there was no bread there but <1SA21-:6> for they wash not their hands when they eat bread for whosoever eateth leavened bread from from kneeling on his knees with his hands spread up <1KI8 -:54> full have hired out themselves for bread <1SA2 -: $5>$ gavest them bread from heaven for their hunger hast thou with him spread out have baked bread upon have spread out my hands all have spread you abroad as have ye never read what david did have ye not read so much as this have ye not read this scripture have ye not read what david did he did continually eat bread before him all he did eat bread continually before him all <2KI25-:29> he fed them with bread for all their cattle for he gave them bread from heaven he read it <2KI22 -:8> he read therein before he shall read therein all he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his bread should fail his chariot read esaias his disciples eat bread with defiled his dread fall upon you his horses shall he tread down all thy streets his name spread abroad <2CH26 -:8 > his name spread far abroad <2CH26 -: 15 > his offering leavened bread with his offspring shall not be satisfied with bread holy city shall they tread under foot forty if it be spread much abroad if it spread much abroad is spread over all nations israel eat their defiled bread among it be read also it spread no further among jehudi read it land wherein thou shalt eat bread without scarceness let him tread down my life upon let not thy dread make me afraid letter which ye sent unto us hath been plainly read before me living bread which came down from heaven make thee bread thereof man doth not live by bread only man shall not live by bread alone man shall not live by bread alone many spread their garments morning spread upon my bread for my sacrifices made by fire my cities through prosperity shall yet be spread abroad my father's have bread enough neither bread nor clothing neither did eat bread nor drink water neither did he eat bread with them <2SA12 -:17 > neither did we eat any man's bread for nought <2TH3 -: $8>$ net spread upon tabor no common bread under mine hand <1SA21 -:4> none shall tread with shouting plague spread not plague spread not priest read this letter prophets which are read every sabbath day read before rehum read it <2KI19 -:14 $>$ read it read it read this read this scab spread much abroad scall spread much scall spread not scarlet thread upon his hand scripture which he read was this seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou eat unleavened bread therewith seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days ye must eat unleavened bread shall spread forth his hands <2CH6 -:29 > shall spread his wings over moab shall spread over shall tread down our enemies shall tread down our enemies shall tread it down shalt read all these words shaphan read it before <2CH34-:18> shaphan read it before <2KI22 -:10 > showbread also <2CH13 -:11> showbread table <2CH29 -:18 > showbread they shall spread silver spread into plates is brought from tarshish six days thou shalt eat unleavened bread sixth day they gathered twice as much bread so baruch read so they read so they spread absalom <2SA16-:22> son shall ask bread sower both minister bread for <2CO9 -:10> spread abroad his fame spread abroad his hands unto
spread abroad upon all <1SA30-:16> spread dung upon your faces spread forth spread forth his hands <2CH6 :12 > spread forth his hands toward heaven <1KI8 -:22> spread forth his hands toward this house < 1 KI8 -:38 > spread forth nets spread gold upon <1KI6 -:32> spread ground corn thereon <2SA17 -:19 > spread his tent beyond spread his wings over bozrah spread it before <2KI19-:14> spread it before spread it for her upon <2SA21-:10> spread my skirt over thee spread nets upon spread nets upon spread not spread not spread out $<1 \mathrm{CH} 28$-: $18>$ spread out by spread out my hands unto spread sackcloth spread their net over him spread themselves <1CH14 -:9 > spread themselves <2SA5 -:18> spread themselves <2SA5 -:22> spread themselves spread therefore thy skirt over thine handmaid spread upon him table showbread before me alway take bread take bread taketh bread taste bread <2SA3 -:35 > ten women shall bake your bread than what ye read or acknowledge <2CO1 -: $13>$ their bread their horsemen shall spread themselves them bread then jacob gave esau bread then read baruch then take my bread <1SA25 -: $11>$ there eat bread there is bread there shall be no leavened bread seen with thee there shall no leavened bread be eaten there shall no leavened bread be seen with thee there was no bread for $<2 \mathrm{KI} 25-: 3>$ there was no bread for these cherubims spread themselves forth twenty cubits <2CH3 -: $13>$ these stones be made bread they could not so much as eat bread they could not spread they did eat bread they eat bread they eat bread they have spread they may want bread they prevented with their bread him they seek bread they set bread before him <2SA12 -:20> they shall eat bread by weight they shall eat their bread with carefulness they shall spread they shall spread them before they shall spread upon it they shall spread upon them they should eat bread there they should read this writing they spread they spread they spread their clothes they were read before this bread this bread shall live for ever this epistle be read unto all <1TH5-:27> this our bread we took hot this title then read many thou eatest no bread <1KI21-:5> thou hast given him bread <1SA22-:13> thou hast withholden bread from thou shalt be satisfied with bread thou shalt eat bread at my table continually <2SA9 -:7 > thou shalt eat no bread nor drink water there <1KI13 -:17> thou shalt eat no leavened bread with it thou shalt eat unleavened bread seven days thou shalt prepare thy bread therewith thou shalt read this law before all israel thou shalt spread abroad thou shalt tread thou shalt tread upon thou shalt tread upon their high places thread even through thy name will we tread them under thy bread thy bread thy bread have laid thy face shalt thou eat bread tilleth his land shall be satisfied with bread took bread tread down tread my courts tread on <1SA5 -:5 > tread on serpents tread out tread them down like tread upon treaders shall tread out no wine true bread from heaven upon my mountains tread him under foot valleys are they spread forth very great multitude spread their garments ward is spread abroad <1TH1 -: $8>$ we gat our bread with we should give bread unto thine army we should give bread unto thy men we will eat our own bread when baruch read when he shall tread when jehudi had read three or four leaves when moses is read <2CO3 -:15> when they had read when this epistle is read among you when we did eat bread when ye offer my bread when ye read when ye spread forth your hands whence shall we buy bread whence should we have so much bread where he had spread his tent wherefore whosoever shall eat this bread <1CO11:27> which he was betrayed took bread <1CO11-:23> which joshua read not before all which tread down whole earth overspread whom if his son ask bread whosoever shall read this writing will give me bread will rain bread from heaven for you will read will satisfy her poor with bread will spread abroad my hands unto will spread my net upon him will spread my net upon them will therefore spread out my net over thee with will tread down will tread them with bread <1SA16-:20> with bread with bread here with his skirt do touch bread with unleavened bread shall it be eaten worm is spread under thee ye offer polluted bread upon mine altar ye shall tread down ye shall tread upon your bread again by weight your feet shall tread shall be yours your foot shall tread upon * bread , 0740 , - bread , 3899 ,-dread , $0367,2844,3372,4172,6206,6343$, - overspread , 5310 , * read , 0314 , - read $, 7121,7123, *$ shewbread $, 0740,4286,-$ shewbread $, 4635,6440, *$ spread $, 1268,1310,1831,4766,5318$ , - spread , $2219,3212,3318,3331,4894,5186,5203,5259,6327,6335,6555,6566,6581,6584,6605$, $7286,7554,7849$, - thread , 2339, 6616, - tread , 0947, 1758, 1759, 1869, 1915, 4823, 6072, 7429, * tread , 3961 , already EXO 001005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa\gg out of the loins $<03409+$ yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ \{already \} ] . bread GEN 003019 In the sweat $<02188$ +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal> \{bread\} <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [ art ], and unto dust $<06083+$ shalt thou return $<07725+$ shuwb > . bread GEN 014018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa\gg forth <03318 +yatsa\gg \{bread\} <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . bread GEN 018005 And I will fetch <03947 +laqach > a morsel <06595 +path > of \{bread\} <03899 + lechem > , and comfort <05582 +ca ye your hearts $<03820+$ leb > ; after <00310 +> achar > that ye shall pass
$<05674+$ on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So $<03651+\mathrm{ken}>$ do <06213 + , as thou hast said <00559 +>amar > . bread GEN 019003 And he pressed <06484 +patsar > upon them greatly <03966 +m@ ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh $>$, and did bake <00644 +> aphah > unleavened <04682 + matstsah > \{bread \}, and they did eat <00398 +> akal > . bread GEN 021014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning $<01242$ +boqer > , and took <03947 +laqach > \{bread\} <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 + shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B @>er Sheba<> . bread GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + \{bread $\}<03899+$ lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 + > akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak $>$ his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b @ kowrah $>$. bread GEN 027017 And she gave <05414 +nathan > the savoury <04303 +mat meat and the \{bread\} <03899 + lechem > , which <00834 +> aher > she had prepared <06213 + , into the hand <03027 +yad >of her son <01121 +ben > Jacob <03290 +Ya. bread GEN 028020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep $<08104+$ shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give $<05414$ +nathan > me $\{$ bread $\}<03899+$ lechem > to eat <00398 +> akal >, and raiment <00899 +beged > to put <03847 +labash > on, bread GEN 031054 Then Jacob <03290 + Ya offered <02076 + zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara>> his brethren <00251 +> ach > to eat $<00398+>$ akal > bread <03899 +lechem > : and they did eat <00398 + >akal > \{bread\} <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . bread GEN 031054 Then Jacob $<03290+$ Ya offered $<02076+$ zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called $<07121+$ qara \gg his brethren <00251 +> ach > to eat <00398 +>akal > \{bread $\}<03899+$ lechem > : and they did eat <00398 +> akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . bread GEN 037025 And they sat <03427 +yashab > down to eat <00398 +>akal > \{bread\} <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 + Yishmaliy > came <00935 +bow\gg from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa>> spicery $<05219+\mathrm{n} @ \mathrm{ko}>$ th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . bread GEN 039006 And he left $<05800+$ all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew $<03045+$ yada < > not ought <03972 + m@uwmah > he had, save the $\{$ bread $\}<03899+$ lechem > which <00834 $+>$ aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ], and well <03303 +yapheh > favoured <04758 +mar>eh > . bread GEN 041054 And the seven <07651 +sheba < > years $<08141+$ shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow>>, according as Joseph $<03130+$ Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands $<00776+>$ erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was $\{$ bread $\}<03899+$ lechem > . bread GEN 041055 And when all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim $>$ was famished $<07456+$ ra , the people $<05971+$ cried $<06817+$ tsa to Pharaoh $<06547+$ Par for $\{$ bread $\}<03899+$ lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 + kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; what $<00834$ +>aher > he saith <00559 +>amar > to you, do <06213 + . bread GEN 043025 And they made ready $<03559+$ kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow >> at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > \{bread \} <03899 +lechem > there <08033 +sham > . bread GEN 043031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa>> out , and refrained <00662 +>aphaq > himself, and said <00559 +>amar >, Set <07760 +suwm > on \{bread\} <03899 +lechem > . bread GEN 043032 And they set $<07760+$ suwm > on for him by himself, and for them by themselves <00905 +bad >, and for the Egyptians $<04713+$ Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol> not eat <00398 +>akal> \{bread \} <03899 + lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . bread GEN 045023 And to his father <1> he sent <07971 + shalach > after this <02063 +zo>th > [
manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa>> with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa\gg with corn <01250 +bar > and \{bread \} <03899 +lechem > and meat <04202 +mazown > for his father < $1>$ by the way $<01870+$ derek > . bread GEN 047012 And Joseph <03130 +Yowceph > nourished <03557 +kuwl > his father <1>, and his brethren <00251 +> ach > , and all <03605 +kol > his father s <1> household <01004 +bayith > , with $\{$ bread $\}<03899+$ lechem > , according <06310 + peh > to [ their ] families <02945 +taph >. bread GEN 047 013 . And [ there was ] no <00369 +>ayin > \{bread $\}<03899+$ lechem > in all <03605 +kol > the land <00776 $+>$ erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K @ na fainted $<03856$ +lahahh > by reason <06440 + paniym > of the famine <07458 +ra . bread GEN 047015 And when money <03701 + keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 + K @ na, all <03605 +kol> the Egyptians <04714 +Mitsrayim > came <00935 +bow>> unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give $<03051+$ yahab > us $\{$ bread $\}<03899+$ lechem > : for why <04100 +mah > should we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . bread GEN 047 017 And they brought <00935 +bow>> their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses $<05483$ +cuwc > , and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds <01241 +baqar > , and for the asses <02543 +chamowr > : and he fed <05095 +nahal > them with $\{$ bread $\}<03899$ +lechem > for all <03605 +kol> their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 017 And they brought <00935 +bow\gg their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them \{bread\} <03899 +lechem > [ in exchange ] for horses $<05483$ +cuwc > , and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds <01241 +baqar > , and for the asses <02543 +chamowr > : and he fed <05095 +nahal > them with bread <03899 +lechem $>$ for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047019 Wherefore $<04100+$ mah > shall we die $<04191+$ muwth > before thine eyes $<05869+$, both $<01571+$ gam $>$ we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for \{bread\} $<03899$ +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<> , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . bread GEN 049020 Out of Asher <00836 +>Asher > his $\{$ bread $\}<03899+$ lechem > [ shall be ] fat <08082 +shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574 +ma. bread EXO 002020 And he said <00559 $+>$ amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [ is ] he ? why <04100 +mah > [ is ] it [ that ] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara>> him, that he may eat <00398 $+>$ akal > $\{$ bread $\}<03899+$ lechem > . bread EXO 012008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682 +matstsah > \{bread\} ; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +>akal > it . bread EXO 012015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +> akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 + shabath > away leaven <07603 + s@ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > leavened < $02557+$ chametz > \{bread\} from the first <07223 +ri>shown > day <03117 +yowm > until $<05704+$ the seventh $<07637+$ sh @ biy day $<03117+$ yowm $>$, that soul $<05315+$ nephesh $>$ shall be cut $<03772$ + karath > off from Israel <03478 +Yisra>el > . bread EXO 012015 Seven <07651 +sheba < > days <03117 + yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > \{bread \} ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 + yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . bread EXO 012017 And ye shall observe <08104 +shamar > [ the feast of ] unleavened <04682 +matstsah > \{bread \} ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa>> your armies <06635 +tsaba>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 + shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever $<05769+$. bread EXO 012018 In the first $<07223+$ ri> shown > [ month ], on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal> unleavened <04682 + matstsah > \{bread \}, until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm >
of the month <02320 +chodesh > at even <06153 + . bread EXO 012020 Ye shall eat $<00398+>$ akal $>$ nothing $<03808+$ lo \gg leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 +>akal> unleavened <04682 +matstsah > \{bread\} . bread EXO 013003 And Moses <04872 + Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa\gg out from Egypt <04714 + Mitsrayim > , out of the house <01004 +bayith > of bondage < $05650+$; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> you out from this <02088 +zeh $>$ [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz> \{bread\} be eaten <00398 +>akal > . bread EXO 013006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened $<04682$ +matstsah > \{bread \}, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast $<02282+$ chag > to the LORD <03068 + Y @hovah > . bread EXO 013007 Unleavened < 04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba < > days <03117 +yowm > ; and there shall no <03808 +lo> $>$ leavened <02557 +chametz> \{bread \} be seen <07200 +ra>ah > with thee, neither <03808 +lo>> shall there be leaven <07603 +s @ >or > seen <07200 +ra>ah > with thee in all <03605 +kol> thy quarters <01366 +g@buwl > bread EXO 013007 Unleavened <04682 +matstsah > \{bread\} shall be eaten <00398 +> akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo\gg leavened <02557 +chametz > bread be seen $<07200+\mathrm{ra}>$ ah > with thee, neither <03808 +lo>> shall there be leaven <07603 +s @ >or > seen <07200 +ra>ah $>$ with thee in all <03605 +kol> thy quarters <01366 +g@buwl > . bread EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el> said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @hovah > in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal> \{bread\} <03899 +lechem > to the full <07648 +soba< > ; for ye have brought $<03318$ +yatsa>> us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar $>$, to kill <04191 + muwth > this <02088 +zeh > whole assembly <06951 + qahal > with hunger <07457 +ra . bread EXO 016004 Then said <00559 +>amar > the LORD < $03068+\mathrm{Y}$ @hovah > unto Moses <04872 +Mosheh $>$, Behold <02005 +hen > , I will rain <04305 +matar > \{bread $\}<03899+$ lechem > from heaven <08064 +shamayim > for you; and the people <05971 + shall go <03318 +yatsa>> out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them, whether they will walk <03212 +yalak > in my law <08451 +towrah >, or no <03808 +lo>>. bread EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ], when the LORD <03068 $+\mathrm{Y} @$ hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 $+>$ akal > , and in the morning <01242 +boqer > \{bread $\}<03899+$ lechem > to the full <07646 +saba<> ; for that the LORD <03068 + Y @ hovah > heareth <08085 + shama < > your murmurings <08519 +t @luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t @luwnah > [ are ] not against <05921 + us, but against <05921 + the LORD <03068 + Y @ hovah > . bread EXO 016012 I have heard <08085 +shama< > the murmurings <08519 $+\mathrm{t} @$ luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el> : speak <01696 +dabar> unto them, saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 + >akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 + saba < > with $\{$ bread $\}<03899+$ lechem > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . bread EXO 016015 And when the children <01121 +ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +> amar > one <00376 +>iysh > to another <00250 +> Ezrachiy >, It [ is ] manna <04478 +man $>$ : for they wist <03045 +yada<> not what <04100 +mah > it [ was ]. And Moses <04872 +Mosheh > said <00559 +>amar > unto them, This <01931 +huw\gg [ is ] the \{bread\} <03899 +lechem > which <00834 +>aher $>$ the LORD <03068 +Y @ hovah > hath given < 05414 +nathan > you to eat <00402 +>oklah > . bread EXO 016 022 . And it came <01961 +hayah > to pass, [ that ] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as much \{bread\} <03899 +lechem > , two <08147 + sh@ nayim > omers <06016 + for one <00259 +>echad > [ man ] : and all <03605 +kol> the rulers <05387 +nasiy\gg of the congregation <05712 + came <00935 +bow>> and told <05046 +nagad> Moses <04872 +Mosheh > . bread EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 +Y @hovah > hath given $<05414$ +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth $<08345$ +shishshiy > day <03117 +yowm > the $\{$ bread \} <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +> al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . bread EXO 016032 . And Moses <04872 +Mosheh > said
$<00559+>$ amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept $<04931+$ mishmereth > for your generations $<01755+$ dowr > ; that they may see $<07200+$ ra>ah > the \{bread\} $<03899$ +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa\gg you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bread EXO 018012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +> Aharown > came <00935 +bow\gg , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +> akal $>\{$ bread $\}<03899+$ lechem > with Moses < $04872+$ Mosheh > father < 02859 +chathan > in law <02859 +chathan > before < 06440 +paniym > God <00430 +>elohiym > . bread EXO 023015 Thou shalt keep <08104 +shamar > the feast $<02282+$ chag > of unleavened <04682 + matstsah > bread : ( thou shalt eat <00398 $+>$ akal > unleavened $<04682$ +matstsah > \{bread \} seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah $>$ thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo\gg shall appear <07200 +ra> ah > before <06440 +paniym > me empty <07387 +reyqam > : ) bread EXO 023015 Thou shalt keep <08104 +shamar $>$ the feast <02282 +chag > of unleavened <04682 +matstsah > \{bread \} : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > , as I commanded <06680 + tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo>> shall appear <07200 $+r a>$ ah > before <06440 +paniym > me empty <07387 +reyqam > : ) bread EXO 023018 Thou shalt not offer $<02076$ +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz $>\{$ bread \} ; neither <03808 +lo>> shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <05704 + the morning <01242 +boqer> . bread EXO 023025 And ye shall serve $<05647+$ the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy \{bread \} $<03899$ +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee . bread EXO 029002 And unleavened <04682 +matstsah > \{bread \} <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered $<01101+$ balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > unleavened <04682 +matstsah > anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . bread EXO 029023 And one <00259 +>echad > loaf <03603 +kikkar $>$ of bread <03899 +lechem > , and one <00259 +> echad > cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer < 07550 +raqiyq > out of the basket $<05536+$ cal > of the unleavened $<04682$ +matstsah > \{bread\} that [ is ] before <06440 +paniym > the LORD <03068 +Y @hovah > : bread EXO 029023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > \{bread \} and one <00259 +>echad > wafer $<07550+$ raqiyq > out of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [ is ] before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : bread EXO 029023 And one <00259 +> echad > loaf $<03603$ +kikkar > of $\{$ bread $\}<03899+$ lechem > , and one < $00259+>$ echad > cake < $02471+$ challah > of oiled $<08081+$ shemen > bread, and one <00259 +>echad > wafer < 07550 +raqiyq > out of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [ is ] before < $06440+$ paniym > the LORD <03068 + Y @ hovah $>$ : bread EXO 029032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 + >akal > the flesh <01320 +basar > of the ram <00352 +>ayil > , and the $\{$ bread $\}<03899+$ lechem > that [ is ] in the basket $<05536+\mathrm{cal}>$, [ by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bread EXO 029034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations $<04394$ +millu>> , or of the $\{$ bread \} <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > . bread EXO 034018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven $<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened <04682 +matstsah > \{bread\}, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa>> out from Egypt $<04714$ +Mitsrayim > . bread EXO 034018 . The feast <02282 +chag > of unleavened <04682 +matstsah > \{bread\} shalt thou keep <08104 +shamar > . Seven <07651 +sheba<> days <03117 +yowm > thou shalt eat $<00398$ +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time
<04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa>> out from Egypt <04714+Mitsrayim > . bread EXO 034028 . And he was there $<08033$ +sham > with the LORD <03068 + Y @hovah > forty <00705 +> arba days <03117 +yowm > and forty $<00705$ +> arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +>akal> \{bread \} <03899 +lechem > , nor <03808 +lo>> drink <08354 + shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words < $01697+$ dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . bread EXO 040023 And he set <06186 + the \{bread \} $<03899+$ lechem > in order < $06186+$ upon it before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > ; as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . bread LEV 006016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +> Aharown > and his sons <01121 +ben > eat $<00398+>$ akal > : with unleavened <04682 +matstsah > \{bread \} shall it be eaten <00398 +>akal > in the holy $<06918+$ qadowsh > place <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow they shall eat <00398 +>akal > it . bread LEV 007013 Besides <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557 +chametz > \{bread \} < 03899 +lechem > with the sacrifice < 02077 +zebach > of thanksgiving < 08426 +towdah > of his peace <08002 +shelem > offerings . bread LEV 008002 Take <03947 +laqach > Aaron <00175 $+>$ Aharown > and his sons <01121 +ben > with him, and the garments <00899 +beged > , and the anointing $<04888+$ mishchah > oil <08081 +shemen > , and a bullock <06499 + par > for the sin <02403 +chatta>ah > offering, and two <08147 +sh@ nayim > rams <00352 +> ayil > , and a basket <05536 +cal > of unleavened $<04682$ +matstsah > \{bread\} ; bread LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one <00259 +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 + challah > of oiled <08081 +shemen > \{bread\}, and one <00259 +>echad > wafer <07550 +raqiyq > , and put $<07760+$ suwm > [ them ] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : bread LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > \{bread\}, that [ was ] before <06440 +paniym > the LORD <03068 +Y @hovah > , he took <03947 +laqach > one $<00259$ +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 + shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : bread LEV 008031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown > and to his sons <01121 +ben > , Boil <01310 +bashal > the flesh <01320 +basar > [ at ] the door <06607 +pethach $>$ of the tabernacle <00168 +>ohel> of the congregation <04150 +mow : and there <08033 +sham > eat <00398 $+>$ akal > it with the $\{$ bread $\}<03899+$ lechem > that [is ] in the basket <05536 +cal > of consecrations <04394 +millu>> , as I commanded <06680 +tsavah >, saying <00559 +>amar >, Aaron <00175 +> Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . bread LEV 008032 And that which remaineth <03498 +yathar $>$ of the flesh <01320 +basar > and of the $\{$ bread $\}<03899+$ lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > . bread LEV 021006 They shall be holy unto their God <00430 +>elohiym > , and not profane $<02490+$ chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD $<03068+$ Y @ hovah > made by fire , [ and ] the $\{$ bread \} < $03899+$ lechem > of their God < 00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . bread LEV 021008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the $\{$ bread $\}<03899+$ lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto thee : for I the LORD <03068 + Y @hovah > , which sanctify <06942 +qadash > you , [ am ] holy <06918 +qadowsh > . bread LEV 021017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +> amar > , Whosoever [ he be ] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab> the $\{$ bread $\}<03899+$ lechem > of his God <00430 +>elohiym > . bread LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest < $03548+$ kohen > shall come < $05066+$ nagash > nigh $<05066$ +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the \{bread \} <03899 +lechem > of his God <00430 +>elohiym > . bread LEV 021022 He shall eat $<00398+>$ akal > the $\{$ bread $\}<03899+$ lechem > of his God <00430 +>elohiym > , [ both ] of the most <06944 +qodesh > holy <06944 +qodesh >, and of the holy <06944 +qodesh >. bread LEV 022025 Neither <03808 $+l o \gg$ from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the $\{$ bread $\}<03899+$ lechem > of your God $<00430+>$ elohiym > of any $<03605+\mathrm{kol}>$ of these $<00428+>$ el - leh > ; because $<03588+$ kiy $>$ their
corruption <04893 +mishchath > [ is ] in them, [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you . bread LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened $<04682$ +matstsah > bread unto the LORD <03068 + Y @hovah > : seven <07651 +sheba< > days <03117 +yowm $>$ ye must eat <00398 +> akal > unleavened <04682 +matstsah > \{bread \} . bread LEV 023006 And on the fifteenth $<06240+$ day $<03117$ +yowm > of the same $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast $<02282+$ chag > of unleavened <04682 +matstsah > \{bread\} unto the LORD <03068 + Y @ hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread . bread LEV 023014 And ye shall eat <00398 +> akal > neither <03808 +lo>> \{bread\} <03899 +lechem > , nor parched $<07039+$ qaliy $>$ corn , nor green ears $<03759+$ karmel > , until <05704 + the selfsame day $<03117$ +yowm > that ye have brought <00935 +bow>> an offering <07133 +qorban > unto your God <00430 $+>$ elohiym > : [ it shall be ] a statute <02708 +chuqqah > for ever < $05769+$ throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . bread LEV 023018 And ye shall offer $<07126+$ qarab > with the $\{$ bread \} <03899 +lechem > seven <07651 +sheba<> lambs <03532 +kebes > without $<08549$ +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one $<00259+>$ echad > young bullock <06499 + par > , and two <08147 + sh@ nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y @ hovah > , with their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . bread LEV 023020 And the priest $<03548+$ kohen $>$ shall wave $<05130+$ nuwph $>$ them with the $\{$ bread $\}<03899+$ lechem $>$ of the firstfruits [ for ] a wave <08573 +t @ nuwphah > offering before $<06440$ +paniym > the LORD $<03068+\mathrm{Y} @$ hovah $>$, with the two <08147 +sh@ nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD $<03068+$ Y @ hovah > for the priest <03548 +kohen > . bread LEV 024007 And thou shalt put <05414 +nathan > pure $<02134+$ zak > frankincense $<03828+1 @$ bownah > upon [ each ] row $<04635+$ ma, that it may be on the \{bread \} <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @ hovah > . bread LEV 026005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera<> time : and ye shall eat <00398 +>akal>your $\{$ bread $\}<03899+$ lechem > to the full <07648 +soba<> , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . bread LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread $<03899$ +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your $\{$ bread $\}<03899+$ lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba<> . bread LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah $>$ shall bake <00644 +> aphah > your $\{$ bread \} <03899 +lechem > in one <00259 +>echad > oven <08574 + tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 +> akal > , and not be satisfied <07646 +saba< $>$. bread LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your \{bread\} $<03899$ +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your bread <03899 +lechem > in one < 00259 +>echad > oven < 08574 +tannuwr > , and they shall deliver < $07725+$ shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 + mishqal > : and ye shall eat <00398 $+>$ akal > , and not be satisfied <07646 +saba<> . bread NUM 004007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 + t @keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 + kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd> \{bread $\}<03899+$ lechem $>$ shall be thereon <05921 + : bread NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > \{bread \} anointed <04886 + mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . bread NUM 006015 And a basket <05536 +cal > of unleavened <04682 +matstsah > \{bread\}, cakes <02471 +challah > of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened $<04682$ +matstsah > bread anointed <04886 + mashach > with oil <08081 + shemen > , and their meat offering $<04503+$ minchah > , and their drink <05262 +necek > offerings . bread NUM 006017 And he shall offer <06213

+ the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace < $08002+$ shelem > offerings unto the LORD <03068 +Y @ hovah >, with the basket <05536 +cal>of unleavened <04682 +matstsah > \{bread\} : the priest $<03548+$ kohen $>$ shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . bread NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month $<02320+$ chodesh $>$ at $<00996+$ beyn $>$ even $<06153+$ they shall keep $<06213+$ it , [ and ] eat <00398 $+>$ akal > it with unleavened <04682 +matstsah > \{bread\} and bitter < $04844+\mathrm{m} @$ ror > [ herbs ]. bread NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y @ hovah > , neither $<00408+>$ al > fear <03372 +yare>> ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] \{bread \} <03899 +lechem > for us: their defence <06738 +tsel > is departed <05493 +cuwr > from them, and the LORD <03068 + Y @ hovah > [ is ] with us : fear <03372 +yare>> them not . bread NUM 015019 Then it shall be , that, when ye eat <00398 +>akal > of the $\{$ bread $\}<03899+$ lechem > of the land <00776 +>erets > , ye shall offer < 07311 +ruwm > up an heave < $08641+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > unto the LORD $<03068+$ Y @ hovah > . bread NUM 021005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought $<05927+$ us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > \{bread\} <03899 +lechem > . bread NUM 021005 And the people < $05971+$ spake < $01696+$ dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought $<05927$ + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [ there is ] no <00369 +>ayin > \{bread \}<03899 +lechem >, neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . bread NUM 028002 Command <06680 +tsavah > the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and say <00559 +>amar > unto them, My offering <07133 +qorban > , [ and ] my \{bread \} $<03899$ +lechem > for my sacrifices made by fire, [ for ] a sweet <05207 +nichowach > savour <07381 +reyach $>$ unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . bread NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month $<02320+$ chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba < > days <03117 +yowm > shall unleavened <04682 +matstsah > \{bread\} be eaten <00398 +>akal > . bread DEU 008003 And he humbled $<06031+$ thee , and suffered thee to hunger <07456 +ra, and fed <00398 $+>$ akal $>$ thee with manna $<04478$ +man > , which <00834 +>aher > thou knewest <03045 +yada < > not, neither <03808 +lo>> did thy fathers < 1> know <03045 +yada<> ; that he might make thee know <03045 +yada<> that man <00120 +> adam > doth not live $<02421+$ chayah > by $\{$ bread $\}<03899+$ lechem > only $<00905+$ bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . bread DEU 008009 A land <00776 +>erets > wherein <00834 $+>$ aher $>$ thou shalt eat $<00398+>$ akal $>\{$ bread $\}<03899+$ lechem > without <03808 + lo>> scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 + kol > [ thing ] in it ; a land <00776 +>erets > whose <00834 +> aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . bread DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@ riyth > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > made <03772 +karath > with you , then I abode <03427 + yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +>akal> \{bread \} <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah > water $<04325$ +mayim > : bread DEU 009018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD $<03068+$ Y @ hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > : I did neither < $03808+$ lo>> eat <00398 +>akal> \{bread \} <03899 + lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher> ye sinned <02398 +chata>> , in doing $<06213+$ wickedly $<07561+$ rasha $<>$ in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > , to provoke him to anger <03707 + ka . bread DEU 016003 Thou shalt eat <00398 +> akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba < > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened $<04682+$ matstsah $>$ bread therewith $<05921+$, [ even ] the $\{$ bread $\}<03899+$ lechem $>$ of affliction <06040 + ; for thou camest <03318 + yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day
