

KJV Bible Word Studies for BREAD KJV Bible Word Studies for DREAD KJV Bible Word Studies for OVERSPREAD KJV Bible Word Studies for READ KJV Bible Word Studies for SHOWBREAD KJV Bible Word Studies for SPREAD KJV Bible Word Studies for THREAD

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make {a} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

a 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [{a} bed], spread.

about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).

abroad 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves ({abroad}), strip (off, self).

afternoon 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + {afternoon}, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

against 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail {against}, reign, (bear, make to) rule,(-r, over), take.

an 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make {an} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

apply 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, {apply}, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

Arpad 0774 ## &Arpad {ar-pawd'}; from 7502; spread out; Arpad, a place in Syria: -- {Arpad}, Arphad.

Arphad 0774 ## &Arpad {ar-pawd'}; from 7502; spread out; Arpad, a place in Syria: -- Arpad, {Arphad}.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take ({aside}), turn (aside, away), wrest, cause to yield.

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry {aside}, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.

baken 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- {baken}, (that which is) fried.

be 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- {be} free.

be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).

be 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to {be}) trodden (down) under foot.

be 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, {be} gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

bear 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, ({bear}, make to) rule,(-r, over), take.

bed 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a {bed}], spread.

bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bondage 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into {bondage}, force, keep under, subdue, bring into subjection

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

bottom 7507 ## r@phiydah {ref-ee-daw'}; from 7502; a railing (as spread along): -- {bottom}.

bow 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, {bow} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.

bread 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).

bread 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened ({bread}).

bread 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[{-bread}].

bread 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved ({bread}, cake), without leaven.

bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- {bring} into bondage, force, keep under, subdue, bring into subjection

bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, {bring} into subjection

cake 4580 ## ma`owg {maw-ogue'}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -- {cake}, feast.

carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

cause 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, {cause} to yield.

chain 7242 ## rabiyd {raw-beed'}; from 7234; a collar (as spread around the neck): -- {chain}.

come 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- ({come} to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

comfort 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- {comfort}, make [a bed], spread.

coping 2947 ## tephach {tay'-fakh}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of

the fingers); architecturally, a corbel (as a supporting palm): -- {coping}, hand-breadth.

corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.

country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}. country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.

cover 3728 ## kaphash {kaw-fash'}; a primitive root; to tread down; figuratively, to humiliate: -- {cover}.

crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}.

decline 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, {decline}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

deliver 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, {deliver}, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

dominion 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have {dominion}, prevail against, reign, (bear, make to) rule,(-r, over), take.

down 1759 ## duwsh (Aramaic) {doosh}; corresponding to 1758; to trample: -- tread {down}.

down 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- tread {down}.

down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).

down 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden ({down}) under foot.

down 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow ({down}, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

down 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go {down}, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

down 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let {down}, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

down 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), tread ({down}, upon).

down)-ing 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread ({down)-ing}, (to be) trodden (down) under foot.

dread 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- {dread}, fear, horror, idol, terrible, terror.

dread 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, {dread}, fear.

dread 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- {dread}, (that ought to be) fear(-ed), terribleness, terror.

dread 6206 ## `arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, {dread}, fear, oppress, prevail, shake terribly.

dread 6206 ## `arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, {dread}, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

dread 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- {dread}(-ful), fear, (thing) great [fear, -ly feared], terror.

extend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

fall 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- {fall} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

feast 4580 ## ma`owg {maw-ogue'}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -- cake, {feast}.

feet 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under {feet}), tread (down, upon).

field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

flay 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, {flay}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).

foot 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under {foot}.

force 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard;

positively, to conquer, subjugate, violate: -- bring into bondage, {force}, keep under, subdue, bring into subjection

forth 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) spread ({forth}, -ing, upon).

forth 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.

free 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- be {free}.

fried 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- baken, (that which is) {fried}.

gin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- {gin}, (thin) plate, snare.

go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).

go 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, {go} down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

gone 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

ground 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, {ground}, land, soil, X wild.

hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.

hand-breadth 2947 ## tephach {tay'-fakh}; from 2946; a spread of the hand, i.e. a palm- breadth (not ''span'' of the fingers); architecturally, a corbel (as a supporting palm): -- coping, {hand-breadth}.

have 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) {have} dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

incline 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, {incline}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

into 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring {into} subjection

into 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring {into} bondage, force, keep under, subdue, bring into subjection

invade 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, {invade}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

invasion 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an {invasion}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

is 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- baken, (that which {is}) fried.

keep 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, {keep} under, subdue, bring into subjection

kerchief 4555 ## micpachah {mis-paw-khaw'}; from 5596; a veil (as spread out): -- {kerchief}.

land 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, {land}, soil, X wild.

lay 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, {lay}, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

linen 0906 ## bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- {linen}.

loaf 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- (shew-)bread, {loaf}.

make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, {make} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy,

to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, {make} an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

make 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, {make} to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

make 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, {make} to) rule,(-r, over), take.

make 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, {make} [a bed], spread.

occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put {off}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull {off}, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip ({off}, self).

offer 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, {offer}, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

oppressor 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- {oppressor}, stamp upon, trample (under feet), tread (down, upon).

out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.

out 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- spread {out}.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, {out}), take (aside), turn (aside, away), wrest, cause to yield.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread ({out}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

outstretched 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply,

bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, {outstretched}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

over 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, {over}), take.

overspread 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be {overspread}, scatter.

overthrown 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, {overthrown}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

pervert 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, {pervert}, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

pitch 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, {pitch}, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

plate 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) {plate}, snare.

precious 2667 ## Chophesh {kho'-fesh}; from 2666; something spread loosely, i.e. a carpet: -- {precious}.

press 7818 ## sachat {saw-khat'}; a primitive root; to tread out, i.e. squeeze (grapes): -- {press}.

prevail 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, {prevail} against, reign, (bear, make to) rule,(-r, over), take.

prolong 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

pull 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, {pull} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

put 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

put 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, {put} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.]

read 0314 # anaginosko {an-ag-in-oce'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.

read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

read 7123 ## q@ra& (Aramaic) {ker-aw'}; corresponding to 7121: -- call, cry, {read}.

reign 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, {reign}, (bear, make to) rule,(-r, over), take.

road 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a {road}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

rule 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: - (come to, make to) have dominion, prevail against, reign, (bear, make to) {rule},(-r, over), take.

run 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- {run} out. run 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, {run} upon, rush, set, spoil, spread selves (abroad), strip (off, self).

rush 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, {rush}, set, spoil, spread selves (abroad), strip (off, self).

self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).

selves 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread {selves} (abroad), strip (off, self).

servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.

set 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip (off, self).

shew 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,

outstretched, overthrown, pervert, pitch, prolong, put away, {shew}, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

shew-)bread 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- ({shew-)bread}, loaf.

shew-])bread 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([{shew-])bread}, X eat, food, fruit, loaf, meat, victuals. See also 1036.

shewbread 4635 ## ma`areketh {mah-ar-eh'-keth}; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): -- row, {shewbread}.

shewbread 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. shewing 0323 # anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: -- {shewing}.

snare 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, {snare}.

soil 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, {soil}, X wild.

span 2239 ## zereth {zeh'-reth}; from 2219; the spread of the fingers, i.e. a span: -- {span}.

spend 7286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- {spend}, spread, subdue.

spoil 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, {spoil}, spread selves (abroad), strip (off, self).

spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.

spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.

spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.

spread 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, {spread}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

spread 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

spread 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, {spread}, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

spread 3331 ## yatsa` {yaw-tsah'}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, {spread}.

spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.

spread 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) {spread} (forth, -ing, upon).

spread 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- {spread} out.

spread 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

spread 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, {spread} (self) abroad, stretch out, suffer.

spread 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is {spread}.

spread 5291 # hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- {spread}.

spread 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, {spread}, stretch self, banish.

spread 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, {spread} self, uncover.

spread 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter

(abroad), {spread} abroad.

spread 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act proudly: -- grow up, be grown fat, {spread} selves, be scattered.

spread 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, {spread}, spring (up).

spread 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come ({spread}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

spread 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, {spread} (abroad, forth, selves, out), stretch (forth, out).

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

spread 6581 ## pasah {paw-saw'}; a primitive root; to spread: -- {spread}.

spread 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self).

spread 7286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, {spread}, subdue.

spread 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a bed], {spread}.

spread 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, {spread} abroad (forth, over, out, into plates), stamp, stretch.

spread 7849 ## shatach {shaw-takh'}; a primitive root; to expand: -- all abroad, enlarge, {spread}, stretch out.

spread 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, {spread}, stretch forth (out).

stamp 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, {stamp} upon, trample (under feet), tread (down, upon).

stretch 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), {stretch} (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

strip 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), {strip} (off, self).

subdue 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, {subdue}, bring into subjection

subdue 7286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: -- spend, spread, {subdue}.

subjection 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into {subjection}

table 7979 ## shulchan {shool-khawn'}; from 7971; a table (as spread out); by implication, a meal: -- {table}.

take 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield.

take 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), {take}.

that 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- baken, ({that} which is) fried.

the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.

thin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, ({thin}) plate, snare.

thread 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, line, {thread}.

thread 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- bound, bracelet, lace, line, ribband, {thread}, wire.

thread 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, scarlet ({thread}).

thresh 0156 ## &adash {aw-dash'}; a primitive root; to tread out (grain): -- {thresh}.

thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.

to 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, ({to} be) trodden (down) under foot.

to 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- ({to}) spread (forth, -ing, upon).

to 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause {to} yield.

to 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make {to}) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

to 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come {to}, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

to 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make {to}) rule,(-r, over), take.

trample 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, {trample} (under feet), tread (down, upon).

tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.

tread 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, {tread} (down, under [foot]), be polluted.

tread 1318 ## bashac {baw-shas'}; a primitive root; to trample down: -- {tread}.

tread 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive root; to trample or thresh: -break, tear, thresh, {tread} out (down), at grass [Jer. 50:11, by mistake for 1877].

tread 1759 ## duwsh (Aramaic) {doosh}; corresponding to 1758; to trample: -- {tread} down.

tread 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, {tread} (down), walk.

tread 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- {tread} down.

tread 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, {tread} (down, underfoot).

tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).

tread 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- {tread} (down)-ing, (to be) trodden (down) under foot.

tread 5541 ## calah {saw-law'}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- {tread} down (under foot), value.

tread 6072 ## `acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- {tread} down.

tread 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), {tread} (down, upon).

tread 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + {tread} down, ([over-])turn, X wholly, work.

trodden 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) {trodden} (down) under foot.

turn 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), {turn} (aside, away), wrest, cause to yield.

twine 7806 ## shazar {shaw-zar'}; a primitive root; to twist (a thread of straw): -- {twine}.

under 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep {under}, subdue, bring into subjection

under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).

under 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.

under 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample ({under} feet), tread (down, upon).

upon 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) spread (forth, -ing, {upon}).

upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run {upon}, rush, set, spoil, spread selves (abroad), strip (off, self).

upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall {upon}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

upon 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp {upon}, trample (under feet), tread (down, upon).

upon 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), tread (down, {upon}).

vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.

vestry 4458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- {vestry}.

walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).

wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.

which 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- baken, (that {which} is) fried.

wide 4116 # platus {plat-oos'}; from 4111; spread out "flat" ("plot"), i.e. broad: -- {wide}.

wild 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X {wild}.

with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

wrest 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield.

yield 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to {yield}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

already 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e 0 . great while ; hence , long ago , formerly , hitherto : -- {already} , 0 (seing that which) , now .

already 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from now, i.e. henceforth ({already}): -- from henceforth.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 4256 - proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 0156; to accuse {already}, i.e. previously charge: -- prove before.

already 4258 - proamartano {pro-am-ar-tan'-o}; from 4253 and 0264; to sin previously (to conversion): -- sin {already}, heretofore sin.

already 4266 - proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be {already}, i.e. have previousy transpired: -- be past.

already 4277 - proepo {pro-ep'-o}; from 4253 and 2036; to say {already}, to predict: -- forewarn, say (speak, tell) before. Compare 4280.

already 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence {already}: -- begin (before).

already 4280 - proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say {already}, pedict: -- foretell, say (speak, tell) before.

already 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

already,i.e 4257 - proakouo {pro-ak-oo'-o}; from 4253 and 0191; to hear {already,i.e}. anticipate: -- hear before.

bread 01035 ## Beyth Lechem {bayth leh'- khem} ; from 01004 and 03899 ; house of {bread} ; Beth-Lechem , a place in Palestine : -- Beth-lehem .

bread 02557 ## chametz {khaw-mates'} ; from 02556 ; ferment , (figuratively) extortion : -- leaven , leavened ({bread}) .

bread 02751 ## choriy {kho-ree'} ; from the same as 02353 ; white {bread} : -- white .

bread 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of {bread} ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered '' (they were) inhabitants of Lechem , '' i . e . of Bethlehem (by contraction) . Compare 03902 ] .

bread 03899 ## lechem {lekh'- em}; from 03898; food (for man or beast), especially bread, or grain (for making it) : -- ([shew-]) {bread}, X eat, food, fruit, loaf, meat, victuals. See also 01036.

bread 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending)
; figuratively , a tribe ; also a rod , whether for chastising (figuratively , correction) , ruling (a sceptre) ,
throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . {bread}) : -- rod , staff , tribe .

bread 04580 ## ma` owg {maw-ogue'} ; from 05746 ; a cake of {bread} (with 03934 a table-buffoon , i . e . parasite) : -- cake , feast .

bread 04682 ## matstsah {mats-tsaw'}; from 04711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved ({bread}, cake), without leaven.

 $bread \ 07246 \ \# \ rabak \ \{raw-bak'\} \ ; \ a \ primitive \ root \ ; \ to \ soak \ (\{bread\} \ in \ oil) \ : \ -- \ baken \ , \ (that \ which \ is) \ fried$ 

bread 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).

bread 0740 - artos {ar'-tos}; from 0142; {bread} (as raised) or a loaf: -- (shew-)bread, loaf.

bread 2806 - klao {klah'-o}; a primary verb; to break (specially, of {bread}): -- break.

bread 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [{-bread}].

bread 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to {bread}, i.e. a relish (specifically, fish; compare 3795): -- meat.

breading 07415 ## rimmah {rim-maw'}; from 07426 in the sense of {breading} [compare 07311]; a maggot (as rapidly bred), literally or figuratively : -- worm.

breadth 01023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'} ; from 01004 and 04801 with the article interposed ; house of the {breadth} ; Beth-ham-Merchak , a place in Palestine : -- place that was far off .

breadth 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or {breadth} ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

breadth 04096 ## midrak {mid-rawk'}; from 01869; a treading, i.e. a place for stepping on : -- [foot-]
{breadth}.

breadth 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an open space , usually in a good sense) , or figuratively (liberty) : -- {breadth} , large place (room) .

breadth 06613 ## p@thay (Aramaic) {peth-ah'- ee} ; from a root corresponding to 06601 ; open , i . e . (as

noun) width : -- {breadth} .

breadth 06690 ## Tsowphach {tso-fakh'} ; from an unused root meaning to expand , {breadth} ; Tsophach , an Israelite : -- Zophah .

breadth 07338 ## rachab {rakh'- ab} ; from 07337 ; a width : -- {breadth} , broad place .

breadth 07341 ## rochab {ro'- khab} ; from 07337 ; width (literally or figuratively) : -- {breadth} , broad , largeness , thickness , wideness .

breadth 4114 - platos {plat'-os}; from 4116; width: -- {breadth}.

breadths 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447 ] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many {breadths}) : -- (divers) colours .

dread 00367 ## 'eymah {ay-maw'} ; or (shortened)'emah {ay-maw'} ; from the same as 00366 ; fright ; concrete , an idol (as a bugbear) : -- {dread} , fear , horror , idol , terrible , terror .

dread 02844 ## chath {khath} ; from 02865 ; concretely , crushed ; also afraid ; abstractly , terror : -- broken , dismayed , {dread} , fear .

dread 03372 ## yare'{yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -affright , be (make) afraid , {dread} (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be had in) reverence (- end) , X see , terrible (act ,-- ness , thing) .

dread 04172 ## mowra'{mo-raw'} ; or mora'{mo-raw'} ; or morah (Psa . 9 : 20) {mo-raw'} ; from 03372 ; fear ; by implication , a fearful thing or deed : -- {dread} , (that ought to be) fear (- ed) , terribleness , terror

dread 06206 ##` arats {aw-rats'} ; a primitive root ; to awe or (intransitive) to dread ; hence , to harass : -- be affrighted (afraid , dread , feared , terrified) , break , {dread} , fear , oppress , prevail , shake terribly .

dread 06206 ##` arats {aw-rats'} ; a primitive root ; to awe or (intransitive) to {dread} ; hence , to harass : - - be affrighted (afraid , dread , feared , terrified) , break , dread , fear , oppress , prevail , shake terribly .

dread 06343 ## pachad {pakh'- ad} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication , the feeling) : -- {dread} (- ful) , fear , (thing) great [fear ,-ly feared ] , terror .

dread 1169 - deilos {di-los'}; from deos ({dread}); timid, i.e. (by implication) faithless: -- fearful.

dread 2124 - eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, {dread} (concretely): -- fear(-ed).

dread 5141 - tremo {trem'-o}; strengthened from a primary treo (to " {dread} ", " terrify " ); to " tremble " or fear: -- be afraid, trembling.

dreadful 01763 ## d@chal (Aramaic) {deh-khal'} ; corresponding to 02119 ; to slink , i . e . (by implication) to fear , or (causatively) be formidable : -- make afraid , {dreadful} , fear , terrible .

dreadful 03374 ## yir'ah {yir-aw'} ; feminine of 03373 ; fear (also used as infinitive) ; morally , reverence : - X {dreadful} , X exceedingly , fear (- fulness) .

hand-breadth 02947 ## tephach {tay'- fakh} ; from 02946 ; a spread of the hand , i . e . a palm-breadth (not " span " of the fingers) ; architecturally , a corbel (as a supporting palm) : -- coping , {hand-breadth} .

hand-breadth 02948 ## tophach {to'- fakh} ; from 02946 (the same as 02947) : -- {hand-breadth} (broad) .

outspread 04473 ## mimshach {mim-shakh'} ; from 04886 , in the sense of expansion ; {outspread} (i . e . with outstretched wings) : -- anointed .

overspread 05259 ## nacak {naw-sak'} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave , i . e . (figuratively) to {overspread} : -- that is spread .

overspread 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be beaten in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be {overspread} , scatter .

overspreading 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , {overspreading} , X quarters , skirt , X sort , uttermost part , wing ([-ed ]) .

palm-breadth 02947 ## tephach {tay'- fakh} ; from 02946 ; a spread of the hand , i . e . a {palm-breadth} (not '' span '' of the fingers) ; architecturally , a corbel (as a supporting palm) : -- coping , hand-breadth .

read 07121 ## qara'{kaw-raw'}; a primitive root [rather identical with 07122 through the idea of accosting a person met ]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (- ation), pronounce, publish, {read}, renowned, say.

read 07123 ## q@ra'(Aramaic) {ker-aw'}; corresponding to 07121 : -- call, cry, {read}.

read 0011 - Abraam {ab-rah-am'}; of Hebrew origin [0085]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.]

read 0314 - anaginosko {an-ag-in-oce'-ko}; from 0303 and 1097; to know again, i.e. (by extension) to {read}: -- read.

readily 2776 - kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most {readily} taken hold of), literally or figuratively: -- head.

readily 5035 - tachu {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) {readily}: -- lightly, quickly.

readiness 02818 ## chashach (Aramaic) {khash-akh'} ; a collateral root to one corresponding to 02363 in the sense of {readiness} ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have need of .

readiness 04117 ## mahar {maw-har'} ; a primitive root (perhaps rather the same as 04116 through the idea of {readiness} in assent) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

readiness 2093 - hetoimos {het'-oy-moce}; adverb from 2092; in {readiness}: -- ready.

readiness 3904 - paraskeue {par-ask-yoo-ay'}; as if from 3903; {readiness}: -- preparation.

readiness 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, {readiness} (of mind), ready (willing) mind.

reading 01686 ## dibyown {dib-yone'} ; in the margin for the textual {reading} , cheryown {kher-yone'} ;

both (in the plural only and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous root : -- dove's dung .

reading 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in allusion to its two main hills [the true pointing , at least of the former {reading} , seems to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .

reading 04744 ## miqra'{mik-raw'}; from 07121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}.

reading 04974 ## m@thom {meth-ohm'} ; from 08552 ; wholesomeness ; also (adverb) completely : -- men [by {reading} 04962 ] , soundness .

reading 0320 - angnosis {an-ag'-no-sis}; from 0314; (the act of) reading: -- {reading}.

reading 0320 - angnosis {an-ag'-no-sis}; from 0314; (the act of) {reading}: -- reading.

reading 2251 - hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a different {reading}].

reads 01632 ## garol {gaw-role'} ; from the same as 01486 ; harsh : -- man of great [as in the margin which {reads} 01419 ].

ready 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make {ready} , order , prepare , prison (- er) , put in bonds , set in array , tie .

ready 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -make a breach , break forth (into , out , in pieces , through , up) , be {ready} to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

ready 01951 ## huwn {hoon} ; a primitive root ; properly , to be naught , i . e . (figuratively) to be (causatively , act) light : -- be {ready} .

ready 02363 ## chuwsh {koosh} ; a primitive root ; to hurry ; figuratively , to be eager with excitement or enjoyment : -- (make) haste (- n) , {ready} .

ready 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , ({ready}) prepared , put off , take away , withdraw self .

ready 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , {ready} , sweet , wealth , welfare , (be) well ([-favoured ]) .

ready 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) {ready} , right , set (aright , fast , forth) , be stable ,

#### (e-) stablish , stand , tarry , X verydeed

ready 04106 ## mahiyr {maw-here'} ; or mahir {maw-here'} ; from 04116 ; quick ; hence , skilful : -diligent , hasty , {ready} .

ready 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n ,-ily) , (be) hasty , (fetch , make {ready}) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

ready 04131 ## mowt {mote} ; a primitive root ; to waver ; by implication , to slip , shake , fall : -- be carried , cast , be out of course , be fallen in decay , X exceedingly , fall (- ing down) , be (re-) moved , be {ready} , shake , slide , slip .

ready 04672 ## matsa'{maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , {ready} , speed , suffice , take hold on .

ready 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , {ready} to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

ready 05546 ## callach {saw-lawkh'} ; from 05545 ; placable : -- {ready} to forgive .

ready 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , ({ready}) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (man) , yield , use .

ready 06257 ##` athad {aw-thad'} ; a primitive root ; to prepare : -- make fit , be {ready} to become .

ready 06259 ## ` athuwd {aw-thood'} ; passive participle of 06257 ; prepared : -- {ready} .

ready 06263 ## ` athiyd (Aramaic) {ath-eed'} ; corresponding to 06264 ; prepared : -- {ready} .

ready 06264 ##` athiyd {aw-theed'} ; from 06257 ; prepared ; by implication , skilful ; feminine plural the future ; also treasure : -- things that shall come , {ready} , treasures .

ready 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make {ready} , stand , take .

ready 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more {ready} , short (- ly) .

ready 08003 ## shalem {shaw-lame'}; from 07999; complete (literally or figuratively); especially friendly: -- full, just, made {ready}, peaceable, perfect (- ed), quiet, Shalem [by mistake for a name], whole.

ready 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something {ready} [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

ready 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

ready 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.

ready 2092 - hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. {ready}: -- prepared, (made) ready(-iness, to our hand).

ready 2093 - hetoimos {het'-oy-moce}; adverb from 2092; in readiness: -- {ready}.

ready 2130 - eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.

ready 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. {ready} at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

ready 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

ready 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.

ready 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or {ready}), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

ready 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), {ready} (willing) mind.

ready 4289 - prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

ready 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ( '' spend '' ): -- (be {ready} to) be offered.

ready 5036 - tachus {takh-oos'}; of uncertain affinity; fleet, i.e. (figuratively) prompt or {ready}: -- swift.

ready 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make {ready} or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

shew-)bread 0740 - artos {ar'-tos}; from 0142; bread (as raised) or a loaf: -- ({shew-)bread}, loaf.

shewbread 04635 ## ma` areketh {mah-ar-eh'- keth} ; from 06186 ; an arrangement , i . e . (concretely) a
pile (of loaves) : -- row , {shewbread} .

shewbread 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X {shewbread} , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

show-bread 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the {show-bread} (in the Temple) as exposed before God: -- purpose, shew [-bread].

spread 00774 ## 'Arpad {ar-pawd'} ; from 07502 ; {spread} out ; Arpad , a place in Syria : -- Arpad , Arphad .

spread 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to {spread} out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make void .

spread 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, {spread}, still, surely, + tale-bearer, + travel (- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

spread 02213 ## zer {zare} ; from 02237 (in the sense of scattering) ; a chaplet (as {spread} around the top) ,
i . e . (specifically) a border moulding : -- crown .

spread 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114 ] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , {spread} , strew , winnow .

spread 02239 ## zereth {zeh'- reth} ; from 02219 ; the {spread} of the fingers , i . e . a span : -- span .

spread 02666 ## chaphash {khaw-fash'} ; a primitive root ; to {spread} loose ; figuratively , to manumit : -- be free .

spread 02667 ## Chophesh {kho'- fesh} ; from 02666 ; something {spread} loosely , i . e . a carpet : -precious .

spread 02947 ## tephach {tay'- fakh} ; from 02946 ; a {spread} of the hand , i . e . a palm-breadth (not "
span " of the fingers) ; architecturally , a corbel (as a supporting palm) : -- coping , hand-breadth .

spread 03212 ## yalak {yaw-lak'}; a primitive root [compare 01980 ]; to walk (literally or figuratively); causatively, to carry (in various senses) : -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (- ing), get (away, hence, him), (cause to, made) go (away,-- ing,-- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey ]), vanish, (cause to) walk (- ing), wax, X be weak.

spread 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , {spread} , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

spread 03326 ## yatsuwa` {yaw-tsoo'- ah} ; passive participle of 03331 ; {spread} , i . e . a bed ;
(architecture) an extension , i . e . wing or lean-to (a single story or collectively) : -- bed , chamber , couch .

spread 03331 ## yatsa` {yaw-tsah'}; a primitive root; to strew as a surface : -- make [one's ] bed , X lie ,
{spread} .

spread 04458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to spread out; a wardrobe (i.
e. room where clothing is {spread}) : -- vestry.

spread 04458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to {spread} out ; a wardrobe (i
. e . room where clothing is spread) : -- vestry .

spread 04555 ## micpachah {mis-paw-khaw'} ; from 05596 ; a veil (as {spread} out) : -- kerchief .

spread 04894 ## mishtowach {mish-to'- akh} ; or mishtach {mish-takh'} ; from 07849 ; a spreading-place : - (to) {spread} (forth ,-ing , upon) .

spread 04969 ## mathach {maw-thakh'} ; a primitive root ; to stretch out : -- {spread} out .

spread 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , {spread} (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

spread 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or {spread} out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

spread 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle ] , leave (off) , lie still , loose , {spread} (self) abroad , stretch out , suffer .

spread 05259 ## nacak {naw-sak'} ; a primitive root [probably identical with 05258 through the idea of fusion ] ; to interweave , i . e . (figuratively) to overspread : -- that is {spread} .

spread 05628 ## carach {saw-rakh'} ; a primitive root ; to extend (even to excess) : -- exceeding , hand ,
{spread} , stretch self , banish .

spread 06168 ##` arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, {spread} self, uncover.

spread 06327 ## puwts {poots} ; a primitive root ; to dash in pieces , literally or figuratively (especially to disperse) : -- break (dash , shake) in (to) pieces , cast (abroad) , disperse (selves) , drive , retire , scatter (abroad) , {spread} abroad .

spread 06335 ## puwsh {poosh} ; a primitive root ; to spread ; figuratively , act proudly : -- grow up , be grown fat , {spread} selves , be scattered .

spread 06335 ## puwsh {poosh} ; a primitive root ; to {spread} ; figuratively , act proudly : -- grow up , be grown fat , spread selves , be scattered .

spread 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as
{spread} out like a lamina) : -- gin , (thin) plate , snare .

spread 06351 ## pachach {paw-khakh'} ; a primitive root ; to batter out ; but used only as denominative from 06341 , to {spread} a net : -- be snared .

spread 06447 ## pac (Aramaic) {pas} ; from a root corresponding to 06461 ; the palm (of the hand , as being
{spread} out) : -- participle

spread 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . {spread} or separate (oneself)
: -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

spread 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , {spread} , spring (up) .

spread 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come ({spread}) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

spread 06566 ## paras {paw-ras'} ; a primitive root ; to break apart , disperse , etc . : -- break , chop in pieces , lay open , scatter , {spread} (abroad , forth , selves , out) , stretch (forth , out) .

spread 06576 ## parshez {par-shaze'} ; a root apparently formed by compounding 06567 and that of 06518 [compare 06574 ] ; to expand : -- {spread}.

spread 06581 ## pasah {paw-saw'}; a primitive root; to spread : -- {spread}.

spread 06581 ## pasah {paw-saw'}; a primitive root; to {spread} : -- spread.

spread 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , {spread} selves (abroad) , strip (off , self) .

spread 06584 ## pashat {paw-shat'} ; a primitive root ; to {spread} out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

spread 07234 ## rabad {raw-bad'} ; a primitive root ; to {spread} : -- deck .

spread 07242 ## rabiyd {raw-beed'} ; from 07234 ; a collar (as {spread} around the neck) : -- chain .

spread 07286 ## radad {raw-dad'}; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or
(specifically) to overlay : -- spend, {spread}, subdue.

spread 07502 ## raphad {raw-fad'} ; a primitive root ; to spread (a bed) ; by implication , to refresh : -comfort , make [a bed ] , {spread} .

spread 07502 ## raphad {raw-fad'} ; a primitive root ; to {spread} (a bed) ; by implication , to refresh : -- comfort , make [a bed ] , spread .

spread 07507 ## r@phiydah {ref-ee-daw'} ; from 07502 ; a railing (as {spread} along) : -- bottom .

spread 07554 ## raqa` {raw-kah'} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , {spread} abroad (forth , over , out , into plates) , stamp , stretch .

spread 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'- ee} ; from an unused root meaning to {spread} out ;
a field (as flat) : -- country , field , ground , land , soil , X wild .

spread 07849 ## shatach {shaw-takh'} ; a primitive root ; to expand : -- all abroad , enlarge , {spread} ,
stretch out .

spread 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , {spread} , stretch forth (out) .

spread 07979 ## shulchan {shool-khawn'} ; from 07971 ; a table (as {spread} out) ; by implication , a meal : -- table .

spread 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root meaning to {spread} out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en ,-servant) , wench , bondwoman , womanservant .

spread 0864 - aphikneomai {af-ik-neh'-om-ahee}; from 0575 and the base of 2425; to go (i.e. {spread}) forth (by rumor): -- come abroad.

spread 1268 - dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.

spread 1310 - diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.

spread 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.

spread 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something {spread} thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- vail.

spread 4116 - platus {plat-oos'}; from 4111; {spread} out " flat " ( " plot " ), i.e. broad: -- wide.

spread 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to {spread}; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

spread 4746 - stoibas {stoy-bas'}; from a primary steibo (to '' step '' or '' stamp '' ); a {spread} (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- branch.

spread 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to '' strew '' , i.e. {spread} (as a carpet or couch): -- make bed, furnish, spread, strew.

spread 5291 - hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- {spread}.

spreader 07707 ## Sh@dey'uwr {shed-ay-oor'} ; from the same as 07704 and 00217 ; {spreader} of light ; Shedejur , an Israelite : -- Shedeur .

spreadest 04666 ## miphras {mif-rawce'} ; from 06566 ; an expansion : -- that which . . . {spreadest} forth , spreading .

spreading 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of {spreading} out ; something expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

spreading 04556 ## micpachath {mis-pakh'- ath} ; from 05596 ; scruf (as {spreading} over the surface) : -- scab .

spreading 04666 ## miphras {mif-rawce'}; from 06566; an expansion : -- that which . . . spreadest forth ,
{spreading}.

spreading 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the sense of {spreading} out [compare 06524 ] ; a skillet (as flat or deep) : -- pan , pot .

spreading 06585 ## pasa` {paw-sah'} ; a primitive root ; to stride (from {spreading} the legs) , i . e . rush upon : -- go .

spreading 07289 ## radiyd {raw-deed'} ; from 07286 in the sense of {spreading} ; a veil (as expanded) : -- vail , veil .

spreading 3542 - nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, {spreading} of a gangrene), or (the food) pasturage: -- X eat, pasture.

spreading-place 04894 ## mishtowach {mish-to'- akh} ; or mishtach {mish-takh'} ; from 07849 ; a
{spreading-place} : -- (to) spread (forth ,-ing , upon).

thread 00906 ## bad {bad} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen {thread} or yarn ; hence , a linen garment : -- linen .

thread 01264 ## b@rowm {ber-ome'} ; probably of foreign origin ; damask (stuff of variegated {thread}) : - - rich apparel .

thread 01434 ## g@dil {ghed-eel'} ; from 01431 (in the sense of twisting) ; {thread} , i . e . a tassel or festoon : -- fringe , wreath .

thread 01803 ## dallah {dal-law'} ; from 01802 ; properly , something dangling , i . e . a loose {thread} or

hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

thread 02339 ## chuwt {khoot} ; from an unused root probably meaning to sew ; a string ; by implication , a measuring tape : -- cord , fillet , line , {thread} .

thread 06593 ## pishteh {pish-teh'}; from the same as 06580 as in the sense of comminuting; linen (i.e. the {thread}, as carded): -- flax, linen.

thread 06616 ## pathiyl {paw-theel'} ; from 06617 ; twine : -- bound , bracelet , lace , line , ribband , {thread} , wire .

thread 07806 ## shazar {shaw-zar'} ; a primitive root ; to twist (a {thread} of straw) : -- twine .

thread 08144 ## shaniy {shaw-nee'} ; of uncertain derivation ; crimson , properly , the insect or its color , also stuff dyed with it : -- crimson , scarlet ({thread}) .

threadbare 07146 ## qarachath {kaw-rakh'- ath} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a {threadbare} spot (on the back side of the cloth) : -- bald head , bare within .

threads 06154 ##`ereb {ay'- reb}; or`ereb (1 Kings 10 : 15), (with the article prefix), {eh'- reb}; from 06148; the web (or transverse {threads} of cloth); also a mixture, (or mongrel race) : -- Arabia, mingled people, mixed (multitude), woof.

threads 07660 ## shabats {shaw-bats'} ; a primitive root ; to interweave (colored) {threads} in squares ; by implication (of reticulation) to inchase gems in gold : -- embroider , set .

tread 00156 ## 'adash {aw-dash'} ; a primitive root ; to {tread} out (grain) : -- thresh .

tread 00947 ## buwc {boos} ; a primitive root ; to trample (literally or figuratively) : -- loath , {tread} (down , under [foot ]) , be polluted .

tread 01318 ## bashac {baw-shas'} ; a primitive root ; to trample down : -- {tread} .

tread 01758 ## duwsh {dosh} ; or dowsh {dosh} ; or diysh {deesh} ; a primitive root ; to trample or thresh : -- break , tear , thresh , {tread} out (down) , at grass [Jer . 50 : 11 , by mistake for 01877 ] .

tread 01759 ## duwsh (Aramaic) {doosh} ; corresponding to 01758 ; to trample : -- {tread} down .

tread 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , {tread} (down) , walk .

tread 01869 ## darak {daw-rak'} ; a primitive root ; to {tread} ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

tread 01875 ## darash {daw-rash'} ; a primitive root ; properly , to {tread} or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out ] , X surely .

tread 01915 ## hadak {haw-dak'} ; a primitive root [compare 01854 ] ; to crush with the foot : -- {tread} down .

tread 03533 ## kabash {kaw-bash'} ; a primitive root ; to {tread} down ; hence , negatively , to disregard ;

positively, to conquer, subjugate, violate : -- bring into bondage, force, keep under, subdue, bring into subjection

tread 03728 ## kaphash {kaw-fash'} ; a primitive root ; to {tread} down ; figuratively , to humiliate : -- cover .

tread 04823 ## mirmac {meer-mawce'} ; from 07429 ; abasement (the act or the thing) : -- {tread} (down)-ing , (to be) trodden (down) under foot .

tread 05541 ## calah {saw-law'} ; a primitive root ; to hang up , i . e . weigh , or (figuratively) contemn : -- {tread} down (under foot) , value .

tread 06072 ## ` acac {aw-sas'} ; a primitive root ; to squeeze out juice ; figuratively , to trample : -- {tread} down .

tread 07286 ## radad {raw-dad'} ; a primitive root ; to {tread} in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend , spread , subdue .

tread 07287 ## radah {raw-daw'} ; a primitive root ; to {tread} down , i . e . subjugate ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , take .

tread 07429 ## ramac {raw-mas'} ; a primitive root ; to tread upon (as a potter , in walking or abusively) : oppressor , stamp upon , trample (under feet) , {tread} (down , upon) .

tread 07429 ## ramac {raw-mas'} ; a primitive root ; to {tread} upon (as a potter , in walking or abusively) : -- oppressor , stamp upon , trample (under feet) , tread (down , upon) .

tread 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + {tread} down , ([over-]) turn , X wholly , work .

tread 07818 ## sachat {saw-khat'} ; a primitive root ; to {tread} out , i . e . squeeze (grapes) : -- press .

tread 0248 - aloao {al-o-ah'-o}; from the same as 0257; to tread out grain: -- thresh, {tread} out the corn.

tread 0248 - aloao {al-o-ah'-o}; from the same as 0257; to {tread} out grain: -- thresh, tread out the corn.

tread 2662 - katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, {tread} (down, underfoot).

tread 3961 - pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a " path " ); to trample (literally or figuratively): -- {tread} (down, under foot).

tread 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to {tread} all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk (about).

treading 01660 ## gath {gath} ; probably from 05059 (in the sense of {treading} out grapes) ; a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) .

treading 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a

bow (by {treading} on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

treading 04001 ## m@buwcah {meb-oo-saw'} ; from 00947 ; a trampling : -- {treading} (trodden) down (under foot) .

treading 04096 ## midrak {mid-rawk'} ; from 01869 ; a {treading} , i . e . a place for stepping on : -- [foot-] breadth .

treading 08395 ## t@buwcah {teb-oo-saw'} ; from 00947 ; a {treading} down , i . e . ruin : -- destruction .

treadle 03619 ## k@lub {kel-oob'} ; from the same as 03611 ; a bird-trap (as furnished with a clap-stick or {treadle} to spring it) ; hence , a basket (as resembling a wicker cage) : -- basket , cage .

unready 0532 - aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 (as a negative particle) and a derivative of 3903; {unready}: -- unprepared.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0248 + \text{that treadeth} + \text{and that he that thresheth} +/. aloao \{al-o-ah'-o\}; from the same as <math>0257 + \text{his floor} + \text{thing is true} +/; to tread out grain: --thresh, tread out the corn.}$ 

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0320 + to reading + the reading + in the reading +/. angnosis {an-ag'-no-sis}; from 0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/; (the act of) reading: --reading.

0424 + went + I went +/. anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to ascend: --go up.

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not

come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, ... ways), pass away, be past .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; bread (as raised) or a loaf: --(shew-)bread, loaf .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/. archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/. aster {as-tare'}; probably from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; a star (as strown over the sky), literally or figuratively: --star.

1268 + But that it spread +/. dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to distribute, i.e. (of information) to disseminate: --spread .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because +

to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + come + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that

which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e. consequently: --for which cause, therefore, wherefore .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1505 + sincerity + bread of sincerity + but as of sincerity +/. eilikrineia {i-lik-ree'-ni-ah}; from 1506 + pure + that ye may be sincere +/; clearness, i.e. (by implication) purity (figuratively): --sincerity.

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come

2064- is come 2064- there come 2064- go + Came + come + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I come + and came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it come + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + and he came + I will come + things came + and entered + And he came + thou comest + should come +

that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and

they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + thou he that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is

he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

**1904** + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/.eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come

+ And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon).

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came

+ that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.\*\*\*.he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +

with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. \*\*\* . ei . See 5600 + may appear +/.

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in

whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/. kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +

but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/. katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot).

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail.

2693 + for they were overthrown +/. katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; to strew down, i.e. (by implication) to prostrate (slay): -overthrow.

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come +

and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

3038 + the Pavement +/. lithostrotos {lith-os'-tro-tos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and a derivative of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: --Pavement.

3100 + disciple + and teach + and had taught + which is instructed +/. matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i .e . pupil: -disciple.

3102 + disciple +/. mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/; a female pupil: --disciple .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;

which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind. of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ve belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; which is: --called, which is (make), that is (to say).

3606 + where + wheree + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/. hothen {hoth'-en}; from 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Tor whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon).

3697 + what + sort + manner + of what + of us what +/. hopoios {hop-oy'-os}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +

in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever.

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +

be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i.e. (of time) as soon as: --when.

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not

those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + unto you ; in both which + in me and the life which + are and the things which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/; what(-ever) where, i.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever).

3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things

which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ve that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +

any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

3740 + as often + ye as oft + For as often +/. hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +

in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him

whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of

him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever.

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/. hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/. hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +

in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life

which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]).

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all +

out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; every when, i .e . at all times: --alway(-s), ever(-more).

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came +

and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to come near or aside, i.e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress.

**3961** + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/. pateo {pat-eh'-o}; from a derivative probably of 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ (meaning a "path"); to trample (literally or figuratively): --tread (down, under foot).

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not

come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/. peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4116 + for wide +/ . platus {plat-oos'}; from 4111 + formed + to him that formed +/ ; spread out "flat" ("plot"), i .e . broad: --wide .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/. proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was

before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose +/. prothesis {proth'-es-is}; from 4388 + forth + hath set + And again + I purposed + he hath purposed +/ ; a setting forth, i .e . (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread].

4331 + not come +/. proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to

pass that as he was come + unto him and when he was come +/; to approach near: --come nigh.

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4746 + branches +/. stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: --branch.

4756 + host + the host +/. stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/, as encamped);

camp-likeness, i .e . an army, i .e . (figuratively) the angels, the celestial luminaries: --host .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/. stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i.e. spread (as a carpet or couch): --make bed, furnish, spread, strew .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/. sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort.

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so

+ one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ve which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of

whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/. tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass

that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5291 + they spread +/. hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; to strew underneath (the feet as a carpet): --spread.

 $5318 + \text{known} + \text{abroad} + \text{manifest} + \text{him known} + \text{was spread} + \text{thee openly} + \text{are manifest} + \text{which is outward} + \text{which is one outwardly} +/. phaneros {fan-er-os'}; from <math>5316 + \text{seen} + \text{think} + \text{shone} + \text{seemed} + \text{appear} + \text{shineth} + \text{ye shine} + \text{to shine} + \text{appeared} + \text{appeareth} + \text{and shineth} + \text{shall shine} + \text{he appeared} + \text{that shineth} + \text{had appeared} + \text{shall appear} + \text{and a shining} + \text{that appeareth} + \text{That thou appear} + \text{that they may appear} + \text{that it might appear} + \text{that they may be seen} + \text{of things which do appear} + \text{not that we should appear} +/; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: - abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).$ 

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/. phaneros {fan-er-oce'}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/; plainly, i.e. clearly or publicly: --evidently, openly.

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in whoth + the whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +

with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; which how, i.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

# Root Words and their word stems. This helps you see all related words in the English.

70 \* read

2 - readest

4 - readeth

6 - reading

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

already 2235 \*\* ede \*\* already, (even) now ({already}), by this time.

- already 2235 \*\* ede \*\* {already}, (even) now (already), by this time.
- already 3528 -- k@bar -- {already}, (seeing that which), now.
- already 4258 \*\* proamartano \*\* sin {already}, heretofore sin.
- already 5348 \*\* phthano \*\* ({already}) attain, come, prevent.
- bread 0106 \*\* azumos \*\* unleavened ({bread}).
- bread 2557 -- chametz -- leaven, leavened ({bread}).
- bread 4286 \*\* prothesis \*\* purpose, shew[{-bread}].
- bread 4682 -- matstsah -- unleaved ({bread}, cake), without leaven.
- breadth 4114 \*\* platos \*\* {breadth}.
- breadth 4800 -- merchab -- {breadth}, large place (room).
- breadth 6613 -- p@thay -- {breadth}.
- breadth 7338 rachab -- -- {breadth}, broad place.
- breadth 7341 rochab -- -- {breadth}, broad, largeness, thickness, wideness.
- dread 0367 -- /eymah -- {dread}, fear, horror, idol, terrible, terror.
- dread 2844 -- chath -- broken, dismayed, {dread}, fear.
- dread 3372 -- yare/ -- affright, be (make) afraid, {dread}(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, thing).

dread 4172 -- mowra/ -- {dread}, (that ought to be) fear(-ed), terribleness, terror.

dread 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,{dread}, fear, oppress, prevail, shake terribly.

dread 6206 -- \arats -- be affrighted (afraid, {dread}, feared, terrified), break,dread, fear, oppress, prevail, shake terribly.

dread 6343 -- pachad -- {dread}(-ful), fear, (thing) great [fear, -ly feared],terror.

dreadful 1763 -- d@chal -- make afraid, {dreadful}, fear, terrible.

dreadful 3374 -- yir/ah -- X {dreadful}, X exceedingly, fear(-fulness).

footbreadth 4096 -- midrak -- [{foot-]breadth}.

handbreadth 2947 -- tephach -- coping, {hand-breadth}.

handbreadth 2948 -- tophach -- {hand-breadth} (broad).

overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be {overspread}, scatter.

overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermostpart, wing([-ed]).

read 0314 \*\* anaginosko \*\* {read}.

read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon),cry (unto), (be) famous, guest, invite, mention, (give) name, preach,(make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

read 7123 q@ra/ -- -- call, cry, {read}.

readiness 4288 \*\* prothumia \*\* forwardness of mind, {readiness} (of mind), ready(willing) mind.

reading 0320 \*\* angnosis \*\* {reading}.

reading 2251 \*\* hemeteros \*\* our, your [by a different {reading}].

reading 4744 -- miqra/ -- assembly, calling, convocation, {reading}.

ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie.

ready 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.

ready 1451 \*\* eggus \*\* from , at hand, near, nigh (at hand, unto), {ready}.

ready 1951 -- huwn -- be {ready}.

ready 2090 \*\* hetoimazo \*\* prepare, provide, make {ready}.

ready 2092 \*\* hetoimos \*\* prepared, (made) {ready}(-iness, to our hand).

ready 2093 \*\* hetoimos \*\* {ready}.

ready 2130 \*\* eumetadotos \*\* {ready} to distribute.

ready 2363 -- chuwsh -- (make) haste(-n), {ready}.

ready 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself.

ready 2502 -- chalats -- arm (self), (go, {ready}) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.

ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving,

merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]).

ready 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) {ready}, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.

ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) {ready},right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed

ready 3903 \*\* paraskeuazo \*\* prepare self, be (make) {ready}.

ready 4106 -- mahiyr -- diligent, hasty, {ready}.

ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift.

ready 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.

ready 4288 \*\* prothumia \*\* forwardness of mind, readiness (of mind), {ready} (willing)mind.

ready 4289 \*\* prothumos \*\* {ready}, willing.

ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, {ready}, speed, suffice, take holdon.

ready 4689 \*\* spendo \*\* (be {ready} to) be offered.

ready 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

ready 5546 -- callach -- {ready} to forgive.

ready 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

ready 6257 -- \athad -- make fit, be {ready} to become.

ready 6259 -- \athuwd -- {ready}.

ready 6263 -- \athiyd -- {ready}.

ready 6264 -- \athiyd -- things that shall come, {ready}, treasures.

ready 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.

ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready}, short(-ly).

ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole.

shewbread 0740 \*\* artos \*\* ({shew-)bread}, loaf.

shewbread 3899 -- lechem -- ([{shew-])bread}, X eat, food, fruit, loaf, meat,victuals.

shewbread 4635 -- ma\areketh -- row, {shewbread}.

shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X {shewbread}, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

spread 1268 \*\* dianemo \*\* {spread}.

spread 1310 \*\* diaphemizo \*\* blaze abroad, commonly report, {spread} abroad, fame.

spread 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), {spread} abroad.

spread 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, {spread}, still, surely, + tale-bearer, + travel(-ler),walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl.

spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot forth,{spread}, spring out, stand out, X still, X surely, take forth (out), atany time, X to [and fro], utter.

spread 3331 -- yatsa\ -- make [one's] bed, X lie, {spread}.

spread 4766 \*\* stronnumi \*\* make bed, furnish, {spread}, strew.

spread 4894 -- mishtowach -- (to) {spread} (forth, -ing, upon).

spread 4969 -- mathach -- {spread} out.

spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, {spread} (self) abroad, stretch out, suffer.

spread 5259 -- nacak -- that is {spread}.

spread 5291 \*\* hupostronnumi \*\* {spread}.

spread 5628 -- carach -- exceeding, hand, {spread}, stretch self, banish.

spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out),rase, {spread} self, uncover.

spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), {spread} abroad.

spread 6335 -- puwsh -- grow up, be grown fat, {spread} selves, be scattered.

spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, grow, {spread}, spring (up).

spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth,in, up), burst out, come ({spread}) abroad, compel, disperse, grow,increase, open, press, scatter, urge.

spread 6566 -- paras -- break, chop in pieces, lay open, scatter, {spread} (abroad,forth, selves, out), stretch (forth, out).

spread 6576 -- parshez -- {spread}.

spread 6581 -- pasah -- {spread}.

spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self).

spread 7286 radad -- -- spend, {spread}, subdue.

spread 7502 raphad -- -- comfort, make [a bed], {spread}.

spread 7554 raqa\ -- -- beat, make broad, {spread} abroad (forth, over, out, intoplates), stamp, stretch.

spread 7849 shatach -- -- all abroad, enlarge, {spread}, stretch out.

spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, {spread}, stretch forth(out).

spreading 4666 -- miphras -- that which...spreadest forth, {spreading}.

thread 2339 -- chuwt -- cord, fillet, line, {thread}.

thread 6616 -- pathiyl -- bound, bracelet, lace, line, ribband, {thread}, wire.

thread 8144 -- shaniy -- crimson, scarlet ({thread}).

tread 0248 \*\* aloao \*\* thresh, {tread} out the corn.

tread 0947 -- buwc -- loath, {tread} (down, under [foot]), be polluted.

tread 1318 -- bashac -- {tread}.

tread 1758 -- duwsh -- break, tear, thresh, {tread} out (down), at grass.

tread 1759 -- duwsh -- {tread} down.

tread 1869 -- darak -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, {tread} (down), walk.

tread 1915 -- hadak -- {tread} down.

tread 2662 \*\* katapateo \*\* trample, {tread} (down, underfoot).

tread 3961 \*\* pateo \*\* {tread} (down, under foot).

tread 4823 -- mirmac -- {tread} (down)-ing, (to be) trodden (down) under foot.

tread 5541 -- calah -- {tread} down (under foot), value.

tread 6072 -- \acac -- {tread} down.

tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), {tread} (down,upon).

tread 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + {tread} down, ([over-])turn, X wholly, work.

treading 4001 -- m@buwcah -- {treading} (trodden) down (under foot).

already 2235 ede \* {already} , {2235 ede } , 4258 proamartano , 5348 phthano ,

already 4258 proamartano \* {already} , 2235 ede , {4258 proamartano } , 5348 phthano ,

already 5348 phthano \* {already}, 2235 ede, 4258 proamartano, {5348 phthano },

bread 0740 artos \* {bread} , {0740 artos } ,

breadth 4114 platos \* {breadth}, {4114 platos },

read 0314 anaginosko \* {read} , {0314 anaginosko } ,

readest 0314 anaginosko \* {readest} , {0314 anaginosko } ,

readeth 0314 anaginosko \* {readeth}, {0314 anaginosko },

readiness 2092 hetoimos \* {readiness} , {2092 hetoimos } , 4288 prothumia ,

readiness 4288 prothumia \* {readiness}, 2092 hetoimos, {4288 prothumia },

reading 0320 angnosis \* {reading}, {0320 angnosis },

ready 1451 eggus \* {ready}, {1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 2090 hetoimazo \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 2092 hetoimos \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 2093 hetoimos \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, {2093 hetoimos}, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 2130 eumetadotos \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, {2130 eumetadotos}, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 3195 mello \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 3195 mello \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 303 paraskeuazo \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 4288 prothumia \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, ready 4289 prothumia \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia }, 4289 prothumos, 4689 spendo, ready 4289 prothumia \* {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia }, 4289 prothumos }, 4689 spendo , ready 4289 prothumos \* {ready},

shewbread 4286 prothesis \* {shewbread} , 0740 artos , {4286 prothesis } ,

spread 1268 dianemo \* {spread} , {1268 dianemo } , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros ,

spread 1310 diaphemizo \* {spread}, 1268 dianemo, {1310 diaphemizo}, 1831 exerchomai, 4766 stronnumi, 5318 phaneros,

spread 1831 exerchomai \* (spread), 1268 dianemo, 1310 diaphemizo, {1831 exerchomai }, 4766 stronnumi, 5318 phaneros,

spread 4766 stronnumi \* {spread}, 1268 dianemo, 1310 diaphemizo, 1831 exerchomai, {4766 stronnumi }, 5318 phaneros,

spread 5318 phaneros \* {spread}, 1268 dianemo, 1310 diaphemizo, 1831 exerchomai, 4766 stronnumi, {5318 phaneros },

tread 3961 pateo \* {tread}, {3961 pateo },

treadeth 0248 aloao \* {treadeth} , {0248 aloao } , 3961 pateo ,

treadeth 3961 pateo \* {treadeth}, 0248 aloao, {3961 pateo },

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* bread, 0740,

- bread, 3899,

- dread, 0367, 2844, 3372, 4172, 6206, 6343,

- overspread, 5310,

\* read, 0314,

- read, 7121, 7123,

\* shewbread , 0740 , 4286 ,

- shewbread, 4635, 6440,

\* spread, 1268, 1310, 1831, 4766, 5318,

- spread , 2219 , 3212 , 3318 , 3331 , 4894 , 5186 , 5203 , 5259 , 6327 , 6335 , 6555 , 6566 , 6581 , 6584 , 6605 , 7286 , 7554 , 7849 ,

- thread, 2339, 6616,

- tread, 0947, 1758, 1759, 1869, 1915, 4823, 6072, 7429,

\* tread, 3961,

#### English Synonyms with Greek Strong's Number.

already - 2235 {already}, gladly, now, this, time,

already - 4258 {already}, heretofore, sinned,

already - 5348 {already}, attained, come, forth, prevent,

bread - 0740 {bread}, loaf, loaves, shewbread,

breadth - 4114 {breadth},

read - 0314 {read}, readest, readeth,

readest - 0314 read, {readest}, readeth,

readeth - 0314 read, readest, {readeth},

readiness - 2092 made, prepared, {readiness}, ready,

readiness - 4288 forwardness, mind, {readiness}, ready, willing,

reading - 0320 {reading},

ready - 1451 at, hand, near, nigh, {ready},

ready - 2090 made, make, prepare, prepared, {ready},

ready - 2092 made, prepared, readiness, {ready},

ready - 2093 {ready},

ready - 2130 distribute, {ready},

ready - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, {ready}, should, tarriest, time, will, would, yet,

ready - 3903 made, prepare, {ready},

ready - 4288 forwardness, mind, readiness, {ready}, willing,

ready - 4289 {ready}, willing,

ready - 4689 offered, {ready},

shewbread - 0740 bread, loaf, loaves, {shewbread},

shewbread - 4286 purpose, {shewbread},

spread - 1268 {spread},

spread - 1310 abroad, blaze, commonly, fame, reported, {spread},

spread - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceeded, proceeded, proceedeth, {spread}, went,

spread - 4766 bed, furnished, make, {spread}, strawed,

spread - 5318 abroad, known, manifest, openly, outward, outwardly, {spread},

tread - 3961 {tread}, treadeth, trodden,

treadeth - 0248 thresheth, {treadeth},

treadeth - 3961 tread, {treadeth}, trodden,



# eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

### English Concordance to the KJV Bible.

- already, EXO\_01\_05,
- already, 2CH\_28\_13,
- already, NEH\_05\_05,
- already, ECC\_01\_10, ECC\_02\_12, ECC\_03\_15, ECC\_04\_02, ECC\_06\_10,
- already, MAL\_02\_02,
- already, MAT\_05\_28, MAT\_17\_12,
- already, MAR\_15\_44,
- already, LUK\_12\_49,
- already, JOH\_03\_18, JOH\_04\_35, JOH\_09\_22, JOH\_09\_27, JOH\_11\_17, JOH\_19\_33,
- already, ACT\_11\_11, ACT\_27\_09,
- already, 1CO\_05\_03,
- already, 2CO\_12\_21,
- already, PHP\_03\_12, PHP\_03\_12, PHP\_03\_16,
- already, 2TH\_02\_07,
- already, 1TI\_05\_15,

already, 2TI\_02\_18,

already, 1JO\_04\_03,

already, REV\_02\_25,

bread , GEN\_03\_19 , GEN\_14\_18 , GEN\_18\_05 , GEN\_19\_03 , GEN\_21\_14 , GEN\_25\_34 , GEN\_27\_17 , GEN\_28\_20 , GEN\_31\_54 , GEN\_31\_54 , GEN\_37\_25 , GEN\_39\_06 , GEN\_41\_54 , GEN\_41\_55 , GEN\_43\_25 , GEN\_43\_31 , GEN\_43\_32 , GEN\_45\_23 , GEN\_47\_12 , GEN\_47\_13 , GEN\_47\_15 , GEN\_47\_17 , GEN\_47\_17 , GEN\_47\_19 , GEN\_49\_20,

bread, EXO\_02\_20, EXO\_12\_08, EXO\_12\_15, EXO\_12\_15, EXO\_12\_17, EXO\_12\_18, EXO\_12\_20, EXO\_13\_03, EXO\_13\_06, EXO\_13\_07, EXO\_13\_07, EXO\_16\_03, EXO\_16\_04, EXO\_16\_08, EXO\_16\_12, EXO\_16\_15, EXO\_16\_22, EXO\_16\_29, EXO\_16\_32, EXO\_18\_12, EXO\_23\_15, EXO\_23\_15, EXO\_23\_18, EXO\_23\_25, EXO\_29\_02, EXO\_29\_23, EXO\_29\_23, EXO\_29\_23, EXO\_29\_32, EXO\_29\_34, EXO\_34\_18, EXO\_34\_18, EXO\_34\_28, EXO\_40\_23,

bread , LEV\_06\_16 , LEV\_07\_13 , LEV\_08\_02 , LEV\_08\_26 , LEV\_08\_26 , LEV\_08\_31 , LEV\_08\_32 , LEV\_21\_06 , LEV\_21\_08 , LEV\_21\_17 , LEV\_21\_21 , LEV\_21\_22 , LEV\_22\_25 , LEV\_23\_06 , LEV\_23\_06 , LEV\_23\_14 , LEV\_23\_18 , LEV\_23\_20 , LEV\_24\_07 , LEV\_26\_05 , LEV\_26\_26 , LEV\_26\_26 , LEV\_26\_26 , LEV\_26\_26 ,

bread, NUM\_04\_07, NUM\_06\_15, NUM\_06\_15, NUM\_06\_17, NUM\_09\_11, NUM\_14\_09, NUM\_15\_19, NUM\_21\_05, NUM\_21\_05, NUM\_28\_02, NUM\_28\_17,

bread, DEU\_08\_03, DEU\_08\_09, DEU\_09\_09, DEU\_09\_18, DEU\_16\_03, DEU\_16\_03, DEU\_16\_03, DEU\_16\_04, DEU\_16\_08, DEU\_16\_16, DEU\_23\_04, DEU\_29\_06,

bread, JOS\_09\_05, JOS\_09\_12,

bread, JUD\_07\_13, JUD\_08\_05, JUD\_08\_06, JUD\_08\_15, JUD\_13\_16, JUD\_19\_05, JUD\_19\_19,

bread, RUT\_01\_06, RUT\_02\_14,

 $bread\,,1SA\_02\_05\,,1SA\_02\_36\,,1SA\_02\_36\,,1SA\_09\_07\,,1SA\_10\_03\,,1SA\_10\_04\,,1SA\_16\_20\,,\\1SA\_21\_03\,,1SA\_21\_04\,,1SA\_21\_04\,,1SA\_21\_05\,,1SA\_21\_06\,,1SA\_21\_06\,,1SA\_21\_06\,,1SA\_22\_13\,,\\1SA\_25\_11\,,1SA\_28\_20\,,1SA\_28\_22\,,1SA\_28\_24\,,1SA\_30\_11\,,1SA\_30\_12,\\ \label{eq:started}$ 

bread , 2SA\_03\_29 , 2SA\_03\_35 , 2SA\_06\_19 , 2SA\_09\_07 , 2SA\_09\_10 , 2SA\_12\_17 , 2SA\_12\_20 , 2SA\_12\_21 , 2SA\_16\_01 , 2SA\_16\_02 ,

bread, 1KI\_13\_08, 1KI\_13\_09, 1KI\_13\_15, 1KI\_13\_16, 1KI\_13\_17, 1KI\_13\_18, 1KI\_13\_19, 1KI\_13\_22, 1KI\_13\_22, 1KI\_13\_23, 1KI\_17\_06, 1KI\_17\_06, 1KI\_17\_11, 1KI\_18\_04, 1KI\_18\_13, 1KI\_21\_04, 1KI\_21\_05, 1KI\_21\_07, 1KI\_22\_27,

bread , 2KI\_04\_08 , 2KI\_04\_08 , 2KI\_04\_42 , 2KI\_06\_22 , 2KI\_18\_32 , 2KI\_23\_09 , 2KI\_25\_03 , 2KI\_25\_29,

bread, 1CH\_12\_40, 1CH\_16\_03,

bread, 2CH\_08\_13, 2CH\_18\_26, 2CH\_30\_13, 2CH\_30\_21, 2CH\_35\_17,

bread, EZR\_06\_22, EZR\_10\_06,

bread, NEH\_05\_14, NEH\_05\_15, NEH\_05\_18, NEH\_09\_15, NEH\_13\_02,

bread, JOB\_15\_23, JOB\_22\_07, JOB\_27\_14, JOB\_28\_05, JOB\_33\_20, JOB\_42\_11,

bread, PSA\_14\_04, PSA\_37\_25, PSA\_41\_09, PSA\_53\_04, PSA\_78\_20, PSA\_80\_05, PSA\_102\_04, PSA\_102\_09, PSA\_104\_15, PSA\_105\_16, PSA\_105\_40, PSA\_109\_10, PSA\_127\_02, PSA\_132\_15,

bread, PRO\_04\_17, PRO\_06\_26, PRO\_09\_05, PRO\_09\_17, PRO\_12\_09, PRO\_12\_11, PRO\_20\_13, PRO\_20\_17, PRO\_22\_09, PRO\_23\_06, PRO\_25\_21, PRO\_28\_19, PRO\_28\_21, PRO\_31\_27,

bread, ECC\_09\_07, ECC\_09\_11, ECC\_11\_01,

bread, ISA\_03\_01, ISA\_03\_07, ISA\_04\_01, ISA\_21\_14, ISA\_28\_27, ISA\_30\_20, ISA\_30\_23, ISA\_33\_16, ISA\_36\_17, ISA\_44\_15, ISA\_44\_19, ISA\_51\_14, ISA\_55\_02, ISA\_55\_10, ISA\_58\_07,

bread , JER\_05\_17 , JER\_37\_21 , JER\_37\_21 , JER\_38\_09 , JER\_41\_01 , JER\_42\_14 , JER\_52\_06 , JER\_52\_33,

bread, LAM\_01\_11, LAM\_04\_04, LAM\_05\_06, LAM\_05\_09,

bread, EZE\_04\_09, EZE\_04\_13, EZE\_04\_15, EZE\_04\_16, EZE\_04\_16, EZE\_04\_17, EZE\_05\_16, EZE\_12\_18, EZE\_12\_19, EZE\_13\_19, EZE\_14\_13, EZE\_16\_49, EZE\_18\_07, EZE\_18\_16, EZE\_24\_17, EZE\_24\_22, EZE\_44\_03, EZE\_44\_07, EZE\_45\_21,

bread, DAN\_10\_03,

bread, HOS\_02\_05, HOS\_09\_04, HOS\_09\_04,

bread, AMO\_04\_06, AMO\_07\_12, AMO\_08\_11,

bread, OBA\_01\_07,

bread , HAG\_02\_12,

bread, MAL\_01\_07,

bread, MAT\_04\_03, MAT\_04\_04, MAT\_06\_11, MAT\_07\_09, MAT\_15\_02, MAT\_15\_26, MAT\_15\_33, MAT\_16\_05, MAT\_16\_07, MAT\_16\_08, MAT\_16\_11, MAT\_16\_12, MAT\_26\_17, MAT\_26\_26,

bread , MAR\_03\_20 , MAR\_06\_08 , MAR\_06\_36 , MAR\_06\_37 , MAR\_07\_02 , MAR\_07\_05 , MAR\_07\_27 , MAR\_08\_04 , MAR\_08\_14 , MAR\_08\_16 , MAR\_08\_17 , MAR\_14\_01 , MAR\_14\_12 , MAR\_14\_22,

bread, LUK\_04\_03, LUK\_04\_04, LUK\_07\_33, LUK\_09\_03, LUK\_11\_03, LUK\_11\_11, LUK\_14\_01, LUK\_14\_15, LUK\_15\_17, LUK\_22\_01, LUK\_22\_07, LUK\_22\_19, LUK\_24\_30, LUK\_24\_35,

bread , JOH\_06\_05 , JOH\_06\_07 , JOH\_06\_23 , JOH\_06\_31 , JOH\_06\_32 , JOH\_06\_32 , JOH\_06\_33 , JOH\_06\_34 , JOH\_06\_35 , JOH\_06\_41 , JOH\_06\_48 , JOH\_06\_50 , JOH\_06\_51 , JOH\_06\_51

bread, ACT\_02\_42, ACT\_02\_46, ACT\_12\_03, ACT\_20\_06, ACT\_20\_07, ACT\_20\_11, ACT\_27\_35,

bread, 1CO\_05\_08, 1CO\_10\_16, 1CO\_10\_17, 1CO\_10\_17, 1CO\_11\_23, 1CO\_11\_26, 1CO\_11\_27, 1CO\_11\_28,

bread, 2CO\_09\_10,

bread, 2TH\_03\_08, 2TH\_03\_12,

breadth , GEN\_06\_15 , GEN\_13\_17,

breadth, EXO\_25\_10, EXO\_25\_17, EXO\_25\_23, EXO\_25\_25, EXO\_26\_02, EXO\_26\_08, EXO\_26\_16, EXO\_27\_12, EXO\_27\_13, EXO\_27\_18, EXO\_28\_16, EXO\_30\_02, EXO\_36\_09, EXO\_36\_15, EXO\_36\_21, EXO\_37\_01, EXO\_37\_06, EXO\_37\_10, EXO\_37\_25, EXO\_38\_01, EXO\_38\_18, EXO\_39\_09,

breadth , DEU\_02\_05 , DEU\_03\_11,

breadth, JUD\_20\_16,

breadth , 1KI\_06\_02 , 1KI\_06\_03 , 1KI\_06\_03 , 1KI\_06\_20 , 1KI\_07\_02 , 1KI\_07\_06 , 1KI\_07\_26 , 1KI\_07\_27,

breadth, 2CH\_03\_03, 2CH\_03\_04, 2CH\_03\_08, 2CH\_03\_08, 2CH\_04\_01,

breadth, EZR\_06\_03,

breadth, JOB\_37\_10, JOB\_38\_18,

breadth, ISA\_08\_08,

breadth, EZE\_40\_05, EZE\_40\_05, EZE\_40\_11, EZE\_40\_13, EZE\_40\_19, EZE\_40\_20, EZE\_40\_21, EZE\_40\_25, EZE\_40\_36, EZE\_40\_48, EZE\_40\_49, EZE\_41\_01, EZE\_41\_02, EZE\_41\_02, EZE\_41\_03, EZE\_41\_04, EZE\_41\_05, EZE\_41\_07, EZE\_41\_11, EZE\_41\_14, EZE\_42\_02, EZE\_42\_04, EZE\_43\_13, EZE\_43\_13, EZE\_43\_14, EZE\_43\_14, EZE\_45\_01, EZE\_45\_02, EZE\_45\_03, EZE\_45\_05, EZE\_48\_08, EZE\_48\_09, EZE\_48\_10, EZE\_48\_10, EZE\_48\_13, EZE\_48\_13, EZE\_48\_15,

breadth, DAN\_03\_01,

breadth, HAB\_01\_06,

breadth , ZEC\_02\_02 , ZEC\_05\_02 ,

breadth, EPH\_03\_18,

dread, GEN\_09\_02,

dread, EXO\_15\_16,

dread, DEU\_01\_29, DEU\_02\_25, DEU\_11\_25,

dread, 1CH\_22\_13,

- dread, JOB\_13\_11, JOB\_13\_21,
- dread, ISA\_08\_13,
- dreadful, GEN\_28\_17,
- dreadful, JOB\_15\_21,
- dreadful, EZE\_01\_18,
- dreadful , DAN\_07\_07 , DAN\_07\_19 , DAN\_09\_04 ,
- dreadful, HAB\_01\_07,
- dreadful, MAL\_01\_14, MAL\_04\_05,
- handbreadth, EXO\_37\_12,
- handbreadth, 2CH\_04\_05,
- handbreadth, PSA\_39\_05,
- overspread, GEN\_09\_19,
- overspreading, DAN\_09\_27,
- read, EXO\_24\_07,
- read, DEU\_17\_19, DEU\_31\_11,
- read, JOS\_08\_34, JOS\_08\_35,
- read, 2KI\_05\_07, 2KI\_19\_14, 2KI\_22\_08, 2KI\_22\_10, 2KI\_22\_16, 2KI\_23\_02,
- read, 2CH\_34\_18, 2CH\_34\_24, 2CH\_34\_30,
- read, EZR\_04\_18, EZR\_04\_23,
- read, NEH\_08\_03, NEH\_08\_08, NEH\_08\_18, NEH\_09\_03, NEH\_13\_01,
- read, EST\_06\_01,
- read, ISA\_29\_11, ISA\_29\_12, ISA\_34\_16, ISA\_37\_14,
- read , JER\_29\_29 , JER\_36\_06 , JER\_36\_06 , JER\_36\_10 , JER\_36\_13 , JER\_36\_14 , JER\_36\_15 , JER\_36\_15 , JER\_36\_21 , JER\_36\_23 , JER\_51\_61,
- read, DAN\_05\_07, DAN\_05\_08, DAN\_05\_15, DAN\_05\_16, DAN\_05\_17,
- read, MAT\_12\_03, MAT\_12\_05, MAT\_19\_04, MAT\_21\_16, MAT\_21\_42, MAT\_22\_31,
- read, MAR\_02\_25, MAR\_12\_10, MAR\_12\_26,

read, LUK\_04\_16, LUK\_06\_03,

read, JOH\_19\_20,

read, ACT\_08\_28, ACT\_08\_30, ACT\_08\_32, ACT\_13\_27, ACT\_15\_21, ACT\_15\_31, ACT\_23\_34,

- read, 2CO\_01\_13, 2CO\_03\_02, 2CO\_03\_15,
- read, EPH\_03\_04,
- read, COL\_04\_16, COL\_04\_16, COL\_04\_16,
- read, 1TH\_05\_27,
- read, REV\_05\_04,
- readest, LUK\_10\_26,
- readest, ACT\_08\_30,
- readeth, HAB\_02\_02,
- readeth, MAT\_24\_15,
- readeth, MAR\_13\_14,
- readeth, REV\_01\_03,
- readiness, ACT\_17\_11,
- readiness, 2CO\_08\_11, 2CO\_10\_06,
- reading, NEH\_08\_08,
- reading, JER\_36\_08, JER\_51\_63,
- reading, ACT\_13\_15,
- reading, 2CO\_03\_14,
- reading, 1TI\_04\_13,
- ready, GEN\_18\_06, GEN\_43\_16, GEN\_43\_25, GEN\_46\_29,
- ready, EXO\_14\_06, EXO\_17\_04, EXO\_19\_11, EXO\_19\_15, EXO\_34\_02,
- ready, NUM\_32\_17,
- ready, DEU\_01\_41, DEU\_26\_05,
- ready, JOS\_08\_04,

ready, JUD\_06\_19, JUD\_13\_15,

ready, 1SA\_25\_18,

ready, 2SA\_15\_15, 2SA\_18\_22,

ready, 1KI\_06\_07,

ready, 2KI\_09\_21, 2KI\_09\_21,

ready, 1CH\_12\_23, 1CH\_12\_24, 1CH\_28\_02,

ready, 2CH\_17\_18, 2CH\_35\_14,

ready, EZR\_07\_06,

ready, NEH\_09\_17,

ready, EST\_03\_14, EST\_08\_13,

ready , JOB\_03\_08 , JOB\_12\_05 , JOB\_15\_23 , JOB\_15\_24 , JOB\_15\_28 , JOB\_17\_01 , JOB\_18\_12 , JOB\_29\_13 , JOB\_32\_19,

ready, PSA\_07\_12, PSA\_11\_02, PSA\_21\_12, PSA\_38\_17, PSA\_45\_01, PSA\_86\_05, PSA\_88\_15,

ready, PRO\_24\_11, PRO\_31\_06,

ready, ECC\_05\_01,

ready, ISA\_27\_13, ISA\_30\_13, ISA\_32\_04, ISA\_38\_20, ISA\_41\_07, ISA\_51\_13,

ready, EZE\_07\_14,

ready, DAN\_03\_15,

ready, HOS\_07\_06,

ready, MAT\_22\_04, MAT\_22\_08, MAT\_24\_44, MAT\_25\_10, MAT\_26\_19,

ready, MAR\_14\_15, MAR\_14\_16, MAR\_14\_38,

ready , LUK\_01\_17 , LUK\_07\_02 , LUK\_09\_52 , LUK\_12\_40 , LUK\_14\_17 , LUK\_17\_08 , LUK\_22\_12 , LUK\_22\_13 , LUK\_22\_33,

ready, JOH\_07\_06,

ready, ACT\_10\_10, ACT\_20\_07, ACT\_21\_13, ACT\_23\_15, ACT\_23\_21, ACT\_23\_23,

ready, ROM\_01\_15,

ready, 2CO\_08\_19, 2CO\_09\_02, 2CO\_09\_03, 2CO\_09\_05, 2CO\_10\_16, 2CO\_12\_14,

- ready, 1TI\_06\_18,
- ready, 2TI\_04\_06,
- ready, TIT\_03\_01,
- ready, HEB\_08\_13,
- ready, 1PE\_01\_05, 1PE\_03\_15, 1PE\_04\_05, 1PE\_05\_02,
- ready, REV\_03\_02, REV\_12\_04, REV\_19\_07,
- showbread, EXO\_25\_30, EXO\_35\_13, EXO\_39\_36,
- showbread, NUM\_04\_07,
- showbread, 1SA\_21\_06,
- showbread, 1KI\_07\_48,
- showbread, 1CH\_09\_32, 1CH\_23\_29, 1CH\_28\_16,
- showbread, 2CH\_02\_04, 2CH\_04\_19, 2CH\_13\_11, 2CH\_29\_18,
- showbread, NEH\_10\_33,
- showbread, MAT\_12\_04,
- showbread, MAR\_02\_26,
- showbread, LUK\_06\_04,
- showbread, HEB\_09\_02,
- spread, GEN\_10\_18, GEN\_28\_14, GEN\_33\_19, GEN\_35\_21,
- spread, EXO\_09\_29, EXO\_09\_33, EXO\_37\_09, EXO\_40\_19,

spread, LEV\_13\_05, LEV\_13\_06, LEV\_13\_07, LEV\_13\_22, LEV\_13\_23, LEV\_13\_27, LEV\_13\_28, LEV\_13\_32, LEV\_13\_34, LEV\_13\_35, LEV\_13\_36, LEV\_13\_51, LEV\_13\_53, LEV\_13\_55, LEV\_14\_39, LEV\_14\_44, LEV\_14\_48,

spread, NUM\_04\_06, NUM\_04\_07, NUM\_04\_08, NUM\_04\_11, NUM\_04\_13, NUM\_04\_14, NUM\_11\_32, NUM\_24\_06,

spread, DEU\_22\_17,

spread, JUD\_08\_25, JUD\_15\_09,

spread, RUT\_03\_09,

spread, 1SA\_30\_16,

spread, 2SA\_05\_18, 2SA\_05\_22, 2SA\_16\_22, 2SA\_17\_19, 2SA\_17\_19, 2SA\_21\_10, 2SA\_22\_43,

spread, 1KI\_06\_32, 1KI\_08\_07, 1KI\_08\_22, 1KI\_08\_38, 1KI\_08\_54,

spread, 2KI\_08\_15, 2KI\_19\_14,

spread, 1CH\_14\_09, 1CH\_14\_13, 1CH\_28\_18,

spread, 2CH\_03\_13, 2CH\_05\_08, 2CH\_06\_12, 2CH\_06\_13, 2CH\_06\_29, 2CH\_26\_08, 2CH\_26\_15,

spread, EZR\_09\_05,

spread, JOB\_29\_19, JOB\_37\_18,

spread, PSA\_105\_39, PSA\_140\_05,

spread, PRO\_01\_17,

spread, ISA\_01\_15, ISA\_14\_11, ISA\_19\_08, ISA\_25\_07, ISA\_25\_11, ISA\_33\_23, ISA\_37\_14, ISA\_42\_05, ISA\_58\_05, ISA\_65\_02,

spread, JER\_08\_02, JER\_10\_09, JER\_43\_10, JER\_48\_40, JER\_49\_22,

spread, LAM\_01\_10, LAM\_01\_13,

spread, EZE\_02\_10, EZE\_12\_13, EZE\_16\_08, EZE\_17\_20, EZE\_19\_08, EZE\_26\_14, EZE\_32\_03, EZE\_47\_10,

spread, HOS\_05\_01, HOS\_07\_12, HOS\_14\_06,

spread , JOE\_02\_02 ,

spread, HAB\_01\_08,

spread, ZEC\_01\_17, ZEC\_02\_06,

spread, MAL\_02\_03,

spread, MAT\_09\_31, MAT\_21\_08,

spread, MAR\_01\_28, MAR\_06\_14, MAR\_11\_08,

spread, LUK\_19\_36,

spread, ACT\_04\_17,

spread, 1TH\_01\_08,

spreadest , EZE\_27\_07 ,

- spreadeth, LEV\_13\_08,
- spreadeth, DEU\_32\_11,
- spreadeth, JOB\_09\_08, JOB\_26\_09, JOB\_36\_30, JOB\_41\_30,
- spreadeth, PRO\_29\_05,
- spreadeth, ISA\_25\_11, ISA\_40\_19, ISA\_40\_22, ISA\_44\_24,
- spreadeth, JER\_04\_31, JER\_17\_08,
- spreadeth, LAM\_01\_17,
- spreading, LEV\_13\_57,
- spreading, PSA\_37\_35,
- spreading, EZE\_17\_06, EZE\_26\_05,
- spreadings, JOB\_36\_29,
- tread, DEU\_11\_24, DEU\_11\_25, DEU\_33\_29,
- tread, JOS\_01\_03,
- tread, 1SA\_05\_05,
- tread , JOB\_24\_11 , JOB\_40\_12,
- tread, PSA\_07\_05, PSA\_44\_05, PSA\_60\_12, PSA\_91\_13, PSA\_108\_13,
- tread, ISA\_01\_12, ISA\_10\_06, ISA\_14\_25, ISA\_16\_10, ISA\_26\_06, ISA\_63\_03, ISA\_63\_06,
- tread, JER\_25\_30, JER\_48\_33,
- tread , EZE\_26\_11 , EZE\_34\_18,
- tread, DAN\_07\_23,
- tread, HOS\_10\_11,
- tread, MIC\_01\_03, MIC\_05\_05, MIC\_06\_15,
- tread, NAH\_03\_14,
- tread, ZEC\_10\_05,
- tread, MAL\_04\_03,
- tread , LUK\_10\_19,

- tread, REV\_11\_02,
- treader, AMO\_09\_13,
- treaders, ISA\_16\_10,
- treadeth, DEU\_25\_04,
- treadeth, JOB\_09\_08,
- treadeth , ISA\_41\_25 , ISA\_63\_02 ,
- treadeth, AMO\_04\_13,
- treadeth , MIC\_05\_06 , MIC\_05\_08 ,
- treadeth, 1CO\_09\_09,
- treadeth, 1TI\_05\_18,
- treadeth, REV\_19\_15,
- treading, NEH\_13\_15,
- treading , ISA\_07\_25 , ISA\_22\_05 ,
- treading, AMO\_05\_11,

### **BibleSoftware Web Suite of Links:**

**BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com

eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

### One Word English Phrase Index to the KJV Bible.

already 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already 1Ti\_05\_15 # For some are already turned aside after Satan.

already 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Co\_12\_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

already Act\_11\_11 # And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

already Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

already Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already Exo\_01\_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto

you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh\_09\_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

already Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

already Luk\_12\_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

already Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

already Mat\_17\_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

already Rev\_02\_25 # But that which ye have [already] hold fast till I come.

bread 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

bread 1Ch\_16\_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

bread 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

bread 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The

bread which we break, is it not the communion of the body of Christ?

bread 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

bread 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

bread 1Co\_11\_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

bread 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

bread 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

bread 1Co\_11\_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

bread 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

bread 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

bread 1Ki\_13\_15 # Then he said unto him, Come home with me, and eat bread.

bread 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

bread 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

bread 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

bread 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.

bread 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

bread 1Ki\_17\_06 # And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

bread 1Ki\_17\_06 # And the ravens brought him bread and flesh in the morning, and bread and flesh in the

evening; and he drank of the brook.

bread 1Ki\_17\_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

bread 1Ki\_18\_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

bread 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

bread 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

bread 1Ki\_21\_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

bread 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

bread 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

bread 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

bread 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bread 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

bread 1Sa\_10\_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

bread 1Sa\_16\_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

bread 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

bread 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine

hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

bread 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread 1Sa\_22\_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

bread 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

bread 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

bread 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

bread 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

bread 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

bread 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

bread 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

bread 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

bread 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

bread 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

bread 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

bread 2Co\_09\_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

bread 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread 2Ki\_04\_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

bread 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

bread 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

bread 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

bread 2Ki\_25\_03 # And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

bread 2Ki\_25\_29 # And changed his prison garments: and he did eat bread continually before him all the days of his life.

bread 2Sa\_03\_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

bread 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

bread 2Sa\_06\_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

bread 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

bread 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bread 2Sa\_12\_17 # And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

bread 2Sa\_12\_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

bread 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

bread 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

bread 2Sa\_16\_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

bread 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

bread 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

bread Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

bread Act\_02\_46 # And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

bread Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

bread Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

bread Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

bread Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

bread Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

bread Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

bread Amo\_07\_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

bread Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

bread Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

bread Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

bread Deu\_08\_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

bread Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

bread Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

bread Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

bread Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

bread Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

bread Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

bread Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

bread Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

bread Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

bread Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

bread Exo\_02\_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

bread Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

bread Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread Exo\_12\_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

bread Exo\_12\_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

bread Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

bread Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

bread Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

bread Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

bread Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

bread Exo\_16\_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

bread Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

bread Exo\_16\_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

bread Exo\_16\_22 # And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

bread Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth

day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

bread Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

bread Exo\_18\_12 # And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

bread Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread Exo\_23\_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

bread Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

bread Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

bread Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread Exo\_29\_32 # And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

bread Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

bread Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

bread Exo\_40\_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

bread Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

bread Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

bread Eze\_04\_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

bread Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

bread Eze\_05\_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

bread Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

bread Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

bread Eze\_13\_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

bread Eze\_14\_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

bread Eze\_16\_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

bread Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

bread Eze\_18\_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

bread Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

bread Eze\_24\_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

bread Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

bread Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

bread Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

bread Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

bread Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

bread Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

bread Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

bread Gen\_18\_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

bread Gen\_19\_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

bread Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

bread Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

bread Gen\_27\_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

bread Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

bread Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

bread Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

bread Gen\_37\_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bread Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the

bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

bread Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

bread Gen\_41\_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

bread Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

bread Gen\_43\_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

bread Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

bread Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

bread Gen\_47\_12 # And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

bread Gen\_47\_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

bread Gen\_47\_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

bread Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

bread Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

bread Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

bread Gen\_49\_20 # Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

bread Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bread Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

bread Hos\_09\_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread Hos\_09\_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

bread Isa\_03\_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

bread Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

bread Isa\_21\_14 # The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

Bread Isa\_28\_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

bread Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

bread Isa\_30\_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

bread Isa\_33\_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

bread Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

bread Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

bread Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

bread Isa\_51\_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

bread Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

bread Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

bread Isa\_58\_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bread Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

bread Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

bread Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

bread Jer\_42\_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

bread Jer\_52\_06 # And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

bread Jer\_52\_33 # And changed his prison garments: and he did continually eat bread before him all the days of his life.

bread Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

bread Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

bread Job\_27\_14 # If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.

bread Job\_28\_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

bread Job\_33\_20 # So that his life abhorreth bread, and his soul dainty meat.

bread Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

bread Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

bread Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

bread Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat

bread, after that the Lord had given thanks:]

bread Joh\_06\_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

bread Joh\_06\_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

bread Joh\_06\_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

bread Joh\_06\_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

bread Joh\_06\_34 # Then said they unto him, Lord, evermore give us this bread.

bread Joh\_06\_35 # And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

bread Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

bread Joh\_06\_48 # I am that bread of life.

bread Joh\_06\_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

bread Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

bread Joh\_21\_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

bread Joh\_21\_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

bread Jos\_09\_05 # And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

bread Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

bread Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

bread Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

bread Jud\_08\_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

bread Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

bread Jud\_13\_16 # And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

bread Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

bread Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

bread Lam\_01\_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

bread Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

bread Lam\_05\_06 # We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

bread Lam\_05\_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.

bread Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

bread Lev\_07\_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

bread Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

bread Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread Lev\_08\_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

bread Lev\_08\_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

bread Lev\_21\_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

bread Lev\_21\_08 # Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

bread Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

bread Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

bread Lev\_21\_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.

bread Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

bread Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

bread Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

bread Lev\_23\_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

bread Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

bread Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

bread Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

bread Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

bread Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

bread Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in

one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread Luk\_04\_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

bread Luk\_04\_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

bread Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

bread Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

bread Luk\_11\_03 # Give us day by day our daily bread.

bread Luk\_11\_11 #If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

bread Luk\_14\_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

bread Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

bread Luk\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

bread Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

bread Luk\_22\_07 # Then came the day of unleavened bread, when the passover must be killed.

bread Luk\_22\_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

bread Luk\_24\_30 # And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.

bread Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

bread Mal\_01\_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

bread Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

bread Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

bread Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

bread Mar\_06\_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

bread Mar\_07\_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

bread Mar\_07\_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

bread Mar\_07\_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

bread Mar\_08\_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

bread Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

bread Mar\_08\_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

bread Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

bread Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

bread Mar\_14\_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

bread Mar\_14\_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

bread Mat\_04\_03 # And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

bread Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

bread Mat\_06\_11 # Give us this day our daily bread.

bread Mat\_07\_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

bread Mat\_15\_02 # Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

bread Mat\_15\_26 # But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.

bread Mat\_15\_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

bread Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.

bread Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

bread Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

bread Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

bread Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bread Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

bread Mat\_26\_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

bread Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

bread Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

bread Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

bread Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

bread Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

bread Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

bread Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

bread Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

bread Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

bread Num\_15\_19 # Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

bread Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

bread Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

bread Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

bread Oba\_01\_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

bread Pro\_04\_17 # For they eat the bread of wickedness, and drink the wine of violence.

bread Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

bread Pro\_09\_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.

bread Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

bread Pro\_12\_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

bread Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

bread Pro\_20\_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Bread Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

bread Pro\_22\_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

bread Pro\_23\_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

bread Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

bread Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

bread Pro\_28\_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will

transgress.

bread Pro\_31\_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

bread Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

bread Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,

bread Psa\_104\_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

bread Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

bread Psa\_105\_40 # [The people] asked, and he brought quails, and satisfied them with the bread of heaven.

bread Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

bread Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

bread Psa\_132\_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

bread Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

bread Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

bread Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

bread Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

bread Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

bread Psa\_80\_05 # Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

bread Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

bread Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

breadth 1Ki\_06\_02 # And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.

breadth 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth 1Ki\_06\_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

breadth 1Ki\_07\_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

breadth 1Ki\_07\_06 # And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

breadth 1Ki\_07\_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

breadth 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

breadth 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

breadth 2Ch\_03\_04 # And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

breadth 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth 2Ch\_04\_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

breadth Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

breadth Deu\_02\_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

breadth Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

breadth Eph\_03\_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

breadth Exo\_25\_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the

length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

breadth Exo\_25\_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

breadth Exo\_25\_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

breadth Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

breadth Exo\_26\_02 # The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

breadth Exo\_26\_08 # The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

breadth Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

breadth Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

breadth Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

breadth Exo\_27\_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

breadth Exo\_28\_16 # Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

breadth Exo\_30\_02 # A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

breadth Exo\_36\_09 # The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.

breadth Exo\_36\_15 # The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.

breadth Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

breadth Exo\_37\_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

breadth Exo\_37\_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

breadth Exo\_37\_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

breadth Exo\_37\_25 # And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

breadth Exo\_38\_01 # And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.

breadth Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

breadth Exo\_39\_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

breadth Eze\_40\_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

breadth Eze\_40\_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

breadth Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

breadth Eze\_40\_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

breadth Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

breadth Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

breadth Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

breadth Eze\_40\_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

breadth Eze\_40\_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

breadth Eze\_40\_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

breadth Eze\_40\_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

breadth Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

breadth Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth Eze\_41\_03 # Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

breadth Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

breadth Eze\_41\_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

breadth Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

breadth Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

breadth Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

breadth Eze\_42\_02 # Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

breadth Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

breadth Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

breadth Eze\_45\_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

breadth Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

breadth Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

breadth Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

breadth Eze\_48\_09 # The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

breadth Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth Eze\_48\_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

breadth Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

breadth Gen\_06\_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

breadth Gen\_13\_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

breadth Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

breadth Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

breadth Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

breadth Job\_38\_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.

breadth Jud\_20\_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

breadth Rev\_20\_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

breadth Rev\_21\_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth Rev\_21\_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth Zec\_02\_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

breadth Zec\_05\_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

dread 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

Dread Deu\_01\_29 # Then I said unto you, Dread not, neither be afraid of them.

dread Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

dread Deu\_11\_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

dread Exo\_15\_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

dread Gen\_09\_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

dread Isa\_08\_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

dread Job\_13\_11 # Shall not his excellency make you afraid? and his dread fall upon you?

dread Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

dreadful Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

dreadful Dan\_07\_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

dreadful Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

dreadful Eze\_01\_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

dreadful Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

dreadful Hab\_01\_07 # They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

dreadful Job\_15\_21 # A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

dreadful Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

dreadful Mal\_04\_05 # Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

handbreadth 2Ch\_04\_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

handbreadth Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

handbreadth Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

overspread Gen\_09\_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.

overspreading Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

read 1Th\_05\_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

read 2Ch\_34\_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

read 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

read 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

read 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

read 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:

read 2Co\_03\_15 # But even unto this day, when Moses is read, the veil is upon their heart.

read 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

read 2Ki\_19\_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

read 2Ki\_22\_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

read 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

read 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

read 2Ki\_23\_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

read Act\_08\_28 # Was returning, and sitting in his chariot read Esaias the prophet.

read Act\_08\_28 # Was returning, and sitting in his chariot read Esaias the prophet.

read Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

read Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

read Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

read Act\_15\_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

read Act\_15\_31 # [Which] when they had read, they rejoiced for the consolation.

read Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

read Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.

[And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

read Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

read Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

read Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

read Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

read Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

read Deu\_31\_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

read Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

read Est\_06\_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

read Exo\_24\_07 # And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

read Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

read Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Read Isa\_29\_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read Isa\_29\_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

read Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

read Isa\_37\_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

read Jer\_29\_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

read Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read Jer\_36\_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

read Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

read Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

read Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

read Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

read Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

read Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

read Jer\_51\_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

read Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

read Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

read Jos\_08\_35 # There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

read Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

read Luk\_06\_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

read Mar\_02\_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

read Mar\_12\_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

read Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

read Mat\_12\_03 # But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

read Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

read Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

read Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

read Mat\_21\_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

read Mat\_22\_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

read Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

read Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

read Neh\_08\_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

read Neh\_09\_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

read Neh\_13\_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

read Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

readest Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

readest Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?

readeth Hab\_02\_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

readeth Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the

mountains:

readeth Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

readeth Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

readiness 2Co\_08\_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

readiness 2Co\_10\_06 # And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

readiness Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

reading 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

reading 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

reading Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

reading Jer\_36\_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

reading Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

reading Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

ready 1Ch\_12\_23 # And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready 1Ch\_12\_24 # The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

ready 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ready 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

ready 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready 1Pe\_04\_05 # Who shall give account to him that is ready to judge the quick and the dead.

ready 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

ready 1Sa\_25\_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

ready 2Ch\_17\_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

ready 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

ready 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

ready 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

ready 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

ready 2Co\_10\_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

ready 2Co\_12\_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Sa\_15\_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

ready 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

ready 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

ready Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

ready Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ready Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

ready Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

ready Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready Deu\_01\_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

ready Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready Est\_03\_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

ready Est\_08\_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

ready Exo\_14\_06 # And he made ready his chariot, and took his people with him:

ready Exo\_17\_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

ready Exo\_19\_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready Exo\_19\_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

ready Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready Eze\_07\_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready Ezr\_07\_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready Gen\_43\_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

ready Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

ready Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

ready Hos\_07\_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready Isa\_27\_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready Isa\_30\_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

ready Isa\_38\_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

ready Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

ready Job\_03\_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

ready Job\_12\_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

ready Job\_15\_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

ready Job\_15\_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

ready Job\_17\_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

ready Job\_18\_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

ready Job\_29\_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

ready Job\_32\_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

ready Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

ready Jos\_08\_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

ready Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready Jud\_13\_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

ready Luk\_01\_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

ready Luk\_07\_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

ready Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

ready Luk\_12\_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

ready Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

ready Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready Luk\_22\_12 # And he shall show you a large upper room furnished: there make ready.

ready Luk\_22\_13 # And they went, and found as he had said unto them: and they made ready the passover.

ready Luk\_22\_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

ready Mar\_14\_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

ready Mar\_14\_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

ready Mar\_14\_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

ready Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

ready Mat\_22\_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

ready Mat\_24\_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

ready Mat\_25\_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

ready Mat\_26\_19 # And the disciples did as Jesus had appointed them; and they made ready the passover.

ready Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

ready Pro\_31\_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

ready Psa\_07\_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

ready Psa\_11\_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

ready Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

ready Psa\_38\_17 # For I [am] ready to halt, and my sorrow [is] continually before me.

ready Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

ready Psa\_86\_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

ready Psa\_88\_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready Rev\_03\_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

ready Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

ready Rev\_19\_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

ready Rom\_01\_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

ready Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

showbread 1Ch\_09\_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

showbread 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread 1Ch\_28\_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

showbread 1Ki\_07\_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

showbread 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

showbread 2Ch\_04\_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

showbread 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

showbread 2Ch\_29\_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

showbread Exo\_25\_30 # And thou shalt set upon the table showbread before me alway.

showbread Exo\_35\_13 # The table, and his staves, and all his vessels, and the showbread,

showbread Exo\_39\_36 # The table, [and] all the vessels thereof, and the showbread,

showbread Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

showbread Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

showbread Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

showbread Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

showbread Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

showbread Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

spread 1Ch\_14\_09 # And the Philistines came and spread themselves in the valley of Rephaim.

spread 1Ch\_14\_13 # And the Philistines yet again spread themselves abroad in the valley.

spread 1Ch\_28\_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

spread 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

spread 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

spread 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

spread 1Ki\_08\_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

spread 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

spread 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

spread 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

spread 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

spread 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

spread 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

spread 2Ch\_26\_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

spread 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

spread 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

spread 2Ki\_19\_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

spread 2Sa\_05\_18 # The Philistines also came and spread themselves in the valley of Rephaim.

spread 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

spread 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

spread 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

spread 2Sa\_22\_43 # Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

spread Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

spread Deu\_22\_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

spread Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

spread Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

spread Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

spread Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

spread Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

spread Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

spread Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

spread Eze\_17\_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

spread Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

spread Eze\_26\_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

spread Eze\_32\_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

spread Eze\_47\_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

spread Ezr\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

spread Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

spread Gen\_28\_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

spread Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

spread Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

spread Hab\_01\_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

spread Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

spread Hos\_07\_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

spread Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

spread Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

spread Isa\_14\_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

spread Isa\_19\_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

spread Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

spread Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spread Isa\_33\_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

spread Isa\_37\_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

spread Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

spread Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

spread Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

spread Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

spread Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

spread Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

spread Jer\_48\_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

spread Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

spread Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

spread Job\_37\_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?

spread Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

spread Jud\_08\_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

spread Jud\_15\_09 # Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

spread Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

spread Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

spread Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

spread Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

spread Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

spread Lev\_13\_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

spread Lev\_13\_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

spread Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

spread Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

spread Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

spread Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

spread Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

spread Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

spread Lev\_13\_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

spread Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

spread Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

spread Lev\_14\_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

spread Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

spread Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

spread Luk\_19\_36 # And as he went, they spread their clothes in the way.

spread Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

spread Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

spread Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

spread Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

spread Mat\_09\_31 # But they, when they were departed, spread abroad his fame in all that country.

spread Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

spread Num\_04\_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

spread Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

spread Num\_04\_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

spread Num\_04\_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

spread Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

spread Num\_04\_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

spread Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

spread Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

spread Pro\_01\_17 # Surely in vain the net is spread in the sight of any bird.

spread Psa\_105\_39 # He spread a cloud for a covering; and fire to give light in the night.

spread Psa\_140\_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

spread Rut\_03\_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

spread Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

spread Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

spreadest Eze\_27\_07 # Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

spreadeth Deu\_32\_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

spreadeth Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spreadeth Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

spreadeth Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

spreadeth Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

spreadeth Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

spreadeth Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

spreadeth Job\_09\_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

spreadeth Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

spreadeth Job\_36\_30 # Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

spreadeth Job\_41\_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

spreadeth Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

spreadeth Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

spreadeth Pro\_29\_05 # A man that flattereth his neighbour spreadeth a net for his feet.

spreading Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

spreading Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

spreading Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

spreading Psa\_37\_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

spreadings Job\_36\_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

thread Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

thread Gen\_38\_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

thread Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

thread Jos\_02\_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thread Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said

unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thread Jud\_16\_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

thread Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

tread 1Sa\_05\_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

tread Dan\_07\_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

tread Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

tread Deu\_11\_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

tread Deu\_33\_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

tread Eze\_26\_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

tread Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

tread Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

tread Isa\_01\_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

tread Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

tread Isa\_14\_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

tread Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

tread Isa\_26\_06 # The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.

tread Isa\_63\_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will

tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

tread Isa\_63\_06 # And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

tread Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

tread Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

tread Job\_24\_11 # [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.

tread Job\_40\_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

tread Jos\_01\_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

tread Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

tread Mal\_04\_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

tread Mic\_01\_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

tread Mic\_05\_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

tread Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

tread Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

tread Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

tread Psa\_108\_13 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

tread Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

tread Psa\_60\_12 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

tread Psa\_91\_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

tread Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given

unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

tread Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

treader Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

treaders Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

treadeth 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

treadeth 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

treadeth Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

treadeth Deu\_25\_04 # Thou shalt not muzzle the ox when he treadeth out [the corn].

treadeth Isa\_41\_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

treadeth Isa\_63\_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

treadeth Job\_09\_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

treadeth Mic\_05\_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

treadeth Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

treadeth Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

treading Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

treading Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

treading Isa\_22\_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

treading Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## Three Word English Phrase Index to the KJV Bible.

already and have 2Co\_12\_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already and it Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already and overthrow 2Ti\_02\_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

already and they Mat\_17\_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already and ye Joh\_09\_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already as though 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already attained either Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already attained let Php\_03\_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

already because he Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already because ye Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already been and Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already come unto Act\_11\_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already dead and Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already dead more Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

already done Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already hold fast Rev\_02\_25 # But that which ye have [already] hold fast till I come.

already in his Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

already is it 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already kindled Luk\_12\_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

already neither is Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already of old Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

already past Paul Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already perfect but Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already that if Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

already they brake Joh\_19\_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

already to harvest Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already turned aside 1Ti\_05\_15 # For some are already turned aside after Satan.

already work only 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already ye intend 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already Exo\_01\_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

bread according to Gen\_47\_12 # And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

bread after that Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

bread again by Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread all the 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of

the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

bread alone but Luk\_04\_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

bread alone but Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

bread also can Psa\_78\_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

bread also out Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

bread alway at 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

bread among the Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

bread among their 2Ki\_23\_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

bread and a 1Ch\_16\_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

bread and a 1Sa\_16\_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

bread and a 1Sa\_22\_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

bread and a 2Sa\_06\_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

bread and a Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

bread and abundance Eze\_16\_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

bread and after 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

bread and afterward Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

bread and an 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of

Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

bread and another 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

bread and bitter Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

bread and blessed Luk\_24\_30 # And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.

bread and blessed Mar\_14\_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

bread and blessed Mat\_26\_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

bread and cakes Exo\_29\_02 # And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

bread and call Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

bread and came Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

bread and cast Mat\_15\_26 # But he answered and said, It is not meet to take the children's bread, and cast [it] to dogs.

bread and comfort Gen\_18\_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

bread and dip Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

bread and drink 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

bread and drink 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

bread and drink 1Co\_11\_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

bread and drink 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

bread and drink 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread and drink Pro\_09\_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.

bread and drunk 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread and eaten Act\_20\_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

bread and flesh 1Ki\_17\_06 # And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

bread and flesh 1Ki\_17\_06 # And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

bread and gave Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

bread and gave Luk\_22\_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

bread and give Mar\_06\_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

bread and giveth Joh\_21\_13 # Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

bread and he 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

bread and his Job\_33\_20 # So that his life abhorreth bread, and his soul dainty meat.

bread and if Jud\_13\_16 # And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

bread and in 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

bread and in Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

bread and in Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

bread and in Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

bread and let 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

bread and meat Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

bread and mingled Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,

bread and my 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

bread and my Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

bread and no Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

bread and on Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

bread and one 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

bread and one Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread and one Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread and one Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread and Pharaoh Gen\_41\_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

bread and pottage Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

bread and prophesy Amo\_07\_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

bread and shall 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread And so 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread and summer 2Sa\_16\_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

bread and tarried Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

bread and the Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

bread and the Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

bread and the Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

bread and there Jer\_42\_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

bread and they 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

bread and they Gen\_19\_03 # And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

bread and they Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

bread and they Gen\_37\_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bread and thy Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

bread and to Mar\_07\_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

bread and under Job\_28\_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

bread and vineyards 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

bread and vineyards Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

bread and water 1Ki\_18\_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

bread and water 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

bread and water 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

bread and water Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

bread and we Gen\_47\_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live,

and not die, that the land be not desolate.

bread and wear Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

bread and wine Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

bread and wine Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

bread and wine Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

bread and with Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

bread and with Exo\_12\_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

bread and with Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

bread and ye Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

bread and your Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

bread anointed with Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread as I Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread at my 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

bread be eaten Exo\_13\_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

bread be eaten Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

bread be seen Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread before him 2Sa\_12\_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

bread before him Jer\_52\_33 # And changed his prison garments: and he did continually eat bread before him all the days of his life.

bread before the Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

bread before thee 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

bread but he Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

bread but he Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

bread but of Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bread by weight Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread cakes of Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread continually before 2Ki\_25\_29 # And changed his prison garments: and he did eat bread continually before him all the days of his life.

Bread corn is Isa\_28\_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

bread drew nigh Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

bread eaten in Pro\_09\_17 # Stolen waters are sweet, and bread [eaten] in secret is pleasant.

bread enough and Luk\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

bread even the Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread for a Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

bread for a Lev\_24\_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

bread for all Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them

with bread for all their cattle for that year.

bread for in Exo\_12\_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

bread for my Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread for my Num\_28\_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread for nought 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

bread for the 2Ki\_25\_03 # And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

bread for the Jer\_52\_06 # And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

bread for their Hos\_09\_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread for there 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread for they Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

bread for us Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

bread for why Gen\_47\_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

bread for your 2Co\_09\_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

bread from heaven Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

bread from heaven Joh\_06\_31 # Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

bread from heaven Joh\_06\_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

bread from heaven Joh\_06\_32 # Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

bread from heaven Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

bread from house Act\_02\_46 # And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

bread from the Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread from the Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

bread hath lifted Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

bread have laid Oba\_01\_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

bread he shall Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread here in Mar\_08\_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

bread him that Isa\_21\_14 # The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

bread if the 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread in all Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

bread in all Gen\_47\_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

bread in exchange Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

bread in his 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.

bread in Jerusalem Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread in mine 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

bread in one Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your

bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread in order Exo\_40\_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

bread in the 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread in the 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

bread in the Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread in the Jer\_38\_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

bread in the Luk\_14\_15 # And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.

bread in the Mat\_15\_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

bread in thine 1Ki\_17\_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

bread is in 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

bread is not Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

bread is spent 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bread neither came Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

bread neither had Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

bread neither have Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

bread neither is Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

bread neither money Luk\_09\_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

bread neither shall Exo\_23\_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

bread no money Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

bread nor a Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

bread nor clothing Isa\_03\_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

bread nor drink 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

bread nor drink 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

bread nor drink 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

bread nor drink 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

bread nor drink Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

bread nor drink Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

bread nor drink Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

bread nor drink Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

bread nor drinking Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

bread nor drunk 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

bread nor parched Lev\_23\_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

bread of adversity Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

bread of affliction 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

bread of affliction 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

bread of affliction Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread of any Luk\_11\_11 #If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Bread of deceit Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

bread of God Joh\_06\_33 # For the bread of God is he which cometh down from heaven, and giveth life unto the world.

bread of heaven Psa\_105\_40 # [The people] asked, and he brought quails, and satisfied them with the bread of heaven.

bread of him Pro\_23\_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

bread of his Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

bread of his Lev\_21\_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

bread of his Lev\_21\_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.

bread of idleness Pro\_31\_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

bread of life Joh\_06\_35 # And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

bread of life Joh\_06\_48 # I am that bread of life.

bread of men Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

bread of men Eze\_24\_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

bread of mourners Hos\_09\_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread of sincerity 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven

of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

bread of sorrows Psa\_127\_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

bread of tears Psa\_80\_05 # Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

bread of the 2Ki\_04\_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

bread of the Isa\_30\_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

bread of the Lev\_23\_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

bread of the Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

bread of the Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

bread of the Num\_15\_19 # Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

bread of their Jos\_09\_05 # And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

bread of their Lev\_21\_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

bread of thy Lev\_21\_08 # Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

bread of two Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

bread of wickedness Pro\_04\_17 # For they eat the bread of wickedness, and drink the wine of violence.

bread of your Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

bread on asses 1Ch\_12\_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

bread on the Luk\_14\_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

bread only but Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

bread or ought 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

bread or pottage Hag\_02\_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bread out of Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread Paul preached Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

bread perceive ye Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

bread remain unto Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

bread saying Where Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

bread seen with Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

bread seven days 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

bread seven days 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

bread seven days Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread seven days Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

bread seven lambs Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

bread shall be Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread shall be Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

bread shall be Gen\_49\_20 # Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

bread shall be Isa\_33\_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

bread shall be Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

bread shall it Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

bread shall live Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread shall ye Lev\_08\_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

bread shalt thou Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread should fail Isa\_51\_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

bread ten women Lev\_26\_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread that I Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread that is Exo\_29\_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread that is Exo\_29\_32 # And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

bread that is Lev\_08\_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

bread that man Pro\_28\_21 # To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

bread that these Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

bread that was Lev\_08\_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread that ye Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

bread the disciples Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

bread the fat Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

bread the priest Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

bread there but 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread there Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

bread thereof according Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

bread thereof and Eze\_14\_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

bread thereof 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

bread therewith even Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread therewith Eze\_04\_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

bread they have Lam\_01\_11 # All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

bread they have Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

bread thou shalt Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread till thou Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

bread to eat Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

bread to eat Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

bread to slay Eze\_13\_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

bread to the Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

bread to the Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

bread to the Exo\_16\_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

bread to the Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

bread to the Eze\_18\_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

bread to the Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

bread to the Isa\_58\_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bread to the Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

bread to the Pro\_22\_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

bread together in Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

bread tumbled into Jud\_07\_13 # And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

bread two omers Exo\_16\_22 # And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

bread under mine 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread until the Exo\_12\_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

bread unto the Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

bread unto the Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

bread unto thine Jud\_08\_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

bread unto thy Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

bread upon mine Mal\_01\_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

bread upon the Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

bread upon the Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

bread we took Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

bread when the Luk\_22\_07 # Then came the day of unleavened bread, when the passover must be killed.

bread when they Mar\_14\_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

bread wherewith I Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

bread which came Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

bread which came Joh\_06\_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread which came Joh\_06\_58 # This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread which cometh Joh\_06\_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

bread which he Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

bread which she Gen\_27\_17 # And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

bread which strengtheneth Psa\_104\_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

bread which the Exo\_16\_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

bread which thou 1Sa\_10\_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

bread which thy Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

bread which we 1Co\_10\_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

bread will he Mat\_07\_09 # Or what man is there of you, whom if his son ask bread, will he give him a stone?

bread with carefulness Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

bread with defiled Mar\_07\_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

bread with him Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

bread with it Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread with joy Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

bread with me Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

bread with Moses' Exo\_18\_12 # And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

bread with quaking Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

bread with the Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

bread with the Lam\_05\_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.

bread with the Lev\_07\_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

bread with them 2Sa\_12\_17 # And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

bread with unwashen Mar\_07\_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

bread without scarceness Deu\_08\_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

bread yea he Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

bread 1Co\_10\_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

bread 1Co\_11\_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

bread 1Ki\_13\_15 # Then he said unto him, Come home with me, and eat bread.

bread 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

bread 1Ki\_21\_05 # But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

bread 1Sa\_02\_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread 2Sa\_03\_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

bread 2Sa\_12\_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

bread 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

bread Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

bread Exo\_02\_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

bread Exo\_12\_20 # Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

bread Eze\_05\_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

bread Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

bread Gen\_43\_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

bread Job\_27\_14 # If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.

bread Joh\_06\_34 # Then said they unto him, Lord, evermore give us this bread.

bread Joh\_21\_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

bread Lam\_05\_06 # We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

bread Lev\_08\_02 # Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

bread Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

bread Luk\_04\_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

bread Luk\_11\_03 # Give us day by day our daily bread.

bread Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

bread Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

bread Mar\_08\_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

bread Mat\_04\_03 # And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

bread Mat\_06\_11 # Give us this day our daily bread.

bread Mat\_15\_02 # Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

bread Mat\_16\_05 # And when his disciples were come to the other side, they had forgotten to take bread.

bread Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

bread Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

bread Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

bread Pro\_12\_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

bread Pro\_20\_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

bread Psa\_102\_04 # My heart is smitten, and withered like grass; so that I forget to eat my bread.

bread Psa\_105\_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

bread Psa\_132\_15 # I will abundantly bless her provision: I will satisfy her poor with bread.

bread Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

bread Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

breadth a cubit Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth all the Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth and he Rev\_21\_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth and in Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

breadth and length Eph\_03\_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

breadth and not Jud\_20\_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

breadth and the Rev\_21\_16 # And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth and toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth and toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward

the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth and twenty 1Ki\_06\_20 # And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

breadth because I Deu\_02\_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

breadth eleven cubits Eze\_40\_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

breadth even the Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth fifty every Exo\_27\_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

breadth five and Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

breadth five and Eze\_40\_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

breadth five and Eze\_40\_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

breadth from the Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

breadth inward a Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

breadth of a Exo\_36\_21 # The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

breadth of every Eze\_41\_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

breadth of it Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

breadth of it Exo\_37\_01 # And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

breadth of it Exo\_37\_25 # And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

breadth of it Gen\_06\_15 # And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

breadth of it Gen\_13\_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

breadth of one Exo\_26\_02 # The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

breadth of one Exo\_26\_08 # The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

breadth of one Exo\_26\_16 # Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

breadth of one Exo\_36\_09 # The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.

breadth of one Exo\_36\_15 # The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.

breadth of ten Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

breadth of the 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth of the 2Ch\_03\_04 # And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

breadth of the 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth of the Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

breadth of the Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

breadth of the Eze\_40\_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

breadth of the Eze\_40\_11 # And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

breadth of the Eze\_40\_48 # And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

breadth of the Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

breadth of the Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were]

five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth of the Eze\_41\_03 # Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

breadth of the Eze\_41\_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

breadth of the Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

breadth of the Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

breadth of the Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

breadth of the Job\_37\_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

breadth of the Job\_38\_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.

breadth of the Rev\_20\_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

breadth of thy Isa\_08\_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

breadth one cubit Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth one cubit Eze\_43\_14 # And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth over against Eze\_48\_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

breadth round about Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

breadth shall also Eze\_45\_05 # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

breadth shall be Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about. breadth so he Eze\_40\_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

breadth square round Eze\_45\_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

breadth ten thousand Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth thereof and 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

breadth thereof and 2Ch\_04\_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

breadth thereof and Exo\_25\_10 # And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half thereof.

breadth thereof and Exo\_25\_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

breadth thereof and Exo\_37\_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

breadth thereof and Zec\_02\_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

breadth thereof before 1Ki\_06\_03 # And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth thereof being Exo\_39\_09 # It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

breadth thereof fifty 1Ki\_07\_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

breadth thereof foursquare Exo\_30\_02 # A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

breadth thereof it Exo\_38\_01 # And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.

breadth thereof six Dan\_03\_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

breadth thereof ten Zec\_05\_02 # And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.

breadth thereof thirty 1Ki\_07\_06 # And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

breadth thereof threescore Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

breadth thereof twenty 1Ki\_06\_02 # And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.

breadth thereof twenty 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth thereof Exo\_25\_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

breadth thereof Exo\_28\_16 # Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

breadth thereof Exo\_37\_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

breadth thereof Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

breadth thick and 1Ki\_07\_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

breadth twenty cubits 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

breadth twenty cubits Eze\_41\_02 # And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth twenty cubits Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

breadth was fifty Eze\_42\_02 # Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

breadth was five Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

breadth was five Eze\_40\_13 # He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

breadth Eze\_48\_09 # The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

dread fall upon Job\_13\_11 # Shall not his excellency make you afraid? and his dread fall upon you?

dread make me Job\_13\_21 # Withdraw thine hand far from me: and let not thy dread make me afraid.