<03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba < > days <03117 +yowm > shalt thou eat <00398 + > akal > unleavened <04682 +matstsah > \{bread\} therewith $<05921+$, [ even ] the bread $<03899+$ lechem $>$ of affliction $<06040+$; for thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649+$ chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016003 Thou shalt eat $<00398+>$ akal > no <03808 +lo>> leavened <02557 +chametz > \{bread \} with it ; seven <07651 +sheba < > days $<03117+$ yowm > shalt thou eat <00398 +>akal> unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318+yatsa>>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar> the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days $<03117$ +yowm > of thy life <02416 +chay > . bread DEU 016004 And there shall be no <03808 +lo\gg leavened
 seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh $<01320$ +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day $<03117+$ yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . bread DEU $016008 \mathrm{Six}<08337$ +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > \{bread \} : and on the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ] . bread DEU 016016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol> thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place $<04725+$ maqowm > which <00834 +> aher > he shall choose < 00977 +bachar > ; in the feast <02282 +chag > of unleavened $<04682+$ matstsah > \{bread \}, and in the feast <02282 +chag > of weeks <07620 +shabuwa < > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 + ra $<$ ah > before the LORD <03068 + Y @ hovah > empty <07387 +reyqam > : bread DEU 023004 Because they met <06923 +qadam > you not with $\{$ bread $\}<03899+$ lechem > and with water <04325 +mayim > in the way <01870 +derek >, when ye came <03318 +yatsa\gg forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ; and because $<03588+$ kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B @ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse $<07043$ +qalal > thee . bread DEU 029006 Ye have not eaten <00398 + > akal > \{bread $\}<03899$ +lechem > , neither <03808 +lo>> have ye drunk <08354 + shathah > wine < $03196+$ yayin > or strong drink <07941 +shekar $>$ : that ye might know <03045 +yada< > that I [ am ] the LORD < $03068+$ Y @hovah > your God <00430 +>elohiym > . breadth GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the \{breadth \} <07341 +rochab > of it fifty $<02572+$ chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . breadth GEN 013017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the $\{$ breadth $\}<07341$ + rochab > of it ; for I will give <05414 +nathan > it unto thee . breadth EXO 025010 . And they shall make $<06213+$ an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 $+>$ ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy > the $\{$ breadth $\}<07341$ +rochab > thereof, and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab $>$ : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit <00520 $+>$ ammah > and a half <02677 + chetsiy > the $\{$ breadth $\}<07341+$ rochab > thereof . breadth EXO 025023 . Thou shalt also make <06213 + a table <07979 + shulchan > [ of ] shittim <07848 +shittah > wood $<06086+$ : two cubits <00520 +> ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 $+>$ ammah > the $\{$ breadth $\}<07341+$ rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025025 And thou shalt make <06213 + unto it a
border <04526 +micgereth > of an hand <02948 +tophach > \{breadth \} <02948 +tophach > round <05439 +cabiyb $>$ about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . breadth EXO 026002 The length <00753 +>orek > of one $<00259+>$ echad > curtain <03407 +y @riy [ shall be ] eight <08083 +sh@ moneh > and twenty <06242 + cubits <00520 +> ammah > , and the \{breadth \} <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @riy four <00702 $+>$ arba < > cubits < $00520+>$ ammah > : and every <03605 + kol > one of the curtains <03407 $+y @$ riy shall have one <00259 +>echad > measure < 04060 +middah > . breadth EXO 026008 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ shall be ] thirty <07970 +sh@lowshiym > cubits $<00520$ +>ammah > , and the $\{$ breadth $\}<07341+$ rochab > of one curtain <03407+y@riy four <00702 +>arba< > cubits <00520 +> ammah > : and the eleven curtains <03407 +y@riy [ shall be all ] of one <00259 +>echad > measure $<04060+$ middah > . breadth EXO 026016 Ten $<06235+$ cubits $<00520+>$ ammah $>$ [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the \{breadth\} <07341 +rochab > of one <00259 +>echad > board < $07175+$ qeresh > . breadth EXO 027012 And [ for ] the \{breadth \} <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela<> of fifty <02572 +chamishshiym > cubits $<00520+>$ ammah $>$ : their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten $<06235$ + . breadth EXO 027013 And the $\{$ breadth $\}<07341+$ rochab > of the court <02691 + chatser > on the east <06924 +qedem > side <06285 + pe>ah > eastward <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiym > cubits <00520 +> ammah > . breadth EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah >, and the \{breadth \} <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . breadth EXO 028016 Foursquare <07251 +raba<> it shall be [ being ] doubled <03717 +kaphal > ; a span <02239 + zereth > [ shall be ] the length <00753 $+>$ orek > thereof , and a span $<02239+$ zereth > [ shall be ] the $\{$ breadth $\}<07341+$ rochab > thereof . breadth EXO 030002 A cubit $<00520+>$ ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the \{breadth \} <07341 +rochab > thereof ; foursquare < $07251+\mathrm{raba}<>$ shall it be : and two cubits <00520 +>ammah > [ shall be ] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . breadth EXO 036009 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ was ] twenty <06242 + and eight <08083 + sh @ moneh > cubits <00520 +>ammah > , and the $\{$ breadth $\}<07341$ +rochab > of one curtain <03407 +y @riy four <00702 +>arba<> cubits <00520 +> ammah > : the curtains $<03407+y @$ riy [ were ] all <03605 +kol > of one < $00259+>$ echad > size < $04060+$ middah > . breadth EXO 036 015 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ was ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +> arba<> cubits <00520 +>ammah > [ was ] the \{breadth\} <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @riy : the eleven curtains <03407 $+y @$ riy [ were ] of one <00259 +> echad > size <04060 +middah > . breadth EXO 036021 The length <00753 $+>$ orek > of a board <07175 +qeresh > [ was ] ten <06235 + cubits <00520 +>ammah > , and the \{breadth\} $<07341$ +rochab > of a board <07175 +qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . breadth EXO 037001 . And Bezaleel <01212 +B @tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > of it, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the \{breadth \} $<07341+$ rochab > of it , and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : breadth EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > seat [ of ] pure $<02889$ +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the \{breadth $<07341+$ rochab > thereof . breadth EXO 037010 . And he made <06213 + the table <07979 +shulchan $>$ [ of ] shittim <07848 + shittah > wood <06086 + : two cubits <00520 +>ammah > [ was ] the length <00753 $+>$ orek > thereof, and a cubit <00520 +>ammah > the $\{$ breadth $\}<07341+$ rochab > thereof, and a cubit <00520 $+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : breadth EXO 037025 . And he made <06213 + the incense <07004 +q@ toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood $<06086+$ : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah >, and the \{breadth\} <07341 + rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba< > ; and two cubits <00520 $+>$ ammah > [ was ] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the same . breadth EXO 038001 . And he made $<06213+$ the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim <07848 + shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the
length <00753 +>orek > thereof, and five <02568 +chamesh > cubits <00520 +>ammah > the \{breadth \} <07341 + rochab > thereof; [ it was ] foursquare < $07251+$ raba < > ; and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . breadth EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue $<08504+$ t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen $<08336+$ shesh > : and twenty <06242 + cubits <00520 +> ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the $\{$ breadth $\}<07341+$ rochab $>$ [ was ] five $<02568+$ chamesh > cubits <00520 $+>$ ammah > , answerable <05980 + to the hangings <07050 +qela < > of the court <02691 +chatser > . breadth EXO 039009 It was foursquare < $07251+$ raba < > ; they made < $06213+$ the breastplate $<02833+$ choshen > double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof, and a span $<02239+$ zereth > the $\{$ breadth $\}<07341+$ rochab > thereof , [ being ] doubled <03717 +kaphal > . breadth DEU 002005 Meddle <01624 + garah > not with them ; for I will not give < 05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > \{breadth \} <04096 +midrak > ; because <03588 + kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @rushah > . breadth DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants $<07497$ +rapha>>; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron $<01270$ +barzel > ; [ is ] it not in Rabbath <07237 + Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 + tesha < > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four $<00702+>$ arba < > cubits < $00520+>$ ammah > the $\{$ breadth $\}<07341+$ rochab $>$ of it , after the cubit <00520 $+>$ ammah > of a man <00376 +>iysh > . dread GEN 009002 And the fear <04172 +mowra\gg of you and the $\{$ dread $\}<02844+$ chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth $<07430$ +ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 +kol> the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027+yad > are they delivered <05414 +nathan > . dread EXO 015 016 Fear <00367 +>eymah > and $\{$ dread $\}<06343+$ pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <02220 $+\mathrm{z} @$ rowa < > they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD <03068 +Y @hovah > , till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased $<07069$ +qanah > . Dread DEU 001029 Then I said <00559 +>amar > unto you, \{Dread\} <06206 + not, neither <03808 +lo>> be afraid <03372 +yare>> of them . dread DEU 002025 This <02088 +zeh > day <03117 +yowm $>$ will I begin <02490 +chalal > to put <05414 +nathan > the $\{$ dread $\}<06343+$ pachad $>$ of thee and the fear $<03374+y i r>a$ ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee, and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . dread DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand $<03320$ +yatsab > before <06440 + paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 + pachad > of you and the $\{$ dread \} <04172 +mowra\gg of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 + darak > upon, as he hath said <01696 +dabar > unto you . dreadful GEN 028017 And he was afraid <03372 +yare>>, and said <00559 $+>$ amar > , How <04100 + mah > \{dreadful \} <03372 +yare\gg [ is ] this <02088 +zeh > place <04725 +maqowm $>$ ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 $+>$ elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . handbreadth EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an \{handbreadth \} <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab $>$ for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . overspread GEN 009019 These $<00428+>$ el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole <03605 +kol> earth <00776 +>erets > \{overspread \} < 05310 +naphats > . read EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and \{read \} $<07121+$ qara \gg in the audience <00241 +>ozen > of the people <05971 + : and they said <00559 +>amar > , All $<03605+\mathrm{kol}>$ that the LORD <03068 + Y @ hovah > hath said <01696 +dabar > will we do <06213 + , and be obedient <08085 +shama<> . read DEU 017019 And it shall be with him , and he shall \{read\} <07121 +qara>> therein all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 + Y @ hovah > his God <00430 +>elohiym > , to keep $<08104+$ shamar > all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah >
and these <00428 + >el - leh > statutes <02706 +choq > , to do <06213 + them : read DEU 031011 When all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > is come <00935 +bow>> to appear <07200 +ra>ah > before the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > in the place < $04725+$ maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt $\{$ read \} <07121 +qara>> this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol> Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . ready GEN 018006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar>, Make \{ready \} <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes $<05692$ + upon the hearth . ready GEN 043016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw $<07200+\mathrm{ra}$ >ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar> to the ruler of his house $<01004$ +bayith > , Bring <00935 +bow>> [ these ] men <00582 +>enowsh > home <01004 +bayith > , and slay $<02875+$ Tebach >, and make \{ready\} <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine $<00398+>$ akal > with me at noon <06672 +tsohar > . ready GEN 043025 And they made \{ready \} <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow\gg at noon <06672 +tsohar > : for they heard <08085 +shama < > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . ready GEN 046029 And Joseph <03130 + Yowceph > made \{ready\} <00631 $+>$ acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 + Yisra>el > his father <1>, to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready EXO 014006 And he made \{ready \} $<00631+>$ acar > his chariot <07393 +rekeb > , and took <03947 +laqach > his people <05971 + with him : ready EXO 017004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @hovah > , saying $<00559+>$ amar >, What <04100 + mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost $<04592+$ m@ \{ready $<05750+$ to stone $<05619+$ caqal $>$ me . ready EXO 019011 And be \{ready \} <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@ hovah > will come <03381 +yarad > down <03381 + yarad > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai $<05514$ +Ciynay > . ready EXO 019015 And he said <00559 +>amar > unto the people <05971 + , Be \{ready \} $<03559+$ kuwn > against the third <07969 + shalowsh > day <03117 +yowm > : come <05066 +nagash > not at $<00413$ +>el > [ your ] wives <00802 +>ishshah > . ready EXO 034002 And be \{ready\} <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay >, and present <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . ready NUM 032017 But we ourselves <00587 +> anachnuw > will go \{ready \} <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el>, until <05704 + we have brought <00935 +bow>> them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . ready DEU 001041 Then ye answered <06030 + and said <00559 +> amar > unto me, We have sinned <02398 +chata\gg against the LORD <03068 +Y @hovah > , we will go <05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y @hovah > our God <00430 +>elohiym > commanded $<06680$ +tsavah > us. And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh $>$ his weapons [03627+k@liy](mailto:03627+k@liy)of war <04421+milchamah >, ye were $\{$ ready $\}<01951+$ huwn $>$ to go <05927 + up into the hill <02022 +har > . ready DEU 026005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > \{ready\} to perish <6> [ was ] my father <1>, and he went <03381 +yarad > down <03381 +yarad $>$ into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m @ , and became <01961 +hayah > there < $08033+$ sham > a nation <01471 + gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227 +rab > : shewbread EXO 025030 And thou shalt set <05414 +nathan > upon the table <07979 +shulchan > \{shewbread \} before < 06440 +paniym > me alway <08548 +tamiyd > . shewbread EXO 035013 The table <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627+k@liy > , and the \{shewbread\}, shewbread EXO 039036 The table <07979 +shulchan > , [ and ] all <03605 +kol > the vessels <03627 +k@liy > thereof, and the \{shewbread\}, shewbread NUM 004007 And upon the table $<07979+$ shulchan $>$ of $\{$ shewbread $\}<06440+$ paniym $>$ they shall spread <06566 +paras >a cloth <00899 +beged > of blue <08504 + t @ keleth > , and put <05414 +nathan > thereon <05921 + the dishes $<07086+q @$, and the spoons <03709 +kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184
+qasah > to cover <05258 + nacak > withal : and the continual <08548 + tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 + Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and afterward <00310 +> achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K @ na \{spread\} <06327 +puwts > abroad <05310 +naphats > . spread GEN 028014 And thy seed <02233 +zera < > shall be as the dust <06083 + of the earth <00776 +> erets > , and thou shalt $\{$ spread $\}<06555+$ parats $>$ abroad $<06555+$ parats $>$ to the west $<03220+$ yam > , and to the east $<06924+$ qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera < > shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . spread GEN 033019 And he bought <07069 +qanah > a parcel $<02513$ +chelqah > of a field <07704 +sadeh > , where <00834 +> aher > he had \{spread \} <05186 +natah > his tent <00168 +>ohel > , at the hand <03027 +yad > of the children <01121 +ben > of Hamor <02544 +Chamowr > , Shechem s <07927+Sh@kem > father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . spread GEN 035021 . And Israel <03478 + Yisra>el > journeyed <05265 +naca<> , and \{spread\} $<05186$ +natah > his tent <00168 +>ohel > beyond <01973 +hal@ ah > the tower <04026 +migdal > of Edar $<05740$ + . spread EXO 009029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will \{spread \} <06566 +paras > abroad <06566 +paras > my hands <03709 + kaph > unto the LORD <03068 +Y @ hovah > ; [ and ] the thunder <06963 +qowl > shall cease $<02308+$ chadal $>$, neither $\langle 03808+$ lo $\gg$ shall there be any $<05750+$ more $<05750+$ hail $<01259+$ barad $>$; that thou mayest know <03045 +yada < > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . spread EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city $<05892+$ from Pharaoh <06547 +Par, and $\{$ spread \} <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 + Y @hovah > : and the thunders <06963 +qowl> and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 + matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . spread EXO 037009 And the cherubims <03742 +k@ruwb > \{spread \} <06566 +paras > out [ their ] wings $<03671+$ kanaph > on high <04605 + ma, [ and ] covered <05526 +cakak > with their wings $<03671$ + kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ ruwb > . spread EXO 040019 And he \{spread \} <06566 +paras $>$ abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan >, and put $<07760+$ suwm > the covering <04372 + mikceh > of the tent $<00168+>$ ohel > above < $04605+$ ma upon it ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013005 And the priest <03548 +kohen > shall look <07200 + ra>ah > on him the seventh <07637 + sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>\{$ spread $\}<06581+$ pasah $>$ not in the skin $<05785+$; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more $<08145+$ sheniy > : spread LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again $<08145+$ sheniy $>$ the seventh $<07637+$ sh @ biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague $<05061+$ nega $<>\{$ spread $\}<06581+$ pasah $>$ not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013007 But if <00518 +>im $>$ the scab <04556 +micpachath > \{spread \} <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin $<05785+$, after $<00310+>$ achar $>$ that he hath been seen $<07200+$ ra $>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again $<08145+$ sheniy > : spread LEV 013022 And if <00518 +>im > it $\{$ spread $\}<06581+$ pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega<> . spread LEV 013023 But if <00518 + >im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] $\{$ spread $\}<06581+$ pasah > not , it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest $<03548+$ kohen > shall pronounce him clean <02891 +taher > . spread LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if $<00518+>$ im > it be $\{$ spread $\}<06581+$ pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest $<03548+$ kohen $>$ shall pronounce him unclean $<02930+$ tame $\gg$ : it [ is ] the plague $<05061+$ nega < > of leprosy <06883 +tsara . spread LEV 013028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] \{spread\} <06581
+pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 + keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 $+\mathrm{s} @>$ eth > of the burning <04348 + mikvah > , and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > spread LEV 013032 And in the seventh <07637 + sh @biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega<> : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > \{spread \} <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair $<08181+$ se , and the scall <05424 +netheq > [ be ] not in sight <04758 + mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; spread LEV 013034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 + hinneh > , [ if ] the scall <05424 +netheq > be not $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , nor [ be ] in sight $<04758+$ mar $>$ eh $>$ deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548$ + kohen > shall pronounce him clean <02891 + taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . spread LEV 013035 But if <03588 +kiy > the scall <05424 +netheq > $\{$ spread $\}<06581+$ pasah > much <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; spread LEV 013036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and, behold <02009 +hinneh > , if the scall <05424 +netheq > be $\{$ spread $\}<06581+$ pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean <02931 +tame>>. spread LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah $>$ on the plague <05061 +nega<> on the seventh <07637+sh@biy day <03117+yowm > : if <03588 +kiy> the plague <05061 +nega< > be $\{$ spread $\}<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @ thiy > , or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [ or <00176 $+>$ ow > ] in any <03605 +kol > work <04399 $+\mathrm{m} @ l \mathrm{l}>\mathrm{kah}>$ that is made $<06213+$ of skin $<05785+$; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame>> . spread LEV 013053 And if <00518 +>im > the priest <03548 + kohen > shall look <07200 +ra>ah > , and, behold <02009 +hinneh > , the plague <05061 + nega < > be not $\{$ spread $\}<06581+$ pasah $>$ in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; spread LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> , after <00310 +>achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not \{spread \} <06581 +pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 + saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +> ow > without <01372 + gabbachath > . spread LEV 014039 And the priest <03548 + kohen > shall come <07725 +shuwb > again <07725 +shuwb > the seventh <07637 +sh@biy day <03117 +yowm > , and shall look <07200 $+\mathrm{ra}>$ ah > : and , behold <02009 +hinneh > , [if ] the plague <05061 +nega<> be $\{$ spread \}<06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014044 Then the priest <03548 +kohen > shall come <00935 +bow>> and look <07200 +ra>ah>, and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ be $\{$ spread $\}<06581+$ pasah > in the house $<01004+$ bayith $>$, it [ is ] a fretting $<03992+$ ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [ is ] unclean <02931 +tame>> . spread LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow\gg in , and look <07200 +ra>ah > [ upon it ], and, behold <02009 +hinneh > , the plague <05061 +nega < > hath not \{spread\} <06581 + pasah > in the house <01004 +bayith > , after <00310 +>achar> the house <01004 +bayith > was plaistered <02902 + tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean $<02891+$ taher > , because $<03588+$ kiy $>$ the plague $<05061+$ nega $<>$ is healed $<07495+$ rapha\gg . spread NUM 004006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins <05785 + , and shall $\{$ spread $\}<06566+$ paras > over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632 + kaliyl > of blue <08504 $+\mathrm{t} @$ keleth > , and shall put <07760 + suwm > in the staves $<00905+$ bad > thereof . spread NUM 004007 And upon the table <07979 + shulchan > of shewbread <06440 +paniym > they shall $\{$ spread $\}<06566+$ paras > a cloth $<00899+$ beged $>$ of blue <08504 + t@keleth > , and put $<05414+$ nathan > thereon <05921 + the dishes <07086 +q @ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual $<08548+$ tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004008 And they shall \{spread\} <06566 +paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same $<01931$ +huw>> with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put $<07760+$ suwm > in the staves $<00905+$ bad > thereof . spread NUM 004011 And upon the golden <02091
+zahab > altar <04196 +mizbeach > they shall $\{$ spread \} < $06566+$ paras > a cloth <00899 +beged > of blue $<08504+\mathrm{t}$ @keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004013 And they shall take away the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and \{spread \} $<06566$ +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : spread NUM 004014 And they shall put <05414 +nathan > upon it all <03605 $+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy $>$ thereof, wherewith $<00834$ +> aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy)of the altar <04196 +mizbeach > ; and they shall \{spread \} <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 + suwm > to the staves <00905 +bad > of it . spread NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil >, and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph $>$ the quails <07958 +s @lav > : he that gathered <00622 +> acaph > least <04591 +ma gathered <00622 +> acaph $>$ ten <06235 + homers <02563 +chomer > : and they $\{$ spread $\}<07849+$ shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . spread NUM 024006 As the valleys <05158 + nachal > are they $\{$ spread $\}<05186$ +natah > forth , as gardens <01593 + gannah > by the river s < $05104+$ nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 + Y @hovah > hath planted <05193 +nata<> , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022017 And, lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ], saying <00559 +>amar > , I found <04672 +matsa\gg not thy daughter <01323 +bath > a maid <01331 +b @thuwliym > ; and yet these $<00428$ +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall $\{$ spread $\}<06566+$ paras $>$ the cloth $<08071+$ simlah $>$ before $<06440+$ paniym $>$ the elders $<02205$ +zaqen > of the city <05892 + . spreadeth LEV 013008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah $>$ that, behold <02009 +hinneh > , the scab <04556 +micpachath > \{spreadeth $\}<06581+$ pasah > in the skin $<05785+$, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>>: it [ is ] a leprosy $<06883$ +tsara . spreadeth DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal >, \{spreadeth \} <06566 +paras > abroad $<06566+$ paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa>> them on <05921 + her wings <84> : spreading LEV 013057 And if <00518 +>im > it appear <07200 +ra>ah > still $<05750+$ in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @thiy >, or <00176 $+>$ ow $>$ in the woof <06154 + , or <00176 +>ow > in any <03605 +kol> thing <03627 +k @liy > of skin <05785 + ; it [ is ] a $\{$ spreading $\}<06524+$ parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 $+>$ aher > the plague <05061 +nega<> [ is ] with fire < 00784 +>esh > . thread GEN 014023 That I will not [ take $<03947$ +laqach > ] from a $\{$ thread \} <02339 +chuwt > even $<05704+$ to a shoelatchet, and that I will not take $<03947$ +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo>> thou shouldest say <00559 $+>$ amar > , I have made <06213 + Abram <87> rich <06238 + : thread GEN 038028 And it came <01961 +hayah $>$ to pass, when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 $+y a d>$ : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand $<03027+$ yad > a scarlet <08144 +shaniy > \{thread\}, saying <00559 +>amar >, This <02088 +zeh > came <03318 +yatsa>> out first <07223 +ri>shown > . thread GEN 038030 And afterward <00310 +>achar > came $<03318+$ yatsa>> out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > \{thread\} upon his hand $<03027+$ yad > : and his name <08034 +shem > was called <07121 +qara>> Zarah <02226 +Zerach > . tread DEU 011024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet <07272 +regel > shall \{tread\} <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L @ banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath >, even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g @buwl > be . tread DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able $<03320+$ yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > shall lay <05414 + nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra>> of you upon all <03605 +kol> the land <00776 +>erets > that ye shall \{tread\} $<01869$ +darak > upon , as he hath said <01696 +dabar > unto you . tread DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644+k@mow > unto thee, O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of
thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt \{tread\} $<01869$ +darak > upon their high <01116 +bamah > places . treadeth DEU 025004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr > when he \{treadeth\} <01758 +duwsh > out [ the corn ] . * bread, 0740 artos , * read, 0314 anaginosko,$*$ shewbread , 0740 artos , 4286 prothesis,$*$ spread, 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros , * tread , 3961 pateo, already -2235 \{already\}, gladly, now, this, time, already -4258 \{already\}, heretofore, sinned, already -5348 \{already\}, attained, come, forth, prevent, bread -0740 \{bread\}, loaf, loaves, shewbread, breadth -4114 \{breadth\}, read -0314 \{read\}, readest, readeth, readest -0314 read, \{readest\}, readeth, readeth -0314 read, readest, \{readeth\}, readiness -2092 made, prepared, \{readiness \}, ready, readiness -4288 forwardness, mind, \{readiness\}, ready, willing, reading -0320 \{reading\}, ready -1451 at, hand, near, nigh, \{ready\}, ready -2090 made, make, prepare, prepared, \{ready\}, ready - 2092 made, prepared, readiness, \{ready\}, ready -2093 \{ready\}, ready -2130 distribute, \{ready\}, ready -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, \{ready\}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, \{ready\}, ready -4288 forwardness, mind, readiness, \{ready \}, willing, ready -4289 \{ready\}, willing, ready -4689 offered, \{ready\}, shewbread -0740 bread, loaf, loaves, \{shewbread\}, shewbread -4286 purpose, \{shewbread\}, spread -1268 \{spread\}, spread -1310 abroad, blaze, commonly, fame, reported, \{spread\}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread\}, went, spread -4766 bed, furnished, make, \{spread\}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, \{spread\}, tread -3961 \{tread\}, treadeth, trodden, treadeth -0248 thresheth, \{treadeth \}, treadeth -3961 tread, \{treadeth \}, trodden, already -3528 \{already \}, now, bread -3899 \{bread\}, eat, feast, food, fruit, loaves, meat, provision, victuals, breadth -2947 \{breadth\} , coping, hand, handbreadth , breadth -2948 \{breadth\}, hand, handbreadth, breadth -4096 \{breadth\} , breadth -4800 bars , \{breadth\} , large , place , room , breadth -6613 \{breadth \}, breadth -7338 \{breadth\}, broad, breadth -7341 \{breadth\}, broad, largeness, thick, thickness, wideness, dread -0367 \{dread\} , fear , horror , idols , terrible , terror , terrors , dread -2844 broken, dismayed, \{dread\}, fear, dread -3372 affright, afraid, \{dread \}, dreadful, durst, fear, feared, fearest , feareth, fearful , fearfully , fearing , reverence , reverend , terrible , terribleness, dread -4172 \{dread \}, fear , feared , terribleness, terror , terrors, dread -6206 affrighted, afraid, break, \{dread \}, fear , feared, oppress , prevail, shake , terribly , terrified, dread -6343 \{dread\}, dreadful, fear , great , terror, dreadful -1763 afraid, \{dreadful\}, fear, feared, terrible, dreadful -3372 affright, afraid, dread, \{dreadful\}, durst, fear, feared, fearest , feareth, fearful , fearfully , fearing , reverence , reverend, terrible , terribleness, dreadful -3374 \{dreadful\}, fear , fearfulness, dreadful -6343 dread , \{dreadful\}, fear, great, terror , handbreadth -2947 breadth , coping , hand, \{handbreadth \}, handbreadth -2948 breadth , hand , \{handbreadth\} , overspread -5310 abroad, beaten, brake, break, broken, dash , dasheth, discharged, dispersed , edge , \{overspread \} , scatter , scattered , overspreading -3671 another , borders , corner , corners , ends , feathered, flying, one, other, \{overspreading \}, quarters, skirt , skirts, sort, uttermost , wing , winged , wings , read -7121 bewrayeth, bidden, call, called , calledst, calleth , calling , cried, criest, crieth , cry , crying , famous , gave, guests , invited, mentioned, named, preach , proclaim , proclaimed, proclaimeth , proclaiming , proclamation , publish, \{read\}, readeth, reading , renowned, said, went, read -7123 called, cried, \{read \}, readeth -7121 bewrayeth, bidden, call, called, calledst , calleth, calling , cried, criest, crieth, cry , crying , famous, gave, guests, invited, mentioned, named , preach , proclaim , proclaimed, proclaimeth, proclaiming, proclamation , publish, read, \{readeth \}, reading , renowned, said, went , reading -4744 assemblies, calling , convocation, convocations, \{reading \}, reading -7121 bewrayeth , bidden, call, called, calledst , calleth , calling , cried, criest , crieth , cry , crying , famous, gave , guests , invited, mentioned, named , preach , proclaim , proclaimed, proclaimeth , proclaiming, proclamation , publish, read, readeth, \{reading \}, renowned, said , went , ready -0631 array , bands , bind , bindeth, bound, girded, girdeth, harness, held , kept, order , prepare , prison , prisoners, \{ready\}, set , tie , tied, ready -1951 \{ready\}, ready - 2363 haste, hasted, hasten, hasteth , \{ready \}, ready -2896 beautiful , best , better, bountiful, cheerful, ease, fair, fairer, favour, fine , glad, good , goodlier, goodliest, goodly , goodness, goods, graciously , joyful, kind, kindly, kindness, liketh, loving , merry , most , pleasant, please , pleasing , pleasure , precious , prosperity, \{ready \}, sweet, wealth, welfare , well, ready -3559 aright , certain, certainty , confirm , confirmed, deed, direct, directed, directeth , establish , established, faithfulness , fashion, fashioned, fastened, firm , fitted, fixed, frame , meet, ordained, order , ordered , perfect , preparation , prepare , prepared, preparest , prepareth , provide , provided , provideth , provision, \{ready\} , right, set, setteth , stable , stablish, stablished, stablisheth , standeth , stood, tarry , very , ready -4106 diligent, hasting, \{ready \}, ready -4116 carried, fearful, haste, hasted, hasten, hastened, hasteneth , hasteth , hastily, hasty , quickly, rash , \{ready \}, shortly, soon, speed, speedily, straightway, suddenly, swift