Dread not neither Deu\_01\_29 # Then I said unto you, Dread not, neither be afraid of them.

dread not nor 1Ch\_22\_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

dread of thee Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

dread of you Deu\_11\_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

dread of you Gen\_09\_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

dread shall fall Exo\_15\_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

dread Isa\_08\_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

dreadful among the Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

dreadful and terrible Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

dreadful and their Eze\_01\_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

dreadful day of Mal\_04\_05 # Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

dreadful God keeping Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

dreadful is this Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

dreadful sound is Job\_15\_21 # A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

dreadful their judgment Hab\_01\_07 # They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

dreadful whose teeth Dan\_07\_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

handbreadth and mine Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

handbreadth and the 2Ch\_04\_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

handbreadth round about Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

overspread Gen\_09\_19 # These [are] the three sons of Noah: and of them was the whole earth overspread.

overspreading of abominations Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

read all the Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

read all these Jer\_51\_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

read also in Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read among you Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Baruch in Jer\_36\_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

read before me Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

read before Rehum Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

read before the 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

read before the Est\_06\_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

read Esaias the Act\_08\_28 # Was returning, and sitting in his chariot read Esaias the prophet.

read Esaias the Act\_08\_28 # Was returning, and sitting in his chariot read Esaias the prophet.

read every sabbath Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him

not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

read in the Act\_15\_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

read in the Exo\_24\_07 # And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

read in the Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read in the Jer\_36\_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

read in the Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

read in the Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

read in the Mat\_21\_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

read in the Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

read in the Neh\_08\_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

read in the Neh\_09\_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

read in the Neh\_13\_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

read in their 2Ch\_34\_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

read in their 2Ki\_23\_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

read it and 2Ki\_19\_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

read it and Isa\_37\_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

read it before 2Ch\_34\_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

read it before 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

read it in Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

read it in Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

read it in Jer\_36\_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

read it 2Ki\_22\_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

read many of Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

read no one Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

read not before Jos\_08\_35 # There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

read of all 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:

read or acknowledge 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

read Out of Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

read so much Luk\_06\_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

read that he Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

read that which Mat\_22\_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

read the book Jer\_36\_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

read the book Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

read the epistle Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read the letter 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

read the letter Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

read the prophet Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

read the veil 2Co\_03\_15 # But even unto this day, when Moses is read, the veil is upon their heart.

read the writing Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

read the writing Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

read the writing Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

read them in Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read therein all Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

read therein before Neh\_08\_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

read they rejoiced Act\_15\_31 # [Which] when they had read, they rejoiced for the consolation.

Read this I Isa\_29\_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read this I Isa\_29\_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

read this law Deu\_31\_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

read this letter Jer\_29\_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

read this scripture Mar\_12\_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

read this writing Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this

writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

read this writing Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

read three or Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

read unto all 1Th\_05\_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

read was this Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

read what David Mar\_02\_25 # And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

read what David Mat\_12\_03 # But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

read ye may Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

read 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

read Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

readest thou Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?

readest Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

readeth and they Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

readeth it Hab\_02\_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

readeth let him Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

readeth understand then Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

readiness of mind Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

readiness to revenge 2Co\_10\_06 # And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

readiness to will 2Co\_08\_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

reading in the Jer\_36\_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

reading of the 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

reading of the Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

reading this book Jer\_51\_63 # And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

reading to exhortation 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

reading Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

ready a kid Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready a kid Jud\_13\_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

ready a people Luk\_01\_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

ready a year 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

ready against that Est\_03\_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

ready against that Est\_08\_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

ready against the Exo\_19\_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready against the Exo\_19\_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

ready also for Luk\_12\_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

ready always to 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready And his 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and

met him in the portion of Naboth the Jezreelite.

ready And Joram 2Ki\_09\_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready armed before Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready armed to 1Ch\_12\_23 # And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready armed to 1Ch\_12\_24 # The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

ready as a 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

ready at his Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

ready at his Job\_18\_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

ready before it 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready but none Eze\_07\_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready but the Mar\_14\_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

ready but they Mat\_22\_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

ready come unto Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

ready dressed and 1Sa\_25\_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready for him Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

ready for in Mat\_24\_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

ready for me Job\_17\_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

ready for the 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren,

and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ready for the Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

ready for themselves 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready for these Gen\_43\_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

ready for us Mar\_14\_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

ready he fell Act\_10\_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

ready his chariot Exo\_14\_06 # And he made ready his chariot, and took his people with him:

ready his chariot Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready in the Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready looking for Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

ready mind 1Pe\_05\_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

ready mind 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

ready not to Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready prepared for 2Ch\_17\_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

ready quickly three Gen\_18\_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready scribe in Ezr\_07\_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready that at Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace;

and who [is] that God that shall deliver you out of my hands?

ready the passover Luk\_22\_13 # And they went, and found as he had said unto them: and they made ready the passover.

ready the passover Mar\_14\_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

ready the passover Mat\_26\_19 # And the disciples did as Jesus had appointed them; and they made ready the passover.

ready the present Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

ready their arrow Psa\_11\_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

ready their heart Hos\_07\_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready thine arrows Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

ready to be 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

ready to be 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

ready to be Pro\_24\_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

ready to be Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

ready to become Job\_15\_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

ready to burst Job\_32\_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

ready to come 2Co\_12\_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready to depart Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ready to destroy Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

ready to die Luk\_07\_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

ready to die Psa\_88\_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready to die Rev\_03\_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

ready to distribute 1Ti\_06\_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

ready to do 2Sa\_15\_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

ready to every Tit\_03\_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

ready to fall Isa\_30\_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready to forgive Psa\_86\_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

ready to go Deu\_01\_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

ready to go Luk\_22\_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

ready to halt Psa\_38\_17 # For I [am] ready to halt, and my sorrow [is] continually before me.

ready to hear Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready to judge 1Pe\_04\_05 # Who shall give account to him that is ready to judge the quick and the dead.

ready to kill Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

ready to our 2Co\_10\_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

ready to pardon Neh\_09\_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready to perish Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready to perish Isa\_27\_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready to perish Job\_29\_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

ready to perish Pro\_31\_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

ready to preach Rom\_01\_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

ready to raise Job\_03\_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

ready to save Isa\_38\_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready to slip Job\_12\_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready to speak Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

ready to stone Exo\_17\_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

ready to the Job\_15\_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

ready to vanish Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

ready two hundred Act\_23\_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready went in Mat\_25\_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

ready wherewith I Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready writer Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

ready 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

ready 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

ready Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

ready Jos\_08\_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

ready Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

ready Luk\_22\_12 # And he shall show you a large upper room furnished: there make ready.

ready Psa\_07\_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

ready Rev\_19\_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

showbread also set 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

showbread and for 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread and for 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

showbread and for Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

showbread and gave Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

showbread before me Exo\_25\_30 # And thou shalt set upon the table showbread before me alway.

showbread for every 1Ch\_28\_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

showbread table with 2Ch\_29\_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

showbread that was 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread they shall Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

showbread to prepare 1Ch\_09\_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

showbread was set 2Ch\_04\_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

showbread was 1Ki\_07\_48 # And Solomon made all the vessels that [pertained] unto the house of the

LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

showbread which is Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

showbread which is Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

showbread which was Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

showbread Exo\_35\_13 # The table, and his staves, and all his vessels, and the showbread,

showbread Exo\_39\_36 # The table, [and] all the vessels thereof, and the showbread,

spread a cloth Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

spread a cloth Num\_04\_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

spread a cloud Psa\_105\_39 # He spread a cloud for a covering; and fire to give light in the night.

spread a covering 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread a garment Jud\_08\_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

spread a net Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

spread a net Psa\_140\_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

spread a purple Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

spread abroad and Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

spread abroad and Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

spread abroad even 2Ch\_26\_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

spread abroad his Exo\_09\_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

spread abroad his Mat\_09\_31 # But they, when they were departed, spread abroad his fame in all that

country.

spread abroad my Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

spread abroad so 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

spread abroad the Exo\_40\_19 # And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

spread abroad throughout Mar\_01\_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

spread abroad to Gen\_28\_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

spread abroad upon 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

spread abroad Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

spread Absalom a 2Sa\_16\_22 # So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

spread and his Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

spread dung upon Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

spread far abroad 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

spread forth as Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

spread forth his 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

spread forth his 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

spread forth his 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

spread forth his 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled

down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

spread forth his 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

spread forth his Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spread forth nets Eze\_47\_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

spread forth the Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

spread forth their 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread forth their 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread forth your Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

spread gold upon 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

spread ground corn 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread his royal Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

spread his tent Gen\_33\_19 # And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

spread his tent Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

spread his wings Jer\_48\_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

spread his wings Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

spread in the Lev\_13\_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

spread in the Lev\_13\_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

spread in the Lev\_13\_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

spread in the Lev\_13\_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

spread in the Lev\_14\_39 # And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

spread in the Lev\_14\_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

spread in the Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

spread in the Pro\_01\_17 # Surely in vain the net is spread in the sight of any bird.

spread into plates Jer\_10\_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

spread it before 2Ki\_19\_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

spread it before Eze\_02\_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

spread it before Isa\_37\_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

spread it for 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

spread it is Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

spread it on 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

spread much abroad Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

spread much abroad Lev\_13\_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

spread much abroad Lev\_13\_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

spread much in Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

spread my net Eze\_17\_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

spread my net Hos\_07\_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

spread my skirt Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

spread nets upon Eze\_26\_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

spread nets upon Isa\_19\_08 # The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

spread no further Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

spread not and Lev\_13\_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

spread not in Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

spread not in Lev\_13\_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

spread not in Lev\_13\_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

spread not it Lev\_13\_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

spread out by Job\_29\_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

spread out his Lam\_01\_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

spread out my Eze\_32\_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

spread out my Ezr\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

spread out my Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

spread out the Job\_37\_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?

spread out their 1Ch\_28\_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

spread out their Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

spread over all Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

spread over it Num\_04\_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

spread sackcloth and Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

spread the cloth Deu\_22\_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

spread the sail Isa\_33\_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

spread their clothes Luk\_19\_36 # And as he went, they spread their clothes in the way.

spread their garments Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

spread their garments Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

spread their net Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

spread them abroad 2Sa\_22\_43 # Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.

spread them all Num\_11\_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

spread them before Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

spread themselves abroad 1Ch\_14\_13 # And the Philistines yet again spread themselves abroad in the valley.

spread themselves and Hab\_01\_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

spread themselves forth 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

spread themselves in 1Ch\_14\_09 # And the Philistines came and spread themselves in the valley of Rephaim.

spread themselves in 2Sa\_05\_18 # The Philistines also came and spread themselves in the valley of Rephaim.

spread themselves in 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

spread themselves in Jud\_15\_09 # Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

spread therefore thy Rut\_03\_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

spread under thee Isa\_14\_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

spread up to 1Ki\_08\_54 # And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

spread upon him Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

spread upon it Num\_04\_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

spread upon Tabor Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

spread upon the Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

spread upon them Num\_04\_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

spread you abroad Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

spreadest forth to Eze\_27\_07 # Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

spreadeth a net Pro\_29\_05 # A man that flattereth his neighbour spreadeth a net for his feet.

spreadeth abroad her Deu\_32\_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

spreadeth abroad the Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

spreadeth forth her Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

spreadeth forth his Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spreadeth her hands Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

spreadeth his cloud Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

spreadeth his light Job\_36\_30 # Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

spreadeth in the Lev\_13\_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

spreadeth it over Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

spreadeth out her Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

spreadeth out the Job\_09\_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

spreadeth sharp pointed Job\_41\_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

spreadeth them out Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

spreading himself like Psa\_37\_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

spreading of nets Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

spreading plague thou Lev\_13\_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

spreading vine of Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

spreadings of the Job\_36\_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

thread even to Gen\_14\_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

thread in the Jos\_02\_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thread of scarlet Son\_04\_03 # Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

thread of tow Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thread saying This Gen\_38\_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

thread upon his Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

thread Jud\_16\_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

tread down all Eze\_26\_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

tread down my Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

tread down our Psa\_108\_13 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

tread down our Psa\_60\_12 # Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

tread down the Isa\_63\_06 # And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

tread down the Job\_40\_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

tread down the Mal\_04\_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

tread down their Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

tread down with Eze\_34\_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

tread him under Isa\_14\_25 # That I will break the Assyrian in my land, and upon my mountains tread him

under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

tread in our Mic\_05\_05 # And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

tread it down Dan\_07\_23 # Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

tread it down Isa\_26\_06 # The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.

tread my courts Isa\_01\_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

tread on serpents Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

tread on the 1Sa\_05\_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

tread out no Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

tread out the Hos\_10\_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

tread shall be Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

tread the grapes Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

tread the mortar Nah\_03\_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

tread the olives Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

tread their winepresses Job\_24\_11 # [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.

tread them down Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

tread them in Isa\_63\_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

tread them under Psa\_44\_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

tread under foot Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

tread upon as Deu\_11\_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

tread upon that Jos\_01\_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

tread upon the Mic\_01\_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

tread upon the Psa\_91\_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

tread upon their Deu\_33\_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

tread with shouting Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

treader of grapes Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

treaders shall tread Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

treadeth clay Isa\_41\_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

treadeth down and Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

treadeth in the Isa\_63\_02 # Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?

treadeth out the 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

treadeth out the 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

treadeth out the Deu\_25\_04 # Thou shalt not muzzle the ox when he treadeth out [the corn].

treadeth the winepress Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite

the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

treadeth upon the Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

treadeth upon the Job\_09\_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

treadeth within our Mic\_05\_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

treading down and Isa\_22\_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

treading is upon Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

treading of lesser Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

treading wine presses Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## **Bible Phrases for Individual word studies**

bread before thee 1Sa\_28\_22 bread for Lev\_24\_07 bread for us Num\_14\_09 bread from heaven Joh\_06\_32 bread is 1Sa\_21\_05 bread is not sufficient for them Joh\_06\_07 bread is spent 1Sa\_09\_07 bread out Jer\_37\_21 bread seven lambs without blemish Lev\_23\_18 bread shall be given him Isa\_33\_16 bread shall ye burn with fire Lev\_08\_32 bread thereof Eze\_14\_13 bread unto Jud\_08\_05 bread wherewith Exo\_16\_32 bread which Exo\_16\_15 bread which came down from heaven Joh\_06\_41 bread which came down from heaven Joh\_06\_58 bread which cometh down from heaven Joh\_06\_50 bread which he did eat Gen\_39\_06 bread which we break 1Co\_10\_16 breadth eleven cubits Eze\_40\_49 breadth fifty every where Exo\_27\_18 breadth five Eze\_40\_21 breadth five Eze\_40\_25 breadth five Eze\_40\_36

breadth from Eze\_40\_19

- breadth one cubit Eze\_43\_14
- breadth over against Eze\_48\_15
- breadth ten thousand Eze\_48\_13
- breadth thereof 1Ki\_07\_27
- breadth thereof 2Ch\_04\_01
- breadth thereof Exo\_25\_10
- breadth thereof Exo\_25\_17
- breadth thereof Exo\_25\_23
- breadth thereof Exo\_28\_16
- breadth thereof Exo\_30\_02
- breadth thereof Exo\_37\_10
- breadth thereof Exo\_37\_06
- breadth thereof Exo\_38\_01
- breadth thereof Exo\_39\_09
- breadth thereof Eze\_40\_20
- breadth thereof Zec\_02\_02
- breadth thereof before 1Ki\_06\_03
- breadth thereof fifty cubits 1Ki\_07\_02
- breadth thereof six cubits Dan\_03\_01
- breadth thereof ten cubits Zec\_05\_02
- breadth thereof thirty cubits 1Ki\_07\_06
- breadth thereof twenty 1Ki\_06\_02
- breadth thereof twenty cubits 2Ch\_03\_08
- breadth twenty cubits 2Ch\_03\_03
- dread not 1Ch\_22\_13
- dread not Deu\_01\_29
- dread shall fall upon them Exo\_15\_16

- dreadful among Mal\_01\_14
- dreadful day Mal\_04\_05
- dreadful god Dan\_09\_04
- dreadful sound Job\_15\_21
- read before rehum Ezr\_04\_23
- read it 2Ki\_19\_14
- read it Isa\_37\_14
- read it Jer\_36\_15
- read this Isa\_29\_11
- read this Isa\_29\_12
- readeth it Hab\_02\_02
- readeth understand Mar\_13\_14
- reading this book Jer\_51\_63
- ready always 1Pe\_03\_15
- ready armed 1Ch\_12\_23
- ready armed 1Ch\_12\_24
- ready at his side Job\_18\_12
- ready for Isa\_41\_07
- ready mind 1Pe\_05\_02
- ready not Act\_21\_13
- ready writer Psa\_45\_01
- showbread also 2Ch\_13\_11
- showbread table 2Ch\_29\_18
- showbread they shall spread Num\_04\_07
- spread abroad his fame Mat\_09\_31
- spread abroad his hands unto Exo\_09\_33
- spread abroad upon all 1Sa\_30\_16
- spread dung upon your faces Mal\_02\_03

- spread forth Isa\_42\_05
- spread forth his hands 2Ch\_06\_12
- spread forth his hands toward heaven 1Ki\_08\_22
- spread forth his hands toward this house 1Ki\_08\_38
- spread forth nets Eze\_47\_10
- spread gold upon 1Ki\_06\_32
- spread ground corn thereon 2Sa\_17\_19
- spread his tent beyond Gen\_35\_21
- spread his wings over bozrah Jer\_49\_22
- spread it before 2Ki\_19\_14
- spread it before Isa\_37\_14
- spread it for her upon 2Sa\_21\_10
- spread my skirt over thee Eze\_16\_08
- spread nets upon Eze\_26\_14
- spread nets upon Isa\_19\_08
- spread not Lev\_13\_23
- spread not Lev\_13\_28
- spread out 1Ch\_28\_18
- spread out by Job\_29\_19
- spread out my hands unto Ezr\_09\_05
- spread sackcloth Isa\_58\_05
- spread their net over him Eze\_19\_08
- spread themselves 1Ch\_14\_09
- spread themselves 2Sa\_05\_18
- spread themselves 2Sa\_05\_22
- spread themselves Jud\_15\_09
- spread therefore thy skirt over thine handmaid Rut\_03\_09

- spread upon him Eze\_12\_13
- spreadeth abroad Isa\_44\_24
- spreadeth abroad her wings Deu\_32\_11
- spreadeth her hands Jer\_04\_31
- spreadeth his cloud upon it Job\_26\_09
- spreadeth out her roots by Jer\_17\_08
- spreadeth them out as Isa\_40\_22
- spreading himself like Psa\_37\_35
- spreading vine Eze\_17\_06
- thread even Gen\_14\_23
- tread down Job\_40\_12
- tread my courts Isa\_01\_12
- tread on 1Sa\_05\_05
- tread on serpents Luk\_10\_19
- tread out Hos\_10\_11
- tread them down like Isa\_10\_06
- tread upon Mic\_01\_03
- treaders shall tread out no wine Isa\_16\_10
- treadeth out 1Co\_09\_09
- treadeth out 1Ti\_05\_18
- treadeth upon Amo\_04\_13
- treadeth upon Job\_09\_08
- treading down Isa\_22\_05
- treading wine presses on Neh\_13\_15

already EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 + yarek > of Jacob <03290 + Ya were seventy <07657 + shib souls <05315 + nephesh > : forJoseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ {already} ]. bread GEN 003 019 In the sweat  $<02188 + ze of thy face < 00639 + shalt thou eat < 00398 + shall > {bread} < 03899 + lechem > , till < 05704$ + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947+laqach > : for dust < 06083 + thou [ art ], and unto dust < 06083 + shalt thou return < 07725 + shuwb > . bread GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 + yatsa > forth <03318 + yatsa > {bread} <03899 +lechem > and wine <03196 + yayin >: and he [was] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410+>el > . bread GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of {bread} <03899 +lechem >, and comfort <05582 +ca ye your hearts <03820 +leb >; after <00310 +>achar > that ye shall pass <05674 + on: for therefore are ye come <05674 + to your servant <05650 + . And they said <math><01696 + dabar >, So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . bread GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him, and entered <00935 +bow >> into <00413 +>el > his house <01004 +bayith >; and he made <06213 + them a feast <04960 +mishteh >, and did bake <00644 +> aphah > unleavened <04682 + matstsah > {bread}, and they did eat <00398 +> akal >. bread GEN 021 014. And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boger >, and took  $<03947 + lagach > \{bread\} <03899 + lechem >$ , and a bottle <02573 + chemeth > ofwater <04325 + mayim >, and gave <05414 + nathan > [it] unto Hagar <01904 + Hagar >, putting <07760+suwm > [it] on <05921 + her shoulder <07926 + sh@kem > , and the child <03206 + yeled > , and sent <07971+shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057+midbar > of Beersheba <00884 +B@>er Sheba< > . bread GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + {bread} <03899 + lechem > and pottage <05138 + naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah >, and rose <06965 +quwm > up, and went <03212 +yalak > his way <03212 + yalak >: thus Esau <06215 + despised <00959 + bazah > [his] birthright <01062 + b@kowrah> . bread GEN 027 017 And she gave <05414 + nathan > the savoury <04303 + mat meat and the {bread} <03899+lechem >, which <00834 +>aher > she had prepared <06213 +, into the hand <03027 +yad > of her son <01121+ben > Jacob <03290 +Ya. bread GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder >, saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak >, and will give <05414 +nathan > me {bread} <03899 +lechem > to eat <00398 +>akal >, and raiment <00899 +beged > to put <03847 + labash > on, bread GEN 031 054 Then Jacob <03290 + Ya offered <02076 + zabach > sacrifice <02077+zebach > upon the mount <02022 +har >, and called <07121 +qara> > his brethren <00251 +>ach > to eat  $<00398 +>akal > bread <03899 + lechem > : and they did eat <00398 +>akal > {bread} <03899 + lechem > , and$ tarried <03885 + luwn > all <03885 + luwn > night in the mount <02022 + har > . bread GEN 031 054 Then Jacob<03290 + Ya offered < 02076 + zabach > sacrifice < 02077 + zebach > upon the mount < 02022 + har > , and called $<07121 + qara > his brethren < 00251 + ach > to eat < 00398 + akal > {bread} < 03899 + lechem > : and they did$ eat <00398 +>akal > bread <03899 + lechem >, and tarried <03885 + luwn > all <03885 + luwn > night in the mount <02022 +har > . bread GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread < 03899 + lechem > : and they lifted < 05375 + nasa > up their eyes < 05869 + and looked < 07200 + ra > ah>, and , behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 + n@ko>th > and balm < 06875 + ts@riy > and myrrh < 03910 + lot > , going < 01980 + halak > to carry local data and the second data and t<03381 + yarad > [it] down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > . bread GEN 039 006 And he left<05800 + all <03605 + kol > that he had in Joseph s <03130 + Yowceph > hand <03027 + yad >; and he knew  $<03045 + yada < > not ought < 03972 + m@uwmah > he had, save the {bread} < 03899 + lechem > which < 00834$ +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person], and well <03303 + yapheh > favoured <04758 + mar>eh >. bread GEN 041 054 And the seven <07651 + sheba <> years<08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow> >, according as Joseph <03130 + Yowceph > had said <00559 + amar > : and the dearth <07458 + ra was in all <03605 + kol > lands<00776 +>erets >; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was {bread} <03899 +lechem > . bread GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra, the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for {bread} <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; what

<00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . bread GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935+bow > at noon < 06672 + tsohar > : for they heard < 08085 + shama < > that they should eat < 00398 + > akal > isothermal > the should eat < 00398 + > akal > isothermal > ibread < 03899 + bread < 08033 + sham >. bread GEN 043 031 And he washed < 07364 + rachats > his face <06440 +paniym >, and went <3318yatsa> > out, and refrained <00662 +>aphag > himself, and said <00559 +>amar >, Set <07760 +suwm > on {bread} <03899 +lechem > . bread GEN 043 032 And they set <07760 +suwm > on for him by himself, and for them by themselves <00905 +bad >, and for the Egyptians <04713 +Mitsriy >, which did eat <00398 +>akal > with him, by themselves <00905 +bad >: because <03588+kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > {bread} <03899+lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . bread GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner]; ten <06235 + asses <00860 + athown > laden <05375 + nasa > with the good <02898 + tuwb > thingsof Egypt <04714 +Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with  $corn < 01250 + bar > and {bread} < 03899 + lechem > and meat < 04202 + maxown > for his father <1> by the way$ <01870 +derek > . bread GEN 047 012 And Joseph <03130 +Yowceph > nourished <03557 +kuwl > his father <1>, and his brethren <00251 +>ach >, and all <03605 +kol > his father s <1> household <01004 + bayith >, with {bread} <03899 +lechem >, according <06310 +peh > to [their] families <02945 +taph >. bread GEN 047 013. And [ there was ] no  $<00369 +>ayin > \{bread\} <03899 + lechem > in all <03605 + kol > the land <00776$ +>erets >; for the famine <07458 + ra [was] very <math><03966 + m@ sore <03515 + kabed >, so that the land <00776+>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by reason <06440 +paniym > of the famine <07458 +ra . bread GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and in the land <00776 +>erets > of Canaan <03667 +K@na, all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph >, and said <00559 +>amar >, Give  $<03051 + yahab > us {bread} <03899 + lechem > : for why <04100 + mah > should we die <04191 + muwth > in$ thy presence <05048 + neged > ? for the money <03701 + keceph > faileth <00656 + applec > . bread GEN 047017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 + Yowceph > gave <05414 + nathan > them bread <03899 + lechem > [ in exchange ] for horses<05483 + cuwc >, and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh > of the herds <01241+bagar >, and for the asses <02543 +chamowr >: and he fed <05095 +nahal > them with {bread} <03899+lechem > for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them {bread} <03899 +lechem > [ in exchange ] for horses <05483 + cuwc >, and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh > of the herds <01241+baqar >, and for the asses <02543 +chamowr > : and he fed <05095 +nahal > them with bread <03899 +lechem > for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 019 Wherefore <04100 + mah > shall we die <04191 + muwth > before thine eyes <05869 +, both <01571 + gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land  $<00127 +>adamah > for {bread}$ <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547+Par : and give <05414 +nathan > [us] seed <02233 +zera< >, that we may live <02421 +chayah >, and not die <04191 + muwth >, that the land <00127 + adamah > be not desolate <03456 + yasham >. bread GEN 049 020 Out of Asher  $<00836 + Asher > his \{bread\} < 03899 + lechem > [ shall be ] fat <math><08082 + shamen >$ , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574 +ma . bread EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 + ben >, And where <00346 + >ayeh > [is] he ? why <math><04100 + mah > [is] it[ that ] ye have left <05800 + the man <00376 +>iysh > ? call <07121 + qara >> him, that he may eat <00398+>akal > {bread} <03899 + lechem > . bread EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil >, roast <06748 +tsaliy > with fire <00784 +>esh >, and unleavened <04682+matstsah > {bread}; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +>akal > it . bread EXO 012 015 Seven <07651 +sheba<> days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682+matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673+shabath > away leaven <07603 + s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398+>akal > leavened <02557 + chametz > {bread} from the first <07223 + ri>shown > day <03117 + yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772+karath > off from Israel <03478 +Yisra>el > . bread EXO 012 015 Seven <07651 +sheba< > days <03117+yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > {bread}; even <00389 +>ak > the first

<07223 + ri>shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <07603 + s@>or > out ofyour houses <01004 + bayith >: for whosoever eateth <00398 + >akal > bayened <02557 + chametz > bread fromthe first <07223 + ri> shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + th+yowm >, that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el >. bread EXO 012 017 And ye shall observe <08104 + shamar > [ the feast of ] unleavened  $<04682 + \text{matstsah} > \{\text{bread}\};$ for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqgah > for ever <05769 + . bread EXO 012 018 In the first <07223 + ri>shown > [month], on the fourteenth day <03117+yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682+matstsah > {bread}, until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . bread EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808 + lo > leavened <02557 + chametz >; in all <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > shall <03605 + kol > your habitations <04186 + mowshab > yourye eat <00398 +>akal > unleavened <04682 + matstsah  $> \{bread\}$ . bread EXO 013 003 And Moses <04872+Mosheh > said <00559 +>amar > unto the people <05971 +, Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm >, in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714+Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 + lo > leavened  $<02557 + chametz > \{bread\}$  be eaten <00398 + akal >. bread EXO 013 006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened  $<04682 + \text{matstsah} > \{\text{bread}\}$ , and in the seventh <07637 + sh@biy day < 03117 + yowm > [ shall be ] a feast<02282 +chag > to the LORD <03068 +Y@hovah > . bread EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 + sheba< > days <03117 + yowm >; and there shall no <03808 + lo>> leavened <02557 +chametz > {bread} be seen <07200 +ra>ah > with thee, neither <03808 +lo> > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > .bread EXO 013 007 Unleavened <04682 +matstsah > {bread} shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm>; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen <07200 + ra>ah > with thee, neither <03808 + lo> > shall there be leaven <math><07603 + s@>or > seen <07200 + ra>ah> with thee in all <03605 + kol > thy quarters <01366 + g@buwl >. bread EXO 016 003 And the children <01121+ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr >, [ and ] ] when we did eat  $<00398 +>akal > \{bread\} <03899 + lechem > to the full <07648 + soba< >; for ye have brought$ <03318 + yatsa > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > us>, to kill <04191 + muwth > this <02088 + zeh > whole assembly <06951 + qahal > with hunger <07457 + ra. bread EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, I will rain <04305 +matar > {bread} <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm >, that I may prove <05254 +nacah > them, whether they will walk <03212 + yalak > in my law <08451 + towrah >, or no <03808 + lo> >. bread EXO016 008 And Moses <04872 +Mosheh > said <00559 +>amar >, [This shall be], when the LORD <03068+Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal >, and in the morning  $<01242 + boqer > \{bread\} < 03899 + lechem > to the full <math><07646 + saba < >$ ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? yourmurmurings <08519 + t@luwnah > [are] not against <05921 + us, but against <05921 + the LORD <03068+Y@hovah > . bread EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >: speak <01696 +dabar > unto them , saying <00559+>amar >, At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar >, and in the morning <01242 +boger > ye shall be filled <07646 +saba< > with {bread} <03899 +lechem >; and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > your God <00430 + >elohiym > . bread EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it], they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <00250 +>Ezrachiy >, It [ is ] manna <04478 +man <04478 +ma>: for they wist <03045 + yada < > not what <04100 + mah > it [was]. And Moses <04872 + Mosheh > said <00559 +>amar > unto them, This <01931 +huw>> [is] the {bread} <03899 +lechem > which <00834 +>aher

> the LORD <03068 + Y@ hovah > hath given <05414 + nathan > you to eat <00402 + > oklah > . bread EXO 016 022. And it came <01961 +hayah > to pass, [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as much {bread} <03899 +lechem > , two <08147 +sh@nayim > omers <06016 + for one <00259 +>echad > [man] : and all <03605 + kol > the rulers <05387 +nasiy>> of the congregation <05712 + came <00935 +bow>> and told <05046 +nagad > Moses <04872+Mosheh > . bread EXO 016 029 See < 07200 + ra > ah >, for that the LORD < 03068 + Y@hovah > hath given<05414 +nathan > you the sabbath <07676 +shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the {bread} <03899 +lechem > of two <08147 +sh@nayim > days <03117 + yowm >; abide <03427 + yashab > ye every man <math><00376 + yish > in his place <math><08478 + tachath >, let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . bread EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar >, This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > commandeth < 06680 + tsavah >, Fill <04393 + m@lo> > an omer < 06016 + of it to be kept<04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the {bread} <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar >, when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bread EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow >>, and all <03605 + kol > the elders <02205 + zaqen > of Israel <03478 + Yisra > el >, to eat <00398 + zakal > el >. > {bread} <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . bread EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened  $<04682 + matstsah > \{bread\}$  seven <07651 + sheba < > days < 03117 + yowm > , as I commanded < 06680 + tsavah> thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 + paniym > me empty < 07387 + reygam > :) bread EXO 023 015 Thou shalt keep <08104 + shamar> the feast <02282 +chag > of unleavened <04682 +matstsah > {bread} : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 + chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before < 06440 + paniym > me empty < 07387 + reyqam > : ) bread EXO 023 018 Thou shalt not offer<02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > {bread} ; neither <03808 + lo > shall the fat <02459 + cheleb > of my sacrifice <math><02282 + chag > remain <03885 + chag >+luwn > until <05704 + the morning <01242 +boqer > . bread EXO 023 025 And ye shall serve <05647 + the  $LORD < 03068 + Y @hovah > your God < 00430 + > elohiym > , and he shall bless < 01288 + barak > thy {bread}$ <03899 +lechem >, and thy water <04325 +mayim >; and I will take <05493 +cuwr > sickness <04245+machaleh > away from the midst <07130 +qereb > of thee . bread EXO 029 002 And unleavened <04682 +matstsah > {bread} <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 + balal > with oil < 08081 + shemen >, and wafers < 07550 + ragivg > unleavened < 04682 + matstsah >anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . bread EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem >, and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen >bread, and one <00259 +> echad > wafer <07550 + raqiyq > out of the basket <05536 + cal > of the unleavened <04682 +matstsah > {bread} that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > : bread EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > {bread}, and one <00259 +>echad > wafer <07550 + ragivg > out of the basket < 05536 + cal > of the unleavened < 04682 + matstsah > bread that [ is ] before<06440 +paniym > the LORD <03068 +Y@hovah > : bread EXO 029 023 And one <00259 +>echad > loaf  $<03603 + kikkar > of \{bread\} < 03899 + lechem >, and one < 00259 + >echad > cake < 02471 + challah > of oiled$ <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +ragivg > out of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah >: bread EXO 029 032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > the flesh <01320 +basar > of the ram <00352 +>avil >, and the {bread} <03899 +lechem > that [ is ] in the basket <05536 + cal >, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150

+mow . bread EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 + millu > >, or of the {bread} <03899 + lechem >, remain <03498 + yathar > unto the morning <01242+boger >, then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal >, because <03588 + kiy > it [is] holy <math><06944 + qodesh >. bread EXO 034 018 . The feast <02282 + chag > of unleavened <04682 + matstsah > bread shalt thou keep <08104 + shamar > . Seven<07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > {bread}, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . bread EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . bread EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 + layil >; he did neither <03808 + lo> eat <00398 +> akal > {bread} <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789+kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@rivth >, the ten <06235 + commandments < 01697 + dabar >. bread EXO 040 023 And he set  $<06186 + \text{the} \{\text{bread}\}$ <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . bread LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal >: with unleavened  $<04682 + matstsah > \{bread\}$  shall it be eaten <00398 +>akal > in the holy <06918 + qadowsh > place < 04725 + maqowm > ; in the court < 02691 + chatser > of the tabernacle < 00168 + > ohel> of the congregation <04150 +mow they shall eat <00398 +>akal > it . bread LEV 007 013 Besides <05921 + the cakes <02471 +challah >, he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557 +chametz > {bread} <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . bread LEV 008 002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him, and the garments <00899 +beged >, and the anointing <04888 +mishchah > oil <08081 +shemen >, and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and two <08147 +sh@nayim > rams <00352 +>ayil >, and a basket <05536 +cal > of unleavened <04682 +matstsah > {bread}; bread LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [was] before < 06440 +paniym > the LORD < 03068 +Y@hovah >, he took < 03947+laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > {bread}, and one <00259 +>echad > wafer <07550 +raqiyq >, and put <07760 + suwm > [ them ] on <05921 + the fat <02459 + cheleb >, and upon the right <03225 + yamiyn > shoulder<07785 +showq > : bread LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > {bread}, that [was] before <06440 + paniym > the LORD <03068 + Y@ hovah >, he took <03947 + lagach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah >, and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +ragiyg >, and put <07760 +suwm > [ them ] on <05921 + the fat <02459 + cheleb >, and upon the right <03225 + yamiyn > shoulder <07785 + showq > : bread LEV 008 031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door <06607 + pethach> of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and there <08033 +sham > eat <00398+>akal > it with the {bread} <03899 + lechem > that [ is ] in the basket <05536 + cal > of consecrations <04394 +millu>>, as I commanded <06680 +tsavah >, saying <00559 +>amar >, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . bread LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the {bread} <03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > . bread LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 + Y@hovah > made by fire, [ and ] the {bread} <03899 + lechem > of their God <00430 + >elohiym >, they do offer <07126 + qarab >: therefore they shall be holy . bread LEV 021 008 Thou shalt sanctify <06942 $+qadash > him therefore; for he offereth <07126 + qarab > the {bread} <03899 + lechem > of thy God <00430$ +>elohiym > : he shall be holy <06918 +qadowsh > unto thee : for I the LORD <03068 +Y@hovah > , which sanctify <06942 + qadash > you, [am] holy <06918 + qadowsh > . bread LEV 021 017 Speak <01696 + dabar > .unto Aaron <00175 +> Aharown >, saying <00559 +> amar >, Whosoever [ he be ] of thy seed <02233 + zera<>

in their generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the {bread} <03899 +lechem > of his God <00430+>elohiym > . bread LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 + m > uwm >; he shall not come <05066 + nagash > nigh <05066 + nagash > to offer <07126 $+qarab > the {bread} <03899 + lechem > of his God <00430 +> elohiym > . bread LEV 021 022 He shall eat$  $<00398 +>akal > the {bread} <03899 + lechem > of his God <00430 +>elohiym >, [both] of the most <06944$ +qodesh > holy < 06944 + qodesh >, and of the holy < 06944 + qodesh >. bread LEV 022 025 Neither < 03808 $+lo > from a stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} > the {bread} < 03899 + lechem > the {bread} > the {br$ your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 + mishchath > [ is ] in them , [ and ] blemishes <03971 + m > uwm > [ be ] in them : they shallnot be accepted <07521 +ratsah > for you . bread LEV 023 006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > {bread}. bread LEV 023 006 And on the fifteenth <06240 + day <03117 + yowm > of the same <math><02088 + zeh > month <02320 + chodesh > [is] the feast $<02282 + chag > of unleavened <04682 + matstsah > {bread} unto the LORD <03068 + Y@hovah > : seven$ <07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + >akal > unleavened < 04682 + matstsah > bread. bread LEV 023 014 And ye shall eat  $<00398 +>akal > neither <03808 +lo>> {bread} <03899 +lechem >, nor$ parched <07039 +qaliy > corn, nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117+yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . bread LEV 023 018 And ye shall offer <07126 +qarab > with the {bread} <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352 +>ayil >: they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bread LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the {bread} <03899 +lechem > of the firstfruits [ for ] a wave <08573 + t@nuwphah > offering before <06440 + paniym > the LORD <03068 + Y@hovah >, withthe two <08147 + sh@nayim > lambs <03532 + kebes > : they shall be holy <06944 + qodesh > to the LORD<03068 +Y@hovah > for the priest <03548 +kohen > . bread LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 + zak > frankincense <03828 + 1@ bownah > upon [ each ] row <04635 + ma, that it may be on the {bread} <03899 +lechem > for a memorial <00234 +>azkarah > , [even ] an offering made by fire unto the LORD <03068 +Y@hovah > . bread LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 + zera < > time : and ye shall eat  $<00398 + >akal > your {bread} <03899 + lechem > to the$ full <07648 + soba <>, and dwell <03427 + yashab > in your land <00776 + serets > safely <00983 + betach >. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899+lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your {bread} <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398+>akal >, and not be satisfied <07646 +saba<>. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +> aphah > your {bread} <03899 + lechem > in one <00259 +> echad > oven <08574+tannuwr >, and they shall deliver <07725 +shuwb > [you] your bread <03899 +lechem > again <07725+shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< >. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your {bread} <03899 +lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899+lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal >, and not be satisfied <07646 +saba< >. bread NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504

+t@keleth >, and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph >, and the bowls <04518 +m@naqqiyth >, and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > {bread} <03899 +lechem > shall be thereon <05921 + : bread NUM 006 015 And a basket <05536 + cal > of unleavened <04682 + matstsah > bread, cakes <02471 + challah > of fine flour<05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen >, and wafers <07550 + raqiyq > ofunleavened  $<04682 + \text{matstsah} > \{\text{bread}\}\ \text{anointed} < 04886 + \text{mashach} > \text{with oil} < 08081 + \text{shemen} > , and their$ meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . bread NUM 006 015 And a basket  $<05536 + cal > of unleavened <04682 + matstsah > {bread}, cakes <02471 + challah > of fine flour <05560$ +coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +ragiyg > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . bread NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD < 03068 + Y @hovah >, with the basket  $< 05536 + cal > of unleavened < 04682 + matstsah > {bread} : the$ priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . bread NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it, [and] eat <00398+>akal > it with unleavened  $<04682 + matstsah > \{bread\}$  and bitter <04844 + m@ror > [herbs]. bread NUM 014 009 Only <00389 +>ak > rebel <04775 + marad > not ye against the LORD <03068 + Y@hovah >, neither<00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread < 03899 + lechem > for us : their defence < 06738 + tsel > is departed < 05493 + cuwr > from them , and theLORD <03068 + Y @hovah > [ is ] with us : fear <03372 + yare > them not . bread NUM 015 019 Then it shall be , that , when ye eat <00398 +>akal > of the {bread} <03899 + lechem > of the land <00776 +>erets >, ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . bread NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt < 04714 + Mitsrayim > to die < 04191 + muwth > in the wilderness < 04057 + midbar > 1000 + midba? for [ there is ] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water {bread} <03899 +lechem > . bread NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt < 04714 + Mitsrayim > to die < 04191 + muwth > in the wilderness < 04057 + midbar > 1000 + midba? for [ there is ] no  $<00369 +>ayin > \{bread\} <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water$ bread <03899 +lechem > . bread NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra > el >, and say <00559 + >amar > unto them, My offering <07133 + qorban >, [and] my {bread} <03899 +lechem > for my sacrifices made by fire, [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +garab > unto me in their due season <04150+mow . bread NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > of this < 02088 + zeh > month<02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba <> days <03117 +yowm > shall unleavened <04682 +matstsah > {bread} be eaten <00398 +>akal > . bread DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada <> not, neither <03808 +lo >> did thy fathers <1>know <03045 + yada <>; that he might make thee know <03045 + yada <> that man <00120 +>adam > doth not live  $<02421 + chayah > by \{bread\} < 03899 + lechem > only < 00905 + bad >, but by every < 03605 + kol > [word]$ that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . bread DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > {bread} <03899 +lechem > without <03808 +lo> > scarceness <04544+mickenuth >, thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel >, and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . bread DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68 , [even ] the tables <03871 + luwach > of the covenant <01285 + b@rivth > which <00834 + > aher > the LORD <03068+Y@hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, I neither <03808  $+lo > did eat < 00398 + akal > \{bread\} < 03899 + lechem > nor < 03808 + lo > drink < 08354 + shathah > water$ 

<04325 +mayim > : bread DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty <00705 + arba days <03117 + yowm > and forty <00705 +> arba nights <03915 + layil > : I did neither <03808 + lo> > eat <00398 +> akal > {bread} <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 +kiy > of all <03605 + kol > your sins < 02403 + chatta > ah > which < 00834 + > aher > ye sinned < 02398 + chata > >, in doing<06213 + wickedly < 07561 + rasha < > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , to provoke himto anger <03707 + ka. bread DEU 016 003 Thou shalt eat <00398 + >akal > no <03808 + lo > > leavened <02557+chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [even ] the {bread} <03899 +lechem > of affliction <06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou may est remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ;seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > {bread} therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016 003 Thou shalt eat  $<00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > {bread} with it; seven <07651 +sheba <> days$ <03117 + yowm > shalt thou eat <00398 + >akal > unleavened <04682 + matstsah > bread therewith <05921 + , [even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > in haste < 02649 + chippazown > : thatthou mayest remember <02142 + zakar > the day <03117 + yowm > when thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > all <03605 + kol > the days<03117 + yowm > of thy life < 02416 + chay > . bread DEU 016 004 And there shall be no < 03808 + lo> > leavened $<07603 + s@>or > \{bread\}\$  seen  $<07200 + ra>ah > with thee in all <math><03605 + kol > thy \ coast <01366 + g@buwl > the coast <01366 + gwwl > the coast <01366 + gwwl > the$ seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 + yowm > at even < 06153 +, remain <03885 + luwn > all < 03885 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + l+boger > . bread DEU 016 008 Six < 08337 +shesh > days < 03117 +yowm > thou shalt eat < 00398 +>akal > unleavened  $<04682 + \text{matstsah} > \{\text{bread}\}$ : and on the seventh <07637 + sh@ biy day <03117 + yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do <06213 + no <03808 +lo> > work <04399 +m@la>kah > [ therein ] . bread DEU 016 016 Three <07969 +shalowsh > times <06471 + pa in a year <08141 + shaneh > shall all <03605 + kol > thy males <02138 + zakuwr > 1000 + zakuw appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 + magowm > which < 00834 + aher > he shall choose < 00977 + bachar > ; in the feast < 02282 + chag > ofunleavened  $<04682 + matstsah > \{bread\}$ , and in the feast <02282 + chag > of weeks < 07620 + shabuwa < >, and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : bread DEU 023 004 Because they met <06923  $+qadam > you not with \{bread\} < 03899 + lechem > and with water < 04325 + mayim > in the way < 01870 + derek$ >, when ye came <03318 + yatsa > forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim >; and because <03588 + kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 + Bil the son <01121 + ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim >, to curse <07043 + qalal > thee. bread DEU 029 006 Ye have not eaten  $<00398 + >akal > {bread} <03899 + lechem > ,$ neither <03808 + lo > have ye drunk <08354 + shathah > wine <03196 + yayin > or strong drink <07941 + shekar>: that ye might know <03045 + yada <> that I [ am ] the LORD <03068 + Y@hovah > your God <00430+>elohiym > . breadth GEN 006 015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [of]: The length <00753 + > orek > of the ark <08392 + tebah > [shall be] three <07969+shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the {breadth} <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah >, and the height <06967 +qowmah > of it thirty <07970+sh@lowshiym > cubits <00520 +>ammah > . breadth GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the {breadth} <07341+rochab > of it ; for I will give <05414 +nathan > it unto thee . breadth EXO 025 010 . And they shall make

<06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the {breadth} <07341 + rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025 017 And thou shalt make <06213 + a mercy <03727 + kapporeth > seat [of] pure <02889 + tahowr > gold <02091 + zahab>: two cubits <00520 +> ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the {breadth} <07341 + rochab > thereof. breadth EXO 025 023. Thou shalt also make < 06213 + a table < 07979 + shulchan > [ of ] shittim <math>< 07848 + shittah > wood<06086 + : two cubits <00520 + > ammah > [ shall be ] the length <00753 + > orek > thereof, and a cubit <00520 + >+>ammah > the {breadth} <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025 025 And thou shalt make <06213 + unto it a  $border < 04526 + micgereth > of an hand < 02948 + tophach > \{breadth\} < 02948 + tophach > round < 05439 + cabiyb = 0.05439 +$ > about , and thou shalt make <06213 + a golden <02091 + zahab > crown <02213 + zer > to the border <04526+micgereth > thereof round <05439 +cabiyb > about . breadth EXO 026 002 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y@riy [ shall be ] eight <08083 +sh@moneh > and twenty <06242 + cubits <00520 +> ammah >, and the {breadth} <07341 + rochab > of one <00259 +> echad > curtain <03407 + y@rivfour <00702 +>arba< > cubits <00520 +>ammah > : and every <03605 +kol > one of the curtains <03407 +y@riv shall have one <00259 +>echad > measure <04060 +middah >. breadth EXO 026 008 The length <00753+>orek > of one <00259 +>echad > curtain <03407 +y@riy [ shall be ] thirty <07970 +sh@lowshiym > cubits <00520 +> ammah >, and the {breadth} <07341 + rochab > of one curtain <03407 + y@riy four <00702 +> arba <>cubits <00520 +>ammah > : and the eleven curtains <03407 +y@riy [ shall be all ] of one <00259 +>echad > measure <04060 + middah >. breadth EXO 026 016 Ten <06235 + cubits <00520 + ammah > [ shall be ] thelength < 00753 + sorek > of a board < 07175 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > and a half < 02677 + qeresh > , and a cubit < 00520 + sammah > , and a cubit < 00520 + sammah > , and a cubit < 00520 + sammah >+chetsiy > [ shall be ] the {breadth} < 07341 +rochab > of one < 00259 +>echad > board < 07175 +qeresh > . breadth EXO 027 012 And [ for ] the {breadth} <07341 +rochab > of the court <02691 +chatser > on the west <03220 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + qela < > of fifty < 02572 + chamishshiym > absorbed and a state of the stacubits <00520 +> ammah >: their pillars <05982 + ten <06235 +, and their sockets <00134 +> eden > ten <06235 ++ . breadth EXO 027 013 And the {breadth} < 07341 + rochab > of the court < 02691 + chatser > on the east < 06924+qedem > side < 06285 + pe > ah > eastward < 04217 + mizrach > [ shall be ] fifty < 02572 + chamishshiym > cubitsbe] an hundred <03967 + me > ah > cubits <00520 + ammah >, and the {breadth} <07341 + rochab > fifty <02572+chamishshivm > every where <00834 +>aher >, and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +> ammah > [ of ] fine twined <07806 + shazar > linen <08336 + shesh > , and their sockets <00134+>eden > [ of ] brass <05178 + n@chosheth > . breadth EXO 028 016 Foursquare <07251 + raba < > it shall be [ being ] doubled <03717 +kaphal >; a span <02239 +zereth > [ shall be ] the length <00753 +>orek > thereof, and a span <02239 +zereth > [ shall be ] the {breadth} <07341 +rochab > thereof . breadth EXO 030 002 A cubit <00520 +> ammah > [ shall be ] the length <math><00753 +> orek > thereof, and a cubit <00520 +> ammah > the{breadth} <07341 +rochab > thereof; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [ shall be ] the height < 06967 + qowmah > thereof : the horns < 07161 + qeren > thereof [ shall be ] of the same . breadth EXO 036 009 The length <00753 +> orek > of one <00259 +> echad > curtain <03407 + y@ riy [ was ] twenty  $<06242 + and eight <08083 + sh@moneh > cubits <00520 + and b, and the {breadth} <07341$ +rochab > of one curtain < 03407 + y@riv four < 00702 + >arba< > cubits < 00520 + >ammah > : the curtains<03407 + y@riy [were ] all <03605 + kol > of one <00259 + >echad > size <04060 + middah > . breadth EXO 0360 + breadth EXO015 The length <00753 +> orek > of one <00259 +> echad > curtain <03407 + y@riy [ was ] thirty <07970+sh@lowshiym > cubits < 00520 + ammah > , and four < 00702 + arba < > cubits < 00520 + ammah > [ was ] the{breadth} <07341 +rochab > of one <00259 +>echad > curtain <03407 +y@riy : the eleven curtains <03407 +y@riy [ were ] of one <00259 +>echad > size <04060 +middah > . breadth EXO 036 021 The length <00753 +> orek > of a board < 07175 + geresh > [ was ] ten < 06235 + cubits < 00520 +> ammah > , and the {breadth} <07341 +rochab > of a board <07175 +geresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . breadth EXO 037 001. And Bezaleel <01212 + B@tsal > el > made < 06213 + the ark < 00727 + > arown > [ of ]shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +> orek > of it, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the {breadth} <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967+qowmah > of it : breadth EXO 037 006 And he made < 06213 + the mercy < 03727 + kapporeth > seat [ of ] pure<02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ]

the length <00753 +> orek > thereof, and one cubit <00520 +> ammah > and a half <02677 + chetsiy > the breadth < 07341 + rochab > thereof. breadth EXO 037 010. And he made < 06213 + the table < 07979 + shulchan the table < 07979 +> [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +> ammah > [ was ] the length <00753+> orek > thereof, and a cubit <00520 +> ammah > the {breadth} <07341 + rochab > thereof, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : breadth EXO 037 025 . And he made <06213 + the incense <07004 +q@toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 + orek > of it [ was ] a cubit <00520 + ammah >, and the {breadth} <07341+rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba<> ; and two cubits <00520+>ammah > [was] the height <06967 +qowmah > of it; the horns <07161 +qeren > thereof were of the same. breadth EXO 038 001. And he made <06213 + the altar <04196 +mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length < 00753 + sorek > thereof, and five  $< 02568 + chamesh > cubits < 00520 + someh > the {breadth} < 07341$ +rochab > thereof; [it was] foursquare <07251 +raba< >; and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . breadth EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +ragam > , [ of ] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 + argaman ><08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height  $<06967 + \text{qowmah} > \text{in the } \{\text{breadth}\} < 07341 + \text{rochab} > [\text{was}] \text{ five } <02568 + \text{chamesh} > \text{cubits} < 00520$ +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser >. breadth EXO 039 009 It was foursquare <07251 +raba<>; they made <06213 + the breastplate <02833 +choshen> double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof , and a span  $<02239 + zereth > the {breadth} < 07341 + rochab > thereof, [being] doubled < 03717 + kaphal > . breadth DEU$ 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets >, no, not so much  $<05704 + as a foot <math><07272 + regel > \{breadth\} < 04096 + midrak >; because <math><03588$ +kiy > I have given <05414 + nathan > mount < 02022 + har > Seir < 08165 + Se unto Esau < 06215 + [ for ] apossession <03425 + y@rushah >. breadth DEU 003 011 For only <07535 + raq > Og <05747 + king <04428+melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 + rapha > >; behold <02009 + hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 + barzel >; [is] it not in Rabbath <07237 + Rabbah > of the children <01121 + ben > of Ammon <05983+? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four  $<00702 + arba < cubits < 00520 + ammah > the {breadth} < 07341 + rochab > of it, after the cubit < 00520 + arba < cubits < cubits < 00520 + arba < cubits < c$ +>ammah > of a man <00376 +>iysh > . dread GEN 009 002 And the fear <04172 +mowra> > of you and the dread < 02844 + chath > of you shall be upon every < 03605 + kol > beast < 02416 + chay > of the earth < 00776+>erets >, and upon every fowl <05775 +of the air <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam >; into your hand <03027 +yad > are they delivered <05414 +nathan > . dread EXO 015 016 Fear <00367 +>eymah > and {dread} <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <math><02220 + z@rowa < > they shall be [as] still <math><01826 + damam > as astone <68>; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 + Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . Dread DEU 001 029 Then I said <00559 +>amar > unto you , {Dread} <06206 + not , neither > will I begin <02490 +chalal > to put <05414 +nathan > the {dread} <06343 +pachad > of thee and the fear <03374 + yir>ah > of the upon the nations <05971 + [ that are ] under <08478 + tachath > the whole <03605 + kol> heaven <08064 +shamayim >, who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< >of thee, and shall tremble <07264 + ragaz >, and be in anguish <02342 + chuwl > because <06440 + paniym > ofthee . dread DEU 011 025 There shall no <03808 + lo > man <00376 + iysh > be able <03320 + yatsab > to stand the stand of the stand o<03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the {dread} <04172 +mowra> > of you upon all <03605 + kol > the land <00776 + > erets > that ye shall tread <01869 + darak > upon , as he hath said <01696 +dabar > unto you . dreadful GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar >, How <04100 +mah > {dreadful} <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm >! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430+>elohiym >, and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim >. handbreadth EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an {handbreadth} <02948

+tophach > round <05439 + cabiyb > about ; and made <06213 + a crown <02213 + zer > of gold <02091 + zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . overspread GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole  $<03605 + kol > earth <00776 + erets > {overspread} <05310 + naphats > . read EXO 024 007$ And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@rivth > , and {read} <07121 + qara > in the audience <00241 + ozen > of the people <05971 +: and they said <00559 + amar >, All <03605 + kol > that the LORD <03068 + Y@hovah > hath said <01696 + dabar > will we do <06213 +, and be obedient <08085 + shama < >. read DEU 017 019 And it shall be with him, and he shall {read} <07121 + qara > >therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn <03925+lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 and these <00428 +>el - leh > statutes <02706 +choq >, to do <06213 + them : read DEU 031 011 When all <03605 + kol > Israel <03478 + Yisra>el > is come <00935 + bow > > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD > to appear <07200 + ra>ah > before the LORD<03068 + Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 + bachar >, thou shalt {read} <07121 + qara > this <02063 + zo >th > law <08451 + towrah >before <05048 + neged > all <03605 + kol > Israel <03478 + Yisra>el > in their hearing <00241 +> ozen > . readyGEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah >, and said <00559 +>amar >, Make {ready} <04116 +mahar > quickly <04116 +mahar > three <07969+shalowsh > measures <05429 + c@>ah > of fine meal, knead <03888 + luwsh > [it], and make <06213 + cakes<05692 + upon the hearth . ready GEN 043 016 And when <03588 +kiy > Joseph <03130 + Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 + bayith >, Bring <00935 + bow > [ these ] men <00582 + senowsh > home <01004 + bayith >, and slay <02875 + Tebach >, and make {ready} <03559 + kuwn >; for [ these ] men <00582 + senowsh > shall dine  $<00398 + akal > with me at noon < 06672 + tsohar > . ready GEN 043 025 And they made {ready} < 03559$ +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899+lechem > there <08033 + sham > . ready GEN 046 029 And Joseph <03130 + Yowceph > made {ready} <00631 +>acar > his chariot <04818 + merkabah > , and went <05927 + up to meet <07125 + qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 +Goshen >, and presented <07200 +ra>ah > himself unto him ; and he fell <05307 + naphal > on <05921 + his neck <06677 + tsavva>r > , and wept <01058 + bakah > on <05921+ his neck  $< 06677 + tsavva > r > a good < 05750 + while < 05750 + . ready EXO 014 006 And he made {ready}$ <00631 + acar > his chariot <07393 + rekeb > , and took <03947 + lagach > his people <05971 + with him : ready EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, saying <00559 +>amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 + ? they bealmost <04592 + m@ {ready} <05750 + to stone <05619 + caqal > me. ready EXO 019 011 And be {ready} <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992+sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai <05514 + Ciynay >. ready EXO 019 015 And he said <00559 + amar > unto the people <05971 +, Be {ready} <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <00413 +>el > [your] wives <00802 +>ishshah > . ready EXO 034 002 And be {ready} <03559 +kuwn > in the morning <01242 +boger >, and come <05927 + up in the morning <01242 +boger > unto mount <02022 +har > Sinai <05514 + Ciynay >, and present <05324 + natsab > thyself there <08033 + sham > to me in the top <07218+ro>sh > of the mount <02022 +har > . ready NUM 032 017 But we ourselves <00587 +>anachnuw > will go  $\{ready\} < 02363 + chuwsh > armed < 02502 + chalats > before < 06440 + paniym > the children < 01121 + ben > of$ Israel <03478 +Yisra>el >, until <05704 +we have brought <00935 +bow> them unto their place <04725 ++maqowm >: and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 + paniym > of the inhabitants <03427 + yashab > of the land <00776 + > erets > .ready DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me, We have sinned <02398 +chata>> against the LORD <03068 +Y@hovah>, we will go <05927 + up and fight <03898 +lacham>, according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 + tsavah > us. And when ye had girded <02296 + chagar > on every <00376 + >iysh > man <00376 + >iysh >> his weapons <03627 + k@ liy > of war <04421 +milchamah >, ye were {ready} <01951 +huwn > to go <05927+ up into the hill <02022 +har > . ready DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761

+>Arammiy > {ready} to perish <6> [was] my father <1>, and he went <03381 + yarad > down <03381 + yarad > into Egypt <04714 +Mitsrayim >, and sojourned <01481 +guwr > there <08033 +sham > with a few <04592+m@, and became <01961 + hayah > there <math><08033 + sham > a nation <01471 + gowy >, great <01419 + gadowl >, mighty <06099 +, and populous <07227 + rab >: shewbread EXO 025 030 And thou shalt set <05414 + nathan >upon the table  $\langle 07979 + \text{shulchan} \rangle \{\text{shewbread}\}\ \text{before}\ \langle 06440 + \text{paniym} \rangle \text{me alway}\ \langle 08548 + \text{tamiyd} \rangle$ . shewbread EXO 035 013 The table <07979 +shulchan >, and his staves <00905 +bad >, and all <03605 +kol > his vessels <03627 + k@liy >, and the {shewbread}, shewbread EXO 039 036 The table <07979 + shulchan >, [ and ] all <03605 + kol > the vessels <03627 + k@liy > thereof, and the {shewbread}, shewbread NUM 004 007 And upon the table <07979 +shulchan > of {shewbread} <06440 +paniym > they shall spread <06566 +paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > thereon < 05921 + the dishes<07086 + q@, and the spoons <03709 + kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184+qasah > to cover < 05258 + nacak > withal : and the continual < 08548 + tamiyd > bread < 03899 + lechem > shallbe thereon <05921 + : spread GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy >, and the Hamathite <02577 +Chamathiy >: and afterward <00310 +>achar > were the families  $<04940 + \text{mishpachah} > \text{of the Canaanites} <03669 + K@na {spread} <06327 + \text{puwts} > \text{abroad} <05310 + \text{naphats} > 0.000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.000$ . spread GEN 028 014 And thy seed <02233 + zera <> shall be as the dust <06083 + of the earth <00776 +> erets >, and thou shalt {spread} <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem >, and to the north <06828 +tsaphown >, and to the south <05045 +negeb >: and in thee and in thy seed <02233 + zera <> shall all <03605 + kol > the families <04940 + mishpachah > of the earth <00127+>adamah > be blessed <01288 + barak >. spread GEN 033 019 And he bought <07069 + qanah > a parcel<02513 +chelqah > of a field <07704 +sadeh >, where <00834 +>aher > he had {spread} <05186 +natah > his tent <00168 +> ohel >, at the hand <03027 + yad > of the children <01121 + ben > of Hamor <02544 + Chamowr >, Shechem s <07927 +Sh@kem > father <1>, for an hundred <03967 +me>ah > pieces of money <07192 +q@siytah > . spread GEN 035 021. And Israel  $<03478 + Yisra>el > journeyed <math><05265 + naca < > , and {spread}$ <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . spread EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 + yatsa > out of the city < 05892 +, I will {spread} < 06566 + paras > abroad < 06566 + paras > my hands <03709 + kaph > unto the LORD <03068 + Y@hovah > ; [ and ] the thunder <math><06963 + qowl > shall cease<02308 + chadal >, neither <03808 + lo > shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . spread EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh <06547 +Par, and {spread} <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 + Y@hovah > : and the thunders <06963 + qowl > and hail <01259 + barad > ceased <02308 +chadal >, and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets >. spread EXO 037 009 And the cherubims <03742 +k@ruwb > {spread} <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671+kanaph > over < 05980 + the mercy < 03727 +kapporeth > seat, with their faces < 06440 +paniym > one < 00376+>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . spread EXO 040 019 And he {spread} <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117+yowm >: and, behold <02009 +hinneh >, [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +, [and] the plague  $<05061 + nega < > {spread} < <06581 + pasah > not in the skin <math><05785 +$ ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : spread LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 + nega < > [ be ] somewhat <03544 + keheh > dark <03544 + keheh >, [ and ] the plague  $<05061 + nega < > {spread} < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall$ pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526+kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. spread LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > {spread} <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, after <00310 +> achar > that he hath been seen <07200 + ra> ah > of the priest <03548 + kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again

<08145 +sheniy > : spread LEV 013 022 And if <00518 +>im > it {spread} <06581 +pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > . spread LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread > 06581 + pasah > not, it [ is ] a burning < 06867 + tsarebeth > boil < 07822 + sh@chiyn > ; and the priest<03548 +kohen > shall pronounce him clean <02891 +taher > . spread LEV 013 027 And the priest <03548 +kohen > shall look <07200 + ra > ah > upon him the seventh <math><07637 + sh@biy day <03117 + yowm > : [ and ] if<00518 +>im > it be {spread} <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> >: it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . spread LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] {spread} <06581+pasah > not in the skin <05785 +, but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh >; it [ is ] a rising <07613 +s@>eth > of the burning <04348 +mikvah >, and the priest <03548 +kohen > shall pronounce him clean <02891 +taher >: for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah >. spread LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and , behold < 02009 + hinneh > , [if] the scall < 05424+netheq > {spread} <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 + se, and the scall <05424 + netheq > [be] not in sight <04758 + mar > eh > deeper < 06013 + than < 04480 $+\min$  > the skin <05785 + ; spread LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009+hinneh >, [ if ] the scall <05424 +netheq > be not {spread} <06581 +pasah > in the skin <05785 + , nor [ be ] in sight < 04758 + mar > eh > deeper < 06013 + than < 04480 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; then the priest < 03548 + min > the skin < 05785 + ; the skin < 0588 + min > ; the skin < 0588 + min+kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. spread LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > <02893 +tohorah > ; spread LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and, behold <02009 +hinneh >, if the scall <05424 +netheq > be {spread} <06581 +pasah > in the skin <05785+, the priest <03548 +kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ . spread LEV 013 051 And he shall look  $\langle 07200 + ra \rangle ah \rangle$  on the plague  $\langle 05061 \rangle$ +nega <> on the seventh < 07637 + sh@biy day < 03117 + yowm >: if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 05061 +be {spread} <06581 + pasah > in the garment <00899 + beged >, either <00176 + > ow > in the warp <08359+sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [or <00176 +>ow > or <001+>ow > ] in any <03605 + kol > work < 04399 + m@la>kah > that is made < 06213 + of skin < 05785 + ; the plague<05061 + nega < > [ is ] a fretting <03992 + ma > ar > leprosy <06883 + tsara; it [ is ] unclean <02931 + tame > >. spread LEV 013 053 And if <00518 + im > the priest <03548 + kohen > shall look <07200 + ra > ah >, and , behold <02009 +hinneh >, the plague <05061 +nega< > be not {spread} <06581 +pasah > in the garment <00899+beged >, either <00176 +>ow > in the warp <08359 + sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 + ; spread LEV 013 055 And thepriest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 + kabac > : and , behold <02009 + hinneh >, [if] the plague <05061 + hega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +hega<> be not {spread} <06581+pasah >; it [ is ] unclean <02931 +tame >>; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret < 06356 + p@ chetheth > inward, [ whether ] it [ be ] bare < 07146 + qarachath > within < 07146 + qarachath> or <00176 +>ow > without <01372 +gabbachath > . spread LEV 014 039 And the priest <03548 +kohen > shall come < 07725 + shuwb > again < 07725 + shuwb > the seventh < 07637 + sh@biy day < 03117 + yowm > , and shall $look < 07200 + ra > ah > : and, behold < 02009 + hinneh >, [if] the plague < 05061 + nega < > be {spread} < 06581$ +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow > and look <07200 +ra>ah >, and , behold <02009 +hinneh >, [ if ] the plague <05061 + nega < > be {spread} <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting <03992 + ma > ar > leprosy < 06883 + ts ara in the house < 01004 + bayith > : it [ is ] unclean < 02931 + tame > > .spread LEV 014 048 And if <00518 + im > the priest <03548 + kohen > shall come <00935 + bow > in, and look < 07200 + ra > ah > [upon it], and, behold < 02009 + hinneh >, the plague < 05061 + nega < > hath notspread < 06581 + pasah > in the house < 01004 + bayith >, after < 00310 + achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > the house < 01004 + bayith > achar > twas plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean < 02891 + taher >, because < 03588 + kiy > the plague < 05061 + nega <> is healed < 07495 + rapha >>. spread NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 + tachash > skins < 05785 +, and shall {spread} < 06566 + paras > over < 04605 + ma [it] a cloth < 00899+beged > wholly <03632 + kaliyl > of blue <08504 + t@keleth > , and shall put <07760 + suwm > in the staves <00905 +bad > thereof . spread NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall {spread} < 06566 + paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put<05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004 008 And they shall {spread} <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 + huw > with a covering <04372 + mikceh > of badgers <08476 + tachash > skins <05785 +, and shall put <07760 +suwm > in the staves <00905 +bad > thereof . spread NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall {spread} <06566 +paras > a cloth <00899 +beged > of blue <08504 + t@keleth >, and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476+tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : spread NUM 004 013 And they shall take away the ashes <01878 + dashen > from the altar <04196 + mizbeach >, and {spread} <06566 + paras > a purple < 00713 + argaman > cloth < 00899 + beged > thereon < 05921 + : spread NUM 004 014And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof, wherewith <00834 + aher > they minister <08334 + sharath > about <05921 + it, [even] the censers <04289 + machtah >, the fleshhooks <04207 + mazleg >, and the shovels <03257 + ya < >, and the basons <04219 + mizraq >, all <03605 + kol > the vessels <03627 + k@liy > of the altar <04196 + mizbeach >; and they shall {spread} <06566+paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760+suwm > to the staves <00905 + bad > of it. spread NUM 011 032 And the people <05971 + stood <06965+quwm > up all < 03605 + kol > that day < 03117 + yowm > , and all < 03605 + kol > [ that ] night < 03915 + layil > ,and all <03605 + kol > the next <04283 + mochorath > day <math><03117 + yowm >, and they gathered <00622 + > acaph> the quails <07958 + s@lav > : he that gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + least <0> ten <06235 + homers <02563 + chomer > : and they {spread} <07849 + shatach > [ them ] all <03605 + kol >abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh >. spread NUM 024 006 As the valleys <05158 +nachal > are they {spread} <05186 +natah > forth, as gardens <01593 + gannah > by the river s <05104 + nahar > side, as the trees of lign aloes <00174 + shaliym > 1000 + 10000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100which the LORD <03068 + Y@ hovah > hath planted <05193 + nata < >, [ and ] as cedar <00730 + erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 + suwm > occasions < 05949 + of speech < 01697 + dabar > [ against her ], saying < 00559 + > amar >, Ifound <04672 + matsa > not thy daughter <01323 + bath > a maid <01331 + b@thuwliym >; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall {spread} <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders <02205+zaqen > of the city < 05892 + . spreadeth LEV 013 008 And [if] the priest < 03548 + kohen > see < 07200 + ra>ah> that , behold <02009 +hinneh > , the scab <04556 +micpachath > {spreadeth} <06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > > : it [ is ] a leprosy <06883 +tsara . spreadeth DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064+qen >, fluttereth <7363 > over <05921 + her young <01469 + gowzal >, {spreadeth} <06566 + paras > abroad <06566 + paras > her wings < 03671 + kanaph > , taketh < 03947 + laqach > them , beareth < 05375 + nasa > them )on <05921 + her wings <84> : spreading LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 + beged >, either <00176 + sow > in the warp <08359 + sh@thiy >, or <00176+>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785+; it [ is ] a {spreading} < 06524 + parach > [ plague ]: thou shalt burn < 08313 + saraph > that wherein < 00834+>aher > the plague <05061 + nega < > [ is ] with fire <00784 + >esh > . thread GEN 014 023 That I will not [ take <03947 + lagach > 1 from a {thread} <02339 + chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +lagach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559+>amar >, I have made <06213 + Abram <87> rich <06238 + : thread GEN 038 028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [ the one ] put <05414 +nathan > out [ his ] hand <03027+yad >: and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand  $<03027 + yad > a scarlet < 08144 + shaniy > \{thread\}, saying < 00559 + >amar >, This < 02088 + zeh > came$ <03318 +yatsa> > out first <07223 +ri>shown > . thread GEN 038 030 And afterward <00310 +>achar > came  $<03318 + yatsa > out his brother < 00251 + >ach > , that had the scarlet < 08144 + shaniy > { thread } upon his hand$ <03027 + yad >: and his name <08034 + shem > was called <math><07121 + qara > Zarah <02226 + Zerach >. tread

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

already ^ Exo\_01\_05 / already /^

already ^ Joh\_11\_17 / already /^

already ^ 2Co\_12\_21 / already /^and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already ^ Ecc\_06\_10 / already /^and it is known that it [is] man: neither may he contend with him that is mightier than he.

already ^ 2Ti\_02\_18 / already /^and overthrow the faith of some.

already ^ Mat\_17\_12 / already /^and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already ^ Joh\_09\_27 / already /^and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already ^ 1Co\_05\_03 / already /^as though I were present, [concerning] him that hath so done this deed,

already ^ Php\_03\_12 / already /^attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already ^ Php\_03\_16 / already /^attained, let us walk by the same rule, let us mind the same thing.

already ^ Joh\_03\_18 / already /^because he hath not believed in the name of the only begotten Son of God.

already ^ Mal\_02\_02 / already / because ye do not lay [it] to heart.

already ^ Ecc\_03\_15 / already / been; and God requireth that which is past.

already ^ Act\_11\_11 / already /^come unto the house where I was, sent from Caesarea unto me.

already ^ Ecc\_04\_02 / already /^dead more than the living which are yet alive.

already ^ Mar\_15\_44 / already /^dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already ^ Ecc\_02\_12 / already /^done.

already ^ Rev\_02\_25 / already /^hold fast till I come.

already ^ Mat\_05\_28 / already /^in his heart.

already ^ 1Jo\_04\_03 / already /^is it in the world.

already ^ Luk\_12\_49 / already /^kindled?

already ^ Neh\_05\_05 / already /^neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already ^ Ecc\_01\_10 / already /^of old time, which was before us.

already ^ Act\_27\_09 / already /^past, Paul admonished [them],

already ^ Php\_03\_12 / already /^perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already ^ Joh\_09\_22 / already /^that if any man did confess that he was Christ, he should be put out of the synagogue.

already ^ Joh\_19\_33 / already /^they brake not his legs:

already ^ Joh\_04\_35 / already /^to harvest.

already ^ 1Ti\_05\_15 / already /^turned aside after Satan.

already ^ 2Th\_02\_07 / already /^work: only he who now letteth [will let], until he be taken out of the way.

already ^ 2Ch\_28\_13 / already /^ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

bread ^ 1Co\_10\_17 / bread /^

bread ^ 1Co\_11\_23 / bread /^

bread ^ 1Ki\_13\_15 / bread /^

bread ^ 1Ki\_21\_04 / bread /^

bread ^ 1Ki\_21\_05 / bread /^

bread ^ 1Sa\_02\_36 / bread /^

bread ^ 2Ki\_04\_08 / bread /^

bread ^ 2Sa\_03\_29 / bread /^

bread ^ 2Sa\_12\_21 / bread /^

bread ^ 2Th\_03\_12 / bread /^

bread ^ Act\_12\_03 / bread /^

bread ^ Exo\_02\_20 / bread /^

bread ^ Exo\_12\_20 / bread /^

bread ^ Eze\_05\_16 / bread /^

bread ^ Gen\_41\_54 / bread /^

bread ^ Gen\_43\_31 / bread /^

bread ^ Job\_27\_14 / bread /^

- bread ^ Joh\_06\_34 / bread /^
- bread ^ Joh\_21\_09 / bread /^
- bread ^ Lam\_05\_06 / bread /^
- bread ^ Lev\_08\_02 / bread /^
- bread ^ Lev\_23\_06 / bread /^
- bread ^ Luk\_04\_03 / bread /^
- bread ^ Luk\_11\_03 / bread /^
- bread ^ Luk\_24\_35 / bread /^
- bread ^ Mar\_03\_20 / bread /^
- bread ^ Mar\_08\_16 / bread /^
- bread ^ Mat\_04\_03 / bread /^
- bread ^ Mat\_06\_11 / bread /^
- bread ^ Mat\_15\_02 / bread /^
- bread ^ Mat\_16\_05 / bread /^
- bread ^ Mat\_16\_07 / bread /^
- bread ^ Mat\_16\_08 / bread /^
- bread ^ Num\_21\_05 / bread /^
- bread ^ Pro\_12\_09 / bread /^
- bread ^ Pro\_20\_13 / bread /^
- bread ^ Psa\_102\_04 / bread /^
- bread ^ Psa\_105\_16 / bread /^
- bread ^ Psa\_132\_15 / bread /^
- bread ^ Psa\_37\_25 / bread /^
- bread ^ Rut\_01\_06 / bread /^
- bread ^ Gen\_47\_12 / bread /^according to [their] families.
- bread ^ Joh\_06\_23 / bread /^after that the Lord had given thanks:]
- bread ^ Lev\_26\_26 / bread / again by weight: and ye shall eat, and not be satisfied.
- bread ^ 1Sa\_28\_20 / bread /^all the day, nor all the night.

bread ^ Luk\_04\_04 / bread /^alone, but by every word of God.

bread ^ Mat\_04\_04 / bread / alone, but by every word that proceedeth out of the mouth of God.

bread ^ Psa\_109\_10 / bread /^also out of their desolate places.

bread ^ Psa\_78\_20 / bread /^also? can he provide flesh for his people?

bread ^ 2Sa\_09\_10 / bread /^alway at my table. Now Ziba had fifteen sons and twenty servants.

bread ^ Eze\_04\_13 / bread /^among the Gentiles, whither I will drive them.

bread ^ 2Ki\_23\_09 / bread /^among their brethren.

bread ^ Gen\_21\_14 / bread /^and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

bread ^ 1Sa\_16\_20 / bread /^and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

bread ^ 1Ch\_16\_03 / bread /^and a good piece of flesh, and a flagon [of wine].

bread ^ 2Sa\_06\_19 / bread /^and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

bread ^ 1Sa\_22\_13 / bread /^and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

bread ^ Eze\_16\_49 / bread /^and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

bread ^ 1Ki\_13\_23 / bread /^and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

bread ^ Jud\_19\_05 / bread /^and afterward go your way.

bread ^ 2Sa\_16\_01 / bread /^and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

bread ^ 1Sa\_10\_03 / bread /^and another carrying a bottle of wine:

bread ^ Num\_09\_11 / bread /^and bitter [herbs].

bread ^ Mat\_26\_26 / bread / and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

bread ^ Luk\_24\_30 / bread /^and blessed [it], and brake, and gave to them.

bread ^ Mar\_14\_22 / bread /^and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

bread ^ Exo\_29\_02 / bread /^and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

bread ^ Psa\_14\_04 / bread /^and call not upon the LORD.

bread ^ Act\_20\_06 / bread /^ and came unto them to Troas in five days; where we abode seven days.

bread ^ Mat\_15\_26 / bread /^and cast [it] to dogs.

bread ^ Gen\_18\_05 / bread /^and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

bread ^ Rut\_02\_14 / bread /^and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

bread ^ 1Ki\_13\_22 / bread /^ and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread ^ Pro\_09\_05 / bread /^and drink of the wine [which] I have mingled.

bread ^ 1Co\_11\_28 / bread / and drink of [that] cup.

bread ^ 1Co\_11\_26 / bread / and drink this cup, ye do show the Lord's death till he come.

bread ^ 1Ki\_13\_18 / bread /^and drink water. [But] he lied unto him.

bread ^ 1Co\_11\_27 / bread /^and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

bread ^ 1Ki\_13\_22 / bread /^and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread ^ Act\_20\_11 / bread /^ and eaten, and talked a long while, even till break of day, so he departed.

bread ^ 1Ki\_17\_06 / bread / and flesh in the evening; and he drank of the brook.

bread ^ 1Ki\_17\_06 / bread /^and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

bread ^ Act\_27\_35 / bread /^ and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

bread ^ Luk\_22\_19 / bread /^and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

bread ^ Mar\_06\_37 / bread /^ and give them to eat?

bread ^ Joh\_21\_13 / bread /^ and giveth them, and fish likewise.

bread ^ 1Sa\_30\_11 / bread /^and he did eat; and they made him drink water;

bread ^ Job\_33\_20 / bread /^and his soul dainty meat.

bread ^ Jud\_13\_16 / bread /^and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

bread ^ Act\_02\_42 / bread /^and in prayers.

bread ^ 2Ch\_08\_13 / bread /^and in the feast of weeks, and in the feast of tabernacles.

bread ^ Deu\_16\_16 / bread /^and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

bread ^ Exo\_13\_06 / bread / and in the seventh day [shall be] a feast to the LORD.

bread ^ 1Ki\_21\_07 / bread /^and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

bread ^ Gen\_45\_23 / bread /^and meat for his father by the way.

bread ^ Psa\_102\_09 / bread /^and mingled my drink with weeping,

bread ^ 1Sa\_25\_11 / bread /^and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

bread ^ Hos\_02\_05 / bread /^and my water, my wool and my flax, mine oil and my drink.

bread ^ Deu\_16\_08 / bread /^and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

bread ^ Exo\_29\_23 / bread /^and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread ^ Exo\_29\_23 / bread /^and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread ^ Lev\_08\_26 / bread /^and one wafer, and put [them] on the fat, and upon the right shoulder:

bread ^ Gen\_41\_55 / bread /^and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

bread ^ Gen\_25\_34 / bread /^and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

bread ^ Amo\_07\_12 / bread /^and prophesy there:

bread ^ 1Sa\_02\_36 / bread /^and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread ^ 2Sa\_16\_02 / bread /^and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

bread ^ Gen\_31\_54 / bread /^and tarried all night in the mount.

bread ^ Pro\_06\_26 / bread /^ and the adulteress will hunt for the precious life.

bread ^ Mar\_14\_01 / bread /^and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

bread ^ Isa\_03\_01 / bread /^and the whole stay of water.

bread ^ Jer\_42\_14 / bread /^and there will we dwell:

bread ^ Gen\_31\_54 / bread /^and they did eat bread, and tarried all night in the mount.

bread ^ Gen\_19\_03 / bread /^and they did eat.

bread ^ Gen\_37\_25 / bread /^and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bread ^ Exo\_23\_25 / bread /^and thy water; and I will take sickness away from the midst of thee.

bread ^ Mar\_07\_27 / bread /^and to cast [it] unto the dogs.

bread ^ Job\_28\_05 / bread /^and under it is turned up as it were fire.

bread ^ 2Ki\_18\_32 / bread /^ and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

bread ^ Isa\_36\_17 / bread /^and vineyards.

bread ^ 2Ki\_06\_22 / bread /^and water before them, that they may eat and drink, and go to their master.

bread ^ Eze\_04\_17 / bread /^and water, and be astonied one with another, and consume away for their iniquity.

bread ^ 1Ki\_18\_04 / bread /^and water.]

bread ^ 1Ki\_18\_13 / bread /^and water?

bread ^ Gen\_47\_19 / bread /^and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

bread ^ Isa\_04\_01 / bread /^and wear our own apparel: only let us be called by thy name, to take away our reproach.

bread ^ Jud\_19\_19 / bread /^and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

bread ^ Neh\_05\_15 / bread /^and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

bread ^ Gen\_14\_18 / bread /^and wine: and he [was] the priest of the most high God.

bread ^ Deu\_23\_04 / bread /^and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

bread ^ Neh\_13\_02 / bread /^and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

bread ^ Exo\_16\_12 / bread /^and ye shall know that I [am] the LORD your God.

bread ^ Isa\_55\_02 / bread /^and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

bread ^ 2Ki\_04\_08 / bread /^And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread ^ 1Sa\_02\_05 / bread /^ and [they that were] hungry ceased: so that the barren hath born seven; and

she that hath many children is waxed feeble.

bread ^ Lam\_04\_04 / bread /^and] no man breaketh [it] unto them.

bread ^ 1Co\_10\_17 / bread /^and] one body: for we are all partakers of that one bread.

bread ^ Exo\_12\_08 / bread /^and] with bitter [herbs] they shall eat it.

bread ^ Num\_06\_15 / bread /^anointed with oil, and their meat offering, and their drink offerings.

bread ^ Exo\_34\_18 / bread /^as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread ^ 2Sa\_09\_07 / bread /^at my table continually.

bread ^ Exo\_13\_03 / bread /^be eaten.

bread ^ Num\_28\_17 / bread /^be eaten.

bread ^ Exo\_13\_07 / bread /^be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread ^ Jer\_52\_33 / bread /^before him all the days of his life.

bread ^ 2Sa\_12\_20 / bread /^before him, and he did eat.

bread ^ Eze\_44\_03 / bread /^before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

bread ^  $1Sa_28_22$  / bread /^before thee; and eat, that thou may est have strength, when thou goest on thy way.

bread ^ Pro\_28\_19 / bread /^but he that followeth after vain [persons] shall have poverty enough.

bread ^ Pro\_12\_11 / bread / but he that followeth vain [persons is] void of understanding.

bread ^ Mat\_16\_12 / bread /^but of the doctrine of the Pharisees and of the Sadducees.

bread ^ Eze\_04\_16 / bread /^by weight, and with care; and they shall drink water by measure, and with astonishment:

bread ^ Num\_06\_15 / bread /^cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread ^ 2Ki\_25\_29 / bread / continually before him all the days of his life.

Bread ^ Isa\_28\_28 / Bread /^corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

bread ^ Luk\_22\_01 / bread / drew nigh, which is called the Passover.

bread ^ Pro\_09\_17 / bread /^eaten] in secret is pleasant.

bread ^ Luk\_15\_17 / bread /^enough and to spare, and I perish with hunger!

bread ^ Exo\_12\_15 / bread /^even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread ^ Lev\_24\_07 / bread /^for a memorial, [even] an offering made by fire unto the LORD.

bread ^ Lev\_24\_07 / bread /^for a memorial, [even] an offering made by fire unto the LORD.

bread ^ Gen\_47\_17 / bread /^for all their cattle for that year.

bread ^ Exo\_12\_17 / bread /^for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

bread ^ Num\_28\_02 / bread /^for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread ^ Num\_28\_02 / bread /^for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread ^ 2Th\_03\_08 / bread /^for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

bread ^ 2Ki\_25\_03 / bread /^for the people of the land.

bread ^ Jer\_52\_06 / bread /^for the people of the land.

bread ^ Hos\_09\_04 / bread /^for their soul shall not come into the house of the LORD.

bread ^ 1Sa\_21\_06 / bread /^for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread ^ Mar\_06\_36 / bread /^for they have nothing to eat.

bread ^ Num\_14\_09 / bread /^for us: their defence is departed from them, and the LORD [is] with us: fear them not.

bread ^ Gen\_47\_15 / bread /^for why should we die in thy presence? for the money faileth.

bread ^ 2Co\_09\_10 / bread /^for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

bread ^ Neh\_09\_15 / bread /^from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

bread ^ Exo\_16\_04 / bread /^from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

bread ^ Joh\_06\_31 / bread /^from heaven to eat.

bread ^ Joh\_06\_32 / bread /^from heaven.

bread ^ Joh\_06\_32 / bread /^from heaven; but my Father giveth you the true bread from heaven.

bread ^ Act\_02\_46 / bread /^from house to house, did eat their meat with gladness and singleness of heart,

bread ^ Exo\_12\_15 / bread /^from the first day until the seventh day, that soul shall be cut off from Israel.

bread ^ Job\_22\_07 / bread /^from the hungry.

bread ^ Psa\_41\_09 / bread / hath lifted up [his] heel against me.

bread ^ Oba\_01\_07 / bread /^have laid a wound under thee: [there is] none understanding in him.

bread ^ Joh\_06\_51 / bread /^he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread ^ Mar\_08\_04 / bread / here in the wilderness?

bread ^ Isa\_21\_14 / bread /^him that fled.

bread ^ 1Sa\_21\_04 / bread /^if the young men have kept themselves at least from women.

bread ^ Gen\_47\_13 / bread /^in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

bread ^ Amo\_04\_06 / bread /^in all your places: yet have ye not returned unto me, saith the LORD.

bread ^ Gen\_47\_17 / bread /^in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

bread ^ 1Ki\_13\_19 / bread /^in his house, and drank water.

bread ^ Eze\_04\_16 / bread /^in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread ^ 1Sa\_21\_03 / bread /^in mine hand, or what there is present.

bread ^ Lev\_26\_26 / bread /^in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread ^ Exo\_40\_23 / bread /^in order upon it before the LORD; as the LORD had commanded Moses.

bread ^ Jer\_37\_21 / bread /^in the city were spent. Thus Jeremiah remained in the court of the prison.

bread ^ Jer\_38\_09 / bread /^in the city.

bread ^ 1Sa\_21\_06 / bread /^in the day when it was taken away.

bread ^ Luk\_14\_15 / bread /^in the kingdom of God.

bread ^ 2Ch\_30\_13 / bread /^in the second month, a very great congregation.

bread ^ Mat\_15\_33 / bread /^in the wilderness, as to fill so great a multitude?

bread ^ 1Ki\_17\_11 / bread /^in thine hand.

bread ^ Joh\_06\_07 / bread /^is not sufficient for them, that every one of them may take a little.

bread ^ 1Sa\_09\_07 / bread /^is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bread ^ 1Sa\_21\_05 / bread /^is] in a manner common, yea, though it were sanctified this day in the vessel.

bread ^ Dan\_10\_03 / bread /^neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

bread ^ Mar\_08\_14 / bread / neither had they in the ship with them more than one loaf.

bread ^ Deu\_29\_06 / bread /^neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

bread ^ Luk\_09\_03 / bread /^neither money; neither have two coats apiece.

bread ^ Exo\_23\_18 / bread /^neither shall the fat of my sacrifice remain until the morning.

bread ^ Num\_21\_05 / bread /^neither [is there any] water; and our soul loatheth this light bread.

bread ^ Mar\_06\_08 / bread /^no money in [their] purse:

bread ^ Amo\_08\_11 / bread /^nor a thirst for water, but of hearing the words of the LORD:

bread ^ Isa\_03\_07 / bread /^nor clothing: make me not a ruler of the people.

bread ^ 1Ki\_13\_08 / bread /^nor drink water in this place:

bread ^ 1Ki\_13\_17 / bread /^nor drink water there, nor turn again to go by the way that thou camest.

bread ^ 1Ki\_13\_16 / bread /^nor drink water with thee in this place:

bread ^ Deu\_09\_18 / bread /^nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

bread ^ 1Ki\_13\_09 / bread /^nor drink water, nor turn again by the same way that thou camest.

bread ^ Exo\_34\_28 / bread /^nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

bread ^ Deu\_09\_09 / bread /^nor drink water:

bread ^ Ezr\_10\_06 / bread /^nor drink water: for he mourned because of the transgression of them that had been carried away.

bread ^ Luk\_07\_33 / bread /^nor drinking wine; and ye say, He hath a devil.

bread ^ 1Sa\_30\_12 / bread /^nor drunk [any] water, three days and three nights.

bread ^ Lev\_23\_14 / bread /^nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

bread ^ Isa\_30\_20 / bread /^of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

bread ^ 1Ki\_22\_27 / bread /^of affliction and with water of affliction, until I come in peace.

bread ^ 2Ch\_18\_26 / bread /^of affliction and with water of affliction, until I return in peace.

bread ^ Deu\_16\_03 / bread /^of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread ^ Luk\_11\_11 / bread /^of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Bread ^ Pro\_20\_17 / Bread / of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

bread ^ Joh\_06\_33 / bread /^of God is he which cometh down from heaven, and giveth life unto the world.

bread ^ Psa\_105\_40 / bread /^of heaven.

bread ^ Lev\_21\_22 / bread /^of his God, [both] of the most holy, and of the holy.

bread ^ Lev\_21\_17 / bread /^of his God.

bread ^ Lev\_21\_21 / bread /^of his God.

bread ^ Pro\_31\_27 / bread /^of idleness.

bread ^ Joh\_06\_48 / bread /^of life.

bread ^ Joh\_06\_35 / bread /^of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

bread ^ Eze\_24\_17 / bread /^of men.

bread ^ Eze\_24\_22 / bread /^of men.

bread ^ Hos\_09\_04 / bread /^of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread ^ 1Co\_05\_08 / bread /^of sincerity and truth.

bread ^ Psa\_127\_02 / bread /^of sorrows: [for] so he giveth his beloved sleep.

bread ^ Psa\_80\_05 / bread /^of tears; and givest them tears to drink in great measure.

bread ^ Lev\_23\_20 / bread /^of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

bread ^ 2Ki\_04\_42 / bread /^of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

bread ^ Neh\_05\_18 / bread /^of the governor, because the bondage was heavy upon this people.

bread ^ Neh\_05\_14 / bread /^of the governor.

bread ^ Isa\_30\_23 / bread /^of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

bread ^ Num\_15\_19 / bread /^of the land, ye shall offer up an heave offering unto the LORD.

bread ^ Lev\_21\_06 / bread /^of their God, they do offer: therefore they shall be holy.

bread ^ Jos\_09\_05 / bread /^of their provision was dry [and] mouldy.

bread ^ Lev\_21\_08 / bread /^of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

bread ^ Exo\_16\_29 / bread /^of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

bread ^ Pro\_04\_17 / bread /^of wickedness, and drink the wine of violence.

bread ^ Lev\_22\_25 / bread /^of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

bread ^ Pro\_23\_06 / bread /^of [him that hath] an evil eye, neither desire thou his dainty meats:

bread ^ 1Ch\_12\_40 / bread /^on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

bread ^ Luk\_14\_01 / bread /^on the sabbath day, that they watched him.

bread ^ Deu\_08\_03 / bread /^only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

bread ^ 2Sa\_03\_35 / bread /^or ought else, till the sun be down.

bread ^ Hag\_02\_12 / bread /^or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bread ^ Jer\_37\_21 / bread /^out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread ^ Act\_20\_07 / bread /^Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

bread ^ Mar\_08\_17 / bread /^perceive ye not yet, neither understand? have ye your heart yet hardened?

bread ^ Exo\_29\_34 / bread /^remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

bread ^ Job\_15\_23 / bread /^saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

bread ^ Deu\_16\_04 / bread / seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

bread ^ 2Ch\_30\_21 / bread /^seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

bread ^ Ezr\_06\_22 / bread /^seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

bread ^ Exo\_23\_15 / bread /^seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread ^ 2Ch\_35\_17 / bread /^seven days.

bread ^ Lev\_23\_18 / bread /^seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

bread ^ Exo\_13\_07 / bread /^shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread ^ Eze\_45\_21 / bread /^shall be eaten.

bread ^ Isa\_33\_16 / bread /^shall be given him; his waters [shall be] sure.

bread ^ Num\_04\_07 / bread /^shall be thereon:

bread ^ Gen\_49\_20 / bread /^shall be] fat, and he shall yield royal dainties.

bread ^ Lev\_06\_16 / bread /^shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

bread ^ Joh\_06\_58 / bread /^shall live for ever.

bread ^ Lev\_08\_32 / bread /^shall ye burn with fire.

bread ^ Exo\_34\_18 / bread /^shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread ^ Isa\_51\_14 / bread /^should fail.

bread ^ Lev\_26\_26 / bread /^ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread ^ Joh\_06\_51 / bread /^that I will give is my flesh, which I will give for the life of the world.

bread ^ Joh\_06\_05 / bread /^that these may eat?

bread ^ Mat\_16\_11 / bread / that ye should beware of the leaven of the Pharisees and of the Sadducees?

bread ^ Exo\_29\_23 / bread / that [is] before the LORD:

bread ^ Lev\_08\_31 / bread / that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

bread ^ Exo\_29\_32 / bread / that [is] in the basket, [by] the door of the tabernacle of the congregation.

bread ^ Lev\_08\_26 / bread /^that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread ^ Pro\_28\_21 / bread /^that] man will transgress.

bread ^ Mat\_26\_17 / bread /^the disciples came to Jesus, saying unto him, Where wilt thou that we prepare

for thee to eat the passover?

bread ^ Eze\_44\_07 / bread /^the fat and the blood, and they have broken my covenant because of all your abominations.

bread ^ Num\_06\_17 / bread /^the priest shall offer also his meat offering, and his drink offering.

bread ^ 1Sa\_21\_06 / bread / there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread ^ Gen\_43\_25 / bread /^there.

bread ^ Eze\_14\_13 / bread /^thereof, and will send famine upon it, and will cut off man and beast from it:

bread ^ Eze\_04\_09 / bread /^thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

bread ^ 1Sa\_28\_24 / bread /^thereof:

bread ^ Deu\_16\_03 / bread /^therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread ^ Eze\_04\_15 / bread /^therewith.

bread ^ Lam\_01\_11 / bread /^they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

bread ^ Psa\_53\_04 / bread / they have not called upon God.

bread ^ Exo\_23\_15 / bread /^thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

bread ^ Gen\_03\_19 / bread /^till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

bread ^ Gen\_28\_20 / bread /^to eat, and raiment to put on,

bread ^ Pro\_25\_21 / bread /^to eat; and if he be thirsty, give him water to drink:

bread ^ Eze\_13\_19 / bread /^to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

bread ^ Isa\_55\_10 / bread /^to the eater:

bread ^ Lev\_26\_05 / bread /^to the full, and dwell in your land safely.

bread ^ Exo\_16\_08 / bread /^to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

bread ^ Exo\_16\_03 / bread /^to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

bread ^ Eze\_18\_16 / bread /^to the hungry, and hath covered the naked with a garment,

bread ^ Eze\_18\_07 / bread /^to the hungry, and hath covered the naked with a garment;

bread ^ Isa\_58\_07 / bread /^to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bread ^ Pro\_22\_09 / bread /^to the poor.

bread ^ Ecc\_09\_11 / bread /^to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

bread ^ Jer\_41\_01 / bread /^together in Mizpah.

bread ^ Jud\_07\_13 / bread /^tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

bread ^ Exo\_16\_22 / bread /^two omers for one [man]: and all the rulers of the congregation came and told Moses.

bread ^ 1Sa\_21\_04 / bread /^under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread ^ Exo\_12\_18 / bread /^until the one and twentieth day of the month at even.

bread ^ Lev\_23\_06 / bread /^unto the LORD: seven days ye must eat unleavened bread.

bread ^ Jud\_08\_05 / bread /^unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

bread ^ Jud\_08\_06 / bread /^unto thine army?

bread ^ Jud\_08\_15 / bread /^unto thy men [that are] weary?

bread ^ Mal\_01\_07 / bread /^upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

bread ^ Isa\_44\_19 / bread /^upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

bread ^ Ecc\_11\_01 / bread /^upon the waters: for thou shalt find it after many days.

bread ^ Jos\_09\_12 / bread /^we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

bread ^ Luk\_22\_07 / bread /^when the passover must be killed.

bread ^ Mar\_14\_12 / bread /^when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

bread ^ Exo\_16\_32 / bread /^wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

bread ^ Joh\_06\_41 / bread /^which came down from heaven.

bread ^ Joh\_06\_51 / bread /^which came down from heaven: if any man eat of this bread, he shall live for

ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread ^ Joh\_06\_58 / bread /^which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread ^ Joh\_06\_50 / bread /^which cometh down from heaven, that a man may eat thereof, and not die.

bread ^ Gen\_39\_06 / bread /^which he did eat. And Joseph was [a] goodly [person], and well favoured.

bread ^ Gen\_27\_17 / bread /^which she had prepared, into the hand of her son Jacob.

bread ^ Exo\_16\_15 / bread /^which the LORD hath given you to eat.

bread ^ 1Sa\_10\_04 / bread /^which thou shalt receive of their hands.

bread ^ 1Co\_10\_16 / bread /^which we break, is it not the communion of the body of Christ?

bread ^ Psa\_104\_15 / bread /^which] strengtheneth man's heart.

bread ^ Jer\_05\_17 / bread /^which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

bread ^ Mat\_07\_09 / bread /^will he give him a stone?

bread ^ Eze\_12\_19 / bread /^with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

bread ^ Mar\_07\_02 / bread /^with defiled, that is to say, with unwashen, hands, they found fault.

bread ^ Job\_42\_11 / bread /^with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

bread ^ Deu\_16\_03 / bread /^with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread ^ Ecc\_09\_07 / bread /^with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

bread ^ Joh\_13\_18 / bread /^with me hath lifted up his heel against me.

bread ^ Exo\_18\_12 / bread /^with Moses' father in law before God.

bread ^ Eze\_12\_18 / bread /^with quaking, and drink thy water with trembling and with carefulness;

bread ^ Gen\_43\_32 / bread /^with the Hebrews; for that [is] an abomination unto the Egyptians.

bread ^ Lev\_07\_13 / bread / with the sacrifice of thanksgiving of his peace offerings.

bread ^ 2Sa\_12\_17 / bread /^with them.

bread ^ Mar\_07\_05 / bread /^with unwashen hands?

bread ^ Lam\_05\_09 / bread /^with [the peril of] our lives because of the sword of the wilderness.

bread ^ Deu\_08\_09 / bread /^without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

bread ^ Isa\_44\_15 / bread /^yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

breadth ^ Eze\_48\_09 / breadth /^

breadth ^ Eze\_43\_13 / breadth /^a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth ^ Eze\_48\_13 / breadth /^all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth ^ Rev\_21\_16 / breadth /^and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth ^ Eph\_03\_18 / breadth /^and length, and depth, and height;

breadth ^ Jud\_20\_16 / breadth /^and not miss.

breadth ^ Rev\_21\_16 / breadth /^and the height of it are equal.

breadth ^ Eze\_48\_10 / breadth /^and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth ^ Eze\_48\_10 / breadth /^and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth ^ 1Ki\_06\_20 / breadth /^and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

breadth ^ Eze\_48\_08 / breadth /^and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

breadth ^ Deu\_02\_05 / breadth / because I have given mount Seir unto Esau [for] a possession.

breadth ^ Eze\_40\_49 / breadth /^eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

breadth ^ Eze\_43\_13 / breadth /^even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth ^ Exo\_27\_18 / breadth /^fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

breadth ^ Eze\_40\_21 / breadth /^five and twenty cubits.

breadth ^ Eze\_40\_25 / breadth /^five and twenty cubits.

breadth ^ Eze\_40\_36 / breadth /^five and twenty cubits.

breadth ^ Eze\_40\_19 / breadth /^from the forefront of the lower gate unto the forefront of the inner court

without, an hundred cubits eastward and northward.

breadth ^ Eze\_42\_04 / breadth /^inward, a way of one cubit; and their doors toward the north.

breadth ^ Exo\_36\_21 / breadth /^of a board one cubit and a half.

breadth ^ Exo\_37\_25 / breadth /^of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

breadth ^ Gen\_06\_15 / breadth /^of it fifty cubits, and the height of it thirty cubits.

breadth ^ Deu\_03\_11 / breadth /^of it, after the cubit of a man.

breadth ^ Exo\_37\_01 / breadth /^of it, and a cubit and a half the height of it:

breadth ^ Gen\_13\_17 / breadth /^of it; for I will give it unto thee.

breadth ^ Exo\_26\_16 / breadth /^of one board.

breadth ^ Exo\_26\_02 / breadth /^of one curtain four cubits: and every one of the curtains shall have one measure.

breadth ^ Exo\_26\_08 / breadth /^of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

breadth ^ Exo\_36\_09 / breadth /^of one curtain four cubits: the curtains [were] all of one size.

breadth ^ Exo\_36\_15 / breadth /^of one curtain: the eleven curtains [were] of one size.

breadth ^ Eze\_45\_03 / breadth /^of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

breadth ^ Eze\_40\_05 / breadth /^of the building, one reed; and the height, one reed.

breadth ^ Exo\_27\_13 / breadth /^of the court on the east side eastward [shall be] fifty cubits.

breadth ^ Exo\_27\_12 / breadth /^of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

breadth ^ Eze\_41\_02 / breadth /^of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth ^ Eze\_41\_03 / breadth /^of the door, seven cubits.

breadth ^ Rev\_20\_09 / breadth /^of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

breadth ^ Job\_38\_18 / breadth /^of the earth? declare if thou knowest it all.

breadth ^ Eze\_40\_11 / breadth /^of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

breadth ^ Eze\_41\_14 / breadth /^of the face of the house, and of the separate place toward the east, an hundred cubits.

breadth ^ Eze\_40\_48 / breadth /^of the gate [was] three cubits on this side, and three cubits on that side.

breadth ^ Eze\_41\_07 / breadth /^of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

breadth ^ 2Ch\_03\_08 / breadth /^of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth ^ 2Ch\_03\_04 / breadth /^of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

breadth ^ 1Ki\_06\_03 / breadth /^of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth ^ Hab\_01\_06 / breadth /^of the land, to possess the dwellingplaces [that are] not theirs.

breadth ^ Eze\_41\_11 / breadth /^of the place that was left [was] five cubits round about.

breadth ^ Eze\_41\_01 / breadth /^of the tabernacle.

breadth ^ Job\_37\_10 / breadth /^of the waters is straitened.

breadth ^ Isa\_08\_08 / breadth /^of thy land, O Immanuel.

breadth ^ Eze\_41\_05 / breadth /^of [every] side chamber, four cubits, round about the house on every side.

breadth ^ Eze\_43\_14 / breadth /^one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth ^ Eze\_43\_14 / breadth /^one] cubit.

breadth ^ Eze\_48\_15 / breadth /^over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

breadth ^ Exo\_25\_25 / breadth /^round about, and thou shalt make a golden crown to the border thereof round about.

breadth ^ Eze\_45\_05 / breadth /^shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

breadth ^ Eze\_45\_01 / breadth /^shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

breadth ^ Eze\_40\_05 / breadth /^so he measured the breadth of the building, one reed; and the height, one reed.

breadth ^ Eze\_45\_02 / breadth /^square round about; and fifty cubits round about for the suburbs thereof.

breadth ^ Eze\_48\_13 / breadth /^ten thousand.

breadth ^ 1Ki\_06\_03 / breadth / thereof before the house.

breadth ^ 1Ki\_07\_02 / breadth / thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

breadth ^ Dan\_03\_01 / breadth / thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

breadth ^ Zec\_05\_02 / breadth /^thereof ten cubits.

breadth ^ 1Ki\_07\_06 / breadth / thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

breadth ^ Ezr\_06\_03 / breadth /^thereof threescore cubits;

breadth ^ 2Ch\_03\_08 / breadth / thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth ^ 1Ki\_06\_02 / breadth / thereof twenty [cubits], and the height thereof thirty cubits.

breadth ^ Exo\_25\_10 / breadth / thereof, and a cubit and a half the height thereof.

breadth ^ Exo\_25\_23 / breadth / thereof, and a cubit and a half the height thereof.

breadth ^ Exo\_37\_10 / breadth / thereof, and a cubit and a half the height thereof:

breadth ^ 2Ch\_04\_01 / breadth / thereof, and ten cubits the height thereof.

breadth ^ 1Ki\_07\_27 / breadth / thereof, and three cubits the height of it.

breadth ^ Zec\_02\_02 / breadth /^thereof, and what [is] the length thereof.

breadth ^ Exo\_39\_09 / breadth /^thereof, [being] doubled.

breadth ^ Exo\_25\_17 / breadth /^thereof.

breadth ^ Exo\_28\_16 / breadth /^thereof.

breadth ^ Exo\_37\_06 / breadth /^thereof.

breadth ^ Eze\_40\_20 / breadth /^thereof.

breadth ^ Exo\_30\_02 / breadth / thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

breadth ^ Exo\_38\_01 / breadth / thereof; [it was] foursquare; and three cubits the height thereof.

breadth ^ 1Ki\_07\_26 / breadth / thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

breadth ^ Eze\_41\_04 / breadth /^twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

breadth ^ 2Ch\_03\_03 / breadth /^twenty cubits.

breadth ^ Eze\_41\_02 / breadth /^twenty cubits.

breadth ^ Eze\_42\_02 / breadth /^was] fifty cubits.

breadth ^ Eze\_40\_13 / breadth /^was] five and twenty cubits, door against door.

breadth ^ Exo\_38\_18 / breadth /^was] five cubits, answerable to the hangings of the court.

dread ^ Isa\_08\_13 / dread /^

dread ^ Job\_13\_11 / dread /^fall upon you?

dread ^ Job\_13\_21 / dread /^make me afraid.

Dread ^ Deu\_01\_29 / Dread / not, neither be afraid of them.

dread ^ 1Ch\_22\_13 / dread /^not, nor be dismayed.

dread ^ Deu\_02\_25 / dread /^of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

dread ^ Gen\_09\_02 / dread /^of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

dread ^ Deu\_11\_25 / dread /^of you upon all the land that ye shall tread upon, as he hath said unto you.

dread ^ Exo\_15\_16 / dread /^shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

dreadful ^ Mal\_01\_14 / dreadful /^among the heathen.

dreadful ^ Dan\_07\_07 / dreadful /^and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

dreadful ^ Eze\_01\_18 / dreadful /^and their rings [were] full of eyes round about them four.

dreadful ^ Mal\_04\_05 / dreadful /^day of the LORD:

dreadful ^ Dan\_09\_04 / dreadful /^God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

dreadful ^ Gen\_28\_17 / dreadful /^is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

dreadful ^ Job\_15\_21 / dreadful /^sound [is] in his ears: in prosperity the destroyer shall come upon him.

dreadful ^ Hab\_01\_07 / dreadful / their judgment and their dignity shall proceed of themselves.

dreadful ^ Dan\_07\_19 / dreadful /^whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

handbreadth ^ Psa\_39\_05 / handbreadth /^and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

handbreadth ^ 2Ch\_04\_05 / handbreadth /^and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

handbreadth ^ Exo\_37\_12 / handbreadth /^round about; and made a crown of gold for the border thereof round about.

overspread ^ Gen\_09\_19 / overspread /^

overspreading ^ Dan\_09\_27 / overspreading /^of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

read ^ 2Ki\_22\_16 / read /^

read ^ Luk\_04\_16 / read /^

read ^ Jos\_08\_34 / read /^all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

read ^ Jer\_51\_61 / read /^all these words;

read ^ Col\_04\_16 / read /^also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read ^ Col\_04\_16 / read /^among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read ^ Jer\_36\_10 / read /^Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

read ^ Ezr\_04\_18 / read /^before me.

read ^ Ezr\_04\_23 / read /^before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

read ^ 2Ch\_34\_24 / read /^before the king of Judah:

read ^ Est\_06\_01 / read /^before the king.

read ^ Act\_08\_28 / read /^Esaias the prophet.

read ^ Act\_08\_28 / read /^Esaias the prophet.

read ^ Act\_13\_27 / read /^every sabbath day, they have fulfilled [them] in condemning [him].

read  $^{Exo_24_07}$  / read /^in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

read ^ Neh\_08\_08 / read /^in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

read ^ Neh\_13\_01 / read /^in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

read ^ Mar\_12\_26 / read /^in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

read ^ Neh\_08\_18 / read /^in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

read ^ Neh\_09\_03 / read /^in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

read ^ Jer\_36\_14 / read /^in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

read ^ Mat\_12\_05 / read /^in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

read ^ Jer\_36\_06 / read /^in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read ^ Mat\_21\_42 / read /^in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

read ^ Act\_15\_21 / read /^in the synagogues every sabbath day.

read ^ 2Ch\_34\_30 / read /^in their ears all the words of the book of the covenant that was found in the house of the LORD.

read ^ 2Ki\_23\_02 / read /^in their ears all the words of the book of the covenant which was found in the house of the LORD.

read ^ 2Ch\_34\_18 / read /^it before the king.

read ^ 2Ki\_22\_10 / read /^it before the king.

read ^ Jer\_36\_15 / read /^it in our ears. So Baruch read [it] in their ears.

read ^ Jer\_36\_21 / read /^it in the ears of the king, and in the ears of all the princes which stood beside the king.

read ^ 2Ki\_22\_08 / read /^it.

read ^ 2Ki\_19\_14 / read /^it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

read ^ Isa\_37\_14 / read /^it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

read ^ Jer\_36\_15 / read /^it] in their ears.

read ^ Joh\_19\_20 / read /^many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

read ^ Isa\_34\_16 / read /^no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

read ^ Jos\_08\_35 / read /^not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

read ^ 2Co\_03\_02 / read /^of all men:

read ^ 2Co\_01\_13 / read /^or acknowledge; and I trust ye shall acknowledge even to the end;

read ^ Mat\_21\_16 / read /^Out of the mouth of babes and sucklings thou hast perfected praise?

read ^ Luk\_06\_03 / read /^so much as this, what David did, when himself was an hungered, and they which were with him;

read ^ Mat\_19\_04 / read /^that he which made [them] at the beginning made them male and female,

read ^ Mat\_22\_31 / read / that which was spoken unto you by God, saying,

read ^ Jer\_36\_13 / read /^the book in the ears of the people.

read ^ Rev\_05\_04 / read / the book, neither to look thereon.

read ^ 2Ki\_05\_07 / read /^the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

read ^ Act\_23\_34 / read /^the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

read ^ Act\_08\_30 / read /^the prophet Esaias, and said, Understandest thou what thou readest?

read ^ 2Co\_03\_15 / read /^the veil is upon their heart.

read ^ Dan\_05\_17 / read /^the writing unto the king, and make known to him the interpretation.

read ^ Dan\_05\_16 / read /^the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

read ^ Dan\_05\_08 / read /^the writing, nor make known to the king the interpretation thereof.

read ^ Col\_04\_16 / read /^the [epistle] from Laodicea.

read ^ Jer\_36\_06 / read /^them in the ears of all Judah that come out of their cities.

read ^ Deu\_17\_19 / read / therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

read ^ Neh\_08\_03 / read /^therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

read ^ Act\_15\_31 / read /^they rejoiced for the consolation.

read ^ Deu\_31\_11 / read / this law before all Israel in their hearing.

read ^ Jer\_29\_29 / read /^this letter in the ears of Jeremiah the prophet.

read ^ Mar\_12\_10 / read /^this scripture; The stone which the builders rejected is become the head of the corner:

read ^ Dan\_05\_15 / read /^this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

read ^ Dan\_05\_07 / read /^this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Read ^ Isa\_29\_12 / Read / this, I pray thee: and he saith, I am not learned.

Read ^ Isa\_29\_11 / Read / this, I pray thee: and he saith, I cannot; for it [is] sealed:

read ^ Jer\_36\_23 / read /^three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

read ^ 1Th\_05\_27 / read /^unto all the holy brethren.

read ^ Act\_08\_32 / read /^was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

read ^ Mar\_02\_25 / read /^what David did, when he had need, and was an hungred, he, and they that were with him?

read ^ Mat\_12\_03 / read /^what David did, when he was an hungred, and they that were with him;

read ^ Eph\_03\_04 / read /^ye may understand my knowledge in the mystery of Christ]

readest ^ Act\_08\_30 / readest /^

readest ^ Luk\_10\_26 / readest /^thou?

readeth ^ Rev\_01\_03 / readeth /^and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

readeth ^ Hab\_02\_02 / readeth /^it.

readeth ^ Mat\_24\_15 / readeth /^let him understand:]

readeth ^ Mar\_13\_14 / readeth /^understand,] then let them that be in Judaea flee to the mountains:

readiness ^ Act\_17\_11 / readiness /^of mind, and searched the scriptures daily, whether those things were so.

readiness ^ 2Co\_10\_06 / readiness /^to revenge all disobedience, when your obedience is fulfilled.

readiness ^ 2Co\_08\_11 / readiness /^to will, so [there may be] a performance also out of that which ye have.

reading ^ Neh\_08\_08 / reading /^

reading ^ Jer\_36\_08 / reading /^in the book the words of the LORD in the LORD'S house.

reading ^ Act\_13\_15 / reading /^of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

reading ^ 2Co\_03\_14 / reading /^of the old testament; which [veil] is done away in Christ.

reading ^ Jer\_51\_63 / reading /^this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

reading ^ 1Ti\_04\_13 / reading /^to exhortation, to doctrine.

ready ^ 2Co\_09\_03 / ready /^

ready ^ 2Sa\_18\_22 / ready /^

ready ^ Joh\_07\_06 / ready /^

ready ^ Jos\_08\_04 / ready /^

ready ^ Luk\_14\_17 / ready /^

ready ^ Luk\_22\_12 / ready /^

ready ^ Psa\_07\_12 / ready /^

ready ^ Rev\_19\_07 / ready /^

ready ^ Jud\_13\_15 / ready /^a kid for thee.

ready ^ Jud\_06\_19 / ready /^a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready ^ Luk\_01\_17 / ready /^a people prepared for the Lord.

ready ^ 2Co\_09\_02 / ready /^a year ago; and your zeal hath provoked very many.

ready ^ Est\_08\_13 / ready /^against that day to avenge themselves on their enemies.

ready ^ Est\_03\_14 / ready /^against that day.

ready ^ Exo\_19\_15 / ready /^against the third day: come not at [your] wives.

ready ^ Exo\_19\_11 / ready /^against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready ^ Luk\_12\_40 / ready /^also: for the Son of man cometh at an hour when ye think not.

ready ^ 1Pe\_03\_15 / ready /^always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready ^ 2Ki\_09\_21 / ready /^And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready ^ 2Ki\_09\_21 / ready /^And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready ^ Num\_32\_17 / ready /^armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready ^ 1Ch\_12\_23 / ready /^armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready ^ 1Ch\_12\_24 / ready /^armed to the war.

ready ^ 2Co\_09\_05 / ready /^as [a matter of] bounty, and not as [of] covetousness.

ready ^ Job\_15\_23 / ready /^at his hand.

ready ^ Job\_18\_12 / ready /^at his side.

ready ^ 1Ki\_06\_07 / ready /^before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready ^ Eze\_07\_14 / ready /^but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready ^ Mar\_14\_38 / ready / but the flesh [is] weak.

ready ^ Mat\_22\_08 / ready / but they which were bidden were not worthy.

ready ^ Mat\_22\_04 / ready /^come unto the marriage.

ready ^ 1Sa\_25\_18 / ready /^dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready ^ Luk\_09\_52 / ready /^for him.

ready ^ Mat\_24\_44 / ready /^for in such an hour as ye think not the Son of man cometh.

ready ^ Job\_17\_01 / ready /^for me.

ready ^ 1Ch\_28\_02 / ready /^for the building:

ready ^ Isa\_41\_07 / ready /^for the soldering: and he fastened it with nails, [that] it should not be moved.

ready ^ 2Ch\_35\_14 / ready /^for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready ^ Mar\_14\_15 / ready /^for us.

ready ^ Gen\_43\_16 / ready /^for [these] men shall dine with me at noon.

ready ^ Act\_10\_10 / ready /^he fell into a trance,

ready ^ Exo\_14\_06 / ready / his chariot, and took his people with him:

ready ^ Gen\_46\_29 / ready /^his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready ^ Exo\_34\_02 / ready /^in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready ^ Act\_23\_21 / ready /^looking for a promise from thee.

ready ^ 2Co\_08\_19 / ready /^mind:

ready ^ 1Pe\_05\_02 / ready /^mind;

ready ^ Act\_21\_13 / ready /^not to be bound only, but also to die at Jerusalem for the name of the Lord

Jesus.

ready ^ 2Ch\_17\_18 / ready /^prepared for the war.

ready ^ Gen\_18\_06 / ready /^quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready ^ Ezr\_07\_06 / ready /^scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready ^ Dan\_03\_15 / ready /^that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready ^ Luk\_22\_13 / ready /^the passover.

ready ^ Mar\_14\_16 / ready /^the passover.

ready ^ Mat\_26\_19 / ready /^the passover.

ready ^ Gen\_43\_25 / ready /^the present against Joseph came at noon: for they heard that they should eat bread there.

ready ^ Psa\_11\_02 / ready / their arrow upon the string, that they may privily shoot at the upright in heart.

ready ^ Hos\_07\_06 / ready / their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready ^ Psa\_21\_12 / ready /^thine arrows] upon thy strings against the face of them.

ready ^ Rev\_12\_04 / ready /^to be delivered, for to devour her child as soon as it was born.

ready ^ 2Ti\_04\_06 / ready /^to be offered, and the time of my departure is at hand.

ready ^ 1Pe\_01\_05 / ready /^to be revealed in the last time.

ready ^ Pro\_24\_11 / ready /^to be slain;

ready ^ Job\_15\_28 / ready /^to become heaps.

ready ^ Job\_32\_19 / ready /^to burst like new bottles.

ready ^ 2Co\_12\_14 / ready /^to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready ^ Act\_20\_07 / ready /^to depart on the morrow; and continued his speech until midnight.

ready ^ Isa\_51\_13 / ready /^to destroy? and where [is] the fury of the oppressor?

ready ^ Psa\_88\_15 / ready /^to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready ^ Luk\_07\_02 / ready /^to die.

ready ^ Rev\_03\_02 / ready /^to die: for I have not found thy works perfect before God.

ready ^ 1Ti\_06\_18 / ready /^to distribute, willing to communicate;

ready ^ 2Sa\_15\_15 / ready /^to do] whatsoever my lord the king shall appoint.

ready ^ Tit\_03\_01 / ready /^to every good work,

ready ^ Isa\_30\_13 / ready /^to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready ^ Psa\_86\_05 / ready /^to forgive; and plenteous in mercy unto all them that call upon thee.

ready ^ Deu\_01\_41 / ready /^to go up into the hill.

ready ^ Luk\_22\_33 / ready /^to go with thee, both into prison, and to death.

ready ^ Psa\_38\_17 / ready /^to halt, and my sorrow [is] continually before me.

ready ^ Ecc\_05\_01 / ready /^to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready ^ 1Pe\_04\_05 / ready /^to judge the quick and the dead.

ready ^ Act\_23\_15 / ready /^to kill him.

ready ^ 2Co\_10\_16 / ready /^to our hand.

ready ^ Neh\_09\_17 / ready /^to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready ^ Job\_29\_13 / ready /^to perish came upon me: and I caused the widow's heart to sing for joy.

ready ^ Isa\_27\_13 / ready /^to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready ^ Deu\_26\_05 / ready /^to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready ^ Pro\_31\_06 / ready /^to perish, and wine unto those that be of heavy hearts.

ready ^ Rom\_01\_15 / ready /^to preach the gospel to you that are at Rome also.

ready ^ Job\_03\_08 / ready /^to raise up their mourning.

ready ^ Isa\_38\_20 / ready /^to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready ^ Job\_12\_05 / ready /^to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready ^ Isa\_32\_04 / ready /^to speak plainly.

ready ^ Exo\_17\_04 / ready /^to stone me.

ready ^ Job\_15\_24 / ready /^to the battle.

ready ^ Heb\_08\_13 / ready /^to vanish away.

ready ^ Act\_23\_23 / ready /^two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready ^ Mat\_25\_10 / ready /^went in with him to the marriage: and the door was shut.

ready ^ Luk\_17\_08 / ready /^wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready ^ Psa\_45\_01 / ready /^writer.

showbread ^ Exo\_35\_13 / showbread /^

showbread ^ Exo\_39\_36 / showbread /^

showbread ^ 2Ch\_13\_11 / showbread /^also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

showbread ^ 2Ch\_02\_04 / showbread /^and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

showbread ^ Neh\_10\_33 / showbread /^and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

showbread ^ 1Ch\_23\_29 / showbread /^and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread ^ Luk\_06\_04 / showbread /^and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

showbread ^ Exo\_25\_30 / showbread /^before me alway.

showbread ^ 1Ch\_28\_16 / showbread /^for every table; and [likewise] silver for the tables of silver:

showbread ^ 2Ch\_29\_18 / showbread /^table, with all the vessels thereof.

showbread ^ 1Sa\_21\_06 / showbread /^that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread ^ Num\_04\_07 / showbread /^they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

showbread ^ 1Ch\_09\_32 / showbread /^to prepare [it] every sabbath.

showbread ^ 2Ch\_04\_19 / showbread /^was set];

showbread ^ 1Ki\_07\_48 / showbread /^was],

showbread ^ Heb\_09\_02 / showbread /^which is called the sanctuary.

showbread ^ Mar\_02\_26 / showbread /^which is not lawful to eat but for the priests, and gave also to them which were with him?

showbread ^ Mat\_12\_04 / showbread /^which was not lawful for him to eat, neither for them which were with him, but only for the priests?

spread ^ Num\_04\_11 / spread /^a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

spread ^ Num\_04\_07 / spread /^a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

spread ^ Psa\_105\_39 / spread /^a cloud for a covering; and fire to give light in the night.

spread ^ 2Sa\_17\_19 / spread /^a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread ^ Jud\_08\_25 / spread /^a garment, and did cast therein every man the earrings of his prey.

spread ^ Psa\_140\_05 / spread /^a net by the wayside; they have set gins for me. Selah.

spread ^ Lam\_01\_13 / spread /^a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

spread ^ Num\_04\_13 / spread /^a purple cloth thereon:

spread ^ Mat\_09\_31 / spread /^abroad his fame in all that country.

spread ^ Exo\_09\_33 / spread /^abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

spread ^ Exo\_09\_29 / spread /^abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

spread ^ Exo\_40\_19 / spread /^abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

spread ^ Mar\_01\_28 / spread /^abroad throughout all the region round about Galilee.

spread ^ Gen\_28\_14 / spread /^abroad to the west, and to the east, and to the north, and to the south: and in the and in thy seed shall all the families of the earth be blessed.

spread ^ 1Sa\_30\_16 / spread /^abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

spread ^ 2Ch\_26\_08 / spread /^abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

spread ^ Gen\_10\_18 / spread /^abroad.

spread ^ Mar\_06\_14 / spread /^abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

spread ^ Zec\_01\_17 / spread /^abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

spread ^ 1Th\_01\_08 / spread /^abroad; so that we need not to speak any thing.

spread ^ 2Sa\_16\_22 / spread /^Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

spread ^ Hos\_14\_06 / spread /^ and his beauty shall be as the olive tree, and his smell as Lebanon.

spread ^ Mal\_02\_03 / spread /^dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

spread ^ 2Ch\_26\_15 / spread /^far abroad; for he was marvellously helped, till he was strong.

spread ^ Isa\_25\_11 / spread /^forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spread ^ 2Ch\_06\_29 / spread /^forth his hands in this house:

spread ^ 2Ch\_06\_13 / spread /^forth his hands toward heaven,

spread ^ 1Ki\_08\_22 / spread /^forth his hands toward heaven:

spread ^ 1Ki\_08\_38 / spread /^forth his hands toward this house:

spread ^ 2Ch\_06\_12 / spread /^forth his hands:

spread ^ Eze\_47\_10 / spread /^forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

spread ^ Isa\_42\_05 / spread /^forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

spread ^ Isa\_01\_15 / spread /^forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

spread ^ 1Ki\_08\_07 / spread /^forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread ^ 2Ch\_05\_08 / spread /^forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread ^ Num\_24\_06 / spread /^forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

spread ^ 1Ki\_06\_32 / spread /^gold upon the cherubims, and upon the palm trees.

spread ^ 2Sa\_17\_19 / spread /^ground corn thereon; and the thing was not known.

spread ^ Jer\_43\_10 / spread /^his royal pavilion over them.

spread ^ Gen\_35\_21 / spread /^his tent beyond the tower of Edar.

spread ^ Gen\_33\_19 / spread /^his tent, at the hand of the children of Hamor, Shechem's father, for an

hundred pieces of money.

spread ^ Jer\_49\_22 / spread /^his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

spread ^ Jer\_48\_40 / spread /^his wings over Moab.

spread ^ Lev\_13\_51 / spread /^in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

spread ^ Lev\_13\_53 / spread /^in the garment, either in the warp, or in the woof, or in any thing of skin;

spread ^ Lev\_14\_48 / spread /^in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

spread ^ Lev\_14\_44 / spread /^in the house, it [is] a fretting leprosy in the house: it [is] unclean.

spread ^ Pro\_01\_17 / spread /^in the sight of any bird.

spread ^ Lev\_13\_34 / spread /^in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

spread ^ Lev\_13\_36 / spread /^in the skin, the priest shall not seek for yellow hair; he [is] unclean.

spread ^ Lev\_14\_39 / spread /^in the walls of the house;

spread ^ Jer\_10\_09 / spread /^into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

spread ^ Eze\_02\_10 / spread /^it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

spread ^ 2Ki\_19\_14 / spread /^it before the LORD.

spread ^ Isa\_37\_14 / spread /^it before the LORD.

spread ^ 2Sa\_21\_10 / spread /^it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

spread ^ Lev\_13\_55 / spread /^it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

spread ^ 2Ki\_08\_15 / spread /^it] on his face, so that he died: and Hazael reigned in his stead.

spread ^ Lev\_13\_07 / spread /^much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

spread ^ Lev\_13\_22 / spread /^much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

spread ^ Lev\_13\_27 / spread /^much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

spread ^ Lev\_13\_35 / spread /^much in the skin after his cleansing;

spread ^ Eze\_17\_20 / spread /^my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

spread ^ Hos\_07\_12 / spread /^my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

spread ^ Eze\_16\_08 / spread /^my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

spread ^ Isa\_19\_08 / spread /^nets upon the waters shall languish.

spread ^ Eze\_26\_14 / spread /^nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

spread ^ Act\_04\_17 / spread /^no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

spread ^ Lev\_13\_28 / spread /^not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

spread ^ Lev\_13\_06 / spread /^not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

spread ^ Lev\_13\_05 / spread /^not in the skin; then the priest shall shut him up seven days more:

spread ^ Lev\_13\_32 / spread /^not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

spread ^ Lev\_13\_23 / spread /^not, it [is] a burning boil; and the priest shall pronounce him clean.

spread ^ Job\_29\_19 / spread /^out by the waters, and the dew lay all night upon my branch.

spread ^ Lam\_01\_10 / spread /^out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

spread ^ Isa\_65\_02 / spread /^out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

spread ^ Ezr\_09\_05 / spread /^out my hands unto the LORD my God,

spread ^ Eze\_32\_03 / spread /^out my net over thee with a company of many people; and they shall bring thee up in my net.

spread ^ Job\_37\_18 / spread /^out the sky, [which is] strong, [and] as a molten looking glass?

spread ^ 1Ch\_28\_18 / spread /^out [their wings], and covered the ark of the covenant of the LORD.

spread ^ Exo\_37\_09 / spread /^out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

spread ^ Isa\_25\_07 / spread /^over all nations.

spread ^ Num\_04\_06 / spread /^over [it] a cloth wholly of blue, and shall put in the staves thereof.

spread ^ Isa\_58\_05 / spread /^sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

spread ^ Deu\_22\_17 / spread /^the cloth before the elders of the city.

spread ^ Isa\_33\_23 / spread /^the sail: then is the prey of a great spoil divided; the lame take the prey.

spread ^ Luk\_19\_36 / spread /^their clothes in the way.

spread ^ Mar\_11\_08 / spread / their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

spread ^ Mat\_21\_08 / spread / their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

spread ^ Eze\_19\_08 / spread /^their net over him: he was taken in their pit.

spread ^ 2Sa\_22\_43 / spread /^them abroad.

spread ^ Jer\_08\_02 / spread /^them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

spread ^ 1Ch\_14\_13 / spread /^themselves abroad in the valley.

spread ^ 2Ch\_03\_13 / spread /^themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

spread ^ Jud\_15\_09 / spread /^themselves in Lehi.

spread ^ 1Ch\_14\_09 / spread /^themselves in the valley of Rephaim.

spread ^ 2Sa\_05\_18 / spread /^themselves in the valley of Rephaim.

spread ^ 2Sa\_05\_22 / spread /^themselves in the valley of Rephaim.

spread ^ Hab\_01\_08 / spread /^themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

spread ^ Num\_11\_32 / spread /^them] all abroad for themselves round about the camp.

spread ^ Rut\_03\_09 / spread /^therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

spread ^ Isa\_14\_11 / spread /^under thee, and the worms cover thee.

spread ^ 1Ki\_08\_54 / spread /^up to heaven.

spread ^ Eze\_12\_13 / spread /^upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

spread ^ Num\_04\_14 / spread /^upon it a covering of badgers' skins, and put to the staves of it.

spread ^ Hos\_05\_01 / spread /^upon Tabor.

spread ^ Joe\_02\_02 / spread /^upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

spread ^ Num\_04\_08 / spread /^upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

spread ^ Zec\_02\_06 / spread /^you abroad as the four winds of the heaven, saith the LORD.

spreadest ^ Eze\_27\_07 / spreadest /^forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

spreadeth ^ Pro\_29\_05 / spreadeth /^a net for his feet.

spreadeth ^ Deu\_32\_11 / spreadeth /^abroad her wings, taketh them, beareth them on her wings:

spreadeth ^ Isa\_44\_24 / spreadeth /^abroad the earth by myself;

spreadeth ^ Lam\_01\_17 / spreadeth /^forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

spreadeth ^ Isa\_25\_11 / spreadeth /^forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spreadeth ^ Jer\_04\_31 / spreadeth /^her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

spreadeth ^ Job\_26\_09 / spreadeth / his cloud upon it.

spreadeth ^ Job\_36\_30 / spreadeth / his light upon it, and covereth the bottom of the sea.

spreadeth ^ Lev\_13\_08 / spreadeth /^in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

spreadeth ^ Isa\_40\_19 / spreadeth /^it over with gold, and casteth silver chains.

spreadeth ^ Jer\_17\_08 / spreadeth /^out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

spreadeth ^ Job\_09\_08 / spreadeth /^out the heavens, and treadeth upon the waves of the sea.

spreadeth ^ Job\_41\_30 / spreadeth /^sharp pointed things upon the mire.

spreadeth ^ Isa\_40\_22 / spreadeth /^them out as a tent to dwell in:

spreading ^ Psa\_37\_35 / spreading /^himself like a green bay tree.

spreading ^ Eze\_26\_05 / spreading /^of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

spreading ^ Lev\_13\_57 / spreading /^plague]: thou shalt burn that wherein the plague [is] with fire.

spreading ^ Eze\_17\_06 / spreading /^vine of low stature, whose branches turned toward him, and the roots

thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

spreadings ^ Job\_36\_29 / spreadings /^of the clouds, [or] the noise of his tabernacle?

thread ^ Jud\_16\_12 / thread /^

thread ^ Gen\_14\_23 / thread /^even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

thread ^ Jos\_02\_18 / thread /^in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thread ^ Son\_04\_03 / thread /^of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

thread ^ Jud\_16\_09 / thread /^of tow is broken when it toucheth the fire. So his strength was not known.

thread ^ Gen\_38\_28 / thread /^saying, This came out first.

thread ^ Gen\_38\_30 / thread /^upon his hand: and his name was called Zarah.

tread ^ Eze\_26\_11 / tread /^down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

tread ^ Psa\_07\_05 / tread /^down my life upon the earth, and lay mine honour in the dust. Selah.

tread ^ Psa\_108\_13 / tread /^down our enemies.

tread ^ Psa\_60\_12 / tread /^down our enemies.

tread ^ Isa\_63\_06 / tread /^down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

tread ^ Job\_40\_12 / tread /^down the wicked in their place.

tread ^ Mal\_04\_03 / tread / down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

tread ^ Eze\_34\_18 / tread /^down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

tread ^ Zec\_10\_05 / tread /^down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

tread ^ Isa\_14\_25 / tread /^him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

tread ^ Mic\_05\_05 / tread /^in our palaces, then shall we raise against him seven shepherds, and eight principal men.

tread ^ Dan\_07\_23 / tread /^it down, and break it in pieces.

tread ^ Isa\_26\_06 / tread /^it down, [even] the feet of the poor, [and] the steps of the needy.

tread ^ Isa\_01\_12 / tread /^my courts?

tread ^ Luk\_10\_19 / tread /^on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

tread ^ 1Sa\_05\_05 / tread /^on the threshold of Dagon in Ashdod unto this day.

tread ^ Isa\_16\_10 / tread /^out no wine in [their] presses; I have made [their vintage] shouting to cease.

tread ^ Hos\_10\_11 / tread /^out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

tread ^ Deu\_11\_24 / tread /^shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

tread ^ Jer\_25\_30 / tread /^the grapes], against all the inhabitants of the earth.

tread ^ Nah\_03\_14 / tread /^the mortar, make strong the brickkiln.

tread ^ Mic\_06\_15 / tread / the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

tread ^ Job\_24\_11 / tread /^their] winepresses, and suffer thirst.

tread ^ Isa\_10\_06 / tread /^them down like the mire of the streets.

tread ^ Isa\_63\_03 / tread /^them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

tread ^ Psa\_44\_05 / tread /^them under that rise up against us.

tread ^ Rev\_11\_02 / tread /^under foot forty [and] two months.

tread ^ Mic\_01\_03 / tread /^upon the high places of the earth.

tread ^ Psa\_91\_13 / tread /^upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

tread ^ Deu\_33\_29 / tread /^upon their high places.

tread ^ Deu\_11\_25 / tread /^upon, as he hath said unto you.

tread ^ Jos\_01\_03 / tread /^upon, that have I given unto you, as I said unto Moses.

tread ^ Jer\_48\_33 / tread /^with shouting; [their] shouting [shall be] no shouting.

treader ^ Amo\_09\_13 / treader /^of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

treaders ^ Isa\_16\_10 / treaders /^shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

treadeth ^ Isa\_41\_25 / treadeth /^clay.

treadeth ^ Mic\_05\_08 / treadeth /^down, and teareth in pieces, and none can deliver.

treadeth ^ Isa\_63\_02 / treadeth /^in the winefat?

treadeth ^ 1Ti\_05\_18 / treadeth /^out the corn. And, The labourer [is] worthy of his reward.

treadeth ^ 1Co\_09\_09 / treadeth /^out the corn. Doth God take care for oxen?

treadeth ^ Deu\_25\_04 / treadeth /^out [the corn].

treadeth ^ Rev\_19\_15 / treadeth /^the winepress of the fierceness and wrath of Almighty God.

treadeth ^ Amo\_04\_13 / treadeth /^upon the high places of the earth, The LORD, The God of hosts, [is] his name.

treadeth ^ Job\_09\_08 / treadeth /^upon the waves of the sea.

treadeth ^ Mic\_05\_06 / treadeth /^within our borders.

treading ^ Isa\_22\_05 / treading /^down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

treading ^ Amo\_05\_11 / treading /^is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

treading ^ Isa\_07\_25 / treading /^of lesser cattle.

treading ^ Neh\_13\_15 / treading /^wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

## **Bible Translation Phrases for Individual word studies**

- already ...... already 2235 -ede->
- already ...... already 4258 -proamartano->
- already ...... already come 2186 -ephistemi->
- already ...... already hold 2902 -krateo->
- already ...... are already 2235 -ede->
- already ...... doth already 2235 -ede->
- already ...... he were already 2235 -ede->
- already ...... I had already 2235 -ede->
- already ..... it be already 2235 -ede->
- already ...... we have already 5348 -phthano->
- already ...... were already 2235 -ede->
- already ..... with her already 2235 -ede->
- already ...... you already 2235 -ede->
- bread ...... and bread 0740 -artos->
- bread ...... and the bread 0740 -artos->
- bread ..... bread , and came 2064 -erchomai->
- bread ..... bread , when 3739 -hos->
- bread ..... bread , when 3753 -hote->
- bread ..... bread . )
- bread ..... bread 0740 -artos->
- bread ...... bread : and the chief 0749 -archiereus->
- bread ..... bread drew nigh 1448 -eggizo->
- bread ..... bread of sincerity 1505 -eilikrineia->
- bread ..... bread the disciples 3101 -mathetes->
- bread ..... by bread 0740 -artos->
- bread ...... For the bread 0740 -artos->

- bread ...... have bread 0740 -artos->
- bread ...... is that bread 0740 -artos->
- bread .....is the bread 0740 -artos->
- bread ...... man s bread 0740 -artos->
- bread ...... men with bread 0740 -artos->
- bread ..... of bread 0740 -artos->
- bread ...... of that bread 0740 -artos->
- bread ...... that bread 0740 -artos->
- bread ..... the bread 0740 -artos->
- bread ...... The bread 0740 -artos->
- bread ..... them bread 0740 -artos->
- bread ...... you not that bread 0740 -artos->
- breadth ...... and the breadth 4114 -platos->
- breadth .....as the breadth 4114 -platos->
- breadth ..... is the breadth 4114 -platos->
- breadth ...... the breadth 4114 -platos->
- read ...... And have ye not read 0314 -anaginosko->
- read ...... and read 0314 -anaginosko->
- read ...... and to read 0314 -anaginosko->
- read ...... are read 0314 -anaginosko->
- read ..... be read 0314 -anaginosko->
- read ...... had read 0314 -anaginosko->
- read ...... Have ye not read 0314 -anaginosko->
- read ...... have ye not read 0314 -anaginosko->
- read ...... him , being read 0314 -anaginosko->
- read ...... him read 0314 -anaginosko->
- read .....is read 0314 -anaginosko->

- read ..... read 0314 -anaginosko->
- read ...... that it be read 0314 -anaginosko->
- read .....unto them , Have ye not read 0314 -anaginosko->
- read .....up for to read 0314 -anaginosko->
- read ...... when ye read 0314 -anaginosko->
- read ..... which he read 0314 -anaginosko->
- read ...... Which when they had read 0314 -anaginosko->
- read ...... ye read 0314 -anaginosko->
- readest ..... readest 0314 -anaginosko->
- readest ...... thou readest 0314 -anaginosko->
- readeth .....is he that readeth 0314 -anaginosko->
- readeth .....not, (let him that readeth 0314 -anaginosko->
- readeth ...... whoso readeth 0314 -anaginosko->
- readiness ...... in a readiness 2092 -hetoimos->
- readiness ...... of it ; that as there was a readiness 4288 -prothumia->
- readiness ...... readiness 4288 -prothumia->
- reading ...... in the reading 0320 -angnosis->
- reading ...... the reading 0320 -angnosis->
- reading ...... to reading 0320 -angnosis->
- ready ...... and be ready 2092 -hetoimos->
- ready ...... and ready 3195 -mello->
- ready ...... and they that were ready 2092 -hetoimos->
- ready ..... are ready 2092 -hetoimos->
- ready ...... are they ready 2092 -hetoimos->
- ready ...... as in me is , I am ready 4289 -prothumos->
- ready ...... but of a ready 4289 -prothumos->
- ready ...... for I am ready 2093 -hetoimos->
- ready ..... is ready 1451 -eggus->

- ready .....is ready 2092 -hetoimos->
- ready ..... is ready 4289 -prothumos->
- ready ...... might be ready 2092 -hetoimos->
- ready ..... ready 2090 -hetoimazo->
- ready ..... ready 2092 -hetoimos->
- ready ...... ready 2130 -eumetadotos->
- ready ...... ready 3903 -paraskeuazo->
- ready ..... ready 4288 -prothumia->
- ready ..... ready 4689 -spendo->
- ready ...... that are ready 3195 -mello->
- ready ...... things are ready 2092 -hetoimos->
- ready ...... time I am ready 2093 -hetoimos->
- ready ...... to be ready 2092 -hetoimos->
- ready ...... to him that is ready 2093 -hetoimos->
- ready ...... unto them , ready 3195 -mello->
- ready ..... was ready 3195 -mello->
- ready ...... was ready 3903 -paraskeuazo->
- ready ...... ye may be ready 3903 -paraskeuazo->
- shewbread ...... and the shewbread 0740 -artos->
- shewbread ...... the shewbread 4286 -prothesis->
- spread ...... But that it spread 1268 -dianemo->
- spread ...... is spread 1831 -exerchomai->
- spread ...... spread 1310 -diaphemizo->
- spread ...... spread 1831 -exerchomai->
- spread ...... spread 4766 -stronnumi->
- spread ...... they spread 5291 -hupostronnumi->
- spread ...... was spread 5318 -phaneros->

tread ...... shall they tread 3961 -pateo->

tread ...... to tread 3961 -pateo->

treadeth ...... and he treadeth 3961 -pateo->

treadeth ...... that treadeth 0248 -aloao->

## Bible Word Index with the full text of each verse

Bread 1Sa\_28\_28 {Bread} [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

Bread Pro\_20\_17 {Bread} of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

Dread Deu\_01\_29 Then I said unto you, {Dread} not, neither be afraid of them.

Read 1Sa\_29\_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, {Read} this, I pray thee: and he saith, I cannot; for it [is] sealed:

Read 1Sa\_29\_12 And the book is delivered to him that is not learned, saying, {Read} this, I pray thee: and he saith, I am not learned.

already 1Co\_05\_03 For I verily, as absent in body, but present in spirit, have judged {already}, as though I were present, [concerning] him that hath so done this deed,

already 1Jo\_04\_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now {already} is it in the world.

already 1Ti\_05\_15 For some are {already} turned aside after Satan.

already 2Co\_12\_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned {already}, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already 2Ch\_28\_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [{already}], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Ti\_02\_18 Who concerning the truth have erred, saying that the resurrection is past {already}; and overthrow the faith of some.

already 2Th\_02\_07 For the mystery of iniquity doth {already} work: only he who now letteth [will let], until he be taken out of the way.

already Act\_11\_11 And, behold, immediately there were three men {already} come unto the house where I was, sent from Caesarea unto me.

already Act\_27\_09 Now when much time was spent, and when sailing was now dangerous, because the fast was now {already} past, Paul admonished [them],

already Ecc\_06\_10 That which hath been is named {already}, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already Ecc\_04\_02 Wherefore I praised the dead which are {already} dead more than the living which are yet alive.

already Ecc\_01\_10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been {already} of old time, which was before us.

already Ecc\_03\_15 That which hath been is now; and that which is to be hath {already} been; and God requireth that which is past.

already Ecc\_02\_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been {already} done.

already Exo\_01\_05 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [{already}].

already Joh\_09\_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed {already}, that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh\_11\_17 Then when Jesus came, he found that he had [lain] in the grave four days {already}.

already Joh\_09\_27 He answered them, I have told you {already}, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already Joh\_19\_33 But when they came to Jesus, and saw that he was dead {already}, they brake not his legs:

already Joh\_03\_18 He that believeth on him is not condemned: but he that believeth not is condemned {already}, because he hath not believed in the name of the only begotten Son of God.

already Joh\_04\_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white {already} to harvest.

already Luk\_12\_49 I am come to send fire on the earth; and what will I, if it be {already} kindled?

already Mal\_02\_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them {already}, because ye do not lay [it] to heart.

already Mat\_17\_12 But I say unto you, That Elias is come {already}, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Mar\_15\_44 And Pilate marvelled if he were {already} dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already Mat\_05\_28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her {already} in his heart.

already Neh\_05\_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [{already}]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php\_03\_12 Not as though I had already attained, either were {already} perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php\_03\_12 Not as though I had {already} attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php\_03\_16 Nevertheless, whereto we have {already} attained, let us walk by the same rule, let us mind the same thing.

already Rev\_02\_25 But that which ye have [{already}] hold fast till I come.

bread 1Ch\_12\_40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought {bread} on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

bread 1Ch\_16\_03 And he dealt to every one of Israel, both man and woman, to every one a loaf of {bread}, and a good piece of flesh, and a flagon [of wine].

bread 1Co\_05\_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [{bread}] of sincerity and truth.

bread 1Co\_10\_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The {bread} which we break, is it not the communion of the body of Christ?

bread 1Co\_10\_17 For we [being] many are one bread, [and] one body: for we are all partakers of that one {bread}.

bread 1Co\_10\_17 For we [being] many are one {bread}, [and] one body: for we are all partakers of that one bread.

bread 1Co\_11\_23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took {bread}:

bread 1Co\_11\_26 For as often as ye eat this {bread}, and drink this cup, ye do show the Lord's death till he come.

bread 1Co\_11\_27 Wherefore whosoever shall eat this {bread}, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

bread 1Co\_11\_28 But let a man examine himself, and so let him eat of [that] {bread}, and drink of [that] cup.

bread 1Ki\_18\_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with {bread} and water?

bread 1Ki\_17\_06 And the ravens brought him {bread} and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

bread 1Ki\_17\_11 And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of {bread} in thine hand.

bread 1Ki\_18\_04 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with {bread} and water.)

bread 1Ki\_21\_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no {bread}.

bread 1Ki\_21\_05 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no {bread}?

bread 1Ki\_21\_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat {bread}, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

bread 1Ki\_13\_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat {bread} and drink water. [But] he lied unto him.

bread 1Ki\_13\_19 So he went back with him, and did eat {bread} in his house, and drank water.

bread 1Ki\_13\_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no {bread}, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread 1Ki\_13\_22 But camest back, and hast eaten {bread} and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

bread 1Ki\_13\_23 And it came to pass, after he had eaten {bread}, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

bread 1Ki\_17\_06 And the ravens brought him bread and flesh in the morning, and {bread} and flesh in the evening; and he drank of the brook.

bread 1Ki\_22\_27 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with {bread} of affliction and with water of affliction, until I come in peace.

bread 1Ki\_13\_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat {bread} nor drink water in this place:

bread 1Ki\_13\_09 For so was it charged me by the word of the LORD, saying, Eat no {bread}, nor drink water, nor turn again by the same way that thou camest.

bread 1Ki\_13\_15 Then he said unto him, Come home with me, and eat {bread}.

bread 1Ki\_13\_16 And he said, I may not return with thee, nor go in with thee: neither will I eat {bread} nor drink water with thee in this place:

bread 1Ki\_13\_17 For it was said to me by the word of the LORD, Thou shalt eat no {bread} nor drink water there, nor turn again to go by the way that thou camest.

bread 1Sa\_21\_04 And the priest answered David, and said, [There is] no common {bread} under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

bread 1Sa\_44\_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh {bread}; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

bread 1Sa\_21\_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the {bread} is] in a manner common, yea, though it were sanctified this day in the vessel.

bread 1Sa\_02\_05 [They that were] full have hired out themselves for {bread}; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

bread 1Sa\_02\_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of {bread}.

bread 1Sa\_02\_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of {bread}, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

bread 1Sa\_03\_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of {bread}, and the whole stay of water.

bread 1Sa\_03\_07 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither {bread} nor clothing: make me not a ruler of the people.

bread 1Sa\_04\_01 And in that day seven women shall take hold of one man, saying, We will eat our own {bread}, and wear our own apparel: only let us be called by thy name, to take away our reproach.

bread 1Sa\_09\_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the {bread} is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

bread 1Sa\_10\_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of {bread}, and another carrying a bottle of wine:

bread 1Sa\_10\_04 And they will salute thee, and give thee two [loaves] of {bread}; which thou shalt receive of their hands.

bread 1Sa\_16\_20 And Jesse took an ass [laden] with {bread}, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

bread 1Sa\_21\_03 Now therefore what is under thine hand? give [me] five [loaves of] {bread} in mine hand, or what there is present.

bread 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot {bread} in the day when it was taken away.

bread 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no {bread} there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread 1Sa\_21\_06 So the priest gave him hallowed [{bread}]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

bread 1Sa\_21\_14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their {bread} him that fled.

bread 1Sa\_22\_13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him {bread}, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

bread 1Sa\_25\_11 Shall I then take my {bread}, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

bread 1Sa\_21\_04 And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed {bread}; if the young men have kept themselves at least from women.

bread 1Sa\_28\_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no {bread} all the day, nor all the night.

bread 1Sa\_28\_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of {bread} before thee; and eat, that thou mayest have strength, when thou goest on thy way.

bread 1Sa\_28\_24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened {bread} thereof:

bread 1Sa\_30\_11 And they found an Egyptian in the field, and brought him to David, and gave him {bread}, and he did eat; and they made him drink water;

bread 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no {bread}, nor drunk [any] water, three days and three nights.

bread 1Sa\_30\_20 And [though] the Lord give you the {bread} of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

bread 1Sa\_30\_23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and {bread} of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

bread 1Sa\_33\_16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: {bread} shall be given him; his waters [shall be] sure.

bread 1Sa\_36\_17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of {bread} and vineyards.

bread 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked {bread} upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

bread 1Sa\_51\_14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his {bread} should fail.

bread 1Sa\_55\_02 Wherefore do ye spend money for [that which is] not {bread}? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

bread 1Sa\_55\_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and {bread} to the eater:

bread 1Sa\_58\_07 [Is it] not to deal thy {bread} to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

bread 2Ch\_08\_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened {bread}, and in the feast of weeks, and in the feast of tabernacles.

bread 2Ch\_18\_26 And say, Thus saith the king, Put this [fellow] in the prison, and feed him with {bread} of affliction and with water of affliction, until I return in peace.

bread 2Ch\_30\_13 And there assembled at Jerusalem much people to keep the feast of unleavened {bread}

in the second month, a very great congregation.

bread 2Ch\_30\_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened {bread} seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

bread 2Ch\_35\_17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened {bread} seven days.

bread 2Co\_09\_10 Now he that ministereth seed to the sower both minister {bread} for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)

bread 2Ki\_25\_29 And changed his prison garments: and he did eat {bread} continually before him all the days of his life.

bread 2Ki\_25\_03 And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no {bread} for the people of the land.

bread 2Ki\_23\_09 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened {bread} among their brethren.

bread 2Ki\_18\_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of {bread} and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

bread 2Ki\_04\_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat {bread}.

bread 2Ki\_04\_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat {bread}. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

bread 2Ki\_04\_42 And there came a man from Baalshalisha, and brought the man of God {bread} of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

bread 2Ki\_06\_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set {bread} and water before them, that they may eat and drink, and go to their master.

bread 2Sa\_16\_02 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the {bread} and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

bread 2Sa\_03\_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh {bread}.

bread 2Sa\_03\_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste {bread}, or ought else, till the sun be down.

bread 2Sa\_12\_21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat {bread}.

bread 2Sa\_16\_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of {bread}, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

bread 2Sa\_12\_17 And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat {bread} with them.

bread 2Sa\_12\_20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set {bread} before him, and he did eat.

bread 2Sa\_09\_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat {bread} at my table continually.

bread 2Sa\_09\_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat {bread} alway at my table. Now Ziba had fifteen sons and twenty servants.

bread 2Sa\_06\_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of {bread}, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

bread 2Th\_03\_12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own {bread}.

bread 2Th\_03\_08 Neither did we eat any man's {bread} for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

bread Act\_12\_03 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened {bread}.)

bread Act\_02\_46 And they, continuing daily with one accord in the temple, and breaking {bread} from house to house, did eat their meat with gladness and singleness of heart,

bread Act\_27\_35 And when he had thus spoken, he took {bread}, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

bread Act\_02\_42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of {bread}, and in prayers.

bread Act\_20\_07 And upon the first [day] of the week, when the disciples came together to break {bread}, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

bread Act\_20\_06 And we sailed away from Philippi after the days of unleavened {bread}, and came unto them to Troas in five days; where we abode seven days.

bread Act\_20\_11 When he therefore was come up again, and had broken {bread}, and eaten, and talked a long while, even till break of day, so he departed.

bread Amo\_04\_06 And I also have given you cleanness of teeth in all your cities, and want of {bread} in all your places: yet have ye not returned unto me, saith the LORD.

bread Amo\_07\_12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat {bread}, and prophesy there:

bread Amo\_08\_11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of {bread}, nor a thirst for water, but of hearing the words of the LORD:

bread Dan\_10\_03 I ate no pleasant {bread}, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

bread Deu\_08\_09 A land wherein thou shalt eat {bread} without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

bread Deu\_09\_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat {bread} nor drink water:

bread Deu\_09\_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat {bread}, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

bread Deu\_16\_16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened {bread}, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

bread Deu\_23\_04 Because they met you not with {bread} and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

bread Deu\_29\_06 Ye have not eaten {bread}, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

bread Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by {bread} only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

bread Deu\_16\_08 Six days thou shalt eat unleavened {bread}: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

bread Deu\_16\_04 And there shall be no leavened {bread} seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

bread Deu\_16\_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the {bread} of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Deu\_16\_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened {bread} therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Deu\_16\_03 Thou shalt eat no leavened {bread} with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

bread Ecc\_09\_07 Go thy way, eat thy {bread} with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

bread Ecc\_09\_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet {bread} to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

bread Ecc\_11\_01 Cast thy {bread} upon the waters: for thou shalt find it after many days.

bread Exo\_12\_18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened {bread}, until the one and twentieth day of the month at even.

bread Exo\_12\_20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened {bread}.

bread Exo\_13\_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened {bread} be eaten.

bread Exo\_13\_06 Seven days thou shalt eat unleavened {bread}, and in the seventh day [shall be] a feast to the LORD.

bread Exo\_13\_07 Unleavened bread shall be eaten seven days; and there shall no leavened {bread} be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread Exo\_13\_07 Unleavened {bread} shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

bread Exo\_16\_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat {bread} to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

bread Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain {bread} from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

bread Exo\_16\_12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with {bread}; and ye shall know that I [am] the LORD your God.

bread Exo\_16\_22 And it came to pass, [that] on the sixth day they gathered twice as much {bread}, two omers for one [man]: and all the rulers of the congregation came and told Moses.

bread Exo\_16\_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the {bread} of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

bread Exo\_23\_18 Thou shalt not offer the blood of my sacrifice with leavened {bread}; neither shall the fat of my sacrifice remain until the morning.

bread Exo\_23\_25 And ye shall serve the LORD your God, and he shall bless thy {bread}, and thy water; and I will take sickness away from the midst of thee.

bread Exo\_29\_02 And unleavened {bread}, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

bread Exo\_29\_23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened {bread} that [is] before the LORD:

bread Exo\_29\_23 And one loaf of bread, and one cake of oiled {bread}, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread Exo\_40\_23 And he set the {bread} in order upon it before the LORD; as the LORD had commanded Moses.

bread Exo\_12\_08 And they shall eat the flesh in that night, roast with fire, and unleavened {bread}; [and] with bitter [herbs] they shall eat it.

bread Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened {bread} from the first day until the seventh day, that soul shall be cut off from Israel.

bread Exo\_12\_15 Seven days shall ye eat unleavened {bread}; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

bread Exo\_16\_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the {bread} wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

bread Exo\_29\_23 And one loaf of {bread}, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

bread Exo\_34\_28 And he was there with the LORD forty days and forty nights; he did neither eat {bread}, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

bread Exo\_02\_20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat {bread}.

bread Exo\_12\_17 And ye shall observe [the feast of] unleavened {bread}; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

bread Exo\_16\_08 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning {bread} to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

bread Exo\_16\_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the {bread} which the LORD hath given you to eat.

bread Exo\_18\_12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat {bread} with Moses' father in law before God.

bread Exo\_29\_32 And Aaron and his sons shall eat the flesh of the ram, and the {bread} that [is] in the basket, [by] the door of the tabernacle of the congregation.

bread Exo\_34\_18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened {bread}, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread Exo\_23\_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened {bread} seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

bread Exo\_23\_15 Thou shalt keep the feast of unleavened {bread}: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

bread Exo\_29\_34 And if ought of the flesh of the consecrations, or of the {bread}, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

bread Exo\_34\_18 The feast of unleavened {bread} shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

bread Eze\_04\_15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy {bread} therewith.

bread Eze\_04\_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat {bread} by weight, and with care; and they shall drink water by measure, and with astonishment:

bread Eze\_44\_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my {bread}, the fat and the blood, and they have broken my covenant because of all your abominations.

bread Eze\_45\_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened {bread} shall be eaten.

bread Eze\_04\_16 Moreover he said unto me, Son of man, behold, I will break the staff of {bread} in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

bread Eze\_04\_17 That they may want {bread} and water, and be astonied one with another, and consume away for their iniquity.

bread Eze\_05\_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of {bread}:

bread Eze\_13\_19 And will ye pollute me among my people for handfuls of barley and for pieces of {bread}, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

bread Eze\_14\_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the {bread} thereof, and will send famine upon it, and will cut off man and beast from it:

bread Eze\_16\_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of {bread}, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

bread Eze\_24\_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the {bread} of men.

bread Eze\_24\_22 And ye shall do as I have done: ye shall not cover [your] lips, nor eat the {bread} of men.

bread Eze\_44\_03 [It is] for the prince; the prince, he shall sit in it to eat {bread} before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

bread Eze\_04\_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee {bread} thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

bread Eze\_04\_13 And the LORD said, Even thus shall the children of Israel eat their defiled {bread} among the Gentiles, whither I will drive them.

bread Eze\_18\_16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his {bread} to the hungry, and hath covered the naked with a garment,

bread Eze\_18\_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his {bread} to the hungry, and hath covered the naked with a garment;

bread Eze\_12\_18 Son of man, eat thy {bread} with quaking, and drink thy water with trembling and with carefulness;

bread Eze\_12\_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their {bread} with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

bread Ezr\_06\_22 And kept the feast of unleavened {bread} seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

bread Ezr\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no {bread}, nor drink water: for he mourned because of the transgression of them that had been carried away.

bread Gen\_47\_13 And [there was] no {bread} in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

bread Gen\_39\_06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the {bread} which he did eat. And Joseph was [a] goodly [person], and well favoured.

bread Gen\_41\_54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was {bread}.

bread Gen\_47\_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us {bread}: for why should we die in thy presence? for the money faileth.

bread Gen\_47\_17 And they brought their cattle unto Joseph: and Joseph gave them {bread} [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

bread Gen\_49\_20 Out of Asher his {bread} [shall be] fat, and he shall yield royal dainties.

bread Gen\_37\_25 And they sat down to eat {bread}: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bread Gen\_47\_12 And Joseph nourished his father, and his brethren, and all his father's household, with {bread}, according to [their] families.

bread Gen\_45\_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and {bread} and meat for his father by the way.

bread Gen\_47\_17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with {bread} for all their cattle for that year.

bread Gen\_27\_17 And she gave the savoury meat and the {bread}, which she had prepared, into the hand of her son Jacob.

bread Gen\_41\_55 And when all the land of Egypt was famished, the people cried to Pharaoh for {bread}: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

bread Gen\_43\_25 And they made ready the present against Joseph came at noon: for they heard that they should eat {bread} there.

bread Gen\_43\_31 And he washed his face, and went out, and refrained himself, and said, Set on {bread}.

bread Gen\_43\_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat {bread} with the Hebrews; for that [is] an abomination unto the Egyptians.

bread Gen\_03\_19 In the sweat of thy face shalt thou eat {bread}, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

bread Gen\_14\_18 And Melchizedek king of Salem brought forth {bread} and wine: and he [was] the priest of the most high God.

bread Gen\_18\_05 And I will fetch a morsel of {bread}, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

bread Gen\_19\_03 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened {bread}, and they did eat.

bread Gen\_21\_14 And Abraham rose up early in the morning, and took {bread}, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

bread Gen\_25\_34 Then Jacob gave Esau {bread} and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

bread Gen\_28\_20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me {bread} to eat, and raiment to put on,

bread Gen\_31\_54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat {bread}, and tarried all night in the mount.

bread Gen\_31\_54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat {bread}: and they did eat bread, and tarried all night in the mount.

bread Gen\_47\_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for {bread}, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

bread Hag\_02\_12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch {bread}, or

pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bread Hos\_02\_05 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my {bread} and my water, my wool and my flax, mine oil and my drink.

bread Hos\_09\_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the {bread} of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

bread Hos\_09\_04 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their {bread} for their soul shall not come into the house of the LORD.

bread Jer\_05\_17 And they shall eat up thine harvest, and thy {bread}, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

bread Jer\_37\_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the {bread} in the city were spent. Thus Jeremiah remained in the court of the prison.

bread Jer\_37\_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of {bread} out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

bread Jer\_38\_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more {bread} in the city.

bread Jer\_41\_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat {bread} together in Mizpah.

bread Jer\_42\_14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of {bread}; and there will we dwell:

bread Jer\_52\_06 And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no {bread} for the people of the land.

bread Jer\_52\_33 And changed his prison garments: and he did continually eat {bread} before him all the days of his life.

bread Job\_22\_07 Thou hast not given water to the weary to drink, and thou hast withholden {bread} from the hungry.

bread Job\_42\_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat {bread} with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

bread Job\_27\_14 If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with {bread}.

bread Job\_33\_20 So that his life abhorreth {bread}, and his soul dainty meat.

bread Job\_28\_05 [As for] the earth, out of it cometh {bread}: and under it is turned up as it were fire.

bread Job\_15\_23 He wandereth abroad for {bread}, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

bread Joh\_06\_05 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy {bread}, that these may eat?

bread Joh\_06\_07 Philip answered him, Two hundred pennyworth of {bread} is not sufficient for them, that every one of them may take a little.

bread Joh\_06\_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat {bread}, after that the Lord had given thanks:)

bread Joh\_06\_31 Our fathers did eat manna in the desert; as it is written, He gave them {bread} from heaven to eat.

bread Joh\_06\_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true {bread} from heaven.

bread Joh\_06\_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that {bread} from heaven; but my Father giveth you the true bread from heaven.

bread Joh\_06\_33 For the {bread} of God is he which cometh down from heaven, and giveth life unto the world.

bread Joh\_06\_34 Then said they unto him, Lord, evermore give us this {bread}.

bread Joh\_06\_51 I am the living {bread} which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this {bread} shall live for ever.

bread Joh\_06\_35 And Jesus said unto them, I am the {bread} of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

bread Joh\_06\_50 This is the {bread} which cometh down from heaven, that a man may eat thereof, and not die.

bread Joh\_06\_51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the {bread} that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_51 I am the living bread which came down from heaven: if any man eat of this {bread}, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

bread Joh\_06\_58 This is that {bread} which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

bread Joh\_13\_18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth {bread} with me hath lifted up his heel against me.

bread Joh\_21\_09 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and {bread}.

bread Joh\_21\_13 Jesus then cometh, and taketh {bread}, and giveth them, and fish likewise.

bread Joh\_06\_41 The Jews then murmured at him, because he said, I am the {bread} which came down from heaven.

bread Joh\_06\_48 I am that {bread} of life.

bread Jos\_09\_05 And old shoes and clouted upon their feet, and old garments upon them; and all the {bread} of their provision was dry [and] mouldy.

bread Jos\_09\_12 This our {bread} we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

bread Jud\_19\_19 Yet there is both straw and provender for our asses; and there is {bread} and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

bread Jud\_19\_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of {bread}, and afterward go your way.

bread Jud\_07\_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley {bread} tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

bread Jud\_08\_05 And he said unto the men of Succoth, Give, I pray you, loaves of {bread} unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

bread Jud\_08\_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give {bread} unto thine army?

bread Jud\_08\_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give {bread} unto thy men [that are] weary?

bread Jud\_13\_16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy {bread}: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.

bread Lam\_01\_11 All her people sigh, they seek {bread}; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

bread Lam\_04\_04 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask {bread}, [and] no man breaketh [it] unto them.

bread Lam\_05\_06 We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with {bread}.

bread Lam\_05\_09 We gat our {bread} with [the peril of] our lives because of the sword of the wilderness.

bread Lev\_08\_32 And that which remaineth of the flesh and of the {bread} shall ye burn with fire.

bread Lev\_21\_06 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the {bread} of their God, they do offer: therefore they shall be

holy.

bread Lev\_21\_08 Thou shalt sanctify him therefore; for he offereth the {bread} of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

bread Lev\_24\_07 And thou shalt put pure frankincense upon [each] row, that it may be on the {bread} for a memorial, [even] an offering made by fire unto the LORD.

bread Lev\_26\_26 [And] when I have broken the staff of your {bread}, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread Lev\_06\_16 And the remainder thereof shall Aaron and his sons eat: with unleavened {bread} shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

bread Lev\_08\_31 And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the {bread} that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

bread Lev\_21\_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the {bread} of his God.

bread Lev\_21\_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the {bread} of his God.

bread Lev\_23\_06 And on the fifteenth day of the same month [is] the feast of unleavened {bread} unto the LORD: seven days ye must eat unleavened bread.

bread Lev\_23\_14 And ye shall eat neither {bread}, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

bread Lev\_23\_18 And ye shall offer with the {bread} seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

bread Lev\_23\_20 And the priest shall wave them with the {bread} of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

bread Lev\_26\_05 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your {bread} to the full, and dwell in your land safely.

bread Lev\_26\_26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your {bread} again by weight: and ye shall eat, and not be satisfied.

bread Lev\_26\_26 [And] when I have broken the staff of your bread, ten women shall bake your {bread} in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

bread Lev\_07\_13 Besides the cakes, he shall offer [for] his offering leavened {bread} with the sacrifice of thanksgiving of his peace offerings.

bread Lev\_08\_02 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened {bread};

bread Lev\_08\_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one

unleavened cake, and a cake of oiled {bread}, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread Lev\_08\_26 And out of the basket of unleavened {bread}, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

bread Lev\_21\_22 He shall eat the {bread} of his God, [both] of the most holy, and of the holy.

bread Lev\_22\_25 Neither from a stranger's hand shall ye offer the {bread} of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

bread Lev\_23\_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened {bread}.

bread Luk\_14\_15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat {bread} in the kingdom of God.

bread Luk\_04\_03 And the devil said unto him, If thou be the Son of God, command this stone that it be made {bread}.

bread Luk\_04\_04 And Jesus answered him, saying, It is written, That man shall not live by {bread} alone, but by every word of God.

bread Luk\_07\_33 For John the Baptist came neither eating {bread} nor drinking wine; and ye say, He hath a devil.

bread Luk\_09\_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither {bread}, neither money; neither have two coats apiece.

bread Luk\_11\_03 Give us day by day our daily {bread}.

bread Luk\_11\_11 If a son shall ask {bread} of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

bread Luk\_14\_01 And it came to pass, as he went into the house of one of the chief Pharisees to eat {bread} on the sabbath day, that they watched him.

bread Luk\_15\_17 And when he came to himself, he said, How many hired servants of my father's have {bread} enough and to spare, and I perish with hunger!

bread Luk\_22\_01 Now the feast of unleavened {bread} drew nigh, which is called the Passover.

bread Luk\_22\_07 Then came the day of unleavened {bread}, when the passover must be killed.

bread Luk\_22\_19 And he took {bread}, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

bread Luk\_24\_30 And it came to pass, as he sat at meat with them, he took {bread}, and blessed [it], and brake, and gave to them.

bread Luk\_24\_35 And they told what things [were done] in the way, and how he was known of them in breaking of {bread}.

bread Mal\_01\_07 Ye offer polluted {bread} upon mine altar; and ye say, Wherein have we polluted thee? In

that ye say, The table of the LORD [is] contemptible.

bread Mar\_03\_20 And the multitude cometh together again, so that they could not so much as eat {bread}.

bread Mar\_06\_08 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no {bread}, no money in [their] purse:

bread Mar\_06\_36 Send them away, that they may go into the country round about, and into the villages, and buy themselves {bread}: for they have nothing to eat.

bread Mar\_06\_37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of {bread}, and give them to eat?

bread Mar\_07\_02 And when they saw some of his disciples eat {bread} with defiled, that is to say, with unwashen, hands, they found fault.

bread Mar\_07\_05 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat {bread} with unwashen hands?

bread Mar\_07\_27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's {bread}, and to cast [it] unto the dogs.

bread Mar\_08\_04 And his disciples answered him, From whence can a man satisfy these [men] with {bread} here in the wilderness?

bread Mar\_08\_14 Now [the disciples] had forgotten to take {bread}, neither had they in the ship with them more than one loaf.

bread Mar\_08\_16 And they reasoned among themselves, saying, [It is] because we have no {bread}.

bread Mar\_08\_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no {bread}? perceive ye not yet, neither understand? have ye your heart yet hardened?

bread Mar\_14\_22 And as they did eat, Jesus took {bread}, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

bread Mar\_14\_01 After two days was [the feast of] the passover, and of unleavened {bread}: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

bread Mar\_14\_12 And the first day of unleavened {bread}, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

bread Mat\_16\_11 How is it that ye do not understand that I spake [it] not to you concerning {bread}, that ye should beware of the leaven of the Pharisees and of the Sadducees?

bread Mat\_16\_12 Then understood they how that he bade [them] not beware of the leaven of {bread}, but of the doctrine of the Pharisees and of the Sadducees.

bread Mat\_26\_17 Now the first [day] of the [feast of] unleavened {bread} the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

bread Mat\_26\_26 And as they were eating, Jesus took {bread}, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

bread Mat\_15\_33 And his disciples say unto him, Whence should we have so much {bread} in the

wilderness, as to fill so great a multitude?

bread Mat\_16\_05 And when his disciples were come to the other side, they had forgotten to take {bread}.

bread Mat\_16\_07 And they reasoned among themselves, saying, [It is] because we have taken no {bread}.

bread Mat\_16\_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no {bread}?

bread Mat\_04\_03 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made {bread}.

bread Mat\_04\_04 But he answered and said, It is written, Man shall not live by {bread} alone, but by every word that proceedeth out of the mouth of God.

bread Mat\_06\_11 Give us this day our daily {bread}.

bread Mat\_07\_09 Or what man is there of you, whom if his son ask {bread}, will he give him a stone?

bread Mat\_15\_02 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat {bread}.

bread Mat\_15\_26 But he answered and said, It is not meet to take the children's {bread}, and cast [it] to dogs.

bread Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the {bread} of the governor, because the bondage was heavy upon this people.

bread Neh\_09\_15 And gavest them {bread} from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

bread Neh\_13\_02 Because they met not the children of Israel with {bread} and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

bread Neh\_05\_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the {bread} of the governor.

bread Neh\_05\_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them {bread} and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

bread Num\_06\_15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened {bread} anointed with oil, and their meat offering, and their drink offerings.

bread Num\_06\_15 And a basket of unleavened {bread}, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

bread Num\_06\_17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened {bread}: the priest shall offer also his meat offering, and his drink offering.

bread Num\_04\_07 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual {bread} shall be

## thereon:

bread Num\_09\_11 The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened {bread} and bitter [herbs].

bread Num\_21\_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no {bread}, neither [is there any] water; and our soul loatheth this light bread.

bread Num\_28\_02 Command the children of Israel, and say unto them, My offering, [and] my {bread} for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

bread Num\_28\_17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened {bread} be eaten.

bread Num\_21\_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light {bread}.

bread Num\_14\_09 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] {bread} for us: their defence is departed from them, and the LORD [is] with us: fear them not.

bread Num\_15\_19 Then it shall be, that, when ye eat of the {bread} of the land, ye shall offer up an heave offering unto the LORD.

bread Oba\_01\_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy {bread} have laid a wound under thee: [there is] none understanding in him.

bread Pro\_31\_27 She looketh well to the ways of her household, and eateth not the {bread} of idleness.

bread Pro\_04\_17 For they eat the {bread} of wickedness, and drink the wine of violence.

bread Pro\_06\_26 For by means of a whorish woman [a man is brought] to a piece of {bread}: and the adulteress will hunt for the precious life.

bread Pro\_09\_05 Come, eat of my {bread}, and drink of the wine [which] I have mingled.

bread Pro\_09\_17 Stolen waters are sweet, and {bread} [eaten] in secret is pleasant.

bread Pro\_12\_09 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh {bread}.

bread Pro\_12\_11 He that tilleth his land shall be satisfied with {bread}: but he that followeth vain [persons is] void of understanding.

bread Pro\_20\_13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with {bread}.

bread Pro\_22\_09 He that hath a bountiful eye shall be blessed; for he giveth of his {bread} to the poor.

bread Pro\_23\_06 Eat thou not the {bread} of [him that hath] an evil eye, neither desire thou his dainty meats:

bread Pro\_25\_21 If thine enemy be hungry, give him {bread} to eat; and if he be thirsty, give him water to drink:

bread Pro\_28\_19 He that tilleth his land shall have plenty of {bread}: but he that followeth after vain [persons] shall have poverty enough.

bread Pro\_28\_21 To have respect of persons [is] not good: for for a piece of {bread} [that] man will transgress.

bread Psa\_102\_04 My heart is smitten, and withered like grass; so that I forget to eat my {bread}.

bread Psa\_14\_04 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat {bread}, and call not upon the LORD.

bread Psa\_37\_25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging {bread}.

bread Psa\_41\_09 Yea, mine own familiar friend, in whom I trusted, which did eat of my {bread}, hath lifted up [his] heel against me.

bread Psa\_53\_04 Have the workers of iniquity no knowledge? who eat up my people [as] they eat {bread}: they have not called upon God.

bread Psa\_102\_09 For I have eaten ashes like {bread}, and mingled my drink with weeping,

bread Psa\_104\_15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and {bread} [which] strengtheneth man's heart.

bread Psa\_105\_16 Moreover he called for a famine upon the land: he brake the whole staff of {bread}.

bread Psa\_105\_40 [The people] asked, and he brought quails, and satisfied them with the {bread} of heaven.

bread Psa\_109\_10 Let his children be continually vagabonds, and beg: let them seek [their {bread}] also out of their desolate places.

bread Psa\_127\_02 [It is] vain for you to rise up early, to sit up late, to eat the {bread} of sorrows: [for] so he giveth his beloved sleep.

bread Psa\_132\_15 I will abundantly bless her provision: I will satisfy her poor with {bread}.

bread Psa\_78\_20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give {bread} also? can he provide flesh for his people?

bread Psa\_80\_05 Thou feedest them with the {bread} of tears; and givest them tears to drink in great measure.

bread Rut\_01\_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them {bread}.

bread Rut\_02\_14 And Boaz said unto her, At mealtime come thou hither, and eat of the {bread}, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

breadth 1Ki\_06\_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the {breadth} of the house; [and] ten cubits [was] the breadth thereof before the house.

breadth 1Ki\_06\_20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in {breadth}, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

breadth 1Ki\_06\_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the {breadth} thereof twenty [cubits], and the height thereof thirty cubits.

breadth 1Ki\_06\_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the {breadth} thereof before the house.

breadth 1Ki\_07\_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the {breadth} thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

breadth 1Ki\_07\_06 And he made a porch of pillars; the length thereof [was] fifty cubits, and the {breadth} thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

breadth 1Ki\_07\_26 And it [was] an hand {breadth} thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

breadth 1Ki\_07\_27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the {breadth} thereof, and three cubits the height of it.

breadth 1Sa\_08\_08 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the {breadth} of thy land, O Immanuel.

breadth 2Ch\_03\_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the {breadth} twenty cubits.

breadth 2Ch\_03\_04 And the porch that [was] in the front [of the house], the length [of it was] according to the {breadth} of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

breadth 2Ch\_03\_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the {breadth} thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth 2Ch\_03\_08 And he made the most holy house, the length whereof [was] according to the {breadth} of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

breadth 2Ch\_04\_01 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the {breadth} thereof, and ten cubits the height thereof.

breadth Dan\_03\_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the {breadth} thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

breadth Deu\_03\_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the {breadth} of it, after the cubit of a man.

breadth Deu\_02\_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot {breadth}; because I have given mount Seir unto Esau [for] a possession.

breadth Eph\_03\_18 May be able to comprehend with all saints what [is] the {breadth}, and length, and depth, and height;

breadth Exo\_25\_17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the {breadth} thereof.

breadth Exo\_26\_08 The length of one curtain [shall be] thirty cubits, and the {breadth} of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

breadth Exo\_25\_25 And thou shalt make unto it a border of an hand {breadth} round about, and thou shalt make a golden crown to the border thereof round about.

breadth Exo\_28\_16 Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the {breadth} thereof.

breadth Exo\_25\_10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the {breadth} thereof, and a cubit and a half the reof.

breadth Exo\_26\_02 The length of one curtain [shall be] eight and twenty cubits, and the {breadth} of one curtain four cubits: and every one of the curtains shall have one measure.

breadth Exo\_25\_23 Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the {breadth} thereof, and a cubit and a half the height thereof.

breadth Exo\_27\_13 And the {breadth} of the court on the east side eastward [shall be] fifty cubits.

breadth Exo\_27\_18 The length of the court [shall be] an hundred cubits, and the {breadth} fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

breadth Exo\_26\_16 Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the {breadth} of one board.

breadth Exo\_27\_12 And [for] the {breadth} of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

breadth Exo\_30\_02 A cubit [shall be] the length thereof, and a cubit the {breadth} thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

breadth Exo\_36\_09 The length of one curtain [was] twenty and eight cubits, and the {breadth} of one curtain four cubits: the curtains [were] all of one size.

breadth Exo\_38\_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the {breadth} [was] five cubits, answerable to the hangings of the court.

breadth Exo\_39\_09 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the {breadth} thereof, [being] doubled.

breadth Exo\_36\_15 The length of one curtain [was] thirty cubits, and four cubits [was] the {breadth} of one curtain: the eleven curtains [were] of one size.

breadth Exo\_36\_21 The length of a board [was] ten cubits, and the {breadth} of a board one cubit and a half.

breadth Exo\_38\_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the {breadth} thereof; [it was] foursquare; and three cubits the height thereof.

breadth Exo\_37\_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the {breadth} of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

breadth Exo\_37\_10 And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the {breadth} thereof, and a cubit and a half the height thereof:

breadth Exo\_37\_01 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the {breadth} of it, and a cubit and a half the height of it:

breadth Exo\_37\_06 And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the {breadth} thereof.

breadth Eze\_41\_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the {breadth} of the place that was left [was] five cubits round about.

breadth Eze\_40\_11 And he measured the {breadth} of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

breadth Eze\_40\_13 He measured then the gate from the roof of [one] little chamber to the roof of another: the {breadth} [was] five and twenty cubits, door against door.

breadth Eze\_42\_04 And before the chambers [was] a walk of ten cubits {breadth} inward, a way of one cubit; and their doors toward the north.

breadth Eze\_45\_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in {breadth}], square round about; and fifty cubits round about for the suburbs thereof.

breadth Eze\_45\_03 And of this measure shalt thou measure the length of five and twenty thousand, and the {breadth} of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

breadth Eze\_40\_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the {breadth} of the building, one reed; and the height, one reed.

breadth Eze\_40\_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand {breadth}: so he measured the breadth of the building, one reed; and the height, one reed.

breadth Eze\_40\_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the {breadth} five and twenty cubits.

breadth Eze\_41\_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the {breadth} of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

breadth Eze\_41\_14 Also the {breadth} of the face of the house, and of the separate place toward the east, an

hundred cubits.

breadth Eze\_42\_02 Before the length of an hundred cubits [was] the north door, and the {breadth} [was] fifty cubits.

breadth Eze\_43\_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the {breadth} a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth Eze\_43\_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand {breadth}; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

breadth Eze\_45\_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the {breadth} [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

breadth Eze\_48\_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] {breadth}, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

breadth Eze\_48\_09 The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in {breadth}.

breadth Eze\_40\_19 Then he measured the {breadth} from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

breadth Eze\_41\_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the {breadth} of the tabernacle.

breadth Eze\_41\_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the {breadth}, twenty cubits.

breadth Eze\_41\_02 And the {breadth} of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

breadth Eze\_41\_03 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the {breadth} of the door, seven cubits.

breadth Eze\_41\_04 So he measured the length thereof, twenty cubits; and the {breadth}, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

breadth Eze\_41\_05 After he measured the wall of the house, six cubits; and the {breadth} of [every] side chamber, four cubits, round about the house on every side.

breadth Eze\_43\_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the {breadth} [one] cubit.

breadth Eze\_45\_05 And the five and twenty thousand of length, and the ten thousand of {breadth}, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

breadth Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in {breadth}, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth Eze\_48\_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in {breadth}: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

breadth Eze\_48\_15 And the five thousand, that are left in the {breadth} over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

breadth Ezr\_06\_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the {breadth} thereof threescore cubits;

breadth Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in {breadth}, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

breadth Eze\_48\_13 And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the {breadth} ten thousand.

breadth Eze\_40\_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the {breadth} of the gate [was] three cubits on this side, and three cubits on that side.

breadth Eze\_43\_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the {breadth} one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.

breadth Eze\_40\_20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the {breadth} thereof.

breadth Eze\_40\_25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the {breadth} five and twenty cubits.

breadth Eze\_40\_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the {breadth} five and twenty cubits.

breadth Eze\_40\_49 The length of the porch [was] twenty cubits, and the {breadth} eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

breadth Gen\_06\_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the {breadth} of it fifty cubits, and the height of it thirty cubits.

breadth Gen\_13\_17 Arise, walk through the land in the length of it and in the {breadth} of it; for I will give it unto thee.

breadth Hab\_01\_06 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march

through the {breadth} of the land, to possess the dwellingplaces [that are] not theirs.

breadth Job\_37\_10 By the breath of God frost is given: and the {breadth} of the waters is straitened.

breadth Job\_38\_18 Hast thou perceived the {breadth} of the earth? declare if thou knowest it all.

breadth Jud\_20\_16 Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [{breadth}], and not miss.

breadth Rev\_20\_09 And they went up on the {breadth} of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

breadth Rev\_21\_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the {breadth} and the height of it are equal.

breadth Rev\_21\_16 And the city lieth foursquare, and the length is as large as the {breadth}: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

breadth Zec\_02\_02 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the {breadth} thereof, and what [is] the length thereof.

breadth Zec\_05\_02 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the {breadth} thereof ten cubits.

dread 1Ch\_22\_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; {dread} not, nor be dismayed.

dread 1Sa\_08\_13 Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your {dread}.

dread Deu\_02\_25 This day will I begin to put the {dread} of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

dread Deu\_11\_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the {dread} of you upon all the land that ye shall tread upon, as he hath said unto you.

dread Exo\_15\_16 Fear and {dread} shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

dread Gen\_09\_02 And the fear of you and the {dread} of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

dread Job\_13\_21 Withdraw thine hand far from me: and let not thy {dread} make me afraid.

dread Job\_13\_11 Shall not his excellency make you afraid? and his {dread} fall upon you?

dreadful Dan\_09\_04 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and {dreadful} God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

dreadful Dan\_07\_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding {dreadful}, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

dreadful Dan\_07\_07 After this I saw in the night visions, and behold a fourth beast, {dreadful} and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

dreadful Eze\_01\_18 As for their rings, they were so high that they were {dreadful}; and their rings [were] full of eyes round about them four.

dreadful Gen\_28\_17 And he was afraid, and said, How {dreadful} [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

dreadful Hab\_01\_07 They [are] terrible and {dreadful}: their judgment and their dignity shall proceed of themselves.

dreadful Job\_15\_21 A {dreadful} sound [is] in his ears: in prosperity the destroyer shall come upon him.

dreadful Mal\_04\_05 Behold, I will send you Elijah the prophet before the coming of the great and {dreadful} day of the LORD:

dreadful Mal\_01\_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] {dreadful} among the heathen.

handbreadth Exo\_37\_12 Also he made thereunto a border of an {handbreadth} round about; and made a crown of gold for the border thereof round about.

handbreadth Psa\_39\_05 Behold, thou hast made my days [as] an {handbreadth}; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

handbreadth 2Ch\_04\_05 And the thickness of it [was] an {handbreadth}, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

overspread Gen\_09\_19 These [are] the three sons of Noah: and of them was the whole earth {overspread}.

overspreading Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the {overspreading} of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

read 1Sa\_34\_16 Seek ye out of the book of the LORD, and {read}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

read 1Sa\_37\_14 And Hezekiah received the letter from the hand of the messengers, and {read} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

read 1Th\_05\_27 I charge you by the Lord that this epistle be {read} unto all the holy brethren.

read 2Ch\_34\_18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan {read} it before the king.

read 2Ch\_34\_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants

thereof, [even] all the curses that are written in the book which they have {read} before the king of Judah:

read 2Ch\_34\_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he {read} in their ears all the words of the book of the covenant that was found in the house of the LORD.

read 2Co\_01\_13 For we write none other things unto you, than what ye {read} or acknowledge; and I trust ye shall acknowledge even to the end;

read 2Co\_03\_02 Ye are our epistle written in our hearts, known and {read} of all men:

read 2Co\_03\_15 But even unto this day, when Moses is {read}, the veil is upon their heart.

read 2Ki\_05\_07 And it came to pass, when the king of Israel had {read} the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

read 2Ki\_19\_14 And Hezekiah received the letter of the hand of the messengers, and {read} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

read 2Ki\_22\_08 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he {read} it.

read 2Ki\_22\_10 And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan {read} it before the king.

read 2Ki\_22\_16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath {read}:

read 2Ki\_23\_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he {read} in their ears all the words of the book of the covenant which was found in the house of the LORD.

read Act\_08\_28 Was returning, and sitting in his chariot {read} Esaias the prophet.

read Act\_08\_30 And Philip ran thither to [him], and heard him {read} the prophet Esaias, and said, Understandest thou what thou readest?

read Act\_08\_32 The place of the scripture which he {read} was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

read Act\_13\_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are {read} every sabbath day, they have fulfilled [them] in condemning [him].

read Act\_15\_21 For Moses of old time hath in every city them that preach him, being {read} in the synagogues every sabbath day.

read Act\_15\_31 [Which] when they had {read}, they rejoiced for the consolation.

read Act\_23\_34 And when the governor had {read} [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

read Col\_04\_16 And when this epistle is read among you, cause that it be {read} also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Col\_04\_16 And when this epistle is {read} among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

read Col\_04\_16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise {read} the [epistle] from Laodicea.

read Dan\_05\_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall {read} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

read Dan\_05\_08 Then came in all the king's wise [men]: but they could not {read} the writing, nor make known to the king the interpretation thereof.

read Dan\_05\_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will {read} the writing unto the king, and make known to him the interpretation.

read Dan\_05\_15 And now the wise [men], the astrologers, have been brought in before me, that they should {read} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

read Dan\_05\_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst {read} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

read Deu\_17\_19 And it shall be with him, and he shall {read} therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

read Deu\_31\_11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt {read} this law before all Israel in their hearing.

read Eph\_03\_04 Whereby, when ye {read}, ye may understand my knowledge in the mystery of Christ)

read Est\_06\_01 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were {read} before the king.

read Exo\_24\_07 And he took the book of the covenant, and {read} in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

read Ezr\_04\_23 Now when the copy of king Artaxerxes' letter [was] {read} before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

read Ezr\_04\_18 The letter which ye sent unto us hath been plainly {read} before me.

read Jer\_29\_29 And Zephaniah the priest {read} this letter in the ears of Jeremiah the prophet.

read Jer\_36\_15 And they said unto him, Sit down now, and read it in our ears. So Baruch {read} [it] in their ears.

read Jer\_36\_15 And they said unto him, Sit down now, and {read} it in our ears. So Baruch read [it] in their ears.

read Jer\_36\_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's

chamber. And Jehudi {read} it in the ears of the king, and in the ears of all the princes which stood beside the king.

read Jer\_36\_23 And it came to pass, [that] when Jehudi had {read} three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

read Jer\_36\_10 Then {read} Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

read Jer\_36\_13 Then Michaiah declared unto them all the words that he had heard, when Baruch {read} the book in the ears of the people.

read Jer\_36\_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast {read} in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

read Jer\_36\_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt {read} them in the ears of all Judah that come out of their cities.

read Jer\_36\_06 Therefore go thou, and {read} in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

read Jer\_51\_61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt {read} all these words;

read Joh\_19\_20 This title then {read} many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

read Jos\_08\_34 And afterward he {read} all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

read Jos\_08\_35 There was not a word of all that Moses commanded, which Joshua {read} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

read Luk\_04\_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to {read}.

read Luk\_06\_03 And Jesus answering them said, Have ye not {read} so much as this, what David did, when himself was an hungered, and they which were with him;

read Mar\_02\_25 And he said unto them, Have ye never {read} what David did, when he had need, and was an hungred, he, and they that were with him?

read Mar\_12\_10 And have ye not {read} this scripture; The stone which the builders rejected is become the head of the corner:

read Mar\_12\_26 And as touching the dead, that they rise: have ye not {read} in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

read Mat\_12\_03 But he said unto them, Have ye not {read} what David did, when he was an hungred, and they that were with him;

read Mat\_12\_05 Or have ye not {read} in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

read Mat\_19\_04 And he answered and said unto them, Have ye not {read}, that he which made [them] at the beginning made them male and female,

read Mat\_21\_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never {read}, Out of the mouth of babes and sucklings thou hast perfected praise?

read Mat\_21\_42 Jesus saith unto them, Did ye never {read} in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

read Mat\_22\_31 But as touching the resurrection of the dead, have ye not {read} that which was spoken unto you by God, saying,

read Neh\_08\_03 And he {read} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

read Neh\_08\_08 So they {read} in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

read Neh\_08\_18 Also day by day, from the first day unto the last day, he {read} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

read Neh\_09\_03 And they stood up in their place, and {read} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

read Neh\_13\_01 On that day they {read} in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

read Rev\_05\_04 And I wept much, because no man was found worthy to open and to {read} the book, neither to look thereon.

readest Act\_08\_30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou {readest}?

readest Luk\_10\_26 He said unto him, What is written in the law? how {readest} thou?

readeth Hab\_02\_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that {readeth} it.

readeth Mar\_13\_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that {readeth} understand,) then let them that be in Judaea flee to the mountains:

readeth Mat\_24\_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso {readeth}, let him understand:)

readeth Rev\_01\_03 Blessed [is] he that {readeth}, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

readiness 2Co\_08\_11 Now therefore perform the doing [of it]; that as [there was] a {readiness} to will, so [there may be] a performance also out of that which ye have.

readiness 2Co\_10\_06 And having in a {readiness} to revenge all disobedience, when your obedience is fulfilled.

readiness Act\_17\_11 These were more noble than those in Thessalonica, in that they received the word with all {readiness} of mind, and searched the scriptures daily, whether those things were so.

reading 1Ti\_04\_13 Till I come, give attendance to {reading}, to exhortation, to doctrine.

reading 2Co\_03\_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the {reading} of the old testament; which [veil] is done away in Christ.

reading Act\_13\_15 And after the {reading} of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

reading Jer\_36\_08 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, {reading} in the book the words of the LORD in the LORD'S house.

reading Jer\_51\_63 And it shall be, when thou hast made an end of {reading} this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

reading Neh\_08\_08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the {reading}.

ready 1Ch\_28\_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made {ready} for the building:

ready 1Ch\_12\_24 The children of Judah that bare shield and spear [were] six thousand and eight hundred, {ready} armed to the war.

ready 1Ch\_12\_23 And these [are] the numbers of the bands [that were] {ready} armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready 1Ki\_06\_07 And the house, when it was in building, was built of stone made {ready} before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready 1Pe\_04\_05 Who shall give account to him that is {ready} to judge the quick and the dead.

ready 1Pe\_05\_02 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a {ready} mind;

ready 1Pe\_01\_05 Who are kept by the power of God through faith unto salvation {ready} to be revealed in the last time.

ready 1Pe\_03\_15 But sanctify the Lord God in your hearts: and [be] {ready} always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready 1Sa\_27\_13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were {ready} to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready 1Sa\_25\_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep {ready} dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready 1Sa\_30\_13 Therefore this iniquity shall be to you as a breach {ready} to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready 1Sa\_32\_04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be {ready} to speak plainly.

ready 1Sa\_38\_20 The LORD [was {ready}] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready 1Sa\_41\_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] {ready} for the soldering: and he fastened it with nails, [that] it should not be moved.

ready 1Sa\_51\_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were {ready} to destroy? and where [is] the fury of the oppressor?

ready 1Ti\_06\_18 That they do good, that they be rich in good works, {ready} to distribute, willing to communicate;

ready 2Ch\_35\_14 And afterward they made {ready} for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready 2Ch\_17\_18 And next him [was] Jehozabad, and with him an hundred and fourscore thousand {ready} prepared for the war.

ready 2Co\_09\_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be {ready}:

ready 2Co\_09\_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be {ready}, as [a matter of] bounty, and not as [of] covetousness.

ready 2Co\_10\_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made {ready} to our hand.

ready 2Co\_12\_14 Behold, the third time I am {ready} to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready 2Co\_08\_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your {ready} mind:

ready 2Co\_09\_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was {ready} a year ago; and your zeal hath provoked very many.

ready 2Ki\_09\_21 And Joram said, Make ready. And his chariot was made {ready}. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Ki\_09\_21 And Joram said, Make {ready}. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Sa\_18\_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings {ready}?

ready 2Sa\_15\_15 And the king's servants said unto the king, Behold, thy servants [are {ready} to do] whatsoever my lord the king shall appoint.

ready 2Ti\_04\_06 For I am now {ready} to be offered, and the time of my departure is at hand.

ready Act\_23\_23 And he called unto [him] two centurions, saying, Make {ready} two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready Act\_23\_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are {ready} to kill him.

ready Act\_23\_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they {ready}, looking for a promise from thee.

ready Act\_10\_10 And he became very hungry, and would have eaten: but while they made {ready}, he fell into a trance,

ready Act\_20\_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, {ready} to depart on the morrow; and continued his speech until midnight.

ready Act\_21\_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am {ready} not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready Dan\_03\_15 Now if ye be {ready} that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready Deu\_01\_41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were {ready} to go up into the hill.

ready Deu\_26\_05 And thou shalt speak and say before the LORD thy God, A Syrian {ready} to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready Ecc\_05\_01 Keep thy foot when thou goest to the house of God, and be more {ready} to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready Est\_03\_14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be {ready} against that day.

ready Est\_08\_13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be {ready} against that day to avenge themselves on their enemies.

ready Exo\_14\_06 And he made {ready} his chariot, and took his people with him:

ready Exo\_17\_04 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost {ready} to stone me.

ready Exo\_19\_11 And be {ready} against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready Exo\_19\_15 And he said unto the people, Be {ready} against the third day: come not at [your] wives.

ready Exo\_34\_02 And be {ready} in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready Eze\_07\_14 They have blown the trumpet, even to make all {ready}; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready Ezr\_07\_06 This Ezra went up from Babylon; and he [was] a {ready} scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready Gen\_18\_06 And Abraham hastened into the tent unto Sarah, and said, Make {ready} quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready Gen\_43\_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make {ready}; for [these] men shall dine with me at noon.

ready Gen\_43\_25 And they made {ready} the present against Joseph came at noon: for they heard that they should eat bread there.

ready Gen\_46\_29 And Joseph made {ready} his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready Heb\_08\_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] {ready} to vanish away.

ready Hos\_07\_06 For they have made {ready} their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready Job\_12\_05 He that is {ready} to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready Job\_15\_23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is {ready} at his hand.

ready Job\_18\_12 His strength shall be hungerbitten, and destruction [shall be] {ready} at his side.

ready Job\_15\_24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king {ready} to the battle.

ready Job\_15\_28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are

{ready} to become heaps.

ready Job\_29\_13 The blessing of him that was {ready} to perish came upon me: and I caused the widow's heart to sing for joy.

ready Job\_17\_01 My breath is corrupt, my days are extinct, the graves [are {ready}] for me.

ready Job\_32\_19 Behold, my belly [is] as wine [which] hath no vent; it is {ready} to burst like new bottles.

ready Job\_03\_08 Let them curse it that curse the day, who are {ready} to raise up their mourning.

ready Joh\_07\_06 Then Jesus said unto them, My time is not yet come: but your time is alway {ready}.

ready Jos\_08\_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all {ready}:

ready Jud\_13\_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made {ready} a kid for thee.

ready Jud\_06\_19 And Gideon went in, and made {ready} a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready Luk\_22\_13 And they went, and found as he had said unto them: and they made {ready} the passover.

ready Luk\_01\_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make {ready} a people prepared for the Lord.

ready Luk\_14\_17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now {ready}.

ready Luk\_22\_33 And he said unto him, Lord, I am {ready} to go with thee, both into prison, and to death.

ready Luk\_07\_02 And a certain centurion's servant, who was dear unto him, was sick, and {ready} to die.

ready Luk\_12\_40 Be ye therefore {ready} also: for the Son of man cometh at an hour when ye think not.

ready Luk\_17\_08 And will not rather say unto him, Make {ready} wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready Luk\_09\_52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make {ready} for him.

ready Luk\_22\_12 And he shall show you a large upper room furnished: there make {ready}.

ready Mar\_14\_16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made {ready} the passover.

ready Mar\_14\_38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] {ready}, but the flesh [is] weak.

ready Mar\_14\_15 And he will show you a large upper room furnished [and] prepared: there make {ready} for us.

ready Mat\_22\_08 Then saith he to his servants, The wedding is {ready}, but they which were bidden were not worthy.

ready Mat\_25\_10 And while they went to buy, the bridegroom came; and they that were {ready} went in with him to the marriage: and the door was shut.

ready Mat\_26\_19 And the disciples did as Jesus had appointed them; and they made {ready} the passover.

ready Mat\_22\_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] {ready}: come unto the marriage.

ready Mat\_24\_44 Therefore be ye also {ready}: for in such an hour as ye think not the Son of man cometh.

ready Neh\_09\_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God {ready} to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready Num\_32\_17 But we ourselves will go {ready} armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready Pro\_24\_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] {ready} to be slain;

ready Pro\_31\_06 Give strong drink unto him that is {ready} to perish, and wine unto those that be of heavy hearts.

ready Psa\_88\_15 I [am] afflicted and {ready} to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready Psa\_45\_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a {ready} writer.

ready Psa\_86\_05 For thou, Lord, [art] good, and {ready} to forgive; and plenteous in mercy unto all them that call upon thee.

ready Psa\_38\_17 For I [am] {ready} to halt, and my sorrow [is] continually before me.

ready Psa\_07\_12 If he turn not, he will whet his sword; he hath bent his bow, and made it {ready}.

ready Psa\_11\_02 For, lo, the wicked bend [their] bow, they make {ready} their arrow upon the string, that they may privily shoot at the upright in heart.

ready Psa\_21\_12 Therefore shalt thou make them turn their back, [when] thou shalt make {ready} [thine arrows] upon thy strings against the face of them.

ready Rev\_12\_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was {ready} to be delivered, for to devour her child as soon as it was born.

ready Rev\_03\_02 Be watchful, and strengthen the things which remain, that are {ready} to die: for I have

not found thy works perfect before God.

ready Rev\_19\_07 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself {ready}.

ready Rom\_01\_15 So, as much as in me is, I am {ready} to preach the gospel to you that are at Rome also.

ready Tit\_03\_01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be {ready} to every good work,

showbread 1Ch\_28\_16 And by weight [he gave] gold for the tables of {showbread}, for every table; and [likewise] silver for the tables of silver:

showbread 1Ch\_23\_29 Both for the {showbread}, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread 1Ch\_09\_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the {showbread}, to prepare [it] every sabbath.

showbread 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the {showbread}, that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread Exo\_39\_36 The table, [and] all the vessels thereof, and the {showbread},

showbread Heb\_09\_02 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the {showbread}; which is called the sanctuary.

showbread Exo\_25\_30 And thou shalt set upon the table {showbread} before me alway.

showbread Neh\_10\_33 For the {showbread}, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

showbread 1Ki\_07\_48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the {showbread} [was],

showbread 2Ch\_02\_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual {showbread}, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

showbread 2Ch\_04\_19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the {showbread} [was set];

showbread Mar\_02\_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the {showbread}, which is not lawful to eat but for the priests, and gave also to them which were with him?

showbread Exo\_35\_13 The table, and his staves, and all his vessels, and the {showbread},

showbread Luk\_06\_04 How he went into the house of God, and did take and eat the {showbread}, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

showbread Num\_04\_07 And upon the table of {showbread} they shall spread a cloth of blue, and put

thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

showbread 2Ch\_13\_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the {showbread} also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

showbread 2Ch\_29\_18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the {showbread} table, with all the vessels thereof.

showbread Mat\_12\_04 How he entered into the house of God, and did eat the {showbread}, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

spread 1Ch\_14\_13 And the Philistines yet again {spread} themselves abroad in the valley.

spread 1Ch\_28\_18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that {spread} out [their wings], and covered the ark of the covenant of the LORD.

spread 1Ch\_14\_09 And the Philistines came and {spread} themselves in the valley of Rephaim.

spread 1Ki\_08\_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and {spread} forth his hands toward this house:

spread 1Ki\_08\_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and {spread} forth his hands toward heaven:

spread 1Ki\_06\_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and {spread} gold upon the cherubims, and upon the palm trees.

spread 1Ki\_08\_07 For the cherubims {spread} forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread 1Ki\_08\_54 And it was [so], that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands {spread} up to heaven.

spread 1Sa\_33\_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not {spread} the sail: then is the prey of a great spoil divided; the lame take the prey.

spread 1Sa\_37\_14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and {spread} it before the LORD.

spread 1Sa\_42\_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that {spread} forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

spread 1Sa\_58\_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to {spread} sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

spread 1Sa\_65\_02 I have {spread} out my hands all the day unto a rebellious people, which walketh in a

way [that was] not good, after their own thoughts;

spread 1Sa\_14\_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is {spread} under thee, and the worms cover thee.

spread 1Sa\_01\_15 And when ye {spread} forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

spread 1Sa\_25\_07 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is {spread} over all nations.

spread 1Sa\_19\_08 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that {spread} nets upon the waters shall languish.

spread 1Sa\_25\_11 And he shall {spread} forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spread 1Sa\_30\_16 And when he had brought him down, behold, [they were] {spread} abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

spread 1Th\_01\_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is {spread} abroad; so that we need not to speak any thing.

spread 2Ch\_06\_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and {spread} forth his hands toward heaven,

spread 2Ch\_06\_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall {spread} forth his hands in this house:

spread 2Ch\_26\_08 And the Ammonites gave gifts to Uzziah: and his name {spread} abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

spread 2Ch\_26\_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name {spread} far abroad; for he was marvellously helped, till he was strong.

spread 2Ch\_03\_13 The wings of these cherubims {spread} themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

spread 2Ch\_05\_08 For the cherubims {spread} forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

spread 2Ch\_06\_12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and {spread} forth his hands:

spread 2Ki\_08\_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and {spread} [it] on his face, so that he died: and Hazael reigned in his stead.

spread 2Ki\_19\_14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and {spread} it before the LORD.

spread 2Sa\_17\_19 And the woman took and {spread} a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

spread 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and {spread} it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

spread 2Sa\_22\_43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did {spread} them abroad.

spread 2Sa\_05\_18 The Philistines also came and {spread} themselves in the valley of Rephaim.

spread 2Sa\_16\_22 So they {spread} Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

spread 2Sa\_17\_19 And the woman took and spread a covering over the well's mouth, and {spread} ground corn thereon; and the thing was not known.

spread 2Sa\_05\_22 And the Philistines came up yet again, and {spread} themselves in the valley of Rephaim.

spread Act\_04\_17 But that it {spread} no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

spread Deu\_22\_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall {spread} the cloth before the elders of the city.

spread Exo\_09\_29 And Moses said unto him, As soon as I am gone out of the city, I will {spread} abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

spread Exo\_09\_33 And Moses went out of the city from Pharaoh, and {spread} abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

spread Exo\_37\_09 And the cherubims {spread} out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

spread Exo\_40\_19 And he {spread} abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

spread Eze\_19\_08 Then the nations set against him on every side from the provinces, and {spread} their net over him: he was taken in their pit.

spread Eze\_32\_03 Thus saith the Lord GOD; I will therefore {spread} out my net over thee with a company of many people; and they shall bring thee up in my net.

spread Eze\_47\_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to {spread} forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

spread Eze\_12\_13 My net also will I {spread} upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

spread Eze\_16\_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I {spread} my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

spread Eze\_26\_14 And I will make thee like the top of a rock: thou shalt be [a place] to {spread} nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

spread Eze\_17\_20 And I will {spread} my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

spread Eze\_02\_10 And he {spread} it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

spread Ezr\_09\_05 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and {spread} out my hands unto the LORD my God,

spread Gen\_10\_18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites {spread} abroad.

spread Gen\_28\_14 And thy seed shall be as the dust of the earth, and thou shalt {spread} abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

spread Gen\_33\_19 And he bought a parcel of a field, where he had {spread} his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

spread Gen\_35\_21 And Israel journeyed, and {spread} his tent beyond the tower of Edar.

spread Hab\_01\_08 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall {spread} themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

spread Hos\_14\_06 His branches shall {spread}, and his beauty shall be as the olive tree, and his smell as Lebanon.

spread Hos\_07\_12 When they shall go, I will {spread} my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

spread Hos\_05\_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net {spread} upon Tabor.

spread Jer\_08\_02 And they shall {spread} them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

spread Jer\_10\_09 Silver {spread} into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

spread Jer\_43\_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall {spread} his royal pavilion over them.

spread Jer\_49\_22 Behold, he shall come up and fly as the eagle, and {spread} his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

spread Jer\_48\_40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall {spread} his wings over Moab.

spread Job\_37\_18 Hast thou with him {spread} out the sky, [which is] strong, [and] as a molten looking glass?

spread Job\_29\_19 My root [was] {spread} out by the waters, and the dew lay all night upon my branch.

spread Joe\_02\_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning {spread} upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

spread Jud\_08\_25 And they answered, We will willingly give [them]. And they {spread} a garment, and did cast therein every man the earrings of his prey.

spread Jud\_15\_09 Then the Philistines went up, and pitched in Judah, and {spread} themselves in Lehi.

spread Lam\_01\_13 From above hath he sent fire into my bones, and it prevaileth against them: he hath {spread} a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

spread Lam\_01\_10 The adversary hath {spread} out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

spread Lev\_13\_07 But if the scab {spread} much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

spread Lev\_13\_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague {spread} not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

spread Lev\_13\_22 And if it {spread} much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

spread Lev\_13\_23 But if the bright spot stay in his place, [and] {spread} not, it [is] a burning boil; and the priest shall pronounce him clean.

spread Lev\_13\_27 And the priest shall look upon him the seventh day: [and] if it be {spread} much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

spread Lev\_14\_39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be {spread} in the walls of the house;

spread Lev\_13\_36 Then the priest shall look on him: and, behold, if the scall be {spread} in the skin, the priest shall not seek for yellow hair; he [is] unclean.

spread Lev\_13\_51 And he shall look on the plague on the seventh day: if the plague be {spread} in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

spread Lev\_13\_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall {spread} not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

spread Lev\_13\_28 And if the bright spot stay in his place, [and] {spread} not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

spread Lev\_13\_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not {spread} in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

spread Lev\_13\_53 And if the priest shall look, and, behold, the plague be not {spread} in the garment, either in the warp, or in the woof, or in any thing of skin;

spread Lev\_13\_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague {spread} not in the skin; then the priest shall shut him up seven days more:

spread Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not {spread}; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

spread Lev\_14\_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not {spread} in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

spread Lev\_14\_44 Then the priest shall come and look, and, behold, [if] the plague be {spread} in the house, it [is] a fretting leprosy in the house: it [is] unclean.

spread Lev\_13\_35 But if the scall {spread} much in the skin after his cleansing;

spread Luk\_19\_36 And as he went, they {spread} their clothes in the way.

spread Mal\_02\_03 Behold, I will corrupt your seed, and {spread} dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

spread Mar\_11\_08 And many {spread} their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

spread Mar\_01\_28 And immediately his fame {spread} abroad throughout all the region round about Galilee.

spread Mar\_06\_14 And king Herod heard [of him]; (for his name was {spread} abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

spread Mat\_09\_31 But they, when they were departed, {spread} abroad his fame in all that country.

spread Mat\_21\_08 And a very great multitude {spread} their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

spread Num\_04\_06 And shall put thereon the covering of badgers' skins, and shall {spread} over [it] a cloth wholly of blue, and shall put in the staves thereof.

spread Num\_04\_07 And upon the table of showbread they shall {spread} a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

spread Num\_04\_08 And they shall {spread} upon them a cloth of scarlet, and cover the same with a

covering of badgers' skins, and shall put in the staves thereof.

spread Num\_04\_11 And upon the golden altar they shall {spread} a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

spread Num\_04\_13 And they shall take away the ashes from the altar, and {spread} a purple cloth thereon:

spread Num\_24\_06 As the valleys are they {spread} forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

spread Num\_11\_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they {spread} [them] all abroad for themselves round about the camp.

spread Num\_04\_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall {spread} upon it a covering of badgers' skins, and put to the staves of it.

spread Pro\_01\_17 Surely in vain the net is {spread} in the sight of any bird.

spread Psa\_105\_39 He {spread} a cloud for a covering; and fire to give light in the night.

spread Psa\_140\_05 The proud have hid a snare for me, and cords; they have {spread} a net by the wayside; they have set gins for me. Selah.

spread Rut\_03\_09 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: {spread} therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

spread Zec\_01\_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be {spread} abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

spread Zec\_02\_06 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have {spread} you abroad as the four winds of the heaven, saith the LORD.

spreadest Eze\_27\_07 Fine linen with broidered work from Egypt was that which thou {spreadest} forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

spreadeth Job\_41\_30 Sharp stones [are] under him: he {spreadeth} sharp pointed things upon the mire.

spreadeth Lam\_01\_17 Zion {spreadeth} forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

spreadeth Lev\_13\_08 And [if] the priest see that, behold, the scab {spreadeth} in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

spreadeth Pro\_29\_05 A man that flattereth his neighbour {spreadeth} a net for his feet.

spreadeth Job\_36\_30 Behold, he {spreadeth} his light upon it, and covereth the bottom of the sea.

spreadeth Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] {spreadeth} her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

spreadeth Jer\_17\_08 For he shall be as a tree planted by the waters, and [that] {spreadeth} out her roots by

the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

spreadeth Job\_09\_08 Which alone {spreadeth} out the heavens, and treadeth upon the waves of the sea.

spreadeth Job\_26\_09 He holdeth back the face of his throne, [and] {spreadeth} his cloud upon it.

spreadeth Deu\_32\_11 As an eagle stirreth up her nest, fluttereth over her young, {spreadeth} abroad her wings, taketh them, beareth them on her wings:

spreadeth 1Sa\_44\_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that {spreadeth} abroad the earth by myself;

spreadeth 1Sa\_40\_19 The workman melteth a graven image, and the goldsmith {spreadeth} it over with gold, and casteth silver chains.

spreadeth 1Sa\_25\_11 And he shall spread forth his hands in the midst of them, as he that swimmeth {spreadeth} forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

spreadeth 1Sa\_40\_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and {spreadeth} them out as a tent to dwell in:

spreading Psa\_37\_35 I have seen the wicked in great power, and {spreading} himself like a green bay tree.

spreading Eze\_26\_05 It shall be [a place for] the {spreading} of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

spreading Lev\_13\_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a {spreading} [plague]: thou shalt burn that wherein the plague [is] with fire.

spreading Eze\_17\_06 And it grew, and became a {spreading} vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

spreadings Job\_36\_29 Also can [any] understand the {spreadings} of the clouds, [or] the noise of his tabernacle?

thread Gen\_14\_23 That I will not [take] from a {thread} even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

thread Gen\_38\_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet {thread}, saying, This came out first.

thread Gen\_38\_30 And afterward came out his brother, that had the scarlet {thread} upon his hand: and his name was called Zarah.

thread Jos\_02\_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet {thread} in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thread Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a {thread} of tow is broken when it toucheth the fire. So his strength was not known.

thread Jud\_16\_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a {thread}.

thread Son\_04\_03 Thy lips [are] like a {thread} of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.

tread 1Sa\_63\_03 I have trodden the winepress alone; and of the people [there was] none with me: for I will {tread} them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

tread 1Sa\_14\_25 That I will break the Assyrian in my land, and upon my mountains {tread} him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

tread 1Sa\_26\_06 The foot shall {tread} it down, [even] the feet of the poor, [and] the steps of the needy.

tread 1Sa\_05\_05 Therefore neither the priests of Dagon, nor any that come into Dagon's house, {tread} on the threshold of Dagon in Ashdod unto this day.

tread 1Sa\_10\_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to {tread} them down like the mire of the streets.

tread 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall {tread} out no wine in [their] presses; I have made [their vintage] shouting to cease.

tread 1Sa\_63\_06 And I will {tread} down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

tread 1Sa\_01\_12 When ye come to appear before me, who hath required this at your hand, to {tread} my courts?

tread Dan\_07\_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall {tread} it down, and break it in pieces.

tread Deu\_11\_24 Every place whereon the soles of your feet shall {tread} shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

tread Deu\_11\_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall {tread} upon, as he hath said unto you.

tread Deu\_33\_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt {tread} upon their high places.

tread Eze\_26\_11 With the hoofs of his horses shall he {tread} down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

tread Eze\_34\_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must {tread} down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

tread Hos\_10\_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to {tread} out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

tread Jer\_25\_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that {tread} [the grapes], against all the inhabitants of the earth.

tread Jer\_48\_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall {tread} with shouting; [their] shouting [shall be] no shouting.

tread Job\_40\_12 Look on every one [that is] proud, [and] bring him low; and {tread} down the wicked in their place.

tread Job\_24\_11 [Which] make oil within their walls, [and] {tread} [their] winepresses, and suffer thirst.

tread Jos\_01\_03 Every place that the sole of your foot shall {tread} upon, that have I given unto you, as I said unto Moses.

tread Luk\_10\_19 Behold, I give unto you power to {tread} on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

tread Mal\_04\_03 And ye shall {tread} down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

tread Mic\_01\_03 For, behold, the LORD cometh forth out of his place, and will come down, and {tread} upon the high places of the earth.

tread Mic\_06\_15 Thou shalt sow, but thou shalt not reap; thou shalt {tread} the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

tread Mic\_05\_05 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall {tread} in our palaces, then shall we raise against him seven shepherds, and eight principal men.

tread Nah\_03\_14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and {tread} the mortar, make strong the brickkiln.

tread Psa\_07\_05 Let the enemy persecute my soul, and take [it]; yea, let him {tread} down my life upon the earth, and lay mine honour in the dust. Selah.

tread Psa\_108\_13 Through God we shall do valiantly: for he [it is that] shall {tread} down our enemies.

tread Psa\_44\_05 Through thee will we push down our enemies: through thy name will we {tread} them under that rise up against us.

tread Psa\_60\_12 Through God we shall do valiantly: for he [it is that] shall {tread} down our enemies.

tread Psa\_91\_13 Thou shalt {tread} upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

tread Rev\_11\_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they {tread} under foot forty [and] two months.

tread Zec\_10\_05 And they shall be as mighty [men], which {tread} down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

treader Amo\_09\_13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the {treader} of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

treaders 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the {treaders} shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

treadeth 1Ti\_05\_18 For the scripture saith, Thou shalt not muzzle the ox that {treadeth} out the corn. And, The labourer [is] worthy of his reward.

treadeth 1Sa\_41\_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter {treadeth} clay.

treadeth 1Sa\_63\_02 Wherefore [art thou] red in thine apparel, and thy garments like him that {treadeth} in the winefat?

treadeth 1Co\_09\_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that {treadeth} out the corn. Doth God take care for oxen?

treadeth Amo\_04\_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and {treadeth} upon the high places of the earth, The LORD, The God of hosts, [is] his name.

treadeth Deu\_25\_04 Thou shalt not muzzle the ox when he {treadeth} out [the corn].

treadeth Job\_09\_08 Which alone spreadeth out the heavens, and {treadeth} upon the waves of the sea.

treadeth Mic\_05\_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both {treadeth} down, and teareth in pieces, and none can deliver.

treadeth Mic\_05\_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he {treadeth} within our borders.

treadeth Rev\_19\_15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he {treadeth} the winepress of the fierceness and wrath of Almighty God.

treading 1Sa\_07\_25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the {treading} of lesser cattle.

treading 1Sa\_22\_05 For [it is] a day of trouble, and of {treading} down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

treading Amo\_05\_11 Forasmuch therefore as your {treading} [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. treading Neh\_13\_15 In those days saw I in Judah [some] {treading} wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

#### Bible Word Index with Strong's Number with the full text of each verse

already ^ Joh\_09\_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) {already} <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

already ^ Rev\_02\_25 But <4133> that which <3739> ye have <2192> (5719) {already} hold fast <2902> (5657) till <0891> <3739> I come <0302> <2240> (5661).

already ^ Php\_03\_16 Nevertheless <4133>, whereto <1519> <3739> we have {already} attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

already ^ Joh\_09\_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> {already} <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?

already ^ Mat\_17\_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) {already} <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

already ^ Php\_03\_12 Not <3756> as though <3754> I had {already} <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

already ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) {already} <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,

already ^ 2Co\_12\_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned {already} <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

already ^ Joh\_19\_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) {already} <2235>, they brake <2608> (5656) not <3756> his <0846> legs <4628>:

already ^ 1Jo\_04\_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> {already} <2235> is it <2076> (5748) in <1722> the world <2889>.

already ^ 1Ti\_05\_15 For <1063> some <5100> are <1624> <0> {already} <2235> turned aside <1624> (5648) after <3694> Satan <4567>.

already ^ 2Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> {already} <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

already ^ 2Ti\_02\_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) {already} <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

already ^ Joh\_03\_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) {already} <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

already ^ Joh\_04\_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> {already} <2235> to <4314> harvest <2326>.

already ^ Joh\_11\_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) lain in <1722> the grave <3419> four <5064> days <2250> {already} <2235>.

already ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> {already} <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

already ^ Mat\_05\_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> {already} <2235> in <1722> his <0846> heart <2588>.

already ^ Php\_03\_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were {already} <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

already ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> {already} <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

already ^ Luk\_12\_49 I am come <2064> (5627) to send <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> {already} <2235> kindled <0381> (5681)?

already ^ Act\_11\_11 And <2532>, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three <5140> men <0435> {already} <1824> come <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.

bread ^ 1Co\_10\_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> {bread} <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> bread <0740>.

bread ^ 1Co\_11\_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the same night <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) {bread} <0740>:

bread ^ 1Co\_11\_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> {bread} <0740>, and <2532> drink <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

bread ^ 1Co\_11\_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> {bread} <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

bread ^ 1Co\_05\_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> {bread} of sincerity <1505> and <2532> truth <0225>.

bread ^ 1Co\_11\_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that {bread} <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.

bread ^ 1Co\_10\_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> {bread} <0740>.

bread ^ 1Co\_10\_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The {bread} <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?