, ready -4131 carried, cast, course , decay , fall, fallen, falling , moved, \{ready \}, removed, shaketh , slide , slip , slippeth , ready -4672 befall , befallen , befell, bring, came, catch , come, cometh , deliver, delivered , enough , find, findest, findeth , finding, found, get , gotten , hand, hath , have , here , hit , hold, left , lighted , lighteth , meet, met, occasion, present , presented, \{ready\}, received, sped, suffice, sufficed, taken, ready -5750 again , any , being , besides, else , ever , further , furthermore , good , henceforth, long, longer , more , moreover , once , \{ready \} since, space, still , them, when, whether, while, whiles, within, yet, ready -6257 fit , \{ready\} , ready -6263 \{ready \}, ready -6264 come , \{ready\}, ready -7126 approach, approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined, lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , \{ready \} , stand , take , went , ready -7138 allied, approach , at , come , hand , kin , kinsfolk, kinsmen , more , near, nearer , neighbour , neighbours , newly, next , nigh , \{ready \} , short , shortly , ready -8003 full , just , peaceable , perfect , perfected, quiet , \{ready \} , shalem, whole , shewbread -4635 row , \{shewbread\}, shewbread -6440 afore, aforetime, against, anger, appease , at, attend , because, before , beforetime, broken , countenance , edge , endure , face, faces, favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old, open , over , overseers , person , persons , presence , prospect, purge , purposed , reason , right , seemeth , \{shewbread \}, sight, state, than , themselves , through , till, time , toward, with , within , spread -2219 away , cast , compassest, disperse , dispersed, fan, scatter, scattered, scattereth, \{spread \}, strawed, winnowed , winnoweth, spread -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth , down , flow , flowed, gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth, led , let , march , pursue , run , $\{$ spread $\}$, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest , spread - 3318 able , abroad, appeared, assuredly , away , bear , begotten, break, bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped, exacted, failed, fall , fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow, have , hence , issue , issued, laid, lead, leddest , lieth , pluck, plucked, proceed, proceeded, proceedeth , pull, put , risen, shooteth, $\{$ spread $\}$, spring, springeth , stand, take , took, utter, uttered, uttereth, went, wentest, spread -3331 bed, lay, make, ran , \{spread \}, spread -4894 \{spread\} , spreading , spread -5186 apply , aside , away , bow, bowed, bowing , carried , decline , declined , declineth , deliver , down, extend, extended, go , goeth , gone , incline , inclined, intended, laid, lay , let , offer , outstretched, overthrow , pervert , perverted , perverteth , pitched, prolong, put, shewed, \{spread\}, spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth, wrest , yield , spread 5203 abroad , cast , drawn , fall , forsake , forsaken , forsook, leave , left , lie , loosed, \{spread \}, stretched , suffered, spread -5259 \{spread\}, spread -6327 abroad, breaketh, cast, dasheth, disperse , dispersed, drive , retired, scatter , scattered , scattereth , shaken , \{spread\}, spread -6335 fat , grow, grown , \{spread\}, spread 6555 abroad, brake, breach, breaches , break, breaker , breaketh, broken , burst , came , compelled , dispersed , grew , increase , increased , made , open , pressed , scattered , \{spread\} , urged , spread -6566 abroad , breaketh , chop , forth , open , scattered , \{spread \} , spreadeth , stretch , stretched , stretcheth , spread -6581 abroad , much , \{spread\} , spreadeth, spread -6584 abroad, fell, flay, flayed, forward, invaded, invasion, pull, put, ran , road , rushed , set , spoil, spoileth , \{spread \}, strip , stripped, stript, spread -6605 break, drawn , engrave , forth , free , grave , graved, graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , set , \{spread\}, ungirded, unstopped, vent, wide, spread -7286 spent, \{spread\}, subdue, subdueth, spread -7554 abroad, beat, broad, \{spread\}, spreadeth, stamp , stamped, stretched, spread -7849 abroad, enlargeth , \{spread\}, stretched, spreadest -4666 \{spreadest\}, spreadings, spreadeth -4969 \{spreadeth\}, spreadeth -5186 apply, aside , away , bow, bowed, bowing , carried, decline , declined, declineth , deliver, down, extend , extended, go , goeth , gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow , pervert , perverted, perverteth , pitched, prolong, put, shewed, spread, \{spreadeth \}, stretch, stretched, stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , spreadeth -6566 abroad , breaketh , chop , forth , open , scattered, spread, \{spreadeth\}, stretch, stretched, stretcheth , spreadeth -6576 \{spreadeth \}, spreadeth -6581 abroad , much , spread , \{spreadeth\}, spreadeth -7502 comfort , made , \{spreadeth \}, spreadeth -7554 abroad , beat, broad , spread, \{spreadeth \} , stamp , stamped, stretched , spreadeth -7971 appoint, bring , brought , cast , conduct, depart , down , forsaken , forth , gave, givest , go , grow, laid, lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent, sentest , set , shoot, shooteth , shot , soweth , \{spreadeth \}, stretch , stretched, way , spreading -4894 spread, \{ spreading\}, spreading -5627 rebellion , revolt , revolted, \{spreading\}, turn , work, wrong, spreading -6168 destitute, discover, discovered, discovering , emptied, leave, naked, poured, rase , \{spreading\}, uncover, uncovered, uncovereth, spreading -6524 abroad, abundantly , appear , blossom, break, breaking, broken, bud, budded, flourish, flourished, fly, grow ,
groweth , \{spreading\}, spring, springeth, sprung, spreadings -4666 spreadest, \{spreadings \}, thread -2339 cord , fillet , line , \{thread \}, thread -6616 bound, bracelets, lace, line , ribband, sakes, \{thread \}, wires, tread -0947 foot , loatheth , polluted, \{tread\} , trodden , tread -1758 break, grass, tear , thresh , threshed , threshing , \{tread \} , treadeth , trodden , tread -1759 \{tread\} , tread -1869 archer , bend, bendeth, bent, come , drew, go , goeth , guide , lead, leadeth, led , over, shoot, thresh, \{tread \} , treader , treaders , treadeth, treading , trodden , trode , walk , tread -1915 \{tread\}, tread -4823 foot, \{tread\}, treading , trodden , tread -6072 \{tread \}, tread -7429 oppressors , stamped , trample , \{tread\} , treadeth , trodden , trode , treader -1869 archer , bend , bendeth , bent , come, drew, go , goeth, guide , lead, leadeth, led, over, shoot , thresh , tread, \{treader\}, treaders , treadeth , treading , trodden , trode , walk , treaders - 1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth, led , over , shoot, thresh , tread , treader , \{treaders \} , treadeth , treading , trodden , trode , walk , treadeth - 1758 break, grass, tear , thresh , threshed , threshing, tread, \{treadeth \}, trodden, treadeth -1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth, led, over, shoot , thresh , tread , treader , treaders , \{treadeth\} , treading , trodden , trode , walk , treadeth -7429 oppressors, stamped , trample , tread , \{treadeth \} , trodden , trode , treading -1318 \{treading \} , treading -1869 archer , bend, bendeth , bent , come , drew, go , goeth, guide , lead, leadeth, led, over, shoot, thresh , tread , treader, treaders, treadeth , \{treading\} , trodden , trode , walk , treading -4001 foot , \{treading\} , trodden , treading -4823 foot , tread , \{treading \}, trodden , already $3528--\mathrm{k} @$ bar -- \{already \}, (seeing that which), now. already $2235 * *$ ede $* *$ already, (even) now ( $\left\{\right.$ already \}), by this time. already $2235 * *$ ede ${ }^{* *}$ \{already \}, (even) now (already), by this time. already 4258 ** proamartano ${ }^{* *} \sin \{$ already $\}$, heretofore sin. already $5348 * *$ phthano $* *$ ( already\}) attain, come, prevent. bread 2557 -- chametz -- leaven, leavened (\{bread\}). bread 4682 -- matstsah -- unleaved (\{bread \}, cake), without leaven. bread $0106^{* *}$ azumos ** unleavened (\{bread\}). bread $4286 * *$ prothesis ** purpose, shew[\{-bread\}]. breadth 4800 -- merchab -- \{breadth\}, large place (room). breadth 6613 -- p@thay -- \{breadth\}. breadth 7338 rachab -- -- \{breadth\}, broad place. breadth 7341 rochab -- -- \{breadth\}, broad, largeness, thickness, wideness. breadth $4114 * *$ platos $* *$ \{breadth \}. dread 0367 -- leymah -- \{dread \}, fear, horror, idol, terrible, terror. dread 2844 -- chath -- broken, dismayed, \{dread\}, fear. dread 3372 -- yare/ -- affright, be (make) afraid, \{dread\}(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, -- ness, thing). dread 4172 -mowra/ -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror. dread 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break, \{dread\}, fear, oppress, prevail, shake terribly. dread 6206 -- \arats -- be affrighted (afraid, \{dread\}, feared, terrified), break,dread, fear, oppress, prevail, shake terribly. dread 6343 -- pachad --\{dread\}(-ful), fear, (thing) great [fear, -ly feared],terror. dreadful 1763 -- d@chal -- make afraid, \{dreadful\}, fear, terrible. dreadful 3374 -- yir/ah -- X \{dreadful\}, X exceedingly, fear(- fulness). footbreadth 4096 -- midrak --[\{foot-]breadth\}. handbreadth 2947 -- tephach -- coping, \{hand-breadth\}. handbreadth 2948 -- tophach --\{hand-breadth\} (broad). overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter. overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach,(make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say. read 7123 q@ra/ -- -- call, cry, \{read\}. read $0314^{* *}$ anaginosko ** \{read\}. readiness 4288 ** prothumia ${ }^{* *}$ forwardness of mind, \{readiness $\}$ (of mind), ready(willing) mind. reading 4744 -- miqra/ -assembly, calling, convocation, \{reading\}. reading 0320 ** angnosis ** \{reading\}. reading 2251 ** hemeteros ** our, your [by a different \{reading\}]. ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make \{ready\}, order, prepare, prison(-er), put in bonds, set in array, tie. ready 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through, up), be \{ready \} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be \{ready\}. ready 2363 -- chuwsh -- (make) haste(-n), \{ready \}. ready 2502 -- chalats -arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (\{ready \}) prepared, put off, take away, withdrawself. ready 2502 -- chalats -- arm (self), (go, \{ready \}) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, \{ready\}, sweet, wealth, welfare, (be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) \{ready\}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 -- mahiyr -- diligent, hasty, \{ready\}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make \{ready\}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift. ready 4131 --
mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be \{ready \}, shake, slide,slip. ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, \{ready \}, speed, suffice, take holdon. ready 5307 -naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, \{ready \} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546 -- callach -- \{ready\} to forgive. ready 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (\{ready \}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. ready 6257 -- lathad -- make fit, be \{ready\} to become. ready 6259 -- lathuwd -- \{ready\}. ready 6263 -- \athiyd -- \{ready\}. ready 6264 -- \athiyd -- things that shall come, \{ready \}, treasures. ready 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make \{ready\}, stand, take. ready 7138 qarowb --- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more \{ready\}, short(-ly). ready 8003 -- shalem -- full, just, made \{ready \}, peaceable, perfect(-ed), quiet,Shalem, whole. ready $1451 * *$ eggus ** from , at hand, near, nigh (at hand, unto), \{ready \}. ready 2090 ** hetoimazo $* *$ prepare, provide, make \{ready\}. ready $2092 * *$ hetoimos $* *$ prepared, (made) \{ready \}(-iness, to our hand). ready 2093 ** hetoimos ** \{ready \}. ready 2130 ** eumetadotos ** \{ready\} to distribute. ready $3195 * *$ mello ${ }^{* *}$ about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point,(be) \{ready \}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready $3903 * *$ paraskeuazo $* *$ prepare self, be (make) \{ready\}. ready $4288 * *$ prothumia $* *$ forwardness of mind, readiness (of mind), \{ready\} (willing)mind. ready 4289 ** prothumos $* *$ \{ready \}, willing. ready $4689 * *$ spendo $* *$ (be \{ready\} to) be offered. shewbread 0740 ** artos ** (\{shew-)bread\}, loaf. shewbread 3899 -- lechem -- ([\{shew-])bread\}, X eat, food, fruit, loaf, meat, victuals. shewbread 4635 -- malareketh -- row, \{shewbread\}. shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X \{shewbread \}, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. spread 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), atany time, $X$ to [and fro], utter. spread 3331 -yatsal -- make [one's] bed, X lie, \{spread\}. spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon). spread 4969 -- mathach -- \{spread\} out. spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{ spread\}
(self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is \{spread\}. spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish. spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), \{spread\} abroad. spread 6335 -- puwsh -- grow up, be grown fat, \{spread\} selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- \{spread\}. spread 6581 -- pasah -- \{spread \}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, $\{$ spread \} selves (abroad),strip (off, self). spread 7286 radad -- -- spend, \{spread\}, subdue. spread 7502 raphad -- -- comfort, make [a bed], \{spread\}. spread 7554 raqa -- -- beat, make broad, \{spread\} abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, \{spread\}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out). spread $1268 * *$ dianemo ${ }^{* *}$ \{spread\}. spread 1310 ** diaphemizo ** blaze abroad, commonly report, $\{$ spread \} abroad, fame. spread 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad. spread $4766 * *$ stronnumi $* *$ make bed, furnish, $\left\{\right.$ spread \}, strew. spread 5291 ** hupostronnumi ${ }^{* *}$ \{spread\}. spreading 4666 -- miphras -- that which...spreadest forth, \{spreading \}. thread 2339 -- chuwt -- cord, fillet, line, \{thread\}. thread 6616 -- pathiyl -bound, bracelet, lace, line, ribband, \{thread\}, wire. thread 8144 -- shaniy -- crimson, scarlet (\{thread\}). tread 0947 -- buwc -- loath, \{tread\} (down, under [foot]), be polluted. tread 1318 -- bashac -- \{tread\}. tread 1758 -- duwsh -break, tear, thresh, \{tread\} out (down), at grass. tread 1759 -- duwsh -- \{tread\} down. tread 1869 -- darak -archer, bend, come, draw, go (over), guide, lead (forth),thresh, \{tread\} (down), walk. tread 1915 -- hadak -\{tread\} down. tread 4823 -- mirmac -- \{tread \} (down)-ing, (to be) trodden (down) under foot. tread 5541 -- calah -- \{tread\} down (under foot), value. tread 6072 -- \acac -- \{tread\} down. tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), \{tread\} (down,upon). tread 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, $X$ tell, $+\{$ tread $\}$ down, ([over-])turn, X wholly,work. tread $0248 * *$ aloao ** thresh, $\{$ tread $\}$ out the corn. tread 2662 ** katapateo ** trample, \{tread\} (down, underfoot). tread 3961 ** pateo ** \{tread\} (down, under foot). treading 4001 -m@buwcah -- \{treading (trodden) down (under foot). already ......... already 2235 -ede-> already ......... already 4258 -proamartano-> already ......... already come 2186 -ephistemi-> already ......... already hold 2902 -krateo-> already ......... are already 2235 -ede-> already ......... doth already 2235 -ede-> already ......... he were already 2235 -ede-> already ......... I had already 2235 -ede-> already ......... it be already 2235 -ede-> already $\qquad$ we have already 5348 -phthano-> already ......... were already 2235 -ede-> already ......... with her already 2235 -ede-> already you already 2235 -ede-> bread and bread 0740 -artos-> bread $\qquad$ and the bread 0740 -artos-> bread ......... bread , and came 2064 -erchomai-> bread ......... bread , when 3739 -hos-> bread ......... bread , when 3753 -hote-> bread ......... bread . ) bread ......... bread 0740 -artos-> bread ......... bread : and the chief 0749 -archiereus-> bread ......... bread drew nigh 1448 -eggizo-> bread ......... bread of sincerity 1505 -eilikrineia-> bread ......... bread the disciples 3101 -mathetes-> bread ......... by bread 0740 -artos-> bread ......... For the bread 0740 -artos-> bread $\qquad$ have bread 0740 -artos-> bread $\qquad$ is that bread 0740 -artos-> bread ... $\qquad$ is the bread 0740 -artos-> bread $\qquad$ man s bread 0740 -artos-> bread $\qquad$ men with bread 0740 -artos-> bread . of bread 0740 -artos-> bread ......... of that bread 0740 -artos-> bread ......... that bread 0740 -artos-> bread ......... the bread 0740 -artos-> bread ......... The bread 0740 -artos-> bread ......... them bread 0740 -artos-> bread ......... you not that bread 0740 -artos-> breadth ......... and the breadth 4114 -platos-> breadth ......... as the breadth 4114 -platos-> breadth ......... is the breadth 4114 -platos-> breadth $\qquad$ the breadth 4114 -platos-> read $\qquad$ And have ye not read 0314 -anaginosko-> read and read 0314 -anaginosko-> read $\qquad$ and to read 0314 -anaginosko-> read are read 0314 -anaginosko-> read be read 0314 -anaginosko-> read $\qquad$ . had read 0314 -anaginosko-> read ......... Have ye not read 0314 -anaginosko-> read ......... have ye not read 0314 -anaginosko-> read ......... him , being read 0314 -anaginosko-> read ......... him read 0314 -anaginosko-> read ......... is read 0314 -anaginosko-> read ......... read 0314 -anaginosko-> read ......... that it be read 0314 -anaginosko-> read $\qquad$ unto them , Have ye not read 0314 -anaginosko-> read $\qquad$ up for to read 0314 -anaginosko-> read when ye read 0314 -anaginosko-> read . which he read 0314 -anaginosko-> read

Which when they had read 0314 -anaginosko-> read ......... ye read 0314 -anaginosko-> readest $\qquad$ readest 0314 -anaginosko-> readest thou readest 0314 -anaginosko-> readeth $\qquad$ is he that readeth 0314 -anaginosko-> readeth $\qquad$ not, ( let him that readeth 0314 -anaginosko-> readeth . of it ; that as there was a readiness anaginosko-> readiness ......... in a readiness 2092 -hetoimos-> readiness $\qquad$ 4288 - prothumia-> readiness ......... readiness 4288 -prothumia-> reading ......... in the reading 0320 -angnosis-> reading $\qquad$ the reading 0320 -angnosis-> reading $\qquad$ to reading 0320 -angnosis-> ready $\qquad$ and be ready 2092 -hetoimos-> ready $\qquad$ and ready 3195 -mello-> ready $\qquad$ and they that were ready 2092 -hetoimos-> ready $\qquad$ are ready 2092 -hetoimos-> ready $\qquad$ are they ready 2092 -hetoimos-> ready $\qquad$ as in me is , I am ready 4289 -prothumos-> ready ......... but of a ready 4289 -prothumos-> ready ......... for I am ready 2093 -hetoimos-> ready ......... is ready 1451 -eggus-> ready ......... is ready 2092 -hetoimos-> ready ......... is ready 4289 -prothumos-> ready ......... might be ready 2092 -hetoimos-> ready ......... ready 2090 -hetoimazo-> ready ready 2092 -hetoimos-> ready $\qquad$ ready 2130 -eumetadotos-> ready $\qquad$ ready 3903 -paraskeuazo-> ready ready 4288 -prothumia-> ready $\qquad$ ready 4689 -spendo-> ready $\qquad$ . that are ready 3195 -mello-> ready things are ready 2092 -hetoimos-> ready $\qquad$ time I am ready 2093 -hetoimos-> ready $\qquad$ to be ready 2092 -hetoimos-> ready . to him that is ready 2093 -hetoimos-> ready $\qquad$ unto them , ready 3195 -mello-> ready ......... was ready 3195 -mello-> ready ......... was ready 3903 -paraskeuazo-> ready ......... ye may be ready 3903 -paraskeuazo-> shewbread ......... and the shewbread 0740 -artos-> shewbread ......... the shewbread 4286 -prothesis-> spread $\qquad$ But that it spread 1268 -dianemo-> spread $\qquad$ is spread 1831 -exerchomai-> spread ......... spread 1310 -diaphemizo-> spread $\qquad$ . spread 1831 -exerchomai-> spread $\qquad$ spread 4766 -stronnumi-> spread ......... they spread 5291 -hupostronnumi-> spread ......... was spread 5318 -phaneros-> tread ......... shall they tread 3961 -pateo-> tread ......... to tread 3961 -pateo-> treadeth ......... and he treadeth 3961 -pateo-> treadeth ......... that treadeth 0248 -aloao-> already 3528 \#\# k @ bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: -- \{already \}, (seeing that which), now. [ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ( $\{$ already \}), by this time.[ql already 2235 \# ede \{ay'-day \}; apparently from 2228 (or possibly 2229) and 1211; even now: -- \{already\}, (even) now (already), by this time.[ql already 4258 \# proamartano \{pro-am-ar-tan'-o\}; from 4253 and 264; to sin previously (to conversion): -- sin \{already \}, heretofore sin.[q1 already 5348 \# phthano \{fthan'-o\}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (\{already\}) attain, come, prevent.[ql bread 2557 \#\# chametz \{khaw-mates'\}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened (\{bread\}). [ql bread 4682 \#\# matstsah \{mats-tsaw'\}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (\{bread\}, cake), without leaven.[ql bread 0106 \# azumos \{ad'-zoo-mos\}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ( $\{$ bread \}).[ql bread 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[\{-bread\}].[ql breadth 4800 \#\# merchab \{mer-khawb'\}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- \{breadth \}, large place (room).[ql breadth 6613 \#\# p@thay (Aramaic) \{peth-ah'-ee\}; from a root corresponding to 6601; open, i.e. (as noun) width: -- \{breadth \}. [ql breadth 7338 \#\# rachab \{rakh'-ab \}; from 7337; a width: -- \{breadth \}, broad place.[ql breadth 7341 \#\# rochab \{ro'-khab\}; from 7337; width (literally or figuratively): -- \{breadth \}, broad, largeness, thickness, wideness.[q1 breadth 4114 \# platos \{plat'-os\}; from 4116; width: -- \{breadth\}. [ql break 0006 \#\# >abad \{aw-bad'\}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- \{break\}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql dread 0367 \#\# >eymah \{ay-maw'\}; or (shortened) >emah \{ay-maw'\}; from the same as 366 ; fright; concrete, an idol (as a bugbear): - - \{dread\}, fear, horror, idol, terrible, terror. [ql dread 2844 \#\# chath \{khath \}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, \{dread\}, fear. [ql dread 4172 \#\# mowra> \{mo-raw'\}; or mora> \{mo-raw'\}; or morah (Psa. 9:20) \{mo-raw'\}; from 3372; fear; by implication, a fearful thing or deed: -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror.[ql dread 6206 \#\# ah \{yir-aw'\}; feminine of 3373 ; fear (also used as infinitive); morally, reverence: -- X \{dreadful\}, X exceedingly, fear(-fulness). [ql foot-]breadth 4096 \#\# midrak \{mid-rawk'\}; from 1869; a treading, i.e. a place for stepping on: -- [\{foot-]breadth\}.[ql hand-breadth 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, \{hand-breadth\}. [ql hand-breadth 2948 \#\# tophach \{to'-fakh\}; from 2946 (the same as 2947): -- \{hand-breadth\} (broad). [ql overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to
dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.[ql overspreading 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql read 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say.[ql read 7123 \#\# q@ra> (Aramaic) \{ker-aw'\}; corresponding to 7121: -- call, cry, \{read\}.[ql read 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.][ql read 0314 \# anaginosko \{an-ag-in-oce'-ko\}; from 303 and 1097; to know again, i.e. (by extension) to read: -- \{read \}.[q1 readiness 4288 \# prothumia \{proth-oo-mee'-ah\}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, \{readiness\} (of mind), ready (willing) mind.[ql reading 4744 \#\# miqra> \{mik-raw'\}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, \{reading\}. [ql reading 0320 \# angnosis \{an-ag'-no-sis\}; from 314; (the act of) reading: -- \{reading\}.[ql reading 2251 \# hemeteros \{hay-met'-er-os \}; from 2349; our: -- our, your [by a different \{reading\}]. [ql ready 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make \{ready \}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 \#\# baqa $<$ \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be \{ready \} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql ready 1951 \#\# huwn \{hoon\}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be \{ready\}. [ql ready 2363 \#\# chuwsh \{koosh\}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), \{ready \}. [ql ready 2502 \#\# chalats \{khaw-lats' \}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ( $\{$ ready \}) prepared, put off, take away, withdraw self. [ql ready 2502 \#\# chalats \{khaw-lats'\}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, \{ready\}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql ready 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, \{ready\}, sweet, wealth, welfare, (be) well ([- favoured]). [ql ready 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) \{ready\}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql ready 4106 \#\# mahiyr \{maw-here'\}; or mahir \{maw-here'\}; from 4116; quick; hence, skilful: -- diligent, hasty, \{ready \}. [ql ready 4116 \#\# mahar \{maw-har'\}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make \{ready\}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql ready 4131 \#\# mowt \{mote $\}$; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be \{ready\}, shake, slide, slip.[ql ready 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, \{ready\}, speed, suffice, take hold on.[ql ready 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, \{ready \} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -
ing), (make to) rot, slay, smite out, X surely, throw down.[ql ready 5546 \#\# callach \{saw-lawkh'\}; from 5545; placable: -- \{ready\} to forgive.[ql ready 6213 \#\# \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter. [ql spread 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}. [ql sprea@894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish- takh'\}; from 7849; a spreading-place: -- (to) \{spread\} (forth, - ing, upon). [ql spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -- \{spread\}out.[ql spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql spread203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.[ql spread5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}.[ql spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish.[ql sprea6168 \#\# And he took the book of the covenant, and \{read\} in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. readAnd it shall be with him, and he shall \{read\} therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: read When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt \{read\}this law before all Israel in their hearing. readAnd afterward he $\{r e a d\} a l l$ the words of the law, the blessings and cursings, according to all that is written in the book of the law. read There was not a word of all that Moses commanded, which J oshua \{read\} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. read <2KI5-7>And it came to pass, when the king of Israel had \{read\} the letter, that he rent his clothes, and said, $[\mathrm{Am}] I$ God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. read <2KI19-14>And Hezekiah received the letter of the hand of the messengers, and \{read\} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. read $\Varangle K I 22-8>$ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he \{read\} it. read 8 K I22-10>And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan \{read\} it before the king. read <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of J udah hath \{read\}: read $<2 \mathrm{KI} 23-2>$ And the king went up into the house of the LORD, and all the men of J udah and all the inhabitants of J erusalem with him, and the priests, and the prophets, and all the people, both small and great: and he \{read\} in their ears all the words of the book of the covenant which was found in the house of the LORD. read $2 \mathrm{CH} 34-18>$ Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan \{read\} it before the king. read $<2 \mathrm{CH} 34-24>$ Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have \{read\} before the king of J udah: read $<2 \mathrm{CH} 34-30>$ And the king
went up into the house of the LORD, and all the men of J udah, and the inhabitants of J erusalem, and the priests, and the Levites, and all the people, great and small: and he \{read\} in their ears all the words of the book of $t$ he covenant that was found in the house of the LORD. read The letter which ye sent unto us hath been plainly \{read\} before me. readNow when the copy of king Artaxerxes' letter [was] \{read\} before Rehum, and Shimshai the scribe, and their companions, they went up in haste to J erusalem unto the J ews, and made them to cease by force and power. readAnd he \{read\} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. read So they $\{r e a d\}$ in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading. read Also day by day, from the first day unto the last day, he \{read\} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. read And they stood up in their place, and \{read\} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. readOn that day they \{read\} in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; read On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were \{read\} before the king. read And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, $\{R e a d\}$ this, I pray thee: and he saith, I cannot; for it [is] sealed: reaAnd the book is delivered to him that is not learned, saying, $\{R$ ead $\}$ this, I pray thee: and he saith, I am not learned. rea $\$$ eek ye out of the book of the LORD, and \{read\}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. read And Hezekiah received the letter from the hand of the messengers, and \{read\} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. readAnd Zephaniah the priest \{read\}this letter in the ears of J eremiah the prophet. read Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt \{read\} them in the ears of all J udah that come ou t of their cities. read Therefore go thou, and \{read\} in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all J udah that come ou t of their cities. read Then \{read\} Baruch in the book the words of J eremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. readThen Michaiah declared unto them all the words that he had heard, when Baruch \{read\} the book in the ears of the people. readTherefore all the princes sent J ehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast \{read\} in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and $\{r e a d\}$ it in our ears. So Baruch read [it] in their ears. readAnd they said unto him, Sit down now, and read it in our ears. So Baruch \{read\} [it] in their ears. readSo the king sentJ ehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And J ehudi \{read\} it in the ears of the king, and in the ears of all the princes which stood beside the king. read And it came to pass, [that] when J ehudi had $\{r e a d\}$ three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. read And J eremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt \{read\} all these words; readThe king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall \{read\} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. read Then came in all the king's wise [men]: but they could not \{read\} the writing, nor make known to the king the interpretation thereof. read And now the wise [men], the astrologers, have been
brought in before me, that they should \{read\} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: read And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst \{read\} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold abou t thy neck, and shalt be the third ruler in the kingdom. read Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will \{read\} the writing unto the king, and make known to him the interpretation. read But he said unto them, Have ye not \{read\} what David did, when he was an hungred, and they that were with him; read Or have ye not \{read\} in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? read And he answered and said unto them, Have ye not \{read\}, that he which made [them] at the beginning made them male and female, read And said unto him, Hearest thou what these say? And J esus saith unto them, Y ea; have ye never \{read\}, Out of the mouth of babes and sucklings thou hast perfected praise? readJ esus saith unto them, Did ye never \{read\} in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? readBut as touching the resurrection of the dead, have ye not \{read\} that which was spoken unto you by God, saying, readAnd he said unto them, Have ye never \{read\} what David did, when he had need, and was an hungred, he, and they that were with him? readAnd have ye not \{read\}this scripture; The stone which the builders rejected is become the head of the corner: readAnd as touching the dead, that they rise: have ye not \{read\} in the book of Moses, how in the bush God spake unto him, saying, I $a m$ ] the God of Abraham, and the God of Isaac, and the God of J acob? readAnd he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to \{read\}. read And J esus answering them said, Have ye not \{read\}so much as this, what David did, when himself was an hungered, and they which were with him; readThis title then $\{r e a d\}$ many of the J ews: for the place where J esus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. readW as returning, and sitting in his chariot \{read\}Esaias the prophet. read And Philip ran thither to him], and heard him \{read\} the prophet Esaias, and said, Understandest thou what thou readest? read The place of the scripture which he \{read\} was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: read For they that dwell at J erusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are \{read\} every sabbath day, they have fulfilled them] in condemning him]. read For Moses of old time hath in every city them that preach him, being \{read\} in the synagogues every sabbath day. readWhich] when they had \{read\}, they rejoiced for the consolation. read And when the governor had \{read\} the letter], he asked of what province he was. And when he understood that he was] of Cilicia; read 2 CO1-13>F or we write none other things unto you, than what ye \{read\}or acknowledge; and I trust ye shall acknowledge even to the end; read $2 \mathrm{CO} 3-2>\mathrm{Ye}$ are our epistle written in our hearts, known and \{read\} of all men: read $<2 \mathrm{CO} 3-15>$ But even unto this day, when Moses is \{read\}, the veil is upon their heart. readW hereby, when ye \{read\}, ye may understand my knowledge in the mystery of Christ) read And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise \{read\} the epistle] from Laodicea. readA nd when this epistle is \{read\}among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. readAnd when this epistle is read among you, cause that it be \{read\} also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read <lTH5-27>| charge you by the Lord that this epistle be \{read\}unto all the holy brethren. read And I wept much, because no man was found worthy to open and to \{read\} the book, neither to look thereon.