 $bread ^ 2Co_09_10 Now < 1161 > he that ministereth < 2023 > (5723) seed < 4690 > to the sower < 4687 > (5723) both < 2532 > minister < 5524 > (5659) {bread} < 0740 > for < 1519 > your food < 1035 >, and < 2532 > multiply < 4129 > (5659) your < 5216 > seed sown < 4703 >, and < 2532 > increase < 0837 > (5659) the fruits < 1081 > of your < 5216 > righteousness < 1343 >;)$ 

 $bread ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> {bread} <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:$ 

bread ^ 2Th\_03\_12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> {bread} <0740>.

bread ^ Act\_20\_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) {bread} <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

bread ^ Act\_27\_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) {bread} <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

bread ^ Act\_20\_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples

<3101> came together <4863> (5772) to break <2806> (5658) {bread} <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

bread ^ Act\_02\_42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <0652> doctrine <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of {bread} <0740>, and <2532> in prayers <4335>.

bread ^ Act\_20\_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened {bread} <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

 $bread \land Act_{12_03} And <2532 > because he saw <1492 > (5631) it <3754 > pleased <2076 > (5748) <0701 > the Jews <2453 >, he proceeded further <4369 > (5639) to take <4815 > (5629) Peter <4074 > also <2532 >. (Then <1161 > were <2258 > (5713) the days <2250 > of unleavened {bread} <0106 >.)$ 

bread ^ Act\_02\_46 And <5037> they, continuing <4342> (5723) daily <2596> <2250> with one accord <3661> in <1722> the temple <2411>, and <5037> breaking <2806> (5723) {bread} <0740> from <2596> house to house <3624>, did eat <3335> (5707) their meat <5160> with <1722> gladness <0020> and <2532> singleness <0858> of heart <2588>,

bread ^ Joh\_06\_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> pennyworth <1220> of {bread} <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> may take <2983> (5632) a <5100> little <1024>.

 $\label{eq:started} bread ^ Joh_06_23 \ (Howbeit < 0235 > < 1161 > there \ came < 2064 > (5627) \ other < 0243 > boats < 4142 > from < 1537 > Tiberias < 5085 > nigh < 1451 > unto the place < 5117 > where < 3699 > they \ did \ eat < 5315 > (5627) \ (bread < 0740 >, after that the Lord < 2962 > had given thanks < 2168 > (5660):)$ 

bread ^ Joh\_06\_31 Our <2257> fathers <3962> did eat <5315> (5627) manna <3131> in <1722> the desert <2048>; as <2531> it is <2076> (5748) written <1125> (5772), He gave <1325> (5656) them <0846> {bread} <0740> from <1537> heaven <3772> to eat <5315> (5629).

bread ^ Joh\_06\_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> {bread} <0740> from <1537> heaven <3772>.

 $bread ^ Joh_06_51 I < 1473 > am < 1510 > (5748) the living < 2198 > (5723) bread < 0740 > which < 3588 > came down < 2597 > (5631) from < 1537 > heaven < 3772 >: if < 1437 > any man < 5100 > eat < 5315 > (5632) of < 1537 > this < 5127 > bread < 0740 >, he shall live < 2198 > (5695) for < 1519 > ever < 0165 >: and < 1161 > < 2532 > the {bread} < 0740 > that < 3739 > I < 1473 > will give < 1325 > (5692) is < 2076 > (5748) my < 3450 > flesh < 4561 >, which < 3739 > I < 1473 > will give < 1325 > (5692) for < 5228 > the life < 2222 > of the world < 2889 >.$ 

 $bread ^ Joh_06_51 I < 1473 > am < 1510 > (5748) the living < 2198 > (5723) bread < 0740 > which < 3588 > came down < 2597 > (5631) from < 1537 > heaven < 3772 >: if < 1437 > any man < 5100 > eat < 5315 > (5632) of < 1537 > this < 5127 > {bread} < 0740 >, he shall live < 2198 > (5695) for < 1519 > ever < 0165 >: and < 1161 > <2532 > the bread < 0740 > that < 3739 > I < 1473 > will give < 1325 > (5692) is < 2076 > (5748) my < 3450 > flesh < 4561 >, which < 3739 > I < 1473 > will give < 1325 > (5692) for < 5228 > the life < 2222 > of the world < 2889 >.$ 

bread ^ Joh\_06\_34 Then <3767> said they <2036> (5627) unto <4314> him <0846>, Lord <2962>, evermore <3842> give <1325> (5628) us <2254> this <5126> {bread} <0740>.

bread ^ Joh\_06\_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily

 $<0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that {bread} <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> bread <0740> from <1537> heaven <3772>.$ 

bread ^ Joh\_06\_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) {bread} <<0740>, that <2443> these <3778> may eat <5315> (5632)?

bread ^ Joh\_06\_58 This <3778> is <2076> (5748) that bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of this <5126> {bread} <0740> shall live <2198> (5695) for <1519> ever <0165>.

bread ^ Joh\_06\_33 For <1063> the {bread} <0740> of God <2316> is he <2076> (5748) which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, and <2532> giveth <1325> (5723) life <2222> unto the world <2889>.

bread ^ Joh\_06\_41 The Jews <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the {bread} <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

 $bread ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the {bread} <0740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that believeth <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).$ 

bread ^ Joh\_21\_13 Jesus <2424> then <3767> cometh <2064> (5736), and <2532> taketh <2983> (5719) {bread} <0740>, and <2532> giveth <1325> (5719) them <0846>, and <2532> fish <3795> likewise <3668>.

bread ^ Joh\_21\_09 As soon <5613> then <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a fire of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> {bread} <0740>.

bread ^ Joh\_13\_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) {bread} <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

bread ^ Joh\_06\_58 This <3778> is <2076> (5748) that {bread} <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: not <3756> as <2531> your <5216> fathers <3962> did eat <5315> (5627) manna <3131>, and <2532> are dead <0599> (5627): he that eateth <5176> (5723) of this <5126> bread <0740> shall live <2198> (5695) for <1519> ever <0165>.

 $bread ^ Joh_06_51 I < 1473 > am < 1510 > (5748) the living < 2198 > (5723) {bread} < 0740 > which < 3588 > came down < 2597 > (5631) from < 1537 > heaven < 3772 >: if < 1437 > any man < 5100 > eat < 5315 > (5632) of < 1537 > this < 5127 > bread < 0740 >, he shall live < 2198 > (5695) for < 1519 > ever < 0165 >: and < 1161 > < 2532 > the bread < 0740 > that < 3739 > I < 1473 > will give < 1325 > (5692) is < 2076 > (5748) my < 3450 > flesh < 4561 >, which < 3739 > I < 1473 > will give < 1325 > (5692) for < 5228 > the life < 2222 > of the world < 2889 >.$ 

bread ^ Joh\_06\_48 I <1473> am <1510> (5748) that {bread} <0740> of life <2222>.

bread ^ Joh\_06\_50 This <3778> is <2076> (5748) the {bread} <0740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> <0846>, and <2532> not <3363> die <0599> (5632).

bread ^ Luk\_04\_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> {bread} <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.

bread ^ Luk\_07\_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) {bread} <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.

bread ^ Luk\_04\_03 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) this <5129> stone <3037> that <2443> it be made <1096> (5638) {bread} <0740>.

bread ^ Luk\_22\_07 Then <1161> came <2064> (5627) the day <2250> of unleavened {bread} <0106>, when <1722> <3739> the passover <3957> must <1163> (5713) be killed <2380> (5745).

bread ^ Luk\_14\_15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) {bread} <0740> in <1722> the kingdom <0932> of God <2316>.

bread ^ Luk\_15\_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have {bread} <0740> enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

bread ^ Luk\_09\_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> {bread} <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

bread ^ Luk\_22\_01 Now <1161> the feast <1859> of unleavened {bread} <0106> drew nigh <1448> (5707), which is called <3004> (5746) the Passover <3957>.

bread ^ Luk\_24\_30 And <2532> it came to pass <1096> (5633), as <1722> he <0846> sat at meat <2625> (5683) with <3326> them <0846>, he took <2983> (5631) {bread} <0740>, and blessed <2127> (5656) it, and <2532> brake <2806> (5660), and gave <1929> (5707) to them <0846>.

 $bread \ Luk_24_35 \ And \ <\!2532\!> they \ <\!0846\!> told \ <\!1834\!> (5711) \ what \ things \ were \ done \ in \ <\!1722\!> the \ way \ <\!3598\!>, \ and \ <\!2532\!> how \ <\!5613\!> he \ was \ known \ <\!1097\!> (5681) \ of \ them \ <\!0846\!> in \ <\!1722\!> breaking \ <\!2800\!> of \ bread \ <\!0740\!>.$ 

bread ^ Luk\_22\_19 And <2532> he took <2983> (5631) {bread} <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

bread ^ Luk\_11\_11 If <1161> a son <5207> shall ask <0154> (5692) {bread} <0740> of any of you <5216> that is a father <3962> <5101>, will he give <1929> (5692) <3361> him <0846> a stone <3037>? or <1499> if he ask a fish <2486>, will he <1929> <0> for <0473> a fish <2486> give <1929> (5692) <3361> him <0846> a serpent <3789>?

bread ^ Luk\_14\_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> Pharisees <5330> to eat <5315> (5629) {bread} <0740> on the sabbath <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.

bread ^ Luk\_11\_03 Give <1325> (5720) us <2254> day <2596> by day <2250> our <2257> daily <1967> {bread} <0740>.

bread ^ Mat\_16\_05 And <2532> when his <0846> disciples <3101> were come <2064> (5631) to <1519> the other side <4008>, they had forgotten <1950> (5633) to take <2983> (5629) {bread} <0740>.

 $\label{eq:stand_$ 

bread ^ Mat\_16\_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of {bread} <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

bread ^ Mat\_26\_17 Now <1161> the first <4413> day of the feast of unleavened {bread} <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

bread ^ Mat\_26\_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) {bread} <0740>, and <2532> blessed <2127> (5660) it, and brake <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> body <4983>.

 $\label{eq:starses} bread ^ Mar_08_04 And <\!\!2532\!\!> his <\!\!0846\!\!> disciples <\!\!3101\!\!> answered <\!\!0611\!\!> (5662) him <\!\!0846\!\!>, From whence <\!\!4159\!\!> can <\!\!1410\!\!> (5695) a man <\!\!5100\!\!> satisfy <\!\!5526\!\!> (5658) these <\!\!5128\!\!> men with {bread} <\!\!<\!\!0740\!\!> here <\!\!5602\!\!> in <\!\!1909\!\!> the wilderness <\!\!2047\!\!>?$ 

 $\label{eq:stars} bread ^ Mat_15_02 \ Why <1302> \ do \ thy <4675> \ disciples <3101> \ transgress <3845> (5719) \ the \ tradition <3862> \ of \ the \ elders <4245>? \ for <1063> \ they \ wash <3538> (5731) \ not <3756> \ their <0846> \ hands <5495> \ when <3752> \ they \ eat <2068> (5725) \ bread \ <0740>.$ 

bread ^ Mat\_16\_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> {bread} <0740>.

 $\label{eq:started} $$ bread ^ Mar_08_14 Now <2532>$ the disciples had forgotten <1950> (5633)$ to take <2983> (5629) {bread} <<0740>$, neither <2532> <3756>$ had <2192> (5707)$ they in <1722>$ the ship <4143>$ with <3326>$ them <1438>$ more than <1508>$ one <1520>$ loaf <0740>$. $$ the second second$ 

bread ^ Mat\_06\_11 Give <1325> (5628) us <2254> this day <4594> our <2257> daily <1967> {bread} <0740>.

bread ^ Mat\_15\_26 But <1161> he answered <0611> (5679) and said <2036> (5627), It is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> {bread} <0740>, and <2532> to cast <0906> (5629) it to dogs <2952>.

bread ^ Mat\_15\_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, Whence <4159> should we <2254> have so much <5118> {bread} <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?

bread ^ Mat\_16\_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> {bread} <0740>?

bread ^ Mar\_14\_12 And <2532> the first <4413> day <2250> of unleavened {bread} <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?

bread ^ Mat\_07\_09 Or <2228> what <5101> man <0444> is <2076> (5748) there of <1537> you <5216>, whom <3739> if <1437> his <0846> son <5207> ask <0154> (5661) {bread} <0740>, will he give <3361> <1929> (5692) him <0846> a stone <3037>?

bread ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened {bread} <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

bread ^ Mat\_04\_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> {bread} <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

bread ^ Mar\_07\_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> first <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> {bread} <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.

bread ^ Mar\_08\_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, saying <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> {bread} <0740>.

bread ^ Mar\_07\_02 And <2532> when they saw <1492> (5631) some <5100> of his <0846> disciples <3101> eat <2068> (5723) {bread} <0740> with defiled <2839>, that is to say <5123> (5748), with unwashen <0449>, hands <5495>, they found fault <3201> (5662).

bread ^ Mar\_03\_20 And <2532> the multitude <3793> cometh together <4905> (5736) again <3825>, so that <5620> they <0846> could <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) {bread} <0740>.

bread ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> {bread} <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

bread ^ Mar\_06\_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> {bread} <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

bread ^ Mar\_14\_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) {bread} <0740>, and blessed <2127> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>.

bread ^ Mar\_06\_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) nothing <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> {bread} <0740>, no <3361> money <5475> in <1519> their purse <2223>:

bread ^ Mat\_04\_03 And <2532> when the tempter <3985> (5723) came <4334> (5631) to him <0846>, he said <2036> (5627), If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) that <2443> these <3778> stones <3037> be made <1096> (5638) {bread} <0740>.

bread ^ Mar\_07\_05 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) {bread} <0740> with unwashen <0449> hands <5495>?

 $breadth ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the {breadth} <4114> and <2532> the height <5311> of it <0846> are <2076> (5748) equal <2470>.$ 

 $breadth ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the {breadth} <4114>: and <2532> he measured <3354> (5656) the city <4172> with the reed <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it <0846> are <2076> (5748) equal <2470>.$ 

breadth ^ Rev\_20\_09 And <2532> they went up <0305> (5627) on <1909> the {breadth} <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

breadth ^ Eph\_03\_18 May be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the {breadth} <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;

read ^ 1Th\_05\_27 I charge <3726> (5719) you <5209> by the Lord <2962> that this epistle <1992> be {read} <0314> (5683) unto all <3956> the holy <0040> brethren <0080>.

read ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye {read} <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

read ^ 2Co\_03\_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> hearts <2588>, known <1097> (5746) and <2532> {read} <0314> (5746) of <5259> all <3956> men <0444>:

read ^ 2Co\_03\_15 But <0235> even <2193> unto this day <4594>, when <2259> Moses <3475> is {read} <0314> (5743), the vail <2571> is upon <2749> (5736) <1909> their <0846> heart <2588>.

read ^ Act\_08\_28 <5037> Was <2258> (5713) returning <5290> (5723), and <2532> sitting <2521> (5740) in <1909> his <0846> chariot <0716> <2532> {read} <0314> (5707) Esaias <2268> the prophet <4396>.

read ^ Act\_08\_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> {read} <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

read ^ Act\_08\_32 <1161> The place <4042> of the scripture <1124> which <3739> he {read} <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:

read ^ Act\_13\_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are {read} <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

 $\label{eq:constraint} \begin{array}{l} \mbox{read} & \mbox{Act}_{15}21 \mbox{ For } <\!1063\!\!> \mbox{Moses} <\!\!3475\!\!> \mbox{of } <\!\!1537\!\!> \mbox{old } <\!\!0744\!\!> \mbox{time } <\!\!1074\!\!> \mbox{hath } <\!\!2192\!\!> (5719) \mbox{ in } <\!\!2596\!\!> \mbox{city } <\!\!4172\!\!> \mbox{them that preach } <\!\!2784\!\!> (5723) \mbox{him } <\!\!0846\!\!>, \mbox{being } \{\mbox{read}\} <\!\!0314\!\!> (5746) \mbox{ in } <\!\!1722\!\!> \mbox{the synagogues } <\!\!4864\!\!> \mbox{every } <\!\!2596\!\!> <\!\!3956\!\!> \mbox{sabbath day } <\!\!4521\!\!>. \end{array}$ 

read ^ Act\_15\_31 Which when <1161> they had {read} <0314> (5631), they rejoiced <5463> (5644) for <1909> the consolation <3874>.

read ^ Act\_23\_34 And <1161> when the governor <2232> had {read} <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

read ^ Col\_04\_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> {read} <0314> (5632) the epistle from <1537> Laodicea <2993>.

read ^ Col\_04\_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be {read} <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

read ^ Col\_04\_16 And <2532> when <3752> this epistle <1992> is {read} <0314> (5686) among <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

read ^ Eph\_03\_04 Whereby <4314> <3739>, when ye {read} <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

read ^ Joh\_19\_20 This <5126> title <5102> then <3767> {read} <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

read ^ Luk\_04\_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <0450> (5627) for to {read} <0314> (5629).

 $\label{eq:constraint} \begin{array}{l} read \ ^Luk\_06\_03 \ And <\!\!2532\!\!> Jesus <\!\!2424\!\!> answering <\!\!0611\!\!> (5679) \ them <\!\!4314\!\!> <\!\!0846\!\!> said <\!\!2036\!\!> (5627), \ Have \ ye <\!\!0314\!\!> <\!\!0> \ not <\!\!3761\!\!> <\!\!0> \{read\} <\!\!0314\!\!> (5627) \ so \ much \ as <\!\!3761\!\!> this <\!\!5124\!\!>, \ what \ dashed a same das$ 

<3739> David <1138> did <4160> (5656), when <3698> himself <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

read ^ Mar\_02\_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye never <3763> {read} <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) need <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?

read ^ Mar\_12\_10 And have ye <0314> <0> not <3761> {read} <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the head <2776> of the corner <1137>:

 $\label{eq:started_st$ 

read ^ Mat\_12\_03 But <1161> he said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> {read} <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he <0846> was an hungred <3983> (5656), and <2532> they <3326> that were with him <0846>;

 $\label{eq:states} $$ read ^ Mat_12_05 \ Or <2228> have ye <0.314> <0> not <3756> {read} <0.314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0.953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0.338>? $$$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{read } ^{Mat_19}_04 \ \mbox{And } <\!\!1161\!\!>\mbox{he answered } <\!\!0611\!\!> (5679) \ \mbox{and } <\!\!2036\!\!> (5627) \ \mbox{unto them } <\!\!0846\!\!>, \ \mbox{Have } ye <\!\!0314\!\!> <\!\!0> \ \mbox{not } <\!\!3756\!\!> \{\mbox{read}\} <\!\!0314\!\!> (5627), \ \mbox{that } <\!\!3754\!\!>\ \mbox{he which } <\!\!3588\!\!> \ \mbox{made } <\!\!4160\!\!> (5660) \ \mbox{them } at <\!\!0575\!\!>\ \mbox{the beginning } <\!\!0746\!\!>\ \mbox{made } <\!\!4160\!\!> (5656) \ \mbox{them } <\!\!0846\!\!>\ \mbox{male } <\!\!0730\!\!>\ \mbox{and } <\!\!2532\!\!>\ \mbox{female } <\!\!2338\!\!>, \end{array}$ 

read ^ Mat\_21\_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> {read} <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

read ^ Mat\_21\_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> {read} <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

read ^ Mat\_22\_31 But <1161> as touching <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> {read} <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),

 $\label{eq:read_real} $$ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to {read} <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>. \\$ 

readest ^ Luk\_10\_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is written <1125> (5769) in <1722> the law <3551>? how <4459> {readest} thou <0314> (5719)?

readest ^ Act\_08\_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627),

Understandest thou <0687> <1065> <1097> (5719) what <3739> thou {readest} <0314> (5719)?

readeth ^ Rev\_01\_03 Blessed <3107> is he that {readeth} <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

readeth ^ Mat\_24\_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso {readeth} <0314> (5723), let him understand <3539> (5720):)

 $\label{eq:solution} $$ {$ Mar_{13}_{14} But < 1161 > when < 3752 > ye shall see < 1492 > (5632) the abomination < 0946 > of desolation < 2050 >, spoken < 4483 > (5685) of by < 5259 > Daniel < 1158 > the prophet < 4396 >, standing < 2476 > (5756) (5625) < 2476 > (5761) where < 3699 > it ought < 1163 > (5748) not < 3756 >, (let him that {readeth} < 0314 > (5723) understand < 3539 > (5720),) then < 5119 > let them < 5343 > < 0 > that be in < 1722 > Judaea < 2449 > flee < 5343 > (5720) to < 1519 > the mountains < 3735 >: \\$ 

readiness ^ 2Co\_08\_11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a {readiness} <4288> to will <2309> (5721), so <3779> there may be a performance <2005> (5658) also <2532> out of <1537> that which ye have <2192> (5721).

readiness ^ 2Co\_10\_06 And <2532> having <2192> (5723) in <1722> a {readiness} <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).

readiness ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> {readiness} of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.

reading ^ Act\_13\_15 And <1161> after <3326> the {reading} <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

reading ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the {reading} <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

reading ^ 1Ti\_04\_13 Till <2193> I come <2064> (5736), give attendance <4337> (5720) to {reading} <0320>, to exhortation <3874>, to doctrine <1319>.

 $\label{eq:second} $$ ready ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be {ready} <2092> always <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>: \\$ 

ready ^ 1Pe\_04\_05 Who <3739> shall give <0591> (5692) account <3056> to him that is <2192> (5723) {ready} <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

ready ^ 1Pe\_05\_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a {ready} mind <4290>;

ready ^ 1Ti\_06\_18 That they do good <0014> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, {ready} to distribute <1511> (5750) <2130>, willing to communicate <2843>;

ready ^ 2Co\_08\_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> {ready} mind <4288>:

ready ^ 2Co\_09\_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was {ready} <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

ready ^ 2Co\_09\_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) {ready} <3903> (5772):

ready ^ 2Co\_10\_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> things made {ready} to our hand <2092>.

ready ^ 2Co\_09\_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) {ready} <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

ready ^ 2Ti\_04\_06 For <1063> I <1473> am <4689> <0> now <2235> {ready} to be offered <4689> (5743), and <2532> the time <2540> of my <1699> departure <0359> is at hand <2186> (5758).

ready ^ Act\_10\_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made {ready} <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,

ready ^ Act\_20\_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, {ready} <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

 $\label{eq:solution} \begin{array}{l} \mbox{ready} & \mbox{Act}_{21}\mbox{13} \mbox{Then} < \mbox{1161} \mbox{Paul} < \mbox{3972} \mbox{answered} < \mbox{0611} \mbox{(5662)}, \mbox{What} < \mbox{5101} \mbox{mean} \mbox{ye} < \mbox{4160} \mbox{(5719)} \mbox{to} \mbox{weep} < \mbox{2799} \mbox{(5723)} \mbox{and} < \mbox{2532} \mbox{to} \mbox{break} < \mbox{4919} \mbox{(5723)} \mbox{mine} < \mbox{3450} \mbox{heart} < \mbox{2588} \mbox{2588} \mbox{? for} < \mbox{1063} \mbox{I} \mbox{(1063} \mbox{I} \mbox{(1773)} \mbox{and} < \mbox{2192} \mbox{(5719)} \mbox{{(ready}} < \mbox{2093} \mbox{not} < \mbox{3756} \mbox{to} \mbox{be} \mbox{bound} < \mbox{1210} \mbox{(5683)} \mbox{only} < \mbox{3440} \mbox{, but} < \mbox{2532} \mbox{also} < \mbox{0235} \mbox{to} \mbox{die} < \mbox{0599} \mbox{(5629)} \mbox{at} < \mbox{1519} \mbox{Jerusalem} < \mbox{2419} \mbox{for} < \mbox{5228} \mbox{the} \mbox{name} < \mbox{3686} \mbox{of} \mbox{the} \mbox{Lord} \ < \mbox{2962} \mbox{Jerus} < \mbox{2424} \mbox{2424} \mbox{.} \mbox{line} \mbox{3686} \mbox{line} \mbox{line} \mbox{161} \mbox{line} \mbox{line} \mbox{161} \mbox{line} \mbox{line} \mbox{161} \mbox{line} \mbox$ 

ready ^ Act\_23\_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) {ready} <2092> to kill <0337> (5629) him <0846>.

 $\label{eq:constraint} \begin{array}{l} \mbox{ready} & \mbox{Act}_{23}_{23} \mbox{And} < 2532 > \mbox{he called unto} < 4341 > (5666) \mbox{him} < 5100 > \mbox{two} < 1417 > \mbox{centurions} < 1543 >, \\ \mbox{saying} < 2036 > (5627), \mbox{Make} \mbox{{ready}} < 2090 > (5657) \mbox{two} \mbox{hundred} < 1250 > \mbox{soldiers} < 4757 > \mbox{to} < 3704 > \mbox{go} < 4198 > (5680) \mbox{to} < 2193 > \mbox{Caesarea} < 2542 >, \mbox{and} < 2532 > \mbox{horsemen} < 2460 > \mbox{threescore} \mbox{and} \mbox{ten} < 1440 >, \mbox{and} < 2532 > \mbox{spearmen} < 1187 > \mbox{two} \mbox{hundred} < 1250 >, \mbox{at} < 0575 > \mbox{the} \mbox{threescore} \mbox{at} < 5610 > \mbox{of} \mbox{the} \mbox{night} \\ < 3571 >; \end{array}$ 

ready ^ Act\_23\_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) {ready} <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

ready ^ Heb\_08\_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is {ready} <1451> to vanish away <0854>.

ready ^ Joh\_07\_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> {ready} <2092>.

ready ^ Luk\_22\_13 And <1161> they went <0565> (5631), and found <2147> (5627) as <2531> he had said <2046> (5758) unto them <0846>: and <2532> they made {ready} <2090> (5656) the passover <3957>.

ready ^ Luk\_22\_12 And <2548> he shall shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772): there <1563> make {ready} <2090> (5657).

ready ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make {ready} <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

ready ^ Luk\_07\_02 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and {ready} <3195> (5707) to die <5053> (5721).

ready ^ Luk\_09\_52 And <2532> sent <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make {ready} <2090> (5658) for him <0846>.

ready ^ Luk\_14\_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> {ready} <2092>.

ready ^ Luk\_22\_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) {ready} <2092> to go <4198> (5738) with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.

ready ^ Luk\_12\_40 Be <1096> (5737) ye <5210> therefore <3767> {ready} <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.

ready ^ Mar\_14\_38 Watch ye <1127> (5720) and <2532> pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>. The spirit <4151> truly <3303> is {ready} <4289>, but <1161> the flesh <4561> is weak <0772>.

ready ^ Mat\_22\_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are {ready} <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

ready ^ Mar\_14\_16 And <2532> his <0846> disciples <3101> went forth <1831> (5627), and <2532> came <2064> (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <0846>: and <2532> they made {ready} <2090> (5656) the passover <3957>.

ready ^ Mat\_22\_08 Then <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) {ready} <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.

ready ^ Mat\_24\_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> {ready} <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

ready ^ Mar\_14\_15 And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772) and prepared <2092>: there <1563> make {ready} <2090> (5657) for us <2254>.

ready ^ Mat\_26\_19 And <2532> the disciples <3101> did <4160> (5656) as <5613> Jesus <2424> had appointed <4929> (5656) them <0846>; and <2532> they made {ready} <2090> (5656) the passover <3957>.

ready ^ Mat\_25\_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were {ready} <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808> (5681).

ready ^ Rev\_03\_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) {ready} to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.

ready ^ Rev\_12\_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was {ready} <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her

<0846> child <5043> as soon as <3752> it was born <5088> (5632).

ready ^ Rev\_19\_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> {ready} <2090> (5656).

ready ^ Rom\_01\_15 So <3779>, as much as <2596> in me is <1691>, I am {ready} <4289> to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.

ready ^ Tit\_03\_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) {ready} <2092> to <4314> every <3956> good <0018> work <2041>,

shewbread ^ Heb\_09\_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the table <5132>, and <2532> the {shewbread} <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

shewbread ^ Mar\_02\_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the {shewbread} <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

shewbread ^ Mat\_12\_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the {shewbread} <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

shewbread ^ Luk\_06\_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the {shewbread} <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

 $spread ^ 1Th_01_08 \text{ For } <1063> \text{ from } <0575> you <5216> \text{ sounded out } <1837> (5769) \text{ the word } <3056> \text{ of the Lord } <2962> \text{ not } <3756> \text{ only } <3440> \text{ in } <1722> \text{ Macedonia } <3109> \text{ and } <2532> \text{ Achaia } <0882>, \text{ but } <0235> \text{ also } <2532> \text{ in } <1722> \text{ every } <3956> \text{ place } <5117> \text{ your } <5216> \text{ faith } <4102> \text{ to } <4314> \text{ God-ward } <2316> \text{ is } \text{ spread } \text{ abroad } <1831> (5758); \text{ so } <5620> \text{ that we } <2248> \text{ need } <5532> \text{ not } <3361> <2192> (5721) \text{ to speak } <2980> (5721) \text{ any thing } <5100>.$ 

 $spread ^ Act_04_17 But < 0235 > that < 3363 > <0> it {spread} < 1268 > (5686) no < 3363 > further < 1909 > < <119 > among < 1519 > the people < 2992 >, let us straitly < 0547 > threaten < 0546 > (5672) them < 0846 >, that they speak < 2980 > (5721) henceforth < 3371 > to no < 3367 > man < 0444 > in < 1909 > this < 5129 > name < <3686 >.$ 

spread ^ Luk\_19\_36 And <1161> as he <0846> went <4198> (5740), they {spread} <5291> (5707) their <0846> clothes <2440> in <1722> the way <3598>.

 $spread ^ Mar_{11_08 And <1161> many <4183> \{spread\} <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.$ 

spread ^ Mat\_21\_08 And <1161> a very great <4118> multitude <3793> {spread} <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707)

branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

spread ^ Mat\_09\_31 But <1161> they, when they were departed <1831> (5631), {spread} abroad <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> country <1093>.

spread ^ Mar\_01\_28 And <1161> immediately <2117> his <0846> fame <0189> {spread} abroad <1831> (5627) throughout <1519> all <3650> the region round about <4066> Galilee <1056>.

 $spread ^ Mar_06_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) {spread} abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.$ 

tread ^ Luk\_10\_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to {tread} <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

tread ^ Rev\_11\_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they {tread} under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

treadeth ^ 1Co\_09\_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that {treadeth} out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

 $\label{eq:constraint} $$ treadeth ^ Rev_19_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> {treadeth} <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>. \\$ 

 $\label{eq:constraint} $$ treadeth ^ 1Ti_05_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that {treadeth} out the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> reward <3408>. \\$ 



## eBibleSoftware Engineering

# Web Suite of Bible Study Tools

# Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

):bread Isa\_33\_16 He shall dwell (07931 +shakan ) on high (04791 +marowm ):his place of defence (04869 +misgab ) [ shall be ] the munitions (04679 +m@tsad ) of rocks (05553 +cela( {):bread} (03899 +lechem ) shall be given (05414 +nathan ) him ; his waters (04325 +mayim ) [ shall be ] sure (00539 +)aman ).

):spread Rut\_03\_09 And he said (00559 +)amar ), Who (04310 +miy ) [ art ] thou ? And she answered (00559 +)amar ), I [ am ] Ruth (07327 +Ruwth ) thine handmaid (00519 +)amah {):spread} (06566 +paras ) therefore thy skirt (03671 +kanaph ) over (05921 +(al ) thine handmaid (00519 +)amah ) ; for thou [ art ] a near kinsman (01350 +ga)al ).

 $\begin{array}{l} Bread \ Isa_{28}_{28} \ \{Bread\} \ (03899 \ +lechem \ ) \ [ \ corn \ ] \ is \ bruised \ (01854 \ +daqaq \ ) \ ; \ because \ (03588 \ +kiy \ ) \ he \ will \ not \ ever \ (05331 \ +netsach \ ) \ be \ threshing \ (01758 \ +duwsh \ ) \ it \ , \ nor \ break \ (02000 \ +hamam \ ) \ [ \ it \ with \ ] \ the \ wheel \ (01536 \ +gilgal \ ) \ of \ his \ cart \ (05699 \ +(agalah \ ) \ , \ nor \ (03808 \ +lo) \ ) \ bruise \ (01854 \ +daqaq \ ) \ it \ [ \ with \ ] \ his \ horsemen \ (06571 \ +parash \ ) \ . \end{array}$ 

 $Bread \ Pro\_20\_17 \ . \ \{Bread\} \ (03899 \ +lechem \ ) \ of \ deceit \ (08267 \ +sheqer \ ) \ [ \ is \ ] \ sweet \ (06149 \ +(areb \ ) \ to \ a \ man \ (00376 \ +)iysh \ ) \ ; \ but \ afterwards \ (00310 \ +)achar \ ) \ his \ mouth \ (06310 \ +peh \ ) \ shall \ be \ filled \ (04390 \ +male) \ ) \ with \ gravel \ (02687 \ +chatsats \ ) \ .$ 

 $\label{eq:Dread} Dread \ Deu_01_29 \ Then \ I \ said \ (00559 \ +) amar \ ) \ unto \ you \ , \ \{Dread\} \ (06206 \ +(arats \ ) \ not \ , \ neither \ (03808 \ +lo) \ ) \ be \ afraid \ (03372 \ +yare) \ ) \ of \ them \ .$ 

 $\begin{array}{l} \mbox{Read Isa_29_11 And the vision (02380 + chazuwth ) of all (03605 + kol ) is become (01961 + hayah ) unto you as the words (01697 + dabar ) of a book (05612 + cepher ) that is sealed (02856 + chatham ), which (00834 + ) aher ) [men ] deliver (05414 + nathan ) to one that is learned , saying (00559 + ) amar ), {Read} (07121 + qara) ) this (02088 + zeh ), I pray (04994 + na) ) thee: and he saith (00559 + ) amar ), I cannot ; for it [ is ] sealed (02856 + chatham ) : \\ \end{array}$ 

Read Isa\_29\_12 And the book (05612 +cepher ) is delivered (05414 +nathan ) to him that is not learned , saying (00559 +)amar ) , {Read} (07121 +qara) ) this (02088 +zeh ) , I pray (04994 +na) ) thee:and he saith (00559 +)amar ) , I am not learned .

already 1Co\_05\_03 For I verily (3303 -men -), as absent (0548 -apeimi -) in body (4983 -soma -), but present (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) {already} (2235 -ede -), as though I were present (3918 -pareimi -), [ concerning ] him that hath so (3779 -houto -) done (2716 katergazomai -) this (5124 -touto -) deed,

already 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) {already} (2235 -ede -) is it in the world (2889 -kosmos -) .

already 1Ti\_05\_15 For some (5100 -tis -) are {already} (2235 -ede -) turned (1824 -exautes -) aside (1824 - exautes -) after (3694 -opiso -) Satan (4567 -Satanas -) .

already  $2Ch_{28}_{13}$  And said (00559 +) amar ) unto them , Ye shall not bring (00935 + bow) ) in the captives (07633 + shibyah) hither:for whereas (03588 + kiy) we have offended (00819 +) ashmah ) against the LORD (03068 + Y @ hovah) [ {already} ], ye intend (00559 +) amar ) to add (03254 + yacaph) [ more ] to our sins (02403 + chatta) ah ) and to our trespass (00819 +) ashmah ):for our trespass (00819 +) ashmah ) is great (07227 + rab), and [ there is ] fierce (02740 + charown) wrath (00639 +) aph ) against (05921 + (al) Israel (03478 + Yisra)el ).

already  $2Co_{12}21$  [ And ] lest (3361 -me -), when I come (2064 -erchomai -) again (3825 -palin -), my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you, and [ that ] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) {already} (4258 - proamartano -), and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -).

already 2Th\_02\_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth {already} (2235 - ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ], until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -).

already 2Ti\_02\_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -), saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) {already} (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -).

already Act\_11\_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) {already} come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

already Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 - diaginomai -), and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -), because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) {already} (2235 -ede -) past (3928 - parerchomai -), Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ],

already Ecc\_01\_10 Is there [ any ] thing (01697 +dabar ) whereof it may be said (00559 +)amar ), See (07200 +ra)ah ), this (02088 +zeh ) [ is ] new (02319 +chadash ) ? it hath been (01961 +hayah ) {already} (03528 +k@bar ) of old (05769 +(owlam ) time , which (00834 +)aher ) was before (06440 +paniym ) us .

already Ecc\_02\_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness (01947 +howlelah ) , and folly (05531 +cikluwth ):for what (04100 +mah ) [ can ] the man (00120 +)adam ) [ do ] that cometh (00935 +bow) ) after (00310 +)achar ) the king (04428 +melek ) ? [ even (00853 +)eth ) ] that which (00834 +)aher ) hath been {already} (03528 +k@bar ) done (06466 +pa(al ) .

already Ecc\_03\_15 That which hath been (01961 +hayah ) is now (03528 +k@bar ) ; and that which (00834 +)aher ) is to be hath {already} (03528 +k@bar ) been (01961 +hayah ) ; and God (00430 +)elohiym ) requireth (01245 +baqash ) that which is past (07291 +radaph ).

already Ecc\_04\_02 Wherefore I praised (07623 +shabach ) the dead (04191 +muwth ) which are {already} (03528 +k@bar ) dead (04191 +muwth ) more (04480 +min ) than (04480 +min ) the living (02416 +chay ) which (00834 +)aher ) are yet (05728 +(aden ) alive (02416 +chay ).

already Ecc\_06\_10 That which (00834 +)aher ) hath been (01961 +hayah ) is named {already} (03528 +k@bar ), and it is known (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo) ) may (03201 +yakol ) he contend (01777 +diyn ) with him that is mightier (08623 +taqqiyph ) than he .

already Exo\_01\_05 And all (03605 +kol ) the souls (05315 +nephesh ) that came (03318 +yatsa) ) out of the loins (03409 +yarek ) of Jacob (03290 +Ya(aqob ) were seventy (07657 +shib(iym . ) souls (05315 +nephesh ):for Joseph (03130 +Yowceph ) was in Egypt (04714 +Mitsrayim ) [ {already} ].

already Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) {already} (2235 -ede -), because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 - monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -).

already Joh\_04\_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [ then ] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) {already} (2235 -ede -) to harvest (2326 -therismos -) .

already Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) {already} (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 - aposunagogos -) .

already Joh\_09\_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you {already} (2235 - ede -) , and ye did not hear (0191 -akouo -):wherefore (5101 -tis -) would (2309 -thelo -) ye hear (0191 - akouo -) [ it ] again (3825 -palin -) ? will (2309 -thelo -) ye also (2532 -kai -) be his disciples (3101 -mathetes -) ?

already Joh\_11\_17 . Then (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -) , he found (2147 -heurisko -) that he had [ lain ] in the grave (3419 -mnemeion -) four (5064 -tessares -) days (2250 - hemera -) {already} (2235 -ede -) .

already Joh\_19\_33 But when (5613 -hos -) they came (2064 -erchomai -) to Jesus (2424 -Iesous -) , and saw (1492 -eido -) that he was dead (2348 -thnesko -) {already} (2235 -ede -) , they brake (2608 -katagnumi -) not his legs (4628 -skelos -) :

already Luk\_12\_49 I am come 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth

1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be {already} 2235 -ede - kindled 0381 - anapto - ?

already Mal\_02\_02 If (00518 +)im ) ye will not hear (08085 +shama( ) , and if (00518 +)im ) ye will not lay (07760 +suwm ) [ it ] to heart (03820 +leb ) , to give (05414 +nathan ) glory (03519 +kabowd ) unto my name (08034 +shem ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , I will even send (07971 +shalach ) a curse (03994 +m@erah ) upon you , and I will curse (00779 +)arar ) your blessings (01293 +B@rakah ):yea (01571 +gam ) , I have cursed (00779 +)arar ) them {already} , because (03588 +kiy ) ye do not lay (07760 +suwm ) [ it ] to heart (03820 +leb ) .

already Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were {already} (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

already Mat\_05\_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her {already} (2235 -ede -) in his heart (2588 -kardia -) .

already Mat\_17\_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) {already} (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

already Neh\_05\_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ), our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ), we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ {already} ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ).

already Php\_03\_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were {already} (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Jesous -).

already Php\_03\_12 Not as though (3754 -hoti -) I had {already} (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -).

already Php\_03\_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have {already} (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

already Rev\_02\_25 But that which ye have (2192 -echo -) [ {already} ] hold (2902 -krateo -) fast till (0891 - achri -) I come (2240 -heko -) .

 $bread 1Ch_{12}_{40} Moreover (01571 + gam ) they that were nigh (07126 + qarab ) them , [ even ] unto Issachar (03485 + Yissaskar ) and Zebulun (02074 + Z@buwluwn ) and Naphtali (05321 + Naphtaliy ) , brought (00935 + bow) ) {bread} (03899 + lechem ) on asses (02543 + chamowr ) , and on camels (01581 + gamal ) , and on mules (06505 + pered ) , and on oxen (01241 + baqar ) , [ and ] meat (03978 + ma)akal ) ,$ 

 $\begin{array}{l} meal~(07058~+qemach~)~,~cakes~(01690~+d@belah~)~of~figs~,~and~bunches~(06778~+tsammuwq~)~of~raisins~\\ (06778~+tsammuwq~)~,~and~wine~(03196~+yayin~)~,~and~oil~(08081~+shemen~)~,~and~oxen~(01241~+baqar~)~,~and~sheep~(06629~+tso)n~)~abundantly~(07230~+rob~):for~[~there~was~]~joy~(08057~+simchah~)~in~Israel~(03478~+Yisra)el~)~. \end{array}$ 

 $bread 1Ch_{16_03} And he dealt (02505 + chalaq) to every (00376 +)iysh) one (00376 +)iysh) of Israel (03478 + Yisra)el), both man (00376 +)iysh) and woman (00802 +)ishshah), to every (00376 +)iysh) one (00376 +)iysh) a loaf (03603 + kikkar) of {bread} (03899 + lechem), and a good piece (00829 +)eshpar) of flesh (00829 +)eshpar), and a flagon (00809 +)ashiyshah) [ of wine ].$ 

bread 1Co\_05\_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -); but with the unleavened (0106 -azumos -) [ {bread} ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

bread 1Co\_10\_16 The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -), is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of Christ (5547 - Christos -) ? The {bread} (0740 -artos -) which (3739 -hos -) we break (2806 -klao -), is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 -Christos -) ?

bread  $1Co_10_17$  For we [ being ] many (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -), [ and ] one (1520 -heis -) body (4983 -soma -):for we are all (3956 -pas -) partakers (3348 -metecho -) of that one (1520 -heis -) {bread} (0740 -artos -).

 $bread 1Co_{10}17 For we [being] many (4183 - polus -) are one (1520 - heis -) {bread} (0740 - artos -), [and] one (1520 - heis -) body (4983 - soma -): for we are all (3956 - pas -) partakers (3348 - metecho -) of that one (1520 - heis -) bread (0740 - artos -).$ 

bread 1Co\_11\_23 . For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739 -hos -) also (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424 -Iesous -) the [ same (0846 -autos -) ] night (3571 -nux -) in which (3739 -hos -) he was betrayed (3860 - paradidomi -) took (2983 -lambano -) {bread} (0740 -artos -) :

bread 1Co\_11\_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) {bread} (0740 - artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

bread 1Co\_11\_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 - touton -) {bread} (0740 -artos -) , and drink (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 - soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

bread  $1Co_{11}_{28}$  But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -), and so (3779 -houto -) let him eat (2068 -esthio -) of [ that ] {bread} (0740 -artos -), and drink (4095 -pino -) of [ that ] cup (4221 -poterion -).

 $bread 1Ki_{13}_{08} And the man (00376 +)iysh ) of God (00430 +)elohiym ) said (00559 +)amar ) unto the king (04428 +melek ) , If (00518 +)im ) thou wilt give (05414 +nathan ) me half (02677 +chetsiy ) thine house (01004 +bayith ) , I will not go (00935 +bow) ) in with thee , neither (03808 +lo) ) will I eat (00398 +)akal ) {bread} (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) in this (02088 +zeh ) place (04725 +maqowm ) :$ 

bread 1Ki\_13\_09 For so (03651 +ken ) was it charged (06680 +tsavah ) me by the word (01697 +dabar ) of

 $\begin{array}{l} the \ LORD \ (03068 + Y@hovah \ ) \ , saying \ (00559 +) amar \ ) \ , \ Eat \ (00398 +) akal \ ) \ no \ (03808 + lo) \ ) \ \{bread\} \\ (03899 + lechem \ ) \ , \ nor \ (03808 + lo) \ ) \ drink \ (08354 + shathah \ ) \ water \ (04325 + mayim \ ) \ , \ nor \ (03808 + lo) \ ) \ turn \ (07725 + shuwb \ ) \ again \ (07725 + shuwb \ ) \ by \ the \ same \ way \ (01870 + derek \ ) \ that \ thou \ camest \ (01980 + halak \ ) \ . \end{array}$ 

bread 1Ki\_13\_15 Then he said (00559 +)amar ) unto him , Come (03212 +yalak ) home (01004 +bayith ) with me , and eat (00398 +)akal ) {bread} (03899 +lechem ) .

 $bread 1Ki_{13}_{16} And he said (00559 +) amar ), I may (03201 + yakol ) not return (07725 + shuwb ) with thee , nor go (00935 + bow) ) in with thee:neither (03808 + lo) ) will I eat (00398 +) akal ) {bread} (03899 + lechem ) nor (03808 + lo) ) drink (08354 + shathah ) water (04325 + mayim ) with thee in this (02088 + zeh ) place (04725 + maqowm ) :$ 

 $bread 1Ki_{13}_{17} For it was said (01697 + dabar ) to me by the word (01697 + dabar ) of the LORD (03068 + Y@hovah ), Thou shalt eat (00398 +)akal ) no (03808 + lo) ) {bread} (03899 + lechem ) nor (03808 + lo) ) drink (08354 + shathah ) water (04325 + mayim ) there (08033 + sham ), nor (03808 + lo) ) turn (07725 + shuwb ) again (07725 + shuwb ) to go (03212 + yalak ) by the way (01870 + derek ) that thou camest (01980 + halak ).$ 

 $bread 1Ki_{13}18 \ He \ said \ (00559 \ +) amar \ ) \ unto \ him \ , I \ [ \ am \ ] \ a \ prophet \ (05030 \ +nabiy) \ ) \ also \ (01571 \ +gam \ ) \ as \ thou \ [ \ art \ ] \ ; \ and \ an \ angel \ (04397 \ +mal)ak \ ) \ spake \ (01696 \ +dabar \ ) \ unto \ me \ by \ the \ word \ (01697 \ +dabar \ ) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \ ) \ , \ saying \ (00559 \ +) amar \ ) \ , \ Bring \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (007725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (00398 \ +) \ hovah \ ) \ him \ back \ (07725 \ +shuwb \ ) \ him \ back \ (00398 \ +) \ hall \ ) \ him \ house \ (01004 \ +bayith \ ) \ him \ house \ (010398 \ +) \ hall \ ) \ him \ him \ house \ (04325 \ +mayim \ ) \ him \ him \ him \ house \ (03584 \ +kachash \ ) \ unto \ him \ .$ 

bread 1Ki\_13\_19 So he went (07725 +shuwb ) back (07725 +shuwb ) with him , and did eat (00398 +)akal ) {bread} (03899 +lechem ) in his house (01004 +bayith ) , and drank (08354 +shathah ) water (04325 +mayim ) .

bread  $1Ki_{13}_{22}$  But camest (07725 +shuwb ) back (07725 +shuwb ), and hast eaten (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ), of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) {bread} (03899 +lechem ), and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcase (05038 +n@belah ) shall not come (00935 +bow) ) unto the sepulchre (06913 +qeber ) of thy fathers (1).

bread 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had eaten (00398 +)akal ) {bread} (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

 $bread 1Ki_17_06 \ And \ the \ ravens \ (06158 + (oreb \ ) \ brought \ (00935 + bow) \ ) \ him \ bread \ (03899 + lechem \ ) \ and \ flesh \ (01320 + basar \ ) \ in \ the \ morning \ (01242 + boqer \ ) \ , \ and \ \{bread\} \ (03899 + lechem \ ) \ and \ flesh \ (01320 + basar \ ) \ in \ the \ evening \ (06153 + (ereb \ ) \ ; \ and \ he \ drank \ of \ the \ brook \ (05158 + nachal \ ) \ .$ 

bread  $1Ki_17_11$  And as she was going (03212 + yalak) to fetch (03947 + laqach) [ it ], he called (07121 + qara)) to her, and said (00559 + )amar), Bring (03947 + laqach) me, I pray (04994 + na)) thee, a morsel (06595 + path) of {bread} (03899 + lechem) in thine hand (03027 + yad).

 $bread 1Ki_{18}_04 \ For \ it \ was \ [ \ so \ ] \ , \ when \ Jezebel \ (00348 \ +) \ Jyzebel \ ) \ cut \ (03772 \ +karath \ ) \ off \ the \ prophets \ (05030 \ +nabiy) \ ) \ of \ the \ LORD \ (03068 \ +Y \ @ hovah \ ) \ , \ that \ Obadiah \ (05662 \ +(Obadyah \ ) \ took \ (03947 \ +laqach \ ) \ an \ hundred \ (03967 \ +me)ah \ ) \ prophets \ (05030 \ +nabiy) \ ) \ , \ and \ hid \ (2244) \ them \ by \ fifty \ (02572 \ +chamishshiym \ ) \ in \ a \ cave \ (04631 \ +m \ @ (arah \ ) \ , \ and \ fed \ (03557 \ +kuwl \ ) \ them \ with \ \{bread\} \ (03899 \ +lechem \ ) \ and \ water \ (04325 \ +mayim \ ) \ . \ )$ 

bread 1Ki\_18\_13 Was it not told (05046 +nagad ) my lord (00113 +)adown ) what I did (06213 +(asah ) when Jezebel (00348 +)Iyzebel ) slew (02026 +harag ) the prophets (05030 +nabiy) ) of the LORD (03068 +Y@hovah ) , how I hid (2244) an hundred (03967 +me)ah ) men (00376 +)iysh ) of the LORD S (03068 +Y@hovah ) prophets (05030 +nabiy) ) by fifty (02572 +chamishshiym ) in a cave (04631 +m@(arah ) , and fed (03557 +kuwl ) them with {bread} (03899 +lechem ) and water (04325 +mayim ) ?

 $bread 1Ki_{21_04} And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy (05620 +car ) and displeased (02198 +za(eph ) because (05921 +(al ) of the word (01697 +dabar ) which (00834 +)aher ) Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had spoken (01696 +dabar ) to him:for he had said (00559 +)amar ), I will not give (05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed (04296 +mittah ), and turned (05437 +cabab ) away his face (06440 +paniym ), and would eat (00398 +)akal ) no (03808 +lo) ) {bread} (03899 +lechem ).$ 

 $bread 1Ki_{21_05} . But Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) came (00935 + bow) ) to him , and said (01696 + dabar ) unto him , Why (04100 + mah ) is thy spirit (07307 + ruwach ) so sad (05620 + car ) , that thou eatest (00398 +)akal ) no (00369 +)ayin ) {bread} (03899 + lechem ) ?$ 

 $bread 1Ki_21_07 \ And \ Jezebel \ (00348 +) Iyzebel \ ) \ his \ wife \ (00802 +) ishshah \ ) \ said \ (00559 +) amar \ ) \ unto \ him \ , \\ Dost \ thou \ now \ (06258 +(attah \ ) \ govern \ (06213 +(asah \ ) \ the \ kingdom \ (04410 +m@luwkah \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ ? \ arise \ (06965 +quwm \ ) \ , \ [ \ and \ ] \ eat \ (00398 +) akal \ ) \ \{bread\} \ (03899 + lechem \ ) \ , \ and \ let \ thine \ heart \ (03820 + leb \ ) \ be \ merry \ (03190 + yatab \ ): I \ will \ give \ (05414 + nathan \ ) \ thee \ the \ vineyard \ (03754 + kerem \ ) \ of \ Naboth \ (05022 + Nabowth \ ) \ the \ Jezreelite \ (03158 + Yizr@(e)liy \ ) \ .$ 

bread  $1Ki_22_27$  And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ), Put (07760 +suwm ) this (02088 +zeh ) [ fellow ] in the prison , and feed (00398 +)akal ) him with {bread} (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ) , until (05704 +(ad ) I come (00935 +bow) ) in peace (07965 +shalowm ).

 $bread 1Sa_02_05 [ They that were ] full (07646 + saba( ) have hired (07936 + sakar ) out themselves for $ \{bread\} (03899 + lechem ) ; and [ they that were ] hungry (07456 + ra(eb ) ceased (02308 + chadal ):so (05704 + (ad ) that the barren (06135 + (aqar ) hath born (03205 + yalad ) seven (07651 + sheba( ) ; and she that hath many (07227 + rab ) children (01121 + ben ) is waxed feeble (00535 + )amal ).$ 

 $bread 1Sa_02_36 And it shall come (01961 + hayah) to pass, [that] every (03605 + kol) one that is left (03498 + yathar) in thine house (01004 + bayith) shall come (00935 + bow)) [and] crouch (07812 + shachah) to him for a piece (95) of silver (03701 + keceph) and a morsel (03603 + kikkar) of bread (03899 + lechem), and shall say (00559 + )amar), Put (05596 + caphach) me, I pray (04994 + na)) thee, into (00413 + )el) one (00259 + )echad) of the priests (03548 + kohen) offices, that I may eat (00398 + )akal) a piece (06595 + path)$ 

of {bread} (03899 +lechem ) .

bread  $1Sa_02_36$  And it shall come (01961 +hayah ) to pass, [ that ] every (03605 +kol ) one that is left (03498 +yathar ) in thine house (01004 +bayith ) shall come (00935 +bow) ) [ and ] crouch (07812 +shachah ) to him for a piece (95) of silver (03701 +keceph ) and a morsel (03603 +kikkar ) of {bread} (03899 +lechem ), and shall say (00559 +)amar ), Put (05596 +caphach ) me, I pray (04994 +na) ) thee , into (00413 +)el ) one (00259 +)echad ) of the priests (03548 +kohen ) offices , that I may eat (00398 +)akal ) a piece (06595 +path ) of bread (03899 +lechem ).

 $bread 1Sa_09_07 \ Then \ said \ (00559 +) amar \ ) \ Saul \ (07586 +Sha)uwl \ ) \ to \ his \ servant \ (05288 +na(ar ) \ , But \ , behold \ (02009 +hinneh ) \ , [ \ if \ ] \ we \ go \ (03212 +yalak ) \ , \ what \ (04100 +mah \ ) \ shall \ we \ bring \ (00935 +bow) \ ) \ the \ man \ (00376 +)iysh \ ) \ ? \ for \ the \ \{bread\} \ (03899 +lechem \ ) \ is \ spent \ (00235 +)azal \ ) \ in \ our \ vessels \ (03627 +k@liy \ ) \ , \ and \ [ \ there \ is \ ] \ not \ a \ present \ (08670 +t@shuwrah \ ) \ to \ bring \ (00935 +bow) \ ) \ to \ the \ man \ (00376 +)iysh \ ) \ of \ God \ (00430 +)elohiym \ ):what \ (04100 +mah \ ) \ have \ we \ ?$ 

bread  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of  $\{bread\}$  (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) abottle (05035 + nebel) of wine (03196 + yayin):

bread  $1Sa_10_04$  And they will salute (07965 +shalowm ) thee , and give (05414 +nathan ) thee two (08147 +sh@nayim ) [ loaves ] of {bread} (03899 +lechem ) ; which thou shalt receive (03947 +laqach ) of their hands (03027 +yad ).

 $bread 1Sa_16_20 And Jesse (03448 + Yishay) took (03947 + laqach) an ass (02543 + chamowr) [ laden ] with {bread} (03899 + lechem), and a bottle (04997 + no)d) of wine (03196 + yayin), and a kid, and sent (07971 + shalach) [ them ] by David (01732 + David) his son (01121 + ben) unto Saul (07586 + Sha)uwl).$ 

 $bread 1Sa_21_03 Now therefore what (04100 + mah) is under (08478 + tachath) thine hand (03027 + yad)?$ give (05414 + nathan) [me] five (02568 + chamesh) [loaves of] {bread} (03899 + lechem) in mine hand (03027 + yad), or (00176 +) ow) what there is present (04672 + matsa)).

 $bread 1Sa_21_04 \ And \ the \ priest \ (03548 + kohen \ ) \ answered \ (06030 + (anah \ ) \ David \ (01732 + David \ ) \ , and \\ said \ (00559 +)amar \ ) \ , \ [ \ There \ is \ ] \ no \ (00369 +)ayin \ ) \ common \ (02455 + chol \ ) \ bread \ (03899 + lechem \ ) \ under \\ (08478 + tachath \ ) \ mine \ hand \ (03027 + yad \ ) \ , but \ there \ is \ hallowed \ (06944 + qodesh \ ) \ \{bread\} \ (03899 + lechem \ ) \ if \ (00518 +)im \ ) \ the \ young \ (05288 + na(ar \ ) \ men \ have \ kept \ (08104 + shamar \ ) \ themselves \ at \ (00389 +)ak \ ) \ least \ (00389 +)ak \ ) \ from \ women \ (00802 +)ishshah \ ) \ .$ 

 $bread 1Sa_21_04 \ And \ the \ priest \ (03548 + kohen \ ) \ answered \ (06030 + (anah \ ) \ David \ (01732 + David \ ) \ , \ and \ said \ (00559 +) amar \ ) \ , \ [ \ There \ is \ ] \ no \ (00369 +) ayin \ ) \ common \ (02455 + chol \ ) \ \{bread\} \ (03899 + lechem \ ) \ under \ (08478 + tachath \ ) \ mine \ hand \ (03027 + yad \ ) \ , \ but \ there \ is \ hallowed \ (06944 + qodesh \ ) \ bread \ (03899 + lechem \ ) \ ; \ if \ (00518 +) im \ ) \ the \ young \ (05288 + na(ar \ ) \ men \ have \ kept \ (08104 + shamar \ ) \ themselves \ at \ (00389 +) ak \ ) \ least \ (00389 +) ak \ ) \ from \ women \ (00802 +) ishshah \ ) \ .$ 

 $bread 1Sa_21_05 And David (01732 + David ) answered (06030 + (anah ) the priest (03548 + kohen ), and said (00559 +) amar ) unto him , Of a truth women (00802 +) ishshah ) [ have been ] kept (06113 + (atsar ) from us about these three (08032 + shilshowm ) days (08543 + t@mowl ), since I came (03318 + yatsa) ) out , and the vessels (03627 + k@liy ) of the young (05288 + na(ar ) men are holy (06944 + qodesh ), and [ the {bread} is ] in a manner (01870 + derek ) common (02455 + chol ), yea (00637 + )aph ), though (03588 + kiy ) it were sanctified (06942 + qadash ) this day (03117 + yowm ) in the vessel (03627 + k@liy ).$ 

 $bread 1Sa_21_06 \ So \ the \ priest \ (03548 \ +kohen \ ) \ gave \ (05414 \ +nathan \ ) \ him \ hallowed \ (06944 \ +qodesh \ ) \ [bread \ ] \ :for \ there \ was \ no \ (03808 \ +lo) \ ) \ bread \ (03899 \ +lechem \ ) \ there \ (08033 \ +sham \ ) \ but \ the \ shewbread \ , \ that \ was \ taken \ (05493 \ +cuwr \ ) \ from \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ , \ to \ put \ (07760 \ +suwm \ ) \ hot \ (02527 \ +chom \ ) \ \{bread\} \ (03899 \ +lechem \ ) \ in \ the \ day \ (03117 \ +yowm \ ) \ when \ it \ was \ taken \ (03947 \ +laqach \ ) \ away \ .$ 

 $bread 1Sa_21_06 So the priest (03548 + kohen ) gave (05414 + nathan ) him hallowed (06944 + qodesh ) [bread ] :for there was no (03808 + lo) ) {bread} (03899 + lechem ) there (08033 + sham ) but the shewbread , that was taken (05493 + cuwr ) from before (06440 + paniym ) the LORD (03068 + Y@hovah ) , to put (07760 + suwm ) hot (02527 + chom ) bread (03899 + lechem ) in the day (03117 + yowm ) when it was taken (03947 + laqach ) away .$ 

 $bread 1Sa_21\_06 So the priest (03548 + kohen ) gave (05414 + nathan ) him hallowed (06944 + qodesh ) [ {bread} ] :for there was no (03808 + lo) ) bread (03899 + lechem ) there (08033 + sham ) but the shewbread , that was taken (05493 + cuwr ) from before (06440 + paniym ) the LORD (03068 + Y@hovah ) , to put (07760 + suwm ) hot (02527 + chom ) bread (03899 + lechem ) in the day (03117 + yowm ) when it was taken (03947 + laqach ) away .$ 

 $bread 1Sa_22_13 And Saul (07586 + Sha)uwl ) said (00559 +) amar ) unto him , Why (04100 + mah ) have ye conspired (07194 +qashar ) against (05921 +(al ) me , thou and the son (01121 + ben ) of Jesse (03448 + Yishay ) , in that thou hast given (05414 + nathan ) him {bread} (03899 + lechem ) , and a sword (02719 + chereb ) , and hast enquired (07592 + sha)al ) of God (00430 +)elohiym ) for him , that he should rise (06965 +quwm ) against (00413 +)el ) me , to lie (08266 + shaqar ) in wait (00693 +)arab ) , as at this (02088 + zeh ) day (03117 + yowm ) ?$ 

 $bread 1Sa_25_11 Shall I then take (03947 + laqach ) my \{bread\} (03899 + lechem ), and my water (04325 + mayim ), and my flesh (02878 + tibehah ) that I have killed (02873 + tabach ) for my shearers (01494 + gazaz ), and give (05414 + nathan ) [ it ] unto men (00582 + )enowsh ), whom (00834 + )aher ) I know (03045 + yada( ) not whence they [ be ] ?$ 

 $bread 1Sa_28_20 . Then Saul (07586 + Sha)uwl ) fell (05307 + naphal ) straightway (04116 + mahar ) all (04393 + m@lo) ) along on the earth (00776 +) erets ) , and was sore (03966 + m@(od ) afraid (03372 + yare) ) , because of the words (01697 + dabar ) of Samuel (08050 + Sh@muw)el ): and there was no (03808 + lo) ) strength (03581 + koach ) in him ; for he had eaten (00398 +) akal ) no (03808 + lo) ) {bread} (03899 + lechem ) all (03605 + kol ) the day (03117 + yowm ) , nor all (03605 + kol ) the night (03915 + layil ) .$ 

 $bread 1Sa_28_22 Now (06258 + (attah) therefore, I pray (04994 + na)) thee, hearken (08085 + shama() thou also (01571 + gam) unto the voice (06963 + qowl) of thine handmaid (08198 + shiphchah), and let me set (07760 + suwm) a morsel (06595 + path) of {bread} (03899 + lechem) before (06440 + paniym) thee; and eat (00398 + )akal), that thou mayest have strength (03581 + koach), when (03588 + kiy) thou goest (03212 + yalak) on thy way (01870 + derek).$ 

 $bread 1Sa_28_24 And the woman (00802 +)ishshah ) had a fat (04770 + marbeq ) calf (05695 + (egel ) in the house (01004 + bayith ) ; and she hasted (04116 + mahar ) , and killed (02076 + zabach ) it , and took (03947 + laqach ) flour (07058 + qemach ) , and kneaded (03888 + luwsh ) [ it ] , and did bake (00644 + ) aphah ) unleavened (04682 + matstsah ) {bread} thereof :$ 

 $bread 1Sa_30_11 And they found (04672 + matsa) ) an Egyptian (04713 + Mitsriy ) in the field (07704 + sadeh ), and brought (03947 + laqach ) him to David (01732 + David ), and gave (05414 + nathan ) him {bread} (03899 + lechem ), and he did eat (00398 + )akal ); and they made him drink (08248 + shaqah ) water (04325 + mayim );$ 

bread  $1Sa_30_12$  And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of raisins (06778 + tsammuwq):and when he had eaten (00398 + )akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had eaten (00398 + )akal) no (03808 + lo) {bread} (03899 + lechem), nor (03808 + lo) drunk (08354 + shathah) [ any ] water (04325 + mayim), three (07969 + shalowsh) days (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

 $bread \ 2Ch_08\_13 \ Even \ after \ a \ certain \ (01697 \ +dabar \ ) \ rate \ (01697 \ +dabar \ ) \ every \ day \ (03117 \ +yowm \ ) \ , offering \ (05927 \ +(alah \ ) \ according \ to \ the \ commandment \ (04687 \ +mitsvah \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ , on \ the \ sabbaths \ (07676 \ +shabbath \ ) \ , and \ on \ the \ new \ (02320 \ +chodesh \ ) \ moons \ (02320 \ +chodesh \ ) \ , and \ on \ the \ solemn \ (04150 \ +mow(ed \ ) \ feasts \ (04150 \ +mow(ed \ ) \ , \ three \ (07969 \ +shalowsh \ ) \ times \ (06471 \ +pa(am \ ) \ in \ the \ year \ (08141 \ +shaneh \ ) \ , \ [ \ even \ ] \ in \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04682 \ +matstsah \ ) \ \{bread\} \ , and \ in \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04682 \ +matstsah \ ) \ \{bread\} \ , and \ in \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04282 \ +chag \ ) \ of \ tabernacles \ (05521 \ +cukkah \ ) \ .$ 

 $bread \ 2Ch_{18}_{26} \ And \ say \ (00559 \ +)amar \ ) \ , \ Thus \ (03541 \ +koh \ ) \ saith \ (00559 \ +)amar \ ) \ the \ king \ (04428 \ +melek \ ) \ , \ Put \ (07760 \ +suwm \ ) \ this \ (02088 \ +zeh \ ) \ [ \ fellow \ ] \ in \ the \ prison \ , \ and \ feed \ (00398 \ +)akal \ ) \ him \ with \ \{bread\} \ (03899 \ +lechem \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ and \ with \ water \ (04325 \ +mayim \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ and \ with \ water \ (04325 \ +mayim \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ and \ with \ water \ (04325 \ +mayim \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ and \ with \ water \ (04325 \ +mayim \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ water \ (07965 \ +shalowm \ ) \ .$ 

 $bread \ 2Ch_30_13 \ . \ And \ there \ assembled \ (00622 \ +)acaph \ ) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ much \ (07227 \ +rab \ ) \ people \ (05971 \ +(am \ ) \ to \ keep \ (06213 \ +(asah \ ) \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04682 \ +matstsah \ ) \ \{bread\} \ in \ the \ second \ (08145 \ +sheniy \ ) \ month \ (02320 \ +chodesh \ ) \ , \ a \ very \ (03966 \ +m@(od \ ) \ great \ (07230 \ +rob \ ) \ congregation \ (06951 \ +qahal \ ) \ .$ 

bread  $2Ch_30_21$ . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) {bread} seven (07651 +sheba( ) days (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ).

 $bread \ 2Ch_35_17 \ And \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ that \ were \ present \ (04672 \ +matsa) \ ) \ kept \ (06213 \ +(asah \ ) \ the \ passover \ (06453 \ +pecach \ ) \ at \ that \ time \ (06256 \ +(eth \ ) \ , and \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04682 \ +matssah \ ) \ \{bread\} \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ .$ 

bread  $2Co_09_{10} Now (1161 - de -)$  he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower (4687 -speiro -) both (2532 -kai -) minister (5524 -choregeo -) {bread} (0740 -artos -) for [ your ] food (1035 -brosis -), and multiply (4129 -plethuno -) your (5216 -humon -) seed (4703 -sporos -) sown, and increase (0837 -auzano -) the fruits (1081 -gennema -) of your (5216 -humon -) righteousness (1343 - dikaiosune -); )

 $bread 2Ki_04_08 . And it fell (01961 + hayah ) on a day (03117 + yowm ), that Elisha (00477 +)Eliysha( ) passed (05674 + (abar ) to Shunem (07766 + Shuwnem ), where (08033 + sham ) [ was ] a great (01419 + gadowl ) woman (00802 +)ishshah ); and she constrained (02388 + chazaq ) him to eat (00398 +)akal ) bread (03899 + lechem ). And [ so ] it was , [ that ] as oft (01767 + day ) as he passed (05674 + (abar ) by , he turned (05493 + cuwr ) in thither (08033 + sham ) to eat (00398 +)akal ) {bread} (03899 + lechem ).$ 

 $bread 2Ki_04_08 . And it fell (01961 + hayah ) on a day (03117 + yowm ), that Elisha (00477 +)Eliysha( ) passed (05674 + (abar ) to Shunem (07766 + Shuwnem ), where (08033 + sham ) [ was ] a great (01419 + gadowl ) woman (00802 +)ishshah ); and she constrained (02388 + chazaq ) him to eat (00398 +)akal ) {bread} (03899 + lechem ). And [ so ] it was , [ that ] as oft (01767 + day ) as he passed (05674 + (abar ) by , he turned (05493 + cuwr ) in thither (08033 + sham ) to eat (00398 +)akal ) bread (03899 + lechem ). \\$ 

 $bread 2Ki_04_42 And there came (00935 + bow) ) a man (00376 +)iysh ) from Baalshalisha (01190 + Ba(al Shalishah ), and brought (00935 + bow) ) the man (00376 +)iysh ) of God (00430 +)elohiym ) {bread} (03899 + lechem ) of the firstfruits (01061 + bikkuwr ), twenty (06242 +(esriym ) loaves (03899 + lechem ) of barley (08184 + s@(orah ), and full ears (03759 + karmel ) of corn (03759 + karmel ) in the husk (06861 + tsiqlon ) thereof . And he said (00559 +)amar ), Give (05414 + nathan ) unto the people (05971 + (am ), that they may eat (00398 +)akal ).$ 

 $bread \ 2Ki\_06\_22 \ And \ he \ answered \ (00559 \ +)amar \ ), \ Thou \ shalt \ not \ smite \ (05221 \ +nakah \ ) \ [ \ them \ ] \ :wouldest \ thou \ smite \ (05221 \ +nakah \ ) \ those \ whom \ (00834 \ +)aher \ ) \ thou \ hast \ taken \ captive \ (07617 \ +shabah \ ) \ with \ thy \ sword \ (02719 \ +chereb \ ) \ and \ with \ thy \ bw \ (07198 \ +qesheth \ ) \ ? \ set \ (07760 \ +suwm \ ) \ \{bread\} \ (03899 \ +lechem \ ) \ and \ water \ (04325 \ +mayim \ ) \ before \ (06440 \ +paniym \ ) \ them \ , \ that \ they \ may \ eat \ (00398 \ +)akal \ ) \ and \ drink \ (08354 \ +shathah \ ) \ , \ and \ go \ (03212 \ +yalak \ ) \ to \ their \ master \ (00113 \ +)adown \ ) \ .$ 

 $bread 2Ki_{18_32} \text{ Until } (05704 + (ad ) \text{ I come } (00935 + bow) ) and take (03947 + laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 + dagan ) and wine (08492 + tiyrowsh ) , a land (00776 +)erets ) of {bread} (03899 + lechem ) and vineyards (03754 + kerem ) , a land (00776 +)erets ) of oil (03323 + yitshar ) olive (02132 + zayith ) and of honey (01706 + d@bash ) , that ye may live (02421 + chayah ) , and not die (04191 + muwth ):and hearken (08085 + shama( ) not unto Hezekiah (02396 + Chizqiyah ) , when (03588 + kiy ) he persuadeth (05496 + cuwth ) you , saying (00559 +)amar ) , The LORD (03068 + Y@hovah ) will deliver (05337 + natsal ) us .$ 

 $bread 2Sa_03_29 \text{ Let it rest } (02342 + chuwl) \text{ on } (05921 + (al) \text{ the head } (07218 + ro)\text{sh}) \text{ of Joab } (03097 + Yow)\text{ab}), \text{ and on } (00413 +)\text{el}) \text{ all } (03605 + \text{kol}) \text{ his father s } (1) \text{ house } (01004 + \text{bayith}); \text{ and let there not fail } (03772 + \text{karath}) \text{ from the house } (01004 + \text{bayith}) \text{ of Joab } (03097 + Yow)\text{ab}) \text{ one that hath an issue } (02100 + zuwb), \text{ or that is a leper } (06879 + \text{tsara(}), \text{ or that leaneth } (02388 + \text{chazaq}) \text{ on a staff } (06418 + \text{pelek}), \text{ or that falleth } (05307 + \text{naphal}) \text{ on the sword } (02719 + \text{chereb}), \text{ or that lacketh } (02638 + \text{chacer}) \\ \text{ {bread} } (03899 + \text{lechem}).$ 

bread  $2Sa_03_35$  And when all (03605 + kol) the people (05971 + (am) came (00935 + bow)) to cause David (01732 + David) to eat (01262 + barah) meat (03899 + lechem) while it was yet (05750 + (owd) day (03117 + yowm), David (01732 + David) sware (07650 + shaba(), saying (00559 + amar), So (03541 + koh) do (06213 + (asah) God (00430 + elohiym)) to me, and more (03254 + yacaph) also (03541 + koh), if I taste  $(02938 + ta(am) \{bread\} (03899 + lechem)$ , or (00176 + bw) ought (03972 + m@uwmah) else, till (06440 + paniym) the sun (08121 + shemesh) be down (00935 + bow)).

bread  $2Sa_06_19$  And he dealt (02505 +chalaq ) among all (03605 +kol ) the people (05971 +(am ), [even ] among the whole (03605 +kol ) multitude (01995 +hamown ) of Israel (03478 +Yisra)el ), as well to the women (00802 +)ishshah ) as men (00376 +)iysh ), to every (00376 +)iysh ) one (00376 +)iysh ) a cake (02471 +challah ) of {bread} (03899 +lechem ), and a good piece (00829 +)eshpar ) [ of flesh (00829 +)eshpar ) ], and a flagon (00809 +)ashiyshah ) [ of wine ]. So all (03605 +kol ) the people (05971 +(am ) departed (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ).

 $bread 2Sa_09_07 \ And \ David \ (01732 + David \ ) \ said \ (00559 +) amar \ ) \ unto \ him \ , \ Fear \ (03372 + yare) \ ) \ not: for \ I \ will \ surely \ (03588 + kiy \ ) \ shew \ (06213 + (asah \ ) \ thee \ kindness \ (02617 + checed \ ) \ for \ Jonathan \ (03083 + Y@hownathan \ ) \ thy \ father \ s \ (1) \ sake \ (05668 + (abuwr \ ) \ , \ and \ will \ restore \ (07725 + shuwb \ ) \ thee \ all \ (03605 + kol \ ) \ the \ land \ (07704 + sadeh \ ) \ of \ Saul \ (07586 + Sha)uwl \ ) \ thy \ father \ (1) \ ; \ and \ thou \ shalt \ eat \ (00398 + )akal \ ) \ (bread \ (03899 + lechem \ ) \ at \ (05921 + (al \ ) \ my \ table \ (07979 + shulchan \ ) \ continually \ (08548 + tamiyd \ ) \ .$ 

 $bread \ 2Sa\_09\_10 \ Thou \ therefore \ , \ and \ thy \ sons \ (01121 \ +ben \ ) \ , \ and \ thy \ servants \ (05650 \ +(ebed \ ) \ , \ shall \ till \ (05647 \ +(abad \ ) \ the \ land \ (00127 \ +)adamah \ ) \ for \ him \ , \ and \ thou \ shall \ bring \ (00935 \ +bow) \ ) \ in \ [ \ the \ fruits \ ] \ , \ that \ thy \ master \ s \ (00113 \ +)adown \ ) \ son \ (01121 \ +ben \ ) \ may \ have \ (01961 \ +hayah \ ) \ food \ (03899 \ +lechem \ ) \ to \ eat \ (00398 \ +)akal \ ): but \ Mephibosheth \ (04648 \ +M@phiybosheth \ ) \ thy \ master \ s \ (00113 \ +)adown \ ) \ son \ (01121 \ +ben \ ) \ have \ (01961 \ +hayah \ ) \ food \ (03899 \ +lechem \ ) \ to \ eat \ (00398 \ +)akal \ ): but \ Mephibosheth \ (04648 \ +M@phiybosheth \ ) \ thy \ master \ s \ (00113 \ +)adown \ ) \ son \ (01121 \ +ben \ )$ 

bread  $2Sa_{12}_{17}$  And the elders (02205 + zaqen) of his house (01004 + bayith) arose (06965 + quwm), [ and went ] to him, to raise (06965 + quwm) him up from the earth (00776 + erets): but he would (14) not, neither (03808 + lo)) did he eat (01262 + barah) {bread} (03899 + lechem) with them.

bread  $2Sa_12_20$  Then David (01732 +David ) arose (06965 +quwm ) from the earth (00776 +)erets ), and washed (07364 +rachats ), and anointed (05480 +cuwk ) [ himself ], and changed (02498 +chalaph ) his apparel (08071 +simlah ), and came (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and worshipped (07812 +shachah ):then he came (00935 +bow) ) to his own house (01004 +bayith ); and when he required (07592 +sha)al ), they set (07760 +suwm ) {bread} (03899 +lechem ) before him , and he did eat (00398 +)akal ).

 $bread \ 2Sa\_12\_21 \ Then \ said \ (00559 \ +)amar \ ) \ his \ servants \ (05650 \ +(ebed \ ) \ unto \ him \ , \ What \ (04100 \ +mah \ ) \ thing \ (01697 \ +dabar \ ) \ [ \ is \ ] \ this \ (02088 \ +zeh \ ) \ that \ thou \ hast \ done \ (06213 \ +(asah \ ) \ ? \ thou \ didst \ fast \ (06684 \ +tsuwm \ ) \ and \ weep \ (01058 \ +bakah \ ) \ for \ the \ child \ (03206 \ +yeled \ ) \ , \ [ \ while \ it \ was \ ] \ alive \ (02416 \ +chay \ ) \ ; \ but \ when \ (00834 \ +)aher \ ) \ the \ child \ (03206 \ +yeled \ ) \ was \ dead \ (04191 \ +muwth \ ) \ , \ thou \ didst \ rise \ (06965 \ +quwm \ ) \ and \ eat \ (00398 \ +)akal \ ) \ \{bread\} \ (03899 \ +lechem \ ) \ .$ 

 $bread 2Sa_16_01 . And when David (01732 + David ) was a little (04592 + m@(at ) past (05674 + (abar ) the top (07218 + ro)sh ) [ of the hill ], behold (02009 + hinneh ), Ziba (06717 + Tsiyba) ) the servant (05288 + na(ar ) of Mephibosheth (04648 + M@phiybosheth ) met (07135 + qarah ) him , with a couple (06776 + tsemed ) of asses (02543 + chamowr ) saddled (02280 + chabash ), and upon them two hundred (03967 + me)ah ) [ loaves ] of {bread} (03899 + lechem ), and an hundred (03967 + me)ah ) bunches (06778 + tsammuwq ) of raisins (06778 + tsammuwq ), and an hundred (03967 + me)ah ) of summer (07019 + qayits ) fruits , and a bottle (05035 + nebel ) of wine (03196 + yayin ).$ 

bread  $2Sa_16_02$  And the king (04428 +melek ) said (00559 +)amar ) unto Ziba (06717 +Tsiyba) ), What (04100 +mah ) meanest thou by these (00428 +)el - leh )? And Ziba (06717 +Tsiyba) ) said (00559 +)amar ), The asses (02543 +chamowr ) [ be ] for the king s (04428 +melek ) household (01004 +bayith ) to ride (07392 +rakab ) on ; and the {bread} (03899 +lechem ) and summer (07019 +qayits ) fruit for the young (05288 +na(ar ) men to eat (00398 +)akal ) ; and the wine (03196 +yayin ) , that such as be faint (03287 +ya(@ph ) in the wilderness (04057 +midbar ) may drink (08354 +shathah ).

bread 2Th\_03\_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s {bread} (0740 - artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be chargeable (1912 -epibareo -) to any (5100 -tis -) of you :

bread 2Th\_03\_12 Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) {bread} (0740 -artos -) .

bread Act\_02\_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles (0652 -apostolos -) doctrine (1322 -didache -) and fellowship (2842 -koinonia -) , and in breaking (2800 -klasis -) of {bread} (0740 -artos -) , and in prayers (4335 -proseuche -) .

bread Act\_02\_46 And they , continuing (4342 -proskartereo -) daily (2250 -hemera -) with one (3661 - homothumadon -) accord (3661 -homothumadon -) in the temple (2411 -hieron -) , and breaking (2806 -klao -) {bread} (0740 -artos -) from house (3624 -oikos -) to house (3624 -oikos -) , did eat (3335 -metalambano -)

their meat (5160 -trophe -) with gladness (0020 -agalliasis -) and singleness (0858 -aphelotes -) of heart (2588 -kardia -) ,

bread Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) {bread} . )

bread Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) {bread}, and came (2064 - erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -); where (3757 - hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -).

bread Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) {bread} (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

bread Act\_20\_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) {bread} (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

bread Act\_27\_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -), he took (2983 -lambano -) {bread} (0740 -artos -), and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 - enopion -) of them all (3956 -pas -):and when he had broken (2806 -klao -) [ it ], he began (0756 -archomai - ) to eat (2068 -esthio -).

 $bread Amo_04_06 . And I also (01571 + gam ) have given (05414 + nathan ) you cleanness (05356 + niqqayown ) of teeth (08127 + shen ) in all (03605 + kol ) your cities (05892 + (iyr ) , and want (02640 + chocer ) of {bread} (03899 + lechem ) in all (03605 + kol ) your places (04725 + maqowm ):yet have ye not returned (07725 + shuwb ) unto me , saith (05001 + na)am ) the LORD (03068 + Y@hovah ) .$ 

 $bread Amo_07_12 Also Amaziah (00558 +)Amatsyah ) said (00559 +)amar ) unto Amos (05986 + (Amowc ) , O thou seer (02374 + chozeh ) , go (03212 + yalak ) , flee (01272 + barach ) thee away into (00413 +)el ) the land (00776 +)erets ) of Judah (03063 + Y@huwdah ) , and there (08033 + sham ) eat (00398 +)akal ) {bread} (03899 + lechem ) , and prophesy (05012 + naba) ) there (08033 + sham ) :$ 

 $bread Amo_08_11 . Behold (02009 + hinneh), the days (03117 + yowm) come (00935 + bow)), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), that I will send (07971 + shalach) a famine (07458 + ra(ab)) in the land (00776 +)erets), not a famine (07458 + ra(ab)) of {bread} (03899 + lechem), nor (03808 + lo)) a thirst (06772 + tsama)) for water (04325 + mayim), but of hearing (08085 + shama()) the words (01697 + dabar) of the LORD (03068 + Y@hovah):$ 

 $bread Dan_{10}_{03} I ate (00398 +) akal ) no (03808 +lo) ) pleasant (02530 + chamad ) {bread} (03899 + lechem ) , neither (03808 +lo) ) came (00935 + bow) ) flesh (01320 + basar ) nor (03808 +lo) ) wine (03196 + yayin ) in my mouth (06310 + peh ) , neither (03808 +lo) ) did I anoint (05480 + cuwk ) myself at all , till (05704 + (ad ) three (07969 + shalowsh ) whole (03117 + yowm ) weeks (07620 + shabuwa( ) were fulfilled (04390 + male) ) .$ 

 $bread \ Deu_{08}_{03} \ And \ he \ humbled \ (06031 + (anah \ ) \ thee \ , \ and \ suffered \ thee \ to \ hunger \ (07456 + ra(eb \ ) \ , \ and \ fed \ (00398 + )akal \ ) \ thee \ with \ manna \ (04478 + man \ ) \ , \ which \ (00834 + )aher \ ) \ thou \ knewest \ (03045 + yada( \ ) \ not \ , \ neither \ (03808 + lo) \ ) \ did \ thy \ fathers \ (1) \ know \ (03045 + yada( \ ) \ ; \ that \ he \ might \ make \ thee \ know \ (03045 + yada( \ ) \ ; \ that \ he \ might \ make \ thee \ know \ (03045 + yada( \ ) \ ; \ that \ he \ might \ make \ thee \ know \ (03045 + yada( \ ) \ ; \ that \ man \ (00120 + )adam \ ) \ doth \ not \ live \ (02421 + chayah \ ) \ by \ \{bread\} \ (03899 + lechem \ ) \ only \ (00905 + back \ ) \ (00905 + back \ ) \ by \ (00905 + back \ ) \ by$ 

+bad ), but by every (03605 + kol) [ word ] that proceedeth (04161 + mowtsa) ) out of the mouth (06310 + peh) of the LORD (03068 + Y@hovah) doth man (00120 +)adam ) live (02421 + chayah).

 $bread \ Deu_{08}_{09} A \ land \ (00776 +)erets \ ) \ wherein \ (00834 +)aher \ ) \ thou \ shalt \ eat \ (00398 +)akal \ ) \ \{bread\} \\ (03899 + lechem \ ) \ without \ (03808 + lo) \ ) \ scarceness \ (04544 + mickenuth \ ) \ , \ thou \ shalt \ not \ lack \ (02637 + chacer \ ) \ any \ (03605 + kol \ ) \ [ \ thing \ ] \ in \ it \ ; \ a \ land \ (00776 +)erets \ ) \ whose \ (00834 +)aher \ ) \ stones \ (68) \ [ \ are \ ] \ iron \ (01270 + barzel \ ) \ , \ and \ out \ of \ whose \ hills \ (02042 + harar \ ) \ thou \ mayest \ dig \ (02672 + chatsab \ ) \ brass \ (05178 + n@chosheth \ ) \ .$ 

bread Deu\_09\_09 When I was gone  $(05927 + (alah) up into the mount (02022 + har) to receive (03947 + laqach) the tables (03871 + luwach) of stone (68), [even] the tables (03871 + luwach) of the covenant (01285 + b@riyth) which (00834 + )aher) the LORD (03068 + Y@hovah) made (03772 + karath) with you, then I abode (03427 + yashab) in the mount (02022 + har) forty (00705 + )arba(iym) days (03117 + yowm) and forty (00705 + )arba(iym) nights (03915 + layil), I neither (03808 + lo)) did eat (00398 + )akal) {bread} (03899 + lechem) nor (03808 + lo)) drink (08354 + shathah) water (04325 + mayim):$ 

 $bread \ Deu_{09}\_18 \ And \ I \ fell \ (05307 \ +naphal \ ) \ down \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \ ) \ , as at the \ first \ (07223 \ +ri) \ shown \ ) \ , forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ days \ (03117 \ +yowm \ ) \ and \ forty \ (00705 \ +) \ arba(iym \ ) \ ar$ 

 $bread \ Deu\_16\_03 \ Thou \ shalt \ eat \ (00398 \ +)akal \ ) \ no \ (03808 \ +lo) \ ) \ leavened \ (02557 \ +chametz \ ) \ bread \ with \ it \ ; \\ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ shalt \ thou \ eat \ (00398 \ +)akal \ ) \ unleavened \ (04682 \ +matstsah \ ) \\ bread \ therewith \ (05921 \ +(al \ ) \ , \ [ \ even \ ] \ the \ \{bread\} \ (03899 \ +lechem \ ) \ of \ affliction \ (06040 \ +(oniy \ ) \ ; \ for \ thou \\ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \\ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \\ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \\ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \\ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ be \ days \ (03117 \ +yowm \ ) \ of \ thy \ life \ (02416 \ +chay \ ) \ .$ 

 $bread Deu_{16_03} Thou shalt eat (00398 +)akal ) no (03808 +lo) ) leavened (02557 + chametz ) bread with it ; \\seven (07651 + sheba( ) days (03117 + yowm ) shalt thou eat (00398 +)akal ) unleavened (04682 + matstsah ) \\ bread } therewith (05921 + (al ) , [ even ] the bread (03899 + lechem ) of affliction (06040 + (oniy ) ; for thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ) in haste (02649 + chippazown ):that thou mayest remember (02142 + zakar ) the day (03117 + yowm ) when thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ) when thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ) all (03605 + kol ) the days (03117 + yowm ) of thy life (02416 + chay ) .$ 

 $bread \ Deu\_16\_03 \ Thou \ shalt \ eat \ (00398 \ +)akal \ ) \ no \ (03808 \ +lo) \ ) \ leavened \ (02557 \ +chametz \ ) \ \{bread\} \ with \ it \ ; \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ shalt \ thou \ eat \ (00398 \ +)akal \ ) \ unleavened \ (04682 \ +matstsah \ ) \ bread \ therewith \ (05921 \ +(al \ ) \ , \ [ \ even \ ] \ the \ bread \ (03899 \ +lechem \ ) \ of \ affliction \ (06040 \ +(oniy \ ) \ ; \ for \ thou \ camest \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ in \ haste \ (02649 \ +chippazown \ ) \ :that \ thou \ mayest \ remember \ (02142 \ +zakar \ ) \ the \ day \ (03117 \ +yowm \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ when \ thou \ camest \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ the \ land \ (00776 \ +)erets \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ when \ thou \ camest \ (03605 \ +kol \ ) \ the \ days \ (03117 \ +yowm \ ) \ of \ the \ land \ (02416 \ +chay \ ) \ .$ 

 $bread \ Deu\_16\_04 \ And \ there \ shall \ be \ no \ (03808 \ +lo) \ ) \ leavened \ (07603 \ +s@) or \ ) \ \{bread\} \ seen \ (07200 \ +ra)ah \ ) \ with \ thee \ in \ all \ (03605 \ +kol \ ) \ thy \ coast \ (01366 \ +g@buwl \ ) \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ ; \ neither \ (03808 \ +lo) \ ) \ shall \ there \ [ \ any \ thing \ ] \ of \ the \ flesh \ (01320 \ +basar \ ) \ , \ which \ (00834 \ +)aher \ ) \ thou \ sacrificedst \ (02076 \ +zabach \ ) \ the \ first \ (07223 \ +ri)shown \ ) \ day \ (03117 \ +yowm \ ) \ at \ even \ (06153 \ +(ereb \ ) \ , \ remain \ (03885 \ +luwn \ ) \ all \ (03885 \ +luwn \ ) \ night \ until \ the \ morning \ (01242 \ +boqer \ ) \ .$ 

 $bread \ Deu\_16\_16 \ Three \ (07969 + shalowsh \ ) \ times \ (06471 + pa(am \ ) \ in \ a \ year \ (08141 + shaneh \ ) \ shall \ all \ (03605 + kol \ ) \ thy \ males \ (02138 + zakuwr \ ) \ appear \ (07200 + ra)ah \ ) \ before \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 +)elohiym \ ) \ in \ the \ place \ (04725 + maqowm \ ) \ which \ (00834 +)aher \ ) \ he \ shall \ choose \ (00977 + bachar \ ) \ ; \ in \ the \ feast \ (02282 + chag \ ) \ of \ unleavened \ (04682 + matstsah \ ) \ \{bread\} \ , \ and \ in \ the \ feast \ (02282 + chag \ ) \ of \ tabernacles \ (05521 + cukkah \ ): and \ they \ shall \ not \ appear \ (07200 + ra)ah \ ) \ before \ the \ LORD \ (03068 + Y@hovah \ ) \ empty \ (07387 + reyqam \ ) \ :$ 

 $bread \ Deu_{23}_{04} Because they met (06923 + qadam ) you not with \{bread\} (03899 + lechem ) and with water (04325 + mayim ) in the way (01870 + derek ), when ye came (03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714 + Mitsrayim ) ; and because (03588 + kiy ) they hired (07936 + sakar ) against (05921 + (al ) thee Balaam (01109 + Bil(am ) the son (01121 + ben ) of Beor (01160 + B@(owr ) of Pethor (06604 + P@thowr ) of Mesopotamia (00763 +) Aram Naharayim ), to curse (07043 + qalal ) thee .$ 

 $bread \ Deu_{29\_06} \ Ye \ have \ not \ eaten \ (00398 \ +)akal \ ) \ \{bread\} \ (03899 \ +lechem \ ) \ , \ neither \ (03808 \ +lo) \ ) \ have \ ye \ drunk \ (08354 \ +shathah \ ) \ wine \ (03196 \ +yayin \ ) \ or \ strong \ drink \ (07941 \ +shekar \ ): that \ ye \ might \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ .$ 

 $bread \ Ecc\_09\_07 \ Go \ (03212 + yalak \ ) \ thy \ way \ , eat \ (00398 + )akal \ ) \ thy \ \{bread\} \ (03899 + lechem \ ) \ with \ joy \ (08057 + simchah \ ) \ , and \ drink \ (08354 + shathah \ ) \ thy \ wine \ (03196 + yayin \ ) \ with \ a \ merry \ (02896 + towb \ ) \ heart \ (03820 + leb \ ) \ ; for \ God \ (00430 + )elohiym \ ) \ now \ (03528 + k@bar \ ) \ accepteth \ (07521 + ratsah \ ) \ thy \ works \ (04639 + ma(aseh \ ) \ .$ 

 $bread Ecc_09_{11} . I returned (07725 + shuwb), and saw (07200 + ra)ah) under (08478 + tachath) the sun (08121 + shemesh), that the race (04793 + merowts) [ is ] not to the swift (07031 + qal), nor (03808 + lo)) the battle (04421 + milchamah) to the strong (01368 + gibbowr), neither (03808 + lo)) yet (01571 + gam) {bread} (03899 + lechem) to the wise (02450 + chakam), nor (03808 + lo)) yet (01571 + gam) riches (06239 + (osher) to men of understanding (00995 + biyn), nor (03808 + lo)) yet (01571 + gam) favour (02580 + chen) to men of skill (03045 + yada(); but time (06256 + (eth)) and chance (06294 + pega()) happeneth (07136 + qarah) to them all (03605 + kol).$ 

 $bread \ Ecc_{11\_01} \ . \ Cast \ (07971 + shalach \ ) \ thy \ \{bread\} \ (03899 + lechem \ ) \ upon \ the \ waters \ (04325 + mayim \ ): for \ thou \ shalt \ find \ (04672 + matsa) \ ) \ it \ after \ many \ (07230 + rob \ ) \ days \ (03117 + yowm \ ) \ .$ 

bread Exo\_02\_20 And he said (00559 +)amar ) unto his daughters (01121 +ben ), And where (00346 +)ayeh ) [ is ] he ? why (04100 +mah ) [ is ] it [ that ] ye have left (05800 +(azab ) the man (00376 +)iysh ) ? call (07121 +qara) ) him , that he may eat (00398 +)akal ) {bread} (03899 +lechem ).

 $bread Exo_{12}_{08} And they shall eat (00398 +)akal ) the flesh (01320 + basar ) in that night (03915 + layil ), roast (06748 + tsaliy ) with fire (00784 +)esh ), and unleavened (04682 + matstsah ) {bread}; [ and ] with bitter (04844 + m@ror ) [ herbs ] they shall eat (00398 +)akal ) it .$ 

 $bread Exo_{12}_{15} Seven (07651 + sheba() days (03117 + yowm) shall ye eat (00398 +)akal) unleavened (04682 + matstsah) bread ; even (00389 +)ak) the first (07223 + ri)shown) day (03117 + yowm) ye shall put (07673 + shabath) away leaven (07603 + s@)or) out of your houses (01004 + bayith):for whosoever eateth (00398 +)akal) leavened (02557 + chametz) {bread} from the first (07223 + ri)shown) day (03117 + yowm) until (05704 + (ad) the seventh (07637 + sh@biy(iy) day (03117 + yowm), that soul (05315 + nephesh) shall be cut (03772 + karath) off from Israel (03478 + Yisra)el).$ 

 $bread Exo_{12}_{15} Seven (07651 + sheba() days (03117 + yowm) shall ye eat (00398 +) akal) unleavened (04682 + matstsah) {bread}; even (00389 +) ak) the first (07223 + ri) shown) day (03117 + yowm) ye shall put (07673 + shabath) away leaven (07603 + s@) or) out of your houses (01004 + bayith): for whosoever eateth (00398 +) akal) leavened (02557 + chametz) bread from the first (07223 + ri) shown) day (03117$ 

+yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ) .

bread Exo\_12\_17 And ye shall observe (08104 +shamar ) [ the feast of ] unleavened (04682 +matstsah ) {bread} ; for in this (02088 +zeh ) selfsame day (03117 +yowm ) have I brought (03318 +yatsa) ) your armies (06635 +tsaba) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):therefore shall ye observe (08104 +shamar ) this day (03117 +yowm ) in your generations (01755 +dowr ) by an ordinance (02708 +chuqqah ) for ever (05769 +(owlam ).

bread Exo\_12\_18 In the first (07223 +ri)shown ) [ month ], on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ), ye shall eat (00398 +)akal ) unleavened (04682 +matstsah ) {bread}, until (05704 +(ad ) the one (00259 +)echad ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ).

bread Exo\_12\_20 Ye shall eat (00398 +)akal ) nothing (03808 +lo) ) leavened (02557 +chametz ) ; in all (03605 +kol ) your habitations (04186 +mowshab ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) {bread} .

 $bread Exo_{13}_{03} And Moses (04872 + Mosheh) said (00559 +) amar) unto the people (05971 + (am)), Remember (02142 + zakar) this (02088 + zeh) day (03117 + yowm), in which (00834 +) aher) ye came (03318 + yatsa)) out from Egypt (04714 + Mitsrayim), out of the house (01004 + bayith) of bondage (05650 + (ebed); for by strength (02392 + chozeq) of hand (03027 + yad) the LORD (03068 + Y@hovah) brought (03318 + yatsa)) you out from this (02088 + zeh) [ place ] :there shall no (03808 + lo)) leavened (02557 + chametz) {bread} be eaten (00398 +) akal).$ 

 $bread Exo_{13}_{06} Seven (07651 + sheba()) days (03117 + yowm) thou shalt eat (00398 + )akal) unleavened (04682 + matstsah) {bread}, and in the seventh (07637 + sh@biy(iy)) day (03117 + yowm) [ shall be ] a feast (02282 + chag) to the LORD (03068 + Y@hovah).$ 

 $bread Exo_{13}_{07} Unleavened (04682 + matstsah) bread shall be eaten (00398 + )akal) seven (07651 + sheba() ) days (03117 + yowm); and there shall no (03808 + lo) ) leavened (02557 + chametz) {bread} be seen (07200 + ra)ah) with thee, neither (03808 + lo) ) shall there be leaven (07603 + s@)or) seen (07200 + ra)ah) with thee in all (03605 + kol) thy quarters (01366 + g@ buwl).$ 

 $bread Exo_{13}07 Unleavened (04682 + matstsah) {bread} shall be eaten (00398 + )akal) seven (07651 + sheba() days (03117 + yowm); and there shall no (03808 + lo)) leavened (02557 + chametz) bread be seen (07200 + ra)ah) with thee, neither (03808 + lo)) shall there be leaven (07603 + s@)or) seen (07200 + ra)ah) with thee in all (03605 + kol) thy quarters (01366 + g@buwl).$ 

 $bread Exo_{16}_{03} And the children (01121 + ben ) of Israel (03478 + Yisra)el ) said (00559 +) amar ) unto them , Would to God we had died (04191 + muwth ) by the hand (03027 + yad ) of the LORD (03068 + Y@hovah ) in the land (00776 +) erets ) of Egypt (04714 + Mitsrayim ) , when we sat (03427 + yashab ) by the flesh (01320 + basar ) pots (05518 + ciyr ) , [ and ] when we did eat (00398 +) akal ) {bread} (03899 + lechem ) to the full (07648 + soba( ) ; for ye have brought (03318 + yatsa) ) us forth (03318 + yatsa) ) into (00413 +) el ) this (02088 + zeh ) wilderness (04057 + midbar ) , to kill (04191 + muwth ) this (02088 + zeh ) whole assembly (06951 + qahal ) with hunger (07457 + ra(eb ) .$ 

 $bread Exo_{16}04 Then said (00559 +) amar ) the LORD (03068 + Y@hovah ) unto Moses (04872 + Mosheh ), Behold (02005 + hen ), I will rain (04305 + matar ) {bread} (03899 + lechem ) from heaven (08064 + shamayim ) for you ; and the people (05971 + (am ) shall go (03318 + yatsa) ) out and gather (03950 + laqat ) a certain (01697 + dabar ) rate (01697 + dabar ) every day (03117 + yowm ), that I may prove (05254 + nacah ) them , whether they will walk (03212 + yalak ) in my law (08451 + towrah ), or no (03808 + lo) ).$ 

 $bread Exo_{16}_{08} And Moses (04872 + Mosheh) said (00559 +) amar), [This shall be], when the LORD (03068 + Y@hovah) shall give (05414 + nathan) you in the evening (06153 + (ereb) flesh (01320 + basar) to eat (00398 +) akal), and in the morning (01242 + boqer) {bread} (03899 + lechem) to the full (07646 + saba(); for that the LORD (03068 + Y@hovah) heareth (08085 + shama() your murmurings (08519 + t@luwnah) which (00834 +) aher) ye murmur (03885 + luwn) against (05921 + (al) him: and what (04100 + mah) [ are ] we ? your murmurings (08519 + t@luwnah) [ are ] not against (05921 + (al) us, but against (05921 + (al) the LORD (03068 + Y@hovah).$ 

 $bread Exo_{16}12 I have heard (08085 + shama() the murmurings (08519 + t@luwnah) of the children (01121 + ben) of Israel (03478 + Yisra)el ): speak (01696 + dabar ) unto them , saying (00559 + )amar ) , At (00996 + beyn ) even (06153 + (ereb ) ye shall eat (00398 + )akal ) flesh (01320 + basar ) , and in the morning (01242 + boqer ) ye shall be filled (07646 + saba() with {bread} (03899 + lechem ) ; and ye shall know (03045 + yada() that I [ am ] the LORD (03068 + Y@hovah ) your God (00430 + )elohiym ) .$ 

bread Exo\_16\_15 And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) [ it ] , they said (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) , It [ is ] manna (04478 +man ):for they wist (03045 +yada( ) not what (04100 +mah ) it [ was ] . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , This (01931 +huw) ) [ is ] the {bread} (03899 +lechem ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you to eat (00402 +)oklah ) .

 $bread Exo_{16}_{22} . And it came (01961 + hayah ) to pass, [ that ] on the sixth (08345 + shishshiy ) day (03117 + yowm ) they gathered (03950 + laqat ) twice (04932 + mishneh ) as much {bread} (03899 + lechem ), two (08147 + sh@nayim ) omers (06016 + (omer ) for one (00259 + )echad ) [ man ] :and all (03605 + kol ) the rulers (05387 + nasiy) ) of the congregation (05712 + (edah ) came (00935 + bow) ) and told (05046 + nagad ) Moses (04872 + Mosheh ).$ 

 $bread Exo_{16}_{29} See (07200 + ra)ah), for that the LORD (03068 + Y@hovah) hath given (05414 + nathan) you the sabbath (07676 + shabbath), therefore he giveth (05414 + nathan) you on the sixth (08345 + shishshiy) day (03117 + yowm) the {bread} (03899 + lechem) of two (08147 + sh@nayim) days (03117 + yowm); abide (03427 + yashab) ye every man (00376 +)iysh) in his place (08478 + tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 + yatsa)) out of his place (04725 + maqowm) on the seventh (07637 + sh@biy(iy) day (03117 + yowm).$ 

bread  $Exo_{16}_{32}$ . And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commandeth (06680 +tsavah ), Fill (04393 +m@lo) ) an omer (06016 +(omer ) of it to be kept (04931 +mishmereth ) for your generations (01755 +dowr ) ; that they may see (07200 +ra)ah ) the {bread} (03899 +lechem ) wherewith (00834 +)aher ) I have fed (00398 +)akal ) you in the wilderness (04057 +midbar ), when I brought (03318 +yatsa) ) you forth (03318 +yatsa) ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

 $bread Exo_{18}_{12} And Jethro (03503 + Yithrow), Moses (04872 + Mosheh) father (02859 + chathan) in law (02859 + chathan), took (03947 + laqach) a burnt (05930 + (olah) offering and sacrifices (02077 + zebach) for God (00430 +)elohiym): and Aaron (00175 +)Aharown) came (00935 + bow)), and all (03605 + kol) the elders (02205 + zaqen) of Israel (03478 + Yisra)el), to eat (00398 +)akal) {bread} (03899 + lechem) with Moses (04872 + Mosheh) father (02859 + chathan) in law (02859 + chathan) before (06440 + paniym) God (00430 +)elohiym).$ 

 $bread Exo_{23}_{15} Thou shalt keep (08104 + shamar ) the feast (02282 + chag ) of unleavened (04682 + matstsah ) bread: (thou shalt eat (00398 + )akal ) unleavened (04682 + matstsah ) {bread} seven (07651 + sheba( ) days (03117 + yowm ) , as I commanded (06680 + tsavah ) thee , in the time appointed (04150 + mow(ed ) of the month (02320 + chodesh ) Abib (24) ; for in it thou camest (03318 + yatsa) ) out from Egypt (04714 + Mitsrayim ): and none (03808 + lo) ) shall appear (07200 + ra)ah ) before (06440 + paniym ) me empty (07387 + reyqam ):)$ 

 $bread Exo_{23}_{18} Thou shalt not offer (02076 + zabach) the blood (01818 + dam) of my sacrifice (02077 + zebach) with leavened (02557 + chametz) {bread}; neither (03808 + lo)) shall the fat (02459 + cheleb) of my sacrifice (02282 + chag) remain (03885 + luwn) until (05704 + (ad) the morning (01242 + boqer).$ 

 $bread Exo_{23}_{25} And ye shall serve (05647 + (abad) the LORD (03068 + Y@hovah) your God (00430 +) elohiym), and he shall bless (01288 + barak) thy {bread} (03899 + lechem), and thy water (04325 + mayim); and I will take (05493 + cuwr) sickness (04245 + machaleh) away from the midst (07130 + qereb) of thee.$ 

 $bread Exo_{29}_{02} And unleavened (04682 + matstsah) {bread} (03899 + lechem), and cakes (02471 + challah) unleavened (04682 + matstsah) tempered (01101 + balal) with oil (08081 + shemen), and wafers (07550 + raqiyq) unleavened (04682 + matstsah) anointed (04886 + mashach) with oil (08081 + shemen):[ of ] wheaten (02406 + chittah) flour (05560 + coleth) shalt thou make (06213 + (asah) them.$ 

 $bread Exo_{29}_{23} And one (00259 +)echad ) loaf (03603 + kikkar ) of bread (03899 + lechem ), and one (00259 +)echad ) cake (02471 + challah ) of oiled (08081 + shemen ) bread , and one (00259 +)echad ) wafer (07550 + raqiyq ) out of the basket (05536 + cal ) of the unleavened (04682 + matstsah ) {bread} that [ is ] before (06440 + paniym ) the LORD (03068 + Y@hovah ) :$ 

bread  $Exo_{29}_{23}$  And one (00259 +)echad ) loaf (03603 +kikkar ) of bread (03899 +lechem ), and one (00259 +)echad ) cake (02471 +challah ) of oiled (08081 +shemen ) {bread}, and one (00259 +)echad ) wafer (07550 +raqiyq ) out of the basket (05536 +cal ) of the unleavened (04682 +matstsah ) bread that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

 $bread Exo_{29}_{23} And one (00259 +)echad ) loaf (03603 +kikkar ) of {bread} (03899 +lechem ), and one (00259 +)echad ) cake (02471 +challah ) of oiled (08081 +shemen ) bread , and one (00259 +)echad ) wafer (07550 +raqiyq ) out of the basket (05536 +cal ) of the unleavened (04682 +matstsah ) bread that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) :$ 

bread Exo\_29\_32 And Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall eat (00398 +)akal ) the flesh (01320 +basar ) of the ram (00352 +)ayil ) , and the {bread} (03899 +lechem ) that [ is ] in the basket (05536 +cal ) , [ by ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

 $bread Exo_{29}_{34} And if (00518 +)im ) ought of the flesh (01320 + basar ) of the consecrations (04394 + millu) ), or of the {bread} (03899 + lechem ), remain (03498 + yathar ) unto the morning (01242 + boqer ), then thou shalt burn (08313 + saraph ) the remainder (03498 + yathar ) with fire (00784 +)esh ):it shall not be eaten (00398 +)akal ), because (03588 + kiy ) it [ is ] holy (06944 + qodesh ).$ 

 $bread Exo_{34_18}. The feast (02282 + chag) of unleavened (04682 + matstsah) bread shalt thou keep (08104 + shamar). Seven (07651 + sheba() days (03117 + yowm) thou shalt eat (00398 + )akal) unleavened (04682 + matstsah) {bread}, as I commanded (06680 + tsavah) thee, in the time (04150 + mow(ed) of the month (02320 + chodesh) Abib (24): for in the month (02320 + chodesh) Abib (24): for in the month (02320 + chodesh) Abib (24) thou camest (03318 + yatsa)) out from Egypt (04714 + Mitsrayim).$ 

 $bread Exo_{34}_{18}. The feast (02282 + chag ) of unleavened (04682 + matstsah ) \{bread\} shalt thou keep (08104 + shamar ) . Seven (07651 + sheba( ) days (03117 + yowm ) thou shalt eat (00398 + )akal ) unleavened (04682 + matstsah ) bread , as I commanded (06680 + tsavah ) thee , in the time (04150 + mow(ed ) of the month (02320 + chodesh ) Abib (24):for in the month (02320 + chodesh ) Abib (24):for in the month (02320 + chodesh ) Abib (24) thou camest (03318 + yatsa) ) out from Egypt (04714 + Mitsrayim ) .$ 

bread Exo\_34\_28 . And he was there (08033 + sham) with the LORD (03068 + Y@hovah) forty (00705 +) arba(iym) days (03117 + yowm) and forty (00705 +) arba(iym) nights (03915 + layil); he did neither (03808 + lo) eat (00398 +) akal ) {bread} (03899 + lechem), nor (03808 + lo) drink (08354 + shathah) water (04325 + mayim). And he wrote (03789 + kathab) upon the tables (03871 + luwach) the words (01697 + dabar) of the covenant (01285 + b@riyth), the ten (06235 + (eser) commandments (01697 + dabar).

 $bread Exo_40_23 And he set (06186 + (arak) the {bread} (03899 + lechem) in order (06186 + (arak) upon it before (06440 + paniym) the LORD (03068 + Y@hovah); as the LORD (03068 + Y@hovah) had commanded (06680 + tsavah) Moses (04872 + Mosheh).$ 

 $bread Eze_04_09. Take (03947 + laqach ) thou also unto the wheat (02406 + chittah ), and barley (08184 + s@(orah ), and beans (06321 + powl ), and lentiles (05742 + (adash ), and millet (01764 + dochan ), and fitches (03698 + kuccemeth ), and put (05414 + nathan ) them in one (00259 +)echad ) vessel (03627 + k@liy ), and make (06213 + (asah ) thee {bread} (03899 + lechem ) thereof, [ according ] to the number (04557 + micpar ) of the days (03117 + yowm ) that thou shalt lie (07901 + shakab ) upon thy side (06654 + tsad ), three (07969 + shalowsh ) hundred (03967 + me)ah ) and ninety (08673 + tish(iym ) days (03117 + yowm ) shalt thou eat (00398 + )akal ) thereof.$ 

 $bread Eze_04_{13} And the LORD (03068 + Y@hovah) said (00559 +) amar), Even (03602 + kakah) thus (03602 + kakah) shall the children (01121 + ben) of Israel (03478 + Yisra)el) eat (00398 +) akal) their defiled (02931 + tame)) {bread} (03899 + lechem) among the Gentiles (01471 + gowy), whither I will drive (05080 + nadach) them.$ 

bread Eze\_04\_15 Then he said (00559 +)amar ) unto me , Lo (07200 +ra)ah ) , I have given (05414 +nathan ) thee cow s (01241 +baqar ) dung (06832 +ts@phuwa( ) for man s (00120 +)adam ) dung (01561 +gelel ) , and thou shalt prepare (06213 +(asah ) thy {bread} (03899 + lechem ) therewith (05921 +(al ) .

bread Eze\_04\_16 Moreover he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I will break (07665 +shabar ) the staff (04294 +matteh ) of bread (03899 +lechem ) in Jerusalem (03389 +Y@ruwshalaim ):and they shall eat (00398 +)akal ) {bread} (03899 +lechem ) by weight (04948 +mishqal ) , and with care (01674 +d@)agah ) ; and they shall drink (08354 +shathah ) water (04325 +mayim ) by measure (04884 +m@suwrah ) , and with astonishment (08078 +shimmamown ) :

 $bread Eze_04_{16} Moreover he said (00559 +) amar ) unto me , Son (01121 + ben ) of man (00120 +) adam ) , \\ behold (02005 + hen ) , I will break (07665 + shabar ) the staff (04294 + matteh ) of {bread} (03899 + lechem ) \\ in Jerusalem (03389 + Y@ruwshalaim ): and they shall eat (00398 +) akal ) bread (03899 + lechem ) by weight (04948 + mishqal ) , and with care (01674 + d@) agah ) ; and they shall drink (08354 + shathah ) water (04325 + mayim ) by measure (04884 + m@suwrah ) , and with astonishment (08078 + shimmamown ) :$ 

 $bread Eze_04_17 \ That \ they \ may \ want \ (02637 \ + chacer \ ) \ \{bread\} \ (03899 \ + lechem \ ) \ and \ water \ (04325 \ + mayim \ ) \ , and \ be astonied \ (08074 \ + shamem \ ) \ one \ (00376 \ +) iysh \ ) \ with \ another \ (00250 \ +) Ezrachiy \ ) \ , and \ consume \ (04743 \ + maqaq \ ) \ away \ for \ their \ iniquity \ (05771 \ + (avon \ ) \ .$ 

 $bread Eze_{05_{16} When I shall send (07971 + shalach ) upon them the evil (07451 + ra( ) arrows (02671 + chets ) of famine (07458 + ra(ab ) , which (00834 + )aher ) shall be for [ their ] destruction (04889 + mashchiyth ) , [ and ] which (00834 + )aher ) I will send (07971 + shalach ) to destroy (07843 + shachath ) you:and I will increase (03254 + yacaph ) the famine (07458 + ra(ab ) upon you , and will break (07665 + ra(ab ) upon you , and will br$ 

+shabar ) your staff (04294 +matteh ) of {bread} (03899 +lechem ) :

 $bread Eze_{12}18 Son (01121 + ben ) of man (00120 +) adam ), eat (00398 +) akal ) thy {bread} (03899 + lechem ) with quaking (07494 + ra(ash ), and drink (08354 + shathah ) thy water (04325 + mayim ) with trembling (07269 + rogzah ) and with carefulness (01674 + d@) agah );$ 

bread Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their {bread} (03899 +lechem ) with carefulness (01674 +d@)agah ) , and drink (08354 +shathah ) their water (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be desolate (03456 +yasham ) from all (04393 +m@lo) ) that is therein (04393 +m@lo) ) , because of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

 $bread Eze_{13}_{19} And will ye pollute (02490 + chalal) me among (00413 +)el) my people (05971 + (am) for handfuls (08168 + sho(al) of barley (08184 + s@(orah) and for pieces (06595 + path) of {bread} (03899 + lechem), to slay (04191 + muwth) the souls (05315 + nephesh) that should not die (04191 + muwth), and to save (02421 + chayah) the souls (05315 + nephesh) alive (02421 + chayah) that should not live (02421 + chayah), by your lying (03576 + kazab) to my people (05971 + (am) that hear (08085 + shama() [ your ] lies (03576 + kazab)?$ 

 $bread Eze_{14_{13} Son (01121 + ben ) of man (00120 +) adam ), when (03588 + kiy ) the land (00776 +) erets ) \\sinneth (02398 + chata) ) against me by trespassing (04603 + ma(al ) grievously (04604 + ma(al ) , then will I \\stretch (05186 + natah ) out mine hand (03027 + yad ) upon it , and will break (07665 + shabar ) the staff (04294 + matteh ) of the {bread} (03899 + lechem ) thereof , and will send (07971 + shalach ) famine (07458 + ra(ab ) upon it , and will cut (03772 + karath ) off man (00120 +) adam ) and beast (00929 + b@hemah ) from it :$ 

 $bread Eze_{16_49 Behold (02009 + hinneh), this (02088 + zeh) was the iniquity (05771 + (avon) of thy sister (00269 +)achowth) Sodom (05467 + C@dom), pride (01347 + ga)own), fulness (07653 + sib(ah) of {bread} (03899 + lechem), and abundance (07962 + shalvah) of idleness (08252 + shaqat) was in her and in her daughters (01121 + ben), neither (03808 + lo)) did she strengthen (02388 + chazaq) the hand (03027 + yad) of the poor (06041 + (aniy) and needy (34).$ 

 $bread Eze_{18_07} And hath not oppressed (03238 + yanah) any (00376 +) iysh), [but] hath restored (07725 + shuwb) to the debtor (02326 + chowb) his pledge (02258 + chabol), hath spoiled (01497 + gazal) none (03808 + lo)) by violence (01500 + g@zelah), hath given (05414 + nathan) his {bread} (03899 + lechem) to the hungry (07456 + ra(eb), and hath covered (03680 + kacah) the naked (05903 + (eyrom) with a garment (00899 + beged);$ 

 $bread Eze_{18}_{16} Neither (03808 + lo) ) hath oppressed (03238 + yanah ) any (00376 +) iysh ), hath not withholden (02254 + chabal ) the pledge (02258 + chabol ), neither (03808 + lo) ) hath spoiled (01497 + gazal ) by violence (01500 + g@zelah ), [ but ] hath given (05414 + nathan ) his {bread} (03899 + lechem ) to the hungry (07456 + ra(eb ), and hath covered (03680 + kacah ) the naked (05903 + (eyrom ) with a garment (00899 + beged ),$ 

 $bread Eze_{24_17} Forbear (01826 + damam) to cry (00602 +) anaq), make (06213 + (asah) no (03808 + lo)) mourning (60) for the dead (04191 + muwth), bind (02280 + chabash) the tire (06287 + p@)er) of thine head upon thee, and put (07760 + suwm) on thy shoes (05275 + na(al) upon thy feet (07272 + regel), and cover (05844 + (atah) not [ thy ] lips (08222 + sapham), and eat (00398 + )akal) not the {bread} (03899 + lechem) of men (00582 + )enowsh).$ 

 $bread Eze_{24}_{22} And ye shall do (06213 + (asah ) as I have done (06213 + (asah ): ye shall not cover (05844 + (atah ) [ your ] lips (08222 + sapham ) , nor (03808 + lo) ) eat (00398 + )akal ) the {bread} (03899 + lechem ) of men (00582 + )enowsh ) .$ 

bread Eze\_44\_03 [ It is ] for the prince (05387 + nasiy) ); the prince (05387 + nasiy) ), he shall sit (03427 + yashab) in it to eat (00398 + yakal) {bread} (03899 + lechem) before (06440 + paniym) the LORD (03068 + Y@hovah); he shall enter (00935 + bow) ) by the way (01870 + derek) of the porch (00197 + yuvlam) of [ that ] gate (08179 + sha(ar)), and shall go (03318 + yatsa) ) out by the way (01870 + derek) of the same.

bread Eze\_44\_07 In that ye have brought (00935 +bow) ) [ into my sanctuary ] strangers , uncircumcised (06189 +(arel ) in heart (03820 +leb ) , and uncircumcised (06189 +(arel ) in flesh (01320 +basar ) , to be in my sanctuary (04720 +miqdash ) , to pollute (02490 +chalal ) it , [ even (00853 +)eth ) ] my house (01004 +bayith ) , when ye offer (07126 +qarab ) my {bread} (03899 +lechem ) , the fat (02459 +cheleb ) and the blood (01818 +dam ) , and they have broken (06565 +parar ) my covenant (01285 +b@riyth ) because (00413 +)el ) of all (03605 +kol ) your abominations (08441 +tow(ebah ) .

 $bread Eze_45_21 In the first (07223 + ri)shown) [month], in the fourteenth day (03117 + yowm) of the month (02320 + chodesh), ye shall have (01961 + hayah) the passover (06453 + pecach), a feast (02282 + chag) of seven (07651 + sheba() days (03117 + yowm); unleavened (04682 + matstsah) {bread} shall be eaten (00398 + )akal).$ 

bread Ezr\_06\_22 And kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) {bread} seven (07651 +sheba() days (03117 +yowm ) with joy (08057 +simchah ):for the LORD (03068 +Y@hovah ) had made them joyful (08055 +samach ), and turned (05437 +cabab ) the heart (03820 +leb ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto them , to strengthen (02388 +chazaq ) their hands (03027 +yad ) in the work (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).

 $bread Ezr_{10}_{06} . Then Ezra (05830 + (Ezra)) rose (06965 + quwm) up from before (06440 + paniym) the house (01004 + bayith) of God (00430 + )elohiym), and went (03212 + yalak) into (00413 + )el) the chamber (03957 + lishkah) of Johanan (03076 + Y@howchanan) the son (01121 + ben) of Eliashib (00475 + )Elyashiyb):and [ when ] he came (03212 + yalak) thither (08033 + sham), he did eat (00398 + )akal) no (03808 + lo)) {bread} (03899 + lechem), nor (03808 + lo)) drink (08354 + shathah) water (04325 + mayim):for he mourned (56) because (03588 + kiy) of the transgression (04604 + ma(al)) of them that had been carried (01473 + gowlah) away (01473 + gowlah).$ 

bread Gen\_03\_19 In the sweat (02188 +ze(ah ) of thy face (00639 +)aph ) shalt thou eat (00398 +)akal ) {bread} (03899 +lechem ), till (05704 +(ad ) thou return (07725 +shuwb ) unto the ground (00127 +)adamah ); for out of it wast thou taken (03947 +laqach ):for dust (06083 +(aphar ) thou [ art ], and unto dust (06083 +(aphar ) shalt thou return (07725 +shuwb ).

 $bread\ Gen_14_18\ And\ Melchizedek\ (04442\ +Malkiy\ -\ Tsedeq\ )\ king\ (04428\ +melek\ )\ of\ Salem\ (08004\ +Shalem\ )\ brought\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ \{bread\}\ (03899\ +lechem\ )\ and\ wine\ (03196\ +yayin\ ): and\ he\ [\ was\ ]\ the\ priest\ (03548\ +kohen\ )\ of\ the\ most\ (05945\ +)elyown\ )\ high\ (05945\ +)elyown\ )\ God\ (00410\ +)el\ )\ .$ 

 $bread \ Gen_{18}_{05} \ And \ I \ will \ fetch \ (03947 \ +laqach \ ) \ a \ morsel \ (06595 \ +path \ ) \ of \ \{bread\} \ (03899 \ +lechem \ ) \ , \\ and \ comfort \ (05582 \ +ca(ad \ ) \ ye \ your \ hearts \ (03820 \ +leb \ ) \ ; \ after \ (00310 \ +)achar \ ) \ that \ ye \ shall \ pass \ (05674 \ +(abar \ ) \ on:for \ therefore \ are \ ye \ come \ (05674 \ +(abar \ ) \ to \ your \ servant \ (05650 \ +(ebed \ ) \ . \ And \ they \ said \ (01696 \ +dabar \ ) \ , \ So \ (03651 \ +ken \ ) \ do \ (06213 \ +(asah \ ) \ , \ as \ thou \ hast \ said \ (00559 \ +)amar \ ) \ .$ 

bread Gen\_19\_03 And he pressed (06484 +patsar ) upon them greatly (03966 +m@(od ) ; and they turned (05493 +cuwr ) in unto him , and entered (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) ; and

he made (06213 + (asah) them a feast (04960 + mishteh), and did bake (00644 + )aphah) unleavened (04682 + matstsah) {bread}, and they did eat (00398 + )akal).

bread Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ), and took (03947 +laqach ) {bread} (03899 +lechem ), and a bottle (02573 +chemeth ) of water (04325 +mayim ), and gave (05414 +nathan ) [ it ] unto Hagar (01904 +Hagar ), putting (07760 +suwm ) [ it ] on (05921 +(al ) her shoulder (07926 +sh@kem ), and the child (03206 +yeled ), and sent (07971 +shalach ) her away:and she departed (03212 +yalak ), and wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ).

 $bread Gen_{25}_{34} Then Jacob (03290 + Ya(aqob) gave (05414 + nathan) Esau (06215 + (Esav) {bread} (03899 + lechem) and pottage (05138 + naziyd) of lentiles (05742 + (adash); and he did eat (00398 + )akal) and drink (08354 + shathah), and rose (06965 + quwm) up, and went (03212 + yalak) his way (03212 + yalak): thus Esau (06215 + (Esav) despised (00959 + bazah) [his] birthright (01062 + b@kowrah).$ 

 $bread\ Gen_27_17\ And\ she\ gave\ (05414\ +nathan\ )\ the\ savoury\ (04303\ +mat(am\ )\ meat\ and\ the\ \{bread\}\ (03899\ +lechem\ )\ ,\ which\ (00834\ +)aher\ )\ she\ had\ prepared\ (06213\ +(asah\ )\ ,\ into\ the\ hand\ (03027\ +yad\ )\ of\ her\ son\ (01121\ +ben\ )\ Jacob\ (03290\ +Ya(aqob\ )\ .$ 

 $bread\ Gen_{28}_{20}\ And\ Jacob\ (03290\ +Ya(aqob\ )\ vowed\ (05087\ +nadar\ )\ a\ vow\ (05088\ +neder\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ If\ (00518\ +)im\ )\ God\ (00430\ +)elohiym\ )\ will\ be\ with\ me\ ,\ and\ will\ keep\ (08104\ +shamar\ )\ me\ in\ this\ (02088\ +zeh\ )\ way\ (01870\ +derek\ )\ that\ I\ go\ (01980\ +halak\ )\ ,\ and\ will\ give\ (05414\ +nathan\ )\ me\ \{bread\}\ (03899\ +lechem\ )\ to\ eat\ (00398\ +)akal\ )\ ,\ and\ raiment\ (00899\ +beged\ )\ to\ put\ (03847\ +labash\ )\ on\ ,\$ 

 $bread\ Gen_{31}_{54}\ Then\ Jacob\ (03290\ + Ya(aqob\ )\ offered\ (02076\ + zabach\ )\ sacrifice\ (02077\ + zebach\ )\ upon\ the\ mount\ (02022\ + har\ )\ ,\ and\ called\ (07121\ + qara)\ )\ his\ brethren\ (00251\ +)ach\ )\ to\ eat\ (00398\ +)akal\ )\ bread\ (03899\ + lechem\ )\ ,\ and\ tarried\ (03885\ + luwn\ )\ all\ (03885\ + luwn\ )\ night\ in\ the\ mount\ (02022\ + har\ )\ .$ 

bread Gen\_31\_54 Then Jacob (03290 +Ya(aqob ) offered (02076 +zabach ) sacrifice (02077 +zebach ) upon the mount (02022 +har ), and called (07121 +qara) ) his brethren (00251 +)ach ) to eat (00398 +)akal ) {bread} (03899 +lechem ): and they did eat (00398 +)akal ) bread (03899 +lechem ) , and tarried (03885 +luwn ) all (03885 +luwn ) night in the mount (02022 +har ).

bread Gen\_37\_25 And they sat (03427 + yashab) down to eat (00398 + yashal) {bread} (03899 + lechem): and they lifted (05375 + nasa) ) up their eyes (05869 + (ayin) + and (07200 + ra)ah), and , behold (02009 + hinneh), a company (00736 + yor@chah) of Ishmeelites (03459 + Yishma(e)liy) came (00935 + bow) ) from Gilead (01568 + Gil(ad) + heir camels (01581 + gamal) + gamal) bearing (05375 + nasa) ) spicery (05219 + n@ko)th ) and balm (06875 + ts@riy) and myrrh (03910 + lot), going (01980 + halak) to carry (03381 + yarad) [it ] down (03381 + yarad) to Egypt (04714 + Mitsrayim).

 $bread \ Gen_{39}_{06} And \ he \ left \ (05800 + (azab \ ) \ all \ (03605 + kol \ ) \ that \ he \ had \ in \ Joseph \ s \ (03130 + Yowceph \ ) \\ hand \ (03027 + yad \ ) \ ; \ and \ he \ knew \ (03045 + yada( \ ) \ not \ ought \ (03972 + m@uwmah \ ) \ he \ had \ , \ save \ the \ \{bread\} \\ (03899 + lechem \ ) \ which \ (00834 + )aher \ ) \ he \ did \ eat \ (00398 + )akal \ ) \ . \ And \ Joseph \ (03130 + Yowceph \ ) \ was \ [ \ a \ ] \\ goodly \ [ \ person \ ] \ , \ and \ well \ (03303 + yapheh \ ) \ favoured \ (04758 + mar)eh \ ) \ .$ 

 $bread \ Gen_41_54 \ And \ the \ seven \ (07651 + sheba( \ ) \ years \ (08141 + shaneh \ ) \ of \ dearth \ (07458 + ra(ab \ ) \ began \ (02490 + chalal \ ) \ to \ come \ (00935 + bow) \ ) \ , \ according \ as \ Joseph \ (03130 + Yowceph \ ) \ had \ said \ (00559 +) amar \ ): and \ the \ dearth \ (07458 + ra(ab \ ) \ was \ in \ all \ (03605 + kol \ ) \ lands \ (00776 +) erets \ ) \ ; \ but \ in \ all \ (03605 + kol \ ) \ the \ land \ (00776 +) erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ there \ was \ \{bread\} \ (03899 + lechem \ ) \ .$ 

 $bread\ Gen\_41\_55\ And\ when\ all\ (03605\ +kol\ )\ the\ land\ (00776\ +)erets\ )\ of\ Egypt\ (04714\ +Mitsrayim\ )\ was famished\ (07456\ +ra(eb\ )\ ,\ the\ people\ (05971\ +(am\ )\ cried\ (06817\ +tsa(aq\ )\ to\ Pharaoh\ (06547\ +Par(oh\ )\ for\ )\ for\ )$ 

{bread} (03899 +lechem ):and Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) , Go (03212 +yalak ) unto Joseph (03130 +Yowceph ) ; what (00834 +)aher ) he saith (00559 +)amar ) to you , do (06213 +(asah ) .

bread Gen\_43\_25 And they made ready (03559 +kuwn ) the present (04503 +minchah ) against (05704 +(ad ) Joseph (03130 +Yowceph ) came (00935 +bow) ) at noon (06672 +tsohar ):for they heard (08085 +shama( ) that they should eat (00398 +)akal ) {bread} (03899 +lechem ) there (08033 +sham ).

bread Gen\_43\_31 And he washed (07364 +rachats ) his face (06440 +paniym ), and went (3318yatsa) ) out, and refrained (00662 +)aphaq ) himself, and said (00559 +)amar ), Set (07760 +suwm ) on {bread} (03899 +lechem ).

bread Gen\_43\_32 And they set (07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians (04713 +Mitsriy ) , which did eat (00398 +)akal ) with him , by themselves (00905 +bad ):because (03588 +kiy ) the Egyptians (04713 +Mitsriy ) might (03201 +yakol ) not eat (00398 +)akal ) {bread} (03899 +lechem ) with the Hebrews (05680 +(Ibriy ) ; for that [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

bread Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa) ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa) ) with corn (01250 +bar ) and {bread} (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

 $bread \ Gen_47_12 \ And \ Joseph \ (03130 + Yowceph \ ) \ nourished \ (03557 + kuwl \ ) \ his \ father \ (1) \ , \ and \ his \ brethren \ (00251 +)ach \ ) \ , \ and \ all \ (03605 + kol \ ) \ his \ father \ s \ (1) \ household \ (01004 + bayith \ ) \ , \ with \ \{bread\} \ (03899 + lechem \ ) \ , \ according \ (06310 + peh \ ) \ to \ [ \ their \ ] \ families \ (02945 + taph \ ) \ .$ 

bread Gen\_47\_13 . And [ there was ] no (00369 +)ayin ) {bread} (03899 +lechem ) in all (03605 +kol ) the land (00776 +)erets ); for the famine (07458 +ra(ab ) [ was ] very (03966 +m@(od ) sore (03515 +kabed ), so that the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) and [ all ] the land (00776 +)erets ) of Canaan (03667 +K@na(an ) fainted (03856 +lahahh ) by reason (06440 +paniym ) of the famine (07458 +ra(ab ).

bread Gen\_47\_15 And when money (03701 + keceph) failed (08552 + tamam) in the land (00776 +)erets ) of Egypt (04714 + Mitsrayim), and in the land (00776 +)erets ) of Canaan (03667 + K@na(an)), all (03605 + kol) the Egyptians (04714 + Mitsrayim) came (00935 + bow) unto Joseph (03130 + Yowceph), and said (00559 +)amar ), Give (03051 + yahab) us {bread} (03899 + lechem):for why (04100 + mah) should we die (04191 + muwth) in thy presence (05048 + neged)? for the money (03701 + keceph) faileth (00656 +)aphec ).

 $bread \ Gen_47_17 \ And \ they \ brought \ (00935 + bow) \ ) \ their \ cattle \ (04735 + miqneh \ ) \ unto \ Joseph \ (03130 + Yowceph \ ) \ gave \ (05414 + nathan \ ) \ them \ bread \ (03899 + lechem \ ) \ [ \ in exchange \ ] \ for \ horses \ (05483 + cuwc \ ) \ , \ and \ for \ the \ flocks \ (06629 + tso)n \ ) \ , \ and \ for \ the \ cattle \ (04735 + miqneh \ ) \ dots \ ) \ , \ and \ for \ the \ cattle \ (04735 + miqneh \ ) \ (05095 + nahal \ ) \ them \ with \ \{bread\} \ (03899 + lechem \ ) \ for \ all \ (03605 + kol \ ) \ their \ cattle \ (04735 + miqneh \ ) \ for \ that \ year \ (08141 + shaneh \ ) \ .$ 

 $bread\ Gen_47_17\ And\ they\ brought\ (00935\ +bow)\ )\ their\ cattle\ (04735\ +miqneh\ )\ unto\ Joseph\ (03130\ +Yowceph\ )\ gave\ (05414\ +nathan\ )\ them\ \{bread\ \}\ (03899\ +lechem\ )\ [\ in\ exchange\ ]\ for\ horses\ (05483\ +cuwc\ )\ ,\ and\ for\ the\ flocks\ (06629\ +tso)n\ )\ ,\ and\ for\ the\ cattle\ (04735\ +miqneh\ )\ ,\ and\ for\ the\ asses\ (02543\ +chamowr\ )\ :and\ he\ fed\ (05095\ +nahal\ )\ them\ with\ bread\ (03899\ +lechem\ )\ for\ that\ year\ (08141\ +shaneh\ )\ .$ 

bread Gen\_47\_19 Wherefore (04100 + mah) shall we die (04191 + muwth) before thine eyes (05869 + (ayin)), both (01571 + gam) we and our land (00127 + )adamah)? buy (07069 + qanah) us and our land (00127 + )adamah)?

 $bread Gen_49_20 Out of Asher (00836 +)Asher ) his {bread} (03899 + lechem ) [ shall be ] fat (08082 + shamen ), and he shall yield (05414 + nathan ) royal (04428 + melek ) dainties (04574 + ma(adan ).$ 

 $bread Hag_02_12 If (02005 + hen ) one bear (05375 + nasa) ) holy (06944 + qodesh ) flesh (01320 + basar ) in the skirt (03671 + kanaph ) of his garment (00899 + beged ) , and with his skirt (03671 + kanaph ) do touch (05060 + naga( ) {bread} (03899 + lechem ) , or pottage (05138 + naziyd ) , or wine (03196 + yayin ) , or oil (08081 + shemen ) , or any (03605 + kol ) meat (03978 + ma)akal ) , shall it be holy (06942 + qadash ) ? And the priests (03548 + kohen ) answered (06030 + (anah ) and said (00559 + )amar ) , No (03808 + lo) ) .$ 

 $bread\ Hos\_02\_05\ For\ their\ mother\ (00517\ +)em\ )\ hath\ played\ the\ harlot\ (02181\ +zanah\ ):she\ that\ conceived\ (02030\ +hareh\ )\ them\ hath\ done\ shamefully\ (03001\ +yabesh\ ):for\ she\ said\ (00559\ +)amar\ )\ ,\ I\ will\ go\ (03212\ +yalak\ )\ after\ (00310\ +)achar\ )\ my\ lovers\ (00157\ +)ahab\ )\ ,\ that\ give\ (05414\ +nathan\ )\ [\ me\ ]\ my\ \{bread\}\ (03899\ +lechem\ )\ and\ my\ water\ (04325\ +mayim\ )\ ,\ my\ wool\ (06785\ +tsemer\ )\ and\ my\ flax\ (06593\ +pishteh\ )\ ,\ mine\ oil\ (08081\ +shemen\ )\ and\ my\ drink\ (08250\ +shiqquwy\ )\ .$ 

bread Hos\_09\_04 They shall not offer (05258 +nacak ) wine (08492 +tiyrowsh ) [ offerings ] to the LORD (03068 +Y@hovah ), neither (03808 +lo) ) shall they be pleasing (06148 +(arab ) unto him:their sacrifices (02077 +zebach ) [ shall be ] unto them as the bread (03899 +lechem ) of mourners (00205 +)aven ) ; all (03605 +kol ) that eat (00398 +)akal ) thereof shall be polluted (02930 +tame) ):for their {bread} (03899 +lechem ) for their soul (05315 +nephesh ) shall not come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

bread Hos\_09\_04 They shall not offer (05258 +nacak ) wine (08492 +tiyrowsh ) [ offerings ] to the LORD (03068 +Y@hovah ), neither (03808 +lo) ) shall they be pleasing (06148 +(arab ) unto him:their sacrifices (02077 +zebach ) [ shall be ] unto them as the {bread} (03899 +lechem ) of mourners (00205 +)aven ) ; all (03605 +kol ) that eat (00398 +)akal ) thereof shall be polluted (02930 +tame) ):for their bread (03899 +lechem ) for their soul (05315 +nephesh ) shall not come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

 $bread Isa_03_01 . For , behold (02009 + hinneh ) , the Lord (00113 +) adown ) , the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) , doth take (05493 + cuwr ) away (05493 + cuwr ) from Jerusalem (03389 + Y@ruwshalaim ) and from Judah (03063 + Y@huwdah ) the stay (04937 + mish(en ) and the staff (04938 + mish(enah ) , the whole (03605 + kol ) stay (08172 + sha(an ) of {bread} (03899 + lechem ) , and the whole (03605 + kol ) stay (04937 + mish(en ) of water (04325 + mayim ) ,$ 

bread Isa\_03\_07 In that day (03117 +yowm ) shall he swear (05375 +nasa) ), saying (00559 +)amar ), I will not be an healer (02280 +chabash ); for in my house (01004 +bayith ) [ is ] neither (00369 +)ayin ) {bread} (03899 +lechem ) nor (00369 +)ayin ) clothing (08071 +simlah ):make (07760 +suwm ) me not a ruler (07101 +qatsiyn ) of the people (05971 +(am ).

 $bread Isa_04_01 . And in that day (03117 + yowm) seven (07651 + sheba() women (00802 +) ishshah) shall take (02388 + chazaq) hold (02388 + chazaq) of one (00259 +) echad) man (00376 +) iysh), saying (00559 +) amar), We will eat (00398 +) akal) our own {bread} (03899 + lechem), and wear (03847 + labash) our own apparel (08071 + simlah): only (07535 + raq) let us be called (07121 + qara)) by thy name (08034 + shem), to take (00622 +) acaph) away our reproach (02781 + cherpah).$ 

 $bread \ Isa_{21\_14} \ The \ inhabitants \ (03427 + yashab \ ) \ of \ the \ land \ (00776 + )erets \ ) \ of \ Tema \ (08485 + Teyma) \ ) \\ brought \ (00857 + )athah \ ) \ water \ (04325 + mayim \ ) \ to \ him \ that \ was \ thirsty \ (06771 + tsame) \ ) \ , \ they \ prevented$ 

(06923 +qadam ) with their {bread} (03899 +lechem ) him that fled (05074 +nadad ) .

bread Isa\_30\_20 And [ though ] the Lord (00136 +)Adonay ) give (05414 +nathan ) you the {bread} (03899 +lechem ) of adversity (06862 +tsar ) , and the water (04325 +mayim ) of affliction (03905 +lachats ) , yet shall not thy teachers (03384 +yarah ) be removed (03670 +kanaph ) into a corner (03671 +kanaph ) any more (05750 +(owd ) , but thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) thy teachers (03384 +yarah ) :

bread Isa\_30\_23 Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera()), that thou shalt sow (02232 + zara()) the ground (00127 +)adamah) withal ; and {bread} (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 +)adamah), and it shall be fat (01879 + dashen) and plenteous (08082 + shamen): in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah)) in large (07337 + rachab) pastures (03733 + kar).

bread Isa\_36\_17 Until (05704 +(ad ) I come (00935 +bow) ) and take (03947 +laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of {bread} (03899 +lechem ) and vineyards (03754 +kerem ) .

 $bread Isa_44_15 Then shall it be for a man (00120 +)adam ) to burn (01197 +ba(ar ):for he will take (03947 +laqach ) thereof , and warm (02552 +chamam ) himself ; yea (00637 +)aph ) , he kindleth (05400 +nasaq ) [ it ] , and baketh (00644 +)aphah ) {bread} (03899 +lechem ) ; yea (00637 +)aph ) , he maketh (06466 +pa(al ) a god (00410 +)el ) , and worshippeth (07812 +shachah ) [ it ] ; he maketh (06213 +(asah ) it a graven (06459 +pecel ) image , and falleth (05456 +cagad ) down (05456 +cagad ) thereto .$ 

 $bread Isa_44_19 And none (03808 + lo) ) considereth (07725 + shuwb ) in his heart (03820 + leb ), neither (03808 + lo) ) [ is there ] knowledge (01847 + da(ath ) nor (03808 + lo) ) understanding (08394 + tabuwn ) to say (00559 +)amar ), I have burned (08314 + saraph ) part (02677 + chetsiy ) of it in the fire (00784 +)esh ); yea (00637 +)aph ), also (00637 +)aph ) I have baked (00644 +)aphah ) {bread} (03899 + lechem ) upon the coals (01513 + gechel ) thereof ; I have roasted (06740 + tsalah ) flesh (01320 + basar ), and eaten (00398 +)akal ) [ it ] :and shall I make (06213 + (asah ) the residue (03499 + yether ) thereof an abomination (08441 + tow(ebah ) ? shall I fall (05456 + cagad ) down (05456 + cagad ) to the stock (00944 + buwl ) of a tree (06086 + (ets ) ?$ 

 $bread \ Isa\_51\_14 \ The \ captive \ (06808 \ +tsa(ah \ ) \ exile \ (06808 \ +tsa(ah \ ) \ hasteneth \ (04116 \ +mahar \ ) \ that \ he \ may \ be \ loosed \ (06605 \ +pathach \ ) \ , \ and \ that \ he \ should \ not \ die \ (04191 \ +muwth \ ) \ in \ the \ pit \ (07845 \ +shachath \ ) \ , \ nor \ (03808 \ +lo) \ ) \ that \ his \ \{bread\} \ (03899 \ +lechem \ ) \ should \ fail \ (02637 \ +chacer \ ) \ .$ 

bread Isa\_55\_02 Wherefore (04100 + mah) do ye spend (08254 + shaqal) money (03701 + keceph) for [ that which (00834 + )aher ) is ] not {bread} (03899 + lechem)? and your labour (03018 + y@giya()) for [ that which (00834 + )aher ) ] satisfieth (07654 + sob(ah) not ? hearken (08085 + shama()) diligently unto me , and eat (00398 + )akal ) ye [ that which (00834 + )aher ) is ] good (02896 + towb), and let your soul (05315 + nephesh) delight (06026 + (anag)) itself in fatness (01880 + deshen).

 $bread Isa_55_{10} For as the rain (01653 + geshem) cometh (03381 + yarad) down (03381 + yarad), and the snow (07950 + sheleg) from heaven (08064 + shamayim), and returneth (07725 + shuwb) not thither (08033 + sham), but watereth (07301 + ravah) the earth (00776 +) erets), and maketh it bring (03205 + yalad) forth (03205 + yalad) and bud (06779 + tsamach), that it may give (05414 + nathan) seed (02233 + zera()) to the sower (02232 + zara(), and {bread} (03899 + lechem) to the eater (00398 +) akal):$ 

 $bread Isa_58_07 [ Is it ] not to deal (06536 + parac ) thy {bread} (03899 + lechem ) to the hungry (07456 + ra(eb ), and that thou bring (00935 + bow) ) the poor (06041 + (aniy ) that are cast (04788 + maruwd ) out to thy house (01004 + bayith ) ? when (03588 + kiy ) thou seest (07200 + ra)ah ) the naked (06174 + (arowm ),$ 

that thou cover (03680 +kacah ) him ; and that thou hide (05956 +(alam ) not thyself from thine own flesh (01320 +basar ) ?

bread Jer\_05\_17 And they shall eat (00398 +)akal ) up thine harvest (07105 +qatsiyr ), and thy {bread} (03899 +lechem ), [ which ] thy sons (01121 +ben ) and thy daughters (01121 +ben ) should eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy vines (01612 +gephen ) and thy fig (08384 + t@)en ) trees:they shall impoverish (07567 +rashash ) thy fenced (04013 +mibtsar ) cities (05892 + (iyr ), wherein (00834 +)aher ) thou trustedst (00982 +batach ), with the sword (02719 +chereb ).

bread Jer\_37\_21 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) commanded (06680 +tsavah ) that they should commit (06458 +pacal ) Jeremiah (03414 +Yirm@yah ) into the court (02691 +chatser ) of the prison (04307 +mattara) ) , and that they should give (05414 +nathan ) him daily (03117 +yowm ) a piece (03603 +kikkar ) of bread (03899 +lechem ) out of the bakers (00644 +)aphah ) street (02351 +chuwts ) , until (05704 +(ad ) all (03605 +kol ) the {bread} (03899 +lechem ) in the city (05892 +(iyr ) were spent (08552 +tamam ) . Thus Jeremiah (03414 +Yirm@yah ) remained (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara) ) .

bread Jer\_37\_21 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) commanded (06680 +tsavah ) that they should commit (06458 +pacal ) Jeremiah (03414 +Yirm@yah ) into the court (02691 +chatser ) of the prison (04307 +mattara) ) , and that they should give (05414 +nathan ) him daily (03117 +yowm ) a piece (03603 +kikkar ) of {bread} (03899 +lechem ) out of the bakers (00644 +)aphah ) street (02351 +chuwts ) , until (05704 +(ad ) all (03605 +kol ) the bread (03899 +lechem ) in the city (05892 +(iyr ) were spent (08552 +tamam ) . Thus Jeremiah (03414 +Yirm@yah ) remained (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara) ) .

bread Jer\_38\_09 My lord (00113 +)adown ) the king (04428 +melek ) , these (00428 +)el - leh ) men (00582 +)enowsh ) have done evil (07489 +ra(a( ) in all (03605 +kol ) that they have done (06213 +(asah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , whom they have cast (07933 +sheken ) into (00413 +)el ) the dungeon (00953 +bowr ) ; and he is like to die (04191 +muwth ) for hunger (07457 +ra(eb ) in the place (08478 +tachath ) where (08478 +tachath ) he is:for [ there is ] no (00369 +)ayin ) more (05750 +(owd ) {bread} (03899 +lechem ) in the city (05892 +(iyr ).

 $bread Jer_41_01. Now it came (01961 + hayah) to pass in the seventh (07637 + sh@biy(iy) month (02320 + chodesh), [that] Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) the son (01121 + ben) of Elishama (00476 + )Eliyshama(), of the seed (02233 + zera() royal (04410 + m@luwkah), and the princes (07227 + rab) of the king (04428 + melek), even ten (06235 + (eser) men (00582 + )enowsh) with him, came (00935 + bow)) unto Gedaliah (01436 + G@dalyah) the son (01121 + ben) of Ahikam (00296 + )Achiyqam) to Mizpah (04709 + Mitspah); and there (08033 + sham) they did (06213 + (asah) eat (00398 + )akal) {bread} (03899 + lechem) together (03162 + yachad) in Mizpah (04709 + Mitspah).$ 

 $bread Jer_42_{14} Saying (00559 +) amar ), No (03808 +lo) ); but we will go (00935 +bow) ) into the land (00776 +) erets ) of Egypt (04714 +Mitsrayim ), where (00834 +) aher ) we shall see (07200 +ra) ah ) no (03808 +lo) ) war (04421 +milchamah ), nor (03808 +lo) ) hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ), nor (03808 +lo) ) have hunger (07456 +ra(eb ) of {bread} (03899 +lechem ); and there (08033 +sham ) will we dwell (03427 +yashab ):$ 

 $bread Jer_52_06 And in the fourth (07243 + r@biy(iy) month (02320 + chodesh), in the ninth (08672 + tesha() [ day ] of the month (02320 + chodesh), the famine (07458 + ra(ab) was sore (02388 + chazaq) in the city (05892 + (iyr), so that there was no (03808 + lo)) {bread} (03899 + lechem) for the people (05971 + (am) of the land (00776 +)erets).$ 

 $bread Jer_52_33 And changed (08138 + shanah) his prison (03608 + kele)) garments (00899 + beged): and he did continually (08548 + tamiyd) eat (00398 + )akal) {bread} (03899 + lechem) before (06440 + paniym) him all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay).$ 

bread Job\_15\_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for {bread} (03899 +lechem ), [ saying ], Where (00346 +)ayeh ) [ is it ] ? he knoweth (03045 +yada( ) that the day (03117 +yowm ) of darkness (02822 +choshek ) is ready (03559 +kuwn ) at his hand (03027 +yad ).

bread Job\_22\_07 Thou hast not given water (04325 +mayim ) to the weary (05889 +(ayeph ) to drink (08248 +shaqah ), and thou hast withholden (04513 +mana( ) {bread} (03899 +lechem ) from the hungry (07456 +ra(eb ).

 $bread \ Job\_27\_14 \ If \ (00518 \ +)im \ ) \ his \ children \ (01121 \ +ben \ ) \ be \ multiplied \ (07235 \ +rabah \ ) \ , \ [ \ it \ is \ ] \ for \ the \ sword \ (02719 \ +chereb \ ): and \ his \ offspring \ (06631 \ +tse)etsa) \ ) \ shall \ not \ be \ satisfied \ (07646 \ +saba( \ ) \ with \ \{bread\} \ (03899 \ +lechem \ ) \ .$ 

 $bread Job_{28}_{05} [As for] the earth (00776 +) erets), out of it cometh (03318 + yatsa)) {bread} (03899 + lechem): and under (08478 + tachath) it is turned (02015 + haphak) up as it were fire (00784 +) esh).$ 

 $bread \ Job\_33\_20 \ So \ that \ his \ life \ (02416 \ + chay \ ) \ abhorreth \ (02092 \ + zaham \ ) \ \{bread\} \ (03899 \ + lechem \ ) \ , and \ his \ soul \ (05315 \ + nephesh \ ) \ dainty \ (08378 \ + ta) avah \ ) \ meat \ (03978 \ + ma) akal \ ) \ .$ 

 $bread Job_42_{11} Then came (00935 + bow) ) there unto him all (03605 + kol ) his brethren (00251 +)ach ), and all (03605 + kol ) his sisters (00269 +)achowth ), and all (03605 + kol ) they that had been of his acquaintance (03045 + yada( ) before (06440 + paniym ), and did eat (00398 +)akal ) {bread} (03899 + lechem ) with him in his house (01004 + bayith ):and they bemoaned (05110 + nuwd ) him , and comforted (05162 + nacham ) him over (05921 + (al ) all (03605 + kol ) the evil (07451 + ra( ) that the LORD (03068 + Y@hovah ) had brought (00935 + bow) ) upon him:every man (00376 +)iysh ) also gave (05414 + nathan ) him a piece of money (07192 + q@siytah ), and every (00376 +)iysh ) one (00376 +)iysh ) an earring (05141 + nexem ) of gold (02091 + zahab ).$ 

bread Joh\_06\_05 When Jesus (2424 - Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [ his ] eyes (3788 - ophthalmos -), and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 - erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) {bread} (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

bread Joh\_06\_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of {bread} (0740 -artos -) is not sufficient (0714 - arkeo -) for them , that every (1538 -hekastos -) one of them may take (2983 -lambano -) a little (1024 - brachus -) .

bread Joh\_06\_23 ( Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) {bread} (0740 -artos -) , after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

bread Joh\_06\_31 Our fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the desert (2048 -eremos -) ; as it is written (1125 -grapho -) , He gave (1325 -didomi -) them {bread} (0740 -artos -) from heaven (3772 -ouranos -) to eat (5315 -phago -) .

bread Joh\_06\_32 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325 -

didomi -) you the true (0228 -alethinos -) {bread} (0740 -artos -) from heaven (3772 -ouranos -) .

bread Joh\_06\_32 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that {bread} (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325 - didomi -) you the true (0228 -alethinos -) bread (0740 -artos -) from heaven (3772 -ouranos -) .

bread Joh\_06\_33 For the {bread} (0740 -artos -) of God (2316 -theos -) is he which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), and giveth (1325 -didomi -) life (2222 -zoe -) unto the world (2889 -kosmos -).

bread Joh\_06\_34 Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us this (5126 -touton -) {bread} (0740 -artos -) .

bread Joh\_06\_35 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , I am (1510 -eimi -) the {bread} (0740 -artos -) of life (2222 -zoe -):he that cometh (2064 -erchomai -) to me shall never (0165 -aion -) hunger (3983 -peinao -) ; and he that believeth (4100 -pisteuo -) on (1519 -eis -) me shall never (4455 -popote -) thirst (1372 -dipsao -) .

bread Joh\_06\_41 The Jews (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the {bread} (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

bread Joh\_06\_48 I am (1510 -eimi -) that {bread} (0740 -artos -) of life (2222 -zoe -) .

bread Joh\_06\_50 This (3778 -houtos -) is the {bread} (0740 -artos -) which (3588 -ho -) cometh (2597 - katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846 -autos -), and not die (0599 -apothnesko -).

bread Joh\_06\_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of this (5127 -toutou -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the {bread} (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

 $bread Joh_06_51 I am (1510 - eimi -) the living (2198 - zao -) bread (0740 - artos -) which (3588 - ho -) came (2597 - katabaino -) down (2597 - katabaino -) from heaven (3772 - ouranos -):if (1437 - ean -) any (5100 - tis -) man eat (5315 - phago -) of this (5127 - toutou -) {bread} (0740 - artos -) , he shall live (2198 - zao -) for ever (0165 - aion -):and the bread (0740 - artos -) that I will give (1325 - didomi -) is my flesh (4561 - sarx -) , which (3739 - hos -) I will give (1325 - didomi -) for the life (2222 - zoe -) of the world (2889 - kosmos -) .$ 

 $bread Joh_06_51 I am (1510 - eimi -) the living (2198 - zao -) {bread} (0740 - artos -) which (3588 - ho -) came (2597 - katabaino -) down (2597 - katabaino -) from heaven (3772 - ouranos -):if (1437 - ean -) any (5100 - tis -) man eat (5315 - phago -) of this (5127 - toutou -) bread (0740 - artos -) , he shall live (2198 - zao -) for ever (0165 - aion -):and the bread (0740 - artos -) that I will give (1325 - didomi -) is my flesh (4561 - sarx -) , which (3739 - hos -) I will give (1325 - didomi -) for the life (2222 - zoe -) of the world (2889 - kosmos -) .$ 

bread Joh\_06\_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 - katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) {bread} (0740 -artos -) shall live (2198 -zao -) for ever (0165 - aion -) .

bread Joh\_06\_58 This (3778 -houtos -) is that {bread} (0740 -artos -) which (3588 -ho -) came (2597 - katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

bread Joh\_13\_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) whom (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that eateth (5176 -trogo -) {bread} (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 - pterna -) against (1519 -eis -) me .

bread Joh\_21\_09 As soon then (3767 -oun -) as they were come (0576 -apobaino -) to land (1093 -ge -), they saw (0991 -blepo -) a fire of coals (0439 -anthrakia -) there, and fish (3795 -opsarion -) laid (1945 -epikeimai -) thereon (1945 -epikeimai -) and {bread} (0740 -artos -).

bread Joh\_21\_13 Jesus (2424 - Iesous -) then (3767 -oun -) cometh (2064 - erchomai -) , and taketh (2983 - lambano -) {bread} (0740 - artos -) , and giveth (1325 - didomi -) them , and fish (3795 - opsarion -) likewise (3668 - homoios -) .

bread Jos\_09\_05 And old (01087 +baleh ) shoes (05275 +na(al ) and clouted (02921 +tala) ) upon their feet (07272 +regel ), and old (01087 +baleh ) garments (08008 +salmah ) upon them ; and all (03605 +kol ) the {bread} (03899 +lechem ) of their provision (06718 +tsayid ) was dry (03004 +yabbashah ) [ and ] mouldy (05350 +niqqud ).

bread Jos\_09\_12 This (02088 +zeh ) our {bread} (03899 +lechem ) we took hot (02525 +cham ) [ for ] our provision (06679 +tsuwd ) out of our houses (01004 +bayith ) on the day (03117 +yowm ) we came (03318 +yatsa) ) forth (03318 +yatsa) ) to go (03212 +yalak ) unto you ; but now (06258 +(attah ) , behold (02009 +hinneh ) , it is dry (03001 +yabesh ) , and it is mouldy (05350 +niqqud ) :

 $bread Jud_07_{13} And when Gideon (01439 + Gid(own) was come (00935 + bow)), behold (02009 + hinneh), [ there was ] a man (00376 +)iysh ) that told (05608 + caphar ) a dream (02472 + chalowm ) unto his fellow (07453 + rea(), and said (00559 +)amar), Behold (02009 + hinneh), I dreamed (02492 + chalam) a dream (02472 + chalowm), and, lo (02009 + hinneh), a cake (06742 + ts@luwl) of barley (08184 + s@(orah) { bread} (03899 + lechem) tumbled (02015 + haphak) into the host (04264 + machaneh) of Midian (04080 + Midyan), and came (00935 + bow)) unto a tent (00168 +)ohel), and smote (05221 + nakah) it that it fell (05307 + naphal), and overturned (02015 + haphak) it, that the tent (00168 +)ohel) lay (05307 + naphal) along.$ 

 $bread Jud_08_05 And he said (00559 +) amar ) unto the men (00582 +) enowsh ) of Succoth (05523 +Cukkowth ), Give (05414 +nathan ), I pray (04994 +na) ) you , loaves (03603 +kikkar ) of {bread} (03899 +lechem ) unto the people (05971 +(am ) that follow (07272 +regel ) me ; for they [ be ] faint (05889 +(ayeph ) , and I am pursuing (07291 +radaph ) after (00310 +) achar ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , kings (04428 +melek ) of Midian (04080 +Midyan ) .$ 

bread Jud\_08\_06 And the princes (08269 + sar) of Succoth (05523 + Cukkowth) said (00559 +)amar), [Are ] the hands (03709 + kaph) of Zebah (02078 + Zebach) and Zalmunna (06759 + Tsalmunna() now (06258 +(attah)) in thine hand (03027 + yad), that we should give (05414 + nathan) {bread} (03899 + lechem) unto thine army (06635 + tsaba) ?

 $bread Jud_08_{15} And he came (00935 + bow) ) unto the men (00582 +)enowsh ) of Succoth (05523 + Cukkowth ), and said (00559 +)amar ), Behold (02009 +hinneh ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ), with whom (00834 +)aher ) ye did upbraid (02778 +charaph . ) me, saying (00559 +)amar ), [Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna($ 

) now (06258 +(attah ) in thine hand (03027 +yad ), that we should give (05414 +nathan ) {bread} (03899 +lechem ) unto thy men (00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ?

 $bread Jud_{13}_{16} And the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) said (00559 +) amar ) unto Manoah (04495 + Manowach ) , Though (00518 +) im ) thou detain (06113 + (atsar ) me , I will not eat (00398 +) akal ) of thy {bread} (03899 + lechem ): and if (00518 +) im ) thou wilt offer (06213 + (asah ) a burnt (05930 + (olah ) offering , thou must offer (05927 + (alah ) it unto the LORD (03068 + Y@hovah ) . For Manoah (04495 + Manowach ) knew (03045 + yada( ) not that he [ was ] an angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) .$ 

bread Jud\_19\_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , that he rose (06965 +quwm ) up to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) unto his son (02860 +chathan ) in law (02859 +chathan ) , Comfort (05582 +ca(ad ) thine heart (03820 +leb ) with a morsel (06595 +path ) of {bread} (03899 +lechem ) , and afterward (00310 +)achar ) go (03212 +yalak ) your way .

bread Jud\_19\_19 Yet (01571 +gam ) there is both (01571 +gam ) straw (08401 +teben ) and provender (04554 +micpow) ) for our asses (02543 +chamowr ) ; and there is {bread} (03899 +lechem ) and wine (03196 +yayin ) also (01571 +gam ) for me , and for thy handmaid (00519 +)amah ) , and for the young (05288 +na(ar ) man [ which is ] with thy servants (05650 +(ebed ):[ there is ] no (00369 +)ayin ) want (04270 +machcowr ) of any (03605 +kol ) thing (01697 +dabar ) .

 $bread Lam_01_11 All (03605 + kol ) her people (05971 + (am ) sigh (00584 + )anach ), they seek (01245 + baqash ) {bread} (03899 + lechem ) ; they have given (05414 + nathan ) their pleasant (04622 + ma(tsowr ) things for meat (00400 + )okel ) to relieve (07725 + shuwb ) the soul (05315 + nephesh ):see (07200 + ra)ah ), O LORD (03068 + Y@hovah ), and consider (05027 + nabat ) ; for I am become (01961 + hayah ) vile (02151 + zalal ).$ 

 $bread Lam_04_04 The tongue (03956 + lashown ) of the sucking (03243 + yanaq ) child cleaveth (01692 + dabaq ) to the roof (02441 + chek ) of his mouth (02441 + chek ) for thirst (06772 + tsama) ): the young children (05768 + (owlel ) ask (07592 + sha)al ) {bread} (03899 + lechem ) , [ and ] no (00369 + )ayin ) man breaketh (06566 + paras ) [ it ] unto them .$ 

bread Lam\_05\_06 We have given (05414 +nathan ) the hand (03027 +yad ) [ to ] the Egyptians (04714 +Mitsrayim ), [ and to ] the Assyrians (00804 +)Ashshuwr ), to be satisfied (07646 +saba( ) with {bread} (03899 +lechem ).

bread Lam\_05\_09 We gat (00935 +bow) ) our {bread} (03899 +lechem ) with [ the peril of ] our lives (05315 +nephesh ) because (06440 +paniym ) of the sword (02719 +chereb ) of the wilderness (04057 +midbar ) .

 $bread \ Lev_{06_{16} And the remainder (03498 + yathar ) thereof shall Aaron (00175 +) Aharown ) and his sons (01121 + ben ) eat (00398 +) akal ) : with unleavened (04682 + matstsah ) {bread} shall it be eaten (00398 +) akal ) in the holy (06918 + qadowsh ) place (04725 + maqowm ) ; in the court (02691 + chatser ) of the tabernacle (00168 +) ohel ) of the congregation (04150 + mow(ed ) they shall eat (00398 +) akal ) it .$ 

 $bread \ Lev_{07_{13}} Besides \ (05921 + (al \ ) \ the \ cakes \ (02471 + challah \ ) \ , he \ shall \ offer \ (07126 + qarab \ ) \ [ \ for \ ] \ his \ offering \ (07133 + qorban \ ) \ leavened \ (02557 + chametz \ ) \ \{bread\} \ (03899 + lechem \ ) \ with \ the \ sacrifice \ (02077 + zebach \ ) \ of \ thanksgiving \ (08426 + towdah \ ) \ of \ his \ peace \ (08002 + shelem \ ) \ offerings \ .$ 

 $bread \ Lev_{08}_{02} \ Take \ (03947 \ +laqach \ ) \ Aaron \ (00175 \ +) Aharown \ ) \ and \ his \ sons \ (01121 \ +ben \ ) \ with \ him \ , and the garments \ (00899 \ +beged \ ) \ , and the anointing \ (04888 \ +mishchah \ ) \ oil \ (08081 \ +shemen \ ) \ , and \ a \ bullock \ (06499 \ +par \ ) \ for \ the \ sin \ (02403 \ +chatta) ah \ ) \ offering \ , and \ two \ (08147 \ +sh@nayim \ ) \ rams \ (00352 \ +chatta) \ ) \ descript{abs}$ 

 $bread Lev_08_26 And out of the basket (05536 + cal ) of unleavened (04682 + matstsah ) bread , that [ was ] before (06440 + paniym ) the LORD (03068 + Y@hovah ) , he took (03947 + laqach ) one (00259 + )echad ) unleavened (04682 + matstsah ) cake (02471 + challah ) , and a cake (02471 + challah ) of oiled (08081 + shemen ) {bread} , and one (00259 + )echad ) wafer (07550 + raqiyq ) , and put (07760 + suwm ) [ them ] on (05921 + (al ) the fat (02459 + cheleb ) , and upon the right (03225 + yamiyn ) shoulder (07785 + showq ) :$ 

 $bread Lev_08_26 And out of the basket (05536 + cal ) of unleavened (04682 + matstsah ) {bread}, that [ was ] before (06440 + paniym ) the LORD (03068 + Y@hovah ), he took (03947 + laqach ) one (00259 + )echad ) unleavened (04682 + matstsah ) cake (02471 + challah ), and a cake (02471 + challah ) of oiled (08081 + shemen ) bread , and one (00259 + )echad ) wafer (07550 + raqiyq ), and put (07760 + suwm ) [ them ] on (05921 + (al ) the fat (02459 + cheleb ), and upon the right (03225 + yamiyn ) shoulder (07785 + showq ):$ 

 $bread \ Lev_{08_{31}} . And \ Moses (04872 + Mosheh) said (00559 +) amar) unto \ Aaron (00175 +) Aharown) and to his sons (01121 + ben), Boil (01310 + bashal) the flesh (01320 + basar) [at] the door (06607 + pethach) of the tabernacle (00168 +) ohel) of the congregation (04150 + mow(ed) : and there (08033 + sham) eat (00398 +) akal) it with the {bread} (03899 + lechem) that [is] in the basket (05536 + cal) of consecrations (04394 + millu)), as I commanded (06680 + tsavah), saying (00559 +) amar), Aaron (00175 +) Aharown) and his sons (01121 + ben) shall eat (00398 +) akal) it.$ 

bread Lev\_08\_32 And that which remaineth (03498 +yathar ) of the flesh (01320 +basar ) and of the {bread} (03899 +lechem ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ) .

bread Lev\_21\_06 They shall be holy unto their God (00430 +)elohiym ), and not profane (02490 +chalal ) the name (08034 +shem ) of their God (00430 +)elohiym ) : for the offerings of the LORD (03068 +Y@hovah ) made by fire, [ and ] the {bread} (03899 +lechem ) of their God (00430 +)elohiym ), they do offer (07126 +qarab ) : therefore they shall be holy .

bread Lev\_21\_08 Thou shalt sanctify (06942 + qadash) him therefore ; for he offereth (07126 + qarab) the {bread} (03899 + lechem) of thy God (00430 +) elohiym) : he shall be holy (06918 + qadowsh) unto thee : for I the LORD (03068 + Y@hovah), which sanctify (06942 + qadash) you, [ am ] holy (06918 + qadowsh).

bread Lev\_21\_17 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ), saying (00559 +)amar ), Whosoever [ he be ] of thy seed (02233 +zera() in their generations (01755 +dowr ) that hath (01961 +hayah ) [ any ] blemish (03971 +m)uwm ), let him not approach (07126 +qarab ) to offer (07126 +qarab ) the {bread} (03899 +lechem ) of his God (00430 +)elohiym ).

 $bread \ Lev_{21}_{21} No \ man \ (00376 \ +) iysh \ ) \ that \ hath \ a \ blemish \ (03971 \ +m) uwm \ ) \ of \ the \ seed \ (02233 \ +zera( \ ) \ of \ Aaron \ (00175 \ +) Aharown \ ) \ the \ priest \ (03548 \ +kohen \ ) \ shall \ come \ (05066 \ +nagash \ ) \ nigh \ (05066 \ +nagash \ ) \ made \ by \ fire \ : \ he \ hath \ a \ blemish \ (03971 \ +m) uwm \ ) \ ; \ he \ shall \ not \ come \ (05066 \ +nagash \ ) \ nigh \ (05066 \ +nagash \ ) \ to \ offer \ (07126 \ +qarab \ ) \ the \ (03971 \ +m) uwm \ ) \ ; \ he \ shall \ not \ come \ (05066 \ +nagash \ ) \ nigh \ (05066 \ +nagash \ ) \ to \ offer \ (07126 \ +qarab \ ) \ the \ \{bread\} \ (03899 \ +lechem \ ) \ of \ his \ God \ (00430 \ +)elohiym \ )$ 

 $bread \ Lev_{21}_{22} \ He \ shall \ eat \ (00398 \ +) akal \ ) \ the \ \{bread\} \ (03899 \ +lechem \ ) \ of \ his \ God \ (00430 \ +) elohiym \ ) \ , \ [both \ ] \ of \ the \ most \ (06944 \ +qodesh \ ) \ holy \ (06944 \ +qodesh \ ) \ , \ and \ of \ the \ holy \ (06944 \ +qodesh \ ) \ .$ 

 $bread \ Lev_{22}_{25} \ Neither \ (03808 + lo) \ ) \ from \ a \ stranger \ s \ hand \ (03027 + yad \ ) \ shall \ ye \ offer \ (07126 + qarab \ ) \ the \ \{bread\} \ (03899 + lechem \ ) \ of \ your \ God \ (00430 + )elohiym \ ) \ of \ any \ (03605 + kol \ ) \ of \ these \ (00428 + )el \ - \ leh \ ) \ ; \ because \ (03588 + kiy \ ) \ their \ corruption \ (04893 + mishchath \ ) \ [ is \ ] \ in \ them \ , \ [ and \ ] \ blemishes \ (03971 + m)uwm \ ) \ [ be \ ] \ in \ them \ : \ they \ shall \ not \ be \ accepted \ (07521 + ratsah \ ) \ for \ you \ .$ 

 $bread \ Lev \_ 23\_ 06 \ And \ on \ the \ fifteenth \ (06240 \ +(asar \ ) \ day \ (03117 \ +yowm \ ) \ of \ the \ same \ (02088 \ +zeh \ ) \ month$ 

 $(02320 + chodesh) [ is ] the feast (02282 + chag) of unleavened (04682 + matstsah) bread unto the LORD (03068 + Y@hovah) : seven (07651 + sheba() days (03117 + yowm) ye must eat (00398 + )akal) unleavened (04682 + matstsah) {bread}$ 

 $bread \ Lev_{23\_06} \ And \ on the \ fifteenth \ (06240 + (asar \ ) \ day \ (03117 + yowm \ ) \ of \ the \ same \ (02088 + zeh \ ) \ month \ (02320 + chodesh \ ) \ [ \ is \ ] \ the \ feast \ (02282 + chag \ ) \ of \ unleavened \ (04682 + matstsah \ ) \ \{bread\} \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ : \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ ye \ must \ eat \ (00398 + )akal \ ) \ unleavened \ (04682 + matstsah \ ) \ bread$ 

 $bread Lev_{23_14} And ye shall eat (00398 +)akal ) neither (03808 +lo) ) {bread} (03899 +lechem ), nor parched (07039 +qaliy ) corn , nor green ears (03759 +karmel ) , until (05704 +(ad ) the selfsame day (03117 +yowm ) that ye have brought (00935 +bow) ) an offering (07133 +qorban ) unto your God (00430 +)elohiym ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) throughout your generations (01755 +dowr ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .$ 

 $bread \ Lev_{23_18} \ And \ ye \ shall \ offer \ (07126 \ +qarab \ ) \ with \ the \ \{bread\} \ (03899 \ +lechem \ ) \ seven \ (07651 \ +sheba( \ ) \ lambs \ (03532 \ +kebes \ ) \ without \ (08549 \ +tamiym \ ) \ blemish \ (08549 \ +tamiym \ ) \ of \ the \ first \ (01121 \ +ben \ ) \ year \ (08141 \ +shaneh \ ) \ , \ and \ one \ (00259 \ +)echad \ ) \ young \ bullock \ (06499 \ +par \ ) \ , \ and \ two \ (08147 \ +sh@nayim \ ) \ rams \ (00352 \ +)ayil \ ) \ : \ they \ shall \ be \ [ \ for \ ] \ a \ burnt \ (05930 \ +(olah \ ) \ offering \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ with \ their \ meat \ offering \ (04503 \ +minchah \ ) \ , \ and \ their \ drink \ (05262 \ +necek \ ) \ offerings \ , \ [ \ even \ ] \ an \ offering \ made \ by \ fire \ , \ of \ sweet \ (05207 \ +nichowach \ ) \ savour \ (07381 \ +reyach \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ .$ 

bread Lev\_23\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them with the {bread} (03899 +lechem ) of the firstfruits [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) , with the two (08147 +sh@nayim ) lambs (03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the priest (03548 +kohen ) .

bread Lev\_24\_07 And thou shalt put (05414 +nathan ) pure (02134 +zak ) frankincense (03828 +l@bownah ) upon [ each ] row (04635 +ma(areketh ) , that it may be on the {bread} (03899 +lechem ) for a memorial (00234 +)azkarah ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) .

 $bread Lev_{26_05} And your threshing (01786 + dayish ) shall reach (05381 + nasag ) unto the vintage (01210 + batsiyr ), and the vintage (01210 + batsiyr ) shall reach (05381 + nasag ) unto the sowing (02233 + zera( ) time : and ye shall eat (00398 + )akal ) your {bread} (03899 + lechem ) to the full (07648 + soba( ), and dwell (03427 + yashab ) in your land (00776 + )erets ) safely (00983 + betach ).$ 

 $bread Lev_{26_{26} [And] when I have broken (07665 + shabar) the staff (04294 + matteh) of your bread (03899 + lechem), ten (06235 + (eser) women (00802 + )ishshah) shall bake (00644 + )aphah) your bread (03899 + lechem) in one (00259 + )echad) oven (08574 + tannuwr), and they shall deliver (07725 + shuwb) [ you ] your {bread} (03899 + lechem) again (07725 + shuwb) by weight (04948 + mishqal) : and ye shall eat (00398 + )akal), and not be satisfied (07646 + saba().$ 

 $bread \ Lev_{26_{26}[And]} when \ I have broken (07665 + shabar) the staff (04294 + matteh) of your bread (03899 + lechem), ten (06235 + (eser) women (00802 + )ishshah) shall bake (00644 + )aphah) your {bread} (03899 + lechem) in one (00259 + )echad) oven (08574 + tannuwr), and they shall deliver (07725 + shuwb) [ you ] your bread (03899 + lechem) again (07725 + shuwb) by weight (04948 + mishqal) : and ye shall eat (00398 + )akal), and not be satisfied (07646 + saba().$ 

 $bread \ Lev_{26_{26}} [And] when I have broken (07665 + shabar) the staff (04294 + matteh) of your {bread} (03899 + lechem), ten (06235 + (eser) women (00802 + )ishshah) shall bake (00644 + )aphah) your bread (03899 + lechem) in one (00259 + )echad) oven (08574 + tannuwr), and they shall deliver (07725 + shuwb) [you] your bread (03899 + lechem) again (07725 + shuwb) by weight (04948 + mishqal): and ye shall eat$ 

(00398 +)akal ), and not be satisfied (07646 +saba( ).

bread Luk\_04\_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - {bread} 0740 -artos - .

bread Luk\_04\_04 And Jesus 2424 - Iesous - answered 0611 - apokrinomai - him , saying 3004 - lego - , It is written 1125 -grapho - , That man 0444 - anthropos - shall not live 2198 - zao - by {bread} 0740 - artos - alone 3441 - monos - , but by every 3956 - pas - word 4487 - rhema - of God 2316 - theos - .

bread Luk\_07\_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - {bread} 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 - oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

bread Luk\_09\_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - {bread} 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

bread Luk\_11\_03 Give 1325 -didomi - us day 2250 -hemera - by day 2250 -hemera - our daily 1967 - epiousios - {bread} 0740 -artos - .

bread Luk\_11\_11 If a son 5207 -huios - shall ask 0154 -aiteo - {bread} 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?

bread Luk\_14\_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - {bread} 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

bread Luk\_14\_15 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 - makarios - [ is ] he that shall eat 5315 -phago - {bread} 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .

bread Luk\_15\_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have {bread} 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 - apollumi - with hunger 3042 -limos - !

bread Luk\_22\_01 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - {bread} drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .

bread Luk\_22\_07 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened 0106 - azumos - {bread} , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .

bread Luk\_22\_19 And he took 2983 -lambano - {bread} 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [ it ] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

bread Luk\_24\_30 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat

with them , he took 2983 -lambano - {bread} 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 -epididomi - to them .

bread Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 - hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of {bread} 0740 -artos - .

bread Mal\_01\_07 Ye offer (05066 +nagash ) polluted (01351 +ga)al ) {bread} (03899 +lechem ) upon mine altar (04196 +mizbeach ) ; and ye say (00559 +)amar ) , Wherein (04100 +mah ) have we polluted (01351 +ga)al ) thee ? In that ye say (00559 +)amar ) , The table (07979 +shulchan ) of the LORD (03068 +Y@hovah ) [ is ] contemptible (00959 +bazah ) .

bread Mar\_03\_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905 sunerchomai -) again (3825 -palin -) , so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) {bread} (0740 -artos -) .

bread Mar\_06\_08 And commanded (3853 -paraggello -) them that they should take (0142 -airo -) nothing (3367 -medeis -) for [ their ] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) only (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) {bread} (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :

bread Mar\_06\_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) {bread} (0740 -artos -): for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

bread Mar\_06\_37 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Give (1325 -didomi -) ye them to eat (5315 -phago -) . And they say (3004 -lego -) unto him , Shall we go (0565 -aperchomai -) and buy (0059 -agorazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of {bread} (0740 -artos -) , and give (1325 -didomi -) them to eat (5315 -phago -) ?

bread Mar\_07\_02 And when they saw (1492 -eido -) some (5100 -tis -) of his disciples (3101 -mathetes -) eat (2068 -esthio -) {bread} (0740 -artos -) with defiled (2839 -koinos -) , that is to say (3004 -lego -) , with unwashen (0449 -aniptos -) , hands (5495 -cheir -) , they found fault (3201 -memphomai -) .

bread Mar\_07\_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes (1122 -grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) {bread} (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

bread Mar\_07\_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children (5043 -teknon -) first (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) {bread} (0740 -artos -) , and to cast (0906 -ballo -) [ it ] unto the dogs (2952 -kunarion -) .

bread Mar\_08\_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 -toutous -) [ men ] with {bread} (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

bread Mar\_08\_14 Now (2532 -kai -) [ the disciples ] had forgotten (1950 -epilanthanomai -) to take (2983 - lambano -) {bread} (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

 $bread Mar_08_16 And they reasoned (1260 - dialogizomai -) among (4314 - pros -) themselves (0240 - allelon -), saying (3004 - lego -), [ It is ] because (3754 - hoti -) we have (2192 - echo -) no (3756 - ou -) {bread} (0740 - artos -).$ 

bread Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) {bread} (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

bread Mar\_14\_12 . And the first (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) {bread} , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 - mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 - aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 - pascha -) ?

bread Mar\_14\_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) {bread} (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [ it ] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) .

bread Mat\_04\_03 And when the tempter (3985 -peirazo -) came (4334 -proserchomai -) to him , he said (2036 -epo -) , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , command (2036 -epo -) that these (3778 -houtos -) stones (3037 -lithos -) be made (1096 -ginomai -) {bread} (0740 -artos -) .

bread Mat\_04\_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by {bread} (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 - stoma -) of God (2316 -theos -) .

bread Mat\_06\_11 Give (1325 -didomi -) us this (4594 -semeron -) day (4594 -semeron -) our daily (1967 - epiousios -) {bread} (0740 -artos -) .

bread Mat\_07\_09 Or (2228 -e -) what (5101 -tis -) man (0444 -anthropos -) is there of you , whom (3739 -hos -) if (1437 -ean -) his son (5207 -huios -) ask (0154 -aiteo -) {bread} (0740 -artos -) , will he give (1929 - epididomi -) him a stone (3037 -lithos -) ?

bread Mat\_15\_02 Why (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 -parabaino -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) ? for they wash (3538 -nipto -) not their hands (5495 -cheir -) when (3752 -hotan -) they eat (2068 -esthio -) {bread} (0740 -artos -) .

bread Mat\_15\_26 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is not meet (2570 -kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) {bread} (0740 -artos -) , and to cast (0906 -ballo -) [ it ] to dogs (2952 -kunarion -) .

bread Mat\_15\_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) {bread} (0740 -artos -) in the wilderness (2047 - eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

bread Mat\_16\_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) , they had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) {bread} (0740 -artos -) .

bread Mat\_16\_08 [ Which ] when Jesus (2424 - Jesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 - dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , because (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) {bread} (0740 -artos -) ?

bread Mat\_16\_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) {bread} (0740 -artos -), that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) ?

bread Mat\_16\_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of {bread} (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

bread Mat\_26\_17 . Now (1161 -de -) the first (4413 -protos -) [ day ] of the [ feast of ] unleavened (0106 - azumos -) {bread} the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 - hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

bread Mat\_26\_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) {bread} (0740 -artos -) , and blessed (2127 -eulogeo -) [ it ] , and brake (2806 -klao -) [ it ] , and gave (1325 - didomi -) [ it ] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) ; this (5124 -touto -) is my body (4983 -soma -) .

 $bread Neh_{05_{14}}. Moreover (01571 + gam) from the time (03117 + yowm) that I was appointed (06680 + tsavah) to be their governor (06346 + pechah) in the land (00776 + )erets) of Judah (03063 + Y@huwdah), from the twentieth (06242 + (esriym) year (08141 + shaneh) even unto the two (08147 + sh@nayim) and thirtieth (07970 + sh@lowshiym) year (08141 + shaneh) of Artaxerxes (00783 + )Artachshashta)) the king (04428 + melek), [ that is ], twelve years (08141 + shaneh), I and my brethren (00251 + )ach) have not eaten (00398 + )akal) the {bread} (03899 + lechem) of the governor (06346 + pechah).$ 

bread Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ), and had taken (03947 +laqach ) of them {bread} (03899 +lechem ) and wine (03196 +yayin ), beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ), even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ).

 $bread Neh_{05_{18} Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the {bread} (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .$ 

bread Neh\_09\_15 And gavest (05414 +nathan ) them {bread} (03899 +lechem ) from heaven (08064

+shamayim ) for their hunger (07457 +ra(eb ), and broughtest (03318 +yatsa) ) forth (03318 +yatsa) ) water (04325 +mayim ) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama) ), and promisedst (00559 +)amar ) them that they should go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) thou hadst sworn (05375 +nasa) ) to give (05414 +nathan ) them .

 $bread Neh_{13}_{02} Because (03588 + kiy ) they met (06923 + qadam ) not the children (01121 + ben ) of Israel (03478 + Yisra)el ) with {bread} (03899 + lechem ) and with water (04325 + mayim ) , but hired (07936 + sakar ) Balaam (01109 + Bil(am ) against (05921 + (al ) them , that he should curse (07043 + qalal ) them:howbeit our God (00430 + )elohiym ) turned (02015 + haphak ) the curse (07045 + q@lalah ) into a blessing (01293 + B@rakah ) .$ 

 $bread Num_04_07 And upon the table (07979 + shulchan ) of shewbread (06440 + paniym ) they shall spread (06566 + paras ) a cloth (00899 + beged ) of blue (08504 + t@keleth ), and put (05414 + nathan ) thereon (05921 + (al ) the dishes (07086 + q@(arah ), and the spoons (03709 + kaph ), and the bowls (04518 + m@naqqiyth ), and covers (07184 + qasah ) to cover (05258 + nacak ) withal:and the continual (08548 + tamiyd ) {bread} (03899 + lechem ) shall be thereon (05921 + (al ):$ 

 $bread Num_06_15 And a basket (05536 + cal) of unleavened (04682 + matstsah) bread, cakes (02471 + challah) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen), and wafers (07550 + raqiyq) of unleavened (04682 + matstsah) {bread} anointed (04886 + mashach) with oil (08081 + shemen), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings.$ 

 $bread Num_06_15 And a basket (05536 + cal) of unleavened (04682 + matstsah) {bread}, cakes (02471 + challah) of fine flour (05560 + coleth) mingled (01101 + balal) with oil (08081 + shemen), and wafers (07550 + raqiyq) of unleavened (04682 + matstsah) bread anointed (04886 + mashach) with oil (08081 + shemen), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings.$ 

bread Num\_09\_11 The fourteenth day (03117 +yowm ) of the second (08145 +sheniy ) month (02320 +chodesh ) at (00996 +beyn ) even (06153 +(ereb ) they shall keep (06213 +(asah ) it , [ and ] eat (00398 +)akal ) it with unleavened (04682 +matstsah ) {bread} and bitter (04844 +m@ror ) [ herbs ] .

 $bread Num_{14_09} Only (00389 +)ak ) rebel (04775 + marad ) not ye against the LORD (03068 + Y@hovah ), neither (00408 +)al ) fear (03372 + yare) ) ye the people (05971 + (am ) of the land (00776 +)erets ); for they [ are ] {bread} (03899 + lechem ) for us:their defence (06738 + tsel ) is departed (05493 + cuwr ) from them , and the LORD (03068 + Y@hovah ) [ is ] with us:fear (03372 + yare) ) them not .$ 

bread Num\_15\_19 Then it shall be , that , when ye eat (00398 +)akal ) of the {bread} (03899 +lechem ) of the land (00776 +)erets ) , ye shall offer (07311 +ruwm ) up an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) .

bread Num\_21\_05 And the people (05971 +(am ) spake (01696 +dabar ) against God (00430 +)elohiym ), and against Moses (04872 +Mosheh ), Wherefore (04100 +mah ) have ye brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) to die (04191 +muwth ) in the wilderness (04057 +midbar )? for [ there is ] no (00369 +)ayin ) bread (03899 +lechem ), neither (00369 +)ayin ) [ is there any ] water (04325 +mayim ) ; and our soul (05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) {bread} (03899 +lechem ).

bread Num\_21\_05 And the people (05971 +(am ) spake (01696 +dabar ) against God (00430 +)elohiym ), and against Moses (04872 +Mosheh ), Wherefore (04100 +mah ) have ye brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) to die (04191 +muwth ) in the wilderness (04057 +midbar )? for [ there is ] no (00369 +)ayin ) {bread} (03899 +lechem ), neither (00369 +)ayin ) [ is there any ] water (04325 +mayim ); and our soul (05315 +nephesh ) loatheth (06973 +quwts ) this light (07052 +q@loqel ) bread (03899 +lechem ).

 $bread Num_{28}_{02} Command (06680 + tsavah) the children (01121 + ben) of Israel (03478 + Yisra)el), and say (00559 +) amar) unto them, My offering (07133 + qorban), [ and ] my {bread} (03899 + lechem) for my sacrifices made by fire, [ for ] a sweet (05207 + nichowach) savour (07381 + reyach) unto me, shall ye observe (08104 + shamar) to offer (07126 + qarab) unto me in their due season (04150 + mow(ed)).$ 

 $bread Num_{28_17} And in the fifteenth (06240 + (asar ) day (03117 + yowm ) of this (02088 + zeh ) month (02320 + chodesh ) [ is ] the feast (02282 + chag ): seven (07651 + sheba( ) days (03117 + yowm ) shall unleavened (04682 + matstsah ) {bread} be eaten (00398 + )akal ).$ 

bread Oba\_01\_07 All (03605 +kol ) the men (00582 +)enowsh ) of thy confederacy (01285 +b@riyth ) have brought (07971 +shalach ) thee [ even ] to the border (01366 +g@buwl ):the men (00582 +)enowsh ) that were at peace (07965 +shalowm ) with thee have deceived (05377 +nasha) ) thee , [ and ] prevailed (03201 +yakol ) against thee ; [ they that eat ] thy {bread} (03899 +lechem ) have laid (07760 +suwm ) a wound (04204 +mazowr ) under (08478 +tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .

 $bread \ Pro_04_17 \ For \ they \ eat \ (03898 \ +lacham \ ) \ the \ \{bread\} \ (03899 \ +lechem \ ) \ of \ wickedness \ (07562 \ +resha() \ ) \ , \ and \ drink \ (08354 \ +shathah \ ) \ the \ wine \ (03196 \ +yayin \ ) \ of \ violence \ (02555 \ +chamac \ ) \ .$ 

 $bread \ Pro\_06\_26 \ For \ by \ means \ (01157 + b@(ad \ ) \ of \ a \ whorish \ (02181 + zanah \ ) \ woman \ (00802 +) \ ishshah \ ) \ [a \ man \ is \ brought \ ] \ to \ a \ piece \ (03603 + kikkar \ ) \ of \ \{bread\} \ (03899 + lechem \ ): and \ the \ adulteress \ will \ hunt \ (06679 + tsuwd \ ) \ for \ the \ precious \ (03368 + yaqar \ ) \ life \ (05315 + nephesh \ ) \ .$ 

 $bread \ Pro\_09\_05 \ Come \ (03212 + yalak \ ) \ , \ eat \ (03898 + lacham \ ) \ of \ my \ \{bread\} \ (03899 + lechem \ ) \ , \ and \ drink \ (08354 + shathah \ ) \ of \ the \ wine \ (03196 + yayin \ ) \ [ \ which \ ] \ I \ have \ mingled \ (04537 + macak \ ) \ .$ 

bread Pro\_09\_17 Stolen (01589 +ganab ) waters (04325 +mayim ) are sweet (04985 +mathaq ), and {bread} (03899 +lechem ) [ eaten ] in secret (05643 +cether ) is pleasant (05276 +na(em ).

 $bread\ Pro\_12\_09\ .\ [\ He\ that\ is\ ]\ despised\ (07034\ +qalah\ )\ ,\ and\ hath\ a\ servant\ (05650\ +(ebed\ )\ ,\ [\ is\ ]\ better\ (02896\ +towb\ )\ than\ he\ that\ honoureth\ (03513\ +kabad\ )\ himself\ ,\ and\ lacketh\ (02638\ +chacer\ )\ \{bread\}\ (03899\ +lechem\ )\ .$ 

 $bread \ Pro\_12\_11 \ . \ He \ that \ tilleth \ (05647 \ +(abad \ ) \ his \ land \ (00127 \ +)adamah \ ) \ shall \ be \ satisfied \ (07646 \ +saba( \ ) \ with \ \{bread\} \ (03899 \ +lechem \ ): but \ he \ that \ followeth \ (07291 \ +radaph \ ) \ vain \ (07386 \ +reyq \ ) \ [persons \ is \ ] \ void \ (02638 \ +chacer \ ) \ of \ understanding \ (03820 \ +leb \ ) \ .$ 

 $bread \ Pro\_20\_13 \ . \ Love \ (00157 \ +)ahab \ ) \ not \ sleep \ (08142 \ +shehah \ ) \ , \ lest \ (06435 \ +pen \ ) \ thou \ come \ to \ poverty \ (03423 \ +yarash \ ) \ ; \ open \ (06491 \ +paqach \ ) \ thine \ eyes \ (05869 \ +(ayin \ ) \ , \ [ \ and \ ] \ thou \ shalt \ be \ satisfied \ (07646 \ +saba( \ ) \ with \ \{bread\} \ (03899 \ +lechem \ ) \ .$ 

bread  $Pro_22_09$ . He that hath a bountiful (02896 +towb ) eye (05869 +(ayin ) shall be blessed (01288 +barak ); for he giveth (05414 +nathan ) of his {bread} (03899 +lechem ) to the poor (01800 +dal ).

bread Pro\_23\_06 . Eat (03898 +lacham ) thou not the {bread} (03899 +lechem ) of [ him that hath ] an evil (07451 +ra( ) eye (05869 +(ayin ) , neither (00408 +)al ) desire (00183 +)avah ) thou his dainty (04303 +mat(am ) meats :

bread Pro\_25\_21 . If (00518 +)im ) thine enemy (08130 + sane) ) be hungry (07456 + ra(eb)), give him {bread} (03899 + lechem) to eat (00398 + )akal ); and if (00518 +)im ) he be thirsty (06771 + tsame) ), give him water (04325 + mayim) to drink (08248 + shaqah):

 $bread \ Pro\_28\_19 \ . \ He \ that \ tilleth \ (05647 \ +(abad \ ) \ his \ land \ (00127 \ +)adamah \ ) \ shall \ have \ plenty \ (07646 \ +saba( \ ) \ of \ \{bread\} \ (03899 \ +lechem \ ):but \ he \ that \ followeth \ (07291 \ +radaph \ ) \ after \ vain \ (07386 \ +reyq \ ) \ [persons \ ] \ shall \ have \ poverty \ (07389 \ +reysh \ ) \ enough \ (07644 \ +Shebna) \ ) \ .$ 

bread Pro\_28\_21 . To have respect (05234 +nakar ) of persons (06440 +paniym ) [ is ] not good (02896 +towb ):for for a piece (06595 +path ) of {bread} (03899 +lechem ) [ that ] man (01397 +geber ) will transgress (06586 +pasha( ) .

 $bread\ Pro\_31\_27\ She\ looketh\ (06822\ +tsaphah\ )\ well\ (06822\ +tsaphah\ )\ to\ the\ ways\ (01979\ +haliykah\ )\ of\ her\ household\ (01004\ +bayith\ )\ ,\ and\ eateth\ (00398\ +)akal\ )\ not\ the\ \{bread\}\ (03899\ +lechem\ )\ of\ idleness\ (06104\ +(atsluwth\ )\ .$ 

 $bread Psa_{102}_{04} My heart (03824 + lebab ) is smitten (05221 + nakah ), and withered (03001 + yabesh ) like grass (06212 + (eseb ); so that I forget (07911 + shakach ) to eat (00398 + )akal ) my {bread} (03899 + lechem ) .$ 

 $bread\ Psa\_102\_09\ For\ I\ have\ eaten\ (00398\ +)akal\ )\ ashes\ (00665\ +)epher\ )\ like\ \{bread\}\ (03899\ +lechem\ )\ , and\ mingled\ (04537\ +macak\ )\ my\ drink\ (08249\ +shiqquv\ )\ with\ weeping\ (01065\ +B@kiy\ )\ ,$ 

 $bread Psa_104_15 And wine (03196 + yayin ) [ that ] maketh glad (08056 + sameach ) the heart (03824 + lebab ) of man (00582 + )enowsh ) , [ and ] oil (08081 + shemen ) to make [ his ] face (06440 + paniym ) to shine (06670 + tsahal ) , and {bread} (03899 + lechem ) [ which ] strengtheneth (05582 + ca(ad ) man s (00582 + )enowsh ) heart (03824 + lebab ) .$ 

 $bread\ Psa\_105\_16\ Moreover\ he\ called\ (07121\ +qara)\ )\ for\ a\ famine\ (07458\ +ra(ab\ )\ upon\ the\ land\ (00776\ +)erets\ ): he\ brake\ (07665\ +shabar\ )\ the\ whole\ (03605\ +kol\ )\ staff\ (04294\ +matteh\ )\ of\ \{bread\}\ (03899\ +lechem\ )\ .$ 

bread Psa\_105\_40 [ The people ] asked (07592 +sha)al ) , and he brought (00935 +bow) ) quails (07958 +s@lav ) , and satisfied (07649 +sabea( ) them with the {bread} (03899 +lechem ) of heaven (08064 +shamayim ) .

bread Psa\_109\_10 Let his children (01121 +ben ) be continually vagabonds (05128 +nuwa( ), and beg (07592 +sha)al ):let them seek (01875 +darash ) [ their {bread} ] also out of their desolate (02723 +chorbah ) places .

 $bread Psa_{127}_{02} [ It is ] vain (07723 + shav) ) for you to rise (06965 + quwm ) up early (07925 + shakam ), to sit (03427 + yashab ) up late (00309 + )achar ), to eat (00398 + )akal ) the {bread} (03899 + lechem ) of sorrows (06089 + (etseb ):[ for ] so (03651 + ken ) he giveth (05414 + nathan ) his beloved (03039 + y@diyd ) sleep (08142 + shehah ).$ 

 $bread Psa_{132_{15} I will abundantly (01288 + barak ) bless (01288 + barak ) her provision (06718 + tsayid ): I will satisfy (07646 + saba( ) her poor (34) with {bread} (03899 + lechem ).$ 

 $bread Psa_14_04 . Have all (03605 + kol ) the workers (06466 + pa(al ) of iniquity (00205 +) aven ) no (03808 + lo) ) knowledge (03045 + yada( ) ? who eat (00398 +) akal ) up my people (05971 + (am ) [ as ] they eat (00398 +) akal ) {bread} (03899 + lechem ) , and call (07121 + qara) ) not upon the LORD (03068 + Y@hovah ) . \\$ 

 $bread Psa_37_25 I have been (01961 + hayah ) young (05288 + na(ar ), and [ now ] am old (02204 + zaqen ); yet have I not seen (07200 + ra)ah ) the righteous (06662 + tsaddiyq ) forsaken (05800 + (azab ), nor his seed (02233 + zera( ) begging (01245 + baqash ) {bread} (03899 + lechem ).$ 

 $bread Psa_41_09 Yea (01571 + gam), mine own familiar (07965 + shalowm) friend, in whom (00834 +) aher) I trusted (00982 + batach), which did eat (00398 +) akal) of my {bread} (03899 + lechem), hath lifted (01431 + gadal) up [ his ] heel (06119 + (aqeb) against (05921 + (al) me.$ 

bread Psa\_53\_04 Have the workers (06466 +pa(al ) of iniquity (00205 +)aven ) no (03808 +lo) ) knowledge (03045 +yada()? who eat (00398 +)akal ) up my people (05971 +(am ) [ as ] they eat (00398 +)akal ) {bread} (03899 +lechem ): they have not called (07121 +qara) ) upon God (00430 +)elohiym ).

bread Psa\_78\_20 Behold (02005 +hen ), he smote (05221 +nakah ) the rock (06697 +tsuwr ), that the waters (04325 +mayim ) gushed (02100 +zuwb ) out, and the streams (05158 +nachal ) overflowed (07857 +shataph ); can (03201 +yakol ) he give (05414 +nathan ) {bread} (03899 +lechem ) also (01571 +gam )? can (03201 +yakol ) he provide (03559 +kuwn ) flesh (07607 +sh@)er ) for his people (05971 +(am )?

 $bread Psa_80_05 Thou feedest (00398 +) akal ) them with the {bread} (03899 + lechem ) of tears (01832 + dim(ah ) ; and gives them tears (01832 + dim(ah ) to drink (08248 + shaqah ) in great (07991 + shaliysh ) measure (07991 + shaliysh ) .$ 

 $bread Rut_01_06 . Then she arose (06965 + quwm ) with her daughters (03618 + kallah ) in law (03618 + kallah ) , that she might return (07725 + shuwb ) from the country (07704 + sadeh ) of Moab (04124 + Mow)ab ): for she had heard (08085 + shama( ) in the country (07704 + sadeh ) of Moab (04124 + Mow)ab ) how that the LORD (03068 + Y@hovah ) had visited (06485 + paqad ) his people (05971 + (am ) in giving (05414 + nathan ) them {bread} (03899 + lechem ) .$ 

 $bread Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +) amar) unto her, At mealtime come (05060 +naga() thou hither (01988 +halom), and eat (00398 +) akal) of the {bread} (03899 +lechem), and dip (02881 +tabal) thy morsel (06595 +path) in the vinegar (02558 +chomets). And she sat (03427 +yashab) beside (06654 +tsad) the reapers (07114 +qatsar): and he reached (06642 +tsabat) her parched (07039 +qaliy) [ corn ], and she did eat (00398 +) akal), and was sufficed (07646 +saba(), and left (03498 +yathar)).$ 

 $bread: and Deu_{16}_{08} Six (08337 + shesh ) days (03117 + yowm ) thou shalt eat (00398 +) akal ) unleavened (04682 + matstsah ) {bread: and} on the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) [ shall be ] a solemn (06116 + (atsarah ) assembly (06116 + (atsarah ) to the LORD (03068 + Y@hovah ) thy God (00430 +) elohiym ): thou shalt do (06213 + (asah ) no (03808 + lo) ) work (04399 + m@la)kah ) [ therein ] .$ 

bread:and Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) {bread:and} the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

 $bread: the Num_06_17 And he shall offer (06213 + (asah ) the ram (00352 + )ayil ) [ for ] a sacrifice (02077 + zebach ) of peace (08002 + shelem ) offerings unto the LORD (03068 + Y@hovah ) , with the basket (05536 + cal ) of unleavened (04682 + matstsah ) {bread: the} priest (03548 + kohen ) shall offer (06213 + (asah ) also his meat offering (04503 + minchah ) , and his drink (05262 + necek ) offering .$ 

 $breadth 1Ki_06_02 \ And \ the \ house \ (01004 \ + bayith \ ) \ which \ (00834 \ +)aher \ ) \ king \ (04428 \ +melek \ ) \ Solomon \ (08010 \ +Sh@lomoh \ ) \ built \ (01129 \ + banah \ ) \ for \ the \ LORD \ (03068 \ + Y@hovah \ ) \ , \ the \ length \ (00753 \ +)orek \ ) \ thereof \ [ \ was \ ] \ threescore \ (08346 \ + shishshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ + rochab \ ) \ thereof \ twenty \ (06242 \ + (esriym \ ) \ [ \ cubits \ ] \ , \ and \ the \ height \ (06967 \ + qowmah \ ) \ thereof \ thirty \ (07970 \ + sh@lowshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ .$ 

breadth  $1Ki_{06_{03}}$  And the porch (00197 +)uwlam ) before the temple (01964 +heykal ) of the house (01004

+bayith ), twenty (06242 +(esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof, according to the breadth (07341 +rochab ) of the house (01004 +bayith ) ; [ and ] ten (06235 +(eser ) cubits (00520 +)ammah ) [ was ] the {breadth} (07341 +rochab ) thereof before the house (01004 +bayith ).

 $breadth 1Ki_06_03 And the porch (00197 +)uwlam ) before the temple (01964 +heykal ) of the house (01004 +bayith ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , according to the {breadth} (07341 +rochab ) of the house (01004 +bayith ) ; [ and ] ten (06235 +(eser ) cubits (00520 +)ammah ) [ was ] the breadth (07341 +rochab ) thereof before the house (01004 +bayith ) .$ 

 $breadth 1Ki_06_20 And the oracle (01687 + d@biyr) in the forepart (06440 + paniym) [ was ] twenty (06242 + (esriym) cubits (00520 +) ammah) in length (00753 +) orek), and twenty (06242 + (esriym) cubits (00520 +) ammah) in {breadth} (07341 + rochab), and twenty (06242 + (esriym) cubits (00520 +) ammah) in the height (06967 + qowmah) thereof: and he overlaid (06823 + tsaphah) it with pure (05462 + cagar) gold (02091 + zahab); and [ so ] covered (06823 + tsaphah) the altar (04196 + mizbeach) [ which was of ] cedar (00730 +) erez ).$ 

 $breadth 1Ki_07_02 \ He \ built \ (01129 \ +banah \ ) \ also \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ forest \ (03293 \ +ya(ar \ ) \ of \ Lebanon \ (03844 \ +L@banown \ ) \ ; \ the \ length \ (00753 \ +)orek \ ) \ thereof \ [ \ was \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ thereof \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ height \ (06967 \ +qowmah \ ) \ thereof \ thirty \ (07970 \ +sh@lowshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ upon \ four \ (00702 \ +)arba( \ ) \ rows \ (02905 \ +tuwr \ ) \ of \ cedar \ (00730 \ +)erez \ ) \ pillars \ (05982 \ +(ammuwd \ ) \ , \ with \ cedar \ (00730 \ +)erez \ ) \ beams \ (03773 \ +karuthah \ ) \ upon \ the \ pillars \ (05982 \ +(ammuwd \ ) \ .$ 

 $breadth 1Ki_07_06 \ And \ he \ made \ (06213 + (asah \ ) \ a \ porch \ (00197 + )uwlam \ ) \ of \ pillars \ (05982 + (ammuwd \ ) \ ; \\ the \ length \ (00753 + )orek \ ) \ thereof \ [ \ was \ ] \ fifty \ (02572 + chamishshiym \ ) \ cubits \ (00520 + )ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ thirty \ (07970 + sh@lowshiym \ ) \ cubits \ (00520 + )ammah \ ) \ ; and \ the \ porch \ (00197 + )uwlam \ ) \ [ \ was \ ] \ before \ them: and \ the \ [ \ other \ ] \ pillars \ (05982 + (ammuwd \ ) \ and \ the \ thick \ beam \ (05646 + (ab \ ) \ [ \ were \ ] \ before \ them \ .$ 

 $breadth 1Ki_07_26 And it [was] an hand (02947 + tephach) {breadth} (02947 + tephach) thick (5672(abiy), and the brim (08193 + saphah) thereof was wrought (04639 + ma(aseh) like the brim (08193 + saphah) of a cup (03563 + kowc), with flowers (06525 + perach) of lilies (07799 + shuwshan): it contained (03557 + kuwl) two thousand (00505 + )eleph) baths (01324 + bath).$ 

 $breadth 1Ki_07_27 \ And \ he \ made \ (06213 + (asah \ ) \ ten \ (06235 + (eser \ ) \ bases \ (04350 + m@kownah \ ) \ of \ brass \ (05178 + n@chosheth \ ) \ ; \ four \ (00702 + ) arba( \ ) \ cubits \ (00520 + ) ammah \ ) \ [ \ was \ ] \ the \ length \ (00753 + ) orek \ ) \ of \ one \ (00259 + ) echad \ ) \ base \ (04350 + m@kownah \ ) \ , \ and \ four \ (00702 + ) arba( \ ) \ cubits \ (00520 + ) ammah \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ , \ and \ three \ (07969 + shalowsh \ ) \ cubits \ (00520 + ) ammah \ ) \ the \ height \ (06967 + qowmah \ ) \ of \ it \ .$ 

 $breadth \ 2Ch_03_03 \ Now \ these \ (00428 \ +)el \ - \ leh \ ) \ [ \ are \ the \ things \ wherein \ ] \ Solomon \ (08010 \ +Sh@lomoh \ ) \\ was \ instructed \ (03245 \ +yacad \ ) \ for \ the \ building \ (01129 \ +banah \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ . \ The \ length \ (00753 \ +)orek \ ) \ by \ cubits \ (00520 \ +)ammah \ ) \ after \ the \ first \ (07223 \ +ri)shown \ ) \\ measure \ (04060 \ +middah \ ) \ [ \ was \ ] \ threescore \ (08346 \ +shishshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ twenty \ (06242 \ +(esriym \ ) \ cubits \ (00520 \ +)ammah \ ) \ . \$ 

 $breadth \ 2Ch_03_04 \ And \ the \ porch \ (00197 \ +)uwlam \ ) \ that \ [ \ was \ ] \ in \ the \ front \ (06440 \ +paniym \ ) \ [ \ of \ the \ house \ ] \ , \ the \ length \ (00753 \ +)orek \ ) \ [ \ of \ it \ was \ ] \ according \ (05921 \ +(al \ ) \ to \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ , \ twenty \ (06242 \ +(esriym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ height \ (01363 \ +gobahh \ ) \ [ \ was \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ and \ twenty \ (06242 \ +(esriym \ )) \ ;and \ he \ overlaid \ (06823 \ +tsaphah \ ) \ it \ within \ (06441 \ +p@niymah \ ) \ with \ pure \ (02889 \ +tahowr \ ) \ gold \ (02091 \ +zahab \ ) \ .$ 

breadth 2Ch\_03\_08 And he made (06213 +(asah ) the most (06944 +qodesh ) holy (06944 +qodesh ) house

(01004 + bayith), the length (00753 +) orek) whereof [ was ] according (05921 + (al) to the breadth (07341 + rochab) of the house <math>(01004 + bayith), twenty (06242 + (esriym) cubits (00520 +) ammah), and the {breadth} (07341 + rochab) thereof twenty (06242 + (esriym) cubits (00520 +) ammah): and he overlaid (02645 + chaphah) it with fine (02896 + towb) gold (02091 + zahab), [ amounting ] to six (08337 + shesh) hundred (03967 + me)ah) talents (03603 + kikkar).

 $breadth \ 2Ch_04_01 \ . \ Moreover \ he \ made \ (06213 + (asah \ ) \ an \ altar \ (04196 + mizbeach \ ) \ of \ brass \ (05178 + n@ chosheth \ ) \ , \ twenty \ (06242 + (esriym \ ) \ cubits \ (00520 + )ammah \ ) \ the \ length \ (00753 + )orek \ ) \ thereof \ , \ and \ twenty \ (06242 + (esriym \ ) \ cubits \ (00520 + )ammah \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ , \ and \ ten \ (06235 + (eser \ ) \ cubits \ (00520 + )ammah \ ) \ the \ height \ (06967 + qowmah \ ) \ thereof \ .$ 

 $breadth Dan_03_01 . Nebuchadnezzar (05020 + N@buwkadnetstsar ) the king (04430 + melek ) made (05648 + (abad ) an image (06755 + tselem ) of gold (01722 + d@hab ) , whose (01768 + diy ) height (07314 + ruwm ) [ was ] threescore (08361 + shittiyn ) cubits (00521 + )ammah ) , [ and ] the {breadth} (06613 + p@thay ) thereof six (08353 + sheth ) cubits (00521 + )ammah ):he set (06966 + quwm ) it up in the plain (01236 + biq(a) ) of Dura (01757 + Duwra) ) , in the province (04083 + m@diynah ) of Babylon (00895 + Babel ) .$ 

 $breadth \ Deu\_02\_05 \ Meddle \ (01624 + garah \ ) \ not \ with \ them \ ; \ for \ I \ will \ not \ give \ (05414 + nathan \ ) \ you \ of \ their \ land \ (00776 +)erets \ ) \ , no \ , not \ so \ much \ (05704 + (ad \ ) \ as \ a \ foot \ (07272 + regel \ ) \ \{breadth\} \ (04096 + midrak \ ) \ ; \ because \ (03588 + kiy \ ) \ I \ have \ given \ (05414 + nathan \ ) \ mount \ (02022 + har \ ) \ Seir \ (08165 + Se(iyr \ ) \ unto \ Esau \ (06215 + (Esav \ ) \ [ \ for \ ] \ a \ possession \ (03425 + y@rushah \ ) \ .$ 

 $breadth \ Deu_{03}_{11} \ For \ only \ (07535 + raq \ ) \ Og \ (05747 + (Owg \ ) \ king \ (04428 + melek \ ) \ of \ Bashan \ (01316 + Bashan \ ) \ remained \ (07604 + sha)ar \ ) \ of \ the \ remnant \ (03499 + yether \ ) \ of \ giants \ (07497 + rapha) \ ) \ ; \ behold \ (02009 + hinneh \ ) \ , \ his \ bedstead \ (06210 + (eres \ ) \ [ \ was \ ] \ a \ bedstead \ (06210 + (eres \ ) \ of \ iron \ (01270 + barzel \ ) \ ; \ [ \ is \ ] \ it \ not \ in \ Rabbath \ (07237 + Rabbah \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Ammon \ (05983 + (Ammown \ ) \ ? \ nine \ (08672 + tesha( \ ) \ cubits \ (00520 + )ammah \ ) \ [ \ was \ ] \ the \ length \ (00753 + )orek \ ) \ thereof \ , \ and \ four \ (00702 + )arba( \ ) \ cubits \ (00520 + )ammah \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ of \ it \ , \ after \ the \ cubit \ (00520 + )ammah \ ) \ of \ a \ man \ (00376 + )iysh \ ) \ .$ 

breadth Eph\_03\_18 May be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956 - pas -) saints (0040 -hagios -) what (5101 -tis -) [ is ] the {breadth} (4114 -platos -) , and length (3372 -mekos - ) , and depth (0899 -bathos -) , and height (5311 -hupsos -) ;

 $breadth \ Exo\_25\_10 \ . \ And \ they \ shall \ make \ (06213 + (asah \ ) \ an \ ark \ (00727 + )arown \ ) \ [ \ of \ ] \ shittim \ (07848 + shittah \ ) \ wood \ (06086 + (ets \ ): two \ cubits \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ [ \ shall \ be \ ] \ the \ length \ (00753 + )orek \ ) \ thereof \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ height \ (06967 + qowmah \ ) \ thereof \ .$ 

 $breadth \ Exo\_25\_17 \ And \ thou \ shalt \ make \ (06213 + (asah ) a \ mercy \ (03727 + kapporeth ) \ seat \ [ \ of \ ] \ pure \ (02889 + tahowr ) \ gold \ (02091 + zahab ): two \ cubits \ (00520 + )ammah ) \ and \ a \ half \ (02677 + chetsiy ) \ [ \ shall \ be \ ] \ the \ length \ (00753 + )orek ) \ thereof \ , \ and \ a \ cubit \ (00520 + )ammah ) \ and \ a \ half \ (02677 + chetsiy ) \ the \ \{breadth\} \ (07341 + rochab ) \ thereof \ .$ 

breadth Exo\_25\_23 . Thou shalt also make (06213 +(asah ) a table (07979 +shulchan ) [ of ] shittim (07848

+shittah ) wood (06086 +(ets ):two cubits (00520 +)ammah ) [ shall be ] the length (00753 +)orek ) thereof , and a cubit (00520 +)ammah ) the {breadth} (07341 +rochab ) thereof , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) the height (06967 +qowmah ) thereof .

breadth Exo\_25\_25 And thou shalt make (06213 + (asah)) unto it a border (04526 + micgereth) of an hand (02948 + tophach) {breadth} (02948 + tophach) round (05439 + cabiyb) about , and thou shalt make (06213 + (asah)) a golden (02091 + zahab) crown (02213 + zer) to the border (04526 + micgereth) thereof round (05439 + cabiyb) about .

 $breadth \ Exo_26_02 \ The \ length \ (00753 \ +) orek \ ) \ of \ one \ (00259 \ +) echad \ ) \ curtain \ (03407 \ +y @ riy(ah \ ) \ [ \ shall \ be \ ] \ eight \ (08083 \ +sh @ moneh \ ) \ and \ twenty \ (06242 \ +(esriym \ ) \ cubits \ (00520 \ +) ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ of \ one \ (00259 \ +) echad \ ) \ curtain \ (03407 \ +y @ riy(ah \ ) \ four \ (00702 \ +) arba( \ ) \ cubits \ (00520 \ +) arba( \ ) \ (00520 \ +) arba( \ )$ 

 $breadth Exo_{26}_{08} The length (00753 +) orek ) of one (00259 +) echad ) curtain (03407 + y@riy(ah) [ shall be ] thirty (07970 + sh@lowshiym ) cubits (00520 +) ammah ) , and the {breadth} (07341 + rochab ) of one curtain (03407 + y@riy(ah) four (00702 +) arba() cubits (00520 +) ammah ): and the eleven curtains (03407 + y@riy(ah) [ shall be all ] of one (00259 +) echad ) measure (04060 + middah ) .$ 

 $breadth \ Exo\_26\_16 \ Ten \ (06235 + (eser ) \ cubits \ (00520 + )ammah ) \ [ \ shall \ be \ ] \ the \ length \ (00753 + )orek \ ) \ of \ a \ board \ (07175 + qeresh ) \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ [ \ shall \ be \ ] \ the \ \{breadth\} \ (07341 + rochab \ ) \ of \ one \ (00259 + )echad \ ) \ board \ (07175 + qeresh \ ) \ .$ 

 $breadth Exo_{27}_{12} And [ for ] the {breadth} (07341 + rochab ) of the court (02691 + chatser ) on the west (03220 + yam ) side (06285 + pe)ah ) [ shall be ] hangings (07050 + qela( ) of fifty (02572 + chamishshiym ) cubits (00520 +)ammah ): their pillars (05982 + (ammuwd ) ten (06235 + (eser ) , and their sockets (00134 +)eden ) ten (06235 + (eser ) .$ 

breadth Exo\_27\_13 And the {breadth} (07341 +rochab ) of the court (02691 +chatser ) on the east (06924 +qedem ) side (06285 +pe)ah ) eastward (04217 +mizrach ) [ shall be ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) .

 $breadth \ Exo_{27}_{18} \ The \ length \ (00753 \ +) orek \ ) \ of \ the \ court \ (02691 \ +chatser \ ) \ [ \ shall \ be \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +) ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ fifty \ (02572 \ +chamishshiym \ ) \ every \ where \ (00834 \ +) aher \ ) \ , \ and \ the \ height \ (06967 \ +qowmah \ ) \ five \ (02568 \ +chamesh \ ) \ cubits \ (00520 \ +) ammah \ ) \ [ \ of \ ] \ fine \ twined \ (07806 \ +shazar \ ) \ linen \ (08336 \ +shesh \ ) \ , \ and \ their \ sockets \ (00134 \ +) eden \ ) \ [ \ of \ ] \ brass \ (05178 \ +n\ @chosheth \ ) \ .$ 

 $breadth Exo_{28_{16} Foursquare (07251 + raba() it shall be [being] doubled (03717 + kaphal); a span (02239 + zereth) [ shall be ] the length (00753 + ) orek ) thereof, and a span (02239 + zereth) [ shall be ] the {breadth} (07341 + rochab) thereof.$ 

 $breadth \ Exo\_30\_02 \ A \ cubit \ (00520 \ +)ammah \ ) \ [ \ shall \ be \ ] \ the \ length \ (00753 \ +)orek \ ) \ thereof \ , \ and \ a \ cubit \ (00520 \ +)ammah \ ) \ the \ (07341 \ +rochab \ ) \ thereof \ ; \ foursquare \ (07251 \ +raba( \ ) \ shall \ it \ be \ :and \ two \ cubits \ (00520 \ +)ammah \ ) \ [ \ shall \ be \ ] \ the \ height \ (06967 \ +qowmah \ ) \ thereof \ ; \ thereof \ ; \ foursquare \ (07161 \ +qeren \ ) \ thereof \ [ \ shall \ be \ ] \ of \ the \ same \ .$ 

 $breadth Exo_{36}_{09} The length (00753 +) orek ) of one (00259 +) echad ) curtain (03407 + y@riy(ah) [ was ] twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) cubits (00520 +) ammah ) , and the {breadth} (07341 + rochab ) of one curtain (03407 + y@riy(ah ) four (00702 +) arba( ) cubits (00520 +) ammah ): the curtains (03407 + y@riy(ah ) [ were ] all (03605 + kol ) of one (00259 +) echad ) size (04060 + middah ) .$ 

 $breadth \ Exo\_36\_21 \ The \ length \ (00753 \ +) orek \ ) \ of \ a \ board \ (07175 \ +qeresh \ ) \ [ \ was \ ] \ ten \ (06235 \ +(eser \ ) \ cubits \ (00520 \ +) ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ of \ a \ board \ (07175 \ +qeresh \ ) \ one \ cubit \ (00520 \ +) ammah \ ) \ and \ a \ half \ (02677 \ +chetsiy \ ) \ .$ 

 $breadth \ Exo_37_01 \ . \ And \ Bezaleel \ (01212 + B@tsal)el \ ) \ made \ (06213 + (asah \ ) \ the \ ark \ (00727 + )arown \ ) \ [ \ of \ ] \\ shittim \ (07848 + shittah \ ) \ wood \ (06086 + (ets \ ): two \ cubits \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ [ \\ was \ ] \ the \ length \ (00753 + )orek \ ) \ of \ it \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ of \ it \ , \ and \ a \ cubit \ (00520 + )ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ \ (06967 + qowmah \ ) \ of \ it \ :$ 

 $breadth Exo_{37_06} And he made (06213 + (asah) the mercy (03727 + kapporeth) seat [ of ] pure (02889 + tahowr) gold (02091 + zahab): two cubits (00520 + ) ammah) and a half (02677 + chetsiy) [ was ] the length (00753 + ) orek) thereof, and one cubit (00520 + ) ammah) and a half (02677 + chetsiy) the {breadth} (07341 + rochab) thereof.$ 

 $breadth \ Exo\_37\_10 \ . \ And \ he \ made \ (06213 + (asah \ ) \ the \ table \ (07979 + shulchan \ ) \ [ \ of \ ] \ shittim \ (07848 + shittah \ ) \ wood \ (06086 + (ets \ ): two \ cubits \ (00520 + ) ammah \ ) \ [ \ was \ ] \ the \ length \ (00753 + ) orek \ ) \ thereof \ , \ and \ a \ cubit \ (00520 + ) ammah \ ) \ the \ \{breadth\} \ (07341 + rochab \ ) \ thereof \ , \ and \ a \ cubit \ (00520 + ) ammah \ ) \ and \ a \ half \ (02677 + chetsiy \ ) \ the \ height \ (06967 + qowmah \ ) \ thereof \ :$ 

breadth Exo\_37\_25 . And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ):the length (00753 +)orek ) of it [ was ] a cubit (00520 +)ammah ) , and the {breadth} (07341 +rochab ) of it a cubit (00520 +)ammah ) ; [ it was ] foursquare (07251 +raba() ; and two cubits (00520 +)ammah ) [ was ] the height (06967 +qowmah ) of it ; the horns (07161 +qeren ) thereof were of the same .

 $breadth \ Exo_{38}_{01} . \ And \ he \ made \ (06213 + (asah \ ) \ the \ altar \ (04196 + mizbeach \ ) \ of \ burnt \ (05930 + (olah \ ) \ offering \ [ \ of \ ] \ shittim \ (07848 + shittah \ ) \ wood \ (06086 + (ets \ ): five \ (02568 + chamesh \ ) \ cubits \ (00520 + ) \ ammah \ ) \ [ \ was \ ] \ the \ length \ (00753 + ) \ orek \ ) \ thereof \ , \ and \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + ) \ ammah \ ) \ the \ (07341 + rochab \ ) \ thereof \ ; \ [ \ it \ was \ ] \ foursquare \ (07251 + raba( \ ) \ ; \ and \ three \ (07969 + shalowsh \ ) \ cubits \ (00520 + ) \ ammah \ ) \ the \ height \ (06967 + qowmah \ ) \ thereof \ .$ 

breadth Exo\_38\_18 And the hanging (04539 + macak) for the gate (08179 + sha(ar)) of the court (02691 + chatser) [ was ] needlework (07551 + raqam), [ of ] blue (08504 + t@keleth), and purple (00713 +) argaman), and scarlet, and fine twined (07806 + shazar) linen (08336 + shesh): and twenty (06242 + (esriym)) cubits (00520 +) ammah) [ was ] the length (00753 +) orek ), and the height (06967 + qowmah) in the {breadth} (07341 + rochab) [ was ] five (02568 + chamesh) cubits (00520 +) ammah), answerable (05980 + (ummah)) to the hangings (07050 + qela()) of the court (02691 + chatser).

breadth  $Exo_39_09$  It was foursquare (07251 + raba(); they made <math>(06213 + (asah) the breastplate (02833 + choshen) double <math>(03717 + kaphal): a span (02239 + zereth) [ was ] the length (00753 + )orek ) thereof, and a span (02239 + zereth) the {breadth} (07341 + rochab) thereof, [ being ] doubled (03717 + kaphal).