read, $1 \mathrm{TH}, 5: 27 \mathrm{read}, 2 \mathrm{CH}, 34: 18,2 \mathrm{CH}, 34: 24,2 \mathrm{CH}, 34: 30 \mathrm{read}, 2 \mathrm{CO}, 1: 13,2 \mathrm{CO}, 3: 2,2 \mathrm{CO}, 3: 15 \mathrm{read}$, $2 \mathrm{KI}, 5: 7,2 \mathrm{KI}, 19: 14,2 \mathrm{KI}, 22: 8,2 \mathrm{KI}, 22: 10,2 \mathrm{KI}, 22: 16,2 \mathrm{KI}, 23: 2 \mathrm{read}, \mathrm{AC}, 8: 28, \mathrm{AC}, 8: 30, \mathrm{AC}, 8: 32$, AC , 13:27, AC , 15:21, AC , 15:31, AC , 23:34 read, COL , 4:16, COL , 4:16, COL , 4:16 read, DA , 5:7, DA , 5:8, DA , 5:15, DA , 5:16, DA , 5: 17 read, DE , 17:19, DE , 31:11 read, EPH , 3:4 read , ES , 6:1 read, EX , 24:7 read, EZR , 4:18, EZR , 4:23 read , ISA , 29:11, ISA , 29:12, ISA , 34:16, ISA , 37:14 read , JER , 29:29, JER , 36:6, JER , 36:6, JER , 36:10, JER , 36:13, JER , 36:14, JER , 36:15 , JER , 36:15 , JER , 36:21, JER , 36:23 , JER , 51:61 read, JOH , 19:20 read , JOS , 8:34, JOS , 8:35 read , LU , 4:16, LU , 6:3 read , MR , 2:25, MR , 12:10, MR , 12:26 read, MT , 12:3, MT , 12:5, MT , 19:4, MT , 21:16, MT , 21:42, MT , 22:31 read, NE , 8:3, NE , 8:8, NE , 8:18, NE , 9:3, NE , 13:1 read, RE , 5:4 readest , AC , 8:30 readest , LU , 10:26 readeth, $\mathrm{HAB}, 2: 2$ readeth , MR , $13: 14$ readeth, MT, $24: 15$ readeth, $\mathrm{RE}, 1: 3$ reading , $1 \mathrm{TI}, 4: 13$ reading , 2 CO , 3:14 reading , AC , 13:15 reading, JER , 36:8, JER , 51:63 reading , NE , 8:8

Abraham 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- \{Abraham\}. [In Acts 7:16 the text should probably read Jacob.][q1 Acts 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In \{Acts\} 7:16 the text should probably read Jacob.][ql In 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [\{In\} Acts 7:16 the text should probably read Jacob.][q1 Jacob 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read \{Jacob\}.][ql about 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (\{about \}).[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze \{abroad\}, commonly report, spread abroad, fame.[ql abroad 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread \{abroad\}, fame.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread \{abroad\}.[ql abroad 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (\{abroad\}, away, forth, out, thence), proceed (forth), spread abroad.[ql away 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, \{away \}, forth, out, thence), proceed (forth), spread abroad. [ql be 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, \{be\} occupied with, walk (about).[ql bed 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo $\{$ strone-noo'-o\}; prolongation from a still simpler stroo $\{$ stro'- o (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make \{bed\}, furnish, spread, strew.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql blaze 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- \{blaze\} abroad, commonly report, spread abroad, fame.[ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.[ql bread 0106 \# azumos \{ad'-zoo-mos \}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (\{bread\}).[ql come 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- \{come\} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, \{commonly\} report, spread abroad, fame. [ql corn 0248 \# aloao $\{$ al-o-ah'-o\}; from the same as 257 ; to tread out grain: -- thresh, tread out the \{corn\}.[ql depart 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), \{depart \} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql down 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961 ; to trample down; figuratively, to reject with disdain: -- trample, tread (\{down\}, underfoot).[ql down 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (\{down\}, under foot).[ql fame 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: - blaze abroad, commonly report, spread abroad, \{fame\}. [ql fear 2124 \# eulabeia \{yoo-lab'-i-ah\}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- \{fear\}(-ed).[ql foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under \{foot \}). [ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, \{forth\}, out, thence), proceed (forth), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ( $\{$ forth\}), spread abroad.[ql forth 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (\{forth \}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql furnish 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make bed, \{furnish\}, spread, strew.[ql get 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, \{get \} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to
issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, \{go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- \{go\}, be occupied with, walk (about).[ql loaf 0740 \# artos \{ar'-tos \}; from 142; bread (as raised) or a loaf: -- (shew-)bread, \{loaf\}.[ql make 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o \} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- \{make\} bed, furnish, spread, strew.[ql occupied 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be \{occupied \} with, walk (about).[ql of 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out \{of \}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 0248 \# aloao \{al-o-ah'-o\}; from the same as 257 ; to tread out grain: -- thresh, tread \{out\} the corn.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get \{out \}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, \{out \}, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ( $\{$ out $\}$ of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, \{out \}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql probably 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should \{probably\} read Jacob.][ql proceed 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), \{proceed \} (forth), spread abroad.[ql purpose 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- \{purpose\}, shew[-bread].[ql read 0314 \# anaginosko \{an-ag-in-oce'-ko\}; from 303 and 1097; to know again, i.e. (by extension) to read: -- \{read\}.[ql read 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.][ql report 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly \{report\}, spread abroad, fame.[ql shew 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, \{shew \}[-bread].[ql shewbread 0740 \# artos $\{$ ar'-tos \}; from 142; bread (as raised) or a loaf: -- (\{shew-)bread\}, loaf.[ql should 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text \{should\} probably read Jacob.][ql spread 5291 \# hupostronnumi \{hoop-os-trone'-noo-mee \}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- \{spread\}.[ql spread 1268 \# dianemo \{dee-an-em'-o\}; from 1223 and the base of 3551 ; to distribute, i.e. (of information) to disseminate: -- \{spread \}.[ql spread 1310 \# diaphemizo \{dee-af-ay-mid'-zo\}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, \{spread\} abroad, fame.[ql spread 1831 \# exerchomai \{ex-er'-khom-ahee\}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), \{spread\} abroad.[ql spread 4766 \# stronnumi $\{$ strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o \}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, \{spread\}, strew.[ql strew 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'- o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, \{strew\}.[ql text 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -Abraham. [In Acts 7:16 the \{text\} should probably read Jacob.][ql the 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: -- thresh, tread out \{the\} corn.[ql the 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 \{the\} text should probably read Jacob.][ql thence 1831 \# exerchomai \{ex-er'-khom-ahee \}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, \{thence \}), proceed (forth), spread abroad.[ql thresh 0248 \# aloao \{al-o-ah'-o \}; from the same as 257 ; to tread out grain: -- \{thresh\}, tread out the corn.[ql trample 2662 \# katapateo \{kat-ap-at-eh'-o \}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -\{trample \}, tread (down, underfoot).[q1 tread 0248 \# aloao \{al-o-ah'-o\}; from the same as 257; to tread out grain: --
thresh, \{tread\} out the corn.[ql tread 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, \{tread\} (down, underfoot). [ql tread 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- \{tread\} (down, under foot). [ql under 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, \{under\} foot).[ql underfoot 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961 ; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot \}). [q1 vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072 ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.[ql walk 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, \{walk \} (about). [ql wide 4116 \# platus \{plat-oos'\}; from 4111; spread out "flat" ("plot"), i.e. broad: -- \{wide\}.[ql with 4043 \# peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961 ; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied \{with\}, walk (about).[ql

* bread , 0740 artos , * read, 0314 anaginosko , * shewbread, 0740 artos , 4286 prothesis , * spread, 1268
dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros , * tread , 3961 pateo ,
already -2235 \{already\}, gladly, now, this, time, already - 4258 \{already\}, heretofore, sinned, already -5348 \{already\}, attained, come, forth, prevent, bread -0740 \{bread\}, loaf, loaves, shewbread, breadth - 4114 \{breadth\}, read -0314 \{read \}, readest, readeth, readest -0314 read, \{readest \}, readeth, readeth -0314 read, readest, \{readeth\}, readiness -2092 made, prepared, \{readiness\}, ready, readiness -4288 forwardness, mind, \{readiness \}, ready, willing, reading -0320 \{reading\}, ready -1451 at, hand, near, nigh, \{ready\}, ready -2090 made, make, prepare, prepared, \{ready\}, ready -2092 made, prepared, readiness, \{ready\}, ready -2093 \{ready\}, ready - 2130 distribute, \{ready \}, ready - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, \{ready\}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, \{ready \}, ready -4288 forwardness, mind, readiness, \{ready\}, willing, ready -4289 \{ready\}, willing, ready -4689 offered, \{ready\}, shewbread -0740 bread, loaf, loaves, \{shewbread\}, shewbread -4286 purpose, \{shewbread\}, spread -1268 \{spread\}, spread -1310 abroad, blaze, commonly, fame, reported, \{spread\}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, \{spread \}, went, spread -4766 bed, furnished, make, \{spread\}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, \{spread \}, tread -3961 \{tread\}, treadeth, trodden, treadeth -0248 thresheth, \{treadeth \}, treadeth -3961 tread, \{treadeth \}, trodden,
already -3528 \{already \}, now, bread -3899 \{bread\}, eat, feast, food, fruit, loaves, meat, provision, victuals, breadth - -2947 \{breadth \}, coping, hand, handbreadth, breadth -2948 \{breadth \}, hand, handbreadth, breadth -4096
 idols, terrible, terror, terrors, dread -2844 broken, dismayed, \{dread \}, fear , dread - 3372 affright, afraid, \{dread \}, dreadful, durst, fear , feared, fearest , feareth, fearful , fearfully , fearing , reverence , reverend , terrible , terribleness, dread - 4172 \{dread\}, fear, feared, terribleness, terror, terrors, dread -6206 affrighted, afraid, break, \{dread\}, fear , feared, oppress, prevail, shake, terribly, terrified, dread - 6343 \{dread\}, dreadful, fear , great , terror, dreadful -1763 afraid, \{dreadful\}, fear, feared, terrible, dreadful -3372 affright, afraid, dread, \{dreadful \}, durst, fear, feared, fearest , feareth, fearful, fearfully, fearing, reverence, reverend, terrible , terribleness , dreadful -3374 \{dreadful\}, fear, fearfulness, dreadful - 6343 dread, \{dreadful\}, fear, great , terror , handbreadth -2947 breadth, coping, hand, \{handbreadth \}, handbreadth -2948 breadth , hand, \{handbreadth \}, overspread -5310
 quarters, skirt, skirts, sort , uttermost, wing, winged, wings, read -7121 bewrayeth, bidden, call, called, calledst, calleth , calling, cried , criest , crieth , cry , crying , famous , gave , guests, invited , mentioned , named , preach , proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, \{read \}, readeth, reading, renowned, said, went, read -7123 called, cried, \{read \}, readeth -7121 bewrayeth, bidden , call, called, calledst , calleth , calling, cried, criest, crieth , cry , crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, \{readeth\}, reading, renowned, said, went , reading -4744 assemblies, calling, convocation, convocations, \{reading \}, reading -7121 bewrayeth, bidden, call, called, calledst, calleth, calling, cried, criest , crieth , cry , crying, famous, gave , guests, invited, mentioned, named, preach , proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, \{reading\}, renowned, said, went, ready -0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held, kept , order , prepare, prison, prisoners, \{ready\}, set, tie, tied, ready -1951 \{ready\}, ready -2363 haste, hasted, hasten, hasteth, \{ready\}, ready - 2896 beautiful, best , better, bountiful, cheerful, ease , fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing , pleasure , precious , prosperity, \{ready\}, sweet, wealth, welfare, well,
 \{ready \}, ready -4116 carried, fearful, haste, hasted, hasten, hastened, hasteneth, hasteth , hastily, hasty , quickly , rash, \{ready \}, shortly, soon, speed, speedily , straightway, suddenly, swift , ready - 4131 carried, cast , course decay, fall, fallen , falling , moved, \{ready \}, removed, shaketh, slide, slip , slippeth, ready -4672 befall , befallen , befell , bring, came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten, hand, hath , have , here , hit , hold, left , lighted, lighteth , meet , met , occasion , present , presented , \{ready \}, received, sped, suffice, sufficed , taken , ready - 5750 again , any , being , besides , else , ever , further furthermore, good, henceforth, long, longer, more , moreover, once, \{ready \}, since, space, still, them, when, whether, while, whiles, within, yet , ready - 6257 fit , \{ready \}, ready - 6263 \{ready \}, ready - 6264 come , \{ready \}, ready - 7126 approach , approached, at , bring, brought , came , camest , come, comest, forth, go, goeth, hand, join , joined, lay, near, nigh , offer, offered, offereth, offering , presented, produce, pronounced, \{ready , stand, take, went , ready -7138 allied, approach, at , come , hand, kin , kinsfolk, kinsmen , more , near, nearer, neighbour , neighbours , newly, next , nigh , \{ready , short , shortly, ready -8003 full, just , peaceable , perfect, perfected ,
 , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself, long, look , looked, looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason, right , seemeth , \{shewbread\}, sight, state, than , themselves, through , till , time , toward, with , within , spread - 2219 away , cast, compassest , disperse , dispersed , fan , scatter , scattered , scattereth , \{spread \}, strawed , winnowed, winnoweth , spread - 3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue, run, \{spread \}, take , timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went , wentest, spread -3318 able, abroad, appeared, assuredly , away , bear , begotten , break , bring , bringeth, bringing brought , broughtest , came, camest , carried, carry, come, cometh , coming , commandment , depart , departed , departing , departure , do , draw, drawn , drew , end , escape , escaped , exacted, failed , fall, fell, fetch , fetched forth, get , go , goest, goeth, going, gone, got , grow, have , hence, issue, issued, laid, lead, leddest, lieth , pluck, plucked, proceed, proceeded , proceedeth , pull, put , risen , shooteth , \{spread \}, spring , springeth, stand , take took, utter , uttered , uttereth, went, wentest , spread -3331 bed , lay , make, ran , \{spread\}, spread -4894 \{spread\}, spreading , spread -5186 apply, aside , away, bow , bowed , bowing , carried , decline , declined , declineth deliver, down , extend, extended , go , goeth , gone , incline , inclined, intended, laid, lay , let , offer , outstretched, overthrow, pervert , perverted, perverteth , pitched , prolong , put , shewed , \{spread , spreadeth, stretch stretched, stretchedst, stretchest , stretcheth, turn, turned, turneth, wrest, yield, spread -5203 abroad, cast, drawn , fall, forsake, forsaken, forsook, leave, left, lie, loosed, \{spread \}, stretched, suffered, spread -5259 \{spread\} spread - 6327 abroad, breaketh, cast, dasheth, disperse, dispersed, drive, retired, scatter, scattered, scattereth, shaken, \{spread \}, spread - 6335 fat, grow, grown, $\{$ spread , spread - 6555 abroad, brake, breach, breaches, break
 stretch, stretched, stretcheth, spread -6581 abroad, much, \{spread\}, spreadeth, spread -6584 abroad, fell, flay , flayed, forward, invaded, invasion , pull, put , ran , road, rushed, set , spoil, spoileth , \{spread \}, strip, stripped , stript, spread -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, $\{$ spread , ungirded, unstopped, vent, wide, spread -7286
 4969 \{spreadeth\}, spreadeth -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline , inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert , perverted, perverteth, pitched, prolong, put, shewed, spread, $\{$ spreadeth $\}$, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest , yield, spreadeth - 6566 abroad ,
breaketh, chop , forth , open , scatered breaketh, chop, forth , open, scattered, spread, \{spreadeth\}, stretch, stretched, stretcheth, spreadeth -6576 \{spreadeth \}, spreadeth -6581 abroad, much , spread, $\{$ spreadeth, spreadeth -7502 comfort , made, $\{$ spreadeth $\}$,
 loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest, set, shoot, shooteth, shot, soweth, \{spreadeth\}, stretch, stretched, way, spreading -4894 spread, $\{$ spreading , spreading -5627 rebellion, revolt, revolted, \{spreading\}, turn, work, wrong, spreading - 6168 destitute, discover, discovered, discovering, emptied, leave, naked, poured, rase, \{spreading \}, uncover, uncovered, uncovereth, spreading - 6524 abroad, abundantly, appear, blossom, break, breaking, broken, bud, budded, flourish, flourished, fly, grow, groweth, \{spreading\}, spring, springeth, sprung, spreadings - 4666 spreadest, $\{$ spreadings $\}$, thread -2339 cord, fillet, line, \{thread\}, thread -6616 bound, bracelets, lace, line, ribband, sakes, \{thread\}, wires, tread - 0947 foot, loatheth, polluted, \{tread\}, trodden, tread - 1758 break, grass, tear , thresh, threshed, threshing, \{tread\},
 -1915 \{tread\} , tread -4823 foot, \{tread\}, treading , trodden , tread -6072 \{tread\}, tread -7429 oppressors, stamped, trample , \{tread\} , treadeth , trodden , trode , treader - 1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth, led , over, shoot , thresh , tread, \{treader \} , treaders , treadeth , treading , trodden , trode , walk , treaders - 1869 archer, bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth , led , over , shoot , thresh , tread , treader , \{treaders \} , treadeth , treading , trodden , trode , walk, treadeth - 1758 break, grass , tear , thresh , threshed , threshing , tread , \{treadeth \} , trodden , treadeth - 1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth , led , over, shoot , thresh , tread , treader , treaders , \{treadeth\}, treading , trodden , trode , walk , treadeth -7429 oppressors , stamped , trample , tread , \{treadeth \} , trodden , trode , treading -1318 \{treading\} , treading -1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead, leadeth , led , over , shoot , thresh , tread , treader , treaders , treadeth , \{treading , trodden , trode , walk , treading -4001 foot , \{treading\}, trodden, treading -4823 foot, tread, \{treading\}, trodden,
already 3528 -- k@bar -- \{already \}, (seeing that which), now. already 2235 ** ede $* *$ already, (even) now ( $\left\{\right.$ already \}), by this time. already $22355^{* *}$ ede ${ }^{* *}$ \{already \}, (even) now (already), by this time. already 4258 ** proamartano ** sin \{already\}, heretofore sin. already 5348 ** phthano ** ( already \}) attain, come, prevent. bread 2557 -- chametz -- leaven, leavened (\{bread\}). bread 4682 -- matstsah -- unleaved (\{bread\}, cake), without leaven. bread $0106^{* *}$ azumos ** unleavened (\{bread\}). bread $4286^{* *}$ prothesis ** purpose, shew[\{-bread\}]. breadth 4800 -- merchab -- \{breadth \}, large place (room). breadth 6613 -- p@ thay -- \{breadth \}. breadth 7338 rachab -- -\{breadth\}, broad place. breadth 7341 rochab -- -- \{breadth\}, broad, largeness, thickness, wideness. breadth 4114 ** platos ** \{breadth \}. dread 0367 -- /eymah -- \{dread \}, fear, horror, idol, terrible, terror. dread 2844 -- chath -broken, dismayed, \{dread\}, fear. dread 3372 -- yare/ -- affright, be (make) afraid, \{dread\}(-ful), (put in) fear(-ful, - fully, -- ing), (be had in) reverence(- end), X see, terrible (act, -- ness, thing). dread 4172 -- mowra/ -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror. dread 6206 -- larats -- be affrighted (afraid, dread, feared, terrified), break, \{dread\}, fear, oppress, prevail, shake terribly. dread 6206 -- larats -- be affrighted (afraid, \{dread\}, feared, terrified), break,dread, fear, oppress, prevail, shake terribly. dread 6343 -- pachad --\{dread\}(-ful), fear, (thing) great [fear, -ly feared],terror. dreadful 1763 -- d@chal -- make afraid, \{dreadful\}, fear, terrible. dreadful 3374 -- yir/ah -- X \{dreadful \}, X exceedingly, fear(- fulness). footbreadth 4096 -- midrak --[\{foot-]breadth\}. handbreadth 2947 -- tephach -- coping, \{hand-breadth\}. handbreadth 2948 -- tophach --\{hand-breadth\} (broad). overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be \{overspread\}, scatter. overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon),cry (unto), (be) famous, guest, invite, mention, (give) name, preach,(make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say. read $7123 \mathrm{q} @ \mathrm{ra} /--$-- call, cry, $\{\mathrm{read}\}$. read 0314 ** anaginosko ** \{read \}. readiness 4288 ** prothumia ${ }^{* *}$ forwardness of mind, \{readiness\} (of mind), ready(willing) mind. reading 4744 -- miqra/ -assembly, calling, convocation, \{reading\}. reading 0320 ** angnosis ** \{reading\}. reading 2251 ** hemeteros ** our, your [by a different \{reading \}]. ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make \{ready \}, order, prepare, prison(-er), put in bonds, set in array, tie. ready 1234 -- baqal -- make a breach, break forth (into, out, in pieces, through, up), be \{ready\} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be \{ready \}. ready 2363 -- chuwsh -- (make) haste(-n), \{ready \}. ready 2502 -- chalats -arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (\{ready \}) prepared, put off, take away, withdrawself. ready 2502 -- chalats -- arm (self), (go, \{ready\}) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, \{ready\}, sweet, wealth, welfare, (be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,
(make)preparation, prepare (self), provide, make provision, (be, make) \{ready\}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 -- mahiyr -- diligent, hasty, \{ready\}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make \{ready\}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift. ready 4131 -mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be \{ready \}, shake, slide,slip. ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, \{ready \}, speed, suffice, take holdon. ready 5307 -naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, \{ready\} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546 -- callach -- \{ready\} to forgive. ready 6213 -- lasah -accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (\{ready \}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. ready 6257 -- lathad -- make fit, be \{ready \} to become. ready 6259 -- \athuwd -- \{ready \}. ready 6263 -- \athiyd -- \{ready\}. ready 6264 -- \athiyd -- things that shall come, \{ready \}, treasures. ready 7126
qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make \{ready\}, stand, take. ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more \{ready\}, short(-ly). ready 8003 -- shalem -- full, just, made \{ready \}, peaceable, perfect(-ed), quiet,Shalem, whole. ready $1451 * *$ eggus ** from, at hand, near, nigh (at hand, unto), \{ready \}. ready 2090 ** hetoimazo ** prepare, provide, make \{ready\}. ready $2092 * *$ hetoimos ** prepared, (made) \{ready \}(-iness, to our hand). ready 2093 ** hetoimos ** \{ready \}. ready 2130 ** eumetadotos ** \{ready\} to distribute. ready 3195 ** mello ** about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point,(be) \{ready\}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready $3903 * *$ paraskeuazo $* *$ prepare self, be (make) \{ready \}. ready 4288 ** prothumia $* *$ forwardness of mind, readiness (of mind), \{ready \} (willing)mind. ready 4289 ** prothumos ${ }^{* *}$ \{ready \}, willing. ready $4689 * *$ spendo $* *$ (be \{ready \} to) be offered. shewbread 0740 ** artos ** (\{shew-)bread\}, loaf. shewbread 3899 -- lechem -- ([\{shew-])bread\}, X eat, food, fruit, loaf, meat,victuals. shewbread 4635 -- malareketh -- row, \{shewbread\}. shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X \{shewbread\}, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. spread 1980 -halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, \{spread\}, still, surely, + tale-bearer, $+\operatorname{travel}(-l e r)$, walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), \{spread\}, strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, \{spread\}, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, X still, X surely, take forth (out), atany time, X to [and fro], utter. spread 3331 -yatsal -- make [one's] bed, X lie, \{spread\}. spread 4894 -- mishtowach -- (to) \{spread\} (forth, -ing, upon). spread 4969 -- mathach -- \{spread \} out. spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, \{ spread\} (self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is \{spread\}. spread 5628 -- carach -- exceeding, hand, \{spread\}, stretch self, banish. spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out),rase, \{spread\} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), \{spread\} abroad. spread 6335 -- puwsh -- grow up, be grown fat, $\{$ spread $\}$ selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, \{spread\}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come (\{spread\}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -paras -- break, chop in pieces, lay open, scatter, \{spread\} (abroad,forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- \{spread\}. spread 6581 -- pasah -- \{spread\}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, $\{$ spread \} selves (abroad),strip (off, self). spread 7286 radad -- -- spend, \{spread\}, subdue. spread 7502 raphad -- -- comfort, make [a bed], \{spread\}. spread 7554 raqal -- -- beat, make broad, \{spread\} abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, \{spread\}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, \{spread\}, stretch forth(out). spread $1268^{* *}$ dianemo ** \{spread\}. spread 1310 ** diaphemizo ** blaze abroad, commonly
report, \{spread\} abroad, fame. spread 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), \{spread \} abroad. spread 4766 ** stronnumi ** make bed, furnish, \{spread\}, strew. spread 5291 ** hupostronnumi ** \{spread\}. spreading 4666 -- miphras -- that which...spreadest forth, \{spreading \}. thread 2339 -- chuwt -- cord, fillet, line, \{thread\}. thread 6616 -- pathiyl -bound, bracelet, lace, line, ribband, \{thread\}, wire. thread 8144 -- shaniy -- crimson, scarlet (\{thread\}). tread 0947 -- buwc -- loath, \{tread\} (down, under [foot]), be polluted. tread 1318 -- bashac -- \{tread\}. tread 1758 -- duwsh -break, tear, thresh, \{tread\} out (down), at grass. tread 1759 -- duwsh -- \{tread\} down. tread 1869 -- darak -archer, bend, come, draw, go (over), guide, lead (forth),thresh, \{tread\} (down), walk. tread 1915 -- hadak -\{tread\} down. tread 4823 -- mirmac -- \{tread\} (down)-ing, (to be) trodden (down) under foot. tread 5541 -- calah -- \{tread $\}$ down (under foot), value. tread 6072 -- \acac -- \{tread\} down. tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), \{tread\} (down,upon). tread 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, $+\{$ tread $\}$ down, ([over-])turn, X wholly,work. tread $0248 * *$ aloao ** thresh, $\{$ tread $\}$ out the corn. tread 2662 ** katapateo ** trample, \{tread (down, underfoot). tread 3961 ** pateo ** \{tread\} (down, under foot). treading 4001 -m@buwcah -- \{treading \} (trodden) down (under foot).
already already 2235 -ede-> already $\qquad$ . already 4258 -proamartano-> already already come 2186 -ephistemi-> already ......... already hold 2902 -krateo-> already ......... are already 2235 -ede-> already ......... doth already 2235 -ede-> already ......... he were already 2235 -ede-> already ......... I had already 2235 -ede-> already ......... it be already 2235 -ede-> already ......... we have already 5348 -phthano-> already ......... were already 2235 -ede-> already ......... with her already 2235 -ede-> already ......... you already 2235 -ede-> bread ......... and bread 0740 -artos-> bread ......... and the bread 0740 -artos-> bread $\qquad$ bread, and came 2064 -erchomai-> bread
$\qquad$ bread, when 3739 -hos-> bread $\qquad$ bread, when 3753 -hote-> bread $\qquad$ bread .) bread $\qquad$ bread 0740 -artos-> bread ......... bread : and the chief 0749 -archiereus-> bread ......... bread drew nigh 1448 -eggizo-> bread $\qquad$ bread of sincerity 1505 -eilikrineia-> bread . bread the disciples 3101 -mathetes-> bread by bread 0740 -artos-> bread ......... For the bread 0740 -artos-> bread ......... have bread 0740 -artos-> bread ......... is that bread 0740 -artos-> bread $\qquad$ is the bread 0740 -artos-> bread $\qquad$ man s bread 0740 -artos-> bread men with bread 0740 -artos-> bread $\qquad$ of bread 0740 -artos-> bread $\qquad$ of that bread 0740 -artos-> bread ......... that bread 0740 -artos-> bread $\qquad$ the bread 0740 -artos-> bread $\qquad$ The bread 0740 -artos-> bread them bread 0740 -artos-> bread ......... you not that bread 0740 -artos-> breadth ......... and the breadth 4114 -platos-> breadth ......... as the breadth 4114 -platos-> breadth ......... is the breadth 4114 -platos-> breadth ......... the breadth 4114 -platos-> read ......... And have ye not read 0314 -anaginosko-> read ......... and read 0314 -anaginosko-> read ......... and to read 0314 -anaginosko-> read . are read 0314 -anaginosko-> read be read 0314 -anaginosko-> read had read 0314 -anaginosko-> read $\qquad$ Have ye not read 0314 -anaginosko-> read ......... have ye not read 0314 -anaginosko-> read $\qquad$ him , being read 0314 -anaginosko-> read. him read 0314 -anaginosko-> read $\qquad$ is read 0314 -anaginosko-> read $\qquad$ read 0314 -anaginosko-> read ......... th that it be read 0314 -anaginosko-> read $\qquad$ unto them , Have ye not read 0314 -anaginosko-> read ......... up for to read 0314 -anaginosko-> read ......... when ye read 0314 -anaginosko-> read ......... which he read 0314 -anaginosko-> read ......... Which when they had read 0314 -anaginosko-> read $\qquad$ read 0314 -anaginosko-> readest ......... readest 0314 -anaginosko-> readest $\qquad$ thou readest 0314 -anaginosko-> readeth $\qquad$ is he that readeth 0314 -anaginosko-> readeth $\qquad$ . not , ( let him that readeth 0314 -anaginosko-> readeth ......... whoso readeth 0314 -anaginosko-> readiness $\qquad$ in a readiness 2092 -hetoimos-> readiness of it ; that as there was a readiness 4288 - prothumia-> readiness. $\qquad$ readiness 4288 -prothumia-> reading in the reading 0320 -angnosis-> reading ......... the reading 0320 -angnosis-> reading ......... to reading 0320 -angnosis-> ready ......... and be ready 2092 -hetoimos-> ready ......... and ready 3195 -mello-> ready ......... and they that were ready 2092 -hetoimos-> ready $\qquad$ are ready 2092 -hetoimos-> ready $\qquad$ are they ready 2092 -hetoimos-> ready ......... . as in me is , I am ready 4289 -prothumos-> ready $\qquad$ but of a ready 4289 -prothumos-> ready ......... for I am ready 2093 -hetoimos-> ready ......... is ready 1451 -eggus-> ready ......... is ready 2092 -hetoimos-> ready ......... is ready 4289 -prothumos-> ready ......... might be ready 2092 -hetoimos-> ready ......... ready 2090 -hetoimazo-> ready ......... ready 2092 -hetoimos-> ready ......... ready 2130 -eumetadotos-> ready ......... ready 3903 -paraskeuazo-> ready ......... ready 4288 -prothumia-> ready ......... ready 4689 -spendo-> ready ......... that are ready 3195 -mello-> ready ......... things are ready 2092 -hetoimos-> ready ......... time I am ready 2093 -hetoimos-> ready ......... to be ready 2092 -hetoimos-> ready ......... to him that is ready 2093 -hetoimos-> ready . $\qquad$ unto them , ready 3195 -mello-> ready $\qquad$ was ready 3195 -mello-> ready $\qquad$ . was ready 3903 -paraskeuazo-> ready ......... ye may be ready 3903 -paraskeuazo-> shewbread $\qquad$ and the shewbread 0740 -artos-> shewbread ......... the shewbread 4286 -prothesis-> spread ......... But that it spread 1268 -dianemo-> spread ......... is spread 1831 -exerchomai-> spread ......... spread 1310 -diaphemizo-> spread ......... spread 1831 -exerchomai-> spread ......... spread 4766 -stronnumi-> spread $\qquad$ they spread 5291 -hupostronnumi-> spread was spread 5318 -phaneros-> tread $\qquad$ shall they tread 3961 -pateo-> tread $\qquad$ to tread 3961 -pateo-> treadeth and he treadeth 3961 -pateo-> treadeth that treadeth 0248 -aloao->
already 3528 \#\# k @ bar \{keb-awr'\}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: - - \{already\}, (seeing that which), now. [ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ( $\{$ already \}), by this time.[ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- \{already \}, (even) now (already), by this time. [ql already 4258 \# proamartano \{pro-am-ar-tan'-o\}; from 4253 and 264; to sin previously (to conversion): -- sin \{already\}, heretofore sin.[ql already 5348 \# phthano \{fthan'-o\}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (\{already\}) attain, come, prevent.[q1 bread 2557 \#\# chametz \{khaw-mates'\}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened ( $\{$ bread \}). [ql bread 4682 \#\# matstsah \{mats-tsaw'\}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (\{bread\}, cake), without leaven. [ql bread 0106 \# azumos \{ad'-zoo-mos \}; from 1 (as a negative particle) and 2219 ; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened (\{bread\}).[ql bread 4286 \# prothesis \{proth'-es-is \}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[\{-bread\}].[ql breadth 4800 \#\# merchab \{mer-khawb'\}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- \{breadth \}, large place (room).[ql breadth 6613 \#\# p@thay (Aramaic) \{peth-ah'-ee\}; from a root corresponding to 6601; open, i.e. (as noun) width: -- \{breadth\}. [ql breadth 7338 \#\# rachab \{rakh'-ab\}; from 7337; a width: -- \{breadth\}, broad place.[ql breadth 7341 \#\# rochab \{ro'-khab\}; from 7337; width (literally or figuratively): -- \{breadth\}, broad, largeness, thickness, wideness.[ql breadth 4114 \# platos \{plat'-os \}; from 4116; width: -- \{breadth \}. [ql break 0006 \#\# >abad \{aw-bad'\}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- \{break \}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql dread 0367 \#\# >eymah \{ay-maw'\}; or (shortened) >emah \{ay-maw'\}; from the same as 366 ; fright; concrete, an idol (as a bugbear): - - \{dread\}, fear, horror, idol, terrible, terror. [ql dread 2844 \#\# chath \{khath \}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, \{dread\}, fear. [ql dread 4172 \#\# mowra> \{mo-raw'\}; or mora> \{mo-raw'\}; or morah (Psa. 9:20) \{mo-raw'\}; from 3372; fear; by implication, a fearful thing or deed: -- \{dread\}, (that ought to be) fear(-ed), terribleness, terror.[ql dread 6206 \#\# ah \{yir-aw'\}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X \{dreadful\}, X exceedingly, fear(-fulness). [ql foot-]breadth 4096 \#\# midrak \{mid-rawk'\}; from 1869; a treading, i.e. a place for stepping on: --
[\{foot-]breadth\}. [ql hand-breadth 2947 \#\# tephach \{tay'-fakh\}; from 2946; a spread of the hand, i.e. a palmbreadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, \{hand-breadth\}. [ql hand-breadth 2948 \#\# tophach \{to'-fakh\}; from 2946 (the same as 2947): -- \{hand-breadth \} (broad). [ql overspread 5310 \#\# naphats \{naw-fats'\}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be \{overspread\}, scatter.[ql overspreading 3671 \#\# kanaph \{kaw-nawf $\}$; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, \{overspreading\}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql read 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): - bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, \{read\}, renowned, say.[q1 read 7123 \#\# q @ ra> (Aramaic) \{ker-aw'\}; corresponding to 7121: -- call, cry, \{read\}.[q1 read 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably \{read\} Jacob.][q1 read 0314 \# anaginosko \{an-ag-in-oce'-ko\}; from 303 and 1097; to know again, i.e. (by extension) to read: -\{read\}.[ql readiness 4288 \# prothumia \{proth-oo-mee'-ah\}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, \{readiness\} (of mind), ready (willing) mind.[ql reading 4744 \#\# miqra> \{mik-raw'\}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, \{reading\}. [ql reading 0320 \# angnosis \{an-ag'-no-sis\}; from 314; (the act of) reading: -\{reading\}.[ql reading 2251 \# hemeteros \{hay-met'-er-os\}; from 2349; our: -- our, your [by a different \{reading\}].[ql ready 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make \{ready\}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 \#\# baqa< \{baw-kah'\}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be \{ready\} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql ready 1951 \#\# huwn \{hoon\}; a primitive root; properly, to
be naught, i.e. (figuratively) to be (causatively, act) light: -- be \{ready \}. [ql ready 2363 \#\# chuwsh \{koosh\}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), \{ready \}. [q1 ready 2502 \#\# chalats \{khaw-lats'\}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (\{ready \}) prepared, put off, take away, withdraw self. [q1 ready 2502 \#\# chalats \{khaw-lats'\}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, \{ready \}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql ready 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, \{ready \}, sweet, wealth, welfare, (be) well ([favoured]). [ql ready 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) \{ready \}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql ready 4106 \#\# mahiyr \{maw-here'\}; or mahir \{maw-here'\}; from 4116; quick; hence, skilful: -- diligent, hasty, \{ready\}.[ql ready 4116 \#\# mahar \{maw-har'\}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make \{ready\}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql ready 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be \{ready \}, shake, slide, slip.[q1 ready 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, \{ready\}, speed, suffice, take hold on.[ql ready 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, \{ready\} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql ready 5546 \#\# callach \{saw-lawkh'\}; from 5545; placable: -- \{ready \} to forgive.[ql ready 6213 \#\# \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, \{spread\}, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter. [ql spread 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, \{spread\}. [ql spread 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish- takh'\}; from 7849; a spreading-place: -- (to) \{spread\}(forth, - ing, upon).[ql spread 4969 \#\# mathach \{maw-thakh'\}; a primitive root; to stretch out: -\{spread\}out.[ql spread 5186 \#\# natah \{naw-taw'\}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, \{spread\} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql spreab203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit,
etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, \{spread\} (self) abroad, stretch out, suffer.[ql spread 5259 \#\# nacak \{naw-sak'\}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is \{spread\}.[ql spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish.[ql spread6168 \#\#



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read Interlinear Index Study read EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and \{read\} <07121 +qara>> in the audience <00241 +>ozen > of the people $<05971+$ : and they said <00559 +>amar > , All <03605 + kol > that the LORD <03068 +Y @hovah > hath said $<01696+$ dabar > will we do <06213 + , and be obedient <08085 +shama< > . read DEU 017019 And it shall be with him, and he shall $\{$ read $\}<07121+$ qara $\gg$ therein all $<03605+$ kol $>$ the days $<03117+$ yowm $>$ of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @hovah > his God <00430 +> elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this $<02063$ +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : read DEU 031011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow \gg to appear <07200 +ra>ah > before the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place $<04725+$ maqowm > which <00834 +>aher > he shall choose <00977 +bachar>, thou shalt $\{$ read \}<07121 +qara\gg this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol> Israel <03478 + Yisra>el > in their hearing <00241 +>ozen > . read JOS 008034 And afterward he \{read \} <07121 +qara>> all $<03605+\mathrm{kol}>$ the words <01697+dabar > of the law <08451 +towrah > , the blessings <01293 +B @ rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol> that is written <03789 +kathab > in the book $<05612$ +cepher > of the law <08451 +towrah > . read JOS 008035 There was not a word <01697 +dabar > of all $<03605+\mathrm{kol}>$ that Moses <04872 +Mosheh > commanded < $06680+$ tsavah > , which <00834 +>aher > Joshua $<03091+$ Y @ howshuwa < > \{read\} <07121 +qara>> not before <05048 + neged > all <03605 +kol> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , with the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130 +qereb > them . read 2KI 005007 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had \{read\} <07121 +qara>> the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 + beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth $>$ and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 + shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider $<03045+$ yada < > , I pray <04994 +na>> you, and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . read 2KI 019014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 + mal>ak > , and $\{$ read \} <07121 +qara>> it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y @ hovah > . read 2CH 034018 Then Shaphan <08227 +shaphan > the scribe $<05608+$ caphar > told <05046 +nagad > the king <04428 + melek > , saying <00559 +> amar > , Hilkiah <02518 + Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > \{read\} <07121 +qara>> it before <06440 +paniym > the king <04428 +melek > . read 2CH 034024 Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon this <02088 +zeh > place <04725 + maqowm > , and upon the inhabitants <03427 +yashab > thereof, [ even ] all <03605 + kol > the curses <00423 $+>$ alah > that are written <03789 + kathab > in the book <05612 +cepher > which <00834 +> aher > they have \{read \} <07121 +qara>> before <06440 +paniym > the king <04428 + melek > of Judah <03063 +Y @huwdah > : read 2CH 034030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and all <03605 + kol > the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , and the priests <03548 +kohen $>$, and the Levites $<03881+$ Leviyiy $>$, and all $<03605+\mathrm{kol}>$ the people $<05971+$, great $<01419+$ gadowl $>$ and small <06996 +qatan > : and he $\{$ read $\}<07121+$ qara\gg in their ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > of the covenant <01285 +b@riyth > that was found $<04672$ +matsa\gg in the house <01004 +bayith > of the LORD <03068 + Y @hovah > . read EZR 004018 The letter <05407 +nisht@ van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +p@rash > \{read\}[07123+q@ra](mailto:07123+q@ra)> before<06925 +qodam> me . read EZR 004023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta\gg letter <05407 +nisht@van > [ was ] \{read\} <07123 +q@ra>>before <06925 +qodam > Rehum <07348 +R @ chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k @ nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y @ruwshalem ( Chald ) > unto the Jews <03062 + Y @huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +> edra< > and power <02429 + chayil > . read NEH 008003 And he $\{$ read \} <07121 + qara>> therein before <06440 +paniym > the street <07339 $+\mathrm{r} @$ chob > that [ was ] before < 06440 + paniym > the water < 04325 +mayim > gate
$<08179$ +sha from the morning <00216 +>owr > until <05704 + midday, before <05048 +neged > the men $<00582$ +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears $<00241+>$ ozen $>$ of all $<03605+$ kol $>$ the people $<05971+$ [ were attentive ] unto the book <05612 +cepher > of the law <08451 +towrah > . read NEH 008008 So they \{read \} <07121 +qara>> in the book <05612 +cepher > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave $<07760+$ suwm $>$ the sense $\langle 07922+$ sekel $>$, and caused [ them ] to understand $<00995+$ biyn $>$ the reading <04744 +miqra\gg . read NEH 008018 Also day <03117 +yowm > by day <03117 +yowm > , from the first $<07223$ +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown> day <03117 +yowm > , he $\{$ read $\}$ <07121 +qara\gg in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept $<06213+$ the feast $<02282+$ chag $>$ seven $<07651+$ sheba $<>$ days $<03117+$ yowm $>$; and on the eighth $<08066+$ sh @ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . read NEH 009003 And they stood <06965 +quwm > up in their place <05977 + , and $\{$ read $\}<07121+$ qara $\gg$ in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > [ one ] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [ another ] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > . read NEH 013001 . On that day <03117 +yowm > they $\{$ read $\}<07121+$ qara \gg in the book <05612 +cepher > of Moses < $04872+$ Mosheh > in the audience $<00241+>$ ozen $>$ of the people $<05971+$; and therein was found $<04672+$ matsa $\gg$ written $<03789$ + kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come <00935 +bow> $>$ into the congregation <06951 +qahal > of God <00430 +>elohiym > for ever <05769 + ; read EST 006001 . On that night <03915 +layil > could <05074 +nadad > not the king <04428 +melek > sleep <08142 +shehah > , and he commanded <00559 +> amar > to bring <00935 +bow>> the book <05612 +cepher > of records <02146 +zikrown > of the chronicles <01697 +dabar > ; and they were \{read\} <07121 +qara>> before <06440 +paniym $>$ the king <04428 +melek > . Read ISA 029011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed $<02856$ +chatham > , which <00834 +> aher > [ men ] deliver <05414 +nathan > to one that is learned, saying $<00559+>$ amar > , $\{$ Read $\}<07121+$ qara \gg this <02088 +zeh > , I pray <04994 +na>> thee : and he saith $<00559$ +>amar > , I cannot ; for it [ is ] sealed <02856 +chatham > : Read ISA 029012 And the book <05612 + cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559 +>amar >, \{Read\}<07121 +qara>> this <02088 +zeh > , I pray <04994 +na>> thee : and he saith <00559 +>amar > , I am not learned . read ISA 034016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 + Y @hovah > , and $\{$ read \} <07121 +qara\gg : no <03808 +lo>> one <00259 +>echad > of these <02007 +hennah > shall fail $<05737+$, none shall want $<06485+$ paqad > her mate <07468 $+\mathrm{r} @$ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . read ISA 037014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 +yad > of the messengers <04397 +mal>ak >, and $\{$ read $\}<07121+q a r a \gg$ it : and Hezekiah $<02396+$ Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y @hovah > . read JER 029029 And Zephaniah <06846 +Ts@ phanyah > the priest <03548 + kohen > \{read \} <07121 +qara>> this letter <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> . read JER 036006 Therefore go <00935 +bow>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +> aher > thou hast written <03789 + kathab > from my mouth <06310 + peh > , the words <01697 +dabar > of the LORD < 03068 + Y @hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 +Y @ hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt $\{$ read $\}<07121+$ qara\gg them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 + Y @huwdah > that come <00935 +bow>> out of their cities <05892 + . read JER 036006 Therefore go <00935 +bow >> thou , and \{read\} <07121 +qara>> in the roll <04039 + m@gillah > , which $<00834$ +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar $>$ of the LORD <03068 +Y @ hovah > in the ears <00241 +> ozen > of the people <05971 + in the LORD S $<03068+\mathrm{Y} @$ hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +qara>> them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y @huwdah > that come <00935 +bow>> out of their cities <05892 + . read JER 036010 Then \{read\}<07121 +qara>> Baruch <01263 +Baruwk > in the book <05612 +cepher> the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227
+shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 + sha of the LORD S <03068 +Y @ hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . read JER 036 013 Then Michaiah <04321 +Miykay @huw > declared <05046 +nagad > unto them all <03605 +kol> the words <01697 +dabar > that he had heard <08085 +shama<>, when Baruch <01263 +Baruwk > \{read \} <07121 +qara> $>$ the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . read JER 036014 Therefore all $<03605+$ kol > the princes <08269 +sar > sent <07971 +shalach > Jehudi <03065 +Y @huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@ thanyah > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy > , unto Baruch <01263 +Baruwk >, saying <00559 +>amar>, Take <03947 +laqach > in thine hand <03027 +yad> the roll <04039 +m@gillah > wherein <00834 $+>$ aher $>$ thou hast $\{$ read $\}<07121+$ qara $\gg$ in the ears $<00241+>$ ozen $>$ of the people $<05971+$, and come $<03212+$ yalak >. So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took $<03947$ +laqach > the roll <04039 $+\mathrm{m} @$ gillah > in his hand <03027 +yad>, and came <00935 +bow>> unto them . read JER 036015 And they said <00559 +> amar > unto him, Sit <03427 +yashab > down now <04994 +na>> , and read <07121 +qara>> it in our ears <00241 +>ozen >. So Baruch <01263 +Baruwk > \{read \} <07121 +qara\gg [ it ] in their ears <00241 +>ozen > . read JER 036015 And they said <00559 +>amar > unto him, Sit <03427 +yashab > down now <04994 +na>>, and \{read\} <07121 +qara>> it in our ears <00241 +>ozen >. So Baruch <01263 +Baruwk > read <07121 +qara>> [ it ] in their ears <00241 +>ozen > . read JER 036021 So the king <04428 +melek > sent <07971 + shalach > Jehudi <03065 +Y @huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< $>$ the scribe s <05608 +caphar > chamber <03957 +lishkah >. And Jehudi <03065 +Y @huwdiy > \{read\} <07121 +qara>> it in the ears <00241 +>ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all $<03605+\mathrm{kol}>$ the princes $<08269+$ sar > which stood <05975 + beside <05921 + the king <04428 +melek > . read JER 036023 And it came <01961 +hayah > to pass, [ that ] when Jehudi <03065 + Y @huwdiy > had \{read\} $<07121+$ qara \gg three <07969 +shalowsh > or four <00702 +> arba < > leaves <01817 +deleth > , he cut <07167 + qara < > it with the penknife <08593 +ta, and cast <07933 +sheken > [ it ] into <00413 +>el > the fire <00784 $+>$ esh > that [ was ] on <00413 $+>$ el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll $<04039+\mathrm{m} @$ gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [ was ] on <05921 + the hearth <00254 +>ach > . read JER 051061 And Jeremiah <03414 +Yirm@yah > said <00559 +> amar > to Seraiah <08304 +S @rayah > , When thou comest <00935 +bow>> to Babylon <00894 +Babel >, and shalt see $<07200+\mathrm{ra}>$ ah > , and shalt $\{$ read $\}<07121+$ qara >> all <03605 +kol> these <00428 +>el - leh > words <01697 +dabar > ; read DAN 005007 The king <04430 +melek > cried <07123 +q@ ra>> aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar>. [ And ] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall \{read\} $<07123+q @$ ra\gg this <01836 +den > writing <03792 $+\mathrm{k} @$ thab > , and shew <02324 +chava\gg me the interpretation <06591 +p@shar > thereof, shall be clothed <03848 +1@ bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r $>$, and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . read DAN 005008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not \{read \} <07123 +q@ra>> the writing $<03792+\mathrm{k} @$ thab > , nor make known <03046 +y @ da<> to the king <04430 +melek > the interpretation <06591 $+\mathrm{p} @$ shar > thereof . read DAN 005015 And now <03705 +k @ the wise < $02445+$ chakkiym > [ men ] , the astrologers <00826 +> ashshaph > , have been brought <05954 + in before <06925 +qodam > me, that they should $\{$ read $\}<07123+q @$ ra>> this <01836 +den > writing <03792 +k @ thab > , and make known <03046 +y@da<> unto me the interpretation <06591 + p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava>> the interpretation <06591 +p@shar > of the thing <04406 +millah > : read DAN 005016 And I have heard <08086 +sh@ma<> of thee, that thou canst <03202+y @ kel> make interpretations [06591+p@shar](mailto:06591+p@shar), and dissolve [08271+sh@re](mailto:08271+sh@re)> doubts [07001+q@tar](mailto:07001+q@tar) : now <03705 +k@ if <02006 +hen > thou canst $<03202+\mathrm{y} @ \mathrm{kel}>\{$ read $\}<07123+\mathrm{q} @ \mathrm{ra} \gg$ the writing <03792 +k@thab>, and make known<03046+y@da< $>$ to me the interpretation<06591 +p @ shar > thereof, thou shalt be clothed <03848+1@ bash > with scarlet <00711 +>arg@ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r>, and shalt be the third <08531 $+\mathrm{t} @$ lath $>$ ruler $<07981+$ sh @ let $>$ in the kingdom $<04437$ +malkuw > . read DAN 005017 Then <00116 +>edayin > Daniel <01841 +Daniye>1 > answered <06032 + and said <00560 +> amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978
+matt@ na>> be to thyself, and give <03052 +y @ hab > thy rewards <05023 +n@ bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will \{read \}<07123 +q@ra>> the writing <03792 +k@ thab> unto the king <04430 +melek > , and make known <03046 +y @ da<> to him the interpretation <06591 +p@shar > . read MAT012 003 But he said <2036 -epo -> unto them, Have ye not \{read\} <0314-anaginosko -> what <5101 -tis -> David <1138 - Dabid -> did <4160 -poieo ->, when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ; read MAT 012005 Or <2228-e -> have ye not $\{$ read $\}<0314$ - anaginosko -> in the law $<3551$-nomos ->, how that on the sabbath <4521-sabbaton -> days the priests <2409-hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521-sabbaton -> , and are blameless <0338-anaitios > ? read MAT 019004 And he answered <0611 -apokrinomai -> and said <2036-epo -> unto them, Have ye not \{read\} <0314-anaginosko - > , that he which <3588-ho -> made <4160-poieo -> [ them ] at <0575-apo -> the beginning <0746-arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338-thelus -> , read MAT 021016 And said <2036 -epo -> unto him , Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778houtos -> say <3004-lego -> ? And Jesus <2424 -Iesous -> saith <3004-lego -> unto them, Yea <3483 -nai -> ; have ye never <3763-oudepote -> \{read\} <0314-anaginosko ->, Out of the mouth <4750-stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136-ainos -> ? read MAT 021042 Jesus <2424-Iesous -> saith <3004 -lego -> unto them, Did ye never <3763 -oudepote -> \{read\} <0314-anaginosko -> in the scriptures < 1124 -graphe ->, The stone < 3037 -lithos -> which <3739-hos $>$ the builders <3618- oikodomeo -> rejected <0593-apodokimazo ->, the same <3778-houtos -> is become $<1519$-eis -> the head <2776 -kephale -> of the corner <1137-gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788ophthalmos -> ? read MAT 022031 But as touching <4012-peri -> the resurrection <0386-anastasis -> of the dead <3498-nekros ->, have ye not \{read \} <0314-anaginosko -> that which <3588-ho -> was spoken <4483rheo -> unto you by God <2316-theos ->, saying <3004-lego -> , read MAR 002025 And he said <3004-lego $>$ unto them , Have ye never <3763-oudepote -> \{read\} <0314-anaginosko -> what <5101 - tis -> David <1138Dabid -> did <4160 -poieo ->, when <3753 - hote -> he had <2192 -echo -> need <5532-chreia -> , and was an hungred <3983 -peinao ->, he, and they that were with him ? read MAR 012010 And have ye not \{read\} <0314 -anaginosko -> this <5026-taute -> scripture <1124 -graphe -> ; The stone <3037-lithos -> which <3739 -hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776kephale -> of the corner <1137 -gonia -> : read MAR 012026 And as touching <4012 -peri -> the dead <3498nekros -> , that they rise <1453-egeiro -> : have ye not \{read \} <0314-anaginosko -> in the book <0976-biblos -> of Moses <3475-Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036epo -> unto him, saying <3004-lego ->, I [ am ] the God <2316-theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464-Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? read LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he had been brought 5142 trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to \{read\} 0314 -anaginosko - . read LUK 006003 And Jesus 2424 -Iesous - answering LUK 0611 apokrinomai - them said 2036 -epo - , Have ye not \{read\} LUK 0314 -anaginosko - so 3761 -oude - much 3761 oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 - poieo - , when 3698 -hopote himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; read JOH 019 020 This < 5126 -touton -> title < 5102 -titlos -> then <3767-oun -> \{read\} <0314 -anaginosko -> many <4183 polus -> of the Jews <2453-Ioudaios -> : for the place <5117-topos - > where <3699-hopou -> Jesus <2424Iesous -> was crucified <4717-stauroo -> was nigh <1451-eggus -> to the city <4172-polis -> : and it was written < 1125 -grapho -> in Hebrew < 1447 - Hebraisti ->, [ and ] Greek < 1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . read ACT 008028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> \{read \} <0314-anaginosko -> Esaias <2268-Hesaias -> the prophet <4396prophetes -> . read ACT 008030 And Philip <5376 -Philippos -> ran <4370 - prostrecho -> thither <4370prostrecho -> to [ him ], and heard <0191-akouo -> him \{read \}<0314-anaginosko -> the prophet <4396prophetes -> Esaias <2268-Hesaias ->, and said <2036 -epo -> , Understandest <1097-ginosko -> thou what <3739-hos -> thou readest <0314 -anaginosko -> ? read ACT 008032 The place <4042-perioche -> of the scripture <1124 -graphe -> which he $\{$ read \} <0314-anaginosko -> was this <3778-houtos ->, He was led <0071 -ago -> as a sheep <4263 - probaton -> to the slaughter <4967-sphage -> ; and like <5613 - hos -> a lamb <0286 amnos -> dumb <0880 -aphonos -> before < 1726 -enantion -> his shearer <2751 -keiro ->, so <3779 -houto -> opened <0455-anoigo -> he not his mouth <4750-stoma -> : read ACT 013027 For they that dwell <2730katoikeo -> at <1722-en -> Jerusalem <2419-Hierousalem -> , and their rulers < 0758 - archon -> , because they