 $breadth Eze_40_05 . And behold (02009 + hinneh) a wall (02346 + chowmah) on the outside (02351 + chuwts) of the house (01004 + bayith) round (05439 + cabiyb) about, and in the man s hand (03027 + yad) a measuring (04060 + middah) reed (07070 + qaneh) of six (08337 + shesh) cubits (00520 + )ammah) [ long ] by the cubit (00520 + )ammah) and an hand (02948 + tophach) breadth (02948 + tophach) : so he measured (04058 + madad) the {breadth} (07341 + rochab) of the building (01146 + binyan), one (00259 + )echad)$ 

reed (07070 +qaneh ); and the height (06967 +qowmah ), one (00259 +)echad ) reed (07070 +qaneh ).

 $breadth Eze_40_05. And behold (02009 + hinneh) a wall (02346 + chowmah) on the outside (02351 + chuwts) of the house (01004 + bayith) round (05439 + cabiyb) about, and in the man s hand (03027 + yad) a measuring (04060 + middah) reed (07070 + qaneh) of six (08337 + shesh) cubits (00520 + )ammah) [ long ] by the cubit (00520 + )ammah) and an hand (02948 + tophach) { breadth} (02948 + tophach) : so he measured (04058 + madad) the breadth (07341 + rochab) of the building (01146 + binyan), one (00259 + )echad) reed (07070 + qaneh); and the height (06967 + qowmah), one (00259 + )echad) reed (07070 + qaneh).$ 

 $breadth Eze_40_{11} And he measured (04058 + madad) the {breadth} (07341 + rochab) of the entry (06607 + pethach) of the gate (08179 + sha(ar), ten (06235 + (eser) cubits (00520 + )ammah); [ and ] the length (00753 + )orek) of the gate (08179 + sha(ar), thirteen cubits (00520 + )ammah).$ 

breadth Eze\_40\_13 He measured (04058 +madad ) then the gate (08179 +sha(ar ) from the roof (01406 +gag ) of [ one ] little chamber (08372 +ta) ) to the roof (01406 +gag ) of another:the {breadth} (07341 +rochab ) [ was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) , door (06607 +pethach ) against (05048 +neged ) door (06607 +pethach ) .

breadth Eze\_40\_19 Then he measured (04058 +madad ) the {breadth} (07341 +rochab ) from the forefront (06440 +paniym ) of the lower (08481 +tachtown ) gate (08179 +sha(ar ) unto the forefront (06440 +paniym ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and northward (06828 +tsaphown ) .

breadth Eze\_40\_20 And the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +) orek ) thereof , and the {breadth} (07341 +rochab ) thereof .

breadth Eze\_40\_21 And the little chambers (08372 + ta) ) thereof [ were ] three (07969 + shalowsh ) on this (06311 + poh) side and three (07969 + shalowsh) on that side ; and the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof were after the measure (04060 + middah) of the first (07223 + ri)shown ) gate (08179 + sha(ar):the length (00753 +)orek ) thereof [ was ] fifty (02572 + chamishshiym) cubits (00520 +)ammah ), and the {breadth} (07341 + rochab) five (02568 + chamesh) and twenty (06242 + (esriym)) cubits (00520 +)ammah ).

breadth Eze\_40\_25 And [ there were ] windows (02474 +challown ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about , like those (00428 +)el - leh ) windows (02474 +challown ):the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the {breadth} (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

 $breadth \ Eze_40_36 \ The \ little \ chambers \ (08372 \ +ta) \ ) \ thereof \ , \ the \ posts \ (00352 \ +)ayil \ ) \ thereof \ , \ and \ the \ arches \ (00361 \ +)eylam \ ) \ thereof \ , \ and \ the \ windows \ (02474 \ +challown \ ) \ to \ it \ round \ (05439 \ +cabiyb \ ) \ about: the \ length \ (00753 \ +)orek \ ) \ [ \ was \ ] \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ five \ (02568 \ +chamesh \ ) \ and \ twenty \ (062422 \ +(esriym \ ) \ cubits \ (00520 \ +)ammah \ ) \ .$ 

 $breadth Eze_40_48 And he brought (00935 + bow) ) me to the porch (00197 +)uwlam ) of the house (01004 + bayith ), and measured (04058 + madad ) [ each ] post (00352 +)ayil ) of the porch (00197 +)uwlam ), five (02568 + chamesh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and five (02568 + chamesh ) cubits (00520 +)ammah ) on this (06311 + rochab ) of the gate (08179 + sha(ar ) [ was ] three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on this (06311 + poh ) side , and three (07969 + shalowsh ) cubits (00520 +)ammah ) on that side .$ 

breadth Eze\_40\_49 The length (00753 +) orek ) of the porch (00197 +) uwlam ) [ was ] twenty (06242

+(esriym ) cubits (00520 +)ammah ) , and the {breadth} (07341 +rochab ) eleven cubits (00520 +)ammah ) ; and [ he brought me ] by the steps (04609 +ma(alah ) whereby (00834 +)aher ) they went (05927 +(alah ) up to it:and [ there were ] pillars (05982 +(ammuwd ) by the posts (00352 +)ayil ) , one (00259 +)echad ) on this (06311 +poh ) side , and another (00259 +)echad ) on that side .

 $breadth \ Eze\_41\_01 \ . \ Afterward \ he \ brought \ (00935 \ +bow) \ ) \ me \ to \ the \ temple \ (01964 \ +heykal \ ) \ , and measured \ (04058 \ +madad \ ) \ the \ posts \ (00352 \ +)ayil \ ) \ , six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ one \ side \ (06311 \ +poh \ ) \ , and \ six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ other \ (06311 \ +poh \ ) \ , and \ six \ (08337 \ +shesh \ ) \ cubits \ (00520 \ +)ammah \ ) \ broad \ (07341 \ +rochab \ ) \ on \ the \ other \ (06311 \ +poh \ ) \ side \ , \ [ \ which \ was \ ] \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ .$ 

 $breadth Eze_41_02 And the breadth (07341 + rochab ) of the door (06607 + pethach ) [ was ] ten (06235 + (eser ) cubits (00520 + )ammah ) ; and the sides (03802 + katheph ) of the door (06607 + pethach ) [ were ] five (02568 + chamesh ) cubits (00520 + )ammah ) on the one side , and five (02568 + chamesh ) cubits (00520 + )ammah ) on the one side , and five (02568 + chamesh ) cubits (00520 + )ammah ) on the other (06311 + poh ) side:and he measured (04058 + madad ) the length (00753 + )orek ) thereof , forty (00705 + )arba(iym ) cubits (00520 + )ammah ):and the {breadth} (07341 + rochab ) , twenty (06242 + (esriym ) cubits (00520 + )ammah ).$ 

 $breadth Eze_41_02 And the \{breadth\} (07341 + rochab) of the door (06607 + pethach) [ was ] ten (06235 + (eser) cubits (00520 + )ammah); and the sides (03802 + katheph) of the door (06607 + pethach) [ were ] five (02568 + chamesh) cubits (00520 + )ammah) on the one side, and five (02568 + chamesh) cubits (00520 + )ammah) on the one side, and five (02568 + chamesh) cubits (00520 + )ammah) on the other (06311 + poh) side: and he measured (04058 + madad) the length (00753 + )orek) thereof, forty (00705 + )arba(iym) cubits (00520 + )ammah): and the breadth (07341 + rochab), twenty (06242 + (esriym) cubits (00520 + )ammah).$ 

 $breadth Eze_41_03 Then went (00935 + bow) ) he inward (06441 + p@niymah), and measured (04058 + madad) the post (00352 +)ayil) of the door (06607 + pethach), two (08147 + sh@nayim) cubits (00520 +)ammah); and the door (06607 + pethach), six (08337 + shesh) cubits (00520 +)ammah); and the {breadth} (07341 + rochab) of the door (06607 + pethach), seven (07651 + sheba() cubits (00520 +)ammah)$ 

 $breadth Eze_41_04 So he measured (04058 + madad) the length (00753 +) orek) thereof, twenty (06242 + (esriym) cubits (00520 +) ammah); and the {breadth} (07341 + rochab), twenty (06242 + (esriym) cubits (00520 +) ammah), before the temple (01964 + heykal): and he said (00559 +) amar) unto me, This (02088 + zeh) [ is ] the most (06944 + qodesh) holy (06944 + qodesh) [ place ].$ 

 $breadth Eze_41_05 After he measured (04058 + madad) the wall (07023 + qiyr) of the house (01004 + bayith), six (08337 + shesh) cubits (00520 + ) ammah); and the {breadth} (07341 + rochab) of [ every ] side (06763 + tsela() chamber (06763 + tsela(), four (00702 + ) arba() cubits (00520 + ) ammah), round (05439 + cabiyb) about the house (01004 + bayith) on every (05437 + cabab) side (05439 + cabiyb).$ 

 $breadth Eze_41_07 And [ there was ] an enlarging (07337 + rachab ), and a winding (05437 + cabab ) about still upward (04605 + ma(al ) to the side (06763 + tsela( ) chambers (06763 + tsela( ):for the winding (04141 + muwcab ) about of the house (01004 + bayith ) went still upward (04605 + ma(al ) round (05439 + cabiyb ) about the house (01004 + bayith ):therefore the {breadth} (07341 + rochab ) of the house (01004 + bayith ) [ was still ] upward (04605 + ma(al ) , and so increased (05927 + (alah ) [ from ] the lowest (08481 + tachtown ) [ chamber ] to the highest (05945 + )elyown ) by the midst (08484 + tiykown ).$ 

 $breadth Eze_41_11 And the doors (06607 + pethach ) of the side (06763 + tsela( ) chambers (06763 + tsela( ) [ were ] toward (01870 + derek ) [ the place that was ] left (03240 + yanach ) , one (00259 + )echad ) door (06607 + pethach ) toward (01870 + derek ) the north (06828 + tsaphown ) , and another (00259 + )echad ) door (06607 + pethach ) toward (01870 + derek ) the south (01864 + darowm ):and the {breadth} (07341 + rochab ) of the place (04725 + maqowm ) that was left (03240 + yanach ) [ was ] five (02568 + chamesh )$ 

cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

breadth Eze\_41\_14 Also the {breadth} (07341 +rochab ) of the face (06440 +paniym ) of the house (01004 +bayith ) , and of the separate (01508 +gizrah ) place toward the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

 $breadth Eze_42_02 \ Before \ the \ length \ (00753 \ +) orek \ ) \ of \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +) ammah \ ) \ [ was ] \ the \ north \ (06828 \ +tsaphown \ ) \ door \ (06607 \ +pethach \ ) \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ [ was ] \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +) ammah \ ) \ .$ 

 $breadth Eze_42_04 \ And \ before \ (06440 \ +paniym \ ) \ the \ chambers \ (03957 \ +lishkah \ ) \ [ \ was \ ] \ a \ walk \ (04109 \ +mahalak \ ) \ of \ ten \ (06235 \ +(eser \ ) \ cubits \ (00520 \ +)ammah \ ) \ \{breadth\} \ (07341 \ +rochab \ ) \ inward \ (06442 \ +p@niymiy \ ) \ , \ a \ way \ (01870 \ +derek \ ) \ of \ one \ (00259 \ +)echad \ ) \ cubit \ (00520 \ +)ammah \ ) \ ; \ and \ their \ doors \ (06607 \ +pethach \ ) \ toward \ the \ north \ (06828 \ +tsaphown \ ) \ .$ 

 $breadth Eze_{43_{13}} . And these (00428 +)el - leh) [are] the measures (04060 + middah) of the altar (04196 + mizbeach) after the cubits (00520 +)ammah): The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 + tophach) breadth (02948 + tophach); even the bottom (02436 + cheyq) [shall be] a cubit (00520 +)ammah), and the {breadth} (07341 + rochab) a cubit (00520 +)ammah), and the border (01366 + g@buwl) thereof by the edge thereof round (05439 + cabiyb) about [shall be] a span (02239 + zereth): and this (02088 + zeh) [shall be] the higher (01354 + gab) place of the altar (04196 + mizbeach).$ 

 $breadth \ Eze_43_13 \ . \ And \ these \ (00428 \ +)el \ - \ leh \ ) \ [ \ are \ ] \ the \ measures \ (04060 \ +middah \ ) \ of \ the \ altar \ (04196 \ +mizbeach \ ) \ after \ the \ cubit \ (00520 \ +)ammah \ ) \ ] \ the \ cubit \ (00520 \ +)ammah \ ) \ [ \ is \ ] \ a \ cubit \ (00520 \ +)ammah \ ) \ [ \ is \ ] \ a \ cubit \ (00520 \ +)ammah \ ) \ ] \ (02948 \ +tophach \ ) \ ; \ even \ the \ bottom \ (02436 \ +cheyq \ ) \ [ \ shall \ be \ ] \ a \ cubit \ (00520 \ +)ammah \ ) \ , \ and \ the \ breadth \ (07341 \ +rochab \ ) \ a \ cubit \ (00520 \ +)ammah \ ) \ , \ and \ the \ border \ (01366 \ +g@\ buwl \ ) \ thereof \ by \ the \ edge \ thereof \ round \ (05439 \ +cabiyb \ ) \ about \ [ \ shall \ be \ ] \ a \ span \ (02239 \ +zereth \ ): \ and \ this \ (02088 \ +zeh \ ) \ [ \ shall \ be \ ] \ the \ higher \ (01354 \ +gab \ ) \ place \ of \ the \ altar \ (04196 \ +mizbeach \ ) \ .$ 

 $breadth Eze_43_14 And from the bottom (02436 + cheyq) [ upon ] the ground (00776 +)erets ) [ even ] to the lower (08481 + tachtown ) settle (05835 + (azarah) [ shall be ] two (08147 + sh@nayim ) cubits (00520 +)ammah ) , and the breadth (07341 + rochab ) one (00259 +)echad ) cubit (00520 +)ammah ) ; and from the lesser (06996 + qatan ) settle (05835 + (azarah ) [ even ] to the greater (01419 + gadowl ) settle (05835 + (azarah ) [ shall be ] four (00702 +)arba( ) cubits (00520 +)ammah ) , and the {breadth} (07341 + rochab ) [ one ] cubit (00520 +)ammah ) .$ 

 $breadth Eze_43_14 And from the bottom (02436 + cheyq) [ upon ] the ground (00776 +)erets ) [ even ] to the lower (08481 + tachtown ) settle (05835 + (azarah) [ shall be ] two (08147 + sh@nayim ) cubits (00520 +)ammah ) , and the {breadth} (07341 + rochab ) one (00259 +)echad ) cubit (00520 +)ammah ) ; and from the lesser (06996 + qatan ) settle (05835 + (azarah ) [ even ] to the greater (01419 + gadowl ) settle (05835 + (azarah ) [ shall be ] four (00702 +)arba( ) cubits (00520 +)ammah ) , and the breadth (07341 + rochab ) [ one ] cubit (00520 +)ammah ) .$ 

 $breadth \ Eze_45_01 \ . \ Moreover \ , \ when \ ye \ shall \ divide \ (05307 \ +naphal \ ) \ by \ lot \ the \ land \ (00776 \ +)erets \ ) \ for \ inheritance \ (05159 \ +nachalah \ ) \ , ye \ shall \ offer \ (07311 \ +ruwm \ ) \ an \ oblation \ (08641 \ +t@ruwmah \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ an \ holy \ (06944 \ +qodesh \ ) \ portion \ of \ the \ land \ (00776 \ +)erets \ ): the \ length \ (00753 \ +)orek \ ) \ [ \ shall \ be \ ] \ the \ length \ (00753 \ +)orek \ ) \ of \ five \ (02568 \ +chamesh \ ) \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ [ \ reeds \ ] \ , \ and \ the \ \{breadth\} \ (07341 \ +rochab \ ) \ [ \ shall \ be \ ] \ ten \ (06235 \ +(esr \ ) \ thousand \ (00505 \ +)eleph \ ) \ . \ This \ (01931 \ +huw) \ ) \ [ \ shall \ be \ ] \ holy \ (06944 \ +qodesh \ ) \ in \ all \ (03605 \ +kol \ ) \ the \ borders \ (01366 \ +g@buwl \ ) \ thereof \ round \ (05439 \ +cabiyb \ ) \ about \ .$ 

breadth Eze\_45\_02 Of this (02088 +zeh ) there shall be for the sanctuary (06944 +qodesh ) five (02568 +chamesh ) hundred (03967 +me)ah ) [ in length ] , with five (02568 +chamesh ) hundred (03967 +me)ah ) [

in {breadth} (07341 +rochab ) ], square (07251 +raba() round (05439 +cabiyb) about ; and fifty (02572 +chamishshiym) cubits (00520 +)ammah) round (05439 +cabiyb) about for the suburbs (04054 +migrash) thereof .

 $breadth Eze_45_03 \ And \ of this (02063 + zo)th \ ) \ measure (04060 + middah \ ) \ shalt \ thou \ measure (04058 + madad \ ) \ the \ length (00753 + lorek \ ) \ of \ five (02568 + chamesh \ ) \ and \ twenty (06242 + (esriym \ ) \ thousand (00505 + leleph \ ) \ , \ and \ the \ \{breadth\} (07341 + rochab \ ) \ of \ ten (06235 + (eser \ ) \ thousand (00505 + leleph \ ): and \ in \ it \ shall \ be \ the \ sanctuary (04720 + miqdash \ ) \ [ \ and \ ] \ the \ most (06944 + qodesh \ ) \ holy (06944 + qodesh \ ) \ [ \ place \ ] \ .$ 

 $breadth Eze_45_05 \ And \ the \ five \ (02568 \ + chamesh \ ) \ and \ twenty \ (06242 \ + (esriym \ ) \ thousand \ (00505 \ + )eleph \ ) \ of \ length \ (00753 \ + )orek \ ) \ , \ and \ the \ ten \ (06235 \ + (esr \ ) \ thousand \ (00505 \ + )eleph \ ) \ of \ \{breadth\} \ (07341 \ + rochab \ ) \ , \ shall \ also \ the \ Levites \ (03881 \ + Leviyiy \ ) \ , \ the \ ministers \ (08334 \ + sharath \ ) \ of \ the \ house \ (01004 \ + bayith \ ) \ , \ have \ (01961 \ + hayah \ ) \ for \ themselves \ (01992 \ + hem \ ) \ , \ for \ a \ possession \ (00272 \ + )achuzzah \ ) \ for \ twenty \ (06242 \ + (esriym \ ) \ chambers \ (03957 \ + lishkah \ ) \ .$ 

 $breadth Eze_48_08 \ And \ by \ the \ border \ (01366 + g@buwl \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ from \ the \ east \ (06921 + qadiym \ ) \ side \ (06285 + pe)ah \ ) \ unto \ the \ west \ (03220 + yam \ ) \ side \ (06285 + pe)ah \ ) \ , \ shall \ be \ the \ offering \ (08641 + t@ruwmah \ ) \ which \ (00834 + )aher \ ) \ ye \ shall \ offer \ (07311 + ruwm \ ) \ of \ five \ (02568 + chamesh \ ) \ and \ twenty \ (06242 + (esriym \ ) \ thousand \ (00505 + )eleph \ ) \ [ \ reeds \ in \ ] \ \{breadth\} \ (07341 + rochab \ ) \ , \ and \ [ \ in \ ] \ length \ (00753 + )orek \ ) \ as \ one \ (00259 + )echad \ ) \ of \ the \ [ \ other \ ] \ parts \ (02506 + cheleq \ ) \ , \ from \ the \ east \ (06921 + qadiym \ ) \ side \ (06285 + pe)ah \ ) \ unto \ the \ west \ (03220 + yam \ ) \ side \ (06285 + pe)ah \ ): \ and \ the \ sanctuary \ (04720 + miqdash \ ) \ shall \ be \ in \ the \ midst \ (08432 + tavek \ ) \ of \ it \ .$ 

 $breadth Eze_{48_09} The oblation (08641 +t@ruwmah) that ye shall offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) [ shall be ] of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek), and of ten (06235 +(eser) thousand (00505 +)eleph) in {breadth} (07341 +rochab).$ 

 $breadth Eze_48_{10} And for them, [even] for the priests (03548 + kohen), shall be [this] holy (06944 + qodesh) oblation (08641 + t@ruwmah); toward the north (06828 + tsaphown) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 + )eleph) [in length (00753 + )orek)], and toward the west (03220 + yam) ten (06235 + (eser) thousand (00505 + )eleph) in breadth (07341 + rochab), and toward the east (06921 + qadiym) ten (06235 + (eser) thousand (00505 + )eleph) in {breadth} (07341 + rochab), and toward the south (05045 + negeb) five (02568 + chamesh) and twenty (06242 + (esriym) thousand (00505 + )eleph) in length (00753 + )orek); and the sanctuary (04720 + miqdash) of the LORD (03068 + Y@hovah) shall be in the midst (08432 + tavek) thereof.$ 

 $breadth Eze_48_10 \ And \ for \ them \ , \ [ \ even \ ] \ for \ the \ priests \ (03548 \ +kohen \ ) \ , \ shall \ be \ [ \ this \ ] \ holy \ (06944 \ +qodesh \ ) \ oblation \ (08641 \ +t@ruwmah \ ) \ ; \ toward \ the \ north \ (06828 \ +tsaphown \ ) \ five \ (02568 \ +chamesh \ ) \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ [ \ in \ length \ (00753 \ +)orek \ ) \ ] \ , \ and \ toward \ the \ west \ (03220 \ +yam \ ) \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ \{breadth\} \ (07341 \ +rochab \ ) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \ ) \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ \{breadth\} \ (07341 \ +rochab \ ) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \ ) \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ breadth \ (07341 \ +rochab \ ) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \ ) \ ten \ (06245 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ breadth \ (07341 \ +rochab \ ) \ , \ and \ toward \ the \ east \ (06921 \ +qadiym \ ) \ ten \ (06245 \ +negeb \ ) \ five \ (02568 \ +chamesh \ ) \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ breadth \ (07341 \ +rochab \ ) \ , \ and \ toward \ the \ south \ (05045 \ +negeb \ ) \ five \ (02568 \ +chamesh \ ) \ and \ twenty \ (06242 \ +(esriym \ ) \ thousand \ (00505 \ +)eleph \ ) \ in \ length \ (07341 \ +rochab \ ) \ south \ (00505 \ +)eleph \ ) \ in \ length \ (07541 \ +rochab \ ) \ south \ (07541 \ +rochab \ ) \ (07541 \ +rochab \ ) \ south \ )$  \ (07541 \ +rochab \ ) \ south \ )

breadth Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the {breadth} (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the {breadth} (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

breadth Eze\_48\_15 And the five (02568 +chamesh ) thousand (00505 +)eleph ), that are left (03498 +yathar ) in the {breadth} (07341 +rochab ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ), shall be a profane (02455 +chol ) [ place ] for the city (05892 +(iyr ), for dwelling (04186 +mowshab ), and for suburbs (04054 +migrash ):and the city (05892 +(iyr ) shall be in the midst (08432 +tavek ) thereof.

+rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ).

 $breadth \ Ezr_06_03 \ In the first (02298 + chad ) year (08140 + sh@nah ) of \ Cyrus (03567 + Kowresh ) the king (04430 + melek ) [ the same ] \ Cyrus (03567 + Kowresh ) the king (04430 + melek ) made (07761 + suwm ) a decree (02942 + t@(em ) [ concerning ] the house (01005 + bayith ) of \ God (00426 + )elahh ) at \ Jerusalem (03390 + Y@ruwshalem ( \ Chald ) ) , \ Let the house (01005 + bayith ) be builded (01124 + b@na) ) , the place (00870 + )athar ) where (01768 + diy ) they offered (01684 + d@bach ) sacrifices (01685 + d@bach ) , and let the foundations (00787 + )osh ) thereof be strongly laid (05446 + c@bal ) ; the height (07312 + ruwm ) thereof threescore (08361 + shittiyn ) cubits (00521 + )ammah ) , [ and ] the {breadth} (06613 + p@thay ) thereof threescore (08361 + shittiyn ) cubits (00521 + )ammah ) ;$ 

breadth Gen\_06\_15 And this (02088 +zeh ) [ is the fashion ] which (00834 +)aher ) thou shalt make (06213 +(asah ) it [ of ] :The length (00753 +)orek ) of the ark (08392 +tebah ) [ shall be ] three (07969 +shalowsh ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) , the {breadth} (07341 +rochab ) of it fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of it thirty (07970 +sh@lowshiym ) cubits (00520 +)ammah ) .

 $breadth\ Gen\_13\_17\ Arise\ (06965\ +quwm\ )\ ,\ walk\ (01980\ +halak\ )\ through\ the\ land\ (00776\ +)erets\ )\ in\ the\ length\ (00753\ +)orek\ )\ of\ it\ and\ in\ the\ \{breadth\}\ (07341\ +rochab\ )\ of\ it\ ;\ for\ I\ will\ give\ (05414\ +nathan\ )\ it\ unto\ thee\ .$ 

 $breadth \ Hab\_01\_06 \ For \ , \ lo \ (02009 \ +hinneh \ ) \ , \ I \ raise \ (06965 \ +quwm \ ) \ up \ the \ Chaldeans \ (03778 \ +Kasdiy \ ) \ , \\ [ \ that \ ] \ bitter \ (04751 \ +mar \ ) \ and \ hasty \ (04116 \ +mahar \ ) \ nation \ (01471 \ +gowy \ ) \ , \ which \ shall \ march \ (01980 \ +halak \ ) \ through \ the \ \{breadth\} \ (04800 \ +merchab \ ) \ of \ the \ land \ (00776 \ +)erets \ ) \ , \ to \ possess \ (00423 \ +)alah \ ) \ the \ dwellingplaces \ (04908 \ +mishkan \ ) \ [ \ that \ are \ ] \ not \ theirs \ .$ 

 $breadth \ Isa\_08\_08 \ And \ he \ shall \ pass \ (02498 \ + chalaph \ ) \ through \ Judah \ (03063 \ + Y@huwdah \ ) \ ; \ he \ shall \ overflow \ (07857 \ + shataph \ ) \ and \ go \ (05674 \ + (abar \ ) \ over \ (05674 \ + (abar \ ) \ , he \ shall \ reach \ (05060 \ + naga( \ ) \ [ even \ ] \ to \ the \ neck \ (06677 \ + tsavva)r \ ) \ ; \ and \ the \ stretching \ (04298 \ + muttah \ ) \ out \ of \ his \ wings \ (03671 \ + kanaph \ ) \ shall \ fill \ (04393 \ + m@lo) \ ) \ the \ \{breadth\} \ (07341 \ + rochab \ ) \ of \ thy \ land \ (00776 \ +)erets \ ) \ , \ O \ Immanuel \ (06005 \ + (Immanuw)el \ ) \ .$ 

 $breadth \ Job\_37\_10 \ By \ the \ breadth \ (05397 + n@shamah \ ) \ of \ God \ (00410 +)el \ ) \ frost \ (07140 + qerach \ ) \ is \ given \ (05414 + nathan \ ): and \ the \ \{breadth\} \ (07341 + rochab \ ) \ of \ the \ waters \ (04325 + mayim \ ) \ is \ straitened \ (04164 + muwtsaq \ ) \ .$ 

 $breadth \ Job\_38\_18 \ Hast \ thou \ perceived \ (00995 + biyn \ ) \ the \ \{breadth\} \ (07338 + rachab \ ) \ of \ the \ earth \ (00776 + )erets \ ) \ ? \ declare \ (05046 + nagad \ ) \ if \ (00518 + )im \ ) \ thou \ knowest \ (03045 + yada( \ ) \ it \ all \ (03605 + kol \ ) \ .$ 

breadth Jud\_20\_16 Among all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) [ there were ] seven (07651 +sheba( ) hundred (03967 +me)ah ) chosen (00970 +bachuwr ) men (00376 +)iysh ) lefthanded ;

every (03605 + kol) one could sling (07049 + qala() stones (68) at (00413 + )el) an hair  $(08185 + sa(arah) [ {breadth}]$ , and not miss (02398 + chata).

breadth Rev\_20\_09 And they went (0305 -anabaino -) up on (1909 -epi -) the {breadth} (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 - hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

breadth Rev\_21\_16 And the city (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -) , and the length (3372 -mekos -) is as large (5118 -tosoutos -) as the breadth (4114 -platos -):and he measured (3354 -metreo -) the city (4172 -polis -) with the reed (2563 -kalamos -) , twelve (1427 -dodeka -) thousand (5505 -chilias -) furlongs (4712 -stadion -) . The length (3372 -mekos -) and the {breadth} (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -) .

breadth Rev\_21\_16 And the city (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -) , and the length (3372 -mekos -) is as large (5118 -tosoutos -) as the {breadth} (4114 -platos -):and he measured (3354 -metreo -) the city (4172 -polis -) with the reed (2563 -kalamos -) , twelve (1427 -dodeka -) thousand (5505 -chilias -) furlongs (4712 -stadion -) . The length (3372 -mekos -) and the breadth (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -) .

 $breadth\ Zec_02_02\ Then\ said\ (00559\ +)amar\ )\ I\ ,\ Whither\ (00575\ +)an\ )\ goest\ (01980\ +halak\ )\ thou\ ?\ And\ he\ said\ (00559\ +)amar\ )\ unto\ me\ ,\ To\ measure\ (04058\ +madad\ )\ Jerusalem\ (03389\ +Y\ @\ ruwshalaim\ )\ ,\ to\ see\ (07200\ +ra)ah\ )\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ \{breadth\}\ (07341\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ [breadth\}\ (07341\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ [breadth\}\ (07341\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ [breadth\}\ (07341\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ [breadth\}\ (07541\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ (07541\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ (07541\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ (07541\ +rochab\ )\ thereof\ ,\ and\ what\ (04100\ +mah\ )\ [\ is\ ]\ the\ (07541\ +rochab\ )\ thereof\ ,\ thereo$ 

breadth Zec\_05\_02 And he said (00559 +)amar ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I answered (00559 +)amar ) , I see (07200 +ra)ah ) a flying (05774 +(uwph ) roll (04040 +m@gillah ) ; the length (00753 +)orek ) thereof [ is ] twenty (06242 +(esriym ) cubits (00520 +)ammah ) , and the {breadth} (07341 +rochab ) thereof ten (06235 +(eser ) cubits (00520 +)ammah ) .

dread 1Ch\_22\_13 Then (00227 +)az ) shalt thou prosper (06743 +tsalach ) , if (00518 +)im ) thou takest (08104 +shamar ) heed (08104 +shamar ) to fulfil (06213 +(asah ) the statutes (02706 +choq ) and judgments (04941 +mishpat ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) Moses (04872 +Mosheh ) with concerning (05921 +(al ) Israel (03478 +Yisra)el ):be strong (02388 +chazaq ) , and of good courage (00553 +)amats ) ; {dread} (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .

dread Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to put (05414 +nathan ) the {dread} (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama( ) report (08088 +shema( ) of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuwl ) because (06440 +paniym ) of thee .

dread Deu\_11\_25 There shall no (03808 +lo) ) man (00376 +)iysh ) be able (03320 +yatsab ) to stand (03320 +yatsab ) before (06440 +paniym ) you:[ for ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) shall lay (05414 +nathan ) the fear (06343 +pachad ) of you and the {dread} (04172 +mowra) ) of you upon all (03605 +kol ) the land (00776 +)erets ) that ye shall tread (01869 +darak ) upon , as he hath said (01696 +dabar ) unto you .

+(uwl), O LORD (03068 +Y@hovah), till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl)), [which (02098 +zuw)] thou hast purchased (07069 +qanah).

dread Gen\_09\_02 And the fear (04172 +mowra) ) of you and the {dread} (02844 +chath ) of you shall be upon every (03605 +kol ) beast (02416 +chay ) of the earth (00776 +)erets ) , and upon every fowl (05775 +(owph ) of the air (08064 +shamayim ) , upon all (03605 +kol ) that moveth (07430 +ramas ) [ upon ] the earth (00127 +)adamah ) , and upon all (03605 +kol ) the fishes (01709 +dag ) of the sea (03220 +yam ) ; into your hand (03027 +yad ) are they delivered (05414 +nathan ) .

 $\label{eq:constraint} \begin{array}{l} dread \ Isa\_08\_13 \ Sanctify \ (06942 + qadash \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ himself \ ; \ and \ [ \ let \ ] \ him \ [ \ be \ ] \ your \ \{dread\} \ (06206 + (arats \ ) \ . \end{array}$ 

dread Job\_13\_11 Shall not his excellency (07613 +s@)eth ) make you afraid (01204 +ba(ath ) ? and his {dread} (06343 +pachad ) fall (05307 +naphal ) upon you ?

dread Job\_13\_21 Withdraw (07368 +rachaq ) thine hand (03709 +kaph ) far (07350 +rachowq ) from me:and let not thy {dread} (00367 +)eymah ) make me afraid (01204 +ba(ath ) .

dreadful Dan\_07\_07 After (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza) ) in the night (03916 +leyl@ya) ) visions (02376 +chezev ) , and behold (00718 +)aruw ) a fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) , {dreadful} (01763 +d@chal ) and terrible (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly (03493 +yattiyr ) ; and it had great (07260 +rabrab ) iron (06523 +parzel ) teeth (08128 +shen ):it devoured (00399 +)akal ) and brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with the feet (07271 +r@gal ) of it:and it [ was ] diverse (08133 +sh@na) ) from all (03606 +kol ) the beasts (02423 +cheyva) ) that [ were ] before (06925 +qodam ) it ; and it had ten (06236 +(asar ) horns (07162 +qeren ) .

dreadful Dan\_07\_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da( ) the truth (03321 +y@tseb ) of the fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) , which (01768 +diy ) was diverse (08133 +sh@na) ) from all (03606 +kol ) the others , exceeding (03493 +yattiyr ) {dreadful} (01763 +d@chal ) , whose (01768 +diy ) teeth (08128 +shen ) [ were of ] iron (06523 +parzel ) , and his nails (02953 +t@phar ) [ of ] brass (05174 +n@chash ) ; [ which ] devoured (00399 +)akal ) , brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271 +r@gal ) ;

dreadful Dan\_09\_04 . And I prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) , the great (01419 +gadowl ) and {dreadful} (03372 +yare) ) God (00410 +)el ) , keeping (08104 +shamar ) the covenant (01285 +b@riyth ) and mercy (02617 +checed ) to them that love (00157 +)ahab ) him , and to them that keep (08104 +shamar ) his commandments (04687 +mitsvah ) ;

dreadful Eze\_01\_18 As for their rings (01354 +gab ), they were so high (01362 +gabahh ) that they were {dreadful} (03374 +yir)ah ); and their rings (01354 +gab ) [ were ] full (04392 +male) ) of eyes (05869 +(ayin ) round (05439 +cabiyb ) about them four (00702 +)arba( ).

dreadful Gen\_28\_17 And he was afraid (03372 + yare)), and said (00559 + amar), How (04100 + mah){dreadful} (03372 + yare)) [ is ] this (02088 + zeh) place (04725 + maqowm)! this (02088 + zeh) [ is ] none (00369 + ayin) other but the house (01004 + bayith) of God (00430 + bayim), and this (02088 + zeh) [ is ] the gate (08179 + sha(ar)) of heaven (08064 + shamayim).

dreadful Hab\_01\_07 They [ are ] terrible (00366 +)ayom ) and {dreadful} (03372 +yare) ):their judgment (04941 +mishpat ) and their dignity (07613 +s@)eth ) shall proceed (03318 +yatsa) ) of themselves .

dreadful Job\_15\_21 A {dreadful} (06343 +pachad ) sound (06963 +qowl ) [ is ] in his ears (00241 +)ozen ):in

prosperity (07965 +shalowm ) the destroyer (07703 +shadad ) shall come (00935 +bow) ) upon him .

dreadful Mal\_01\_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ) , which (03426 +yesh ) hath in his flock (05739 +(eder ) a male (02145 +zakar ) , and voweth (05087 +nadar ) , and sacrificeth (02076 +zabach ) unto the Lord (00136 +)Adonay ) a corrupt (07843 +shachath ) thing:for I [ am ] a great (01419 +gadowl ) King (04428 +melek ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and my name (08034 +shem ) [ is ] {dreadful} (03372 +yare) ) among the heathen (01471 +gowy ) .

 $dreadful Mal_04_05 \ Behold \ (02009 \ +hinneh \ ) \ , I \ will \ send \ (07971 \ +shalach \ ) \ you \ Elijah \ (00452 \ +)Eliyah \ ) \\ the \ prophet \ (05030 \ +nabiy) \ ) \ before \ (06440 \ +paniym \ ) \ the \ coming \ (00935 \ +bow) \ ) \ of \ the \ great \ (01419 \ +gadowl \ ) \ and \ \{dreadful\} \ (03372 \ +yare) \ ) \ day \ (03117 \ +yowm \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ :$ 

handbreadth 2Ch\_04\_05 And the thickness  $(05672 + (abiy) of it [was] an {handbreadth} (02947 + tephach)$ , and the brim (08193 + saphah) of it like (03651 + ken) the work (04639 + ma(aseh) of the brim (08193 + saphah) of a cup (03563 + kowc), with flowers (06525 + perach) of lilies (07799 + shuwshan); [and] it received (02388 + chazaq) and held (03557 + kuwl) three (07969 + shalowsh) thousand (00505 + )eleph) baths (01324 + bath).

 $\label{eq:handbreadth} \begin{array}{l} & \text{Exo}_{37}_{12} \text{ Also he made } (06213 + (asah \ ) \ thereunto \ a \ border \ (04526 + micgereth \ ) \ of \ an \ \{handbreadth\} \ (02948 + tophach \ ) \ round \ (05439 + cabiyb \ ) \ about \ ; \ and \ made \ (06213 + (asah \ ) \ a \ crown \ (02213 + 2er \ ) \ of \ gold \ (02091 + zahab \ ) \ for \ the \ border \ (04526 + micgereth \ ) \ thereof \ round \ (05439 + cabiyb \ ) \ about \ . \end{array}$ 

overspread Gen\_09\_19 These (00428 +)el - leh ) [ are ] the three (07969 +shalowsh ) sons (01121 +ben ) of Noah (05146 +Noach ):and of them was the whole (03605 +kol ) earth (00776 +)erets ) {overspread} (05310 +naphats ) .

overspreading Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ) , and for the {overspreading} (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

read 1Th\_05\_27 I charge (3726 -horkizo -) you by the Lord (2962 -kurios -) that this (3588 -ho -) epistle (1992 -epistole -) be {read} (0314 -anaginosko -) unto all (3956 -pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .

 $\label{eq:ch_34_18} Then Shaphan (08227 + shaphan ) the scribe (05608 + caphar ) told (05046 + nagad ) the king (04428 + melek ) , saying (00559 + ) amar ) , Hilkiah (02518 + Chilqiyah ) the priest (03548 + kohen ) hath given (05414 + nathan ) me a book (05612 + cepher ) . And Shaphan (08227 + shaphan ) {read} (07121 + qara) ) it before (06440 + paniym ) the king (04428 + melek ) .$ 

 $\label{eq:ch_34_24} Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y @ hovah \ ) \ , \ Behold \ (02005 + hen \ ) \ , \ I \ will \ bring \ (00935 + bow) \ ) \ evil \ (07451 + ra( \ ) \ upon \ this \ (02088 + zeh \ ) \ place \ (04725 + maqowm \ ) \ , \ and \ upon \ the \ inhabitants \ (03427 + yashab \ ) \ thereof \ , \ [ \ even \ ] \ all \ (03605 + kol \ ) \ the \ curses \ (00423 +) \ alah \ ) \ that \ are$ 

written (03789 +kathab ) in the book (05612 +cepher ) which (00834 +)aher ) they have {read} (07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) :

read 2Ch\_34\_30 And the king (04428 +melek ) went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ), and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ), and the priests (03548 +kohen ), and the Levites (03881 +Leviyiy ), and all (03605 +kol ) the people (05971 +(am ), great (01419 +gadowl ) and small (06996 +qatan ):and he {read} (07121 +qara) ) in their ears (00241 +)ozen ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) of the covenant (01285 +b@riyth ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

read 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye {read} (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 - telos -) ;

read 2Co\_03\_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 -kardia - ) , known (1097 -ginosko -) and {read} (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

read  $2Co_03_15$  But even (2193 -heos -) unto this (4594 -semeron -) day (4594 -semeron -), when (2259 - henika -) Moses (3475 -Moseus -) is {read} (0314 -anaginosko -), the vail (2571 -kaluma -) is upon their heart (2588 -kardia -).

read  $2Ki_05_07$  And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Israel (03478 +Yisra)el ) had {read} (07121 +qara) ) the letter (05612 +cepher ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ) , to kill (04191 +muwth ) and to make alive (02421 +chayah ) , that this (02088 +zeh ) man doth send (07971 +shalach ) unto me to recover (00622 +)acaph ) a man (00376 +)iysh ) of his leprosy (06883 +tsara(ath ) ? wherefore consider (03045 +yada( ) , I pray (04994 +na) ) you , and see (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel (00579 +)anah ) against me .

 $\label{eq:constraint} \begin{array}{l} read \ 2Ki\_19\_14 \ And \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ received \ (03947 \ +laqach \ ) \ the \ letter \ (05612 \ +cepher \ ) \ of \ the \ hand \ (03027 \ +yad \ ) \ of \ the \ messengers \ (04397 \ +mal)ak \ ) \ , \ and \ \{read\} \ (07121 \ +qara \ ) \ it: and \ Hezekiah \ (02396 \ +Chizqiyah \ ) \ went \ (05927 \ +(alah \ ) \ up \ into \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ spread \ (06566 \ +paras \ ) \ it \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

read Act\_08\_28 Was returning (5290 -hupostrepho -) , and sitting (2521 -kathemai -) in his chariot (0716 - harma -) {read} (0314 -anaginosko -) Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) .

read Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ], and heard (0191 -akouo -) him {read} (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 - Hesaias -), and said (2036 -epo -), Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

read Act\_08\_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he {read} (0314 - anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

read Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -), and their rulers (0758 -archon -), because they knew (0050 -agnoeo -) him not, nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are {read} (0314 -anaginosko -) every

(3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .

read Act\_15\_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being {read} (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

read Act\_15\_31 [ Which ] when they had {read} (0314 -anaginosko -) , they rejoiced (5463 -chairo -) for the consolation (3874 -paraklesis -) .

read Act\_23\_34 And when the governor (2232 -hegemon -) had {read} (0314 -anaginosko -) [ the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;

read Col\_04\_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 kai -) {read} (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .

read Col\_04\_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be {read} (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .

read Col\_04\_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is {read} (0314 - anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 - kai -) read (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .

read Dan\_05\_07 The king (04430 +melek ) cried (07123 +q@ra) ) aloud (02429 +chayil ) to bring (05924 +(ella) ) in the astrologers (00826 +)ashshaph ) , the Chaldeans (03779 +Kasday ) , and the soothsayers (01505 +g@zar ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) to the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) , Whosoever (03605 +kol ) shall {read} (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ) , and shew (02324 +chava) ) me the interpretation (06591 +p@shar ) thereof , shall be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) his neck (06676 +tsavva)r ) , and shall be the third (08523 +t@liythay ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

read Dan\_05\_08 Then (00116 +)edayin ) came (05954 +(alal ) in all (03606 +kol ) the king s (04430 +melek ) wise (02445 +chakkiym ) [ men ] :but they could (03546 +k@hal ) not {read} (07123 +q@ra) ) the writing (03792 +k@thab ) , nor make known (03046 +y@da( ) to the king (04430 +melek ) the interpretation (06591 +p@shar ) thereof .

read Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ], the astrologers (00826 +)ashshaph ), have been brought (05954 +(alal ) in before (06925 +qodam ) me, that they should {read} (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ), and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava) ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ):

 $\label{eq:construction} \begin{array}{l} \mbox{read Dan_05_16 And I have heard (08086 + sh@ma( ) of thee , that thou canst (03202 + y@kel ) make interpretations (06591 + p@shar ) , and dissolve (08271 + sh@re) ) doubts (07001 + q@tar ):now (03705 + k@(an ) if (02006 + hen ) thou canst (03202 + y@kel ) {read} (07123 + q@ra) ) the writing (03792 + k@thab ) , and make known (03046 + y@da( ) to me the interpretation (06591 + p@shar ) thereof , thou shalt be \\ \end{array}$ 

 $\begin{array}{l} \mbox{clothed } (03848 + l @ bash \ ) \ with \ scarlet \ (00711 + ) arg @ van \ ) \ , \ and \ [ \ have \ ] \ a \ chain \ (02002 + hamniyk \ ) \ of \ gold \ (01722 + d @ hab \ ) \ about \ (05922 + (al \ ) \ thy \ neck \ (06676 + tsavva)r \ ) \ , \ and \ shalt \ be \ the \ third \ (08531 + t @ lath \ ) \ ruler \ (07981 + sh @ let \ ) \ in \ the \ kingdom \ (04437 + malkuw \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{read Dan_05_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na) ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will {read} (07123 +q@ra) ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) . \end{array}$ 

read Deu\_17\_19 And it shall be with him , and he shall {read} (07121 +qara) ) therein all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ):that he may learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) and these (00428 +)el - leh ) statutes (02706 +choq ) , to do (06213 +(asah ) them :

 $\begin{array}{l} \mbox{read Deu}_{31}_{11} \mbox{When all } (03605 + \mbox{kol }) \mbox{ Israel } (03478 + \mbox{Yisra)el }) \mbox{ is come } (00935 + \mbox{box}) \mbox{ ) to appear } (07200 + \mbox{ra)ah }) \mbox{ before the LORD } (03068 + \mbox{Y} \mbox{@hovah }) \mbox{ thy God } (00430 + \mbox{)elohiym }) \mbox{ in the place } (04725 + \mbox{maqowm }) \mbox{ which } (00834 + \mbox{)aher }) \mbox{ he shall choose } (00977 + \mbox{bachar }) \mbox{ , thou shalt } \mbox{ read } (07121 + \mbox{qara) }) \mbox{ this } (02063 + \mbox{zo)th }) \mbox{ law } (08451 + \mbox{towrah }) \mbox{ before } (05048 + \mbox{neged }) \mbox{ all } (03605 + \mbox{kol }) \mbox{ Israel } (03478 + \mbox{Yisra)el }) \mbox{ in their hearing } (00241 + \mbox{ozen }) \mbox{ .} \end{array}$ 

read Eph\_03\_04 Whereby (3739 -hos -), when ye {read} (0314 -anaginosko -), ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -) )

 $\begin{array}{l} read \ Est\_06\_01 \ . \ On \ that \ night \ (03915 \ +layil \ ) \ could \ (05074 \ +nadad \ ) \ not \ the \ king \ (04428 \ +melek \ ) \ sleep \ (08142 \ +shehah \ ) \ , \ and \ he \ commanded \ (00559 \ +)amar \ ) \ to \ bring \ (00935 \ +bow) \ ) \ the \ book \ (05612 \ +cepher \ ) \ of \ records \ (02146 \ +zikrown \ ) \ of \ the \ chronicles \ (01697 \ +dabar \ ) \ ; \ and \ they \ were \ \{read\} \ (07121 \ +qara) \ ) \ before \ (06440 \ +paniym \ ) \ the \ king \ (04428 \ +melek \ ) \ . \end{array}$ 

 $\begin{array}{l} read \ Exo\_24\_07 \ And \ he \ took \ (03947 \ +laqach \ ) \ the \ book \ (05612 \ +cepher \ ) \ of \ the \ covenant \ (01285 \ +b@riyth \ ) \\ , \ and \ \{read\} \ (07121 \ +qara) \ ) \ in \ the \ audience \ (00241 \ +)ozen \ ) \ of \ the \ people \ (05971 \ +(am \ ): and \ they \ said \ (00559 \ +)amar \ ) \ , \ All \ (03605 \ +kol \ ) \ that \ the \ LORD \ (03068 \ +Y@hovah \ ) \ hath \ said \ (01696 \ +dabar \ ) \ will \ we \ do \ (06213 \ +(asah \ ) \ , \ and \ be \ obedient \ (08085 \ +shama( \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} read \ Ezr_04\_18 \ The \ letter \ (05407 \ +nisht@van \ ) \ which \ (01768 \ +diy \ ) \ ye \ sent \ (07972 \ +sh@lach \ ) \ unto \ us \ hath \ been \ plainly \ (06568 \ +p@rash \ ) \ \{read\} \ (07123 \ +q@ra) \ ) \ before \ (06925 \ +qodam \ ) \ me \ . \end{array}$ 

 $\begin{array}{l} read \ Ezr_04_23 \ Now \ (00116 \ +) edayin \ ) \ when \ the \ copy \ (06573 \ +parshegen \ ) \ of \ king \ (04430 \ +melek \ ) \\ Artaxerxes \ (00783 \ +) \ Artachshashta) \ ) \ letter \ (05407 \ +nisht@van \ ) \ [ \ was \ ] \ \{read\} \ (07123 \ +q@ra) \ ) \ before \ (06925 \ +qodam \ ) \ Rehum \ (07348 \ +R@chuwm \ ) \ , \ and \ Shimshai \ (08124 \ +Shimshay \ ) \ the \ scribe \ (05613 \ +capher \ ) \ , \ and \ their \ companions \ (03675 \ +k@nath \ ) \ , \ they \ went \ (00236 \ +)azal \ ) \ up \ in \ haste \ (00924 \ +b@hiyluw \ ) \ to \ Jerusalem \ (03390 \ +Y@ruwshalem \ ( \ Chald \ ) \ ) \ unto \ the \ Jews \ (03062 \ +Y@huwda)iy \ ) \ , \ and \ made \ them \ to \ cease \ (00989 \ +b@tel \ ) \ by \ force \ (00153 \ +)edra( \ ) \ and \ power \ (02429 \ +chayil \ ) \ . \end{array}$ 

 $\begin{array}{l} read \ Isa\_34\_16 \ Seek \ (01875 \ +darash \ ) \ ye \ out \ of \ the \ book \ (05612 \ +cepher \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \\ , \ and \ \{read\} \ (07121 \ +qara) \ ):no \ (03808 \ +lo) \ ) \ one \ (00259 \ +)echad \ ) \ of \ these \ (02007 \ +hennah \ ) \ shall \ fail \ (05737 \ +(adar \ ) \ , \ none \ shall \ want \ (06485 \ +paqad \ ) \ her \ mate \ (07468 \ +r@(uwth \ ):for \ my \ mouth \ (06310 \ +peh \ ) \ it \ hath \ commanded \ (06680 \ +tsavah \ ) \ , \ and \ his \ spirit \ (07307 \ +ruwach \ ) \ it \ hath \ gathered \ (06908 \ +qabats \ ) \ them \ . \end{array}$ 

read Isa\_37\_14 And Hezekiah (02396 +Chizqiyah ) received (03947 +laqach ) the letter (05612 +cepher )

from the hand (03027 + yad) of the messengers (04397 + mal)ak, and  $\{read\}$  (07121 + qara)) it:and Hezekiah (02396 + Chizqiyah) went (05927 + (alah)) up unto the house (01004 + bayith) of the LORD (03068 + Y@hovah), and spread (06566 + paras) it before (06440 + paniym) the LORD (03068 + Y@hovah).

read Jer\_29\_29 And Zephaniah (06846 +Ts@phanyah ) the priest (03548 +kohen ) {read} (07121 +qara) ) this letter (05612 +cepher ) in the ears (00241 +)ozen ) of Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ).

read Jer\_36\_06 Therefore go (00935 + bow) ) thou , and read (07121 + qara) ) in the roll (04039 + m@gillah) , which (00834 + )aher ) thou hast written (03789 + kathab) from my mouth (06310 + peh) , the words (01697 + dabar) of the LORD (03068 + Y@hovah) in the ears (00241 + )ozen ) of the people (05971 + (am)) in the LORD S (03068 + Y@hovah) house (01004 + bayith) upon the fasting (06685 + tsowm) day (03117 + yowm): and also (01571 + gam) thou shalt {read} (07121 + qara) ) them in the ears (00241 + )ozen ) of all (03605 + tkol) Judah (03063 + Y@huwdah) that come (00935 + bow) ) out of their cities (05892 + (iyr)).

read Jer\_36\_06 Therefore go (00935 + bow) ) thou , and {read} (07121 + qara) ) in the roll (04039 + m@gillah) , which (00834 +)aher ) thou hast written (03789 + kathab) from my mouth (06310 + peh) , the words (01697 + dabar) of the LORD (03068 + Y@hovah) in the ears (00241 +)ozen ) of the people (05971 + (am)) in the LORD S (03068 + Y@hovah) house (01004 + bayith) upon the fasting (06685 + tsowm) day (03117 + yowm): and also (01571 + gam) thou shalt read (07121 + qara) ) them in the ears (00241 +)ozen ) of all (03605 + kol) Judah (03063 + Y@huwdah) that come (00935 + bow) ) out of their cities (05892 + (iyr)).

read Jer\_36\_10 Then {read} (07121 +qara) ) Baruch (01263 +Baruwk ) in the book (05612 +cepher ) the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the chamber (03957 +lishkah ) of Gemariah (01587 +G@maryah ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) the scribe (05608 +caphar ) , in the higher (05945 +)elyown ) court (02691 +chatser ) , at the entry (06607 +pethach ) of the new (02319 +chadash ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , in the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) .

read Jer\_36\_14 Therefore all (03605 +kol ) the princes (08269 +sar ) sent (07971 +shalach ) Jehudi (03065 +Y@huwdiy ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , the son (01121 +ben ) of Cushi (03569 +Kuwshiy ) , unto Baruch (01263 +Baruwk ) , saying (00559 +)amar ) , Take (03947 +laqach ) in thine hand (03027 +yad ) the roll (04039 +m@gillah ) wherein (00834 +)aher ) thou hast {read} (07121 +qara) ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and come (03212 +yalak ) . So Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) took (03947 +laqach ) the roll (04039 +m@gillah ) in his hand (03027 +yad ) , and came (00935 +bow) ) unto them .

 $\begin{array}{l} read \ Jer\_36\_15 \ And \ they \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Sit \ (03427 \ +yashab \ ) \ down \ now \ (04994 \ +na) \ ) \ , \\ and \ read \ (07121 \ +qara) \ ) \ it \ in \ our \ ears \ (00241 \ +)ozen \ ) \ . \ So \ Baruch \ (01263 \ +Baruwk \ ) \ \{read\} \ (07121 \ +qara) \ ) \ [ \ it \ ] \ in \ their \ ears \ (00241 \ +)ozen \ ) \ . \end{array}$ 

read Jer\_36\_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down now (04994 +na) ) , and {read} (07121 +qara) ) it in our ears (00241 +)ozen ). So Baruch (01263 +Baruwk) read (07121 +qara) ) [ it ] in their ears (00241 +)ozen ).

 $\label{eq:constraint} read Jer_{36}_{21} So the king (04428 + melek ) sent (07971 + shalach ) Jehudi (03065 + Y@huwdiy ) to fetch (03947 + laqach ) the roll (04039 + m@gillah ): and he took (03947 + laqach ) it out of Elishama (00476 + 10000 + 10000 +$ 

+)Eliyshama() the scribe s (05608 +caphar) chamber (03957 +lishkah). And Jehudi (03065 +Y@huwdiy) {read} (07121 +qara)) it in the ears (00241 +)ozen) of the king (04428 +melek), and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +(amad) beside (05921 +(al) the king (04428 +melek).

read Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had {read} (07121 +qara) ) three (07969 +shalowsh ) or four (00702 +)arba( ) leaves (01817 +deleth ) , he cut (07167 +qara( ) it with the penknife (08593 +ta(ar ) , and cast (07933 +sheken ) [ it ] into (00413 +)el ) the fire (00784 +)esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol ) the roll (04039 +m@gillah ) was consumed (08552 +tamam ) in the fire (00784 +)esh ) that [ was ] on (05921 +(al ) the hearth (00254 +)ach ) .

read Jer\_51\_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ), When thou comest (00935 +bow) ) to Babylon (00894 +Babel ), and shalt see (07200 +ra)ah ), and shalt {read} (07121 +qara) ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar );

read Joh\_19\_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) {read} (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [ and ] Greek (1676 -Hellenisti -) , [ and ] Latin (4513 -Rhomaikos -) .

 $\label{eq:constraint} \begin{array}{l} read \ Jos\_08\_34 \ And \ afterward \ he \ \{read\} \ (07121 \ +qara) \ ) \ all \ (03605 \ +kol \ ) \ the \ words \ (01697 \ +dabar \ ) \ of \ the \ law \ (08451 \ +towrah \ ) \ , \ the \ blessings \ (01293 \ +B@rakah \ ) \ and \ cursings \ (07045 \ +q@lalah \ ) \ , \ according \ to \ all \ (03605 \ +kol \ ) \ that \ is \ written \ (03789 \ +kathab \ ) \ in \ the \ book \ (05612 \ +cepher \ ) \ of \ the \ law \ (08451 \ +towrah \ ) \ . \end{array}$ 

 $\begin{array}{l} read \ Jos\_08\_35 \ There \ was \ not \ a \ word \ (01697 \ +dabar \ ) \ of \ all \ (03605 \ +kol \ ) \ that \ Moses \ (04872 \ +Mosheh \ ) \ commanded \ (06680 \ +tsavah \ ) \ , \ which \ (00834 \ +)aher \ ) \ Joshua \ (03091 \ +Y @ \ howshuwa( \ ) \ \{read\} \ (07121 \ +qara) \ ) \ not \ before \ (05048 \ +neged \ ) \ all \ (03605 \ +kol \ ) \ the \ congregation \ (06951 \ +qahal \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ with \ the \ women \ (00802 \ +)ishshah \ ) \ , \ and \ the \ little \ (02945 \ +taph \ ) \ ones \ , \ and \ the \ strangers \ (01616 \ +ger \ ) \ that \ were \ conversant \ (01980 \ +halak \ ) \ among \ (07130 \ +qereb \ ) \ them \ . \end{array}$ 

read Luk\_04\_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to {read} 0314 -anaginosko - .

read Luk\_06\_03 And Jesus 2424 - Jesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not {read} 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 - peinao - , and they which 3739 -hos - were with him ;

read Mar\_02\_25 And he said (3004 -lego -) unto them , Have ye never (3763 -oudepote -) {read} (0314 - anaginosko -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he had (2192 - echo -) need (5532 -chreia -) , and was an hungred (3983 -peinao -) , he , and they that were with him ?

read Mar\_12\_10 And have ye not {read} (0314 -anaginosko -) this (5026 -taute -) scripture (1124 -graphe -) ; The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) :

read Mar\_12\_26 And as touching (4012 -peri -) the dead (3498 -nekros -), that they rise (1453 -egeiro -):have ye not {read} (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -), how (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him, saying (3004 -lego -), I [ am ] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

read Mat\_12\_03 But he said (2036 -epo -) unto them , Have ye not {read} (0314 -anaginosko -) what (5101 - tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 -hote -) he was an hungred (3983 -peinao -) , and they that were with him ;

read Mat\_12\_05 Or (2228 -e -) have ye not {read} (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -), and are blameless (0338 -anaitios -)?

read Mat\_19\_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not {read} (0314 -anaginosko -) , that he which (3588 -ho -) made (4160 -poieo -) [ them ] at (0575 -apo -) the beginning (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

read Mat\_21\_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) {read} (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

read Mat\_21\_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) {read} (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 - kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

read Mat\_22\_31 But as touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , have ye not {read} (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -) , saying (3004 -lego -) ,

read Neh\_08\_03 And he {read} (07121 +qara) ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 +)enowsh ) and the women (00802 +)ishshah ) , and those that could understand (00995 +biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were attentive ] unto the book (05612 +cepher ) of the law (08451 +towrah ) .

read Neh\_08\_08 So they {read} (07121 +qara) ) in the book (05612 +cepher ) in the law (08451 +towrah ) of God (00430 +)elohiym ) distinctly (06567 +parash ) , and gave (07760 +suwm ) the sense (07922 +sekel ) , and caused [ them ] to understand (00995 +biyn ) the reading (04744 +miqra) ).

read Neh\_08\_18 Also day (03117 +yowm ) by day (03117 +yowm ), from the first (07223 +ri)shown ) day (03117 +yowm ) unto the last (00314 +)acharown ) day (03117 +yowm ), he {read} (07121 +qara) ) in the book (05612 +cepher ) of the law (08451 +towrah ) of God (00430 +)elohiym ). And they kept (06213 +(asah ) the feast (02282 +chag ) seven (07651 +sheba( ) days (03117 +yowm ) ; and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ), according unto the manner (04941 +mishpat ).

 $\begin{array}{l} read \ Neh\_09\_03 \ And \ they \ stood \ (06965 + quwm \ ) \ up \ in \ their \ place \ (05977 + (omed \ ) \ , \ and \ \{read\} \ (07121 + qara) \ ) \ in \ the \ book \ (05612 + cepher \ ) \ of \ the \ law \ (08451 + towrah \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ their \ God \ (00430 + )elohiym \ ) \ [ \ one \ ] \ fourth \ (07243 + r@biy(iy \ ) \ part \ of \ the \ day \ (03117 + yowm \ ) \ ; \ and \ [ \ another \ ] \ ] \ another \ ]$ 

fourth (07243 +r@biy(iy ) part they confessed (03034 +yadah ) , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

 $\begin{array}{l} \mbox{read Neh}\_13\_01 \ . \ On \ that \ day \ (03117 \ +yowm \ ) \ they \ \{read\} \ (07121 \ +qara) \ ) \ in \ the \ book \ (05612 \ +cepher \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ in \ the \ audience \ (00241 \ +)ozen \ ) \ of \ the \ people \ (05971 \ +(am \ ) \ ; \ and \ therein \ was \ found \ (04672 \ +matsa) \ ) \ written \ (03789 \ +kathab \ ) \ , \ that \ the \ Ammonite \ (05984 \ +(Ammowniy \ ) \ and \ the \ Moabite \ (04125 \ +Mow)abiy \ ) \ should \ not \ come \ (00935 \ +bow) \ ) \ into \ the \ congregation \ (06951 \ +qahal \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ for \ ever \ (05769 \ +(owlam \ ) \ ; \ \end{array}$ 

read Rev\_05\_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to {read} (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

readest Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ], and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -), and said (2036 -epo -), Understandest (1097 -ginosko -) thou what (3739 -hos -) thou {readest} (0314 -anaginosko -) ?

readest Luk\_10\_26 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - {readest} 0314 -anaginosko - thou ?

readeth Hab\_02\_02 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) me , and said (00559 +)amar ) , Write (03789 +kathab ) the vision (02377 +chazown ) , and make [ it ] plain (00874 +ba)ar ) upon tables (03871 +luwach ) , that he may run (07323 +ruwts ) that {readeth} (07121 +qara) ) it .

readeth Mar\_13\_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , ( let him that {readeth} (0314 -anaginosko -) understand (3539 -noieo -) , ) then (5119 -tote -) let them that be in Judaea (2449 -Joudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

readeth Mat\_24\_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ( whoso {readeth} (0314 -anaginosko -) , let him understand (3539 -noieo -):)

readeth Rev\_01\_03 . Blessed (3107 -makarios -) [ is ] he that {readeth} (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

readiness  $2Co_08_{11} Now (3570 - nuni -)$  therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 - poieo -) [ of it ] ; that as [ there was ] a {readiness} (4288 -prothumia -) to will (2309 -thelo -) , so (3779 - houto -) [ there may be ] a performance (2005 -epiteleo -) also (2532 -kai -) out of that which ye have (2192 - echo -) .

readiness 2Co\_10\_06 And having (2192 -echo -) in a {readiness} (2092 -hetoimos -) to revenge (1556 - ekdikeo -) all (3956 -pas -) disobedience (3876 -parakoe -) , when (3752 -hotan -) your (5216 -humon -) obedience (5218 -hupakoe -) is fulfilled (4137 -pleroo -) .

readiness Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with

all (3956 -pas -) {readiness} (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

reading 1Ti\_04\_13 Till (2193 -heos -) I come (2064 -erchomai -) , give attendance (4337 -prosecho -) to {reading} (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to doctrine (1319 -didaskalia -) .

reading 2Co\_03\_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 - kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the {reading} (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -).

reading Act\_13\_15 And after (3326 -meta -) the {reading} (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 -aner -) [ and ] brethren (0080 - adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

 $\begin{array}{l} \mbox{reading Jer_36_08 And Baruch (01263 + Baruwk ) the son (01121 + ben ) of Neriah (05374 + Neriyah ) did (06213 + (asah ) according to all (03605 + kol ) that Jeremiah (03414 + Yirm@yah ) the prophet (05030 + nabiy) ) commanded (06680 + tsavah ) him , {reading} (07121 + qara) ) in the book (05612 + cepher ) the words (01697 + dabar ) of the LORD (03068 + Y@hovah ) in the LORD S (03068 + Y@hovah ) house (01004 + bayith ) . \end{array}$ 

reading Jer\_51\_63 And it shall be , when thou hast made an end (03615 + kalah) of {reading} (07121 + qara)) this (02088 + zeh) book (05612 + cepher), [ that ] thou shalt bind (07164 + qarac) a stone (68) to it , and cast (07993 + shalak) it into (00413 +)el) the midst (08432 + tavek) of Euphrates (06578 + P@rath):

 $\begin{array}{l} reading \ Neh\_08\_08 \ So \ they \ read \ (07121 + qara) \ ) \ in \ the \ book \ (05612 + cepher \ ) \ in \ the \ law \ (08451 + towrah \ ) \\ of \ God \ (00430 +)elohiym \ ) \ distinctly \ (06567 + parash \ ) \ , \ and \ gave \ (07760 + suwm \ ) \ the \ sense \ (07922 + sekel \ ) \ , \\ and \ caused \ [ \ them \ ] \ to \ understand \ (00995 + biyn \ ) \ the \ \{reading\} \ (04744 + miqra) \ ) \ . \end{array}$ 

ready 1Ch\_12\_23 . And these (00428 +)el - leh ) [ are ] the numbers (04557 +micpar ) of the bands (07218 +ro)sh ) [ that were ] {ready} armed (02502 +chalats ) to the war (06635 +tsaba) ) , [ and ] came (00935 +bow) ) to David (01732 +David ) to Hebron (02275 +Chebrown ) , to turn (05437 +cabab ) the kingdom (04438 +malkuwth ) of Saul (07586 +Sha)uwl ) to him , according to the word (06310 +peh ) of the LORD (03068 +Y@hovah ) .

 $\label{eq:constraint} \begin{array}{l} ready \ 1Ch_12_24 \ The \ children \ (01121 \ +ben \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ that \ bare \ (05375 \ +nasa) \ ) \\ shield \ (06793 \ +tsinnah \ ) \ and \ spear \ (07420 \ +romach \ ) \ [ \ were \ ] \ six \ (08337 \ +shesh \ ) \ thousand \ (00505 \ +)eleph \ ) \\ and \ eight \ (08083 \ +sh@moneh \ ) \ hundred \ (03967 \ +me)ah \ ) \ , \ \{ready\} \ armed \ (02502 \ +chalats \ ) \ to \ the \ war \ (06635 \ +tsaba \ ) \ ) \ . \end{array}$ 

ready 1Ch\_28\_02 Then David (01732 +David ) the king (04428 +melek ) stood (06965 +quwm ) up upon his feet (07272 +regel ), and said (00559 +)amar ), Hear (08085 +shama( ) me, my brethren (00251 +)ach ), and my people (05971 +(am):[ As for me ], I [ had ] in mine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) of rest (04496 +m@nuwchah ) for the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ), and for the footstool of our God (00430 +)elohiym ), and had made (06213 +(asah ) {ready} (03559 +kuwn ) for the building (01129 +banah ) :

 $ready 1Ki\_06\_07 \ And \ the \ house \ (01004 \ + bayith \ ) \ , \ when \ it \ was \ in \ building \ (01129 \ + banah \ ) \ , \ was \ built \ (01129 \ + banah \ ) \ of \ stone \ (68) \ made \ \{ready\} \ (08003 \ + shalem \ ) \ before \ (04551 \ + macca( \ ) \ it \ was \ brought \ (04551 \ + macca( \ ) \ ) \ )$ }

+macca() thither:so that there was neither (03808 + lo)) hammer (04717 + maqqabah) nor axe (01631 + garzen) [nor] any (03605 + kol) tool (03627 + k@liy) of iron (01270 + barzel) heard (08085 + shama()) in the house (01004 + bayith), while it was in building (01129 + banah).

ready 1Pe\_01\_05 Who (3588 -ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316 -theos -) through (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) {ready} (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -).

ready 1Pe\_03\_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 - humon -) hearts (2588 -kardia -):and [ be ] {ready} (2092 -hetoimos -) always (0104 -aei -) to [ give ] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

ready 1Pe\_04\_05 Who (3739 -hos -) shall give (0591 -apodidomi -) account (3056 -logos -) to him that is {ready} (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -).

ready 1Pe\_05\_02 Feed (4165 -poimaino -) the flock (4168 -poimnion -) of God (2316 -theos -) which is among (1722 -en -) you , taking the oversight (1983 -episkopeo -) [ thereof ] , not by constraint (0317 anagkastos -) , but willingly (1596 -hekousios -) ; not for filthy (0147 -aischrokerdos -) lucre (0147 aischrokerdos -) , but of a {ready} (4289 -prothumos -) mind (4290 -prothumos -) ;

ready  $1Sa_25_18$ . Then Abigail (26) made haste (04116 +mahar ), and took (03947 +laqach ) two hundred (03967 +me)ah ) loaves (03899 +lechem ), and two (08147 +sh@nayim ) bottles (05035 +nebel ) of wine (03196 +yayin ), and five (02568 +chamesh ) sheep (06629 +tso)n ) {ready} dressed (06213 +(asah ), and five (02568 +chamesh ) measures (05429 +c@)ah ) of parched (07039 +qaliy ) [ corn ], and an hundred (03967 +me)ah ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ), and two hundred (03967 +me)ah ) cakes (01690 +d@belah ) of figs , and laid (07760 +suwm ) [ them ] on (05921 +(al ) asses (02543 +chamowr ).

ready 1Ti\_06\_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -), that they be rich (4147 - plouteo -) in good (2570 -kalos -) works (2041 -ergon -), {ready} (2130 -eumetadotos -) to distribute (2130 - eumetadotos -), willing (2843 -koinonikos -) to communicate (2843 -koinonikos -);

 $\label{eq:ch_17_18} \ And \ next \ him \ [ \ was \ ] \ Jehozabad \ (03075 + Y@howzabad \ ) \ , \ and \ with \ him \ an \ hundred \ (03967 + me)ah \ ) \ and \ fourscore \ (08084 + sh@moniym \ ) \ thousand \ (00505 + )eleph \ ) \ \{ready\} \ prepared \ (02502 + chalats \ ) \ for \ the \ war \ (06635 + tsaba) \ ) \ .$ 

ready  $2Ch_35_14$  And afterward (00310 +)achar) they made {ready} (03559 +kuwn) for themselves (01992 +hem), and for the priests (03548 +kohen):because (03588 +kiy) the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) [ were busied ] in offering (05927 +(alah) + (01259 + (alah))) of burnt (05930 + (olah)) offerings and the fat (02459 + cheleb) until (05704 + (ad)) night (03915 + layil); therefore the Levites (03548 + kohen) the sons (01121 + ben) of Aaron (00175 + 2achar) for themselves (01992 + ben), and for the priests (03548 + kohen) the sons (03548 + kohen) the sons (01121 + ben) of Aaron (00175 + 2achar).

ready  $2Co_08_19$  And not [ that ] only (3440 -monon -), but who was also (2532 -kai -) chosen (5500 - cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 - touto -) grace (5485 -charis -), which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -), and [ declaration of ] your (5216 -humon -) {ready} (4288 -prothumia -) mind (4288 -prothumia -) :

ready 2Co\_09\_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -), for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -), that Achaia (0882 -Achaia -) was {ready} (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

ready 2Co\_09\_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -), lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be {ready} (3903 -paraskeuazo -) :

ready 2Co\_09\_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 prokataggello -) , that the same (5026 -taute -) might be {ready} (2092 -hetoimos -) , as [ a matter of ] bounty (2129 -eulogia -) , and not as [ of ] covetousness (4124 -pleonexia -) .

ready 2Co\_10\_16 To preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in the [ regions ] beyond (5238 -huperekeina -) you , [ and ] not to boast (2744 -kauchaomai -) in another (0245 -allotrios -) man s (0245 -allotrios -) line (2583 -kanon -) of things made (2092 -hetoimos -) {ready} (2092 -hetoimos -) to our hand .

ready  $2Co_{12}_{14}$  Behold (2400 -idou -), the third (5154 -tritos -) time I am {ready} (2093 -hetoimos -) to come (2064 -erchomai -) to you; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 - zeteo -) not yours (5216 -humon -), but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

 $\label{eq:constraint} \begin{array}{l} \mbox{ready 2Ki_09_21 And Joram (03188 + yachas ) said (00559 +)amar ), Make ready (00631 +)acar ). And his chariot (07393 + rekeb ) was made {ready} (00631 +)acar ). And Joram (03188 + yachas ) king (04428 + melek ) of Israel (03478 + Yisra)el ) and Ahaziah (00274 +)Achazyah ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) went (03318 + yatsa) ) out , each (00376 +)iysh ) in his chariot (07393 + rekeb ) , and they went (03318 + yatsa) ) out against (07125 + qir)ah ) Jehu (03058 + Yehuw) ) , and met (04672 + matsa) ) him in the portion (02513 + chelqah ) of Naboth (05022 + Nabowth ) the Jezreelite (03158 + Yizr@(e)liy ). \end{array}$ 

ready  $2Ki_09_21$  And Joram (03188 +yachas ) said (00559 +)amar ), Make {ready} (00631 +)acar ). And his chariot (07393 +rekeb ) was made ready (00631 +)acar ). And Joram (03188 +yachas ) king (04428 +melek ) of Israel (03478 +Yisra)el ) and Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03318 +yatsa) ) out , each (00376 +)iysh ) in his chariot (07393 +rekeb ) , and they went (03318 +yatsa) ) out against (07125 +qir)ah ) Jehu (03058 +Yehuw) ) , and met (04672 +matsa) ) him in the portion (02513 +chelqah ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ).

 $\label{eq:sa_15_15} \ And \ the \ king \ s \ (04428 \ +melek \ ) \ servants \ (05650 \ +(ebed \ ) \ said \ (00559 \ +)amar \ ) \ unto \ the \ king \ (04428 \ +melek \ ) \ , \ Behold \ (02009 \ +hinneh \ ) \ , \ thy \ servants \ (05650 \ +(ebed \ ) \ [ \ are \ \{ready\} \ to \ do \ ] \ whatsoever \ my \ lord \ (00113 \ +)adown \ ) \ the \ king \ (04428 \ +melek \ ) \ shall \ appoint \ (00977 \ +bachar \ ) \ .$ 

ready  $2Sa_18_22$  Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) yet (05750 +(owd ) again (03254 +yacaph ) to Joab (03097 +Yow)ab ) , But howsoever , let me , I pray (04994 +na) ) thee , also (01571 +gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ) , Wherefore wilt thou run (07323 +ruwts ) , my son (01121 +ben ) , seeing that thou hast no (00369 +)ayin ) tidings (01309 +b@sowrah ) {ready} (04672 +matsa) )?

ready 2Ti\_04\_06 For I am now (2236 -hedista -) {ready} (4689 -spendo -) to be offered (4689 -spendo -) , and the time (2540 -kairos -) of my departure (0359 -analusis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -)

ready Act\_10\_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -), and would (2309 -thelo -) have eaten (1089 -geuomai -):but while they made (3903 -paraskeuazo -) {ready} (3903 -paraskeuazo -), he fell (1968 -epipipto -) into (1909 -epi -) a trance (1611 -ekstasis -),

ready Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , {ready} (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

ready Act\_21\_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -), What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am {ready} (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -), but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Jesous -).

ready Act\_23\_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 - katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are {ready} (2092 -hetoimos -) to kill (0337 -anaireo -) him .

ready Act\_23\_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -), which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -), that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they {ready} (2092 -hetoimos -), looking (4327 prosdechomai -) for a promise (1860 -epaggelia -) from thee.

ready Act\_23\_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417 -duo -) centurions (1543 - hekatontarches -), saying (2036 -epo -), Make (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) two (1250 - diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

ready Dan\_03\_15 Now (03705 +k@(an ) if (02006 +hen ) ye be {ready} (06263 +(athiyd ) that at what (01768 +diy ) time (05732 +(iddan ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the image (06755 +tselem ) which (01768 +diy ) I have made (05648 +(abad ) ; [ well ] :but if (02006 +hen ) ye worship (05457 +c@gid ) not , ye shall be cast (07412 +r@mah ) the same hour (08160 +sha(ah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) ; and who (04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver (07804 +sh@zab ) you out of my hands (03028 +yad ) ?

ready Deu\_01\_41 Then ye answered (06030 +(anah ) and said (00559 +)amar ) unto me , We have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , we will go (05927 +(alah ) up and fight (03898 +lacham ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) commanded (06680 +tsavah ) us . And when ye had girded (02296 +chagar ) on every (00376 +)iysh ) man (00376 +)iysh ) his weapons (03627 +k@liy ) of war (04421 +milchamah ) , ye were {ready} (01951 +huwn )

to go (05927 +(alah ) up into the hill (02022 +har ).

ready Deu\_26\_05 And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), A Syrian (00761 +)Arammiy ) {ready} to perish (6) [ was ] my father (1), and he went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ), and sojourned (01481 +guwr ) there (08033 +sham ) with a few (04592 +m@(at ), and became (01961 +hayah ) there (08033 +sham ) a nation (01471 +gowy ), great (01419 +gadowl ), mighty (06099 +(atsuwm ), and populous (07227 +rab ):

 $\label{eq:constraint} \begin{array}{l} ready \ Ecc\_05\_01 \ . \ Keep \ (08104 \ +shamar \ ) \ thy \ foot \ (07272 \ +regel \ ) \ when \ (00834 \ +)aher \ ) \ thou \ goest \ (03212 \ +yalak \ ) \ to \ the \ house \ (01004 \ +bayith \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ , \ and \ be \ more \ (07138 \ +qarowb \ ) \ \{ready\} \ (07138 \ +qarowb \ ) \ to \ hear \ (08085 \ +shama( \ ) \ , \ than \ to \ give \ (05414 \ +nathan \ ) \ the \ sacrifice \ (02077 \ +zebach \ ) \ of \ fools \ (03684 \ +k@ciyl \ ):for \ they \ consider \ (03045 \ +yada( \ ) \ not \ that \ they \ do \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ ) \$ 

 $\label{eq:st_03_14} The \ copy \ (06572 \ + parshegen \ ) \ of \ the \ writing \ (03791 \ + kathab \ ) \ for \ a \ commandment \ (01881 \ + dath \ ) \ to \ be \ given \ (05414 \ + nathan \ ) \ in \ every \ (03605 \ + kol \ ) \ province \ (04082 \ + m@diynah \ ) \ was \ published \ (01540 \ + galah \ ) \ unto \ all \ (03605 \ + kol \ ) \ people \ (05971 \ + (am \ ) \ , \ that \ they \ should \ be \ \{ready\} \ (06264 \ + (athiyd \ ) \ against \ that \ day \ (03117 \ + yowm \ ) \ .$ 

ready Est\_08\_13 The copy (06572 +parshegen ) of the writing (03791 +kathab ) for a commandment (01881 +dath ) to be given (05414 +nathan ) in every (03605 +kol ) province (04082 +m@diynah ) [ was ] published (01540 +galah ) unto all (03605 +kol ) people (05971 +(am ) , and that the Jews (03064 +Y@huwdiy ) should be {ready} (06264 +(athiyd ) against that day (03117 +yowm ) to avenge (05358 +naqam ) themselves on their enemies (00341 +)oyeb ).

ready Exo\_14\_06 And he made {ready} (00631 +)acar ) his chariot (07393 +rekeb ) , and took (03947 +laqach ) his people (05971 +(am ) with him :

 $\label{eq:constraint} \begin{array}{l} ready \ Exo\_17\_04 \ And \ Moses \ (04872 \ +Mosheh \ ) \ cried \ (06817 \ +tsa(aq \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \\ saying \ (00559 \ +)amar \ ) \ , \\ What \ (04100 \ +mah \ ) \ shall \ I \ do \ (06213 \ +(asah \ ) \ unto \ this \ (02088 \ +zeh \ ) \ people \ (05971 \ +(am \ ) \ ? \ they \ be \ almost \ (04592 \ +m@(at \ ) \ \{ready\} \ (05750 \ +(owd \ ) \ to \ stone \ (05619 \ +caqal \ ) \ me \ . \end{array}$ 

ready Exo\_19\_11 And be {ready} (03559 +kuwn ) against the third (07992 +sh@liyshiy ) day (03117 +yowm ): for the third (07992 +sh@liyshiy ) day (03117 +yowm ) the LORD (03068 +Y@hovah ) will come (03381 +yarad ) down (03381 +yarad ) in the sight (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) upon mount (02022 +har ) Sinai (05514 +Ciynay ).

ready Exo\_19\_15 And he said (00559 +)amar ) unto the people (05971 +(am ) , Be {ready} (03559 +kuwn ) against the third (07969 +shalowsh ) day (03117 +yowm ):come (05066 +nagash ) not at (00413 +)el ) [ your ] wives (00802 +)ishshah ) .

ready Exo\_34\_02 And be {ready} (03559 +kuwn ) in the morning (01242 +boqer ) , and come (05927 +(alah ) up in the morning (01242 +boqer ) unto mount (02022 +har ) Sinai (05514 +Ciynay ) , and present (05324 +natsab ) thyself there (08033 +sham ) to me in the top (07218 +ro)sh ) of the mount (02022 +har ) .

ready Eze\_07\_14 They have blown (08628 +taqa( ) the trumpet (08628 +taqa( ) , even to make all (03605 +kol ) {ready} (03559 +kuwn ) ; but none (00369 +)ayin ) goeth (01980 +halak ) to the battle (04421 +milchamah ):for my wrath (02740 +charown ) [ is ] upon all (03605 +kol ) the multitude (01995 +hamown ) thereof .

 $\begin{array}{l} ready \ Ezr_07_06 \ This \ (01931 \ +huw) \ ) \ Ezra \ (05830 \ +(Ezra) \ ) \ went \ (05927 \ +(alah \ ) \ up \ from \ Babylon(00894 \ +Babel \ ) \ ; \ and \ he \ [ \ was \ ] \ a \ \{ready\} \ (04106 \ +mahiyr \ ) \ scribe \ (05608 \ +caphar \ ) \ in \ the \ law \ (08451 \ +towrah \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ , \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ , \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ , \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ God \ (00430 \ +)elohiym \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ , \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ Moses \ (04430 \ +)elohiym \ ) \ of \ Moses \ (04872 \ +Mosheh \ ) \ ) \ (04872 \ +Mosheh \ ) \ (04872 \ +Mosheh \ ) \ (04872 \ +Mosheh \ ) \ ) \ (04872 \ +Mosheh \ ) \ (048$ 

 $Israel \ (03478 + Yisra)el \ ) \ had \ given \ (05414 + nathan \ ): and \ the \ king \ (04428 + melek \ ) \ granted \ (05414 + nathan \ ) \ him \ all \ (03605 + kol \ ) \ his \ request \ (01246 + baqqashah \ ) \ , \ according \ to \ the \ hand \ (03027 + yad \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ his \ God \ (00430 + )elohiym \ ) \ upon \ him \ .$ 

ready Gen\_18\_06 And Abraham (85) hastened (04116 +mahar ) into the tent (00168 +)ohel ) unto Sarah (08283 +Sarah ), and said (00559 +)amar ), Make {ready} (04116 +mahar ) quickly (04116 +mahar ) three (07969 +shalowsh ) measures (05429 +c@)ah ) of fine meal , knead (03888 +luwsh ) [ it ], and make (06213 +(asah ) cakes (05692 +(uggah ) upon the hearth .

ready Gen\_43\_16 And when (03588 + kiy) Joseph (03130 + Yowceph) saw (07200 + ra)ah Benjamin (01144 + Binyamiyn) with them , he said (00559 +)amar ) to the ruler of his house (01004 + bayith), Bring (00935 + bow) ) [ these ] men (00582 +)enowsh ) home (01004 + bayith), and slay (02875 + Tebach), and make {ready} (03559 + kuwn); for [ these ] men (00582 +)enowsh ) shall dine (00398 +)akal ) with me at noon (06672 + tsohar).

ready Gen\_43\_25 And they made {ready} (03559 +kuwn ) the present (04503 +minchah ) against (05704 +(ad ) Joseph (03130 +Yowceph ) came (00935 +bow) ) at noon (06672 +tsohar ):for they heard (08085 +shama( ) that they should eat (00398 +)akal ) bread (03899 +lechem ) there (08033 +sham ).

ready Gen\_46\_29 And Joseph (03130 +Yowceph ) made {ready} (00631 +)acar ) his chariot (04818 +merkabah ) , and went (05927 +(alah ) up to meet (07125 +qir)ah ) Israel (03478 +Yisra)el ) his father (1) , to Goshen (01657 +Goshen ) , and presented (07200 +ra)ah ) himself unto him ; and he fell (05307 +naphal ) on (05921 +(al ) his neck (06677 +tsavva)r ) , and wept (01058 +bakah ) on (05921 +(al ) his neck (06677 +tsavva)r ) , and wept (01058 +bakah ) on (05921 +(al ) his neck (06677 +tsavva)r ) .

ready Heb\_08\_13 In that he saith (3004 -lego -), A new (2537 -kainos -) [ covenant ], he hath made (3822 - palaioo -) the first (4413 -protos -) old (3822 -palaioo -). Now (1161 -de -) that which decayeth (3822 - palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [ is ] {ready} (1451 -eggus -) to vanish (0854 - aphanismos -) away.

ready Hos\_07\_06 For they have made {ready} (07126 +qarab ) their heart (03820 +leb ) like an oven (08574 +tannuwr ), whiles they lie in wait (00693 +)arab ):their baker (00644 +)aphah ) sleepeth (03463 +yashen ) all (03605 +kol ) the night (03915 +layil ) ; in the morning (01242 +boqer ) it burneth (01197 +ba(ar ) as a flaming (03852 +lehabah ) fire (00784 +)esh ).

ready Isa\_27\_13 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the great (01419 +gadowl ) trumpet (07782 +showphar ) shall be blown (08628 +taqa( ), and they shall come (00935 +bow) ) which were {ready} to perish (6) in the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ), and the outcasts (05080 +nadach ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), and shall worship (07812 +shachah ) the LORD (03068 +Y@hovah ) in the holy (06944 +qodesh ) mount (02022 +har ) at Jerusalem (03389 +Y@ruwshalaim ).

ready Isa\_30\_13 Therefore (03651 +ken ) this (02088 +zeh ) iniquity (05771 +(avon ) shall be to you as a breach (06556 +perets ) {ready} to fall (05307 +naphal ), swelling (01158 +ba(ah ) out in a high (07682 +sagab ) wall (02346 +chowmah ), whose (00834 +)aher ) breaking (07667 +sheber ) cometh (00935 +bow) ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ).

ready Isa\_32\_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) knowledge (01847 +da(ath ) , and the tongue (03956 +lashown ) of the stammerers (05926 +(illeg ) shall be {ready} (04116 +mahar ) to speak (01696 +dabar ) plainly (06703 +tsach ) .

ready Isa\_38\_20 The LORD (03068 + Y@hovah) [ was {ready} ] to save (03467 + yasha() me: therefore we will sing my songs (05058 + n@giynah) to the stringed (05058 + n@giynah) instruments all (03605 + kol) the

days (03117 +yowm ) of our life (02416 +chay ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

ready Isa\_41\_07 So the carpenter (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884 +tsaraph ), [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote (01986 +halam ) the anvil (06471 +pa(am ), saying (00559 +)amar ), It [ is ] {ready} (02896 +towb ) for the sodering (01694 +debeq ):and he fastened (02388 +chazaq ) it with nails (04548 +macmer ), [ that ] it should not be moved (04131 +mowt ).

ready Isa\_51\_13 And forgettest (07911 +shakach ) the LORD (03068 +Y@hovah ) thy maker (06213 +(asah ) , that hath stretched (05186 +natah ) forth the heavens (08064 +shamayim ) , and laid the foundations (03245 +yacad ) of the earth (00776 +)erets ) ; and hast feared (06342 +pachad ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) because (06440 +paniym ) of the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) , as if he were {ready} (03559 +kuwn ) to destroy (07843 +shachath ) ? and where (00346 +)ayeh ) [ is ] the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) ?

ready Job\_03\_08 Let them curse (05344 +naqab ) it that curse (00779 +)arar ) the day (3117yowm ) , who are {ready} (06264 +(athiyd ) to raise (05782 +(uwr ) up their mourning (03382 +Yered ) .

ready Job\_12\_05 He that is {ready} (03559 +kuwn ) to slip (04571 +ma(ad ) with [ his ] feet (07272 +regel ) [ is as ] a lamp (03940 +lappiyd ) despised (00937 +buwz ) in the thought (06248 +(ashtuwth ) of him that is at ease (07600 +sha)anan ).

ready Job\_15\_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for bread (03899 +lechem ), [ saying ], Where (00346 +)ayeh ) [ is it ] ? he knoweth (03045 +yada( ) that the day (03117 +yowm ) of darkness (02822 +choshek ) is {ready} (03559 +kuwn ) at his hand (03027 +yad ).

ready Job\_15\_24 Trouble (06862 +tsar ) and anguish (04691 +m@tsuwqah ) shall make him afraid (01204 +ba(ath ) ; they shall prevail (08630 +taqaph ) against him , as a king (04428 +melek ) {ready} (06264 +(athiyd ) to the battle (03593 +kiydowr ) .

ready Job\_15\_28 And he dwelleth (07931 +shakan ) in desolate (03582 +kachad ) cities (05892 +(iyr ), [ and ] in houses (01004 +bayith ) which no (03808 +lo) ) man inhabiteth (03427 +yashab ), which (00834 +)aher ) are {ready} (06257 +(athad ) to become heaps (01530 +gal ).

 $ready \ Job\_17\_01 \ . \ My \ breath \ (07307 \ +ruwach \ ) \ is \ corrupt \ (02254 \ +chabal \ ) \ , \ my \ days \ (03117 \ +yowm \ ) \ are \ extinct \ (02193 \ +za(ak \ ) \ , \ the \ graves \ (06913 \ +qeber \ ) \ [ \ are \ \{ready\} \ ] \ for \ me \ .$ 

ready Job\_18\_12 His strength (00202 +)own ) shall be hungerbitten (07457 +ra(eb ) , and destruction (00343 +)eyd ) [ shall be ] {ready} (03559 +kuwn ) at his side (06763 +tsela( ) .

ready Job\_29\_13 The blessing (01293 +B@rakah ) of him that was {ready} to perish (6) came (00935 +bow) ) upon me:and I caused the widow s (00490 +)almanah ) heart (03820 +leb ) to sing (07442 +ranan ) for joy (07442 +ranan ) .

ready Job\_32\_19 Behold (02009 +hinneh ), my belly (00990 +beten ) [ is ] as wine (03196 +yayin ) [ which ] hath no (03808 +lo) ) vent (06605 +pathach ) ; it is {ready} to burst (01234 +baqa( ) like new (02319 +chadash ) bottles (00178 +)owb ).

ready Joh\_07\_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 - kairos -) is not yet (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) {ready} (2092 -hetoimos -) .

 $\begin{array}{l} ready \ Jos_08_04 \ And \ he \ commanded \ (06680 \ +tsavah \ ) \ them \ , \ saying \ (00559 \ +)amar \ ) \ , \ Behold \ (07200 \ +ra)ah \ ) \ , \ ye \ shall \ lie \ (00693 \ +)arab \ ) \ in \ wait \ (00693 \ +)arab \ ) \ against \ the \ city \ (05892 \ +(iyr \ ) \ , \ [ \ even \ ] \ behind \ (00310 \ +)achar \ ) \ the \ city \ (05892 \ +(iyr \ ) \ ;go \ (07368 \ +rachaq \ ) \ not \ very \ (03966 \ +m@(od \ ) \ far \ (07368 \ +rachaq \ ) \ from \ the \ city \ (05892 \ +(iyr \ ) \ , \ but \ be \ ye \ all \ (03605 \ +kol \ ) \ \{ready\} \ (03559 \ +kuwn \ ) \ : \end{array}$ 

ready Jud\_06\_19 And Gideon (01439 +Gid(own ) went (00935 +bow) ) in , and made (06213 +(asah ) {ready} a kid , and unleavened (04682 +matstsah ) cakes (04682 +matstsah ) of an ephah (00374 +)eyphah ) of flour (07058 +qemach ):the flesh (01320 +basar ) he put (07760 +suwm ) in a basket (05536 +cal ) , and he put (07760 +suwm ) the broth (04839 +maraq ) in a pot (06517 +paruwr ) , and brought (03318 +yatsa) ) [ it ] out unto him under (08478 +tachath ) the oak (00424 +)elah ) , and presented (05066 +nagash ) [ it ] .

 $\label{eq:log_ready_star} ready Jud_{13}_{15} . And Manoah (04495 + Manowach ) said (00559 + ) amar ) unto the angel (04397 + mal)ak ) of the LORD (03068 + Y@hovah ) , I pray (04994 + na) ) thee , let us detain (06113 + (atsar ) thee , until (05704 + (ad ) we shall have made (06213 + (asah ) {ready} a kid for thee .$ 

ready Luk\_01\_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - {ready} 2090 hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

ready Luk\_07\_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and {ready} 3195 -mello - to die 5053 -teleutao - .

ready Luk\_09\_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 prosopon -: and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - for him

ready Luk\_12\_40 Be ye therefore 3767 -oun - {ready} 2092 -hetoimos - also 2532 -kai -: for the Son 5207 - huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 - dokeo - not .

ready Luk\_14\_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 - hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - {ready} 2092 -hetoimos - .

ready Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - {ready} 2090 - hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

ready Luk\_22\_12 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room furnished 4766 -stronnumi -:there 1563 -ekei - make 2090 -hetoimazo - {ready} 2090 -hetoimazo - .

ready Luk\_22\_13 And they went 0565 -aperchomai - , and found 2147 -heurisko - as he had said 2046 -ereo - unto them:and they made 2090 -hetoimazo - {ready} 2090 -hetoimazo - the passover 3957 -pascha - .

ready Luk\_22\_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - {ready} 2092 - hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

ready Mar\_14\_15 And he will shew (1166 -deiknuo -) you a large (3173 -megas -) upper (0508 -anogeon -) room (0508 -anogeon -) furnished (4766 -stronnumi -) [ and ] prepared (2092 -hetoimos -):there (1563 -ekei - ) make (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) for us .

ready Mar\_14\_16 And his disciples (3101 -mathetes -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and found (2147 -heurisko -) as he had said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) the passover (3957 -pascha -) .

ready Mar\_14\_38 Watch (1127 -gregoreuo -) ye and pray (4336 -proseuchomai -) , lest (3379 -mepote -) ye enter (1525 -eiserchomai -) into (1519 -eis -) temptation (3986 -peirasmos -) . The spirit (4151 -pneuma -) truly (3303 -men -) [ is ] {ready} (4289 -prothumos -) , but the flesh (4561 -sarx -) [ is ] weak (0772 -asthenes -) .

ready Mat\_22\_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 - allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 - kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) things [ are ] {ready} (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

ready Mat\_22\_08 Then (5119 -tote -) saith (3004 -lego -) he to his servants (1401 -doulos -) , The wedding (1062 -gamos -) is {ready} (2092 -hetoimos -) , but they which were bidden (2564 -kaleo -) were not worthy (0514 -axios -) .

ready Mat\_24\_44 Therefore (5124 -touto -) be ye also (2532 -kai -) {ready} (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

ready Mat\_25\_10 And while they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were {ready} (2092 -hetoimos -) went (1525 - eiserchomai -) in with him to the marriage (1062 -gamos -):and the door (2374 -thura -) was shut (2808 - kleio -) .

ready Mat\_26\_19 And the disciples (3101 -mathetes -) did (4160 -poieo -) as Jesus (2424 -Iesous -) had appointed (4929 -suntasso -) them ; and they made (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) the passover (3957 -pascha -) .

ready Neh\_09\_17 And refused (03985 +ma)en ) to obey (08085 +shama(), neither (03808 +lo)) were mindful (02142 +zakar ) of thy wonders (06381 +pala)) that thou didst (06213 +(asah ) among (05973 +(im ) them ; but hardened (07185 +qashah ) their necks (06203 +(oreph ), and in their rebellion (04805 +m@riy ) appointed (05414 +nathan ) a captain (07218 +ro)sh ) to return (07725 +shuwb ) to their bondage (05659 +(abduwth ):but thou [ art ] a God (00430 +)elohiym ) {ready} to pardon (05547 +c@liychah ), gracious (02587 +channuwn ) and merciful (07349 +rachuwm ), slow (00750 +)arek ) to anger (00639 +)aph ), and of great (07227 +rab ) kindness (02617 +checed ), and forsookest (05800 +(azab ) them not .

ready Num\_32\_17 But we ourselves (00587 +)anachnuw ) will go {ready} (02363 +chuwsh ) armed (02502 +chalats ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we have brought (00935 +bow) ) them unto their place (04725 +maqowm ):and our little (02945 +taph ) ones shall dwell (03427 +yashab ) in the fenced (04013 +mibtsar ) cities (05892 +(iyr ) because (06440 +paniym ) of the inhabitants (03427 +yashab ) of the land (00776 +)erets ).

ready  $Pro_24_{11}$ . If thou forbear (02820 +chasak ) to deliver (05337 +natsal ) [ them that are ] drawn (03947 +laqach ) unto death (04194 +maveth ), and [ those that are ] {ready} (04131 +mowt ) to be slain

(02027 +hereg );

ready Pro\_31\_06 Give (05414 +nathan ) strong drink (07941 +shekar ) unto him that is {ready} to perish (6) , and wine (03196 +yayin ) unto those that be of heavy (04751 +mar ) hearts (05315 +nephesh ) .

ready Psa\_07\_12 If (00518 +)im ) he turn (07725 +shuwb ) not , he will whet (03913 +latash ) his sword (02719 +chereb ) ; he hath bent (01869 +darak ) his bow (07198 +qesheth ) , and made it {ready} (03559 +kuwn ) .

ready Psa\_11\_02 For , lo (02009 +hinneh ) , the wicked (07563 +rasha( ) bend (01869 +darak ) [ their ] bow (07198 +qesheth ) , they make {ready} (03559 +kuwn ) their arrow (02671 +chets ) upon the string (03499 +yether ) , that they may privily (00652 +)ophel ) shoot (03384 +yarah ) at the upright (03477 +yashar ) in heart (03820 +leb ) .

ready Psa\_21\_12 Therefore shalt thou make them turn their back (07926 +sh@kem ), [ when ] thou shalt make {ready} (03559 +kuwn ) [ thine arrows ] upon thy strings (04340 +meythar ) against (05921 +(al ) the face (06440 +paniym ) of them .

ready Psa\_38\_17 For I [ am ] {ready} (03559 +kuwn ) to halt (06761 +tsela( ) , and my sorrow (4341mak)ob ) [ is ] continually (08548 +tamiyd ) before (05048 +neged ) me .

ready Psa\_45\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiyr ) of loves (03039 +y@diyd ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896 +towb ) matter (01697 +dabar ):I speak (00559 +)amar ) of the things which I have made (04639 +ma(aseh ) touching the king (04428 +melek ):my tongue (03956 +lashown ) [ is ] the pen (05842 +(et ) of a {ready} (04106 +mahiyr ) writer (05608 +caphar ) .

ready Psa\_86\_05 For thou , Lord (00136 +)Adonay ) , [ art ] good (02896 +towb ) , and {ready} to forgive (05546 +callach ) ; and plenteous (07227 +rab ) in mercy (02617 +checed ) unto all (03605 +kol ) them that call (07121 +qara) ) upon thee .

ready Psa\_88\_15 I [ am ] afflicted (06041 +(aniy ) and {ready} to die (01478 +gava( ) from [ my ] youth (05290 +no(ar ) up:[ while ] I suffer (05375 +nasa) ) thy terrors (00367 +)eymah ) I am distracted (06323 +puwn ).

ready Rev\_03\_02 Be watchful (1127 -gregoreuo -), and strengthen (4741 -sterizo -) the things which remain (3062 -loipoy -), that are {ready} (3195 -mello -) to die (0599 -apothnesko -):for I have not found (2147 - heurisko -) thy works (2041 -ergon -) perfect (4137 -pleroo -) before (1799 -enopion -) God (2316 -theos -).

ready Rev\_12\_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -), and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was {ready} (3195 -mello -) to be delivered (5088 -tikto -), for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -).

ready Rev\_19\_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 - erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) {ready} (2090 -hetoimazo -) .

ready Rom\_01\_15 So (3779 -houto -), as much (3588 -ho -) as in me is, I am {ready} (4289 -prothumos -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to you that are at (1722 -en -) Rome (4516 -

Rhome -) also (2532 -kai -) .

ready Tit\_03\_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 - hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcheo -) magistrates (3980 -peitharcheo -) , to be {ready} (2092 -hetoimos -) to every (3956 -pas -) good (0018 - agathos -) work (2041 -ergon -) ,

shewbread 1Ch\_09\_32 And [ other ] of their brethren (00251 +)ach ), of the sons (01121 + ben) of the Kohathites (06956 + Qohathiy), [ were ] over (05921 + (al) +

shewbread 1Ch\_23\_29 Both for the {shewbread}, and for the fine flour (05560 +coleth) for meat offering (04503 +minchah), and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq), and for [ that which is baked in ] the pan (04227 +machabath), and for that which (00834 +)aher) is fried (07246 +rabak), and for all (03605 +kol) manner of measure (04884 +m@suwrah) and size (04060 +middah);

shewbread 1Ch\_28\_16 And by weight (04948 +mishqal ) [ he gave ] gold (02091 +zahab ) for the tables (07979 +shulchan ) of {shewbread} (04635 +ma(areketh ), for every table (07979 +shulchan ); and [ likewise ] silver (03701 +keceph ) for the tables (07979 +shulchan ) of silver (03701 +keceph ):

 $shewbread 1Ki_07_48. And Solomon (08010 + Sh@lomoh ) made (06213 + (asah ) all (03605 + kol ) the vessels (03627 + k@liy ) that [ pertained ] unto the house (01004 + bayith ) of the LORD (03068 + Y@hovah ):the altar (04196 + mizbeach ) of gold (02091 + zahab ), and the table (07979 + shulchan ) of gold (02091 + zahab ), whereupon the {shewbread} [ was ],$ 

shewbread  $1Sa_21_06$  So the priest (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo) ) bread (03899 +lechem ) there (08033 +sham ) but the {shewbread}, that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ), to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away.

 $shewbread 2Ch_02_04 Behold (02009 + hinneh), I build (01129 + banah) an house (01004 + bayith) to the name (08034 + shem) of the LORD (03068 + Y@hovah) my God (00430 +)elohiym), to dedicate (06942 + qadash) [it] to him, [and] to burn (06999 + qatar) before (06440 + paniym) him sweet (05561 + cam) incense (07004 + q@toreth), and for the continual (08548 + tamiyd) { shewbread} (04635 + ma(areketh), and for the burnt (05930 + (olah) offerings morning (01242 + boqer) and evening (06153 + (ereb), on the sabbaths (07676 + shabbath), and on the new (02320 + chodesh) moons (02320 + chodesh), and on the solemn (04150 + mow(ed) feasts (04150 + mow(ed) of the LORD (03068 + Y@hovah) our God (00430 +)elohiym). This (02063 + zo)th) [ is an ordinance ] for ever (05769 + (owlam) to Israel (03478 + Yisra)el ).$ 

shewbread 2Ch\_04\_19 And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol ) the vessels (03627 +k@liy ) that [ were for ] the house (01004 +bayith ) of God (00430 +)elohiym ) , the golden (02091 +zahab ) altar (04196 +mizbeach ) also , and the tables (07979 +shulchan ) whereon (05921 +(al ) the {shewbread} [ was set ] ;

shewbread 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toreth ):the {shewbread} also [ set they in order ] upon the pure (02889 +tahowr ) table (07979 +shulchan ) ; and the candlestick (04501 +m@nowrah ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .

 $shewbread 2Ch_29_18 Then they went (00935 + bow) ) in to Hezekiah (02396 + Chizqiyah ) the king (04428 + melek ), and said (00559 +) amar ), We have cleansed (02891 + taher ) all (03605 + kol ) the house (01004 + bayith ) of the LORD (03068 + Y@hovah ), and the altar (04196 + mizbeach ) of burnt (05930 + (olah ) offering , with all (03605 + kol ) the vessels (03627 + k@liy ) thereof , and the {shewbread} (04635 + ma(areketh ) table (07979 + shulchan ), with all (03605 + kol ) the vessels (03627 + k@liy ) thereof .$ 

shewbread Exo\_25\_30 And thou shalt set (05414 +nathan ) upon the table (07979 +shulchan ) {shewbread} before (06440 +paniym ) me alway (08548 +tamiyd ).

shewbread Exo\_35\_13 The table (07979 +shulchan ) , and his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , and the {shewbread} ,

shewbread Exo\_39\_36 The table (07979 +shulchan ) , [ and ] all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and the {shewbread} ,

shewbread Heb\_09\_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the first (4413 -protos -) , wherein (3757 -hou -) [ was ] the candlestick (3087 -luchnia -) , and the table (5132 - trapeza -) , and the {shewbread} (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion -) .

shewbread Luk\_06\_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the {shewbread} 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

shewbread Mar\_02\_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 - oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 - archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the {shewbread} (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

shewbread Mat\_12\_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 - oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the {shewbread} (4286 -prothesis -) , which (3739 -hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -) ?

shewbread Neh\_10\_33 For the {shewbread}, and for the continual (08548 +tamiyd) meat offering (04503 +minchah), and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering, of the sabbaths (07676 +shabbath), of the new (02320 +chodesh) moons (02320 +chodesh), for the set (04150 +mow(ed)) feasts (04150 +mow(ed), and for the holy (06944 +qodesh) [ things ], and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el), and [ for ] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym).

shewbread Num\_04\_07 And upon the table (07979 +shulchan ) of {shewbread} (06440 +paniym ) they shall spread (06566 +paras ) a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and put (05414 +nathan ) thereon (05921 +(al ) the dishes (07086 +q@(arah ) , and the spoons (03709 +kaph ) , and the bowls (04518 +m@naqqiyth ) , and covers (07184 +qasah ) to cover (05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread (03899 +lechem ) shall be thereon (05921 +(al ) :

spread 1Ch\_14\_09 And the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) and {spread} (06584 +pashat ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ).

spread 1Ch\_14\_13 And the Philistines (06430 +P@lishtiy ) yet (05750 +(owd ) again (03254 +yacaph )

{spread} (06584 +pashat ) themselves abroad (06584 +pashat ) in the valley (06010 +(emeq ) .

 $spread 1Ch_28_18 And for the altar (04196 + mizbeach ) of incense (07004 + q@toreth ) refined (02212 + zaqaq ) gold (02091 + zahab ) by weight (04948 + mishqal ) ; and gold (02091 + zahab ) for the pattern (08403 + tabniyth ) of the chariot (04818 + merkabah ) of the cherubims (03742 + k@ruwb ) , that {spread} (06566 + paras ) out [ their wings ] , and covered (05526 + cakak ) the ark (00727 + ) arown ) of the covenant of the LORD (03068 + Y@hovah ) .$ 

 $spread 1Ki_06_32 The two (08147 + sh@nayim ) doors (01817 + deleth ) also [ were of ] olive (08081 + shemen ) tree (06086 + (ets ) ; and he carved (07049 + qala( ) upon them carvings (04734 + miqla(ath ) of cherubims (03742 + k@ruwb ) and palm (08561 + timmor ) trees and open (06358 + patuwr ) flowers (06731 + tsiyts ) , and overlaid (06823 + tsaphah ) [ them ] with gold (02091 + zahab ) , and {spread} (07286 + radad ) gold (02091 + zahab ) upon the cherubims (03742 + k@ruwb ) , and upon the palm (08561 + timmor ) trees .$ 

spread 1Ki\_08\_07 For the cherubims (03742 +k@ruwb ) {spread} (06566 +paras ) forth [ their ] two wings (03671 +kanaph ) over (00413 +)el ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (05526 +cakak ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

 $spread 1Ki_08_22 . And Solomon (08010 + Sh@lomoh ) stood (05975 + (amad ) before (06440 + paniym ) the altar (04196 + mizbeach ) of the LORD (03068 + Y@hovah ) in the presence (05048 + neged ) of all (03605 + kol ) the congregation (06951 + qahal ) of Israel (03478 + Yisra)el ) , and {spread} (06566 + paras ) forth his hands (03027 + yad ) toward heaven (08064 + shamayim ) :$ 

 $spread 1Ki_08_38 What (03605 + kol ) prayer (08605 + t@phillah ) and supplication (08467 + t@chinnah ) \\soever (00834 +)aher ) be [ made ] by any (03605 + kol ) man (00120 +)adam ), [ or ] by all (03605 + kol ) thy \\people (05971 + (am ) Israel (03478 + Yisra)el ), which (00834 +)aher ) shall know (03045 + yada( ) every \\man (00376 +)iysh ) the plague (05061 + nega( ) of his own heart (03824 + lebab ), and {spread} (06566 + paras ) forth his hands (03027 + yad ) toward (00413 +)el ) this (02088 + zeh ) house (01004 + bayith ) :$ 

 $spread 1Ki_08_54. And it was [ so ], that when Solomon (08010 + Sh@lomoh ) had made an end (03615 + kalah ) of praying (06419 + palal ) all (03605 + kol ) this (02063 + zo)th ) prayer (08605 + t@phillah ) and supplication (08467 + t@chinnah ) unto the LORD (03068 + Y@hovah ), he arose (06965 + quwm ) from before (06440 + paniym ) the altar (04196 + mizbeach ) of the LORD (03068 + Y@hovah ), from kneeling (03766 + kara( ) on (05921 + (al ) his knees (01290 + berek ) with his hands (03027 + yad ) {spread} (06566 + paras ) up to heaven (08064 + shamayim ).$ 

spread  $1Sa_30_16$  And when he had brought (03381 +yarad ) him down (03381 +yarad ), behold (02009 +hinneh ), [ they were ] {spread} (05203 +natash ) abroad (05203 +natash ) upon all (03605 +kol ) the earth (00776 +)erets ), eating (00398 +)akal ) and drinking (08354 +shathah ), and dancing (02287 +chagag ), because of all (03605 +kol ) the great (01419 +gadowl ) spoil (07998 +shalal ) that they had taken (03947 +laqach ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ), and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ).

spread 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is {spread} (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

 $spread \ 2Ch_03_13 \ The wings \ (03671 + kanaph \ ) \ of \ these \ (00428 +)el \ - \ leh \ ) \ cherubims \ (03742 + k@ruwb \ ) \\ \{spread\} \ (06566 + paras \ ) \ themselves \ forth \ twenty \ (06242 + (esriym \ ) \ cubits \ (00520 +)ammah \ ):and \ they \\ stood \ (05975 + (amad \ ) \ on \ (05921 + (al \ ) \ their \ feet \ (07272 + regel \ ) \ , \ and \ their \ faces \ (06440 + paniym \ ) \ [ \ were \ ] \ ]$ 

inward (01004 +bayith ).

spread 2Ch\_05\_08 For the cherubims (03742 +k@ruwb ) {spread} (06566 +paras ) forth [ their ] wings (03671 +kanaph ) over (05921 +(al ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (03680 +kacah ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

 $spread \ 2Ch_06_12 \ . \ And \ he \ stood \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ the \ altar \ (04196 + mizbeach \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ in \ the \ presence \ (05048 + neged \ ) \ of \ all \ (03605 + kol \ ) \ the \ congregation \ (06951 + qahal \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ \{spread\} \ (06566 + paras \ ) \ forth \ his \ hands \ (03709 + kaph \ ) \ :$ 

 $spread \ 2Ch_06\_13 \ For \ Solomon \ (08010 + Sh@lomoh \ ) \ had \ made \ (06213 + (asah \ ) \ a \ brasen \ (05178 + n@chosheth \ ) \ scaffold \ (03595 + kiyowr \ ) \ , \ of \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ long \ (00753 + )orek \ ) \ , \ and \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ broad \ (07341 + rochab \ ) \ , \ and \ three \ (07969 + shalowsh \ ) \ cubits \ (00520 + )ammah \ ) \ high \ (06967 + qowmah \ ) \ , \ and \ had \ set \ (05414 + nathan \ ) \ it \ in \ the \ midst \ (08432 + tavek \ ) \ of \ the \ court \ (05835 + (azarah \ ):and \ upon \ it \ he \ stood \ (05975 + (amad \ ) \ , \ and \ kneeled \ (01288 + barak \ ) \ down \ upon \ his \ knees \ (01290 + berek \ ) \ before \ (05048 + neged \ ) \ all \ (03605 + kol \ ) \ the \ congregation \ (06951 + qahal \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ and \ \{spread\} \ (06566 + paras \ ) \ forth \ his \ hands \ (03709 + kaph \ ) \ toward \ heaven \ (08064 + shamayim \ ) \ ,$ 

 $spread \ 2Ch_06_29 \ [ \ Then \ ] \ what \ (00834 \ +)aher \ ) \ prayer \ (08605 \ +t@phillah \ ) \ [ \ or \ ] \ what \ (00834 \ +)aher \ ) \ supplication \ (08467 \ +t@chinnah \ ) \ soever \ (00834 \ +)aher \ ) \ shall \ be \ made \ of \ any \ (03605 \ +kol \ ) \ man \ (00120 \ +)adam \ ) \ , or \ of \ all \ (03605 \ +kol \ ) \ thy \ people \ (05971 \ +(am \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ , \ when \ (00834 \ +)aher \ ) \ every \ (00376 \ +)iysh \ ) \ one \ shall \ know \ (03045 \ +yada( \ ) \ his \ own \ sore \ (05061 \ +nega( \ ) \ and \ his \ own \ grief \ (04341 \ +mak)ob \ ) \ , \ and \ shall \ \{spread\} \ (06566 \ +paras \ ) \ forth \ his \ hands \ (03709 \ +kaph \ ) \ in \ this \ (02088 \ +zeh \ ) \ house \ (01004 \ +bayith \ ) \ :$ 

spread 2Ch\_26\_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) gifts (04503 +minchah ) to Uzziah (05818 +(Uzziyah ):and his name (08034 +shem ) {spread} (03212 +yalak ) abroad [ even ] to the entering (00935 +bow) ) in of Egypt (04714 +Mitsrayim ) ; for he strengthened (02388 +chazaq ) [ himself ] exceedingly (04605 +ma(al ).

 $spread 2Ch_26_{15} And he made (06213 + (asah) in Jerusalem (03389 + Y@ruwshalaim) engines (02810 + chishshabown), invented (02803 + chashab) by cunning (02803 + chashab) men, to be on (05921 + (al) the towers (04026 + migdal) and upon the bulwarks (06438 + pinnah), to shoot (03384 + yarah) arrows (02671 + chets) and great (01419 + gadowl) stones (68) withal. And his name (08034 + shem) {spread} (03318 + yatsa)) far (07350 + rachowq) abroad (07350 + rachowq); for he was marvellously (06381 + pala)) helped (05826 + (azar), till he was strong (02388 + chazaq).$ 

 $spread 2Ki_08_15 And it came (01961 + hayah ) to pass on the morrow (04283 + mochorath ) , that he took (03947 + laqach ) a thick cloth (04346 + makbar ) , and dipped (02881 + tabal ) [ it ] in water (04325 + mayim ) , and {spread} (06566 + paras ) [ it ] on (05921 + (al ) his face (06440 + paniym ) , so that he died (04191 + muwth ): and Hazael (02371 + Chaza)el ) reigned (04427 + malak ) in his stead (08478 + tachath ) .$ 

 $\label{eq:spread-2Ki_19_14 And Hezekiah (02396 + Chizqiyah ) received (03947 + laqach ) the letter (05612 + cepher ) of the hand (03027 + yad ) of the messengers (04397 + mal)ak ) , and read (07121 + qara) ) it:and Hezekiah (02396 + Chizqiyah ) went (05927 + (alah ) up into the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , and {spread} (06566 + paras ) it before (06440 + paniym ) the LORD (03068 + Y@hovah ) .$ 

spread 2Sa\_05\_18 The Philistines (06430 +P@lishtiy ) also came (00935 +bow) ) and {spread} (05203 +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ).

spread 2Sa\_05\_22 And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up yet (05750 +(owd ) again

 $(03254\ +yacaph$  ) , and {spread} (05203\ +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497\ +rapha) ) .

spread  $2Sa_16_22$  So they {spread} (05186 +natah ) Absalom (53) a tent (00168 +)ohel ) upon the top (01406 +gag ) of the house (01004 +bayith ); and Absalom (53) went (00935 +bow) ) in unto his father s (1) concubines (06370 +piylegesh ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ).

 $spread \ 2Sa\_17\_19 \ And \ the \ woman \ (00802 \ +)ishshah \ ) \ took \ (03947 \ +laqach \ ) \ and \ spread \ (06566 \ +paras \ ) \ a \ covering \ (04539 \ +macak \ ) \ over \ (05921 \ +(al \ ) \ the \ well \ s \ (00875 \ +@)er \ ) \ mouth \ (06310 \ +peh \ ) \ , \ and \ \{spread \} \ (07849 \ +shatach \ ) \ ground \ (07383 \ +riyphah \ ) \ corn \ (07383 \ +riyphah \ ) \ thereon \ (05921 \ +(al \ ) \ ; \ and \ the \ thing \ (01697 \ +dabar \ ) \ was \ not \ known \ (03045 \ +yada( \ ) \ .$ 

 $spread \ 2Sa\_17\_19 \ And \ the \ woman \ (00802 \ +)ishshah \ ) \ took \ (03947 \ +laqach \ ) \ and \ \{spread\} \ (06566 \ +paras \ ) \ a \ covering \ (04539 \ +macak \ ) \ over \ (05921 \ +(al \ ) \ the \ well \ s \ (00875 \ +@)er \ ) \ mouth \ (06310 \ +peh \ ) \ , \ and \ spread \ (07849 \ +shatach \ ) \ ground \ (07383 \ +riyphah \ ) \ corn \ (07383 \ +riyphah \ ) \ thereon \ (05921 \ +(al \ ) \ ; \ and \ the \ thing \ (01697 \ +dabar \ ) \ was \ not \ known \ (03045 \ +yada( \ ) \ .$ 

 $spread 2Sa_21_10. And Rizpah (07532 + Ritspah) the daughter (01323 + bath) of Aiah (00345 +) Ayah) took (03947 + laqach) sackcloth (08242 + saq), and {spread} (05186 + natah) it for her upon the rock (06697 + tsuwr), from the beginning (08462 + t@chillah) of harvest (07105 + qatsiyr) until (05704 + (ad) water (04325 + mayim)) dropped (05413 + nathak) upon them out of heaven (08064 + shamayim), and suffered (05414 + nathan) neither (03808 + lo)) the birds (05775 + (owph)) of the air (08064 + shamayim) to rest (05117 + nuwach) on (05921 + (al) them by day (03119 + yowmam), nor the beasts (02416 + chay) of the field (07704 + sadeh) by night (03915 + layil).$ 

spread  $2Sa_22_43$  Then did I beat (07833 +shachaq) them as small as the dust (06083 +(aphar) of the earth (00776 +)erets), I did stamp (01854 +daqaq) them as the mire (02916 +tiyt) of the street (02351 +chuwts), [ and ] did {spread} (07554 +raqa() them abroad (07554 +raqa()).

spread Act\_04\_17 But that it {spread} (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

 $spread Deu_{22_17} And, lo (02009 + hinneh), he hath given (07760 + suwm) occasions (05949 + (aliylah) of speech (01697 + dabar) [ against her ], saying (00559 + )amar), I found (04672 + matsa) ) not thy daughter (01323 + bath) a maid (01331 + b@thuwliym); and yet these (00428 +)el - leh) [ are the tokens of ] my daughter s (01323 + bath) virginity (01331 + b@thuwliym). And they shall {spread} (06566 + paras) the cloth (08071 + simlah) before (06440 + paniym) the elders (02205 + zaqen) of the city (05892 + (iyr).$ 

spread Exo\_09\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am gone (03318 +yatsa) ) out of the city (05892 +(iyr ) , I will {spread} (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall cease (02308 +chadal ) , neither (03808 +lo) ) shall there be any (05750 +(owd ) more (05750 +(owd ) hail (01259 +barad ) ; that thou mayest know (03045 +yada( ) how that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .

 $spread Exo_{09}_{33} And Moses (04872 + Mosheh ) went (03318 + yatsa) ) out of the city (05892 + (iyr ) from Pharaoh (06547 + Par(oh ) , and {spread} (06566 + paras ) abroad (06566 + paras ) his hands (03709 + kaph ) unto the LORD (03068 + Y@hovah ): and the thunders (06963 + qowl ) and hail (01259 + barad ) ceased (02308 + chadal ) , and the rain (04306 + matar ) was not poured (05413 + nathak ) upon the earth (00776 +)erets ) .$ 

 $spread Exo_{37}_{09} And the cherubims (03742 + k@ruwb) {spread} (06566 + paras) out [ their ] wings (03671 + kanaph) on high (04605 + ma(al), [ and ] covered (05526 + cakak) with their wings (03671 + kanaph) over (05980 + (ummah) the mercy (03727 + kapporeth) seat, with their faces (06440 + paniym) one (00376 + )iysh) to another (00250 + )Ezrachiy); [ even ] to the mercy (03727 + kapporeth) seatward were the faces (06440 + paniym) of the cherubims (03742 + k@ruwb). \\$ 

 $spread Exo_40_19 And he \{spread\} (06566 + paras) abroad (06566 + paras) the tent (00168 + )ohel) over (05921 + (al) the tabernacle (04908 + mishkan), and put (07760 + suwm) the covering (04372 + mikceh) of the tent (00168 + )ohel) above (04605 + ma(al) upon it; as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh).$ 

spread Eze\_02\_10 And he {spread} (06566 +paras ) it before (06440 +paniym ) me ; and it [ was ] written (03789 +kathab ) within (06440 +paniym ) and without (00268 +)achowr ):and [ there was ] written (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ) , and mourning (01899 +hegeh ) , and woe (01958 +hiy ) .

 $spread Eze_{12}13 My net (07568 + resheth ) also will I \{spread\} (06566 + paras ) upon him , and he shall be taken (08610 + taphas ) in my snare (04686 + matsuwd ): and I will bring (00935 + bow) ) him to Babylon (00894 + Babel ) [ to ] the land (00776 + )erets ) of the Chaldeans (03779 + Kasday ) ; yet shall he not see (07200 + ra)ah ) it , though he shall die (04191 + muwth ) there (08033 + sham ) .$ 

spread Eze\_16\_08 Now when I passed  $(05674 + (abar) by thee , and looked (07200 + ra)ah) upon thee , behold (02009 + hinneh), thy time (06256 + (eth) [ was ] the time (06256 + (eth) of love (01730 + dowd) ; and I {spread} (06566 + paras) my skirt (03671 + kanaph) over (05921 + (al) thee , and covered (03680 + kacah) thy nakedness (06172 + (ervah): yea , I sware (07650 + shaba() unto thee , and entered (00935 + bow)) into a covenant (01285 + b@riyth) with thee , saith (05002 + n@)um) the Lord (00136 + )Adonay) GOD (03069 + Y@hovih), and thou becamest (01961 + hayah) mine .$ 

spread Eze\_17\_20 And I will {spread} (06566 +paras ) my net (07568 +resheth ) upon him , and he shall be taken (08610 +taphas ) in my snare (04686 +matsuwd ) , and I will bring (00935 +bow) ) him to Babylon (00894 +Babel ) , and will plead (08199 +shaphat ) with him there (08033 +sham ) for his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) against me .

 $spread Eze_{19}_{08} Then the nations (01471 + gowy) set (05414 + nathan) against (05921 + (al) him on every (05437 + cabab) side (05439 + cabiyb) from the provinces (04082 + m@diynah), and {spread} (06566 + paras) their net (07568 + resheth) over (05921 + (al) him:he was taken (08610 + taphas) in their pit (07845 + shachath).$ 

 $spread Eze_{26_{14} And I will make the like the top (06706 +ts@chiyach ) of a rock (05558 +celeph ): thou shalt be [ a place ] to {spread} (04894 +mishtowach ) nets (02764 +cherem ) upon ; thou shalt be built (01129 +banah ) no (03808 +lo) ) more (05750 +(owd ): for I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +) Adonay ) GOD (03069 +Y@hovih ) .$ 

 $spread Eze_{32}_{03} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); I will therefore {spread} (06566 + paras) out my net (07568 + resheth) over (05921 + (al)) thee with a company (06951 + qahal) of many (07227 + rab) people (05971 + (am)); and they shall bring (05927 + (alah)) thee up in my net (02764 + cherem).$ 

 $spread Eze_47_{10} And it shall come (01961 + hayah) to pass, [ that ] the fishers (01728 + davvag) shall stand (05975 + (amad) upon it from Engedi (05872 + (Eyn Gediy) even unto Eneglaim (05882 + (Eyn (Eglayim)); they shall be a [ place ] to {spread} (04894 + mishtowach) forth nets (02764 + cherem); their fish (01710 + dagah) shall be according to their kinds (04327 + miyn), as the fish (01710 + dagah) of the great (01419 + gadowl) sea (03220 + yam), exceeding (03966 + m@(od) many (07227 + rab)).$ 

spread Gen\_10\_18 And the Arvadite (00721 +)Arvadiy ), and the Zemarite (06786 +Ts@mariy ), and the Hamathite (02577 +Chamathiy ):and afterward (00310 +)achar ) were the families (04940 +mishpachah ) of the Canaanites (03669 +K@na(aniy ) {spread} (06327 +puwts ) abroad (05310 +naphats ).

spread Gen\_28\_14 And thy seed (02233 +zera() shall be as the dust (06083 +(aphar) of the earth (00776 +)erets), and thou shalt {spread} (06555 +parats) abroad (06555 +parats) to the west (03220 +yam), and to the east (06924 +qedem), and to the north (06828 +tsaphown), and to the south (05045 +negeb):and in thee and in thy seed (02233 +zera() shall all (03605 +kol) the families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak).

spread Gen\_33\_19 And he bought (07069 +qanah ) a parcel (02513 +chelqah ) of a field (07704 +sadeh ), where (00834 +)aher ) he had {spread} (05186 +natah ) his tent (00168 +)ohel ), at the hand (03027 +yad ) of the children (01121 +ben ) of Hamor (02544 +Chamowr ), Shechem s (07927 +Sh@kem ) father (1), for an hundred (03967 +me)ah ) pieces of money (07192 +q@siytah ).

 $spread Hab_01_08 Their horses (05483 + cuwc) also are swifter (07043 + qalal) than the leopards (05246 + namer), and are more fierce (02300 + chadad) than the evening (06153 + (ereb) wolves (02061 + z@)eb): and their horsemen (06571 + parash) shall {spread} (06335 + puwsh) themselves, and their horsemen (06571 + parash) shall come (00935 + bow)) from far (07350 + rachowq); they shall fly (05774 + (uwph) as the eagle (05404 + nesher) [ that ] hasteth (02363 + chuwsh) to eat (00398 + )akal).$ 

 $spread Hos_05_01 . Hear (08085 + shama() ye this (02063 + zo)th), O priests (03548 + kohen); and hearken (07181 + qashab), ye house (01004 + bayith) of Israel (03478 + Yisra)el); and give ye ear (00238 + )azan), O house (01004 + bayith) of the king (04428 + melek); for judgment (04941 + mishpat) [ is ] toward you, because (03588 + kiy) ye have been (01961 + hayah) a snare (06341 + pach) on Mizpah (04709 + Mitspah), and a net (07568 + resheth) {spread} (06566 + paras) upon Tabor (08396 + Tabowr).$ 

 $spread Hos_07_12 When (00834 +) aher ) they shall go (03212 +yalak ), I will {spread} (06566 +paras) my net (07568 +resheth ) upon them ; I will bring (03381 +yarad ) them down (03381 +yarad ) as the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) ; I will chastise (03256 +yacar ) them , as their congregation (05712 +(edah ) hath heard (08085 +shama( ) .$ 

spread Hos\_14\_06 His branches (03127 +yowneqeth ) shall {spread} (03212 +yalak ) , and his beauty (01935 +howd ) shall be as the olive (02132 +zayith ) tree , and his smell (07381 +reyach ) as Lebanon (03844 +L@banown ) .

spread Isa\_01\_15 And when ye {spread} (06566 +paras ) forth your hands (03709 +kaph ) , I will hide (05956 +(alam ) mine eyes (05869 +(ayin ) from you:yea (01571 +gam ) , when (03588 +kiy ) ye make many (07235 +rabah ) prayers (08605 +t@phillah ) , I will not hear (08085 +shama( ):your hands (03027 +yad ) are full (04390 +male) ) of blood (01818 +dam ) .

 $spread Isa_14_11 Thy pomp (01347 + ga)own ) is brought (03381 + yarad ) down (03381 + yarad ) to the grave (07585 + sh@)owl ) , [ and ] the noise (01998 + hemyah ) of thy viols (05035 + nebel ): the worm (07415 + hemyah ) of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ) and [ hemperiod of the grave (07585 + sh@)owl ] and [ hemperio$ 

+rimmah ) is {spread} (03331 +yatsa( ) under (08478 +tachath ) thee , and the worms (08438 +towla( ) cover (04374 +m@kacceh ) thee .

spread Isa\_19\_08 The fishers (01771 +dayag ) also shall mourn (00578 +)anah ), and all (03605 +kol ) they that cast (07993 +shalak ) angle (02443 +chakkah ) into the brooks (02975 +y@(or ) shall lament (56), and they that {spread} (06566 +paras ) nets (04364 +makmar ) upon the waters (04325 +mayim ) shall languish (00535 +)amal ).

 $\label{eq:spread_spre$ 

spread Isa\_25\_11 And he shall {spread} (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth (06566 +paras ) forth [ his hands ] to swim (07811 +sachah ):and he shall bring (08213 +shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) together with the spoils (00698 +)orobah ) of their hands (03027 +yad ).

 $\label{eq:spread_spre$ 

spread Isa\_37\_14 And Hezekiah (02396 +Chizqiyah ) received (03947 +laqach ) the letter (05612 +cepher ) from the hand (03027 +yad ) of the messengers (04397 +mal)ak ) , and read (07121 +qara) ) it:and Hezekiah (02396 +Chizqiyah ) went (05927 +(alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and {spread} (06566 +paras ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

 $spread Isa_42_05 . Thus (03541 + koh) saith (00559 +) amar) God (00410 +) el) the LORD (03068 + Y@hovah), he that created (01254 + bara)) the heavens (08064 + shamayim), and stretched (05186 + natah) them out; he that {spread} (07554 + raqa() forth the earth (00776 +) erets), and that which cometh (06631 + tse) etsa)) out of it; he that giveth (05414 + nathan) breath (05397 + n@shamah) unto the people (05971 + (am) upon it, and spirit (07307 + ruwach) to them that walk (01980 + halak) therein:$ 

spread Isa\_58\_05 Is it such (02088 +zeh ) a fast (06685 +tsowm ) that I have chosen (00977 +bachar ) ? a day (03117 +yowm ) for a man (00120 +)adam ) to afflict (06031 +(anah ) his soul (05315 +nephesh ) ? [ is it ] to bow (03721 +kaphaph ) down his head (07218 +ro)sh ) as a bulrush (00100 +)agmown ) , and to {spread} (03331 +yatsa( ) sackcloth (08242 +saq ) and ashes (00665 +)epher ) [ under him ] ? wilt thou call (07121 +qara) ) this (02088 +zeh ) a fast (06685 +tsowm ) , and an acceptable (07522 +ratsown ) day (03117 +yowm ) to the LORD (03068 +Y@hovah ) ?

spread Isa\_65\_02 I have {spread} (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a way (01870 +derek ) [ that was ] not good (02896 +towb ) , after (00310 +)achar ) their own thoughts (04284 +machashabah ) ;

 $spread Jer_08_02 And they shall \{spread\} (07849 + shatach ) them before the sun (08121 + shemesh ), and the moon (03394 + yareach ), and all (03605 + kol ) the host (06635 + tsaba) ) of heaven (08064 + shamayim ), whom (00834 + )aher ) they have loved (00157 + )ahab ), and whom (00834 + )aher ) they have served (05647 + (abad ), and after (00310 + )achar ) whom (00834 + )aher ) they have walked (01980 + halak ), and whom they have sought (01875 + darash ), and whom (00834 + )aher ) they have worshipped (07812 + shachah ):they shall not be gathered (00622 + )acaph ), nor (03808 + lo) ) be buried (06912 + qabar ); they shall be$ 

for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

 $spread Jer_{10}_{09} Silver (03701 + keceph) \{spread\} (07554 + raqa() into plates is brought (00935 + bow)) from Tarshish (08659 + Tarshiysh), and gold (02091 + zahab) from Uphaz (00210 +)Uwphaz), the work (04639 + ma(aseh) of the workman (02796 + charash), and of the hands (03027 + yad) of the founder (06884 + tsaraph): blue (08504 + t@keleth) and purple (00713 +) argaman) [ is ] their clothing (03830 + 1@buwsh): they [ are ] all (03605 + kol) the work (04639 + ma(aseh) of cunning (02450 + chakam) [ men ].$ 

 $spread Jer_43_{10} And say (00559 +) amar ) unto them , Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +) elohiym ) of Israel (03478 +Yisra) el ) ; Behold (02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) Nebuchadrezzar (05019 +N@buwkadne) tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will set (07760 +suwm ) his throne (03678 +kicce) ) upon these (00428 +)el - leh ) stones (68) that I have hid (02934 +taman ) ; and he shall {spread} (05186 +natah ) his royal (08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al ) them .$ 

 $\label{eq:spread_spre$ 

 $spread Jer_49_22 Behold (02009 + hinneh), he shall come (05927 + (alah) up and fly (01675 + da)ah) as the eagle (05404 + nesher), and {spread} (06566 + paras) his wings (03671 + kanaph) over (05921 + (al) Bozrah (01224 + Botsrah): and at that day (03117 + yowm) shall the heart (03820 + leb) of the mighty (01368 + gibbowr) men of Edom (00123 +) Edom) be as the heart (03820 + leb) of a woman (00802 +) is hshah) in her pangs (06887 + tsarar).$ 

spread Job\_29\_19 My root (08328 +sheresh ) [ was ] {spread} (06605 +pathach ) out by the waters (04325 +mayim ) , and the dew (02919 +tal ) lay (03885 +luwn ) all (03885 +luwn ) night upon my branch (07105 +qatsiyr ) .

spread Job\_37\_18 Hast thou with him {spread} (07554 +raqa( ) out the sky (07834 +shachaq ) , [ which is ] strong (02389 +chazaq ) , [ and ] as a molten (03332 +yatsaq ) looking (07209 +r@)iy ) glass (07209 +r@)iy ) ?

 $spread Joe_02_02 A day (03117 + yowm) of darkness (02822 + choshek) and of gloominess (00653 +) aphelah), a day (03117 + yowm) of clouds (06051 + (anan) and of thick darkness (06205 + (araphel), as the morning (07837 + shachar) { spread} (06566 + paras) upon the mountains (02022 + har): a great (07227 + rab) people (05971 + (am) and a strong (06099 + (atsuwm)); there hath not been (01961 + hayah) ever (05769 + (owlam) the like (03644 + k@mow), neither (03808 + lo)) shall be any more (03254 + yacaph) after (00310 +) achar) it, [ even ] to the years (08141 + shaneh) of many generations (01755 + dowr).$ 

spread Jud\_08\_25 And they answered (00559 +)amar ), We will willingly (05414 +nathan ) give (05414 +nathan ) [ them ]. And they {spread} (06566 +paras ) a garment (08071 +simlah ), and did cast (07993 +shalak ) therein (08033 +sham ) every man (00376 +)iysh ) the earrings (05141 +nexem ) of his prey (07998 +shalal ).

spread Jud\_15\_09 . Then the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up , and pitched (02583 +chanah ) in Judah (03063 +Y@huwdah ) , and {spread} (05203 +natash ) themselves in Lehi (03896 +Lechiy ) .

 $spread Lam_01_10 The adversary (06862 + tsar ) hath {spread} (06566 + paras ) out his hand (03027 + yad ) upon all (03605 + kol ) her pleasant (04621 + ma(atsad ) things: for she hath seen (07200 + ra)ah ) [ that ] the last of the second second$ 

 $\label{eq:heather} \begin{array}{l} \mbox{heather} \left(01471 + gowy \;\right) \mbox{entered} \left(00935 + bow\right) \;\right) \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(00834 + \right) \mbox{aher} \\ \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(00834 + \right) \mbox{aher} \\ \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(00834 + \right) \mbox{aher} \\ \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(00834 + \right) \mbox{aher} \\ \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(00834 + \right) \mbox{aher} \\ \mbox{into her sanctuary} \left(04720 + miqdash \;\right) \;, \mbox{whom} \left(06830 + tsavah \;\right) \; \left[ \; that \; \right] \; they \; should \; not \; enter \; \left(00935 + bow \right) \; into \; thy \; congregation \\ \mbox{(06951 + qahal } \;) \;. \end{array}$ 

 $spread Lam_01_13 From above (04791 + marowm ) hath he sent (07971 + shalach ) fire (00784 + )esh ) into my bones (06106 + (etsem ), and it prevaileth (07287 + radah ) against them:he hath {spread} (06566 + paras ) a net (07568 + resheth ) for my feet (07272 + regel ), he hath turned (07725 + shuwb ) me back (00268 + )achowr ):he hath made (05414 + nathan ) me desolate (08076 + shamem ) [ and ] faint (01738 + davah ) all (03605 + kol ) the day (03117 + yowm ).$ 

 $spread Lev_{13}_{05} And the priest (03548 + kohen ) shall look (07200 + ra)ah ) on him the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) : and , behold (02009 + hinneh ) , [ if ] the plague (05061 + nega( ) in his sight (05869 + (ayin ) be at a stay (05975 + (amad ) , [ and ] the plague (05061 + nega( ) { spread } (06581 + pasah ) not in the skin (05785 + (owr ) ; then the priest (03548 + kohen ) shall shut (05462 + cagar ) him up seven (07651 + sheba( ) days (03117 + yowm ) more (08145 + sheniy ) :$ 

spread Lev\_13\_06 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him again (08145 +sheniy ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) , [ and ] the plague (05061 +nega( ) { spread} (06581 +pasah ) not in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : it [ is but ] a scab (04556 +micpachath ) : and he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be clean (02891 +taher ) .

 $spread \ Lev_{13_07} But \ if \ (00518 +)im \ ) \ the \ scab \ (04556 + micpachath \ ) \ \{spread\} \ (06581 + pasah \ ) \ much \ (06581 + pasah \ ) \ abroad \ (06581 + pasah \ ) \ in \ the \ skin \ (05785 + (owr \ ) \ , \ after \ (00310 +)achar \ ) \ that \ he \ hath \ been \ seen \ (07200 + ra)ah \ ) \ of \ the \ priest \ (03548 + kohen \ ) \ for \ his \ cleansing \ (02893 + tohorah \ ) \ , \ he \ shall \ be \ seen \ (07200 + ra)ah \ ) \ of \ the \ priest \ (03548 + kohen \ ) \ again \ (08145 + sheniy \ ) \ :$ 

 $spread Lev_{13}_{22} And if (00518 +)im ) it \{spread\} (06581 + pasah ) much (06581 + pasah ) abroad (06581 + pasah ) in the skin (05785 + (owr ) , then the priest (03548 + kohen ) shall pronounce him unclean (02930 + tame) ) : it [ is ] a plague (05061 + nega( ) .$ 

 $spread Lev_{13_{23} But if (00518 +)im ) the bright (00934 + bohereth ) spot (00934 + bohereth ) stay (05975 + (amad ) in his place (08478 + tachath ), [ and ] {spread} (06581 + pasah ) not , it [ is ] a burning (06867 + tsarebeth ) boil (07822 + sh@chiyn ) ; and the priest (03548 + kohen ) shall pronounce him clean (02891 + taher ) .$ 

 $spread Lev_{13}_{27} And the priest (03548 + kohen ) shall look (07200 + ra)ah ) upon him the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) : [ and ] if (00518 + )im ) it be {spread} (06581 + pasah ) much (06581 + pasah ) abroad (06581 + pasah ) in the skin (05785 + (owr ) , then the priest (03548 + kohen ) shall pronounce him unclean (02930 + tame) ) : it [ is ] the plague (05061 + nega( ) of leprosy (06883 + tsara(ath ) .$ 

 $spread Lev_{13}_{28} And if (00518 +)im ) the bright (00934 +bohereth ) spot (00934 +bohereth ) stay (05975 +(amad ) in his place (08478 +tachath ), [ and ] {spread} (06581 +pasah ) not in the skin (05785 +(owr ), but it [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ); it [ is ] a rising (07613 +s@)eth ) of the burning (04348 +mikvah ), and the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ): for it [ is ] an inflammation (06867 +tsarebeth ) of the burning (04348 +mikvah ).$ 

 $spread Lev_{13_{32} And in the seventh (07637 + sh@biy(iy) day (03117 + yowm) the priest (03548 + kohen) \\ shall look (07200 + ra)ah) on the plague (05061 + nega() : and , behold (02009 + hinneh), [ if ] the scall (05424 + netheq) { spread} (06581 + pasah) not , and there be in it no (03808 + lo)) yellow (06669 + tsahob) \\ hair (08181 + se(ar), and the scall (05424 + netheq) [ be ] not in sight (04758 + mar)eh) deeper (06013 + (amoq) than (04480 + min) the skin (05785 + (owr); ;$ 

spread Lev\_13\_34 And in the seventh (07637 + sh@biy(iy) day (03117 + yowm) the priest (03548 + kohen) shall look (07200 + ra)ah) on the scall (05424 + netheq): and , behold (02009 + hinneh), [ if ] the scall (05424 + netheq) be not {spread} (06581 + pasah) in the skin (05785 + (owr)), nor [ be ] in sight (04758 + mar)eh) deeper (06013 + (amoq)) than (04480 + min) the skin (05785 + (owr)); then the priest (03548 + kohen) shall pronounce him clean (02891 + taher): and he shall wash (03526 + kabac) his clothes (00899 + beged), and be clean (02891 + taher).

spread Lev\_13\_35 But if (03588 +kiy ) the scall (05424 +netheq ) {spread} (06581 +pasah ) much (06581 +pasah ) in the skin (05785 +(owr ) after (00310 +)achar ) his cleansing (02893 +tohorah ) ;

spread Lev\_13\_36 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him : and , behold (02009 +hinneh ) , if the scall (05424 +netheq ) be {spread} (06581 +pasah ) in the skin (05785 +(owr ) , the priest (03548 +kohen ) shall not seek (01239 +baqar ) for yellow (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ] unclean (02931 +tame) ).

spread Lev\_13\_51 And he shall look (07200 +ra)ah ) on the plague (05061 +nega( ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : if (03588 +kiy ) the plague (05061 +nega( ) be {spread} (06581 +pasah ) in the garment (00899 +beged ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb ) , or (00176 +)ow ) in a skin (05785 +(owr ) , [ or (00176 +)ow ) ] in any (03605 +kol ) work (04399 +m@la)kah ) that is made (06213 +(asah ) of skin (05785 +(owr ) ; the plague (05061 +nega( ) [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it [ is ] unclean (02931 +tame) ).

spread Lev\_13\_53 And if (00518 +)im ) the priest (03548 + kohen ) shall look (07200 + ra)ah ), and , behold (02009 + hinneh ), the plague (05061 + nega( ) be not {spread} (06581 + pasah ) in the garment (00899 + beged ), either (00176 +)ow ) in the warp (08359 + sh@thiy ), or (00176 +)ow ) in the woof (06154 + (ereb ), or (00176 +)ow ) in any (03605 + kol ) thing (03627 + k@liy ) of skin (05785 + (owr ) ;

spread Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not {spread} (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

 $spread Lev_14_39 And the priest (03548 + kohen ) shall come (07725 + shuwb ) again (07725 + shuwb ) the seventh (07637 + sh@biy(iy ) day (03117 + yowm ) , and shall look (07200 + ra)ah ) : and , behold (02009 + hinneh ) , [ if ] the plague (05061 + nega( ) be {spread} (06581 + pasah ) in the walls (07023 + qiyr ) of the house (01004 + bayith ) ;$ 

 $spread Lev_14_44 Then the priest (03548 + kohen ) shall come (00935 + bow) ) and look (07200 + ra)ah ), and , behold (02009 + hinneh ), [ if ] the plague (05061 + nega( ) be {spread} (06581 + pasah ) in the house (01004 + bayith ), it [ is ] a fretting (03992 + ma)ar ) leprosy (06883 + tsara(ath ) in the house (01004 + bayith ) : it [ is ] unclean (02931 + tame) ).$ 

 $spread Lev_14_48 And if (00518 +)im ) the priest (03548 +kohen ) shall come (00935 +bow) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) hath not {spread} (06581 +pasah ) in the house (01004 +bayith ) , after (00310 +)achar ) the house (01004 +bayith ) was plaistered (02902 +tuwach ) : then the priest (03548 +kohen ) shall pronounce the house (01004 +bayith ) clean (02891 +taher ) , because (03588 +kiy ) the plague (05061 +nega( ) is healed (07495 +rapha) ) .$ 

spread Luk\_19\_36 And as he went 4198 -poreuomai - , they {spread} 5291 -hupostronnumi - their clothes 2440 -himation - in the way 3598 -hodos - .

spread Mar\_01\_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) {spread} (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -).

spread Mar\_06\_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ]; ( for his name (3686 -onoma -) was {spread} (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 - lego -), That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -), and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

spread Mar\_11\_08 And many (4183 -polus -) {spread} (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

spread Mat\_09\_31 But they , when they were departed (1831 -exerchomai -) , {spread} (1310 -diaphemizo -) abroad (1310 -diaphemizo -) his fame (1310 -diaphemizo -) in all (3650 -holos -) that country (1093 -ge -) .

spread Mat\_21\_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) {spread} (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

 $spread Num_04_06 And shall put (05414 + nathan) thereon (05921 + (al) the covering (03681 + kacuwy) of badgers (08476 + tachash) skins (05785 + (owr), and shall {spread} (06566 + paras) over (04605 + ma(al) [ it ] a cloth (00899 + beged) wholly (03632 + kaliyl) of blue (08504 + t@keleth), and shall put (07760 + suwm) in the staves (00905 + bad) thereof.$ 

spread Num\_04\_07 And upon the table (07979 +shulchan ) of shewbread (06440 +paniym ) they shall {spread} (06566 +paras ) a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and put (05414 +nathan ) thereon (05921 +(al ) the dishes (07086 +q@(arah ) , and the spoons (03709 +kaph ) , and the bowls (04518 +m@naqqiyth ) , and covers (07184 +qasah ) to cover (05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread (03899 +lechem ) shall be thereon (05921 +(al ) :

 $spread Num_04_08 And they shall \{spread\} (06566 + paras) upon them a cloth (00899 + beged) of scarlet, and cover (03680 + kacah) the same (01931 + huw)) with a covering (04372 + mikceh) of badgers (08476 + tachash) skins (05785 + (owr), and shall put (07760 + suwm) in the staves (00905 + bad) thereof.$ 

spread Num\_04\_11 And upon the golden (02091 +zahab ) altar (04196 +mizbeach ) they shall {spread} (06566 +paras ) a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) it with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (07725 +shuwb ) to the staves (00905 +bad ) thereof :

spread Num\_04\_13 And they shall take away the ashes (01878 +dashen ) from the altar (04196 +mizbeach ) , and {spread} (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +beged ) thereon (05921 +(al ) :

spread Num\_04\_14 And they shall put (05414 +nathan ) upon it all (03605 +kol ) the vessels (03627 +k@liy )

thereof, wherewith (00834 +)aher) they minister (08334 + sharath) about (05921 + (al) it, [even] the censers (04289 + machtah), the fleshhooks (04207 + mazleg), and the shovels (03257 + ya()), and the basons (04219 + mizraq), all (03605 + kol) the vessels (03627 + k@liy) of the altar (04196 + mizbeach); and they shall {spread} (06566 + paras) upon it a covering (03681 + kacuwy) of badgers (08476 + tachash) skins (05785 + (owr)), and put (07760 + suwm) to the staves (00905 + bad) of it.

spread Num\_11\_32 And the people (05971 +(am ) stood (06965 +quwm ) up all (03605 +kol ) that day (03117 +yowm ), and all (03605 +kol ) [ that ] night (03915 +layil ), and all (03605 +kol ) the next (04283 +mochorath ) day (03117 +yowm ), and they gathered (00622 +)acaph ) the quails (07958 +s@lav ):he that gathered (00622 +)acaph ) least (04591 +ma(at ) gathered (00622 +)acaph ) ten (06235 +(eser ) homers (02563 +chomer ):and they {spread} (07849 +shatach ) [ them ] all (03605 +kol ) abroad (07849 +shatach ) for themselves (01992 +hem ) round (05439 +cabiyb ) about the camp (04264 +machaneh ).

spread Num\_24\_06 As the valleys (05158 +nachal ) are they {spread} (05186 +natah ) forth , as gardens (01593 +gannah ) by the river s (05104 +nahar ) side , as the trees of lign aloes (00174 +)ahaliym ) which the LORD (03068 +Y@hovah ) hath planted (05193 +nata( ) , [ and ] as cedar (00730 +)erez ) trees beside (05921 +(al ) the waters (04325 +mayim ) .

 $spread Pro_01_17 Surely (03588 + kiy ) in vain (02600 + chinnam ) the net (07568 + resheth ) is {spread} (02219 + zarah ) in the sight (05869 + (ayin ) of any (03605 + kol ) bird .$ 

spread Psa\_105\_39 He {spread} (06566 +paras ) a cloud (06051 +(anan ) for a covering (04539 +macak) ; and fire (00784 +)esh ) to give light (00216 +)owr ) in the night (03915 +layil ).

spread Psa\_140\_05 The proud (01343 +ge)eh ) have hid (02934 +taman ) a snare (06341 +pach ) for me , and cords (02256 +chebel ) ; they have {spread} (06566 +paras ) a net (07568 +resheth ) by the wayside ; they have set (07896 +shiyth ) gins (04170 +mowqesh ) for me . Selah (05542 +celah ) .

 $spread Zec_01_17 Cry (07121 + qara) ) yet (05750 + (owd), saying (00559 +) amar), Thus (03541 + koh) \\ saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); My cities (05892 + (iyr) \\ through prosperity (02896 + towb) shall yet (05750 + (owd) be {spread} (06327 + puwts) abroad (06527 + parat); and the LORD (03068 + Y@hovah) shall yet (05750 + (owd) comfort (05162 + nacham) Zion (06726 + Tsiyown), and shall yet (05750 + (owd) choose (00977 + bachar) Jerusalem (03389 + Y@ruwshalaim).$ 

 $spread Zec_02_06 . Ho (01945 + howy), ho (01945 + howy), [come forth], and flee (05127 + nuwc) from the land (00776 +)erets) of the north (06828 + tsaphown), saith (05002 + n@)um) the LORD (03068 + Y@hovah): for I have {spread} (06566 + paras) you abroad (06566 + paras) as the four (00702 +)arba() winds (07307 + ruwach) of the heaven (08064 + shamayim), saith (05002 + n@)um) the LORD (03068 + Y@hovah).$ 

 $spreadest Eze_{27_07} Fine linen (08336 + shesh ) with broidered (07553 + riqmah ) work (07553 + riqmah ) from Egypt (04714 + Mitsrayim ) was that which thou {spreadest} (04666 + miphras ) forth to be thy sail (05251 + nec ) ; blue (08504 + t@keleth ) and purple (00713 + )argaman ) from the isles (00339 + )iy ) of Elishah (00473 + )Eliyshah ) was that which covered (04374 + m@kacceh ) thee .$ 

 $spreadeth \ Deu_{32_{11}} As \ an \ eagle \ (05404 \ +nesher \ ) \ stirreth \ (05782 \ +(uwr \ ) \ up \ her \ nest \ (07064 \ +qen \ ) \ , \\ fluttereth \ (7363) \ over \ (05921 \ +(al \ ) \ her \ young \ (01469 \ +gowzal \ ) \ , \\ \{spreadeth \} \ (06566 \ +paras \ ) \ abroad \ (06566 \ +paras \ ) \ abroad \ (06566 \ +paras \ ) \ her \ wings \ (03671 \ +kanaph \ ) \ , \ taketh \ (03947 \ +laqach \ ) \ them \ , \ beareth \ (05375 \ +nasa) \ ) \ them \ on \ (05921 \ +(al \ ) \ her \ wings \ (84) \ :$ 

spreadeth Isa\_25\_11 And he shall spread (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) {spreadeth} (06566 +paras ) forth [ his hands ] to

swim (07811 + sachah): and he shall bring (08213 + shaphel) down (08213 + shaphel) their pride (01346 + ga(avah) together with the spoils (00698 +) orobah) of their hands (03027 + yad).

 $spreadeth \ Isa\_40\_19 \ The \ workman \ (02796 \ + charash \ ) \ melteth \ (05258 \ + nacak \ ) \ a \ graven \ (06459 \ + pecel \ ) \ image \ , \ and \ the \ goldsmith \ (06884 \ + tsaraph \ ) \ \{spreadeth\} \ (07554 \ + raqa( \ ) \ it \ over \ with \ gold \ (02091 \ + zahab \ ) \ , \ and \ casteth \ (06884 \ + tsaraph \ ) \ silver \ (03701 \ + keceph \ ) \ chains \ (07569 \ + rattowq \ ) \ .$ 

spreadeth Isa\_40\_22 [ It is ] he that sitteth (03427 + yashab) upon the circle (02329 + chuwg) of the earth (00776 +)erets ), and the inhabitants (03427 + yashab) thereof [ are ] as grasshoppers (02284 + chagab); that stretcheth (05186 + natah) out the heavens (08064 + shamayim) as a curtain (01852 + doq), and {spreadeth} (04969 + mathach) them out as a tent (00168 + )ohel) to dwell (03427 + yashab) in :

 $spreadeth \ Isa_44_24 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ thy \ redeemer \ (01350 + ga)al \ ) \ , \ and \ he \ that \ formed \ (03335 + yatsar \ ) \ thee \ from \ the \ womb \ (00990 + beten \ ) \ , \ I \ [ \ am \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ that \ formed \ (03335 + yatsar \ ) \ thee \ from \ the \ womb \ (00990 + beten \ ) \ , \ I \ [ \ am \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ that \ maketh \ (06213 + (asah \ ) \ all \ (03605 + kol \ ) \ [ \ things \ ] \ ; \ that \ stretcheth \ (05186 + natah \ ) \ forth \ the \ heavens \ (08064 + shamayim \ ) \ alone \ (00905 + bad \ ) \ ; \ that \ \{spreadeth \} \ (07554 + raqa( \ ) \ abroad \ (07554 + raqa( \ ) \ the \ earth \ (00776 +) erets \ ) \ by \ myself \ ;$ 

 $spreadeth Jer_04_31 For I have heard (08085 + shama() a voice (06963 + qowl) as of a woman in travail (02470 + chalah), [ and ] the anguish (06869 + tsarah) as of her that bringeth (01069 + bakar) forth her first (01069 + bakar) child, the voice (06963 + qowl) of the daughter (01323 + bath) of Zion (06726 + Tsiyown), [ that ] bewaileth (03306 + yaphach) herself, [ that ] {spreadeth} (06566 + paras) her hands (03709 + kaph), [ saying ], Woe (00188 + )owy) [ is ] me now (04994 + na)) ! for my soul (05315 + nephesh) is wearied (05888 + (ayeph) because of murderers (02026 + harag).$ 

spreadeth Jer\_17\_08 For he shall be as a tree (06086 +(ets ) planted (08362 +shathal ) by the waters (04325 +mayim ), and [ that ] {spreadeth} (07971 +shalach ) out her roots (08328 +sheresh ) by the river (03105 +yuwbal ), and shall not see (07200 +ra)ah ) when (03588 +kiy ) heat (02527 +chom ) cometh (00935 +bow) ), but her leaf (05929 +(aleh ) shall be green (07488 +ra(anan ) ; and shall not be careful (01672 +da)ag ) in the year (08141 +shaneh ) of drought (01226 +batstsoreth ), neither (03808 +lo) ) shall cease (04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).

spreadeth Job\_09\_08 Which alone (00905 +bad ) {spreadeth} (05186 +natah ) out the heavens (08064
+shamayim ) , and treadeth (01869 +darak ) upon the waves (01116 +bamah ) of the sea (03220 +yam ) .

 $spreadeth \ Job_26\_09 \ He \ holdeth \ (00270 \ +)achaz \ ) \ back \ the \ face \ (06440 \ +paniym \ ) \ of \ his \ throne \ (03678 \ +kicce) \ ) \ , \ [ \ and \ ] \ \{spreadeth\} \ (06576 \ +parshez \ ) \ his \ cloud \ (06051 \ +(anan \ ) \ upon \ it \ .$ 

spreadeth Job\_36\_30 Behold (02005 +hen ) , he {spreadeth} (06566 +paras ) his light (00216 +)owr ) upon it , and covereth (03680 +kacah ) the bottom (08328 +sheresh ) of the sea (03220 +yam ) .

 $spreadeth \ Job\_41\_30 \ Sharp \ (02303 + chadduwd \ ) \ stones \ (02789 + cheres \ ) \ [ \ are \ ] \ under \ (08478 + tachath \ ) \\ him:he \ \{spreadeth\} \ (07502 + raphad \ ) \ sharp \ (02742 + charuwts \ ) \ pointed \ (02742 + charuwts \ ) \ things \ upon \ the mire \ (02916 + tiyt \ ) \ .$ 

 $spreadeth \ Lam_01_17 \ Zion \ (06726 + Tsiyown \ ) \ \{spreadeth\} \ (06566 + paras \ ) \ forth \ her \ hands \ (03027 + yad \ ) \ , \ [ and there is \ ] \ none \ (00369 +) ayin \ ) \ to \ comfort \ (05162 + nacham \ ) \ her: the \ LORD \ (03068 + Y@hovah \ ) \ hath \ commanded \ (06680 + tsavah \ ) \ concerning \ Jacob \ (03290 + Ya(aqob \ ) \ , \ [ that \ ] \ his \ adversaries \ (06862 + tsar \ ) \ [ should \ be \ ] \ round \ (05439 + cabiyb \ ) \ about \ him: Jerusalem \ (03389 + Y@ruwshalaim \ ) \ is \ as \ a \ menstruous \ (05079 + niddah \ ) \ woman \ among \ (00996 + beyn \ ) \ them \ .$ 

 $spreadeth \ Lev_{13_08} \ And \ [ \ if \ ] \ the \ priest \ (03548 + kohen \ ) \ see \ (07200 + ra)ah \ ) \ that \ , \ behold \ (02009 + hinneh \ ) \ , \ the \ scab \ (04556 + micpachath \ ) \ (spreadeth \ (06581 + pasah \ ) \ in \ the \ skin \ (05785 + (owr \ ) \ , \ then \ the \ priest \ ) \ density \ (owr \ ) \ , \ then \ the \ priest \ ) \ density \ (owr \ ) \ , \ then \ the \ priest \ ) \ density \ (owr \ ) \ , \ then \ the \ priest \ ) \ density \ (owr \ ) \ , \ then \ the \ priest \ ) \ density \ (owr \ ) \ , \ density \ ) \ density \ (owr \ ) \ , \ density \ ) \ density \ density \ density \ ) \ density \ den$ 

(03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .

spreadeth Pro\_29\_05 . A man (01397 +geber ) that flattereth (02505 +chalaq ) his neighbour (07453 +rea( ) {spreadeth} (06566 +paras ) a net (07568 +resheth ) for his feet (06471 +pa(am ) .

 $spreading Eze_17_06 And it grew (06779 + tsamach), and became (01961 + hayah) a \{spreading\} (05627 + carah) vine (01612 + gephen) of low (08217 + shaphal) stature (06967 + qowmah), whose branches (01808 + daliyah) turned (06437 + panah) toward (00413 +)el) him, and the roots (08328 + sheresh) thereof were under (08478 + tachath) him:so it became (01961 + hayah) a vine (01612 + gephen), and brought (05375 + nasa)) forth (06213 + (asah) branches (00905 + bad), and shot (07971 + shalach) forth sprigs (06288 + p@)orah).$ 

spreading Eze\_26\_05 It shall be [ a place for ] the {spreading} (04894 +mishtowach ) of nets (02764 +cherem ) in the midst (08432 +tavek ) of the sea (03220 +yam ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and it shall become (01961 +hayah ) a spoil (00957 +baz ) to the nations (01471 +gowy ).

 $spreading Lev_{13}57 And if (00518 +)im ) it appear (07200 +ra)ah ) still (05750 +(owd ) in the garment (00899 +beged ), either (00176 +)ow ) in the warp (08359 +sh@thiy ), or (00176 +)ow ) in the woof (06154 +(ereb ), or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ); it [ is ] a {spreading} (06524 +parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ).$ 

spreading Psa\_37\_35 I have seen (07200 + ra)ah) the wicked  $(07563 + rasha() in great power (06184 + (ariyts), and {spreading} (06168 + (arah) himself like a green (07488 + ra(anan) bay (00249 +)ezrach) tree.$ 

spreadings Job\_36\_29 Also (00637 +)aph ) can [ any ] understand (00995 +biyn ) the {spreadings} (04666 +miphras ) of the clouds (05645 +(ab ) , [ or ] the noise (08663 +t@shu)ah ) of his tabernacle (05521 +cukkah ) ?

thread Gen\_14\_23 That I will not [ take (03947 + laqach ) ] from a {thread} (02339 + chuwt ) even (05704 + (ad ) to a shoelatchet , and that I will not take <math>(03947 + laqach ) any (03605 + kol ) thing that [ is ] thine , lest (03808 + lo) ) thou shouldest say (00559 +)amar ) , I have made (06213 + (asah ) Abram (87) rich (06238 + (ashar ) :

thread Gen\_38\_28 And it came (01961 +hayah ) to pass , when she travailed (03205 +yalad ) , that [ the one ] put (05414 +nathan ) out [ his ] hand (03027 +yad ):and the midwife (03205 +yalad ) took (03947 +laqach ) and bound (07194 +qashar ) upon his hand (03027 +yad ) a scarlet (08144 +shaniy ) {thread} , saying (00559 +)amar ) , This (02088 +zeh ) came (03318 +yatsa) ) out first (07223 +ri)shown ) .

thread Gen\_38\_30 And afterward (00310 +)achar ) came (03318 +yatsa) ) out his brother (00251 +)ach ), that had the scarlet (08144 +shaniy ) {thread} upon his hand (03027 +yad ):and his name (08034 +shem ) was called (07121 +qara) ) Zarah (02226 +Zerach ).

thread Jos\_02\_18 Behold (02009 +hinneh ), [ when ] we come (00935 +bow) ) into the land (00776 +)erets ), thou shalt bind (07194 +qashar ) this (02088 +zeh ) line (08615 +tiqvah ) of scarlet (08144 +shaniy ) {thread} (02339 +chuwt ) in the window (02474 +challown ) which (00834 +)aher ) thou didst let (03381 +yarad ) us down (03381 +yarad ) by:and thou shalt bring (00622 +)acaph ) thy father (1), and thy mother (00517 +)em ), and thy brethren (00251 +)ach ), and all (03605 +kol ) thy father s (1) household (01004 +bayith ), home (01004 +bayith ) unto thee .

thread Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430

+P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a {thread} (06616 +pathiyl ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

thread Jud\_16\_12 Delilah (01807 +D@liylah ) therefore took (03947 +laqach ) new (02319 +chadash ) ropes (05688 +(aboth ) , and bound (00631 +)acar ) him therewith , and said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And [ there were ] liers in wait (00693 +)arab ) abiding (03427 +yashab ) in the chamber (02315 +cheder ) . And he brake (05423 +nathaq ) them from off (05921 +(al ) his arms (02220 +z@rowa( ) like a {thread} (02339 +chuwt ) .

thread Son\_04\_03 Thy lips (08193 +saphah ) [ are ] like a {thread} (02339 +chuwt ) of scarlet (08144 +shaniy ) , and thy speech (04057 +midbar ) [ is ] comely (05000 +na)veh ):thy temples (07451 +ra( ) [ are ] like a piece (06400 +pelach ) of a pomegranate (07416 +rimmown ) within (01157 +b@(ad ) thy locks (06777 +tsammah ) .

tread  $1Sa_05_05$  Therefore neither (03808 +lo) ) the priests (03548 +kohen ) of Dagon (01712 +Dagown ), nor any (03605 +kol ) that come (00935 +bow) ) into Dagon s (01712 +Dagown ) house (01004 +bayith ), {tread} (01869 +darak ) on (05921 +(al ) the threshold (04670 +miphtan ) of Dagon (01712 +Dagown ) in Ashdod (00795 +)Ashdowd ) unto this (02088 +zeh ) day (03117 +yowm ).

tread Dan\_07\_23 Thus (03652 +ken ) he said (00560 +)amar ), The fourth (07244 +r@biy(ay ) beast (02423 +cheyva) ) shall be the fourth (07244 +r@biy(ay ) kingdom (04437 +malkuw ) upon earth (00772 +)ara( ), which (01768 +diy ) shall be diverse (08133 +sh@na) ) from all (03606 +kol ) kingdoms (04437 +malkuw ), and shall devour (00399 +)akal ) the whole (03606 +kol ) earth (00772 +)ara( ), and shall {tread} (01759 +duwsh ) it down , and break (01854 +daqaq ) it in pieces .

 $\label{eq:l1_24Every} $$ (03605 + kol $) place (04725 + maqowm $) whereon (00834 + aher $) the soles (03709 + kaph $) of your feet (07272 + regel $) shall {tread} (01869 + darak $) shall be yours:from the wilderness (04057 + midbar $) and Lebanon (03844 + L@banown $), from the river (05104 + nahar $), the river (05104 + nahar $) Euphrates (06578 + P@rath $), even unto the uttermost (00314 + acharown $) sea (03220 + yam $) shall your coast (01366 + g@buwl $) be $. $$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{tread Deu}_{11}_{25} \mbox{There shall no } (03808 + lo) \ ) \mbox{man } (00376 +) \mbox{iysh} \ ) \mbox{be able } (03320 + \mbox{yatsab} \ ) \ to \ stand \ (03320 + \mbox{yatsab} \ ) \ to \ stand \ (03320 + \mbox{yatsab} \ ) \ before \ (06440 + \mbox{paniym} \ ) \ you: \box{[for ] the LORD } (03068 + \box{Y} \ \mbox{ehovah} \ ) \ your \ God \ (00430 + \ ) \ elohiym \ ) \ shall \ lay \ (05414 + \mbox{nathan} \ ) \ the \ fear \ (06343 + \mbox{pachad} \ ) \ of \ you \ and \ the \ dread \ (04172 + \mbox{mowral} \ ) \ of \ you \ upon \ all \ (03605 + \mbox{kol} \ ) \ the \ land \ (00776 + \ ) \ erets \ ) \ that \ ye \ shall \ \ tread \ (01869 + \mbox{darak} \ ) \ upon \ , \ as \ he \ hath \ said \ (01696 + \mbox{dabar} \ ) \ unto \ you \ . \end{array}$ 

tread Deu\_33\_29 Happy (00835 +)esher ) [ art ] thou , O Israel (03478 +Yisra)el ):who (04310 +miy ) [ is ] like (03644 +k@mow ) unto thee , O people (05971 +(am ) saved (03467 +yasha( ) by the LORD (03068 +Y@hovah ) , the shield (04043 +magen ) of thy help (05828 +(ezer ) , and who (00834 +)aher ) [ is ] the sword (02719 +chereb ) of thy excellency (01346 +ga(avah ) ! and thine enemies (00341 +)oyeb ) shall be found liars (03584 +kachash ) unto thee ; and thou shalt {tread} (01869 +darak ) upon their high (01116 +bamah ) places .

 $\begin{array}{l} tread \ Eze\_26\_11 \ With \ the \ hoofs \ (06541 \ +parcah \ ) \ of \ his \ horses \ (05483 \ +cuwc \ ) \ shall \ he \ \{tread\} \ (07429 \ +ramac \ ) \ down \ all \ (03605 \ +kol \ ) \ thy \ streets \ (02351 \ +chuwts \ ): he \ shall \ slay \ (04191 \ +muwth \ ) \ thy \ people \ (05971 \ +(am \ ) \ by \ the \ sword \ (02719 \ +chereb \ ) \ , \ and \ thy \ strong \ (05797 \ +(oz \ ) \ garrisons \ (04676 \ +matstsebah \ ) \ shall \ go \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ to \ the \ ground \ (00776 \ +)erets \ ) \ . \end{array}$ 

tread Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to haveeaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must {tread} (07429 +ramac ) down

with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

 $tread \ Hos\_10\_11 \ And \ Ephraim \ (00669 +) Ephrayim \ ) \ [ \ is \ as \ ] \ an \ heifer \ (05697 + (eglah \ ) \ [ \ that \ is \ ] \ taught \ (03925 + lamad \ ) \ , \ [ \ and \ ] \ loveth \ (00157 +) ahab \ ) \ to \ \{tread\} \ (01758 + duwsh \ ) \ out \ [ \ the \ corn \ ] \ ; \ but \ I \ passed \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ upon \ her \ fair \ (02898 + tuwb \ ) \ neck \ (06676 + tsavva)r \ ): I \ will \ make \ Ephraim \ (00669 +) Ephrayim \ ) \ to \ ride \ (07392 + rakab \ ) \ ; \ Judah \ (03063 + Y@huwdah \ ) \ shall \ plow \ (02790 + charash \ ) \ , \ [ \ and \ ] \ Jacob \ (03290 + Ya(aqob \ ) \ shall \ break \ (07702 + sadad \ ) \ his \ clods \ (07702 + sadad \ ) \ .$ 

tread Isa\_01\_12 When (03588 + kiy) ye come (00935 + bow) ) to appear (07200 + ra)ah ) before (06440 + paniym) me , who (04310 + miy) hath required (01245 + baqash) this (02063 + zo)th ) at your hand (03027 + yad), to {tread} (07429 + ramac) my courts (02691 + chatser)?

tread Isa\_10\_06 I will send (07971 +shalach ) him against an hypocritical (02611 +chaneph ) nation (01471 +gowy ), and against (05921 +(al ) the people (05971 +(am ) of my wrath (05678 +(ebrah ) will I give him a charge (06680 +tsavah ), to take (07997 +shalal ) the spoil (07998 +shalal ), and to take (00962 +bazaz ) the prey (00957 +baz ), and to {tread} (04823 +mirmac ) them down like the mire (02563 +chomer ) of the streets (02351 +chuwts ).

 $\label{eq:sa_14_25} That \ I \ will \ break \ (07665 \ +shabar \ ) \ the \ Assyrian \ (00804 \ +) \ Ashshuwr \ ) \ in \ my \ land \ (00776 \ +) \ eres \ ) \ , \ and \ upon \ my \ mountains \ (02022 \ +har \ ) \ \{tread\} \ (00947 \ +buwc \ ) \ him \ under \ foot \ (00947 \ +buwc \ ) \ ithen \ shall \ his \ yoke \ (05923 \ +(ol \ ) \ depart \ (05493 \ +cuwr \ ) \ from \ off \ (05921 \ +(al \ ) \ them \ , \ and \ his \ burden \ (05448 \ +cobel \ ) \ depart \ (05493 \ +cuwr \ ) \ from \ off \ (05921 \ +(al \ ) \ them \ , \ and \ his \ burden \ (05448 \ +cobel \ ) \ depart \ (05493 \ +cuwr \ ) \ from \ off \ (05921 \ +(al \ ) \ them \ , \ and \ his \ burden \ (05448 \ +cobel \ ) \ depart \ (05493 \ +cuwr \ ) \ from \ off \ (05921 \ +(al \ ) \ their \ shoulders \ (07926 \ +sh@kem \ ) \ .$ 

tread Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall {tread} (01869 +darak ) out no (03808 +lo) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .

tread Isa\_26\_06 The foot (07272 +regel ) shall {tread} (07429 +ramac ) it down, [ even ] the feet (07272 +regel ) of the poor (06041 +(aniy ), [ and ] the steps (06471 +pa(am ) of the needy (01800 +dal ).

tread Isa\_63\_03 I have trodden (01869 +darak ) the winepress (06333 +puwrah ) alone (00905 +bad ) ; and of the people (05971 +(am ) [ there was ] none with me:for I will {tread} (01869 +darak ) them in mine anger (00639 +)aph ) , and trample (07429 +ramac ) them in my fury (02534 +chemah ) ; and their blood (05332 +Netsach ) shall be sprinkled (05137 +nazah ) upon my garments (00899 +beged ) , and I will stain (01351 +ga)al ) all (03605 +kol ) my raiment (04403 +malbuwsh ) .

tread Isa\_63\_06 And I will {tread} (00947 +buwc ) down the people (05971 +(am ) in mine anger (00639 +)aph ), and make them drunk (07937 +shakar ) in my fury (02534 +chemah ), and I will bring (03381 +yarad ) down their strength (05332 +Netsach ) to the earth (00776 +)erets ).

tread Jer\_25\_30 . Therefore prophesy (05012 +naba) ) thou against (00413 +)el ) them all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) , and say (00559 +)amar ) unto them , The LORD (03068 +Y@hovah ) shall roar (07580 +sha)ag ) from on high (04791 +marowm ) , and utter (05414 +nathan ) his voice (06963 +qowl ) from his holy (06944 +qodesh ) habitation (04583 +ma(own ) ; he shall mightily roar (07580 +sha)ag ) upon his habitation (05116 +naveh ) ; he shall give a shout , as they that {tread} (01869 +darak ) [ the grapes ] , against (00413 +)el ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) .

tread Jer\_48\_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 +)acaph ) from

the plentiful (03759 +karmel ) field , and from the land (00776 +)erets ) of Moab (04124 +Mow)ab ) ; and I have caused wine (03196 +yayin ) to fail (07673 +shabath ) from the winepresses (03342 +yeqeb ):none (03808 +lo) ) shall {tread} (01869 +darak ) with shouting (01959 +heydad ) ; [ their ] shouting (01959 +heydad ) [ shall be ] no (03808 +lo) ) shouting (01959 +heydad ) .

tread Job\_24\_11 [ Which ] make oil (06671 +tsahar ) within (00996 +beyn ) their walls (07791 +shuwr ), [ and ] {tread} (01869 +darak ) [ their ] winepresses (03342 +yeqeb ), and suffer thirst (06770 +tsame) ).

 $\label{eq:constraint} \begin{array}{l} tread \ Job\_40\_12 \ Look \ (07200 \ +ra)ah \ ) \ on \ every \ (03605 \ +kol \ ) \ one \ [ \ that \ is \ ] \ proud \ (01343 \ +ge)eh \ ) \ , \ [ \ and \ ] \\ bring \ (03665 \ +kana( \ ) \ him \ low \ (03665 \ +kana( \ ) \ ; \ and \ \{tread\} \ (01915 \ +hadak \ ) \ down \ the \ wicked \ (07563 \ +rasha( \ ) \ in \ their \ place \ (08478 \ +tachath \ ) \ . \end{array}$ 

tread Jos\_01\_03 Every (03605 +kol ) place (04725 +maqowm ) that the sole (03709 +kaph ) of your foot (07272 +regel ) shall {tread} (01869 +darak ) upon , that have I given (05414 +nathan ) unto you , as I said (01696 +dabar ) unto Moses (04872 +Mosheh ) .

tread Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to {tread} 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

tread Mal\_04\_03 And ye shall {tread} (06072 +(acac ) down the wicked (07563 +rasha( ) ; for they shall be ashes (00665 +)epher ) under (08478 +tachath ) the soles (03709 +kaph ) of your feet (07272 +regel ) in the day (03117 +yowm ) that I shall do (06213 +(asah ) [ this ] , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

 $\begin{array}{l} tread \ Mic_01_03 \ For \ , \ behold \ (02009 \ +hinneh \ ) \ , \ the \ LORD \ (03068 \ +Y@hovah \ ) \ cometh \ (03318 \ +yatsa) \ ) \\ forth \ (03318 \ +yatsa) \ ) \ out \ of \ his \ place \ (04725 \ +maqowm \ ) \ , \ and \ will \ come \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ ) \\ +yarad \ ) \ , \ and \ \ \{tread\} \ (01869 \ +darak \ ) \ upon \ the \ high \ (01116 \ +bamah \ ) \ places \ of \ the \ earth \ (00776 \ +)erets \ ) \ . \end{array}$ 

tread Mic\_05\_05 And this (02088 +zeh ) [ man ] shall be the peace (07965 +shalowm ) , when (03588 +kiy ) the Assyrian (00804 +)Ashshuwr ) shall come (00935 +bow) ) into our land (00776 +)erets ):and when (03588 +kiy ) he shall {tread} (01869 +darak ) in our palaces (00759 +)armown ) , then shall we raise (06965 +quwm ) against (05921 +(al ) him seven (07651 +sheba( ) shepherds (07462 +ra(ah ) , and eight (08083 +sh@moneh ) principal (05257 +n@ciyk ) men (00120 +)adam ) .

tread Mic\_06\_15 Thou shalt sow (02232 +zara(), but thou shalt not reap (07114 +qatsar); thou shalt {tread} (01869 +darak) the olives (02132 +zayith), but thou shalt not anoint (05480 +cuwk) thee with oil (08081 +shemen); and sweet (08492 +tiyrowsh) wine (08492 +tiyrowsh), but shalt not drink (08354 +shathah) wine (03196 +yayin).

tread Nah\_03\_14 Draw (07579 +sha)ab ) thee waters (04325 +mayim ) for the siege (04692 +matsowr ), fortify (02388 +chazaq ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ):go (00935 +bow) ) into clay (02916 +tiyt ), and {tread} (07429 +ramac ) the morter (02563 +chomer ), make strong (02388 +chazaq ) the brickkiln (04404 +malben ).

tread Psa\_07\_05 Let the enemy (00341 +)oyeb ) persecute (07291 +radaph ) my soul (05315 +nephesh ), and take (05381 +nasag ) [ it ] ; yea , let him {tread} (07429 +ramac ) down my life (02416 +chay ) upon the earth (00776 +)erets ) , and lay (07931 +shakan ) mine honour (03519 +kabowd ) in the dust (06083 +(aphar ) . Selah (05542 +celah ) .

tread Psa\_108\_13 Through God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly (02428 +chayil ):for he [ it is that ] shall {tread} (00947 +buwc ) down our enemies (06862 +tsar ) .

tread Psa\_44\_05 Through thee will we push (05055 +nagach ) down our enemies (06862 +tsar ):through thy name (08034 +shem ) will we {tread} (00947 +buwc ) them under that rise (06965 +quwm ) up against us .

tread Psa\_60\_12 Through God (00430 +)elohiym ) we shall do (06213 +(asah ) valiantly (02428 +chayil ):for he [ it is that ] shall {tread} (00947 +buwc ) down our enemies (06862 +tsar ) .

tread Psa\_91\_13 Thou shalt {tread} (01869 +darak ) upon the lion (07826 +shachal ) and adder (06620 +pethen ):the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) and the dragon (08577 +tanniyn ) shalt thou trample (07429 +ramac ) under feet .

tread Rev\_11\_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they {tread} (3961 -pateo -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

tread Zec\_10\_05 . And they shall be as mighty (01368 +gibbowr ) [ men ] , which {tread} (00947 +buwc ) down [ their enemies ] in the mire (02916 +tiyt ) of the streets (02351 +chuwts ) in the battle (04421 +milchamah ):and they shall fight (03898 +lacham ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] with them , and the riders (07392 +rakab ) on horses (05483 +cuwc ) shall be confounded (03001 +yabesh ) .

treader Amo\_09\_13 Behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow) ), saith(05002 +n@)um ) the LORD (03068 +Y@hovah ), that the plowman (02790 +charash ) shall overtake (05066 +nagash ) the reaper (07114 +qatsar ), and the {treader} (01869 +darak ) of grapes (06025 +(enab ) him that soweth (04900 +mashak ) seed (02233 +zera( ); and the mountains (02022 +har ) shall drop (05197 +nataph ) sweet (06071 +(aciyc ) wine (06071 +(aciyc ), and all (03605 +kol ) the hills (01389 +gib(ah ) shall melt (04127 +muwg ).

 $\label{eq:sigma} treaders \ Isa_16_10 \ And \ gladness \ (08057 + simchah \ ) \ is \ taken \ (00622 +) a caph \ ) \ away \ , \ and \ joy \ (01524 + giyl \ ) \ out \ of \ the \ plentiful \ (03759 + karmel \ ) \ field \ ; \ and \ in \ the \ vineyards \ (03754 + kerem \ ) \ there \ shall \ be \ no \ (03808 + lo) \ ) \ singing \ (07442 + ranan \ ) \ , \ neither \ (03808 + lo) \ ) \ shall \ there \ be \ shouting \ (00731 +) arzah \ ): the \ \{treaders\} \ (01869 + darak \ ) \ shall \ tread \ (01869 + darak \ ) \ out \ no \ (03808 + lo) \ ) \ wine \ (03196 + yayin \ ) \ in \ [ \ their \ ] \ presses \ (03342 + yeqeb \ ) \ ; \ I \ have \ made \ [ \ their \ vintage \ ] \ shouting \ (01959 + heydad \ ) \ to \ cease \ (07673 + shabath \ ) \ .$ 

treadeth  $1Co_09_09$  For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -), Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that {treadeth} (0248 -aloao -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

treadeth 1Ti\_05\_18 For the scripture (1124 -graphe -) saith (3004 -lego -), Thou shalt not muzzle (5392 - phimoo -) the ox (1016 -bous -) that {treadeth} (0248 -aloao -) out the corn . And , The labourer (2040 - ergates -) [ is ] worthy (0514 -axios -) of his reward (3408 -misthos -) .

treadeth Amo\_04\_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and createth (01254 +bara) ) the wind (07307 +ruwach ) , and declareth (05046 +nagad ) unto man (00120 +)adam ) what (04100 +mah ) [ is ] his thought (07807 +shach ) , that maketh (06213 +(asah ) the morning (07837 +shachar ) darkness (05890 +(eyphah ) , and {treadeth} (01869 +darak ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , The LORD (03068 +Y@hovah ) , The God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , [ is ] his name (08034 +shem ) .

treadeth Deu\_25\_04 Thou shalt not muzzle (02629 +chacam ) the ox (07794 +showr ) when he {treadeth} (01758 +duwsh ) out [ the corn ] .

treadeth Isa\_41\_25 I have raised (05782 +(uwr ) up [ one ] from the north (06828 +tsaphown ) , and he shall come (00857 +)athah ):from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) shall he call (07121 +qara) ) upon my name (08034 +shem ):and he shall come (00935 +bow) ) upon princes (05461 +cagan ) as [ upon ] morter (02563 +chomer ) , and as the potter (03335 +yatsar ) {treadeth} (07429 +ramac ) clay (02916 +tiyt ) .

treadeth Isa\_63\_02 Wherefore (04069 +madduwa( ) [ art thou ] red (00122 +)adom ) in thine apparel (03830 +l@buwsh ), and thy garments (00899 +beged ) like him that {treadeth} (01869 +darak ) in the winefat (01660 +gath ) ?

treadeth Job\_09\_08 Which alone (00905 +bad ) spreadeth (05186 +natah ) out the heavens (08064 +shamayim ) , and {treadeth} (01869 +darak ) upon the waves (01116 +bamah ) of the sea (03220 +yam ) .

treadeth Mic\_05\_06 And they shall waste (07489 +ra(a( ) the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ) with the sword (02719 +chereb ) , and the land (00776 +)erets ) of Nimrod (05248 +Nimrowd ) in the entrances (06607 +pethach ) thereof:thus shall he deliver (05337 +natsal ) [ us ] from the Assyrian (00804 +)Ashshuwr ) , when (03588 +kiy ) he cometh (00935 +bow) ) into our land (00776 +)erets ) , and when (03588 +kiy ) he {treadeth} (01869 +darak ) within our borders (01366 +g@buwl ) .

treadeth Mic\_05\_08 And the remnant (07611 +sh@)eriyth ) of Jacob (03290 +Ya(aqob ) shall be among the Gentiles (01471 +gowy ) in the midst (07130 +qereb ) of many (07227 +rab ) people (05971 +(am ) as a lion (00738 +)ariy ) among the beasts (00929 +b@hemah ) of the forest (03293 +ya(ar ) , as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) among the flocks (05739 +(eder ) of sheep (06629 +tso)n ):who (00834 +)aher ) , if (00518 +)im ) he go (05674 +(abar ) through (05674 +(abar ) , both {treadeth} (07429 +ramac ) down , and teareth (02963 +taraph ) in pieces , and none (00369 +)ayin ) can deliver (05337 +natsal ) .

treadeth Rev\_19\_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -), that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he {treadeth} (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 - orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -).

treading Amo\_05\_11 Forasmuch (03282 +ya(an ) therefore (03651 +ken ) as your {treading} (01318 +bashac ) [ is ] upon the poor (01800 +dal ) , and ye take (03947 +laqach ) from him burdens (04864 +mas)eth ) of wheat (01250 +bar ):ye have built (01129 +banah ) houses (01004 +bayith ) of hewn (01496 +gaziyth ) stone (01496 +gaziyth ) , but ye shall not dwell (03427 +yashab ) in them ; ye have planted (05193 +nata( ) pleasant (02531 +chemed ) vineyards (03754 +kerem ) , but ye shall not drink (08354 +shathah ) wine (03196 +yayin ) of them .

treading Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der ) , there shall not come (00935 +bow) ) thither (08033 +sham ) the fear (03374 +yir)ah ) of briers (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 +mishlowach ) forth of oxen (07794 +showr ) , and for the {treading} (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ).

 $\begin{array}{l} treading \ Isa\_22\_05 \ For \ [ \ it \ is \ ] \ a \ day \ (03117 \ +yowm \ ) \ of \ trouble \ (04103 \ +m@huwmah \ ) \ , \ and \ of \ \{treading\} \\ (04001 \ +m@buwcah \ ) \ down \ , \ and \ of \ perplexity \ (03998 \ +m@buwkah \ ) \ by \ the \ Lord \ (00136 \ +)Adonay \ ) \ GOD \\ (03069 \ +Y@hovih \ ) \ of \ hosts \ (06635 \ +tsaba \ ) \ in \ the \ valley \ (01516 \ +gay \ ) \ of \ vision \ (02384 \ +chizzayown \ ) \ , \\ breaking \ (06979 \ +quwr \ ) \ down \ the \ walls \ (07023 \ +qiyr \ ) \ , \ and \ of \ crying \ (07771 \ +showa( \ ) \ to \ the \ mountains \ (02022 \ +har \ ) \ . \end{array}$ 

treading Neh\_13\_15 . In those (01992 +hem ) days (03117 +yowm ) saw (07200 +ra)ah ) I in Judah (03063 +Y@huwdah ) [ some ] {treading} (01869 +darak ) wine presses on the sabbath (07676 +shabbath ) , and

bringing (00935 + bow) ) in sheaves (06194 + (arem), and lading (06006 + (amac) asses (02543 + chamowr); as also (00637 +)aph) wine (03196 + yayin), grapes (06025 + (enab), and figs (08384 + t@)en), and all (03605 + kol) [ manner of ] burdens (04853 + massa)), which they brought (00935 + bow)) into Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm): and I testified (05749 + (uwd) [ against them ] in the day (03117 + yowm) wherein they sold (04376 + makar) victuals (06718 + tsayid).

**BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002 **Questions ? Email the author of Bible Software Engineering** 

read, 1TH, 5:27 read, 2CH, 34:18, 2CH, 34:24, 2CH, 34:30 read, 2CO, 1:13, 2CO, 3:2, 2CO, 3:15 read, 2KI, 5:7, 2KI, 19:14, 2KI, 22:8, 2KI, 22:10, 2KI, 22:16, 2KI, 23:2 read, AC, 8:28, AC, 8:30, AC, 8:32, AC, 13:27, AC, 15:21, AC, 15:31, AC, 23:34 read, COL, 4:16, COL, 4:16, COL, 4:16 read, DA, 5:7, DA, 5:8, DA, 5:15, DA, 5:16, DA, 5: 17 read, DE, 17:19, DE, 31:11 read, EPH, 3:4 read, ES, 6:1 read, EX, 24:7 read, EZR, 4:18, EZR, 4:23 read, ISA, 29:11, ISA, 29:12, ISA, 34:16, ISA, 37:14 read, JER, 29:29, JER, 36:6, JER, 36:6, JER, 36:10, JER, 36:13, JER, 36:14, JER, 36:15, JER, 36:15, JER, 36:21, JER, 36:23, JER, 51:61 read, JOH, 19:20 read, JOS, 8:34, JOS, 8:35 read, LU, 4:16, LU, 6:3 read, MR, 2:25, MR, 12:10, MR, 12:26 read, MT, 12:3, MT, 12:5, MT, 19:4, MT, 21:16, MT, 21:42, MT, 22:31 read, NE, 8:3, NE, 8:8, NE, 8:18, NE, 9:3, NE, 13:1 read, RE, 5:4 readest, AC, 8:30 readest, LU, 10:26 readeth, HAB, 2:2 readeth, MR, 13:14 readeth, MT, 24:15 readeth, RE, 1:3 reading, 1TI, 4:13 reading, 2CO , 3:14 reading, AC, 13:15 reading, JER, 36:8, JER, 51:63 reading, NE, 8:8 Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should probably read {Jacob}.][q] about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze {abroad}, commonly report, spread abroad, fame.[q] abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread {abroad}, fame.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[q] be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).[ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[q] blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: --{blaze} abroad, commonly report, spread abroad, fame.[ql branch 4746 # stoibas { stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.[ql bread 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.[ql corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql down 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread ({down}, underfoot).[ql down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.[ql fear 2124 # eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- {fear}(-ed).[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064;

to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q] furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make bed, {furnish}, spread, strew.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[ql loaf 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- (shew-)bread, {loaf}.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.[q] out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q] probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][g] proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql purpose 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread].[ql read 0314 # anaginosko {an-ag-in-oce'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.[q] read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.[q] shew 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, {shew}[-bread].[q] shewbread 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- ({shew-)bread}, loaf.[q] should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should}] probably read Jacob.][ql spread 5291 # hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- {spread}.[q] spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.[q] spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.[q] spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[q] strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o};

prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the {text} should probably read Jacob.][g] the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.[q] the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][q] thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[q] thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.[ql trample 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: --{trample}, tread (down, underfoot).[q] tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -thresh, {tread} out the corn.[ql tread 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, {tread} (down, underfoot).[ql tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql underfoot 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql walk 4043] # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} (about).[q] wide 4116 # platus {plat-oos'}; from 4111; spread out "flat" ("plot"), i.e. broad: -- {wide}.[q] with 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[gl read Interlinear Index Study read EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 + b@rivth >, and  $\{read\} < 07121 + qara > in the audience < 00241 + ozen > of$ the people <05971 + : and they said <00559 + : amar >, All <03605 + kol > that the LORD <03068 + Y@hovah >hath said <01696 + dabar > will we do <06213 +, and be obedient <08085 + shama < >. read DEU 017 019 And it shall be with him, and he shall  $\{read\} < 07121 + qara >$  therein all < 03605 + kol > the days < 03117 + yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068+Y@hovah > his God <00430 +>elohiym >, to keep <08104 + shamar > all <03605 + kol > the words <01697 +dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706 + choq > ,to do <06213 + them : read DEU 031 011 When all <03605 +kol > Israel <03478 + Yisra>el > is come <00935 +bow > to appear < 07200 + ra > ah > before the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > in theplace <04725 + magowm > which <00834 + > aher > he shall choose <00977 + bachar >, thou shalt {read} <07121+qara>>this<02063+zo>th>law<08451+towrah>before<05048+neged>all<03605+kol>Israel<03478+Yisra>el > in their hearing <00241 +>ozen > . read JOS 008 034 And afterward he {read} <07121 +qara> > all <03605 + kol > the words <01697 + dabar > of the law <08451 + towrah >, the blessings <01293 + B@rakah > and cursings <07045 + q@lalah >, according to all <03605 + kol > that is written <03789 + kathab > in the book <05612 +cepher > of the law <08451 +towrah > . read JOS 008 035 There was not a word <01697 +dabar > of all <03605 + kol > that Moses < 04872 + Mosheh > commanded < 06680 + tsavah > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > Joshua > , which < 00834 + > aher > , which < 00834 + > , which < 00834 + > aher > , which < 00834 + > aher > , which < 00834 + > , which < 00834 + > aher > , which < 00834 + > , which $<03091 + Y@howshuwa <> \{read\} < 07121 + qara >> not before < 05048 + neged > all < 03605 + kol > the$ congregation <06951 +qahal > of Israel <03478 +Yisra>el >, with the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130+qereb > them . read 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel  $<03478 + Yisra > el > had {read} <07121 + qara > the letter <math><05612 + cepher >$ , that he rent <07167 + qara < cepher > representation of the second secon> his clothes <00899 + beged >, and said <00559 + amar >, [Am] I God <00430 + belohiym >, to kill <04191+muwth > and to make alive <02421 +chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +> acaph > a man <00376 +> iysh > of his leprosy <06883 + tsara? wherefore consider <03045 + yada < >, I pray <04994 + na > you, and see <07200 + ra > ah > how <03588 + kiy > he seeketh <00579+>anah > a quarrel <00579 +>anah > against me . read 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <03027 +yad > of the messengers <04397+mal>ak>, and {read} <07121 +qara>>it : and Hezekiah <02396 +Chizqiyah> went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and spread <06566 +paras > it before <06440+paniym > the LORD <03068 +Y@hovah > . read 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe

<05608 + caphar > told < 05046 + nagad > the king < 04428 + melek >, saying < 00559 + amar >, Hilkiah < 02518+Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > {read} <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . read 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place <04725+maqowm >, and upon the inhabitants <03427 +yashab > thereof, [even] all <03605 +kol > the curses <00423+>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have  $\{read\} < 07121 + qara > before < 06440 + paniym > the king < 04428 + melek > of Judah < 03063 + Y@huwdah > :$ read 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD < 03068 + Y@hovah >, and all < 03605 + kol > the men < 00376 + iysh > of Judah < 03063 + Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > , and the priests <03548 + kohen>, and the Levites <03881 +Leviyiy >, and all <03605 +kol > the people <05971 +, great <01419 +gadowl > and small <06996 + qatan >: and he {read} <07121 + qara > in their ears <00241 + > ozen > all <03605 + kol > the words <01697 + dabar > of the book <05612 + cepher > of the covenant <01285 + b@rivth > that was found<04672 + matsa > in the house <01004 + bayith > of the LORD <03068 + Y@hovah >. read EZR 004 018 The letter <05407 + nisht@van > which <01768 + diy > ye sent <07972 + sh@lach > unto us hath been plainly <06568 $+p@rash > \{read\} < 07123 + q@ra> > before < 06925 + qodam > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read$ when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter  $<05407 + nisht@van > [was] {read} <07123 + q@ra > before <06925 + qodam > Rehum <07348 + R@chuwm > 1000 + R@chuwm > 10000 + R@chuwm > 1000 +$ , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > b@hiyluw > to Jerusalem <03390 +Y@ruwshalem <0340 +Y@ruwshalem <0340 + b@hiyluw > to Jerusalem <0340 + b@hiylunto the Jews <03062 + Y@huwda>iy>, and made them to cease <00989 + b@tel > by force <math><00153 + edra < >and power <02429 +chayil > . read NEH 008 003 And he {read} <07121 +qara> > therein before <06440 +paniym > the street <07339 + r@chob > that [ was ] before <06440 + paniym > the water <04325 + mayim > gate <08179 +sha from the morning <00216 +>owr > until <05704 + midday, before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah >, and those that could understand <00995 +biyn >; and the ears <00241 +> ozen > of all <03605 + kol > the people <05971 + [were attentive ] unto the book <05612+cepher > of the law <08451 +towrah > . read NEH 008 008 So they {read} <07121 +gara> > in the book <05612+cepher > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 + suwm > the sense < 07922 + sekel >, and caused [ them ] to understand <00995 + biyn > the reading<04744 + miqra > >. read NEH 008 018 Also day <03117 + yowm > by day <03117 + yowm >, from the first  $<07223 + ri>shown > day <03117 + yowm > unto the last <00314 + >acharown > day <03117 + yowm >, he {read}$ <07121 + qara > in the book < 05612 + cepher > of the law < 08451 + towrah > of God < 00430 + >elohiym > . And < 00430 + of God < 00430 + ofthey kept <06213 + the feast <02282 + chag > seven <07651 + sheba <> days <03117 + yowm > ; and on the eighth <08066 + sh@miyniy > day <03117 + yowm > [was] a solemn < 06116 + assembly < 06116 + , according unto themanner <04941 + mishpat > . read NEH 009 003 And they stood <06965 + quwm > up in their place <05977 + .and  $\{read\} < 07121 + qara > in the book < 05612 + cepher > of the law < 08451 + towrah > of the LORD < 03068$ +Y@hovah > their God <00430 +>elohiym > [ one ] fourth <07243 +r@biy part of the day <03117 +yowm >; and [ another ] fourth <07243 + r@biy part they confessed <03034 + yadah >, and worshipped <07812 + shachah >the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . read NEH 013 001 . On that day <03117 +yowm > they  $\{read\} < 07121 + qara > in the book < 05612 + cepher > of Moses < 04872 + Mosheh > in the$ audience <00241 +> ozen > of the people <05971 +; and therein was found <04672 + matsa> > written <03789+kathab >, that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come <00935 +bow> > into the congregation <06951 +gahal > of God <00430 +>elohiym > for ever <05769 +; read EST 006 001. On that night <03915 +layil > could <05074 +nadad > not the king <04428 +melek > sleep <08142 +shehah >, and he commanded <00559 +> amar > to bring <00935 + bow> > the book <05612 + cepher > of records <02146+zikrown > of the chronicles <01697 +dabar >; and they were {read} <07121 +qara> > before <06440 +paniym > the king <04428 +melek > . Read ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +>aher > [men ] deliver <05414 +nathan > to one that is learned, saying <00559 +>amar >, {Read} <07121 +qara> > this <02088 +zeh >, I pray <04994 +na> > thee : and he saith <00559 +>amar >, I cannot ; for it [ is ] sealed <02856 + chatham > : Read ISA 029 012 And the book <05612+cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559 +>amar >, {Read} <07121+qara > this < 02088 + zeh >, I pray < 04994 + na > thee : and he saith < 00559 + amar >, I am not learned. read ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah

>, and  $\{\text{read}\} < 07121 + \text{qara} > :$  no < 03808 + lo > one < 00259 + sechad > of these < 02007 + hennah > shall fail<05737 +, none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 + tsavah >, and his spirit <07307 + ruwach > it hath gathered <06908 + qabats > them . read ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 + yad > of the messengers <04397 + mal > ak >, and  $\{read\} < 07121 + qara > it$ : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > . read JER 029 029 And Zephaniah <06846 + Ts@phanyah > the priest  $<03548 + kohen > \{read\} <07121 + qara > >$  this letter <05612+cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . read JER 036 006 Therefore go <00935 + bow > thou, and read <07121 + qara > in the roll <04039 + m@gillah >, which <00834 +> aher > thou hast written <03789 + kathab > from my mouth <06310 + peh >, the words <01697+dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y@hovah > house <01004 + bayith > upon the fasting <06685 + tsowm > day <03117 + yowm > : and also <01571 + gam > thou shalt {read} <07121 + gara > them in the ears <00241 + ozen > of all <03605 + kol >Judah <03063 + Y@huwdah > that come <00935 + bow > out of their cities <05892 + . read JER 036 006 Therefore go <00935 + bow > thou, and {read} <07121 + qara > in the roll <04039 + m@gillah >, which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh >, the words <01697 +dabar> of the LORD <03068 +Y@hovah > in the ears <00241 +> ozen > of the people <05971 + in the LORD S <03068 + Y@hovah > house <01004 + bayith > upon the fasting <math><06685 + tsowm > day <03117 + yowm > : andalso <01571 + gam > thou shalt read <07121 + qara > them in the ears <00241 + ozen > of all <03605 + kol >Judah <03063 + Y@huwdah > that come <00935 + bow > > out of their cities <05892 + . read JER 036 010 Then $\{read\} < 07121 + qara > Baruch < 01263 + Baruwk > in the book < 05612 + cepher > the words < 01697 + dabar > of$ Jeremiah <03414 + Yirm@yah > in the house <math><01004 + bayith > of the LORD <03068 + Y@hovah >, in thechamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . read JER 036 013 Then Michaiah <04321 +Miykay@huw > declared <05046 +nagad > unto them all <03605 +kol > the words <01697 + dabar > that he had heard < 08085 + shama < >, when Baruch  $<01263 + Baruwk > {read} < 07121 + qara > 07121 + qara$ > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . read JER 036 014 Therefore all <03605 + kol > the princes <08269 + sar > sent <07971 + shalach > Jehudi <03065 + Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559 +>amar >, Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834+>aher > thou hast {read} <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad >, and came <00935 +bow> > unto them . read JER 036 015 And they said <00559 +>amar > unto him , Sit <03427 +yashab > down now <04994 +na >, and read <07121 + qara > it in our ears <00241 + > ozen >. So Baruch <01263 +Baruwk > {read} <07121 + qara > [it] in their ears <00241 + ozen >. read JER 036 015 And they said <00559 + ozen > unto him, Sit <03427 + yashab > down now <04994 + na > >, and {read} <07121 + qara > > it in our ears <00241+>ozen > . So Baruch <01263 +Baruwk > read <07121 +qara> > [ it ] in their ears <00241 +>ozen > . read JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947+laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama < > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > {read} <07121+qara > it in the ears < 00241 + > ozen > of the king < 04428 + melek >, and in the ears < 00241 + > ozen > of all<03605 + kol > the princes <08269 + sar > which stood <05975 + beside <05921 + the king <04428 + melek >. read JER 036 023 And it came <01961 + hayah > to pass, [that] when Jehudi  $<03065 + Y@huwdiy > had {read}$ <07121 + qara > three <07969 + shalowsh > or four <00702 + arba < > leaves <01817 + deleth > , he cut <07167 + deleth > , he cu+qara < > it with the penknife < 08593 + ta, and cast < 07933 + sheken > [ it ] into < 00413 + > el > the fire < 00784+>esh > that [was] on <00413 +>el > the hearth <00254 +>ach >, until <05704 + all <03605 +kol > the roll <04039 + m@gillah > was consumed <08552 + tamam > in the fire <00784 + >esh > that [was] on <05921 + thehearth <00254 +>ach > . read JER 051 061 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > to Seraiah <08304 +S@rayah >, When thou comest <00935 +bow> > to Babylon <00894 +Babel >, and shalt see <07200 + ra>ah >, and shalt {read} <07121 + qara> > all <03605 + kol > these <00428 + el - leh > words <01697

+dabar >; read DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 + > ashshaph >, the Chaldeans <03779 + Kasday >, and the soothsayers <01505 + g@zar >. [And] the king <04430 + melek > spake < 06032 +, and said <00560 + amar >to the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel >, Whosoever <03605 +kol > shall {read} <07123 + q@ra> > this < 01836 + den > writing < 03792 + k@thab > , and shew < 02324 + chava> > me theinterpretation <06591 + p@shar > thereof, shall be clothed <03848 + 1@bash > with scarlet <00711 + arg@van >, and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r >, and shall be the third <08523 + t@liythay > ruler <07981 + sh@let > in the kingdom <04437 + malkuw > . readDAN 005 008 Then <00116 +> edayin > came <05954 + in all <03606 + kol > the king s <04430 + melek > wise <02445 +chakkiym > [men]: but they could <03546 +k@hal > not {read} <07123 +q@ra> > the writing <03792 + k@ thab >, nor make known <03046 + y@ da< > to the king <04430 + melek > the interpretation <06591+p@shar > thereof. read DAN 005 015 And now <03705 + k@ the wise <02445 + chakkiym > [men], the astrologers <00826 +>ashshaph >, have been brought <05954 + in before <06925 +qodam > me, that they should  $\{read\} < 07123 + q@ra> > this < 01836 + den > writing < 03792 + k@thab >, and make known < 03046 + y@da < > the second second$ unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava>> the interpretation <06591 +p@shar> of the thing <04406 +millah> : read DAN 005 016 And I have heard <08086 + sh@ma < > of thee, that thou canst <03202 + y@kel > make interpretations <06591 + p@shar >, and dissolve  $\langle 08271 + sh@re \rangle > doubts \langle 07001 + q@tar \rangle$ : now  $\langle 03705 + k@if \langle 02006 + hen \rangle$  thou canst  $<03202 + y@kel > \{read\} < 07123 + q@ra > the writing < 03792 + k@thab >, and make known < 03046 + y@da < 0304$ > to me the interpretation <06591 + p@shar > thereof, thou shalt be clothed <03848 + l@bash > with scarlet  $<00711 + \arg@van >$ , and [ have ] a chain <02002 + hamniyk > of gold <math><01722 + d@hab > about <05922 + thyneck <06676 +tsavva>r >, and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . read DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek >, Let thy gifts <04978+matt@na>> be to thyself, and give <03052 + y@hab > thy rewards <05023 + n@bizbah > to another <00321+>ochoran >; yet  $<01297 + b@ram > I will {read} <07123 + q@ra> > the writing <math><03792 + k@thab > unto the$ king <04430 +melek >, and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . read MAT 012 003 But he said <2036 -epo -> unto them, Have ye not {read} <0314 -anaginosko -> what <5101 -tis -> David <1138 - Dabid -> did <4160 -poieo ->, when <3753 -hote -> he was an hungred <3983 -peinao ->, and they that were with him; read MAT012 005 Or <2228 -e -> have ye not {read} <0314 - anaginosko -> in the law <3551 -nomos ->, how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? read MAT 019 004 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Have ye not  $\{read\} < 0314 - anaginosko - >$ , that he which < 3588 - ho - > made < 4160 - poieo - > [ them ] at < 0575 - apo - > thebeginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> , read MAT 021 016 And said <2036 -epo -> unto him , Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 houtos -> say <3004 -lego -> ? And Jesus <2424 -Jesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> {read} <0314 -anaginosko ->, Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? read MAT 021 042 Jesus <2424 - Jesus -> saith <3004 - lego -> unto them , Did ye never <3763 - oudepote -> {read} <0314 - anaginosko -> in the scriptures <1124 -graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai ->, and it is marvellous <2298 -thaumastos -> in our eyes <3788 ophthalmos -> ? read MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros ->, have ye not {read} <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 rheo -> unto you by God <2316 -theos ->, saying <3004 - lego ->, read MAR 002 025 And he said <3004 -lego -> unto them, Have ye never <3763 -oudepote -> {read} <0314 -anaginosko -> what <5101 - tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 - hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao ->, he, and they that were with him ? read MAR 012 010 And have ye not {read} <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 kephale -> of the corner <1137 -gonia -> : read MAR 012 026 And as touching <4012 -peri -> the dead <3498 nekros ->, that they rise <1453 -egeiro ->: have ye not {read} <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus ->, how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -

epo -> unto him, saying <3004 - lego ->, I [ am ] the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? read LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he had been brought 5142 trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera -, and stood LUK 0450 -anistemi - up for to {read} 0314 - anaginosko - . read LUK 006 003 And Jesus 2424 - Jesous - answering LUK 0611 apokrinomai - them said 2036 -epo -, Have ye not {read} LUK 0314 -anaginosko - so 3761 -oude - much 3761 oude - as this 5124 -touto -, what 3739 -hos - David 1138 -Dabid - did 4160 - poieo -, when 3698 -hopote himself 0846 -autos - was an hungred 3983 -peinao -, and they which 3739 -hos - were with him; read JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> {read} <0314 -anaginosko -> many <4183 polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos - > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . read ACT 008 028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> {read} <0314 -anaginosko -> Esaias <2268 -Hesaias -> the prophet <4396 prophetes -> . read ACT 008 030 And Philip <5376 -Philippos -> ran <4370 - prostrecho -> thither <4370 prostrecho -> to [ him ], and heard <0191 -akouo -> him {read} <0314 -anaginosko -> the prophet <4396 prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 - hos -> thou readest <0314 - anaginosko -> ? read ACT 008 032 The place <4042 - perioche -> of the scripture <1124 -graphe -> which he {read} <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 - probaton -> to the slaughter <4967 -sphage -> ; and like <5613 - hos -> a lamb <0286 amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> : read ACT 013 027 For they that dwell <2730 katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem ->, and their rulers <0758 - archon ->, because they knew <0050 -agnoeo -> him not, nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 prophetes -> which <3588 -ho -> are {read} <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day, they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] . read ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 - kerusso -> him, being {read} <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> day . read ACT 015 031 [Which] when they had {read} <0314 - anaginosko ->, they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> . read ACT 023 034 And when the governor <2232 -hegemon -> had {read} <0314 -anaginosko -> [ the letter ], he asked <1905 - eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ; read 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you, than <2228 -e -> what <3739 -hos -> ye {read} <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; read  $2CO\ 003\ 002$  Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia ->, known <1097 - ginosko -> and {read} <0314 - anaginosko -> of all <3956 - pas -> men <0444 - anthropos -> : read 2CO 003 015 But even <2193 -heos -> unto this <4594 - semeron -> day <4594 -semeron -> , when <2259 henika -> Moses <3475 - Moseus -> is {read} <0314 - anaginosko -> , the vail <2571 - kaluma -> is upon their heart <2588 -kardia -> . read EPH 003 004 Whereby <3739 -hos -> , when ye {read} <0314 - anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 musterion -> of Christ <5547 -Christos -> ) read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus ->; and that ye likewise <2532 -kai -> {read} <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be {read} <0314 anaginosko -> also <2532 -kai -> in the church <1577 - ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is {read} <0314 anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . read 1TH 005 027 I charge

<3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole - > be {read} <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . read REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis - > was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to {read} <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846-autos -> . adversary hath spread out his hand upon all her pleasant things afterward he read all all your habitations shall ye eat unleavened bread also thou shalt read them baketh bread baptist came neither eating bread nor drinking wine barley bread tumbled into be satisfied with bread because they met you not with bread because we have no bread because we have taken no bread because ye have brought no bread because ye have no bread being read book which they have read before <2CH34 - :24 > bread before thee <1SA28 - :22 > bread for bread for us bread from heaven bread is <1SA21 :: 5 > bread is not sufficient for them bread is spent <1SA9 :: 7 > bread out bread seven lambs without blemish bread shall be given him bread shall ye burn with fire bread thereof bread unto bread wherewith bread which bread which came down from heaven bread which came down from heaven bread which cometh down from heaven bread which he did eat bread which we break <1CO10 -:16 > break bread breaking bread from house brought bread on asses <1CH12 -:40 > but eat bread with unwashen hands but mephibosheth thy master's son shall eat bread alway at my table  $\langle 2SA9 - :10 \rangle$  but there is hallowed bread <1SA21 -: 4 > but they could not read but ye must tread down with your feet buy themselves bread can he give bread also cast thy bread upon cherubims spread forth <1KI8 -:7 > cherubims spread forth <2CH5 -:8 > cherubims spread out continual bread shall be thereon did bake unleavened bread thereof <1SA28 -: 24 > did eat bread with him did spread them abroad <2SA22 -: 43 > dread not <1CH22 -: 13 > dread not dread shall fall upon them eat bread before eat bread nor drink water <1KI13 -: 8 > eat bread nor drink water with thee <1KI13 -: 16 > eat bread on eat bread with moses' father eat thy bread with joy eat thy bread with quaking eateth bread with me hath lifted up his heel against me egyptians might not eat bread with foot shall tread it down for he had eaten no bread all <1SA28 -: 20 > for his name was spread abroad for their bread for their soul shall not come into for there was no bread there but <1SA21 -:6 > for they wash not their hands when they eat bread for whosoever eateth leavened bread from from kneeling on his knees with his hands spread up <1KI8 -:54 > full have hired out themselves for bread <1SA2 -: 5 > gavest them bread from heaven for their hunger hast thou with him spread out have baked bread upon have spread out my hands all have spread you abroad as have ye never read what david did have ye not read so much as this have ye not read this scripture have ye not read what david did he did continually eat bread before him all he did eat bread continually before him all <2KI25 -: 29 > he fed them with bread for all their cattle for he gave them bread from heaven he read it <2KI22 - :8 > he read therein before he shall read therein all he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his bread should fail his chariot read esaias his disciples eat bread with defiled his dread fall upon you his horses shall he tread down all thy streets his name spread abroad <2CH26 -: 8 > his name spread far abroad <2CH26 -: 15 > his offering leavened bread with his offspring shall not be satisfied with bread holy city shall they tread under foot forty if it be spread much abroad if it spread much abroad is spread over all nations israel eat their defiled bread among it be read also it spread no further among jehudi read it land wherein thou shalt eat bread without scarceness let him tread down my life upon let not thy dread make me afraid letter which ye sent unto us hath been plainly read before me living bread which came down from heaven make thee bread thereof man doth not live by bread only man shall not live by bread alone man shall not live by bread alone many spread their garments morning spread upon my bread for my sacrifices made by fire my cities through prosperity shall yet be spread abroad my father's have bread enough neither bread nor clothing neither did eat bread nor drink water neither did he eat bread with them <2SA12 -:17 > neither did we eat any man's bread for nought <2TH3 -:8 > net spread upon tabor no common bread under mine hand <1SA21 - :4 > none shall tread with shouting plague spread not plague spread not priest read this letter prophets which are read every sabbath day read before rehum read it <2KI19 -:14 > read it read it read this read this scab spread much abroad scall spread much scall spread not scarlet thread upon his hand scripture which he read was this seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou eat unleavened bread therewith seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days ye must eat unleavened bread shall spread forth his hands <2CH6 -: 29 > shall spread his wings over moab shall spread over shall tread down our enemies shall tread down our enemies shall tread it down shalt read all these words shaphan read it before <2CH34 -:18 > shaphan read it before <2KI22 -:10 > showbread also <2CH13 -:11 > showbread table <2CH29 -:18 > showbread they shall spread silver spread into plates is brought from tarshish six days thou shalt eat unleavened bread sixth day they gathered twice as much bread so baruch read so they read so they spread absalom  $\langle 2SA16 - :22 \rangle$  son shall ask bread sower both minister bread for <2CO9 -:10 > spread abroad his fame spread abroad his hands unto

spread abroad upon all <1SA30 -:16 > spread dung upon your faces spread forth spread forth his hands <2CH6 -:12 > spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 -:38 >spread forth nets spread gold upon <1KI6 -: 32 > spread ground corn thereon <2SA17 -: 19 > spread his tent beyond spread his wings over bozrah spread it before <2KI19 - :14 > spread it before spread it for her upon <2SA21 -: 10 > spread my skirt over thee spread nets upon spread nets upon spread not spread not spread out <1CH28 -: 18 > spread out by spread out my hands unto spread sackcloth spread their net over him spread themselves <1CH14 -:9 > spread themselves <2SA5 -:18 > spread themselves <2SA5 -:22 > spread themselves spread therefore thy skirt over thine handmaid spread upon him table showbread before me alway take bread take bread taketh bread taste bread  $\langle 2SA3 - :35 \rangle$  ten women shall bake your bread than what ye read or acknowledge <2CO1 -: 13 > their bread their horsemen shall spread themselves them bread then jacob gave esau bread then read baruch then take my bread <1SA25 -: 11 > there eat bread there is bread there shall be no leavened bread seen with thee there shall no leavened bread be eaten there shall no leavened bread be seen with thee there was no bread for <2KI25 -: 3 > there was no bread for these cherubims spread themselves forth twenty cubits <2CH3 -: 13 > these stones be made bread they could not so much as eat bread they could not spread they did eat bread they eat bread they eat bread they have spread they may want bread they prevented with their bread him they seek bread they set bread before him <2SA12 -: 20 > they shall eat bread by weight they shall eat their bread with carefulness they shall spread they shall spread them before they shall spread upon it they shall spread upon them they should eat bread there they should read this writing they spread they spread they spread their clothes they were read before this bread this bread shall live for ever this epistle be read unto all <1TH5 -: 27 > this our bread we took hot this title then read many thou eatest no bread <1KI21 -:5 > thou hast given him bread <1SA22 -:13 > thou hast withholden bread from thou shalt be satisfied with bread thou shalt eat bread at my table continually  $\langle 2SA9 - : 7 \rangle$ thou shalt eat no bread nor drink water there <1KI13 -:17 > thou shalt eat no leavened bread with it thou shalt eat unleavened bread seven days thou shalt prepare thy bread therewith thou shalt read this law before all israel thou shalt spread abroad thou shalt tread thou shalt tread upon thou shalt tread upon their high places thread even through thy name will we tread them under thy bread thy bread thy bread have laid thy face shalt thou eat bread tilleth his land shall be satisfied with bread took bread tread down tread my courts tread on <1SA5 -:5 > tread on serpents tread out tread them down like tread upon treaders shall tread out no wine true bread from heaven upon my mountains tread him under foot valleys are they spread forth very great multitude spread their garments ward is spread abroad <1TH1 -: 8 > we gat our bread with we should give bread unto thine army we should give bread unto thy men we will eat our own bread when baruch read when he shall tread when jehudi had read three or four leaves when moses is read <2CO3 - :15 > when they had read when this epistle is read among you when we did eat bread when ye offer my bread when ye read when ye spread forth your hands whence shall we buy bread whence should we have so much bread where he had spread his tent wherefore whosoever shall eat this bread <1CO11 -:27 > which he was betrayed took bread <1CO11 -:23 > which joshua read not before all which tread down whole earth overspread whom if his son ask bread whosoever shall read this writing will give me bread will rain bread from heaven for you will read will satisfy her poor with bread will spread abroad my hands unto will spread my net upon him will spread my net upon them will therefore spread out my net over thee with will tread down will tread them with bread <1SA16 -: 20 > with bread with bread here with his skirt do touch bread with unleavened bread shall it be eaten worm is spread under thee ye offer polluted bread upon mine altar ye shall tread down ye shall tread upon your bread again by weight your feet shall tread shall be yours your foot shall tread upon \* bread . 0740, - bread, 3899, - dread, 0367, 2844, 3372, 4172, 6206, 6343, - overspread, 5310, \* read, 0314, - read , 7121, 7123, \* shewbread, 0740, 4286, - shewbread, 4635, 6440, \* spread, 1268, 1310, 1831, 4766, 5318 - spread, 2219, 3212, 3318, 3331, 4894, 5186, 5203, 5259, 6327, 6335, 6555, 6566, 6581, 6584, 6605, 7286, 7554, 7849, - thread, 2339, 6616, - tread, 0947, 1758, 1759, 1869, 1915, 4823, 6072, 7429, \* tread , 3961, already EXO 001 005 And all <03605 + kol > the souls <05315 + nephesh > that came <03318 + yatsa > >out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ {already} ]. bread GEN 003 019 In the sweat  $<02188 + ze of thy face < 00639 + shalt thou eat < 00398 + shall > {bread} < 03899 + lechem > , till < 05704$ + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for out of it wast thou taken <03947 +laqach > : for dust < 06083 + thou [ art ], and unto dust < 06083 + shalt thou return < 07725 + shuwb > . bread GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 + yatsa > forth <03318 + yatsa > {bread} <03899 +lechem > and wine <03196 + yayin >: and he [was] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410+>el > . bread GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of {bread} <03899 +lechem >, and comfort <05582 +ca ye your hearts <03820 +leb >; after <00310 +>achar > that ye shall pass