knew <0050 -agnoeo -> him not, nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396prophetes -> which <3588-ho -> are $\{$ read \} < 0314 - anaginosko -> every < 3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137-pleroo -> [ them ] in condemning <2919-krino -> [ him ] . read ACT 015021 For Moses <3475-Moseus -> of old <0744-archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784-kerusso -> him, being \{read\} <0314 -anaginosko -> in the synagogues <4864-sunagoge -> every < 3956 -pas -> sabbath <4521-sabbaton -> day . read ACT 015031 [ Which ] when they had \{read \} <0314-anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> . read ACT 023034 And when the governor <2232-hegemon -> had \{read\} <0314-anaginosko -> [ the letter ] , he asked < 1905 - eperotao -> of what <4169-poios -> province < 1885 -eparchia -> he was. And when he understood <4441-punthanomai -> that [ he was ] of Cilicia <2791-Kilikia -> ; read 2CO 001013 For we write < 1125 -grapho -> none < 3756 -ou -> other < 0243 -allos -> things unto you , than <2228-e -> what <3739-hos -> ye $\{$ read \} <0314 -anaginosko -> or <2228-e -> acknowledge <1921-epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532-kai -> to the end <5056-telos -> ; read 2CO 003002 Ye are our epistle <1992 -epistole -> written < 1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097-ginosko -> and \{read\} <0314-anaginosko -> of all <3956-pas -> men <0444 -anthropos -> : read 2 CO 003015 But even <2193 -heos -> unto this <4594-semeron -> day <4594 -semeron ->, when <2259henika -> Moses < 3475 -Moseus -> is $\{$ read $\}<0314$-anaginosko -> , the vail <2571-kaluma -> is upon their heart <2588-kardia -> . read EPH 003004 Whereby <3739-hos ->, when ye $\{\mathrm{read}\}<0314$ - anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466musterion -> of Christ <5547-Christos -> ) read COL 004016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you, cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia - > of the Laodiceans <2994 Laodikeus -> ; and that ye likewise <2532 -kai -> \{read\} <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read COL 004016 And when < 3752 -hotan -> this < 3588 -ho -> epistle <1992 -epistole -> is read <0314-anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be \{read\}<0314anaginosko -> also <2532-kai -> in the church <1577-ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532-kai -> read <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read COL 004016 And when < 3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is \{read\} <0314 anaginosko -> among <3844 -para -> you, cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church < 1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise < 2532 -kai -> read <0314-anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia ->. read 1TH 005027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588-ho -> epistle <1992 -epistole -> be \{read \} <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . read REV 005004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man $<3762$-oudeis -> was found <2147 -heurisko -> worthy <0514-axios -> to open <0455-anoigo -> and to \{read \} <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777-oute -> to look <0991 -blepo -> thereon <0846 -autos ->. bread tumbled into be satisfied with bread because they met you not with bread because we have no bread because we have taken no bread because ye have brought no bread because ye have no bread being read book which they have read before <2CH34-:24> bread before thee <1SA28 -:22> bread for bread for us bread from heaven bread is <1SA21 -:5> bread is not sufficient for them bread is spent <1SA9 -:7> bread out bread seven lambs without blemish bread shall be given him bread shall ye burn with fire bread thereof bread unto bread wherewith bread which bread which came down from heaven bread which came down from heaven bread which cometh down from heaven bread which he did eat bread which we break $\langle 1 \mathrm{CO} 10-: 16>$ break bread breaking bread from house brought bread on asses $\langle 1 \mathrm{CH} 12-: 40\rangle$ but eat bread with unwashen hands but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -: 10> but there is hallowed bread <1SA21-:4> but they could not read but ye must tread down with your feet buy themselves bread can he give bread also cast thy bread upon cherubims spread forth < $1 \mathrm{KII}-: 7$ > cherubims spread forth <2CH5 -: $8>$ cherubims spread out continual bread shall be thereon did bake unleavened bread thereof <1SA28 -:24> did eat bread with him did spread them abroad <2SA22 -: $43>$ dread not $<1$ CH22 $-: 13>$ dread not dread shall fall upon them eat bread before eat bread nor drink water <1KI13-:8> eat bread nor drink water with thee < $1 \mathrm{KI13}-: 16>$ eat bread on eat bread with moses' father eat thy bread with joy eat thy bread with quaking eateth bread with me hath lifted up his heel against me egyptians might not eat bread with foot shall tread it down for he had eaten no bread all <1SA28-:20> for his name was spread abroad for their bread for their soul shall not come into for there was no bread there but <1SA21-:6> for they wash not their hands when they eat bread for whosoever eateth leavened bread from from kneeling on his knees with his hands spread up < 1 KI8 -:54 > full have hired out themselves for bread <1SA2 -:5 > gavest them bread from heaven for their hunger hast thou with him spread out have baked bread upon have spread out my hands all have spread you abroad as have ye never read what david did have ye not read so much as this have ye not read this scripture have ye not read what david did he did continually eat bread before him all he did eat bread continually before him all < 2 KI 25 -: 29 > he fed them with bread for all their cattle for he gave them bread from heaven he read it <2KI22-:8> he read therein before he shall read therein all he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his bread should fail his chariot read esaias his disciples eat bread with defiled his dread fall upon you his horses shall he tread down all thy streets his name spread abroad <2CH26 -:8 > his name spread far abroad <2CH26-:15 > his offering leavened bread with his offspring shall not be satisfied with bread holy city shall they tread under foot forty if it be spread much abroad if it spread much abroad is spread over all nations israel eat their defiled bread among it be read also it spread no further among jehudi read it land wherein thou shalt eat bread without scarceness let him tread down my life upon let not thy dread make me afraid letter which ye sent unto us hath been plainly read before me living bread which came down from heaven make thee bread thereof man doth not live by bread only man shall not live by bread alone man shall not live by bread alone many spread their garments morning spread upon my bread for my sacrifices made by fire my cities through prosperity shall yet be spread abroad my father's have bread enough neither bread nor clothing neither did eat bread nor drink water neither did he eat bread with them < 2 SA12 -:17 > neither did we eat any man's bread for nought <2TH3 -:8 > net spread upon tabor no common bread under mine hand <1SA21-:4> none shall tread with shouting plague spread not plague spread not priest read this letter prophets which are read every sabbath day read before rehum read it <2KI19-:14> read it read it read this read this scab spread much abroad scall spread much scall spread not scarlet thread upon his hand scripture which he read was this seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou eat unleavened bread therewith seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days ye must eat unleavened bread shall spread forth his hands $\langle 2 \mathrm{CH} 6-: 29>$ shall spread his wings over moab shall spread over shall tread down our enemies shall tread down our enemies shall tread it down shalt read all these words shaphan read it before <2CH34-:18> shaphan read it before <2KI22 -:10> showbread also <2CH13-:11> showbread table <2CH29-:18> showbread they shall spread silver spread into plates is brought from tarshish six days thou shalt eat unleavened bread sixth day they gathered twice as much bread so baruch read so they read so they spread absalom <2SA16-:22> son shall ask bread sower both minister bread for <2CO9 -:10> spread abroad his fame spread abroad his hands unto spread abroad upon all <1SA30 -:16> spread dung upon your faces spread forth spread forth his hands <2CH6 -:12> spread forth his hands toward heaven <1KI8 -:22> spread forth his hands toward this house <1KI8$: 38>$ spread forth nets spread gold upon <1KI6 -:32> spread ground corn thereon <2SA17-:19> spread his tent beyond spread his wings over bozrah spread it before <2KI19 -:14> spread it before spread it for her upon <2SA21-:10
 themselves $\langle 2$ SA5 -:18> spread themselves <2SA5 $-: 22>$ spread themselves spread therefore thy skirt over thine handmaid spread upon him table showbread before me alway take bread take bread taketh bread taste bread $<2$ AA $-: 3 \mathrm{~s}$ $>$ an whemen shall bake your bread than what ye read or acknowledge < 2 OI . $13>$ their bread their horsemen shall spread themselves them bread then jacob gave esau bread迤 spread themselves forth twenty cubits <2CH3 -: $13>$ these stones be made bread they could not so much as eat bread they could not spread they did eat bread they eat bread they eat bread they have spread they may want bread they prevented they shall spread upon them hey should eat bread here hhey hould read $>$ this our bread we took hot this title then read many thou eatest no bread <1KI21-:5> thou hast given him bread <1SA22-:13> thou hast withholden bread from thou shalt be satisfied with bread thou shalt eat bread at my table continually <2SA9 -:7> thou shalt eat no bread nor drink water there <1KI13 -:17> thou shalt eat no leavened bread with it thou shalt eat unleavened bread seven days thou shalt prepare thy bread therewith thou shalt read this law
 bread tilleth his land shall be satisfied with bread took bread tread down tread my courts tread on $\langle 1$ SA $5-: 5\rangle$ tread on serpents tread out tread them down like tread upon treaders shall tread out no wine true bread from heaven upon my
mountains tread him under foot valleys are they spread forth very great multitude spread their garments ward is spread abroad $\langle 1 \mathrm{TH1}-: 8\rangle$ we gat our bread with we should give bread unto thine army we should give bread unto thy mountains tread him under foot valleys are they spread forth very great multitude spread their garments ward is spread abroad $\langle 1 \mathrm{TH1}-: 8\rangle$ we gat our bread with we should give bread unto thine army we should give bread unto thy
men we will eat our own bread when baruch read when he shall tread when jehudi had read three or four leaves when moses is read $\langle 2 \mathrm{CO} 3-: 15\rangle$ when they had read when this epistle is read among you when we did eat bread when men we will eat our own bread when baruch read when he shall tread when jehudi had read three or four leaves when moses is read $<2 \mathrm{CO} 3-: 15>$ when they had read when this epistle is read among you when we did eat bread when ye offer my bread when ye read when ye spread forth your hands whence shall we buy bread whence should we have so much bread where he had spread his tent wherefore whosoever shall eat this bread < 1 CO11 -: $27>$ which he was
betrayed took bread $\langle 1$ CO11 $-: 23>$ which joshua read not before all which tread down whole earth overspread whom if his son ask bread whosoever shall read this writing will give me bread will rain bread from heaven for you will betrayed took bread <1CO11-:23> which joshua read not before all which tread down whole earth overspread whom if his son ask bread whosoever shall read this writing will give me bread will rain bread from heaven for you will
 $>$ with bread with bread here with his skirt do touch bread with unleavened bread shall it be eaten worm is spread under thee ye offer polluted bread upon mine altar ye shall tread down ye shall tread upon your bread again by weight your feet shall tread shall be yours your foot shall tread upon
already 2 Co_12_21/\$ already /and have not repented of the uncleanness and fornication and lasciviousness which they have committed . already Ecc_06_10/^\{already /and it is known that it is man : neither may he contend with him that is mightier than he. already $2 \mathrm{Ti} \_02 \_18 / \$$ \{already /and overthrow the faith of some . already Mat_17_12/\$ \{already /and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them . already Joh_09_27/\$\{already /and ye did not hear : wherefore would ye hear it again? will ye also be his disciples? already 1 Co_05_03/\$ \{already /as though I were present , concerning him that hath so done this deed, already Php_03_12/\$ \{already/attained, either were already perfect : but I follow after , if that I may apprehend that for which also I am apprehended of Christ Jesus . already Php_03_16 $/ \$$ already /attained, let us walk by the same rule , let us mind the same thing . already Joh_03_18/\$ \{already /because he hath not believed in the name of the only begotten Son of God . already Mal_02_02 /^\{ already /because ye do not lay it to heart . already Ecc_03_15 /^\{ already /been; and God requireth that which is past . already Act_11_11/\$\{already/come unto the house where I was , sent from Caesarea unto me . already Mar_15_44/\$ \{already/dead : and calling unto him the centurion, he asked him whether he had been any while dead . already Ecc_04_02 /^\{already /dead more than the living which are yet alive . already Ecc_02_12 /^\{ already /done . already Rev_02_25/\$\{already /hold fast till I come . already Mat_05_28/\$ \{already /in his heart . already 1Jo_04_03/\$\{already/is it in the world . already Luk_12_49/\$ \{already /kindled ? already Neh_05_05 /^\{already /neither is it in our power to redeem them; for other men have our lands and vineyards . already Ecc_01_10/^\{already /of old time, which was before us. already Act_27_09/\$ \{already /past, Paul admonished them, already Php_03_12/\$\{already /perfect : but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus . already Joh_09_22/\$ \{already /that if any man did confess that he was Christ, he should be put out of the synagogue . already Joh_19_33/\$ \{already /they brake not his legs : already Joh_04_35/\$\{already /to harvest . already 1Ti_05_15/\$\{already /turned aside after Satan . already 2Th_02_07/\$\{already/work : only he who now letteth will let, until he be taken out of the way . already $2 \mathrm{Ch} \_28 \_13 / \wedge\{$ already /ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel . bread Gen_47_12 /^\{bread/according to their families . bread Joh_06_23/\$\{bread /after that the Lord had given thanks : bread Lev_26_26/^\{bread/again by weight : and ye shall eat, and not be satisfied . bread 1Sa_28_20/^\{bread /all the day, nor all the night . bread Luk_04_04/\$\{bread /alone , but by every word of God . bread Mat_04_04/\$\{bread/alone, but by every word that proceedeth out of the mouth of God . bread Psa_109_10/^\{bread /also out of their desolate places . bread Psa_78_20/^\{bread /also? can he provide flesh for his people? bread 2Sa_09_10 /^\{bread/alway at my table. Now Ziba had fifteen sons and twenty servants . bread Eze_04_13/^\{bread /among the Gentiles , whither I will drive them. bread 2Ki_23_09 $/ \wedge\{$ bread /among their brethren . bread Gen_21_14/^\{bread/and a bottle of water, and gave it unto Hagar , putting it on her shoulder, and the child, and sent her away : and she departed, and wandered in the wilderness of Beersheba . bread 1Sa_16_20 /^\{bread/and a bottle of wine, and a kid, and sent them by David his son unto Saul . bread 1Ch_16_03 /^\{bread /and a good piece of flesh, and a flagon of wine. bread 2Sa_06_19 /^\{bread /and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . bread 1Sa_22_13 ${ }^{\wedge}\{$ bread /and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait , as at this day ? bread Eze_16_49 /^\{bread /and abundance of idleness was in her and in her daughters , neither did she strengthen the hand of the poor and needy . bread $1 \mathrm{Ki}_{\_} 13 \_23 / \wedge\{$ bread /and after he had drunk, that he saddled for him the ass , to wit, for the prophet whom he had brought back . bread Jud_19_05 /^\{bread /and afterward go your way. bread 2Sa_16_01 /^\{bread /and an hundred bunches of raisins, and an hundred of summer fruits , and a bottle of wine . bread $1 S a \_10 \_03 / \wedge\{$ bread /and another carrying a bottle of wine : bread Num_09_11/^\{bread /and bitter herbs. bread Mar_14_22/\$ bread/and blessed, and brake it, and gave to them, and said, Take, eat : this is my body . bread Luk_24_30/\$\{bread /and blessed it, and brake , and gave to them . bread Mat_26_26 $/ \$\{$ bread /and blessed it, and brake it, and gave it to the disciples, and said, Take, eat ; this is my body . bread Exo_29_02 /^\{bread /and cakes unleavened tempered with oil, and wafers unleavened anointed with oil : of wheaten flour shalt thou make them. bread Psa_14_04/^\{bread /and call not upon the LORD . bread Act_20_06 $/ \$$ fbread /and came unto them to Troas in five days ; where we abode seven days . bread Gen_18_05/^\{bread /and comfort ye your hearts ; after that ye shall pass on : for therefore are ye come to your servant. And they said, So do , as thou hast said. bread Rut_02_14 /^\{bread /and dip thy morsel in the vinegar. And she sat beside the reapers : and he reached her parched corn, and she did eat , and was sufficed, and left . bread 1Ki_13_22/^\{bread /and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . bread 1Co_11_28/\$ \{bread /and drink of that cup . bread Pro_09_05 /^\{bread /and drink of the wine which I have mingled . bread 1Co_11_26 $/ \$\{$ bread /and drink this cup , ye do shew the Lord's death till he come . bread 1Co_11_27/\$ \{bread/and drink this cup of the Lord, unworthily , shall be guilty of the body and blood of the Lord . bread 1Ki_13_18/^\{bread /and
drink water . But he lied unto him. bread $1 \mathrm{Ki} \_13 \_22 / \wedge\{$ bread /and drunk water in the place , of the which the LORD did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . bread Act_20_11/\$\{bread /and eaten, and talked a long while , even till break of day , so he departed. bread 1Ki_17_06 /^\{bread /and flesh in the evening ; and he drank of the brook . bread 1Ki_17_06 /^\{bread /and flesh in the morning, and bread and flesh in the evening ; and he drank of the brook. bread Luk_22_19/\$\{bread /and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you : this do in remembrance of me . bread Act_27_35/\$\{bread /and gave thanks to God in presence of them all : and when he had broken it, he began to eat . bread Mar_06_37/\$\{bread /and give them to eat? bread Joh_21_13/\$\{bread /and giveth them, and fish likewise . bread $1 \mathrm{Sa} \_30 \_11 / \wedge\{$ bread /and he did eat ; and they made him drink water ; bread Job_33_20/^\{bread /and his soul dainty meat . bread Jud_13_16/^\{bread/and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD . bread Act_02_42/\$\{bread/and in prayers . bread 2Ch_08_13/^\{bread/and in the feast of weeks, and in the feast of tabernacles . bread Deu_16_16/^\{bread /and in the feast of weeks, and in the feast of tabernacles : and they shall not appear before the LORD empty : bread Exo_13_06/^\{bread /and in the seventh day shall be a feast to the LORD . bread 1Ki_21_07/^\{bread /and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . bread Gen_45_23 /^\{bread /and meat for his father by the way . bread Psa_102_09 /^\{bread /and mingled my drink with weeping, bread $1 \mathrm{Sa} \_25 \_11 / \wedge\{$ bread /and my water, and my flesh that I have killed for my shearers, and give it unto men , whom I know not whence they be? bread Hos_02_05/^\{bread /and my water , my wool and my flax , mine oil and my drink . bread Lam_04_04 /^\{bread/and no man breaketh it unto them. bread Deu_16_08 /^\{bread /and on the seventh day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. bread 1Co_10_17/\$\{bread /and one body : for we are all partakers of that one bread . bread Exo_29_23 /^\{bread /and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD : bread Lev_08_26/^\{bread /and one wafer, and put them on the fat, and upon the right shoulder : bread Exo_29_23/^\{bread/and one wafer out of the basket of the unleavened bread that is before the LORD : bread Gen_41_55 /^\{bread /and Pharaoh said unto all the Egyptians, Go unto Joseph ; what he saith to you, do . bread Gen_25_34/^\{bread /and pottage of lentiles ; and he did eat and drink, and rose up, and went his way : thus Esau despised his birthright . bread Amo_07_12 /^\{bread /and prophesy there: bread 1Sa_02_36 $/ \wedge\{$ bread /and shall say , Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread . bread $2 \mathrm{Ki} 04 \_08 / \wedge$ \{bread /And so it was, that as oft as he passed by , he turned in thither to eat bread . bread 2Sa_16_02/^\{bread /and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink . bread Gen_31_54 /^\{bread /and tarried all night in the mount . bread Pro_06_26/^\{bread /and the adulteress will hunt for the precious life . bread Mar_14_01/\$\{bread /and the chief priests and the scribes sought how they might take him by craft, and put him to death . bread Isa_03_01/^\{bread /and the whole stay of water, bread Jer_42_14 /^\{bread/and there will we dwell : bread Gen_19_03/^\{bread/and they did eat . bread Gen_31_54/^\{bread /and they did eat bread, and tarried all night in the mount . bread Gen_37_25/^\{bread /and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt . bread 1Sa_02_05/^\{bread /and they that were hungry ceased : so that the barren hath born seven ; and she that hath many children is waxed feeble . bread Exo_23_25 /^\{bread /and thy water ; and I will take sickness away from the midst of thee. bread Mat_15_26 /\$ \{bread /and to cast it to dogs . bread Mar_07_27/\$\{bread /and to cast it unto the dogs . bread Job_28_05 /^\{bread /and under it is turned up as it were fire . bread $2 \mathrm{Ki} \_18 \_32 / \wedge\{$ bread /and vineyards , a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. bread Isa_36_17/^\{bread/and vineyards . bread Eze_04_17/^\{bread/and water , and be astonied one with another, and consume away for their iniquity . bread $1 \mathrm{Ki} \_18 \_03 / \wedge\{$ bread /and water . bread $1 \mathrm{Ki} 18 \_13 / \wedge$ \{bread /and water ? bread 2Ki_06_22 /^\{bread /and water before them, that they may eat and drink , and go to their master . bread Gen_47_19/^\{bread /and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate . bread Isa_04_01/^\{bread /and wear our own apparel : only let us be called by thy name , to take away our reproach . bread Neh_05_15/^\{bread /and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not $I$, because of the fear of God . bread Gen_14_18 /^\{bread /and wine : and he was the priest of the most high God . bread Jud_19_19 $/ \wedge$ \{bread /and wine also for me, and for thy handmaid, and for the young man which is with thy servants : there is no want of any thing . bread Exo_12_08 /^\{bread /and with bitter herbs they shall eat it. bread Neh_13_02 $/ \wedge\{$ bread /and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing . bread Deu_23_04 /^\{bread /and with water in the way, when ye came forth out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. bread

Exo_16_12/^\{bread/and ye shall know that I am the LORD your God. bread Isa_55_02/^\{bread/and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness . bread Num_06_15 /^\{bread/anointed with oil , and their meat offering, and their drink offerings . bread Exo_34_18/^\{bread /as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . bread 2Sa_09_07/^\{bread /at my table continually . bread Num_28_17 $/ \wedge\{$ bread /be eaten . bread Exo_13_03/^\{bread /be eaten . bread Exo_13_07/^\{bread /be seen with thee, neither shall there be leaven seen with thee in all thy quarters . bread Jer_52_33/^\{bread/before him all the days of his life . bread 2Sa_12_20 /^\{bread /before him, and he did eat . bread Eze_44_03/^\{bread /before the LORD ; he shall enter by the way of the porch of that gate , and shall go out by the way of the same. bread 1Sa_28_22 $/ \wedge\{$ bread /before thee; and eat , that thou mayest have strength , when thou goest on thy way . bread Pro_28_19 $/ \wedge\{$ bread /but he that followeth after vain persons shall have poverty enough . bread Pro_12_11/^\{bread/but he that followeth vain persons is void of understanding . bread Mat_16_12/\$\{bread /but of the doctrine of the Pharisees and of the Sadducees . bread Eze_04_16/^\{bread /by weight, and with care ; and they shall drink water by measure, and with astonishment : bread Num_06_15 /^\{bread/cakes of fine flour mingled with oil , and wafers of unleavened bread anointed with oil , and their meat offering, and their drink offerings . bread 2Ki_25_29/^\{bread /continually before him all the days of his life . Bread Isa_28_28/^\{Bread/corn is bruised ; because he will not ever be threshing it, nor break it with the wheel of his cart , nor bruise it with his horsemen . bread Luk_22_01/\$\{bread/drew nigh, which is called the Passover . bread Pro_09_17/^\{bread /eaten in secret is pleasant . bread Luk_15_17/\$ \{bread/enough and to spare , and I perish with hunger ! bread Exo_12_15/^\{bread /even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . bread Lev_24_07 /^\{bread /for a memorial , even an offering made by fire unto the LORD . bread Gen_47_17/^\{bread/for all their cattle for that year . bread Exo_12_17/^\{bread /for in this selfsame day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . bread Num_28_02 /^\{bread/for my sacrifices made by fire , for a sweet savour unto me, shall ye observe to offer unto me in their due season . bread 2Th_03_08 $/ \$$ bread /for nought ; but wrought with labour and travail night and day, that we might not be chargeable to any of you : bread 2Ki_25_03/^\{bread /for the people of the land . bread Jer_52_06/^\{bread/for the people of the land . bread Hos_09_04 /^\{bread /for their soul shall not come into the house of the LORD . bread 1Sa_21_06 $/ \wedge$ \{bread /for there was no bread there but the shewbread, that was taken from before the LORD , to put hot bread in the day when it was taken away . bread Mar_06_36/\$ \{bread /for they have nothing to eat . bread Num_14_09 /^\{bread /for us: their defence is departed from them, and the LORD is with us: fear them not. bread Gen_47_15 $/ \wedge\{$ bread /for why should we die in thy presence? for the money faileth . bread 2Co_09_10/\$ \{bread /for your food , and multiply your seed sown, and increase the fruits of your righteousness ; bread Joh_06_32/\$\{bread/from heaven . bread Joh_06_32/\$ \{bread /from heaven ; but my Father giveth you the true bread from heaven . bread Neh_09_15 /^\{bread /from heaven for their hunger , and broughtest forth water for them out of the rock for their thirst , and promisedst them that they should go in to possess the land which thou hadst sworn to give them. bread Exo_16_04/^\{bread/from heaven for you; and the people shall go out and gather a certain rate every day , that I may prove them, whether they will walk in my law , or no. bread Joh_06_31/\$\{bread/from heaven to eat . bread Act_02_46/\$ bread /from house to house, did eat their meat with gladness and singleness of heart, bread Exo_12_15 /^\{bread /from the first day until the seventh day , that soul shall be cut off from Israel . bread Job_22_07 /^\{ bread /from the hungry . bread Psa_41_09 /^\{bread /hath lifted up his heel against me. bread Oba_01_07/^\{bread /have laid a wound under thee: there is none understanding in him. bread Joh_06_51 $/ \$$ bread /he shall live for ever : and the bread that I will give is my flesh, which I will give for the life of the world . bread Mar_08_04/\$\{bread /here in the wilderness ? bread Isa_21_14/^\{bread /him that fled . bread $1 S a \_21 \_04 / \wedge\{$ bread /if the young men have kept themselves at least from women . bread Gen_47_13/^\{bread /in all the land ; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine . bread Amo_04_06/^\{bread /in all your places : yet have ye not returned unto me, saith the LORD . bread Gen_47_17/^\{bread/in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses : and he fed them with bread for all their cattle for that year . bread $1 \mathrm{Ki} \_13 \_19 / \wedge\{$ bread /in his house , and drank water . bread Eze_04_16/^\{bread /in Jerusalem : and they shall eat bread by weight, and with care ; and they shall drink water by measure , and with astonishment : bread 1Sa_21_03 /^\{bread /in mine hand, or what there is present . bread Lev_26_26/^\{bread/in one oven , and they shall deliver you your bread again by weight : and ye shall eat , and not be satisfied . bread Exo_ $40 \_23 / \wedge\{$ bread /in order upon it before the LORD ; as the LORD had commanded Moses . bread Jer_38_09/^\{bread/in the city . bread Jer_37_21/^\{bread /in the city were spent. Thus Jeremiah remained in the court of the prison . bread 1Sa_21_06/^\{bread/in the day when it was
taken away . bread Luk_14_15/\$\{bread/in the kingdom of God. bread 2Ch_30_13/^\{bread /in the second month , a very great congregation . bread Mat_15_33/\$\{bread/in the wilderness, as to fill so great a multitude ? bread 1Ki_17_11/^\{bread /in thine hand. bread 1Sa_21_05/^\{bread/is in a manner common, yea, though it were sanctified this day in the vessel . bread Joh_06_07/\$\{bread /is not sufficient for them, that every one of them may take a little . bread 1Sa_09_07/^\{bread /is spent in our vessels, and there is not a present to bring to the man of God : what have we? bread Dan_10_03 /^\{bread /neither came flesh nor wine in my mouth, neither did I anoint myself at all , till three whole weeks were fulfilled . bread Mar_08_14/\$ bread/neither had they in the ship with them more than one loaf. bread Deu_29_06/^\{bread /neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . bread Num_21_05/^\{bread/neither is there any water ; and our soul loatheth this light bread . bread Luk_09_03/\$\{bread /neither money ; neither have two coats apiece . bread Exo_23_18 /^\{bread/neither shall the fat of my sacrifice remain until the morning . bread Mar_06_08/\$ bread /no money in their purse : bread Amo_08_11/^\{bread /nor a thirst for water, but of hearing the words of the LORD : bread Isa_03_07/^\{bread /nor clothing : make me not a ruler of the people . bread Deu_09_18/^\{bread /nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD , to provoke him to anger . bread $1 \mathrm{Ki}_{-} 13 \_09 / \wedge\{$ bread /nor drink water, nor turn again by the same way that thou camest . bread Exo_34_28 /^\{bread/nor drink water. And he wrote upon the tables the words of the covenant , the ten commandments . bread Deu_09_09 /^\{bread/nor drink water : bread Ezr_10_06/^\{bread/nor drink water : for he mourned because of the transgression of them that had been carried away . bread 1Ki_13_08/^\{bread/nor drink water in this place : bread $1 \mathrm{Ki}_{-} 13 \_17 / \wedge\{$ bread /nor drink water there, nor turn again to go by the way that thou camest . bread 1Ki_13_16/^\{bread/nor drink water with thee in this place : bread Luk_07_33/\$\{bread /nor drinking wine ; and ye say, He hath a devil . bread $1 \mathrm{Sa} \_30 \_12 / \wedge\{$ bread /nor drunk any water , three days and three nights . bread Lev_23_14/^\{bread /nor parched corn , nor green ears, until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . bread Isa_30_20/^\{bread /of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers : bread Deu_16_03 /^\{bread/of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread $1 \mathrm{Ki}_{2} 22 \_27 / \wedge$ \{bread /of affliction and with water of affliction, until I come in peace . bread 2Ch_18_26/^\{bread /of affliction and with water of affliction , until I return in peace . bread Luk_11_11/\$\{bread /of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Bread Pro_20_17/^\{Bread /of deceit is sweet to a man ; but afterwards his mouth shall be filled with gravel . bread Joh_06_33/\$\{bread /of God is he which cometh down from heaven, and giveth life unto the world . bread Psa_105_40 /^\{bread/of heaven . bread Pro_23_06/^\{bread/of him that hath an evil eye , neither desire thou his dainty meats : bread Lev_21_22/^\{bread/of his God, both of the most holy, and of the holy . bread Lev_21_21/^\{bread/of his God. bread Lev_21_17/^\{bread/of his God . bread Pro_31_27/^\{bread /of idleness . bread Joh_06_48/\$\{bread/of life . bread Joh_06_35/\$\{bread/of life : he that cometh to me shall never hunger ; and he that believeth on me shall never thirst . bread Eze_24_22/^\{bread/of men . bread Eze_24_17 /^\{bread /of men . bread Hos_09_04 /^\{bread /of mourners; all that eat thereof shall be polluted : for their bread for their soul shall not come into the house of the LORD . bread 1Co_05_08/\$ \{bread /of sincerity and truth . bread Psa_127_02 /^\{bread /of sorrows : for so he giveth his beloved sleep . bread Psa_80_05 /^\{bread /of tears ; and givest them tears to drink in great measure . bread 2Ki_04_42/^\{bread /of the firstfruits , twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat . bread Lev_23_20 /^\{bread /of the firstfruits for a wave offering before the LORD, with the two lambs : they shall be holy to the LORD for the priest . bread Neh_05_18 /^\{bread/of the governor , because the bondage was heavy upon this people . bread Neh_05_14/^\{bread/of the governor . bread Isa_30_23/^\{bread/of the increase of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . bread Num_15_19 /^\{bread /of the land, ye shall offer up an heave offering unto the LORD . bread Lev_21_06/^\{bread /of their God, they do offer : therefore they shall be holy . bread Jos_09_05/^\{bread/of their provision was dry and mouldy . bread Lev_21_08 /^\{bread /of thy God : he shall be holy unto thee: for I the LORD , which sanctify you, am holy . bread Exo_16_29 /^\{bread /of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . bread Pro_04_17/^\{bread /of wickedness , and drink the wine of violence . bread Lev_22_25 $/ \wedge\{$ bread /of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. bread $1 \mathrm{Ch} \_12 \_40 / \wedge\{$ bread /on asses, and on camels, and on mules, and on oxen , and meat, meal , cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel . bread Luk_14_01/\$\{bread/on the sabbath day, that they watched him . bread Deu_08_03 $/ \wedge$ \{bread /only , but by every word that proceedeth out of the mouth of the LORD doth man live . bread

2Sa_03_35 /^\{ bread /or ought else, till the sun be down . bread Hag_02_12/^\{bread/or pottage , or wine , or oil , or any meat , shall it be holy ? And the priests answered and said, No. bread Jer_37_21/^\{bread /out of the bakers street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison . bread Act_20_07/\$ \{bread/Paul preached unto them, ready to depart on the morrow ; and continued his speech until midnight . bread Mar_08_17/\$\{bread /perceive ye not yet, neither understand ? have ye your heart yet hardened ? bread Exo_29_34/^\{bread/remain unto the morning, then thou shalt burn the remainder with fire : it shall not be eaten , because it is holy . bread Job_15_23/^\{bread /saying, Where is it? he knoweth that the day of darkness is ready at his hand . bread Deu_16_04 /^\{bread/seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even , remain all night until the morning . bread Exo_23_15 /^\{bread/seven days, as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : bread 2Ch_35_17/^\{bread/seven days . bread 2Ch_30_21/^\{bread/seven days with great gladness : and the Levites and the priests praised the LORD day by day , singing with loud instruments unto the LORD . bread Ezr_06_22 /^\{bread/seven days with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel . bread Lev_23_18 /^\{bread/seven lambs without blemish of the first year, and one young bullock, and two rams : they shall be for a burnt offering unto the LORD , with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD . bread Eze_45_21 /^\{bread/shall be eaten . bread Exo_13_07/^\{bread/shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . bread Gen_49_20 /^\{bread/shall be fat , and he shall yield royal dainties . bread Isa_33_16/^\{bread/shall be given him; his waters shall be sure . bread Num_04_07 /^\{ bread /shall be thereon: bread Lev_06_16/^\{bread/shall it be eaten in the holy place ; in the court of the tabernacle of the congregation they shall eat it. bread Joh_06_58 $/ \$\{\mathrm{bread} /$ shall live for ever . bread Lev_08_32/^\{bread /shall ye burn with fire . bread Exo_34_18/^\{bread/shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . bread Isa_51_14 /^\{bread/should fail . bread Lev_26_26 ${ }^{\wedge}$ \{ bread /ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight : and ye shall eat , and not be satisfied . bread Joh_06_51/\$\{bread /that I will give is my flesh , which I will give for the life of the world. bread Exo_29_23 /^\{bread/that is before the LORD : bread Exo_29_32 /^\{bread /that is in the basket, by the door of the tabernacle of the congregation . bread Lev_08_31/^\{bread/that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. bread Pro_28_21/^\{bread /that man will transgress . bread Joh_06_05/\$\{bread/that these may eat? bread Lev_08_26/^\{bread/that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder : bread Mat_16_11/\$ \{bread /that ye should beware of the leaven of the Pharisees and of the Sadducees? bread Mat_26_17/\$\{bread /the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? bread Eze_44_07/^\{bread /the fat and the blood, and they have broken my covenant because of all your abominations . bread Num_06_17/^\{bread /the priest shall offer also his meat offering, and his drink offering . bread 1Sa_21_06/^\{bread/there but the shewbread, that was taken from before the LORD , to put hot bread in the day when it was taken away . bread Gen_43_25 /^\{bread/there. bread Eze_04_09 /^\{bread /thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. bread Eze_14_13/^\{bread/thereof, and will send famine upon it, and will cut off man and beast from it: bread 1Sa_28_24/^\{bread /thereof: bread Deu_16_03/^\{bread/therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread Eze_04_15 /^\{bread /therewith. bread Lam_01_11/^\{bread /they have given their pleasant things for meat to relieve the soul : see, O LORD , and consider ; for I am become vile . bread Psa_53_04 /^\{ bread /they have not called upon God . bread Gen_03_19 $/ \wedge$ \{bread /till thou return unto the ground ; for out of it wast thou taken : for dust thou art, and unto dust shalt thou return . bread Gen $\_28 \_20 / \wedge\left\{\right.$ bread $/$ to eat , and raiment to put on , bread Pro_ $25 \_21 / \wedge\{$ bread $/$ to eat ; and if he be thirsty , give him water to drink : bread Eze_13_19 /^\{bread/to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies? bread Isa_55_10/^\{bread /to the eater : bread Lev_26_05 /^\{bread /to the full, and dwell in your land safely . bread Exo_16_08/^\{bread /to the full ; for that the LORD heareth your murmurings which ye murmur against him: and what are we ? your murmurings are not against us, but against the LORD . bread Exo_16_03 /^\{bread /to the full ; for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . bread Eze_18_16/^\{bread /to the hungry , and hath covered the naked with a garment, bread Eze_18_07/^\{bread /to the hungry , and hath covered the naked with a garment ; bread Isa_58_07/^\{bread/to the hungry , and that thou bring the poor that are cast out
to thy house ? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh ? bread Pro_22_09 /^\{bread /to the poor . bread Ecc_09_11/^\{bread /to the wise , nor yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. bread Jer_41_01 $/ \wedge\{$ bread /together in Mizpah . bread Jud_07_13/^\{bread /tumbled into the host of Midian , and came unto a tent , and smote it that it fell, and overturned it, that the tent lay along. bread Exo_16_22/^\{bread/two omers for one man: and all the rulers of the congregation came and told Moses . bread 1Sa_21_04/^\{bread/under mine hand , but there is hallowed bread ; if the young men have kept themselves at least from women . bread Exo_23_15 $/ \wedge$ \{bread /unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : bread Exo_12_18/^\{bread/until the one and twentieth day of the month at even . bread Lev_23_06/^\{bread/unto the LORD : seven days ye must eat unleavened bread . bread Jud_08_05 /^\{bread /unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna , kings of Midian . bread Jud_08_06/^\{bread/unto thine army ? bread Jud_08_15 /^\{bread/unto thy men that are weary ? bread Mal_01_07 /^\{bread/upon mine altar ; and ye say , Wherein have we polluted thee? In that ye say , The table of the LORD is contemptible . bread Isa_44_19 $/ \wedge\{$ bread /upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? bread Ecc_11_01/^\{bread/upon the waters : for thou shalt find it after many days. bread Jos_09_12/^\{bread/we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry , and it is mouldy : bread Luk_22_07/\$\{bread /when the passover must be killed . bread Mar_14_12/\$\{bread/when they killed the passover , his disciples said unto him , Where wilt thou that we go and prepare that thou mayest eat the passover ? bread Exo_16_32/^\{bread/wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . bread Joh_06_41/\$ \{bread $/$ which came down from heaven . bread Joh_06_51 $\$ \$$ bread /which came down from heaven : if any man eat of this bread, he shall live for ever : and the bread that I will give is my flesh, which I will give for the life of the world . bread Joh_06_58/\$\{bread /which came down from heaven : not as your fathers did eat manna , and are dead : he that eateth of this bread shall live for ever . bread Joh_06_50 $/ \$\{$ bread /which cometh down from heaven , that a man may eat thereof, and not die . bread Gen_39_06/^\{bread/which he did eat. And Joseph was a goodly person, and well favoured . bread Gen_27_17/^\{bread/which she had prepared, into the hand of her son Jacob . bread Psa_104_15 /^\{bread/which strengtheneth man's heart . bread Exo_16_15/^\{bread/which the LORD hath given you to eat . bread 1Sa_10_04/^\{bread/which thou shalt receive of their hands . bread Jer_05_17/^\{bread/which thy sons and thy daughters should eat : they shall eat up thy flocks and thine herds : they shall eat up thy vines and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword . bread 1Co_10_16/\$\{bread/which we break, is it not the communion of the body of Christ ? bread Mat_07_09/\$\{bread/will he give him a stone ? bread Eze_12_19 /^\{ bread/with carefulness , and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. bread Mar_07_02/\$\{bread /with defiled , that is to say, with unwashen, hands , they found fault . bread Job_42_11/^\{bread/with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold . bread Deu_16_03/^\{bread /with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread Ecc_09_07/^\{bread/with joy , and drink thy wine with a merry heart ; for God now accepteth thy works . bread Joh_13_18/\$\{bread /with me hath lifted up his heel against me . bread Exo_18_12 /^\{ bread /with Moses father in law before God . bread Eze_12_18 /^\{bread/with quaking, and drink thy water with trembling and with carefulness; bread Gen_43_32/^\{bread /with the Hebrews ; for that is an abomination unto the Egyptians . bread Lam_05_09 /^\{bread /with the peril of our lives because of the sword of the wilderness . bread Lev_07_13/^\{bread/with the sacrifice of thanksgiving of his peace offerings . bread 2Sa_12_17/^\{bread /with them. bread Mar_07_05/\$\{bread/with unwashen hands ? bread Deu_08_09 /^\{bread/without scarceness , thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass . bread Isa_44_15/^\{bread /yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. breadth Eze_43_13/^\{breadth /a cubit , and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . breadth Eze_48_13 /^\{ breadth /all the length shall be five and twenty thousand, and the breadth ten thousand . breadth Rev_21_16/\$ breadth /and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal . breadth Eze_48_08/^\{breadth/and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. breadth Eph_03_18/\$\{breadth /and length , and depth , and height ; breadth Jud_20_16/^\{breadth /and not miss . breadth Rev_21_16/\$ \{ breadth /and
the height of it are equal . breadth Eze_48_10/^\{breadth /and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. breadth Eze_48_10 /^\{breadth /and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. breadth $1 \mathrm{Ki} \_06 \_20 / \wedge$ \{breadth /and twenty cubits in the height thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar . breadth Deu_02_05/^\{breadth /because I have given mount Seir unto Esau for a possession . breadth Eze_40_49 /^\{ breadth /eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side. breadth Eze_43_13/^\{ breadth /even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . breadth Exo_27_18 /^\{breadth /fifty every where, and the height five cubits of fine twined linen, and their sockets of brass . breadth Eze_40_36/^\{breadth /five and twenty cubits . breadth Eze_40_25 /^\{ breadth /five and twenty cubits . breadth Eze_40_21/^\{breadth/five and twenty cubits . breadth Eze_40_19/^\{breadth /from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward . breadth Eze_42_04 /^\{breadth /inward , a way of one cubit ; and their doors toward the north . breadth Exo_36_21 $/ \wedge$ \{breadth /of a board one cubit and a half . breadth Eze_41_05/^\{breadth/of every side chamber, four cubits , round about the house on every side . breadth Exo_37_25/^\{breadth /of it a cubit ; it was foursquare ; and two cubits was the height of it; the horns thereof were of the same. breadth Gen_06_15 /^\{breadth /of it fifty cubits , and the height of it thirty cubits . breadth Deu_03_11/^\{breadth /of it, after the cubit of a man . breadth Exo_37_01/^\{breadth /of it, and a cubit and a half the height of it: breadth Gen_13_17/^\{breadth /of it; for I will give it unto thee. breadth Exo_26_16/^\{breadth /of one board . breadth Exo_36_15 /^\{breadth /of one curtain : the eleven curtains were of one size . breadth Exo_26_02 /^\{breadth /of one curtain four cubits : and every one of the curtains shall have one measure . breadth Exo_26_08 /^\{breadth /of one curtain four cubits : and the eleven curtains shall be all of one measure . breadth Exo_36_09 /^\{breadth /of one curtain four cubits : the curtains were all of one size . breadth Eze_45_03/^\{breadth /of ten thousand : and in it shall be the sanctuary and the most holy place. breadth Eze_40_05 /^\{breadth /of the building , one reed ; and the height , one reed . breadth Exo_27_13 $/ \wedge\{$ breadth /of the court on the east side eastward shall be fifty cubits . breadth Exo_27_12 /^\{breadth /of the court on the west side shall be hangings of fifty cubits : their pillars ten , and their sockets ten . breadth Eze_41_03 /^\{breadth /of the door, seven cubits . breadth Eze_41_02 /^\{breadth /of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth , twenty cubits . breadth Rev_20_09/\$ \{ breadth /of the earth, and compassed the camp of the saints about, and the beloved city : and fire came down from God out of heaven, and devoured them . breadth Job_38_18 /^\{breadth /of the earth ? declare if thou knowest it all. breadth Eze_40_11/^\{breadth /of the entry of the gate, ten cubits ; and the length of the gate, thirteen cubits . breadth Eze_41_14 /^\{breadth /of the face of the house, and of the separate place toward the east , an hundred cubits . breadth Eze_40_48 /^\{breadth /of the gate was three cubits on this side, and three cubits on that side. breadth 2Ch_02_08 /^\{breadth /of the house , twenty cubits, and the breadth thereof twenty cubits : and he overlaid it with fine gold, amounting to six hundred talents . breadth 2Ch_02_04/^\{breadth /of the house , twenty cubits , and the height was an hundred and twenty : and he overlaid it within with pure gold . breadth $1 \mathrm{Ki} \_06 \_03 / \wedge$ \{breadth /of the house ; and ten cubits was the breadth thereof before the house . breadth Eze_41_07/^\{breadth /of the house was still upward, and so increased from the lowest chamber to the highest by the midst . breadth Hab_01_06/^\{breadth /of the land , to possess the dwellingplaces that are not theirs. breadth Eze_41_11/^\{breadth /of the place that was left was five cubits round about . breadth Eze_41_01/^\{breadth /of the tabernacle . breadth Job_37_10/^\{breadth /of the waters is straitened . breadth Isa_08_08 /^\{ breadth /of thy land, O Immanuel . breadth Eze_43_14 /^\{breadth /one cubit . breadth Eze_43_14 /^\{breadth /one cubit ; and from the lesser settle even to the greater settle shall be four cubits , and the breadth one cubit . breadth Eze_48_15 /^\{breadth /over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs : and the city shall be in the midst thereof. breadth Exo_25_25 /^\{breadth/round about, and thou shalt make a golden crown to the border thereof round about . breadth Eze_45_05 /^\{breadth/shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers . breadth Eze_45_01/^\{breadth/shall be ten thousand. This shall be holy in all the borders thereof round about . breadth Eze_40_05 /^\{ breadth /so he measured the breadth of the building , one reed ; and the height, one reed . breadth Eze_45_02/^\{breadth/square round about ; and fifty cubits round about for the suburbs thereof. breadth Eze_48_13/^\{breadth /ten thousand . breadth 1Ki_06_03 /^\{breadth /thereof before the house . breadth $1 \mathrm{Ki} \_07 \_02 / \wedge\{$ breadth /thereof fifty cubits , and the height thereof thirty cubits , upon four rows of cedar pillars , with cedar beams upon the pillars . breadth Dan_03_01/^\{breadth /thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . breadth Zec_05_02 /^\{ breadth /thereof ten cubits .
breadth 1Ki_07_06 /^\{breadth /thereof thirty cubits : and the porch was before them: and the other pillars and the thick beam were before them. breadth Ezr_06_03 /^\{breadth /thereof threescore cubits ; breadth 2Ch_02_08 $/ \wedge$ \{breadth /thereof twenty cubits : and he overlaid it with fine gold , amounting to six hundred talents . breadth 1 Ki_ $06 \_02$ /^\{ breadth /thereof twenty cubits, and the height thereof thirty cubits . breadth Exo_25_23 /^\{ breadth /thereof, and a cubit and a half the height thereof. breadth Exo_25_10 /^\{breadth /thereof, and a cubit and a half the height thereof. breadth Exo_37_10 /^\{breadth /thereof, and a cubit and a half the height thereof: breadth 2Ch_03_01 /^\{ breadth /thereof, and ten cubits the height thereof. breadth 1Ki_07_27/^\{breadth/thereof, and three cubits the height of it. breadth Zec_02_02 /^\{breadth /thereof, and what is the length thereof. breadth Exo_39_09 /^\{breadth /thereof, being doubled . breadth Exo_25_17 /^\{breadth /thereof. breadth Eze_40_20 /^\{breadth /thereof. breadth Exo_28_16/^\{breadth /thereof. breadth Exo_37_06 /^\{breadth /thereof. breadth Exo_30_02 /^\{breadth /thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same. breadth Exo_38_01/^\{breadth /thereof; it was foursquare ; and three cubits the height thereof. breadth $1 \mathrm{Ki} \_07 \_26 / \wedge\{$ breadth /thick , and the brim thereof was wrought like the brim of a cup , with flowers of lilies : it contained two thousand baths . breadth Eze_41_04 /^\{breadth /twenty cubits, before the temple : and he said unto me, This is the most holy place. breadth Eze_41_02 /^\{breadth /twenty cubits . breadth 2Ch_02_03 /^\{breadth /twenty cubits . breadth Eze_42_02 /^\{breadth /was fifty cubits . breadth Eze_40_13 $/ \wedge\{$ breadth /was five and twenty cubits , door against door . breadth Exo_38_18 /^\{breadth /was five cubits , answerable to the hangings of the court. dread Job_13_11/^\{dread /fall upon you? dread Job_13_21/^\{dread $/$ make me afraid. Dread Deu_01_29/^\{Dread /not, neither be afraid of them. dread 1Ch_22_13/^\{dread /not, nor be dismayed. dread Deu_02_25/^\{dread /of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble , and be in anguish because of thee . dread Gen_09_02 $/ \wedge\{$ dread /of you shall be upon every beast of the earth, and upon every fowl of the air , upon all that moveth upon the earth , and upon all the fishes of the sea ; into your hand are they delivered. dread Deu_11_25/^\{dread/of you upon all the land that ye shall tread upon, as he hath said unto you. dread Exo_15_16/^\{dread/shall fall upon them; by the greatness of thine arm they shall be as still as a stone ; till thy people pass over, O LORD , till the people pass over, which thou hast purchased. dreadful Mal_01_14/^\{dreadful/among the heathen . dreadful Dan_07_07/^\{dreadful /and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . dreadful Eze_01_18 /^\{dreadful /and their rings were full of eyes round about them four . dreadful Mal_04_05 /^\{dreadful /day of the LORD : dreadful Dan_09_04 /^\{dreadful /God, keeping the covenant and mercy to them that love him, and to them that keep his commandments ; dreadful Gen_28_17/^\{dreadful/is this place ! this is none other but the house of God, and this is the gate of heaven . dreadful Job_15_21 $/ \wedge$ \{dreadful /sound is in his ears : in prosperity the destroyer shall come upon him. dreadful Hab_01_07 $/ \wedge\{$ dreadful /their judgment and their dignity shall proceed of themselves. dreadful Dan_07_19 /^\{dreadful /whose teeth were of iron, and his nails of brass ; which devoured, brake in pieces, and stamped the residue with his feet ; handbreadth Psa_39_05/^\{handbreadth /and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah . handbreadth 2Ch_03_05 /^\{ handbreadth /and the brim of it like the work of the brim of a cup , with flowers of lilies ; and it received and held three thousand baths . handbreadth Exo_37_12 $/ \wedge$ \{handbreadth /round about ; and made a crown of gold for the border thereof round about . overspreading Dan_09_27/^\{overspreading /of abominations he shall make it desolate , even until the consummation, and that determined shall be poured upon the desolate . read Jos_08_34 /^\{read/all the words of the law , the blessings and cursings , according to all that is written in the book of the law . read Jer_51_61/^\{read/all these words ; read Col_03_16/\$ $\mathrm{read} /$ also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea . read Col_03_16/\$\{read /among you, cause that it be read also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea . read Jer_36_10 /^\{read/Baruch in the book the words of Jeremiah in the house of the LORD , in the chamber of Gemariah the son of Shaphan the scribe , in the higher court , at the entry of the new gate of the LORD'S house , in the ears of all the people . read Ezr_04_18/^\{read /before me. read Ezr_04_23/^\{read /before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . read Est_06_01/^\{read /before the king . read 2Ch_34_24 /^\{read/before the king of Judah : read Act_08_28/\$\{read /Esaias the prophet . read Act_13_27 $/ \$$ read /every sabbath day , they have fulfilled them in condemning him. read Exo_24_07/^\{read /in the audience of the people : and they said, All that the LORD hath said will we do , and be obedient . read Neh_08_08 /^\{read /in the book in the law of God distinctly , and gave the sense, and caused them to understand the reading . read Mar_12_26/\$ read /in the book of Moses, how in the bush God spake unto him , saying , I am the God of Abraham , and the God of Isaac , and the God of Jacob ? read Neh_13_01/^\{read /in the book of

Moses in the audience of the people ; and therein was found written , that the Ammonite and the Moabite should not come into the congregation of God for ever ; read Neh_08_18/^\{read /in the book of the law of God. And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . read Neh_09_03 /^\{read /in the book of the law of the LORD their God one fourth part of the day ; and another fourth part they confessed , and worshipped the LORD their God . read Jer_36_14/^\{read /in the ears of the people , and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. read Mat_12_05/\$ $\mathrm{read} / \mathrm{in}$ the law , how that on the sabbath days the priests in the temple profane the sabbath, and are blameless ? read Jer_36_06/^\{read /in the roll, which thou hast written from my mouth , the words of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . read Mat_21_42/\$\{read /in the scriptures , The stone which the builders rejected , the same is become the head of the corner : this is the Lord's doing, and it is marvellous in our eyes? read Act_15_21/\$\{read /in the synagogues every sabbath day . read 2Ch_34_30/^\{read /in their ears all the words of the book of the covenant that was found in the house of the LORD . read $2 \mathrm{Ki} \_23 \_02 / \wedge\{\mathrm{read} / \mathrm{in}$ their ears all the words of the book of the covenant which was found in the house of the LORD . read 2Ch_34_18/^\{read /it before the king . read 2Ki_22_10/^\{read /it before the king . read Jer_36_15 /^\{read /it in our ears. So Baruch read it in their ears . read Jer_36_21/^\{read/it in the ears of the king, and in the ears of all the princes which stood beside the king . read Jer_36_15 /^\{read /it in their ears . read 2Ki_22_08 /^\{read /it. read 2Ki_19_14 /^\{read /it: and Hezekiah went up into the house of the LORD , and spread it before the LORD . read Isa_37_14/^\{read /it: and Hezekiah went up unto the house of the LORD , and spread it before the LORD . read Joh_19_20/\$\{read /many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew, and Greek, and Latin . read Isa_34_16/^\{read /no one of these shall fail , none shall want her mate : for my mouth it hath commanded, and his spirit it hath gathered them. read Jos_ $08 \_35 / \wedge\{$ read /not before all the congregation of Israel , with the women, and the little ones , and the strangers that were conversant among them. read 2Co_03_02 $/ \$\{\mathrm{read} / \mathrm{of}$ all men : read 2Co_01_13/\$\{read /or acknowledge ; and I trust ye shall acknowledge even to the end ; read Mat_21_16/\$\{read /Out of the mouth of babes and sucklings thou hast perfected praise ? read Luk_06_03 $/ \$\{\mathrm{read} / \mathrm{so}$ much as this, what David did, when himself was an hungred, and they which were with him ; read Mat_19_04/\$\{read /that he which made them at the beginning made them male and female , read Mat_22_31 $/ \$\{$ read /that which was spoken unto you by God, saying, read Rev_05_04/\$\{read/the book, neither to look thereon . read Jer_36_13/^\{read/the book in the ears of the people . read Col_03_16/\$\{read/the epistle from Laodicea . read 2Ki_05_07 /^\{read/the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. read Act_23_34/\$\{read/the letter, he asked of what province he was . And when he understood that he was of Cilicia ; read Act_08_30/\$\{read /the prophet Esaias, and said, Understandest thou what thou readest ? read 2Co_03_15/\$\{read /the vail is upon their heart . read Dan_05_16/^\{read /the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . read Dan_05_08/^\{read/the writing, nor make known to the king the interpretation thereof. read Dan_05_17/^\{read /the writing unto the king, and make known to him the interpretation . read Jer_36_06/^\{read /them in the ears of all Judah that come out of their cities . read Deu_17_19 /^\{read/therein all the days of his life : that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: read Neh_08_03/^\{read/therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand ; and the ears of all the people were attentive unto the book of the law . read Act_15_31/\$ \{read/they rejoiced for the consolation . read Deu_31_11/^\{read/this law before all Israel in their hearing . read Jer_29_29/^\{read /this letter in the ears of Jeremiah the prophet . read Mar_12_10/\$\{read /this scripture ; The stone which the builders rejected is become the head of the corner : read Dan_05_15/^\{read/this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : read Dan_05_07 /^\{read/this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom . Read Isa_29_12/^\{Read/this, I pray thee: and he saith , I am not learned. Read Isa_29_11/^\{Read /this, I pray thee: and he saith, I cannot ; for it is sealed : read Jer_36_23 $/ \wedge\{$ read /three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . read 1Th_05_27/\$\{read /unto all the holy brethren . read Act_08_32/\$ $\mathbf{~ r e a d} /$ was this , He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer , so opened he not his mouth : read Mar_02_25/\$\{read/what David did, when he had need, and was an hungred, he , and they that were with him ? read Mat_12_03/\$\{read/what David did, when he was an hungred, and they that were with him ; read Eph_03_04 $/ \$$ \{read $/$ ye may understand my knowledge in the mystery of Christ readest

Luk_10_26/\$\{readest /thou ? readeth Rev_01_03/\$\{readeth /and they that hear the words of this prophecy , and keep those things which are written therein : for the time is at hand . readeth Hab_02_02 /^\{readeth /it. readiness Act_17_11/\$\{readiness /of mind, and searched the scriptures daily, whether those things were so . readiness 2Co_10_06/\$ \{readiness /to revenge all disobedience , when your obedience is fulfilled . readiness 2Co_08_11 /\$ \{readiness /to will , so there may be a performance also out of that which ye have . reading Jer_36_08 /^\{reading /in the book the words of the LORD in the LORD'S house . reading Act_13_15/\$ \{reading /of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on . reading 2Co_03_14/\$\{reading /of the old testament ; which vail is done away in Christ . reading Jer_51_63/^\{reading/this book , that thou shalt bind a stone to it, and cast it into the midst of Euphrates : reading 1Ti_04_13/\$ \{reading/to exhortation , to doctrine . ready Jud_06_19/^\{ready /a kid , and unleavened cakes of an ephah of flour : the flesh he put in a basket, and he put the broth in a pot , and brought it out unto him under the oak, and presented it. ready Jud_13_15 /^\{ready /a kid for thee. ready Luk_01_17 $/ \$$ \{ready /a people prepared for the Lord . ready 2Co_09_02/\$ \{ready /a year ago ; and your zeal hath provoked very many . ready Est_03_14 /^\{ready /against that day . ready Est_08_13/^\{ready /against that day to avenge themselves on their enemies . ready Exo_19_15 /^\{ready /against the third day : come not at your wives . ready Exo_19_11/^\{ready /against the third day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . ready Luk_12_40/\$ \{ready /also : for the Son of man cometh at an hour when ye think not . ready $1 \mathrm{Pe} \_03 \_15 / \$$ \{ready /always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : ready $2 \mathrm{Ki} 09 \_21 / \wedge\{$ ready /And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out , each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite . ready 2Ki_09_21 /^\{ready /And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu , and met him in the portion of Naboth the Jezreelite . ready Num_32_17/^\{ready /armed before the children of Israel, until we have brought them unto their place : and our little ones shall dwell in the fenced cities because of the inhabitants of the land . ready 1Ch_12_23 $/ \wedge$ \{ready /armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD . ready $1 \mathrm{Ch} \_12 \_24 / \wedge$ \{ready /armed to the war . ready 2Co_09_05/\$ \{ready /as a matter of bounty , and not as of covetousness . ready Job_15_23/^\{ready /at his hand. ready Job_18_12/^\{ready /at his side . ready 1Ki_06_07 /^\{ready /before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building . ready Eze_07_14/^\{ready /but none goeth to the battle : for my wrath is upon all the multitude thereof. ready Mar_14_38/\$ \{ready /but the flesh is weak . ready Mat_22_08/\$ \{ready /but they which were bidden were not worthy . ready Mat_22_04/\$\{ready /come unto the marriage . ready $1 \mathrm{Sa} \_25 \_18 / \wedge$ \{ready /dressed , and five measures of parched corn, and an hundred clusters of raisins , and two hundred cakes of figs, and laid them on asses . ready Luk_09_52 / $\$$ \{ready /for him . ready Mat_24_44/\$\{ready/for in such an hour as ye think not the Son of man cometh . ready Job_17_01/^\{ready/for me. ready 1 Ch_28_02 /^\{ready /for the building : ready Isa_41_07/^\{ready /for the sodering : and he fastened it with nails, that it should not be moved . ready $2 \mathrm{Ch} \_35 \_14 / \wedge\{$ ready /for themselves, and for the priests : because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night ; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . ready Gen_43_16/^\{ready /for these men shall dine with me at noon . ready Mar_14_15 / $\$$ \{ready /for us . ready Act_10_10/\$ \{ready /he fell into a trance , ready Exo_14_06/^\{ready /his chariot, and took his people with him: ready Gen_46_29 /^\{ready /his chariot , and went up to meet Israel his father , to Goshen , and presented himself unto him; and he fell on his neck, and wept on his neck a good while . ready Exo_34_02 /^\{ready /in the morning, and come up in the morning unto mount Sinai , and present thyself there to me in the top of the mount . ready Act_23_21/\$\{ready /looking for a promise from thee . ready $2 \mathrm{Co} \_08 \_19 / \$\left\{\right.$ ready $/ \mathrm{mind}$ : ready $1 \mathrm{Pe} \_05 \_02 / \$\{$ ready $/ \mathrm{mind}$; ready Act_21_13 $/ \$$ ready /not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus . ready 2Ch_17_18 $/ \wedge$ \{ready /prepared for the war . ready Gen_18_06 /^\{ready /quickly three measures of fine meal , knead it, and make cakes upon the hearth . ready Ezr_07_06/^\{ready/scribe in the law of Moses, which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. ready Dan_03_15/^\{ready /that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made ; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? ready Mar_14_16/\$\{ready /the passover . ready Luk_22_13/\$ \{ready /the passover . ready Mat_26_19/\$\{ready /the passover . ready Gen_43_25/^\{ready /the present against Joseph came at noon : for they heard that they should eat bread there. ready Psa_11_02/^\{ready /their arrow upon the string, that they may privily shoot at the upright in heart . ready Hos_07_06/^\{ready /their heart like an oven , whiles
they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire . ready Psa_21_12 /^\{ready /thine arrows upon thy strings against the face of them. ready Rev_12_04/\$\{ready/to be delivered, for to devour her child as soon as it was born . ready 2 Ti_04_06/\$ \{ready /to be offered, and the time of my departure is at hand . ready $1 \mathrm{Pe} \_01 \_05 / \$$ ready /to be revealed in the last time . ready Pro_24_11/^\{ready /to be slain ; ready Job_15_28/^\{ready /to become heaps . ready Job_32_19 /^\{ready /to burst like new bottles . ready 2Co_12_14/\$\{ready/to come to you; and I will not be burdensome to you : for I seek not yours, but you : for the children ought not to lay up for the parents, but the parents for the children . ready Act_20_07/\$\{ready /to depart on the morrow ; and continued his speech until midnight . ready Isa_51_13/^\{ready/to destroy ? and where is the fury of the oppressor ? ready Luk_07_02 /\$ \{ready /to die . ready Rev_03_02 / $\$$ \{ready /to die : for I have not found thy works perfect before God . ready Psa_88_15/^\{ready /to die from my youth up: while I suffer thy terrors I am distracted . ready 1 Ti _06_18 / $\$$ \{ready /to distribute , willing to communicate ; ready 2Sa_15_15 $/ \wedge$ \{ready /to do whatsoever my lord the king shall appoint . ready Tit_03_01/\$\{ready/to every good work , ready Isa_30_13/^\{ready /to fall, swelling out in a high wall , whose breaking cometh suddenly at an instant . ready Psa_86_05 /^\{ready /to forgive ; and plenteous in mercy unto all them that call upon thee. ready Deu_01_41 $/ \wedge$ \{ready /to go up into the hill . ready Luk_22_33/\$\{ready /to go with thee, both into prison, and to death . ready Psa_38_17/^\{ready /to halt , and my sorrow is continually before me. ready Ecc_05_01/^\{ready /to hear , than to give the sacrifice of fools : for they consider not that they do evil . ready $1 \mathrm{Pe} \_04 \_05 / \$$ ready /to judge the quick and the dead . ready Act_23_15/\$\{ready /to kill him . ready $2 \mathrm{Co} \_10 \_16 / \$$ \{ready /to our hand . ready Neh_09_17 $/ \wedge$ \{ready /to pardon , gracious and merciful, slow to anger, and of great kindness, and forsookest them not. ready Pro_31_06 /^\{ready /to perish , and wine unto those that be of heavy hearts . ready Job_29_13 /^\{ready /to perish came upon me: and I caused the widow's heart to sing for joy . ready Isa_27_13/^\{ready /to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . ready Deu_26_05/^\{ready /to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation , great, mighty, and populous : ready Rom_01_15/\$\{ready/to preach the gospel to you that are at Rome also . ready Job_03_08 /^\{ready /to raise up their mourning . ready Isa_38_20/^\{ready /to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD . ready Job_12_05 /^\{ready /to slip with his feet is as a lamp despised in the thought of him that is at ease . ready Isa_32_04 /^\{ready /to speak plainly . ready Exo_17_04/^\{ready /to stone me. ready Job_15_24 /^\{ready /to the battle . ready Heb_08_13/\$\{ready /to vanish away . ready Act_23_23/\$ \{ready /two hundred soldiers to go to Caesarea , and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night ; ready Mat_25_10/\$ \{ready /went in with him to the marriage : and the door was shut . ready Luk_17_08/\$ \{ready /wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken ; and afterward thou shalt eat and drink ? ready Psa_45_01/^\{ready/writer . shewbread 2Ch_13_11/^\{shewbread/also set they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. shewbread 2Ch_02_04 /^\{shewbread /and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel . shewbread Neh_10_33/^\{shewbread /and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God . shewbread 1Ch_23_29 /^\{shewbread /and for the fine flour for meat offering, and for the unleavened cakes , and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size ; shewbread Luk_06_04/\$\{shewbread /and gave also to them that were with him ; which it is not lawful to eat but for the priests alone ? shewbread Exo_25_30 /^\{shewbread /before me alway . shewbread 1Ch_28_16/^\{shewbread /for every table ; and likewise silver for the tables of silver : shewbread 2Ch_29_18/^\{shewbread /table, with all the vessels thereof. shewbread $1 \mathrm{Sa} \_21 \_06 / \wedge\{$ shewbread /that was taken from before the LORD , to put hot bread in the day when it was taken away . shewbread Num_04_07/^\{shewbread /they shall spread a cloth of blue , and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: shewbread 1Ch_09_32/^\{shewbread /to prepare it every sabbath . shewbread 003019 IICh /^\{shewbread/was set; shewbread 1Ki_07_48/^\{shewbread/was, shewbread Heb_09_02/\$\{shewbread/which is called the sanctuary . shewbread Mar_02_26/\$ \{shewbread /which is not lawful to eat but for the priests , and gave also to them which were with him ? shewbread Mat_12_04/\$\{shewbread/which was not lawful for him to eat, neither for them which were with him, but only for the priests ? spread Num_04_11/^\{spread/a cloth of blue, and cover it with a covering of badgers skins , and shall put to the staves thereof: spread Num_04_07 $/ \wedge$ \{spread /a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: spread Psa_105_39 / $\{$ spread /a cloud for a covering ; and fire to give
light in the night . spread 2 Sa_17_19/^\{spread /a covering over the well's mouth , and spread ground corn thereon; and the thing was not known . spread Jud_08_25/^\{spread /a garment, and did cast therein every man the earrings of his prey . spread Psa_140_05 /^\{ spread /a net by the wayside ; they have set gins for me. Selah . spread Lam_01_13 /^\{spread /a net for my feet, he hath turned me back : he hath made me desolate and faint all the day . spread Num_04_13/^\{spread /a purple cloth thereon: spread Gen_10_18/^\{spread /abroad . spread Mar_06_14/\$ \{spread/abroad : and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him . spread Zec_01_17/^\{spread /abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . spread 1Th_01_08/\$\{spread /abroad ; so that we need not to speak any thing . spread 2Ch_26_08 /^\{spread /abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . spread Mat_09_31/\$\{spread/abroad his fame in all that country . spread Exo_09_33/^\{spread /abroad his hands unto the LORD : and the thunders and hail ceased, and the rain was not poured upon the earth . spread Exo_09_29 /^\{spread /abroad my hands unto the LORD ; and the thunder shall cease, neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . spread Exo_40_19 /^\{spread /abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses . spread Mar_01_28/\$\{spread /abroad throughout all the region round about Galilee . spread Gen_28_14/^\{ spread /abroad to the west, and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . spread $1 \mathrm{Sa} \_30 \_16 / \wedge\{$ spread /abroad upon all the earth , eating and drinking , and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . spread 2Sa_16_22 /^\{spread /Absalom a tent upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel. spread Hos_14_06/^\{spread /and his beauty shall be as the olive tree , and his smell as Lebanon . spread Mal_02_03 /^\{spread /dung upon your faces, even the dung of your solemn feasts ; and one shall take you away with it. spread 2Ch_26_15/^\{spread /far abroad ; for he was marvellously helped, till he was strong . spread Num_24_06/^\{spread /forth , as gardens by the river's side, as the trees of lign aloes which the LORD hath planted , and as cedar trees beside the waters . spread 2Ch_06_12/^\{spread /forth his hands : spread Isa_25_11/^\{spread/forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spread 2Ch_06_29 /^\{spread /forth his hands in this house : spread 2Ch_06_13/^\{spread /forth his hands toward heaven , spread $1 \mathrm{Ki} 08 \_22 / \wedge\{$ spread /forth his hands toward heaven : spread 1Ki_08_38/^\{ spread /forth his hands toward this house : spread Eze_47_10/^\{spread /forth nets ; their fish shall be according to their kinds , as the fish of the great sea , exceeding many. spread Isa_42_05/^\{spread /forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: spread 1 Ki _08_07/^\{spread /forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above . spread 2Ch_05_08 /^\{spread /forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above . spread Isa_01_15 /^\{spread /forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear : your hands are full of blood. spread $1 \mathrm{Ki} \_06 \_32 / \wedge\{$ spread /gold upon the cherubims , and upon the palm trees . spread 2Sa_17_19/^\{spread/ground corn thereon; and the thing was not known . spread Jer_43_10/^\{spread /his royal pavilion over them. spread Gen_33_19/^\{spread /his tent, at the hand of the children of Hamor , Shechem's father, for an hundred pieces of money . spread Gen_35_21/^\{spread /his tent beyond the tower of Edar . spread Jer_49_22 /^\{ spread /his wings over Bozrah : and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs . spread Jer_48_40/^\{spread /his wings over Moab. spread Lev_13_51/^\{spread /in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin ; the plague is a fretting leprosy ; it is unclean . spread Lev_13_53/^\{spread /in the garment, either in the warp, or in the woof, or in any thing of skin ; spread Lev_14_48/^\{spread /in the house , after the house was plaistered : then the priest shall pronounce the house clean, because the plague is healed . spread Lev_14_44 /^\{spread /in the house , it is a fretting leprosy in the house : it is unclean . spread Pro_01_17 $/ \wedge$ \{spread /in the sight of any bird. spread Lev_13_34/^\{spread /in the skin , nor be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . spread Lev_13_36 $/ \wedge\{$ spread /in the skin , the priest shall not seek for yellow hair ; he is unclean . spread Lev_14_39/^\{spread /in the walls of the house ; spread Jer_10_09 /^\{spread /into plates is brought from Tarshish, and gold from Uphaz , the work of the workman, and of the hands of the founder : blue and purple is their clothing : they are all the work of cunning men. spread Eze_02_10/^\{spread /it before me; and it was written within and without : and there was written therein lamentations, and mourning, and woe . spread 2Ki_19_14/^\{spread /it before the LORD . spread Isa_37_14 /^\{spread /it before the LORD . spread 2Sa_21_10/^\{spread /it for her upon the rock , from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . spread Lev_13_55/^\{spread /it is unclean ; thou shalt burn it
in the fire ; it is fret inward, whether it be bare within or without . spread 2Ki_08_15/^\{spread /it on his face , so that he died : and Hazael reigned in his stead. spread Lev_13_07/^\{spread/much abroad in the skin , after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again : spread Lev_13_22/^\{spread /much abroad in the skin , then the priest shall pronounce him unclean : it is a plague . spread Lev_13_27 $/ \wedge\{$ spread /much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . spread Lev_13_35/^\{spread/much in the skin after his cleansing ; spread Eze_17_20/^\{spread/my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. spread Hos_07_12 /^\{spread /my net upon them; I will bring them down as the fowls of the heaven ; I will chastise them, as their congregation hath heard . spread Eze_16_08 $/ \wedge$ \{spread /my skirt over thee, and covered thy nakedness : yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. spread Eze_26_14 /^\{ spread /nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . spread Isa_19_08/^\{spread /nets upon the waters shall languish . spread Act_04_17/\$\{spread/no further among the people, let us straitly threaten them , that they speak henceforth to no man in this name . spread Lev_13_28 /^\{spread /not in the skin, but it be somewhat dark ; it is a rising of the burning, and the priest shall pronounce him clean : for it is an inflammation of the burning . spread Lev_13_06/^\{spread /not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean. spread Lev_13_05/^\{spread/not in the skin ; then the priest shall shut him up seven days more : spread Lev_13_32/^\{spread/not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin ; spread Lev_13_23/^\{spread/not, it is a burning boil ; and the priest shall pronounce him clean. spread Job_29_19 /^\{spread /out by the waters , and the dew lay all night upon my branch . spread Lam_01_10 /^\{spread /out his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . spread Isa_65_02 $/ \wedge$ \{spread /out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts ; spread Ezr_09_05 /^\{ spread /out my hands unto the LORD my God , spread Eze_32_03 $/ \wedge\{$ spread /out my net over thee with a company of many people ; and they shall bring thee up in my net . spread Job_37_18 /^\{spread /out the sky , which is strong, and as a molten looking glass ? spread Exo_37_09 /^\{spread /out their wings on high, and covered with their wings over the mercy seat, with their faces one to another ; even to the mercy seatward were the faces of the cherubims . spread 1Ch_28_18/^\{spread /out their wings, and covered the ark of the covenant of the LORD . spread Isa_25_07 /^\{spread /over all nations . spread Num_04_06 $/ \wedge\{$ spread /over it a cloth wholly of blue, and shall put in the staves thereof. spread Isa_58_05/^\{spread /sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? spread Deu_22_17/^\{spread /the cloth before the elders of the city . spread Isa_33_23/^\{spread /the sail : then is the prey of a great spoil divided ; the lame take the prey . spread Luk_19_36/\$\{spread /their clothes in the way . spread Mar_11_08/\$ \{spread /their garments in the way : and others cut down branches off the trees , and strawed them in the way . spread Mat_21_08/\$\{spread/their garments in the way ; others cut down branches from the trees, and strawed them in the way . spread Eze_19_08/^\{spread/their net over him: he was taken in their pit . spread 2 Sa_22_43/^\{spread /them abroad . spread Num_11_32/^\{spread /them all abroad for themselves round about the camp . spread Jer_08_02 $/ \wedge\{$ spread /them before the sun , and the moon , and all the host of heaven , whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped : they shall not be gathered, nor be buried ; they shall be for dung upon the face of the earth . spread 1Ch_14_13/^\{spread /themselves abroad in the valley . spread 2Ch_02_13/^\{spread /themselves forth twenty cubits : and they stood on their feet , and their faces were inward . spread Jud_15_09 $/ \wedge\{$ spread /themselves in Lehi . spread 1Ch_14_09 /^\{spread /themselves in the valley of Rephaim . spread 2 Sa_05_18 /^\{ spread /themselves in the valley of Rephaim. spread 2Sa_05_22/^\{spread /themselves in the valley of Rephaim . spread Hab_01_08 /^\{spread /themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . spread Rut_03_09 /^\{spread /therefore thy skirt over thine handmaid ; for thou art a near kinsman . spread Isa_14_11/^\{spread /under thee, and the worms cover thee. spread 1Ki_08_54 $/ \wedge\{$ spread /up to heaven . spread Eze_12_13/^\{spread /upon him, and he shall be taken in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. spread Num_04_14/^\{spread /upon it a covering of badgers skins , and put to the staves of it. spread Hos_05_01 $/ \wedge\{$ spread /upon Tabor . spread Joe_02_02 /^\{spread /upon the mountains : a great people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . spread Num_04_08 /^\{spread /upon them a cloth of scarlet, and cover the same with a covering of badgers skins, and shall put in the staves thereof. spread Zec_02_06/^\{ spread/you abroad as the four winds of the heaven, saith the LORD . spreadest Eze_27_07/^\{spreadest/forth to be thy sail ; blue and purple from the isles of Elishah was that
which covered thee. spreadeth Pro_29_05 /^\{ spreadeth /a net for his feet. spreadeth Deu_32_11/^\{spreadeth /abroad her wings , taketh them, beareth them on her wings : spreadeth Isa_44_24/^\{spreadeth /abroad the earth by myself; spreadeth Lam_01_17 /^\{spreadeth /forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. spreadeth Isa_25_11/^\{spreadeth /forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spreadeth Jer_04_31/^\{spreadeth /her hands, saying, Woe is me now! for my soul is wearied because of murderers . spreadeth Job_26_09 /^\{spreadeth /his cloud upon it. spreadeth Job_36_30 /^\{ spreadeth /his light upon it, and covereth the bottom of the sea . spreadeth Lev_13_08 /^\{ spreadeth /in the skin , then the priest shall pronounce him unclean : it is a leprosy . spreadeth Isa_40_19 $/ \wedge\{$ spreadeth /it over with gold, and casteth silver chains . spreadeth Jer_17_08 /^\{spreadeth /out her roots by the river, and shall not see when heat cometh, but her leaf shall be green ; and shall not be careful in the year of drought, neither shall cease from yielding fruit. spreadeth Job_09_08/^\{spreadeth/out the heavens, and treadeth upon the waves of the sea . spreadeth Job_41_30/^\{ spreadeth /sharp pointed things upon the mire . spreadeth Isa_40_22 /^\{spreadeth /them out as a tent to dwell in : spreading Psa_37_35/^\{spreading /himself like a green bay tree . spreading Eze_26_05 /^\{ spreading /of nets in the midst of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations . spreading Lev_13_57/^\{ spreading/plague: thou shalt burn that wherein the plague is with fire . spreading Eze_17_06/^\{spreading/vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs . spreadings Job_36_29 /^\{ spreadings /of the clouds , or the noise of his tabernacle ? thread Gen_14_23 $/ \wedge\{$ thread /even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say , I have made Abram rich : thread Jos_02_18 /^\{ thread /in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. thread Son_04_03/^\{thread /of scarlet, and thy speech is comely : thy temples are like a piece of a pomegranate within thy locks . thread Jud_16_09 /^\{thread /of tow is broken when it toucheth the fire. So his strength was not known . thread Gen_38_28/^\{thread/saying, This came out first . thread Gen_38_30/^\{thread/upon his hand : and his name was called Zarah . tread Eze_26_11/^\{tread /down all thy streets : he shall slay thy people by the sword , and thy strong garrisons shall go down to the ground . tread Psa_07_05/^\{tread/down my life upon the earth , and lay mine honour in the dust. Selah . tread Psa_60_12 /^\{ tread/down our enemies . tread Psa_108_13/^\{tread /down our enemies . tread Isa_63_06/^\{tread/down the people in mine anger , and make them drunk in my fury , and I will bring down their strength to the earth . tread Mal_04_03/^\{tread/down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts . tread Job_40_12 $/ \wedge\{$ tread /down the wicked in their place. tread Zec_10_05/^\{tread/down their enemies in the mire of the streets in the battle : and they shall fight, because the LORD is with them, and the riders on horses shall be confounded . tread Eze_34_18 /^\{tread /down with your feet the residue of your pastures? and to have drunk of the deep waters , but ye must foul the residue with your feet? tread Isa_14_25/^\{tread /him under foot : then shall his yoke depart from off them, and his burden depart from off their shoulders . tread Mic_05_05 /^\{tread/in our palaces , then shall we raise against him seven shepherds, and eight principal men . tread Dan_07_23/^\{tread /it down , and break it in pieces. tread Isa_26_06/^\{tread /it down, even the feet of the poor, and the steps of the needy . tread Isa_01_12/^\{tread /my courts ? tread Luk_10_19/\$\{tread /on serpents and scorpions, and over all the power of the enemy : and nothing shall by any means hurt you . tread 1Sa_05_05 /^\{tread /on the threshold of Dagon in Ashdod unto this day . tread Isa_16_10/^\{tread /out no wine in their presses; I have made their vintage shouting to cease . tread Hos_10_11 /^\{tread /out the corn; but I passed over upon her fair neck : I will make Ephraim to ride ; Judah shall plow , and Jacob shall break his clods . tread Deu_11_24/^\{tread/shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. tread Jer_25_30 /^\{tread /the grapes, against all the inhabitants of the earth . tread Nah_03_14/^\{tread /the morter , make strong the brickkiln . tread Mic_06_15 /^\{tread /the olives , but thou shalt not anoint thee with oil ; and sweet wine, but shalt not drink wine . tread Job_24_11/^\{tread /their winepresses, and suffer thirst . tread Isa_10_06/^\{tread/them down like the mire of the streets . tread Isa_63_03/^\{tread/them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments, and I will stain all my raiment . tread Psa_44_05 /^\{tread /them under that rise up against us. tread Rev_11_02/\$\{tread/under foot forty and two months . tread Jos_01_03 /^\{tread /upon , that have I given unto you, as I said unto Moses . tread Mic_01_03 $/ \wedge$ \{tread /upon the high places of the earth . tread Psa_91_13/^\{tread/upon the lion and adder : the young lion and the dragon shalt thou trample under feet. tread Deu_33_29/^\{tread/upon their high places. tread Deu_11_25 $/ \wedge\{$ tread /upon, as he hath said unto you. tread Jer_48_33/^\{tread/with shouting ; their shouting shall be no shouting . treader Amo_09_13/^\{ treader /of grapes him that soweth seed ; and the mountains shall drop sweet
wine , and all the hills shall melt . treaders Isa_16_10 /^\{treaders /shall tread out no wine in their presses ; I have made their vintage shouting to cease . treadeth Isa_41_25/^\{treadeth/clay . treadeth Mic_05_08/^\{treadeth /down, and teareth in pieces, and none can deliver . treadeth Isa_63_02 /^\{treadeth /in the winefat ? treadeth 1 Ti_05_18/\$\{treadeth /out the corn . And , The labourer is worthy of his reward . treadeth 1Co_09_09/\$\{treadeth /out the corn. Doth God take care for oxen ? treadeth Deu_25_04 /^\{treadeth /out the corn. treadeth Rev_19_15 $/ \$$ \{treadeth /the winepress of the fierceness and wrath of Almighty God . treadeth Amo_04_13/^\{treadeth /upon the high places of the earth , The LORD , The God of hosts , is his name . treadeth Job_09_08/^\{treadeth /upon the waves of the sea . treadeth Mic_05_06 /^\{treadeth /within our borders . treading Isa_22_05 /^\{treading /down , and of perplexity by the Lord GOD of hosts in the valley of vision , breaking down the walls, and of crying to the mountains . treading Amo_05_11/^\{treading/is upon the poor , and ye take from him burdens of wheat : ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. treading Isa_07_25/^\{ treading /of lesser cattle . treading Neh_13_15/^\{treading/wine presses on the sabbath, and bringing in sheaves, and lading asses ; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals .
handbreadth 3 - read 70 * readest 2 - readeth 4 - reading 6 - showbread 18 - spread $109 *$ spreadest 1 - spreadeth 14 - spreading 4 - spreadings 1 - tread $33 *$ treader 1 - treaders 1 - treadeth 10 - treading 4 -

* bread , 0740 , - bread , 3899, - dread , $0367,2844,3372,4172,6206,6343$, - overspread , 5310, * read , 0314 , - read , 7121, 7123, * shewbread , 0740, 4286, - shewbread , 4635, 6440, * spread , 1268, 1310, 1831, 4766,5318 , - spread , $2219,3212,3318,3331,4894,5186,5203,5259,6327,6335,6555,6566,6581$, $6584,6605,7286,7554,7849$, - thread , 2339, 6616, - tread, 0947, 1758, 1759, 1869, 1915, 4823, 6072, 7429, * tread, 3961, life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: read When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt \{read\}
 which Joshua \{read\} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. read <2KI5-7> And it came to pass, when the king of Israel had \{read\} the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. read <2KI19-14> And Hezekiah received the letter of the hand of the messengers, and \{read\} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. read <2KI22 -8> And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he \{read\} it. read <2KI22-10> And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan \{read\} it before the king. read <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath \{read\} read <2KI23-2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he \{read\} in their ears all the words of the book of the covenant which was found in the house of the LORD. read <2CH34-18> Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan \{read\} it before the king. read <2CH34-24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have \{read\} before the king of Judah: read <2CH34-30> And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he \{read\} in their ears all the words of the book of the covenant that was found in the house of the LORD. read The letter which ye sent unto us hath been plainly \{read\} before me. read Now when the copy of king Artaxerxes' letter [was] \{read\} before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. read And he \{read\} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. read So they \{read\} in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading. read Also day by day, from the first day unto the last day, he \{read\} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. read And they stood up in their place, and \{read\} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. read On that
 and he commanded to bring the book of records of the chronicles; and they were \{read\} before the king. read And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, \{Read\} this, I pray thee: and he saith, I cannot; for it [is] sealed: read And the book is delivered to him that is not learned, saying, \{Read\} this, I pray thee: and he saith, I am not learned. read Seek ye out of the book of the LORD, and \{read\}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. read And Hezekiah received the letter from the hand of the messengers, and \{read\} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. read And Zephaniah the priest \{read\} this letter in the ears of Jeremiah the prophet. read Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt \{read\} them in the ears of all Judah that come ou t of their cities. read Therefore go thou, and \{read\} in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come ou t of their cities. read Then \{read\} Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people read Then Michaiah declared unto them all the words that he had heard, when Baruch \{read\} the book in the ears of the people. read Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast \{read\} in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and \{read\} it in our ears. So Baruch read [it] in their ears. read And they said unto him, Sit down now, and read it in our ears. So Baruch \{read\} [it] in their ears. read So the king sent Jehudi to fetch the roll: and he took it out of Elisham the scribe's chamber. And Jehudi \{read\} it in the ears of the king, and in the ears of all the princes which stood beside the king. read And it came to pass, [that] when Jehudi had \{read \} three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. read And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt \{read \} all these words; rea The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall \{read\} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. read Then came in all the king's wise [men]: but they could not \{read\} the writing, nor make known to the king the interpretation thereof. read And now the wise [men], the astrologers, have been brought in before me, that they should \{read\} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: read And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst \{read\} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold abou t thy neck, and shalt be the third ruler in the kingdom. read Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will \{read\} the writing unto the king, and make known to him the interpretation. read But he said unto them, Have ye not \{read\} what David did, when he was an hungred, and they that were with him; read Or have ye not \{read\} in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? read And he answered and said unto them, Have ye not \{read\}, that he which made [them] at the beginning made them male and female, read And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never \{read\}, Out of the mouth of babes and sucklings thou hast perfected praise? read Jesus saith unto them, Did ye never \{read in the scriptures, The stone which the
builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? read But as touching the resurrection of the dead, have ye not \{read\} that which was spoken unto you by God, builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? read But as touching the resurrection of the dead, have ye not \{read\} that which was spoken unto you by God, saying, read And he said unto them, Have ye never \{read\} what David did, when he had need, and was an hungred, he, and they that were with him? read And have ye not \{read\} this scripture; The stone which the builders rejected is become the head of the corner: read And as touching the dead, that they rise: have ye not \{read\} in the book of Moses, how in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? read And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to \{read\}. read And Jesus answering them said, Have ye not \{read\} so
 Greek, and] Latin. read Was returning, and sitting in his chariot \{read\} Esaias the prophet. read And Philip ran thither to him], and heard him \{read\} the prophet Esaias, and said, Understandest thou what thou readest? read The place of
 yet the voices of the prophets which are \{read\} every sabbath day, they have fulfilled them] in condemning him]. read For Moses of old time hath in every city them that preach him, being \{read\} in the synagogues every sabbath day. read Which] when they had \{read\}, they rejoiced for the consolation. read And when the governor had \{read\} the letter], he asked of what province he was. And when he understood that he was\} of Cilicia; read <2CO1-13> For we write none other things unto you, than what ye \{read\} or acknowledge; and Itrust ye shall acknowledge even to the end; read <2CO3-2> Ye are our epistle written in our hearts, known and \{read\} of all men: read <2CO3-15> But even unto this day, when Moses is \{read\}, the veil is upon their heart. read Whereby, when ye \{read\}, ye may understand my knowledge in the mystery of Christ) read And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise \{read\} the epistle] from Laodicea. read And when this epistle is \{read\} among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read And when this epistle is read among you, cause that it be \{read\} also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read <1TH5-27> I charge you by the Lord that this epistle be \{read\} unto all the holy brethren. read And I wept much, because no man was found worthy to open and to \{read\} the book, neither to look thereon.