<05674 + on: for therefore are ye come <05674 + to your servant <05650 + . And they said <math><01696 + dabar >, So <03651 +ken > do <06213 +, as thou hast said <00559 +>amar >. bread GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him, and entered <00935 +bow > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 +mishteh >, and did bake <00644 +> aphah > unleavened <04682 + matstsah > {bread}, and they did eat <00398 +> akal >. bread GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boqer >, and took  $<03947 + laqach > {bread} <03899 + lechem >$ , and a bottle <02573 + chemeth > ofwater <04325 +mayim >, and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar >, putting <07760+suwm > [it] on <05921 + her shoulder <07926 + sh@kem > , and the child <03206 + yeled > , and sent <07971+shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057+midbar > of Beersheba <00884 +B@>er Sheba< > . bread GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + {bread} <03899 + lechem > and pottage <05138 + naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah >, and rose <06965 +quwm > up, and went <03212 +yalak > his way <03212 + yalak >: thus Esau <06215 + despised <00959 + bazah > [ his ] birthright <math><01062 + b@kowrah>. bread GEN 027 017 And she gave <05414 + nathan > the savoury <04303 + mat meat and the {bread} <03899+lechem >, which <00834 +>aher > she had prepared <06213 +, into the hand <03027 +yad > of her son <01121+ben > Jacob <03290 +Ya. bread GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder >, saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me {bread} <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on , bread GEN 031 054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har >, and called <07121 +qara> > his brethren <00251 +>ach > to eat  $<00398 +>akal > bread <03899 + lechem > : and they did eat <00398 +>akal > {bread} <03899 + lechem > , and$ tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . bread GEN 031 054 Then Jacob <03290 + Ya offered < 02076 + zabach > sacrifice < 02077 + zebach > upon the mount < 02022 + har > , and called $<07121 + qara > his brethren < 00251 + ach > to eat < 00398 + akal > {bread} < 03899 + lechem > : and they did$ eat <00398 +>akal > bread <03899 + lechem >, and tarried <03885 + luwn > all <03885 + luwn > night in the mount <02022 +har > . bread GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread < 03899 + lechem > : and they lifted < 05375 + nasa > up their eyes < 05869 + and looked < 07200 + ra > ah>, and , behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 + n@ko>th > and balm < 06875 + ts@riy > and myrrh < 03910 + lot > , going < 01980 + halak > to carry local data and the second data and t<03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . bread GEN 039 006 And he left <05800 + all <03605 + kol > that he had in Joseph s <03130 + Yowceph > hand <03027 + yad >; and he knew  $<03045 + yada < > not ought < 03972 + m@uwmah > he had, save the {bread} < 03899 + lechem > which < 00834$ +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [a] goodly [person], and well <03303 + yapheh > favoured <04758 + mar>eh >. bread GEN 041 054 And the seven <07651 + sheba <> years<08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow> >, according as Joseph <03130 + Yowceph > had said <00559 + amar > : and the dearth <07458 + ra was in all <03605 + kol > lands = l<00776 +>erets >; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was {bread} <03899 +lechem > . bread GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra, the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for {bread} <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; what <00834 +>aher > he saith <00559 +>amar > to you , do <06213 + . bread GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow>> at noon < 06672 + tsohar > : for they heard < 08085 + shama < > that they should eat < 00398 + > akal > + akalbread < 03899 + bread < 08033 + sham >. bread GEN 043 031 And he washed < 07364 + rachats > his face <06440 +paniym >, and went <3318yatsa> > out, and refrained <00662 +>aphaq > himself, and said <00559 +>amar >, Set <07760 +suwm > on {bread} <03899 +lechem > . bread GEN 043 032 And they set <07760 +suwm > on for him by himself, and for them by themselves <00905 +bad >, and for the Egyptians <04713 +Mitsriy >, which did eat <00398 +>akal > with him, by themselves <00905 +bad > : because <03588+kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > {bread} <03899+lechem > with the Hebrews <05680 +; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . bread GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [

manner]; ten <06235 + asses <00860 + >athown > laden <05375 + nasa > > with the good <02898 + tuwb > thingsof Egypt <04714 +Mitsrayim >, and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with  $corn < 01250 + bar > and {bread} < 03899 + lechem > and meat < 04202 + mazown > for his father <1> by the way$ <01870 +derek > . bread GEN 047 012 And Joseph <03130 +Yowceph > nourished <03557 +kuwl > his father <1>, and his brethren <00251 +>ach >, and all <03605 +kol > his father s <1> household <01004 + bayith >, with {bread} <03899 +lechem >, according <06310 +peh > to [their] families <02945 +taph >. bread GEN 047 013. And [ there was ] no  $<00369 +>ayin > \{bread\} <03899 + lechem > in all <03605 + kol > the land <00776$ +>erets >; for the famine <07458 + ra [was] very <math><03966 + m@ sore <03515 + kabed >, so that the land <00776+>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by reason <06440 +paniym > of the famine <07458 +ra . bread GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and in the land <00776 +> erets > of Canaan <03667 + K@na, all <03605 + kol > the Egyptians <04714+Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph >, and said <00559 +>amar >, Give  $<03051 + yahab > us {bread} <03899 + lechem > : for why <04100 + mah > should we die <04191 + muwth > in$ thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . bread GEN 047 017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 + Yowceph > gave <05414 + nathan > them bread <03899 + lechem > [ in exchange ] for horses<05483 + cuwc >, and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh > of the herds <01241+bagar >, and for the asses <02543 +chamowr >: and he fed <05095 +nahal > them with {bread} <03899+lechem > for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them {bread} <03899 +lechem > [ in exchange ] for horses <05483 + cuwc >, and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh > of the herds <01241+bagar >, and for the asses <02543 +chamowr >: and he fed <05095 +nahal > them with bread <03899 +lechem > for all <03605 +kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . bread GEN 047 019 Wherefore <04100 + mah > shall we die <04191 + muwth > before thine eyes <05869 +, both <01571 + gam > we and our land <00127 +> adamah >? buy <07069 + ganah > us and our land <00127 +> adamah > for {bread} <03899 +lechem >, and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< >, that we may live <02421 +chayah >, and not die <04191 + muwh >, that the land <00127 + adamah > be not desolate <03456 + yasham >. bread GEN 049 020 Out of Asher <00836 + > Asher > his {bread} <03899 + lechem > [ shall be ] fat <08082 + shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574 +ma . bread EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 + ben >, And where <00346 + >ayeh > [is] he ? why <math><04100 + mah > [is] it [ that ] ye have left <05800 + the man <00376 +>iysh > ? call <07121 + qara >> him, that he may eat <00398+>akal > {bread} <03899 + lechem > . bread EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682+matstsah > {bread}; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +>akal > it . bread  $EXO\ 012\ 015\ Seven < 07651 + sheba < > days < 03117 + yowm > shall \ ye \ eat < 00398 + > akal > unleavened < 04682$ +matstsah > bread; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673+shabath > away leaven <07603 + s@>or > out of your houses <01004 + bayith > : for whose ver eateth <00398+>akal > leavened <02557 + chametz > {bread} from the first <07223 + ri>shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > , that soul <05315 + nephesh > shall be cut <03772+karath > off from Israel <03478 +Yisra>el > . bread EXO 012 015 Seven <07651 +sheba< > days <03117+yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > {bread}; even <00389 +>ak > the first <07223 + ri>shown > day <03117 + yowm > ye shall put <07673 + shabath > away leaven <07603 + s@>or > out ofyour houses <01004 + bayith > : for whosoever eateth <00398 + >akal > leavened <02557 + chametz > bread from the second secothe first <07223 + ri> shown > day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + the seventh <07637 + sh@biy day <03117 + yowm > until <05704 + th+yowm >, that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el >. bread EXO 012 017 And ye shall observe <08104 + shamar > [ the feast of ] unleavened  $<04682 + \text{matstsah} > \{\text{bread}\}$ ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . bread EXO 012 018 In the first <07223 + ri>shown > [month], on the fourteenth day <03117+yowm > of the month <02320 +chodesh > at even <06153 +, ye shall eat <00398 +>akal > unleavened <04682+matstsah > {bread}, until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm >

of the month <02320 +chodesh > at even <06153 + . bread EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808 + lo > leavened <02557 + chametz >; in all <03605 + kol > your habitations <04186 + mowshab > shallye eat <00398 +>akal > unleavened <04682 +matstsah > {bread} . bread EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +, Remember <02142 +zakar > this <02088 +zeh > day <03117 + yowm >, in which <00834 + aher > ye came <03318 + yatsa > out from Egypt <04714+Mitsrayim >, out of the house <01004 +bayith > of bondage <05650 +; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [ place ] : there shall no <03808 + lo > leavened  $<02557 + chametz > \{bread\}$  be eaten <00398 + akal >. bread EXO 013 006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened  $<04682 + matstsah > \{bread\}$ , and in the seventh <07637 + sh@biy day < 03117 + yowm > [ shall be ] a feast<02282 +chag > to the LORD <03068 +Y@hovah > . bread EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 + sheba< > days <03117 + yowm >; and there shall no <03808 + lo>> leavened <02557 +chametz > {bread} be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters <01366 + g@buwl > .bread EXO 013 007 Unleavened <04682 +matstsah > {bread} shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm>; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen <07200 + ra>ah > with thee, neither <03808 + lo> > shall there be leaven <math><07603 + s@>or > seen <07200 + ra>ah> with thee in all <03605 + kol > thy quarters <01366 + g@buwl >. bread EXO 016 003 And the children <01121+ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr >, [ and ] when we did eat  $<00398 +>akal > \{bread\} <03899 + lechem > to the full <07648 + soba <>; for ye have brought$ <03318 + yatsa > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > into < 00413 + >el > this < 02088 + zeh > wilderness < 04057 + midbar > us forth < 03318 + yatsa > us>, to kill <04191 + muwth > this <02088 + zeh > whole assembly <06951 + gahal > with hunger <07457 + ra. bread EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, I will rain <04305 +matar > {bread} <03899 +lechem > from heaven <08064+shamayim > for you; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm >, that I may prove <05254 +nacah > them, whether they will walk <03212 + yalak > in my law <08451 + towrah >, or no <03808 + lo> >. bread EXO016 008 And Moses <04872 + Mosheh > said <00559 + amar >, [This shall be], when the LORD <03068+Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal >, and in the morning  $<01242 + boger > \{bread\} < 03899 + lechem > to the full <math><07646 + saba < >$ ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 + aher > ye murmur <03885 + luwn > against <05921 + him : and what <04100 + mah > [ are ] we ? your murmurings <08519 + t@luwnah > [are] not against <05921 + us, but against <05921 + the LORD <03068+Y@hovah > . bread EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar >, At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar >, and in the morning <01242 +boger > ye shall be filled <07646 +saba< > with {bread} <03899 +lechem >; and ye shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > your God <00430 + >elohiym > . bread EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it], they said <00559 +> amar > one <00376 +> iysh > to another <00250 +> Ezrachiy >, It [ is ] manna <04478 + man >: for they wist <03045 +yada< > not what <04100 +mah > it [ was ]. And Moses <04872 +Mosheh > said <00559 +>amar > unto them, This <01931 +huw>> [is] the {bread} <03899 +lechem > which <00834 +>aher> the LORD <03068 + Y@ hovah > hath given <05414 + nathan > you to eat <00402 + > oklah > . bread EXO 016 022. And it came <01961 +hayah > to pass, [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered  $<03950 + \text{laqat} > \text{twice} <04932 + \text{mishneh} > \text{as much } \{\text{bread}\} <03899 + \text{lechem} >, \text{two} <08147$ +sh@nayim > omers <06016 + for one <00259 +>echad > [man] : and all <03605 + kol > the rulers <05387 +nasiy > of the congregation < 05712 + came < 00935 + bow > and told < 05046 + nagad > Moses < 04872+Mosheh > . bread EXO 016 029 See < 07200 + ra > ah >, for that the LORD < 03068 + Y@hovah > hath given<05414 +nathan > you the sabbath <07676 +shabbath >, therefore he give h <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the {bread} <03899 +lechem > of two <08147 +sh@nayim > days <03117 + yowm >; abide <03427 + yashab > ye every man <00376 + yish > in his place <08478 + tachath >, let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . bread EXO 016 032 . And Moses <04872 +Mosheh > said

<00559 +>amar >, This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > commandeth < 06680 + tsavah >, Fill <04393 + m@lo> > an omer < 06016 + of it to be kept<04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the {bread} <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar >, when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . bread EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >, took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow>>, and all <03605 + kol> the elders <02205 + zaqen> of Israel <03478 + Yisra>el>, to eat <00398 + zakal>> {bread} <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 > before <06440 +paniym > God <00430 +>elohiym >. bread EXO 023 015 Thou shalt keep <08104 +shamar >the feast <02282 + chag > of unleavened <04682 + matstsah > bread : (thou shalt eat <math><00398 + >akal > unleavened $<04682 + matstsah > \{bread\}$  seven <07651 + sheba < > days < 03117 + yowm >, as I commanded <06680 + tsavah> thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 + yatsa > out from Egypt < 04714 + Mitsrayim > : and none < 03808 + lo > shall appear < 07200 + ra>ah > is a standard stbefore <06440 + paniym > me empty < 07387 + reygam > :) bread EXO 023 015 Thou shalt keep <08104 + shamar> the feast <02282 +chag > of unleavened <04682 +matstsah > {bread} : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > : ) bread EXO 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > {bread} ; neither <03808 + lo > shall the fat <02459 + cheleb > of my sacrifice <math><02282 + chag > remain <03885 + chag >+luwn > until <05704 + the morning <01242 +boger > . bread EXO 023 025 And ye shall serve <05647 + the  $LORD < 03068 + Y @hovah > your God < 00430 + > elohiym > , and he shall bless < 01288 + barak > thy {bread}$ <03899 +lechem >, and thy water <04325 +mayim >; and I will take <05493 +cuwr > sickness <04245+machaleh > away from the midst <07130 +qereb > of thee . bread EXO 029 002 And unleavened <04682 +matstsah > {bread} <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 + balal > with oil < 08081 + shemen >, and wafers < 07550 + ragivg > unleavened < 04682 + matstsah >anointed <04886 +mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . bread EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem >, and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen >bread, and one <00259 +> echad > wafer <07550 + ragivg > out of the basket <05536 + cal > of the unleavened <04682 +matstsah > {bread} that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > : bread EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > {bread} , and one <00259 +>echad > wafer <07550 + ragivg > out of the basket <05536 + cal > of the unleavened <04682 + matstsah > bread that [ is ] before<06440 +paniym > the LORD <03068 +Y@hovah > : bread EXO 029 023 And one <00259 +>echad > loaf  $<03603 + kikkar > of \{bread\} < 03899 + lechem >, and one < 00259 + >echad > cake < 02471 + challah > of oiled$ <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +ragivg > out of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah >: bread EXO 029 032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > the flesh <01320 +basar > of the ram <00352 +>ayil >, and the {bread} <03899 +lechem > that [ is ] in the basket <05536 + cal >, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150+mow . bread EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu>>, or of the {bread} <03899 +lechem>, remain <03498 +yathar > unto the morning <01242 +boqer >, then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal >, because <03588 + kiy > it [is] holy <math><06944 + qodesh >. bread EXO 034 018 . The feast <02282 + chag > of unleavened <04682 + matstsah > bread shalt thou keep <08104 + shamar > . Seven<07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > {bread}, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . bread EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time

<04150 + mow of the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > Abib < 24 > : for in the month < 02320 + chodesh > : for in the month < 02320 + chodesh > : for in the month < 02320 + chodesh > : for in the month < 02320 + chodesh > : for in the month < 02320 + chodesh > : for in the month < 02320 + chodesh > : for in the month < : for in the mothou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . bread EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 + lavil >; he did neither <03808 + lo> eat <00398 +> akal > {bread} <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@rivth >, the ten <06235 + commandments < 01697 + dabar >. bread EXO 040 023 And he set  $<06186 + \text{the} \{\text{bread}\}$ <03899 +lechem > in order <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . bread LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal >: with unleavened  $<04682 + matstsah > \{bread\}\$  shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm >; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it bread LEV 007 013 Besides <05921 + the cakes <02471 +challah >, he shall offer <07126 +qarab > [ for ] his offering <07133 +qorban > leavened <02557+chametz > {bread} <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . bread LEV 008 002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons <01121 +ben > with him, and the garments <00899 +beged >, and the anointing <04888 +mishchah > oil <08081 +shemen >, and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and two <08147 +sh@nayim > rams <00352 +>ayil >, and a basket <05536 +cal > of unleavened  $<04682 + matstsah > \{bread\}$ ; bread LEV 008 026 And out of the basket <05536 + cal > of unleavened <04682+matstsah > bread, that [was] before < 06440 +paniym > the LORD < 03068 +Y@hovah >, he took < 03947+laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 + challah > of oiled <08081 + shemen > {bread}, and one <00259 +> echad > wafer <07550 + raqiyq >, and put <07760 + suwm > [ them ] on <05921 + the fat <02459 + cheleb >, and upon the right <03225 + yamiyn > shoulder<07785 +showq > : bread LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > {bread}, that [was] before <06440 +paniym > the LORD <03068 +Y@hovah >, he took <03947 +lagach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah >, and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +ragiyg >, and put <07760 +suwm > [ them ] on <05921 + the fat <02459 + cheleb >, and upon the right <03225 + yamiyn > shoulder <07785 + showq > : bread LEV 008 031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door <06607 + pethach> of the tabernacle <00168 +> ohel > of the congregation <04150 + mow : and there <08033 + sham > eat <00398+>akal > it with the {bread} <03899 + lechem > that [ is ] in the basket <05536 + cal > of consecrations <04394 +millu>>, as I commanded <06680 +tsavah>, saying <00559 +>amar>, Aaron <00175 +>Aharown> and his sons <01121 +ben > shall eat <00398 +>akal > it . bread LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the {bread} <03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > . bread LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD  $<03068 + Y@hovah > made by fire, [and] the {bread} <03899 + lechem > of their God <00430 + > elohiym >,$ they do offer <07126 +qarab > : therefore they shall be holy . bread LEV 021 008 Thou shalt sanctify <06942  $+qadash > him therefore; for he offereth <07126 + qarab > the {bread} <03899 + lechem > of thy God <00430$ +>elohiym > : he shall be holy <06918 +qadowsh > unto thee : for I the LORD <03068 +Y@hovah > , which sanctify <06942 + qadash > you, [am] holy <06918 + qadowsh > . bread LEV 021 017 Speak <01696 + dabar > .unto Aaron <00175 +>Aharown >, saying <00559 +>amar >, Whosoever [ he be ] of thy seed <02233 +zera< > in their generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the {bread} <03899 +lechem > of his God <00430 +>elohiym > . bread LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 + m > uwm >; he shall not come <05066 + nagash > nigh <05066 + nagash > to offer <07126 $+qarab > the {bread} <03899 + lechem > of his God <00430 +> elohiym > . bread LEV 021 022 He shall eat$  $<00398 +>akal > the {bread} <03899 + lechem > of his God <00430 +>elohiym >, [both] of the most <06944$ +qodesh > holy < 06944 + qodesh >, and of the holy < 06944 + qodesh >. bread LEV 022 025 Neither < 03808 $+lo > from a stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} < 03899 + lechem > of the stranger s hand < 03027 + yad > shall ye offer < 07126 + qarab > the {bread} > the {bread} < 03899 + lechem > the {bread} > the {br$ your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their

corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you . bread LEV 023 006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > {bread} . bread LEV 023 006 And on the fifteenth <06240 + day <03117 + yowm > of the same <math><02088 + zeh > month <02320 + chodesh > [is] the feast $<02282 + chag > of unleavened <04682 + matstsah > {bread} unto the LORD <03068 + Y@hovah > : seven$ <07651 + sheba < > days < 03117 + yowm > ye must eat < 00398 + >akal > unleavened < 04682 + matstsah > bread. bread LEV 023 014 And ye shall eat  $<00398 +>akal > neither <03808 +lo>> {bread} <03899 +lechem >, nor$ parched <07039 +qaliy > corn, nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym >: [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755+dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . bread LEV 023 018 And ye shall offer <07126 +qarab > with the {bread} <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352 +>ayil >: they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . bread LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the {bread} <03899 +lechem > of the firstfruits [ for ] a wave <08573 + t@nuwphah > offering before <06440 + paniym > the LORD <03068 + Y@hovah >, withthe two <08147 + sh@nayim > lambs <03532 + kebes > : they shall be holy <06944 + qodesh > to the LORD<03068 +Y@hovah > for the priest <03548 +kohen > . bread LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 + zak > frankincense <03828 + 1@bownah > upon [each] row <04635 + ma, that it may be on the{bread} <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > . bread LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 + zera < > time : and ye shall eat  $<00398 + >akal > your {bread} <03899 + lechem > to the$ full <07648 + soba <>, and dwell <03427 + yashab > in your land <00776 + serets > safely <00983 + betach >. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899+lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your {bread} <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398+>akal >, and not be satisfied <07646 +saba<>. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your {bread} <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr >, and they shall deliver <07725 +shuwb > [you] your bread <03899 +lechem > again <07725+shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal > , and not be satisfied <07646 +saba< >. bread LEV 026 026 [And] when I have broken <07665 +shabar > the staff <04294 +matteh > of your {bread} <03899 +lechem >, ten <06235 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899+lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal >, and not be satisfied <07646 +saba< >. bread NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth >, and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph >, and the bowls <04518 +m@naqqiyth >, and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > {bread} <03899 +lechem > shall be thereon <05921 + : bread NUM 006 015 And a basket <05536 + cal > of unleavened <04682 + matstsah > bread, cakes <02471 + challah > of fine flour<05560 + coleth > mingled < 01101 + balal > with oil < 08081 + shemen >, and wafers <07550 + raqiyq > ofunleavened  $<04682 + \text{matstsah} > \{\text{bread}\}\ \text{anointed} < 04886 + \text{mashach} > \text{with oil} < 08081 + \text{shemen} > , and their$ meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . bread NUM 006 015 And a basket  $<05536 + cal > of unleavened <04682 + matstsah > {bread}$ , cakes <02471 + challah > of fine flour <05560+coleth > mingled <01101 +balal > with oil <08081 +shemen >, and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . bread NUM 006 017 And he shall offer <06213

+ the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD < 03068 + Y @hovah >, with the basket  $< 05536 + cal > of unleavened < 04682 + matstsah > {bread} : the$ priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . bread NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it, [and] eat <00398+>akal > it with unleavened  $<04682 + matstsah > \{bread\}$  and bitter <04844 + m@ror > [herbs]. bread NUM 014 009 Only <00389 +>ak > rebel <04775 + marad > not ye against the LORD <03068 + Y@hovah >, neither<00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread < 03899 + lechem > for us : their defence < 06738 + tsel > is departed < 05493 + cuwr > from them , and theLORD <03068 + Y @hovah > [ is ] with us : fear <03372 + yare > them not . bread NUM 015 019 Then it shall be , that , when ye eat <00398 +>akal > of the {bread} <03899 + lechem > of the land <00776 +>erets >, ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . bread NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt < 04714 + Mitsrayim > to die < 04191 + muwth > in the wilderness < 04057 + midbar > 1000 + midba? for [ there is ] no <00369 +>ayin > bread <03899 + lechem >, neither <00369 +>ayin > [ is there any ] water {bread} <03899 +lechem > . bread NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt < 04714 + Mitsrayim > to die < 04191 + muwth > in the wilderness < 04057 + midbar > 1000 + midba? for [ there is ] no  $<00369 +>ayin > \{bread\} <03899 + lechem > , neither <math><00369 +>ayin > [$  is there any ] water bread <03899 +lechem > . bread NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra > el >, and say <00559 + >amar > unto them, My offering <07133 + qorban >, [and] my {bread} <03899 +lechem > for my sacrifices made by fire, [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . bread NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > of this < 02088 + zeh > month<02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651 +sheba <> days <03117 +yowm > shall unleavened <04682 +matstsah > {bread} be eaten <00398 +>akal > . bread DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478+man >, which <00834 +>aher > thou knewest <03045 +yada <> not, neither <03808 +lo >> did thy fathers <1>know <03045 + yada < >; that he might make thee know <03045 + yada < > that man <00120 + >adam > doth not live  $<02421 + chayah > by \{bread\} < 03899 + lechem > only < 00905 + bad >, but by every < 03605 + kol > [word]$ that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . bread DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > {bread} <03899 +lechem > without <03808 +lo> > scarceness <04544+mickenuth >, thou shalt not lack <02637 +chacer > any <03605 +kol > [ thing ] in it ; a land <00776 +>erets > whose <00834 +> aher > stones <68> [ are ] iron <01270 + barzel >, and out of whose hills <02042 + harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . bread DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68 , [even ] the tables <03871 + luwach > of the covenant <01285 + b@rivth > which <00834 + aher > the LORD <03068+Y@hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, I neither <03808  $+lo > did eat < 00398 + akal > \{bread\} < 03899 + lechem > nor < 03808 + lo > drink < 08354 + shathah > water$ <04325 +mayim > : bread DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty <00705 + arba days <03117 + yowm > and forty <00705 +> arba nights <03915 + layil > : I did neither <03808 + lo> > eat <00398 +> akal > {bread} <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 +kiy > of all <03605 + kol > your sins < 02403 + chatta > ah > which < 00834 + > aher > ye sinned < 02398 + chata > >, in doing > above the second second<06213 + wickedly <07561 + rasha <> in the sight <05869 + of the LORD <03068 + Y@hovah>, to provoke himto anger <03707 + ka. bread DEU 016 003 Thou shalt eat <00398 + >akal > no <03808 + lo > > leavened <02557+chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened  $<04682 + matstsah > bread therewith <05921 + , [even] the {bread} <03899 + lechem > of affliction$ <06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day

<03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ;seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > {bread} therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > in haste <02649 + chippazown > : that thou mayest remember <02142 + zakar > the day <03117 + yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . bread DEU 016 003 Thou shalt eat  $<00398 +>akal > no <03808 +lo> > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; seven <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; sevened <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; sevened <07651 + sheba <> days > leavened <02557 + chametz > {bread} with it; sevened <07651 + sheba <> days > leavened <02557 + chametz > {$ <03117 + yowm > shalt thou eat <00398 + >akal > unleavened <04682 + matstsah > bread therewith <05921 +, [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > in haste < 02649 + chippazown > : thatthou mayest remember <02142 + zakar > the day <03117 + yowm > when thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > all < 03605 + kol > the days<03117 + yowm > of thy life <02416 + chay > . bread DEU 016 004 And there shall be no <03808 + lo> > leavened $<07603 + s@>or > \{bread\}\$  seen  $<07200 + ra>ah > with thee in all <math><03605 + kol > thy \ coast <01366 + g@buwl > the coast <01366 + g@bwwl > the coast <01366 + gwwl > t$ seven <07651 +sheba< > days <03117 +yowm >; neither <03808 +lo> > shall there [ any thing ] of the flesh <01320 + basar >, which <00834 + aher > thou sacrificedst <02076 + abach > the first <07223 + ri>shown > day<03117 + yowm > at even < 06153 +, remain <03885 + luwn > all < 03885 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + luwn > night until the morning < 01242 + lu+boger > . bread DEU 016 008 Six < 08337 +shesh > days < 03117 +yowm > thou shalt eat < 00398 +>akal > unleavened  $<04682 + \text{matstsah} > \{\text{bread}\}$ : and on the seventh <07637 + sh@biy day < 03117 + yowm > [ shall be ]a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ]. bread DEU 016 016 Three <07969]+shalowsh > times <06471 + pa in a year <08141 + shaneh > shall all <03605 + kol > thy males <02138 + zakuwr > 1000 + zakuw appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 + magowm > which < 00834 + aher > he shall choose < 00977 + bachar > ; in the feast < 02282 + chag > ofunleavened  $<04682 + \text{matstsah} > \{\text{bread}\}\)$ , and in the feast  $<02282 + \text{chag} > \text{of weeks} <07620 + \text{shabuwa} <>\)$ , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : bread DEU 023 004 Because they met <06923  $+qadam > you not with \{bread\} < 03899 + lechem > and with water < 04325 + mayim > in the way < 01870 + derek$ >, when ye came  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$  out of Egypt  $\langle 04714 + Mitsrayim \rangle$ ; and because <03588 + kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 + Bil the son <01121 + ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim >, to curse <07043 + qalal > thee. bread DEU 029 006 Ye have not eaten  $<00398 + >akal > {bread} <03899 + lechem > ,$ neither <03808 + lo > have ye drunk <08354 + shathah > wine <03196 + yayin > or strong drink <07941 + shekar>: that ye might know <03045 + yada <> that I [ am ] the LORD <03068 + Y@hovah > your God <00430+>elohiym > . breadth GEN 006 015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [of]: The length <00753 + > orek > of the ark <08392 + tebah > [shall be] three <07969+shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the {breadth} <07341 +rochab > of it fifty <02572 +chamishshivm > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970+sh@lowshiym > cubits <00520 +>ammah > . breadth GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the {breadth} <07341+rochab > of it; for I will give <05414 +nathan > it unto thee . breadth EXO 025 010 . And they shall make <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +>ammah > and a half <02677 + chetsiy > the {breadth} <07341 + rochab > thereof, and a cubit <00520+>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025 017 And thou shalt make <06213 + a mercy <03727 + kapporeth > seat [ of ] pure <math><02889 + tahowr > gold <02091 + zahab>: two cubits <00520 +> ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +> orek > thereof, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the {breadth} <07341 + rochab > thereof. breadth EXO 025 023. Thou shalt also make < 06213 + a table < 07979 + shulchan > [ of ] shittim <math>< 07848 + shittah > wood<06086 + : two cubits <00520 + > ammah > [ shall be ] the length <00753 + > orek > thereof, and a cubit <00520 + >+>ammah > the {breadth} <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . breadth EXO 025 025 And thou shalt make <06213 + unto it a

border <04526 +micgereth > of an hand <02948 +tophach > {breadth} <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 + zahab > crown <02213 + zer > to the border <04526+micgereth > thereof round <05439 +cabiyb > about . breadth EXO 026 002 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y@riy [ shall be ] eight <08083 +sh@moneh > and twenty <06242 + cubits <00520 +> ammah >, and the {breadth} <07341 + rochab > of one <00259 +> echad > curtain <03407 + y@rivfour <00702 +>arba< > cubits <00520 +>ammah > : and every <03605 +kol > one of the curtains <03407 +y@riv shall have one <00259 +>echad > measure <04060 +middah >. breadth EXO 026 008 The length <00753+>orek > of one <00259 +>echad > curtain <03407 +y@riy [ shall be ] thirty <07970 +sh@lowshiym > cubits <00520 +> ammah >, and the {breadth} <07341 + rochab > of one curtain <math><03407 + y@riy four <00702 +> arba <> rochar > arbcubits <00520 +>ammah > : and the eleven curtains <03407 +y@riy [ shall be all ] of one <00259 +>echad > measure <04060 + middah >. breadth EXO 026 016 Ten <06235 + cubits <00520 + ammah > [ shall be ] thelength <00753 +> orek > of a board <07175 + geresh >, and a cubit <00520 +> ammah > and a half <02677+chetsiy > [ shall be ] the {breadth} < 07341 +rochab > of one < 00259 +>echad > board < 07175 +qeresh > . breadth EXO 027 012 And [ for ] the {breadth} <07341 +rochab > of the court <02691 +chatser > on the west <03220 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + qela < > of fifty < 02572 + chamishshiym > above the state of the state ofcubits <00520 +> ammah >: their pillars <05982 +ten <06235 +, and their sockets <00134 +> eden > ten <06235 ++ . breadth EXO 027 013 And the {breadth} < 07341 + rochab > of the court < 02691 + chatser > on the east < 06924+qedem > side < 06285 + pe > ah > eastward < 04217 + mizrach > [ shall be ] fifty < 02572 + chamishshiym > cubits<00520 +>ammah > . breadth EXO 027 018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 + me > ah > cubits <00520 + ammah >, and the {breadth} <07341 + rochab > fifty <02572+chamishshivm > every where <00834 +>aher >, and the height <06967 +gowmah > five <02568 +chamesh > cubits <00520 +> ammah > [ of ] fine twined <07806 + shazar > linen <08336 + shesh > , and their sockets <00134+>eden > [ of ] brass <05178 +n@chosheth > . breadth EXO 028 016 Foursquare <07251 +raba< > it shall be [ being ] doubled <03717 +kaphal >; a span <02239 +zereth > [ shall be ] the length <00753 +>orek > thereof, and a span <02239 +zereth > [ shall be ] the {breadth} <07341 +rochab > thereof . breadth EXO 030 002 A cubit <00520 +> ammah > [ shall be ] the length <math><00753 +> orek > thereof, and a cubit <00520 +> ammah > the{breadth} <07341 +rochab > thereof; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [ shall be ] the height < 06967 + qowmah > thereof : the horns < 07161 + qeren > thereof [ shall be ] of the same . breadth EXO 036 009 The length <00753 +> orek > of one <00259 +> echad > curtain <03407 + y@ riy [ was ] twenty  $<06242 + and eight <08083 + sh@moneh > cubits <00520 + ammah > and the {breadth} <07341$ +rochab > of one curtain <03407 +y@riy four <00702 +>arba< > cubits <00520 +>ammah > : the curtains <03407 + y@riy [were] all <03605 + kol > of one <00259 + >echad > size <04060 + middah > . breadth EXO 036015 The length <00753 +> orek > of one <00259 +> echad > curtain <03407 + y@riy [ was ] thirty <07970+sh@lowshiym > cubits < 00520 + ammah > , and four < 00702 + arba < > cubits < 00520 + ammah > [ was ] the{breadth} <07341 +rochab > of one <00259 +>echad > curtain <03407 +y@riy : the eleven curtains <03407 +y@riy [were] of one <00259 +> echad > size <04060 + middah > . breadth EXO 036 021 The length <00753+> orek > of a board < 07175 + geresh > [ was ] ten < 06235 + cubits < 00520 +> ammah > , and the {breadth} <07341 +rochab > of a board <07175 +geresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . breadth EXO 037 001. And Bezaleel <01212 + B@tsal > el > made <06213 + the ark <00727 + > arown > [ of ]shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +> orek > of it, and a cubit <00520 +> ammah > and a half <02677 + chetsiy > the {breadth} <07341 +rochab > of it, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967+qowmah > of it : breadth EXO 037 006 And he made < 06213 + the mercy < 03727 + kapporeth > seat [ of ] pure<02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +> orek > thereof, and one cubit <00520 +> ammah > and a half <02677 + chetsiy > the breadth < 07341 + rochab > thereof. breadth EXO 037 010. And he made < 06213 + the table < 07979 + shulchan table> [ of ] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [ was ] the length <00753+>orek > thereof, and a cubit <00520 +>ammah > the {breadth} <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : breadth EXO 037 025 . And he made <06213 + the incense <07004 +q@toreth > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 + orek > of it [ was ] a cubit <00520 + ammah >, and the {breadth} <07341+rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba<> ; and two cubits <00520+>ammah > [was] the height <06967 +qowmah > of it; the horns <07161 +qeren > thereof were of the same. breadth EXO 038 001. And he made < 06213 + the altar < 04196 + mizbeach > of burnt < 05930 + offering [of]shittim <07848 +shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the

length < 00753 + sorek > thereof, and five  $< 02568 + chamesh > cubits < 00520 + someh > the {breadth} < 07341$ +rochab > thereof; [it was ] foursquare <07251 +raba<>; and three <07969 +shalowsh > cubits <00520+>ammah > the height <06967 +qowmah > thereof . breadth EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +ragam > , [ of ] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806 + argaman > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height  $<06967 + \text{qowmah} > \text{in the } \{\text{breadth}\} < 07341 + \text{rochab} > [\text{was}] \text{ five } <02568 + \text{chamesh} > \text{cubits} < 00520$ +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser >. breadth EXO 039 009 It was foursquare <07251 +raba<>; they made <06213 + the breastplate <02833 +choshen > double <03717 +kaphal > : a span <02239 +zereth > [ was ] the length <00753 +>orek > thereof , and a span  $<02239 + \text{zereth} > \text{the {breadth}} < 07341 + \text{rochab} > \text{thereof, [being] doubled} < 03717 + \text{kaphal} > \text{. breadth DEU}$ 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +> erets >, no, not so much  $<05704 + as a foot <math><07272 + regel > \{breadth\} < 04096 + midrak >; because <math><03588$ +kiy > I have given <05414 + nathan > mount < 02022 + har > Seir < 08165 + Se unto Esau < 06215 + [ for ] apossession <03425 + y@rushah >. breadth DEU 003 011 For only <07535 + raq > Og <05747 + king <04428+melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 + rapha > >; behold <02009 + hinneh >, his bedstead <06210 + [was] a bedstead <06210 + of iron <01270 + barzel >; [is] it not in Rabbath <07237 + Rabbah > of the children <01121 + ben > of Ammon <05983+? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four  $<00702 +> arba <> cubits < 00520 +> ammah > the {breadth} < 07341 + rochab > of it, after the cubit < 00520 +> arba <> cubits < 00520 +> arba <> c$ +>ammah > of a man <00376 +>iysh > . dread GEN 009 002 And the fear <04172 +mowra> > of you and the dread < 02844 + chath > of you shall be upon every < 03605 + kol > beast < 02416 + chay > of the earth < 00776+>erets >, and upon every fowl <05775 + of the air <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah >, and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 + yam >; into your hand <03027 + yad > are they delivered <05414 + nathan >. dread EXO 015 016 Fear <00367 +>eymah > and {dread} <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <math><02220 + z@rowa < > they shall be [as] still <math><01826 + damam > as astone <68>; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 + Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah >. Dread DEU 001 029 Then I said <00559 +>amar > unto you, {Dread} <06206 + not, neither > will I begin <02490 +chalal > to put <05414 +nathan > the {dread} <06343 +pachad > of thee and the fear <03374 + yir>ah > of the upon the nations <05971 + [ that are ] under <08478 + tachath > the whole <03605 + kol> heaven <08064 +shamayim >, who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< >of thee, and shall tremble <07264 + ragaz >, and be in anguish <02342 + chuwl > because <06440 + paniym > ofthee . dread DEU 011 025 There shall no <03808 + lo > man <00376 + iysh > be able <03320 + yatsab > to stand the stand of the stand o<03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the {dread} <04172 +mowra> > of you upon all <03605 + kol > the land <00776 + > erets > that ye shall tread <01869 + darak > upon , as he hath said <01696 +dabar > unto you . dreadful GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +> amar >, How <04100 + mah > {dreadful} <03372 + yare >> [ is ] this <02088 + zeh > place <04725 + magowm >! this <02088 + zeh > [ is ] none <00369 + zeh > other but the house <math><01004 + bayith > of God <00430+>elohiym >, and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim >. handbreadth EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an {handbreadth} <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . overspread GEN 009 019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah <05146 +Noach > : and of them was the whole  $<03605 + kol > earth <00776 + erets > {overspread} <05310 + naphats > . read EXO 024 007$ And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@rivth > , and {read} <07121 + qara > in the audience <00241 + ozen > of the people <05971 +: and they said <00559 + amar >, All <03605 + kol > that the LORD <03068 + Y@hovah > hath said <01696 + dabar > will we do <06213 +, and be obedient <08085 + shama < >. read DEU 017 019 And it shall be with him, and he shall {read} <07121 + qara > >therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn <03925+lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000

and these <00428 +>el - leh > statutes <02706 +choq >, to do <06213 + them : read DEU 031 011 When all <03605 + kol > Israel <03478 + Yisra>el > is come <00935 + bow > > to appear <07200 + ra>ah > before the LORD<03068 + Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 + bachar >, thou shalt {read} <07121 + gara > this <02063 + zo >th > law <08451 + towrah >before <05048 + neged > all <03605 + kol > Israel <03478 + Yisra>el > in their hearing <00241 +> ozen > . readyGEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah >, and said <00559 +>amar >, Make {ready} <04116 +mahar > quickly <04116 +mahar > three <07969+shalowsh > measures <05429 + c@>ah > of fine meal, knead <03888 + luwsh > [it], and make <06213 + cakes<05692 + upon the hearth . ready GEN 043 016 And when <03588 +kiy > Joseph <03130 + Yowceph > saw <07200 + ra > ah > Benjamin < 01144 + Binyamiyn > with them , he said < 00559 + > amar > to the ruler of his house<01004 + bayith >, Bring <00935 + bow > [ these ] men <00582 + senowsh > home <01004 + bayith >, and slay <02875 + Tebach >, and make {ready} <03559 + kuwn >; for [ these ] men <00582 + senowsh > shall dine  $<00398 + akal > with me at noon < 06672 + tsohar > . ready GEN 043 025 And they made {ready} < 03559$ +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899+lechem > there <08033 + sham > . ready GEN 046 029 And Joseph <03130 + Yowceph > made {ready} <00631 +>acar > his chariot <04818 + merkabah > , and went <05927 + up to meet <07125 + qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 +Goshen >, and presented <07200 +ra>ah > himself unto him ; and he fell <05307 + naphal > on <05921 + his neck <06677 + tsavva>r > , and wept <01058 + bakah > on <05921+ his neck  $< 06677 + tsavva > r > a good < 05750 + while < 05750 + . ready EXO 014 006 And he made {ready}$ <00631 + acar > his chariot <07393 + rekeb > , and took <03947 + lagach > his people <05971 + with him : ready EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, saying <00559 +>amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 + ? they bealmost <04592 + m@ {ready} <05750 + to stone <05619 + cagal > me. ready EXO 019 011 And be {ready} <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992+sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai <05514 + Ciynay >. ready EXO 019 015 And he said <00559 + amar > unto the people <05971 +, Be {ready} <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <00413 +>el > [your] wives <00802 +>ishshah > . ready EXO 034 002 And be {ready} <03559 +kuwn > in the morning <01242 +boger >, and come <05927 + up in the morning <01242 +boger > unto mount <02022 +har > Sinai <05514 + Ciynay >, and present <05324 + natsab > thyself there <08033 + sham > to me in the top <07218+ro>sh > of the mount <02022 +har > . ready NUM 032 017 But we ourselves <00587 +>anachnuw > will go  $\{ready\} < 02363 + chuwsh > armed < 02502 + chalats > before < 06440 + paniym > the children < 01121 + ben > of$ Israel <03478 +Yisra>el >, until <05704 +we have brought <00935 +bow> them unto their place <04725 ++maqowm >: and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 + paniym > of the inhabitants <03427 + yashab > of the land <00776 + > erets > .ready DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me, We have sinned <02398 +chata>> against the LORD <03068 +Y@hovah>, we will go <05927 + up and fight <03898 +lacham>, according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us. And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons  $<03627 + k@liy > of war <04421 + milchamah > , ye were {ready} <01951 + huwn > to go <05927$ + up into the hill <02022 +har > . ready DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > {ready} to perish <6> [ was ] my father <1>, and he went <03381 + yarad > down <03381 + yarad > into Egypt <04714 +Mitsrayim >, and sojourned <01481 +guwr > there <08033 +sham > with a few <04592+m@, and became <01961 + hayah > there <math><08033 + sham > a nation <01471 + gowy >, great <01419 + gadowl >, mighty <06099 +, and populous <07227 + rab >: shewbread EXO 025 030 And thou shalt set <05414 + nathan >upon the table <07979 +shulchan > {shewbread} before <06440 +paniym > me alway <08548 +tamiyd > . shewbread EXO 035 013 The table <07979 +shulchan >, and his staves <00905 +bad >, and all <03605 +kol > his vessels <03627 + k@liy >, and the {shewbread}, shewbread EXO 039 036 The table <07979 + shulchan >, [ and ] all <03605 + kol > the vessels <03627 + k@liy > thereof, and the {shewbread}, shewbread NUM 004 007 And upon the table <07979 +shulchan > of {shewbread} <06440 +paniym > they shall spread <06566 +paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > thereon < 05921 + the dishes<07086 + q@, and the spoons <03709 + kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184

+qasah > to cover < 05258 + nacak > withal : and the continual < 08548 + tamiyd > bread < 03899 + lechem > shallbe thereon <05921 + : spread GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy >, and the Hamathite <02577 +Chamathiy > : and afterward <00310 +>achar > were the families  $<04940 + \text{mishpachah} > \text{of the Canaanites} <03669 + K@na {spread} <06327 + \text{puwts} > \text{abroad} <05310 + \text{naphats} > 0.000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.000$ . spread GEN 028 014 And thy seed <02233 + zera < > shall be as the dust <06083 + of the earth <00776 + >erets >, and thou shalt {spread} <06555 + parats > abroad <06555 + parats > to the west <03220 + yam >, and to the east <06924 +qedem >, and to the north <06828 +tsaphown >, and to the south <05045 +negeb >: and in thee and in thy seed <02233 + zera <> shall all <03605 + kol > the families <04940 + mishpachah > of the earth <00127+>adamah > be blessed <01288 + barak >. spread GEN 033 019 And he bought <07069 + qanah > a parcel<02513 +chelqah > of a field <07704 +sadeh >, where <00834 +>aher > he had {spread} <05186 +natah > his tent <00168 +> ohel >, at the hand <03027 + yad > of the children <01121 + ben > of Hamor <02544 + Chamowr >, Shechem s <07927 + Sh@kem > father <1>, for an hundred <03967 + me>ah > pieces of money <07192+q@siytah > . spread GEN 035 021. And Israel  $<03478 + Yisra>el > journeyed <math><05265 + naca < > , and {spread}$ <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah > the tower <04026 +migdal > of Edar <05740 + . spread EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone  $\langle 03318 + yatsa \rangle \rangle$  out of the city  $\langle 05892 + , I will \{spread\} \langle 06566 + paras \rangle$  abroad  $\langle 06566 + paras \rangle$ my hands <03709 + kaph > unto the LORD <03068 + Y@hovah > ; [ and ] the thunder <math><06963 + qowl > shall cease<02308 + chadal >, neither <03808 + lo > shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . spread EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh < 06547 + Par, and {spread} < 06566 + paras > abroad < 06566 + paras > his hands < 03709+kaph > unto the LORD <03068 + Y@hovah > : and the thunders <06963 + qowl > and hail <01259 + barad > ceased <02308 +chadal >, and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets >. spread EXO 037 009 And the cherubims <03742 +k@ruwb > {spread} <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671+kanaph > over < 05980 + the mercy < 03727 +kapporeth > seat, with their faces < 06440 +paniym > one < 00376+>iysh > to another <00250 +>Ezrachiy >; [even ] to the mercy <03727 +kapporeth > seatward were the faces<06440 +paniym > of the cherubims <03742 +k@ruwb > . spread EXO 040 019 And he {spread} <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 +>ohel > above <04605 +ma upon it ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . spread LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117+yowm >: and , behold <02009 +hinneh >, [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +, [and] the plague  $<05061 + nega < > {spread} < <06581 + pasah > not in the skin <math><05785 +$ ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : spread LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 + nega < > [ be ] somewhat <03544 + keheh > dark <03544 + keheh > , [ and ] the plague  $<05061 + nega < > {spread} < 06581 + pasah > not in the skin < 05785 + , the priest < 03548 + kohen > shall$ pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. spread LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > {spread} <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, after <00310 +> achar > that he hath been seen <07200 + ra> ah > of the priest <03548 + kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : spread LEV 013 022 And if <00518 +>im > it {spread} <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 + tame > >: it [ is ] a plague <05061 + nega < >. spread LEV 013 023 But if <00518 + im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] {spread} <06581 +pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn >; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . spread LEV 013 027 And the priest <03548 +kohen > shall look <07200 + ra > ah > upon him the seventh <math><07637 + sh@biy day <03117 + yowm > : [ and ] if $<00518 + im > it be {spread} < 06581 + pasah > much < 06581 + pasah > abroad < 06581 + pasah > in the skin$ <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . spread LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] {spread} <06581

+pasah > not in the skin <05785 +, but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 + s@>eth > of the burning <04348 + mikvah >, and the priest <03548 + kohen > shall pronouncehim clean <02891 +taher >: for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah >. spread LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look < 07200 + ra > ah > on the plague < 05061 + nega < > : and , behold < 02009 + hinneh > , [ if ] the scall < 05424 $+netheq > \{spread\} < 06581 + pasah > not, and there be in it no < 03808 + lo> > yellow < 06669 + tsahob > hair$ <08181 + se, and the scall <05424 + netheq > [be] not in sight <04758 + mar > eh > deeper < 06013 + than < 04480 $+\min$  > the skin <05785 + ; spread LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009+hinneh >, [ if ] the scall <05424 + netheq > be not {spread} <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; then the priest <03548 + min > the skin <05785 + ; the skin <0585 + ; the skin <05785 + ; the skin <0586 + ; the skin <+kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean <02891 +taher >. spread LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > <02893 +tohorah > ; spread LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and, behold <02009 +hinneh >, if the scall <05424 +netheq > be {spread} <06581 +pasah > in the skin <05785+, the priest <03548 +kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se ; he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ . spread LEV 013 051 And he shall look  $\langle 07200 + ra \rangle ah \rangle$  on the plague  $\langle 05061 \rangle ah$ +nega <> on the seventh < 07637 + sh@biy day < 03117 + yowm >: if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 03588 + kiy > the plague < 05061 + nega <> if < 05061 +be {spread} <06581 + pasah > in the garment <00899 + beged >, either <00176 + > ow > in the warp <08359+sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a skin <05785 +, [or <00176 +>ow > or <001+>ow > ] in any <03605 + kol > work < 04399 + m@la>kah > that is made < 06213 + of skin < 05785 + ; the plague<05061 + nega < > [ is ] a fretting <03992 + ma > ar > leprosy <06883 + tsara; it [ is ] unclean <02931 + tame > >. spread LEV 013 053 And if <00518 + im > the priest <03548 + kohen > shall look <07200 + ra > ah >, and, behold <02009 +hinneh >, the plague <05061 +nega< > be not {spread} <06581 +pasah > in the garment <00899+beged >, either <00176 +>ow > in the warp <08359 + sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +> ow > in any <03605 + kol > thing <03627 + k@liy > of skin <05785 + ; spread LEV 013 055 And thepriest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 +kabac >: and , behold <02009 +hinneh >, [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +hega<> be not {spread} <06581+pasah >; it [ is ] unclean <02931 +tame >>; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret < 06356 + p@chetheth > inward, [whether] it [be] bare < 07146 + qarachath > within < 07146 + qarachath> or <00176 +> ow > without <01372 +gabbachath > . spread LEV 014 039 And the priest <03548 +kohen > shall come < 07725 + shuwb > again < 07725 + shuwb > the seventh < 07637 + sh@biy day < 03117 + yowm > , and shall $look < 07200 + ra > ah > : and, behold < 02009 + hinneh >, [if] the plague < 05061 + nega < > be {spread} < 06581$ +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; spread LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague <05061 + nega < > be {spread} <06581 + pasah > in the house <01004 + bayith >, it [ is ] a fretting <03992 + ma > ar > leprosy < 06883 + ts ara in the house < 01004 + bayith > : it [ is ] unclean < 02931 + tame > > .spread LEV 014 048 And if <00518 + im > the priest <03548 + kohen > shall come <00935 + bow > in, and look < 07200 + ra > ah > [upon it], and, behold < 02009 + hinneh >, the plague < 05061 + nega < > hath notspread < 06581 + pasah > in the house < 01004 + bayith >, after < 00310 + achar > the house < 01004 + bayith >was plaistered <02902 +tuwach >: then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher >, because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> >. spread NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and shall {spread} <06566 +paras > over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632 + kaliyl > of blue <08504 + t@keleth > , and shall put <07760 + suwm > in the staves <00905 +bad > thereof . spread NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall {spread}  $< 06566 + paras > a \ cloth < 00899 + beged > of \ blue < 08504 + t@keleth > , and \ put$ <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184 + qasah > to cover <05258 + nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : spread NUM 004 008 And they shall {spread} <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 + huw > with a covering <04372 + mikceh > of badgers <08476 + tachash > skins <05785 +, and shall put <07760 +suwm > in the staves <00905 +bad > thereof . spread NUM 004 011 And upon the golden <02091

+zahab > altar <04196 +mizbeach > they shall {spread} <06566 +paras > a cloth <00899 +beged > of blue <08504 + t@keleth >, and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476+tachash > skins <05785 + , and shall put <07725 + shuwb > to the staves <00905 + bad > thereof : spread NUM 004 013 And they shall take away the ashes <01878 + dashen > from the altar <04196 + mizbeach >, and {spread} <06566 + paras > a purple < 00713 + argaman > cloth < 00899 + beged > thereon < 05921 + : spread NUM 004 014And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof, wherewith <00834 + aher > they minister <08334 + sharath > about <05921 + it, [even] the censers <04289 + machtah >, the fleshhooks <04207 + mazleg >, and the shovels <03257 + ya < >, and the basons <04219 + mizraq >, all <03605 + kol > the vessels <03627 + k@liy > of the altar <04196 + mizbeach >; and they shall {spread} <06566+paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 + bad > of it. spread NUM 011 032 And the people <05971 + stood <06965+quwm > up all < 03605 + kol > that day < 03117 + yowm >, and all < 03605 + kol > [ that ] night < 03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <math><03117 + yowm >, and they gathered <00622 + > acaph> the quails <07958 + s@lav > : he that gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + ma gathered <00622 + acaph > least <04591 + least <> ten <06235 + homers <02563 + chomer > : and they {spread} <07849 + shatach > [ them ] all <03605 + kol >abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh >. spread NUM 024 006 As the valleys <05158 +nachal > are they {spread} <05186 +natah > forth, as gardens <01593 + gannah > by the river s <05104 + nahar > side, as the trees of lign aloes <00174 + shaliym > 1000 + 10000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100which the LORD <03068 + Y@ hovah > hath planted <05193 + nata < >, [ and ] as cedar <00730 + erez > trees beside <05921 + the waters <04325 +mayim > . spread DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 + suwm > occasions < 05949 + of speech < 01697 + dabar > [ against her ], saying < 00559 + > amar >, Ifound <04672 + matsa > not thy daughter <01323 + bath > a maid <01331 + b@thuwliym > ; and yet these<00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall {spread} <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders <02205+zagen > of the city < 05892 + . spreadeth LEV 013 008 And [ if ] the priest < 03548 + kohen > see < 07200 + ra>ah> that, behold <02009 +hinneh >, the scab <04556 +micpachath > {spreadeth} <06581 +pasah > in the skin <05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . spreadeth DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064+qen >, fluttereth <7363> over <05921 + her young <01469 +gowzal >, {spreadeth} <06566 +paras > abroad <06566 + paras > her wings < 03671 + kanaph > , taketh < 03947 + laqach > them , beareth < 05375 + nasa > them )on <05921 + her wings <84> : spreading LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 + beged >, either <00176 + sow > in the warp <08359 + sh@thiy >, or <00176+>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785+; it [ is ] a {spreading} < 06524 + parach > [ plague ]: thou shalt burn < 08313 + saraph > that wherein < 00834+>aher > the plague <05061 + nega < > [ is ] with fire <00784 + >esh > . thread GEN 014 023 That I will not [ take <03947 + laqach > ] from a {thread} <02339 + chuwt > even <05704 + to a shoelatchet, and that I will not take<03947 +lagach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo> > thou shouldest say <00559+>amar >, I have made <06213 + Abram <87> rich <06238 + : thread GEN 038 028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad >: and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand  $<03027 + yad > a scarlet < 08144 + shaniy > \{thread\}, saying < 00559 + >amar >, This < 02088 + zeh > came > amar > amar$ <03318 +yatsa> > out first <07223 +ri>shown > . thread GEN 038 030 And afterward <00310 +>achar > came  $<03318 + yatsa > out his brother < 00251 + >ach > , that had the scarlet < 08144 + shaniy > { thread } upon his hand$ <03027 + yad >: and his name <08034 + shem > was called <math><07121 + qara > Zarah <02226 + Zerach >. tread DEU 011 024 Every <03605 + kol > place <04725 + maqowm > whereon <00834 + >aher > the soles <03709+kaph > of your feet <07272 +regel > shall {tread} <01869 + darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown >, from the river <05104 +nahar >, the river <05104 +nahar > Euphrates <06578 +P@rath >, even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast < 01366 + g@buwl > be. tread DEU 011 025 There shall no < 03808 + lo > man < 00376 + iysh > be able<03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [for ] the LORD <03068+Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 + mowra > of you upon all <03605 + kol > the land <00776 + serets > that ye shall tread<01869 +darak > upon, as he hath said <01696 +dabar > unto you. tread DEU 033 029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el >: who <04310 +miy > [ is ] like <03644 +k@mow > unto thee, O people <05971 +saved <03467 +yasha< > by the LORD <03068 +Y@hovah >, the shield <04043 +magen > of

thy help <05828 +, and who <00834 +> aher > [ is ] the sword <02719 + chereb > of thy excellency <01346 + ga ! and thine enemies <00341 +> oyeb > shall be found liars <03584 + kachash > unto thee ; and thou shalt {tread} <01869 +darak > upon their high <01116 +bamah > places . treadeth DEU 025 004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr > when he {treadeth} <01758 +duwsh > out [ the corn ] . \* bread , 0740 artos , \* read, 0314 anaginosko, \* shewbread, 0740 artos, 4286 prothesis, \* spread, 1268 dianemo, 1310 diaphemizo , 1831 exerchomai, 4766 stronnumi, 5318 phaneros, \* tread, 3961 pateo, already -2235 {already}, gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already}, attained, come, forth, prevent, bread -0740 {bread}, loaf, loaves, shewbread, breadth -4114 {breadth}, read -0314 {read}, readest, readeth, readest -0314 read, {readest}, readeth, readeth -0314 read, readest, {readeth}, readiness -2092 made, prepared, {readiness}, ready, readiness -4288 forwardness, mind, {readiness}, ready, willing, reading -0320 {reading}, ready -1451 at, hand, near, nigh, {ready}, ready -2090 made, make, prepare, prepared, {ready}, ready -2092 made, prepared, readiness, {ready}, ready -2093 {ready}, ready -2130 distribute, {ready}, ready -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, {ready}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, {ready}, ready -4288 forwardness, mind, readiness, {ready}, willing, ready -4289 {ready}, willing, ready -4689 offered, {ready}, shewbread -0740 bread, loaf, loaves, {shewbread}, shewbread -4286 purpose, {shewbread}, spread -1268 {spread}, spread -1310 abroad, blaze, commonly, fame, reported, {spread}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, {spread}, went, spread -4766 bed, furnished, make, {spread}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, {spread}, tread -3961 {tread}, treadeth, trodden, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, trodden, already -3528 {already}, now, bread -3899 {bread}, eat, feast, food, fruit, loaves, meat, provision, victuals, breadth -2947 {breadth}, coping, hand, handbreadth, breadth -2948 {breadth}, hand, handbreadth, breadth -4096 {breadth}, breadth -4800 bars, {breadth}, large, place, room, breadth -6613 {breadth}, breadth -7338 {breadth}, broad, breadth -7341 {breadth}, broad, largeness, thick, thickness, wideness, dread -0367 {dread} , fear, horror, idols, terrible, terror, terrors, dread -2844 broken, dismayed, {dread}, fear, dread -3372 affright, afraid, {dread}, dreadful, durst, fear, feared, fearest, feareth, fearful, fearfully, fearing, reverence, reverend, terrible, terribleness, dread -4172 {dread}, fear, feared, terribleness, terror, terrors, dread -6206 affrighted, afraid, break, {dread}, fear, feared, oppress, prevail, shake, terribly, terrified, dread -6343 {dread}, dreadful, fear, great, terror, dreadful -1763 afraid, {dreadful}, fear, feared, terrible, dreadful -3372 affright, afraid, dread, {dreadful}, durst, fear, feared, fearest, feareth, fearful, fearfully, fearing, reverence, reverend, terrible, terribleness, dreadful -3374 {dreadful}, fear, fearfulness, dreadful -6343 dread, {dreadful}, fear, great, terror, handbreadth - 2947 breadth, coping, hand, {handbreadth}, handbreadth - 2948 breadth, hand , {handbreadth}, overspread -5310 abroad, beaten, brake, break, broken, dash, dasheth, discharged, dispersed , edge, {overspread}, scatter, scattered, overspreading -3671 another, borders, corner, corners, ends, feathered, flying, one, other, {overspreading}, quarters, skirt, skirts, sort, uttermost, wing, winged, wings, read -7121 bewrayeth, bidden, call, called, calledst, calleth, calling, cried, criest, crieth, cry, crying, famous , gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, {read}, readeth, reading, renowned, said, went, read -7123 called, cried, {read}, readeth -7121 bewrayeth, bidden, call, called, calledst, calleth, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, {readeth}, reading, renowned, said, went, reading -4744 assemblies, calling, convocation, convocations, {reading}, reading -7121 bewrayeth, bidden, call, called, calledst, calleth, calling , cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, {reading}, renowned, said, went, ready -0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held, kept, order, prepare, prison, prisoners, {ready}, set, tie, tied, ready -1951 {ready}, ready -2363 haste, hasted, hasten, hasteth, {ready}, ready -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, well, ready -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide, provided, provideth, provision, {ready}, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry, very, ready -4106 diligent, hasting, {ready}, ready -4116 carried, fearful, haste, hasted, hasten, hastened, hasteneth , hasteth, hastily, hasty, quickly, rash, {ready}, shortly, soon, speed, speedily, straightway, suddenly, swift

, ready -4131 carried, cast, course, decay, fall, fallen, falling, moved, {ready}, removed, shaketh, slide, slip , slippeth, ready -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet, met, occasion, present, presented, {ready}, received, sped, suffice, sufficed, taken, ready -5750 again , any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, more, moreover, once, {ready}, since, space, still, them, when, whether, while, whiles, within, yet, ready -6257 fit, {ready} , ready -6263 {ready}, ready -6264 come, {ready}, ready -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth, offering, presented, produce, pronounced, {ready}, stand, take, went, ready -7138 allied, approach, at, come, hand, kin, kinsfolk, kinsmen, more, near, nearer, neighbour, neighbours, newly, next, nigh, {ready} , short, shortly, ready -8003 full, just, peaceable, perfect, perfected, quiet, {ready}, shalem, whole, shewbread -4635 row, {shewbread}, shewbread -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, {shewbread}, sight, state, than, themselves, through, till, time, toward, with, within, spread -2219 away, cast, compassest, disperse, dispersed, fan, scatter, scattered, scattereth, {spread}, strawed, winnowed , winnoweth, spread -3212 away, bear, bring, brought, came, carry, come, depart, departed, departeth, down , flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, {spread}, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest , spread -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched , forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceedeth, pull, put, risen, shooteth, {spread}, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, spread -3331 bed, lay, make, ran, {spread}, spread -4894 {spread}, spreading, spread -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined , declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, {spread}, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, spread -5203 abroad, cast, drawn, fall, forsake, forsaken, forsook, leave, left, lie, loosed, {spread}, stretched, suffered, spread -5259 {spread}, spread -6327 abroad, breaketh, cast, dasheth, disperse, dispersed, drive, retired, scatter, scattered, scattereth, shaken, {spread}, spread -6335 fat, grow, grown, {spread}, spread -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken, burst, came, compelled, dispersed, grew, increase, increased, made, open, pressed, scattered, {spread}, urged, spread-6566 abroad, breaketh, chop, forth, open, scattered, {spread}, spreadeth, stretch, stretched, stretcheth, spread-6581 abroad, much, {spread}, spreadeth, spread -6584 abroad, fell, flay, flayed, forward, invaded, invasion, pull, put, ran, road , rushed, set, spoil, spoileth, {spread}, strip, stripped, stript, spread-6605 break, drawn, engrave, forth, free , grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, {spread}, ungirded, unstopped, vent, wide, spread -7286 spent, {spread}, subdue, subdueth, spread -7554 abroad, beat, broad, {spread}, spreadeth, stamp, stamped, stretched, spread -7849 abroad, enlargeth, {spread}, stretched, spreadest -4666 {spreadest}, spreadings, spreadeth -4969 {spreadeth}, spreadeth -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, {spreadeth}, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, spreadeth -6566 abroad, breaketh, chop, forth, open , scattered, spread, {spreadeth}, stretch, stretched, stretcheth, spreadeth-6576 {spreadeth}, spreadeth-6581 abroad, much, spread, {spreadeth}, spreadeth -7502 comfort, made, {spreadeth}, spreadeth -7554 abroad, beat, broad, spread, {spreadeth}, stamp, stamped, stretched, spreadeth -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest, set, shoot, shooteth, shot, soweth, {spreadeth}, stretch, stretched, way, spreading -4894 spread, {spreading}, spreading -5627 rebellion, revolt, revolted, {spreading}, turn, work, wrong, spreading -6168 destitute, discover, discovered, discovering, emptied, leave, naked, poured, rase, {spreading}, uncover, uncovered, uncovereth, spreading -6524 abroad, abundantly, appear, blossom, break, breaking, broken, bud, budded, flourish, flourished, fly, grow,

groweth, {spreading}, spring, springeth, sprung, spreadings -4666 spreadest, {spreadings}, thread -2339 cord , fillet, line, {thread}, thread -6616 bound, bracelets, lace, line, ribband, sakes, {thread}, wires, tread -0947 foot, loatheth, polluted, {tread}, trodden, tread -1758 break, grass, tear, thresh, threshed, threshing, {tread} , treadeth, trodden, tread -1759 {tread}, tread -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, {tread}, treader, treaders, treadeth, treading, trodden, trode, walk, tread -1915 {tread}, tread -4823 foot, {tread}, treading, trodden, tread -6072 {tread}, tread -7429 oppressors, stamped, trample, {tread}, treadeth, trodden, trode, treader -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, {treader}, treaders, treadeth, treading, trodden, trode, walk, treaders -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader, {treaders}, treadeth, treading, trodden, trode, walk, treadeth -1758 break, grass, tear, thresh, threshed, threshing, tread, {treadeth}, trodden, treadeth -1869 archer , bend , bendeth , bent , come , drew , go , goeth , guide , lead , leadeth , led , over , shoot , thresh , tread , treader , treaders, {treadeth}, treading, trodden, trode, walk, treadeth -7429 oppressors, stamped, trample, tread, {treadeth}, trodden, trode, treading -1318 {treading}, treading -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader, treaders, treadeth, {treading} , trodden, trode, walk, treading -4001 foot, {treading}, trodden, treading -4823 foot, tread, {treading}, trodden, already 3528 -- k@bar -- {already}, (seeing that which), now. already 2235 \*\* ede \*\* already, (even) now ({already}), by this time. already 2235 \*\* ede \*\* {already}, (even) now (already), by this time. already 4258 \*\* proamartano \*\* sin {already}, heretofore sin. already 5348 \*\* phthano \*\* ({already}) attain, come, prevent. bread 2557 -- chametz -- leaven, leavened ({bread}). bread 4682 -- matstsah -- unleaved ({bread}, cake), without leaven. bread 0106 \*\* azumos \*\* unleavened ({bread}). bread 4286 \*\* prothesis \*\* purpose, shew[{-bread}]. breadth 4800 -- merchab -- {breadth}, large place (room). breadth 6613 -- p@thay -- {breadth}. breadth 7338 rachab -- -- {breadth}, broad place. breadth 7341 rochab -- -- {breadth}, broad, largeness, thickness, wideness. breadth 4114 \*\* platos \*\* {breadth}. dread 0367 -- /eymah -- {dread}, fear, horror, idol, terrible, terror. dread 2844 -- chath -- broken, dismayed, {dread}, fear. dread 3372 -- yare/ -- affright, be (make) afraid, {dread}(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, -- ness, thing). dread 4172 -mowra/ -- {dread}, (that ought to be) fear(-ed), terribleness, terror. dread 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break, {dread}, fear, oppress, prevail, shake terribly. dread 6206 -- \arats -- be affrighted (afraid, {dread}, feared, terrified), break, dread, fear, oppress, prevail, shake terribly. dread 6343 -- pachad --{dread}(-ful), fear, (thing) great [fear, -ly feared], terror. dreadful 1763 -- d@chal -- make afraid, {dreadful}, fear, terrible. dreadful 3374 -- yir/ah -- X {dreadful}, X exceedingly, fear(- fulness). footbreadth 4096 -- midrak --[{foot-]breadth}. handbreadth 2947 -- tephach -- coping, {hand-breadth}. handbreadth 2948 -- tophach --{hand-breadth} (broad). overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be {overspread}, scatter. overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon),cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say. read 7123 q@ra/ -- -- call, cry, {read}. read 0314 \*\* anaginosko \*\* {read}. readiness 4288 \*\* prothumia \*\* forwardness of mind, {readiness} (of mind), ready(willing) mind. reading 4744 -- miqra/ -assembly, calling, convocation, {reading}. reading 0320 \*\* angnosis \*\* {reading}. reading 2251 \*\* hemeteros \*\* our, your [by a different {reading}]. ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. ready 1234 -- baga\ -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be {ready}. ready 2363 -- chuwsh -- (make) haste(-n), {ready}. ready 2502 -- chalats -arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself. ready 2502 -- chalats -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 -- mahiyr -- diligent, hasty, {ready}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. ready 4131 --

mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip. ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, {ready}, speed, suffice, take holdon. ready 5307 -naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546 -- callach -- {ready} to forgive. ready 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. ready 6257 -- \athad -- make fit, be {ready} to become. ready 6259 -- \athawd -- {ready}. ready 6263 -- \athiyd -- {ready}. ready 6264 -- \athiyd -- things that shall come, {ready}, treasures. ready 7126 garab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take. ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready}, short(-ly). ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole. ready 1451 \*\* eggus \*\* from , at hand, near, nigh (at hand, unto), {ready}. ready 2090 \*\* hetoimazo \*\* prepare, provide, make {ready}. ready 2092 \*\* hetoimos \*\* prepared, (made) {ready}(-iness, to our hand). ready 2093 \*\* hetoimos \*\* {ready}. ready 2130 \*\* eumetadotos \*\* {ready} to distribute. ready 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready 3903 \*\* paraskeuazo \*\* prepare self, be (make) {ready}. ready 4288 \*\* prothumia \*\* forwardness of mind, readiness (of mind), {ready} (willing)mind. ready 4289 \*\* prothumos \*\* {ready}, willing. ready 4689 \*\* spendo \*\* (be {ready} to) be offered. shewbread 0740 \*\* artos \*\* ({shew-)bread}, loaf. shewbread 3899 -- lechem -- ([{shew-])bread}, X eat, food, fruit, loaf, meat, victuals. shewbread 4635 -- ma\areketh -- row, {shewbread}. shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. spread 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, {spread}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, {spread}, spring out, stand out, X still, X surely, take forth (out), atany time, X to [and fro], utter. spread 3331 -yatsa\ -- make [one's] bed, X lie, {spread}. spread 4894 -- mishtowach -- (to) {spread} (forth, -ing, upon). spread 4969 -- mathach -- {spread} out. spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, {spread}

(self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is {spread}. spread 5628 -- carach -- exceeding, hand, {spread}, stretch self, banish. spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out), rase, {spread} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), {spread} abroad. spread 6335 -- puwsh -- grow up, be grown fat, {spread} selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, {spread}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come ({spread}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -paras -- break, chop in pieces, lay open, scatter, {spread} (abroad, forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- {spread}. spread 6581 -- pasah -- {spread}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self). spread 7286 radad -- -- spend, {spread}, subdue. spread 7502 raphad -- -- comfort, make [a bed], {spread}. spread 7554 raga\ -- -- beat, make broad, {spread} abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, {spread}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, {spread}, stretch forth(out). spread 1268 \*\* dianemo \*\* {spread}. spread 1310 \*\* diaphemizo \*\* blaze abroad, commonly report, {spread} abroad, fame. spread 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), {spread} abroad. spread 4766 \*\* stronnumi \*\* make bed, furnish, {spread}, strew. spread 5291 \*\* hupostronnumi \*\* {spread}. spreading 4666 -- miphras -- that which...spreadest forth, {spreading}. thread 2339 -- chuwt -- cord, fillet, line, {thread}. thread 6616 -- pathiyl -bound, bracelet, lace, line, ribband, {thread}, wire. thread 8144 -- shaniy -- crimson, scarlet ({thread}). tread 0947 -- buwc -- loath, {tread} (down, under [foot]), be polluted. tread 1318 -- bashac -- {tread}. tread 1758 -- duwsh -break, tear, thresh, {tread} out (down), at grass. tread 1759 -- duwsh -- {tread} down. tread 1869 -- darak -archer, bend, come, draw, go (over), guide, lead (forth), thresh, {tread} (down), walk. tread 1915 -- hadak --{tread} down. tread 4823 -- mirmac -- {tread} (down)-ing, (to be) trodden (down) under foot. tread 5541 -- calah -- {tread} down (under foot), value. tread 6072 -- \acac -- {tread} down. tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), {tread} (down,upon). tread 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + {tread} down, ([over-])turn, X wholly, work. tread 0248 \*\* aloao \*\* thresh, {tread} out the corn. tread 2662 \*\* katapateo \*\* trample, {tread} (down, underfoot). tread 3961 \*\* pateo \*\* {tread} (down, under foot). treading 4001 -m@buwcah -- {treading} (trodden) down (under foot). already ....... already 2235 -ede-> already ....... already 4258 -proamartano-> already ....... already come 2186 -ephistemi-> already ....... already hold 2902 -krateo-> already ...... are already 2235 -ede-> already ...... doth already 2235 -ede-> already ..... he were already 2235 -ede-> already ...... I had already 2235 -ede-> already ..... it be already 2235 -ede-> already ..... we have already 5348 -phthano-> already ...... were already 2235 -ede-> already ..... with her already 2235 -ede-> already ...... you already 2235 -ede-> bread ...... and bread 0740 -artos-> bread ...... and the bread 0740 artos-> bread ...... bread , and came 2064 -erchomai-> bread ...... bread , when 3739 -hos-> bread ..... bread , when 3753 -hote-> bread ...... bread . ) bread ..... bread 0740 -artos-> bread ..... bread : and the chief 0749 archiereus-> bread ...... bread drew nigh 1448 -eggizo-> bread ..... bread of sincerity 1505 -eilikrineia-> bread ...... bread the disciples 3101 -mathetes-> bread ...... by bread 0740 -artos-> bread ...... For the bread 0740 artos-> bread ....... have bread 0740 -artos-> bread ...... is that bread 0740 -artos-> bread ...... is the bread 0740 -artos-> bread ...... man s bread 0740 -artos-> bread ...... men with bread 0740 -artos-> bread ...... of bread 0740 -artos-> bread ...... of that bread 0740 -artos-> bread ...... that bread 0740 -artos-> bread ...... the bread 0740 -artos-> bread ....... The bread 0740 -artos-> bread ....... them bread 0740 -artos-> bread ....... you not that bread 0740 -artos-> breadth ...... and the breadth 4114 -platos-> breadth ..... as the breadth 4114 platos-> breadth ...... is the breadth 4114 -platos-> breadth ...... the breadth 4114 -platos-> read ...... And have ye not read 0314 -anaginosko-> read ...... and read 0314 -anaginosko-> read ...... and to read 0314 anaginosko-> read ....... are read 0314 -anaginosko-> read ...... be read 0314 -anaginosko-> read ...... had read 0314 -anaginosko-> read ...... Have ye not read 0314 -anaginosko-> read ...... have ye not read 0314 anaginosko-> read ...... him , being read 0314 -anaginosko-> read ...... him read 0314 -anaginosko-> read ...... is read 0314 -anaginosko-> read ...... read 0314 -anaginosko-> read ...... that it be read 0314 anaginosko-> read ...... unto them, Have ye not read 0314 -anaginosko-> read ...... up for to read 0314 anaginosko-> read ...... when ye read 0314 -anaginosko-> read ...... which he read 0314 -anaginosko-> read

readest 0314 -anaginosko-> readest ...... thou readest 0314 -anaginosko-> readeth ..... is he that readeth 0314 anaginosko-> readeth ...... not , ( let him that readeth 0314 -anaginosko-> readeth ..... whoso readeth 0314 anaginosko-> readiness ...... in a readiness 2092 -hetoimos-> readiness ...... of it ; that as there was a readiness 4288 - prothumia-> readiness ....... readiness 4288 -prothumia-> reading ...... in the reading 0320 -angnosis-> reading ...... the reading 0320 -angnosis-> reading ...... to reading 0320 -angnosis-> ready ...... and be ready 2092 -hetoimos-> ready ....... and ready 3195 -mello-> ready ...... and they that were ready 2092 -hetoimos-> ready ...... are ready 2092 -hetoimos-> ready ...... are they ready 2092 -hetoimos-> ready ..... as in me is , I am ready 4289 -prothumos-> ready ...... but of a ready 4289 -prothumos-> ready ..... for I am ready 2093 hetoimos-> ready ...... is ready 1451 -eggus-> ready ...... is ready 2092 -hetoimos-> ready ..... is ready 4289 prothumos-> ready ...... might be ready 2092 -hetoimos-> ready ...... ready 2090 -hetoimazo-> ready ...... ready 2092 -hetoimos-> ready ...... ready 2130 -eumetadotos-> ready ..... ready 3903 -paraskeuazo-> ready ...... ready 4288 -prothumia-> ready ...... ready 4689 -spendo-> ready ...... that are ready 3195 -mello-> ready ...... things are ready 2092 -hetoimos-> ready ...... time I am ready 2093 -hetoimos-> ready ...... to be ready 2092 -hetoimos-> ready ...... to him that is ready 2093 -hetoimos-> ready ..... unto them , ready 3195 -mello-> ready ...... was ready 3195 -mello-> ready ...... was ready 3903 -paraskeuazo-> ready ...... ye may be ready 3903 -paraskeuazo-> shewbread ....... and the shewbread 0740 -artos-> shewbread ...... the shewbread 4286 prothesis-> spread ....... But that it spread 1268 -dianemo-> spread ...... is spread 1831 -exerchomai-> spread ....... spread 1310 -diaphemizo-> spread ....... spread 1831 -exerchomai-> spread ...... spread 4766 stronnumi-> spread ...... they spread 5291 -hupostronnumi-> spread ...... was spread 5318 -phaneros-> tread ...... shall they tread 3961 -pateo-> tread ...... to tread 3961 -pateo-> treadeth ...... and he treadeth 3961 pateo-> treadeth ....... that treadeth 0248 -aloao-> already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: -- {already}, (seeing that which), now. [ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[q] already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[q] already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[q] already 5348 # phthano { fthan'-o }; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql bread 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened ({bread}). [ql bread 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved ({bread}, cake), without leaven.[ql bread 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).[ql bread 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[{-bread}].[ql breadth 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- {breadth}, large place (room).[ql breadth 6613 ## p@thay (Aramaic) {peth-ah'-ee}; from a root corresponding to 6601; open, i.e. (as noun) width: -- {breadth}. [ql breadth 7338 ## rachab {rakh'-ab}; from 7337; a width: -- {breadth}, broad place.[ql breadth 7341 ## rochab {ro'-khab}; from 7337; width (literally or figuratively): -- {breadth}, broad, largeness, thickness, wideness.[ql breadth 4114 # platos {plat'-os}; from 4116; width: -- {breadth}. [ql break 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- {break}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [q] dread 0367 ## >eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): - - {dread}, fear, horror, idol, terrible, terror. [ql dread 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, {dread}, fear. [ql dread 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- {dread}, (that ought to be) fear(-ed), terribleness, terror.[q] dread 6206 ## ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X {dreadful}, X exceedingly, fear(-fulness). [ql foot-]breadth 4096 ## midrak {mid-rawk'}; from 1869; a treading, i.e. a place for stepping on: -- [{foot-]breadth}.[ql hand-breadth 2947 ## tephach {tay'-fakh}; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, {hand-breadth}. [ql hand-breadth 2948 ## tophach {to'-fakh}; from 2946 (the same as 2947): -- {hand-breadth} (broad). [ql overspread 5310 ## naphats {naw-fats'}; a primitive root; to

dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be {overspread}, scatter.[q] overspreading 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql read 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.[ql read 7123 ## q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- call, cry, {read}.[ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql read 0314 # anaginosko {an-ag-in-oce'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.[ql readiness 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, {readiness} (of mind), ready (willing) mind.[ql reading 4744 ## migra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}. [ql reading 0320 # angnosis {an-ag'-no-sis}; from 314; (the act of) reading: -- {reading}.[ql reading 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a different {reading}].[ql ready 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql ready 1951 ## huwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}. [ql ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([- favoured]). [ql ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql ready 4106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.[ql ready 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql ready 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.[ql ready 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, {ready}, speed, suffice, take hold on.[q] ready 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -

ing), (make to) rot, slay, smite out, X surely, throw down.[q] ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to forgive.[q] ready 6213 ## {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, {spread}, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [gl spread 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, {spread}. [ql spread894 ## mishtowach {mish-to'-akh}; or mishtach {mish- takh'}; from 7849; a spreading-place: -- (to) {spread} (forth, - ing, upon).[g] spread 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- {spread} out.[gl spread 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[gl spread5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, {spread} (self) abroad, stretch out, suffer.[gl spread5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is {spread}.[gl spread 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, {spread}, stretch self, banish.[gl spread]168 ## And he took the book of the covenant, and {read} in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. readAnd it shall be with him, and he shall {read} therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: read When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt {read} this law before all Israel in their hearing. readAnd afterward he {read} all the words of the law, the blessings and cursings, according to all that is written in the book of the law. read There was not a word of all that Moses commanded, which Joshua {read} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. read < 2KI5 -7> And it came to pass, when the king of Israel had {read} the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a guarrel against me. read <2KI19 -14> And Hezekiah received the letter of the hand of the messengers, and {read} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. read 2KI22 -8> And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he {read} it. read 2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan {read} it before the king. read < 2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath {read}: read <2KI23 -2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he {read} in their ears all the words of the book of the covenant which was found in the house of the LORD. read <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan {read} it before the king. read <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have {read} before the king of Judah: read < 2CH34 - 30> And the king

went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he {read} in their ears all the words of the book of the covenant that was found in the house of the LORD. read The letter which ye sent unto us hath been plainly {read} before me. readNow when the copy of king Artaxerxes' letter [was] {read} before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. readAnd he {read} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. read So they {read} in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading. read Also day by day, from the first day unto the last day, he {read} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. read And they stood up in their place, and {read} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. readOn that day they {read} in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; read On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were {read} before the king. read And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, {Read} this, I pray thee: and he saith, I cannot; for it [is] sealed: read nd the book is delivered to him that is not learned, saying, {Read} this, I pray thee: and he saith, I am not learned. rea Seek ye out of the book of the LORD, and {read}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. read And Hezekiah received the letter from the hand of the messengers, and {read} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. readAnd Zephaniah the priest {read} this letter in the ears of Jeremiah the prophet. read Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt {read} them in the ears of all Judah that come out of their cities. read Therefore go thou, and {read} in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come ou t of their cities. read Then {read} Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. readThen Michaiah declared unto them all the words that he had heard, when Baruch {read} the book in the ears of the people. readTherefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast {read} in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and {read} it in our ears. So Baruch read [it] in their ears. readAnd they said unto him, Sit down now, and read it in our ears. So Baruch {read} [it] in their ears. readSo the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi {read} it in the ears of the king, and in the ears of all the princes which stood beside the king. read And it came to pass, [that] when Jehudi had {read} three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. read And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt {read} all these words; readThe king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall {read} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. read Then came in all the king's wise [men]: but they could not {read} the writing, nor make known to the king the interpretation thereof. read And now the wise [men], the astrologers, have been

brought in before me, that they should {read} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: read And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst {read} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. read Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will {read} the writing unto the king, and make known to him the interpretation. read But he said unto them, Have ye not {read} what David did, when he was an hungred, and they that were with him; read Or have ye not {read} in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? read And he answered and said unto them, Have ye not {read}, that he which made [them] at the beginning made them male and female, read And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never {read}, Out of the mouth of babes and sucklings thou hast perfected praise? readJesus saith unto them, Did ye never {read} in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? readBut as touching the resurrection of the dead, have ye not {read} that which was spoken unto you by God, saying, readAnd he said unto them, Have ye never {read} what David did, when he had need, and was an hungred, he, and they that were with him? readAnd have ye not {read} this scripture; The stone which the builders rejected is become the head of the corner: read And as touching the dead, that they rise: have ye not {read} in the book of Moses, how in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? readAnd he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to {read}. read And Jesus answering them said, Have ye not {read} so much as this, what David did, when himself was an hungered, and they which were with him; read This title then {read} many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. readWas returning, and sitting in his chariot {read} Esaias the prophet. read And Philip ran thither to him], and heard him {read} the prophet Esaias, and said, Understandest thou what thou readest? read The place of the scripture which he {read} was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: read For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are {read} every sabbath day, they have fulfilled them] in condemning him]. read For Moses of old time hath in every city them that preach him, being {read} in the synagogues every sabbath day. read Which] when they had {read}, they rejoiced for the consolation. read And when the governor had {read} the letter], he asked of what province he was. And when he understood that he was] of Cilicia; read <2CO1 -13> For we write none other things unto you, than what ye {read} or acknowledge; and I trust ye shall acknowledge even to the end; read <2CO3 -2> Ye are our epistle written in our hearts, known and {read} of all men: read < 2CO3 -15> But even unto this day, when Moses is {read}, the veil is upon their heart. readWhereby, when ye {read}, ye may understand my knowledge in the mystery of Christ) read And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise {read} the epistle] from Laodicea. readAnd when this epistle is {read} among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. readAnd when this epistle is read among you, cause that it be {read} also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read <1TH5 -27> I charge you by the Lord that this epistle be {read} unto all the holy brethren. read And I wept much, because no man was found worthy to open and to {read} the book, neither to look thereon.

read, 1TH, 5:27 read, 2CH, 34:18, 2CH, 34:24, 2CH, 34:30 read, 2CO, 1:13, 2CO, 3:2, 2CO, 3:15 read, 2KI, 5:7, 2KI, 19:14, 2KI, 22:8, 2KI, 22:10, 2KI, 22:16, 2KI, 23:2 read, AC, 8:28, AC, 8:30, AC, 8:32, AC, 13:27, AC, 15:21, AC, 15:31, AC, 23:34 read, COL, 4:16, COL, 4:16, COL, 4:16 read, DA, 5:7, DA, 5:8, DA, 5:15, DA, 5:16, DA, 5: 17 read, DE, 17:19, DE, 31:11 read, EPH, 3:4 read, ES, 6:1 read, EX, 24:7 read, EZR, 4:18, EZR, 4:23 read, ISA, 29:11, ISA, 29:12, ISA, 34:16, ISA, 37:14 read, JER, 29:29, JER, 36:6, JER, 36:6, JER, 36:10, JER, 36:13, JER, 36:14, JER, 36:15, JER, 36:15, JER, 36:21, JER, 36:23, JER, 51:61 read, JOH, 19:20 read, JOS, 8:34, JOS, 8:35 read, LU, 4:16, LU, 6:3 read, MR, 2:25, MR, 12:10, MR, 12:26 read, MT, 12:3, MT, 12:5, MT, 19:4, MT, 21:16, MT, 21:42, MT, 22:31 read, NE, 8:3, NE, 8:8, NE, 8:18, NE, 9:3, NE, 13:1 read, RE, 5:4 readest, AC, 8:30 readest, LU, 10:26 readeth, HAB, 2:2 readeth, MR, 13:14 readeth, MT, 24:15 readeth, RE, 1:3 reading, 1TI, 4:13 reading, 2CO, 3:14 reading, AC, 13:15 reading, JER, 36:8, JER, 51:63 reading, NE, 8:8

Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][q] Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][q] about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[q] abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze {abroad}, commonly report, spread abroad, fame.[ql abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread {abroad}, fame.[q] abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[q] abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[q] be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).[ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make {bed}, furnish, spread, strew.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql branch 4746 # stoibas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.[ql bread 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.[ql corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql down 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread ({down}, underfoot).[q] down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.[q] fear 2124 # eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- {fear}(-ed).[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -make bed, {furnish}, spread, strew.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to

issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q] go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).[ql loaf 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- (shew-)bread, {loaf}.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.[q] out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[q] out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[q] purpose 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- {purpose}, shew[-bread].[ql read 0314 # anaginosko {an-ag-in-oce'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.[q] read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][q] report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.[q] shew 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, {shew}[-bread].[q] shewbread 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- ({shew-)bread}, loaf.[q] should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should}] probably read Jacob.][ql spread 5291 # hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 and 4766; to strew underneath (the feet as a carpet): -- {spread}.[q] spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.[q] spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame.[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[q] spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[q] strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the {text} should probably read Jacob.][q] the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.[ql the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][q] thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[q] thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.[q] trample 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: --{trample}, tread (down, underfoot).[q] tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: --

thresh, {tread} out the corn.[ql tread 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, {tread} (down, underfoot).[ql tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, {under} foot).[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql underfoot 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql walk 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, {walk} # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied {with}, walk (about).[ql

\* bread , 0740 artos , \* read , 0314 anaginosko , \* shewbread , 0740 artos , 4286 prothesis , \* spread , 1268 dianemo , 1310 diaphemizo , 1831 exerchomai , 4766 stronnumi , 5318 phaneros , \* tread , 3961 pateo ,

already -2235 {already}, gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already}, attained, come, forth, prevent, bread -0740 {bread}, loaf, loaves, shewbread, breadth -4114 {breadth}, read -0314 {read}, readest, readeth, readest -0314 read, {readest}, readeth, readest, {readeth}, readiness -2092 made, prepared, {readiness}, ready, readiness -4288 forwardness, mind, {readiness}, ready, willing, reading -0320 {reading}, ready -1451 at, hand, near, nigh, {ready}, ready -2090 made, make, prepare, prepared, {ready}, ready -2092 made, prepared, readiness, {ready}, ready -2093 {ready}, ready -2130 distribute, {ready}, ready -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, {ready}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, {ready}, ready -4288 forwardness, mind, readiness, {ready}, willing, ready -4289 {ready}, willing, ready -4288 forwardness, mind, readiness, {ready}, willing, ready -4289 {ready}, willing, ready -4288 forwardness, mind, readiness, {ready}, willing, ready -4286 purpose, {shewbread}, spread -1268 {spread}, spread -1310 abroad, blaze, commonly, fame, reported, {spread}, spread -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, {spread}, went, spread -4766 bed, furnished, make, {spread}, strawed, spread -5318 abroad, known, manifest, openly, outward, outwardly, {spread}, tread -3961 {tread}, treadeth, trodden, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, trodden, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, treadeth, trodden, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, treadeth, trodden, treadeth -0248 thresheth, {treadeth}, treadeth -3961 tread, {treadeth}, treadeth, trod

already -3528 {already}, now, bread -3899 {bread}, eat, feast, food, fruit, loaves, meat, provision, victuals, breadth -2947 {breadth}, coping, hand, handbreadth, breadth -2948 {breadth}, hand, handbreadth, breadth, {breadth}, breadth-4800 bars, {breadth}, large, place, room, breadth-6613 {breadth}, breadth-7338 {breadth}, broad, breadth-7341 {breadth}, broad, largeness, thick, thickness, wideness, dread-0367 {dread}, fear, horror idols, terrible, terror, terrors, dread-2844 broken, dismayed, {dread}, fear, dread-3372 affright, afraid, {dread}, dreadful, durst, fear, feared, fearest, feareth, fearful, fearing, reverence, reverend, terrible, idols, terrible, terror, terrors, dread -2844 broken, dismayed, {dread}, fear, dread -3372 affright, afraid, {dread}, dreadful, durst, fear, feared, fearest, feareth, fearful, fearingl, reterribe, reverence, reverence, terrible, terrible, setting and the set (fread), fear, feared, terrible, terrible, terrible, setting and the set, dread of press, feared, oppress, prevail, shake, terribly, terrified, dreadful, dreadful, dreadful, dreadful, fear, feared, terrible, dreadful -3372 affright, afraid, dread, {dreadful}, durst, fear, feared, fearest, feareth, fearful, fearfully, fearing, reverence, reverend, terrible, terrible, setting, dreadful-3374 {dread}, iter, feared, fearest, feareth, fearfully, fearing, reverence, reverend, terrible, terrible, dreadful -3374 {dreadful}, dreadful, fear, great, terror, harors, great, terror, handbreadth -2947 breadth, coping, hand, {handbreadth], fear, fearfully, fearing, reverence, reverend, terrible, setting, overspread -3510 abroad, beate, brake, break, breken, dash, dasheth, discharged, dispersed, edge, (overspread), scatter, scattered, overspread), ar-3671 another, borders, corner, corner, ends, feathered, flying, one, other, {foverspreading} quarters, skirt, skirts, sort, uttermost, wing, winged, wings, read -7121 bewrayeth, bidden, call, called, calledst, calleth, calling, cried, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimeth, proclaiming, proclamation, publish, read (readful, reading, renowned, said, went, read -7123 called, criest, crieth, cry, crying, famous, gave, guests, invited, mentioned, named, preach, preach, proclaim, proclaiming, proclamation, publish, read, (readeth), reading, renowned, said, went, read-7124 assemblies, calling, convocation, convocations, (reading), reading, reading, called, calledt, calledt named, preach, proclaim , proclaimed, proclaimeth, proclaiming, proclaimation, publish, read, readeth, {reading}, renowned, said, went, ready -0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held, kept, order, prepare, prison, prisoners, {ready}, set, tie, tied, ready -1951 {ready}, ready -2363 haste, hasted, hasten, hasteth, {ready}, ready -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodlier, goodlier, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, well, ready-3559 aright, certain, certainty, confirm, confirmed, deed, directed, directed, establish, establish, establish, stablish, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect preparation, prepare , prepared, preparet, provide , provide , provide , providet , provision , {ready } , right , set , setteth , stable , stablished , stablishet , stablisheth , standeth , stood , tarry , very , ready -4106 diligent , hasting , {ready}, ready -4116 carried, fearful, haste, hasten, hasten, hasteneth, hasteneth, hasteneth, hasten, hasteneth, hasteneth, hasteneth, hasty, quickly, rash, {ready}, shortly, soon, speed, speedily, straightway, suddenly, swift, ready -4131 carried, cast, course, decay, fall, fallen, falling, moved, {ready}, removed, shaketh, slip, slip, slippeth, ready -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gottan, rander, rander, rander, rander, rander, rander, sinder, sinder, sinder, sinder, sinder, ready -402 betan, betan, betan, betan, betan, betan, center, context, con ready -7126 approach, approached, at, bring, brought, came, camest, come, comest, comte, port, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offereth, offering, presented, produce, pronounced, [ready], stand, take, went, ready -7138 allied, approach, approached, at, bring, brought ex, none, ecomest, forth, go, goeth, hand, join, joined, lay, near, nigh, fready], stand, fready], shalem, whole, shewbread -4635 row, (shewbread), shewbread -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, (shewbread), sight, state, than, themselves, through, till, time, toward, with, within, spread-2219 away, cast, compassest, disperse, dispersed, fan, scatter, scattered, stateveth, (spread), strawed, winnoweth, spread-3212 away, bear, bring, brought, came, carry, come, depart, departeth, down, flow, flowed, gat, get, go, goest, goest, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, (spread), take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, spread-3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, departed, departing, departure, do, draw, draw, new, ene, escaped, assuredly, faue, carry, scome, cometh, coming, commandment, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, ascated, fall, fell, felt, fetch, fetched, or goest, g forth, get, goo goost, goo goost, goo goost, goo goot, g deliver, down, extend e, strend, strend e, gone, meine e, meined, miended, lau, lay, let, otter, outstretched, overthrow, pervert, perverted, perverted, protong, put, shewed, (spread), spreadeth, stretch, stretched, stretcheds, stretc stript, spread -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, {spread}, unstopped, vent, wide, spread -7286 spent, {spread}, subdue, subdueth, spread -7554 abroad, beat, broad, {spread}, spreadeth, stamp, stamped, stretched, spread -7849 abroad, enlargeth, {spread}, stretched, spreadest}, spreadeth, spreadest}, spreadeth, spreadeth, spreadeth, spreadeth, spreadest}, spreadeth, spreadeth, spreadeth, spreadeth, spreadest, open, enlargeth, {spread}, spreadeth, spreadest}, spreadeth, spreadeth, spreadeth, spreadeth, spreadest, spreadeth, spreadest, spreadest, open, enlargeth, spreadeth, spreadest, s work the spreaded provided pro breaken, clop, rolm, open, scattered, spread, (spreaden), stretchel, stretchel, spreaden -0576 (spreaden), spreaden -0576 abroad, nuch, spread, (spreaden), spreaden -7027 control, nuch, spreaden -7027 control, spreaden -70 treadeth, trodden, tread -1759 {tread}, tread -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, {tread}, treader, treadeth, treading, trodden, trode, walk, tread -1915 {tread}, tread -4823 foot, {tread}, treadeth, tread-6072 {tread}, treader-7429 oppressors, stamped, trample, {tread}, treadeth, trodden, trode, treader -1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, {tread}, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, treading, trodden, trode, walk, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, treader-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, treader-1869 archer, bend, bendeth, bend, thresh, tread, treaders, treaders, treadeth, treading, trodden, trode, walk, treadeth-1758 break, grass, tear, thresh, threshed, threshing, tread, treadeth, treadeth, treadeth, treadeth, then, treadeth, tre {treading}, treading-1869 archer, bend, bendeth, bent, come, drew, go, goeth, guide, lead, leadeth, led, over, shoot, thresh, tread, treader, treadeth, {treading}, troaden, troade, walk, treading-4001 foot, {treading}, trodden, treading -4823 foot, tread, {treading}, trodden,

already 3528 -- k@bar -- {already}, (seeing that which), now. already 2235 \*\* ede \*\* already, (even) now ({already}), by this time. already 2235 \*\* ede \*\* {already}, (even) now (already), by this time. already 4258 \*\* proamartano \*\* sin {already}, heretofore sin. already 5348 \*\* phthano \*\* ({already}) attain, come, prevent. bread 2557 -- chametz -- leaven, leavened ({bread}). bread 4682 -- matstsah -- unleaved ({bread}, cake), without leaven. bread 0106 \*\* azumos \*\* unleavened ({bread}). bread 4286 \*\* prothesis \*\* purpose, shew[{-bread}]. breadth 4800 -- merchab -- {breadth}, large place (room). breadth 6613 -- p@thay -- {breadth}. breadth 7338 rachab -- --{breadth}, broad place. breadth 7341 rochab -- -- {breadth}, broad, largeness, thickness, wideness. breadth 4114 \*\* platos \*\* {breadth}. dread 0367 -- /eymah -- {dread}, fear, horror, idol, terrible, terror. dread 2844 -- chath -broken, dismayed, {dread}, fear. dread 3372 -- yare/ -- affright, be (make) afraid, {dread}(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, -- ness, thing). dread 4172 -- mowra/ -- {dread}, (that ought to be) fear(-ed), terribleness, terror. dread 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break, {dread}, fear, oppress, prevail, shake terribly. dread 6206 -- \arats -- be affrighted (afraid, {dread}, feared, terrified), break, dread, fear, oppress, prevail, shake terribly. dread 6343 -- pachad --{dread}(-ful), fear, (thing) great [fear, -ly feared], terror. dreadful 1763 -- d@chal -- make afraid, {dreadful}, fear, terrible. dreadful 3374 -- yir/ah -- X {dreadful}, X exceedingly, fear(- fulness). footbreadth 4096 -- midrak --[{foot-]breadth}. handbreadth 2947 -- tephach -- coping, {hand-breadth}. handbreadth 2948 -- tophach --{hand-breadth} (broad). overspread 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be {overspread}, scatter. overspreading 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying,+ (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermostpart, wing([-ed]). read 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon),cry (unto), (be) famous, guest, invite, mention, (give) name, preach,(make) proclaim(-ation), pronounce, publish, {read}, renowned, say. read 7123 q@ra/ -- -- call, cry, {read}. read 0314 \*\* anaginosko \*\* {read}. readiness 4288 \*\* prothumia \*\* forwardness of mind, {readiness} (of mind), ready(willing) mind. reading 4744 -- miqra/ -assembly, calling, convocation, {reading}. reading 0320 \*\* angnosis \*\* {reading}. reading 2251 \*\* hemeteros \*\* our, your [by a different {reading}]. ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. ready 1234 -- baga\ -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be {ready}. ready 2363 -- chuwsh -- (make) haste(-n), {ready}. ready 2502 -- chalats -arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself. ready 2502 -- chalats -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 -- mahiyr -- diligent, hasty, {ready}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. ready 4131 -mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip. ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, {ready}, speed, suffice, take holdon. ready 5307 -naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546 -- callach -- {ready} to forgive. ready 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. ready 6257 -- \athad -- make fit, be {ready} to become. ready 6259 -- \athawd -- {ready}. ready 6263 -- \athiyd -- {ready}. ready 6264 -- \athiyd -- things that shall come, {ready}, treasures. ready 7126

qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take. ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready}, short(-ly). ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole. ready 1451 \*\* eggus \*\* from , at hand, near, nigh (at hand, unto), {ready}. ready 2090 \*\* hetoimazo \*\* prepare, provide, make {ready}. ready 2092 \*\* hetoimos \*\* prepared, (made) {ready}(-iness, to our hand). ready 2093 \*\* hetoimos \*\* {ready}. ready 2130 \*\* eumetadotos \*\* {ready} to distribute. ready 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready 3903 \*\* paraskeuazo \*\* prepare self, be (make) {ready}. ready 4288 \*\* prothumia \*\* forwardness of mind, readiness (of mind), {ready} (willing)mind. ready 4289 \*\* prothumos \*\* {ready}, willing. ready 4689 \*\* spendo \*\* (be {ready} to) be offered. shewbread 0740 \*\* artos \*\* ({shew-)bread}, loaf. shewbread 3899 -- lechem -- ([{shew-])bread}, X eat, food, fruit, loaf, meat, victuals. shewbread 4635 -- ma\areketh -- row, {shewbread}. shewbread 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. spread 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, {spread}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. spread 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow. spread 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. spread 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, {spread}, spring out, stand out, X still, X surely, take forth (out), atany time, X to [and fro], utter. spread 3331 -yatsa\ -- make [one's] bed, X lie, {spread}. spread 4894 -- mishtowach -- (to) {spread} (forth, -ing, upon). spread 4969 -- mathach -- {spread} out. spread 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread}(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. spread 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave(off), lie still, loose, {spread} (self) abroad, stretch out, suffer. spread 5259 -- nacak -- that is {spread}. spread 5628 -- carach -- exceeding, hand, {spread}, stretch self, banish. spread 6168 -- \arah -- leave destitute, discover, empty, make naked, pour (out), rase, {spread} self, uncover. spread 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, retire, scatter (abroad), {spread} abroad. spread 6335 -- puwsh -- grow up, be grown fat, {spread} selves, be scattered. spread 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, {spread}, spring (up). spread 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come ({spread}) abroad, compel, disperse, grow, increase, open, press, scatter, urge. spread 6566 -paras -- break, chop in pieces, lay open, scatter, {spread} (abroad, forth, selves, out), stretch (forth, out). spread 6576 -- parshez -- {spread}. spread 6581 -- pasah -- {spread}. spread 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self). spread 7286 radad -- -- spend, {spread}, subdue. spread 7502 raphad -- -- comfort, make [a bed], {spread}. spread 7554 raga\ -- -- beat, make broad, {spread} abroad (forth, over, out, intoplates), stamp, stretch. spread 7849 shatach -- -- all abroad, enlarge, {spread}, stretch out. spread 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, {spread}, stretch forth(out). spread 1268 \*\* dianemo \*\* {spread}. spread 1310 \*\* diaphemizo \*\* blaze abroad, commonly

report, {spread} abroad, fame. spread 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), {spread} abroad. spread 4766 \*\* stronnumi \*\* make bed, furnish, {spread}, strew. spread 5291 \*\* hupostronnumi \*\* {spread}. spreading 4666 -- miphras -- that which...spreadest forth, {spreading}. thread 2339 -- chuwt -- cord, fillet, line, {thread}. thread 6616 -- pathiyl -bound, bracelet, lace, line, ribband, {thread}, wire. thread 8144 -- shaniy -- crimson, scarlet ({thread}). tread 0947 -- buwc -- loath, {tread} (down, under [foot]), be polluted. tread 1318 -- bashac -- {tread}. tread 1758 -- duwsh -break, tear, thresh, {tread} out (down), at grass. tread 1759 -- duwsh -- {tread} down. tread 1869 -- darak -archer, bend, come, draw, go (over), guide, lead (forth), thresh, {tread} (down), walk. tread 1915 -- hadak --{tread} down. tread 4823 -- mirmac -- {tread} (down)-ing, (to be) trodden (down) under foot. tread 5541 -- calah -- {tread} down (under foot), value. tread 6072 -- \acac -- {tread} down. tread 7429 ramac -- -- oppressor, stamp upon, trample (under feet), {tread} (down,upon). tread 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + {tread} down, ([over-])turn, X wholly,work. tread 0248 \*\* aloao \*\* thresh, {tread} out the corn. tread 2662 \*\* katapateo \*\* trample, {tread} (down, underfoot). tread 3961 \*\* pateo \*\* {tread} (down, under foot). treading 4001 -m@buwcah -- {treading} (trodden) down (under foot).

already ....... already 2235 -ede-> already ...... already 4258 -proamartano-> already ...... already come 2186 ephistemi-> already ....... already hold 2902 -krateo-> already ...... are already 2235 -ede-> already ...... doth already 2235 -ede-> already ....... he were already 2235 -ede-> already ....... I had already 2235 -ede-> already ...... it be already 2235 -ede-> already ...... we have already 5348 -phthano-> already ..... were already 2235 ede-> already ...... with her already 2235 -ede-> already ...... you already 2235 -ede-> bread ...... and bread 0740 -artos-> bread ....... and the bread 0740 -artos-> bread ...... bread , and came 2064 -erchomai-> bread ...... bread, when 3739 -hos-> bread ...... bread, when 3753 -hote-> bread ..... bread.) bread ..... bread 0740 -artos-> bread ...... bread : and the chief 0749 -archiereus-> bread ..... bread drew nigh 1448 -eggizo-> bread ...... bread of sincerity 1505 -eilikrineia-> bread ...... bread the disciples 3101 -mathetes-> bread ...... by bread 0740 -artos-> bread ...... For the bread 0740 -artos-> bread ...... have bread 0740 -artos-> bread ...... is that bread 0740 -artos-> bread ...... is the bread 0740 -artos-> bread ...... man s bread 0740 -artos-> bread ...... men with bread 0740 -artos-> bread ...... of bread 0740 -artos-> bread ...... of that bread 0740 -artos-> bread ...... that bread 0740 -artos-> bread ...... the bread 0740 -artos-> bread ...... The bread 0740 -artos-> bread ...... them bread 0740 -artos-> bread ....... you not that bread 0740 -artos-> breadth ....... and the breadth 4114 platos-> breadth ...... as the breadth 4114 -platos-> breadth ...... is the breadth 4114 -platos-> breadth ...... the breadth 4114 -platos-> read ...... And have ye not read 0314 -anaginosko-> read ...... and read 0314 anaginosko-> read ...... and to read 0314 -anaginosko-> read ..... are read 0314 -anaginosko-> read ..... be read 0314 -anaginosko-> read ...... had read 0314 -anaginosko-> read ...... Have ye not read 0314 anaginosko-> read ....... have ye not read 0314 -anaginosko-> read ...... him , being read 0314 -anaginosko-> read ...... him read 0314 -anaginosko-> read ...... is read 0314 -anaginosko-> read ...... read 0314 anaginosko-> read ...... that it be read 0314 -anaginosko-> read ..... unto them , Have ye not read 0314 anaginosko-> read ...... up for to read 0314 -anaginosko-> read ...... when ye read 0314 -anaginosko-> read ...... which he read 0314 -anaginosko-> read ....... Which when they had read 0314 -anaginosko-> read ....... ye read 0314 -anaginosko-> readest ....... readest 0314 -anaginosko-> readest ...... thou readest 0314 -anaginosko-> readeth ...... is he that readeth 0314 -anaginosko-> readeth ..... not, (let him that readeth 0314 -anaginosko-> readeth ....... whoso readeth 0314 -anaginosko-> readiness ...... in a readiness 2092 -hetoimos-> readiness ...... of it; that as there was a readiness 4288 - prothumia-> readiness ....... readiness 4288 -prothumia-> reading ....... in the reading 0320 -angnosis-> reading ...... the reading 0320 -angnosis-> reading ...... to reading 0320 angnosis-> ready ....... and be ready 2092 -hetoimos-> ready ....... and ready 3195 -mello-> ready ....... and they that were ready 2092 -hetoimos-> ready ...... are ready 2092 -hetoimos-> ready ..... are they ready 2092 hetoimos-> ready ...... as in me is, I am ready 4289 -prothumos-> ready ..... but of a ready 4289 -prothumos-> ready ...... for I am ready 2093 -hetoimos-> ready ..... is ready 1451 -eggus-> ready ..... is ready 2092 hetoimos-> ready ...... is ready 4289 -prothumos-> ready ...... might be ready 2092 -hetoimos-> ready ...... ready 2090 -hetoimazo-> ready ...... ready 2092 -hetoimos-> ready ...... ready 2130 -eumetadotos-> ready ...... ready 3903 -paraskeuazo-> ready ...... ready 4288 -prothumia-> ready ..... ready 4689 -spendo-> ready ...... that are ready 3195 -mello-> ready ...... things are ready 2092 -hetoimos-> ready ...... time I am ready 2093 -hetoimos-> ready ...... to be ready 2092 -hetoimos-> ready ...... to him that is ready 2093 -hetoimos-> ready ...... unto them, ready 3195 -mello-> ready ...... was ready 3195 -mello-> ready ...... was ready 3903 paraskeuazo-> ready ....... ye may be ready 3903 -paraskeuazo-> shewbread ...... and the shewbread 0740 artos-> shewbread ...... the shewbread 4286 -prothesis-> spread ...... But that it spread 1268 -dianemo-> spread ...... is spread 1831 -exerchomai-> spread ...... spread 1310 -diaphemizo-> spread ...... spread 1831 exerchomai-> spread ...... spread 4766 -stronnumi-> spread ...... they spread 5291 -hupostronnumi-> spread ...... was spread 5318 -phaneros-> tread ...... shall they tread 3961 -pateo-> tread ...... to tread 3961 -pateo-> treadeth ....... and he treadeth 3961 -pateo-> treadeth ....... that treadeth 0248 -aloao->

already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: -- {already}, (seeing that which), now. [ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[q] already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[q] bread 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened ({bread}). [ql bread 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved ({bread}, cake), without leaven.[ql bread 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).[q] bread 4286 # prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[{-bread}].[q] breadth 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- {breadth}, large place (room).[ql breadth 6613 ## p@thay (Aramaic) {peth-ah'-ee}; from a root corresponding to 6601; open, i.e. (as noun) width: -- {breadth}. [ql breadth 7338 ## rachab {rakh'-ab}; from 7337; a width: -- {breadth}, broad place.[q] breadth 7341 ## rochab {ro'-khab}; from 7337; width (literally or figuratively): -- {breadth}, broad, largeness, thickness, wideness.[ql breadth 4114 # platos {plat'-os}; from 4116; width: -- {breadth}. [ql break 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- {break}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql dread 0367 ## >eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): - - {dread}, fear, horror, idol, terrible, terror. [ql dread 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, {dread}, fear. [ql dread 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- {dread}, (that ought to be) fear(-ed), terribleness, terror.[q] dread 6206 ## ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X {dreadful}, X exceedingly, fear(-fulness). [ql foot-]breadth 4096 ## midrak {mid-rawk'}; from 1869; a treading, i.e. a place for stepping on: --[{foot-]breadth}.[ql hand-breadth 2947 ## tephach {tay'-fakh}; from 2946; a spread of the hand, i.e. a palmbreadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- coping, {hand-breadth}. [q] hand-breadth 2948 ## tophach {to'-fakh}; from 2946 (the same as 2947): -- {hand-breadth} (broad). [ql overspread 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be {overspread}, scatter.[ql overspreading 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql read 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.[ql read 7123 ## q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- call, cry, {read}.[ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][q] read 0314 # anaginosko {an-ag-in-oce'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: --{read}.[ql readiness 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, {readiness} (of mind), ready (willing) mind.[q] reading 4744 ## miqra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}. [ql reading 0320 # angnosis {an-ag'-no-sis}; from 314; (the act of) reading: --{reading}.[ql reading 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a different {reading}].[ql ready 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql ready 1951 ## huwn {hoon}; a primitive root; properly, to

be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}. [ql ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}. [q] ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([favoured]). [ql ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [q] ready 4106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.[ql ready 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[q] ready 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.[ql ready 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, {ready}, speed, suffice, take hold on.[ql ready 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[q] ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to forgive.[ql ready 6213 ## {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, {spread}, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [gl spread 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: -- make [one's] bed, X lie, {spread}. [ql spread 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish- takh'}; from 7849; a spreading-place: -- (to) {spread} (forth, - ing, upon).[gl spread 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: --{spread} out.[gl spread 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): --+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql spread203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit,

etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, {spread} (self) abroad, stretch out, suffer.[ql spread 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is {spread}.[ql spread 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, {spread}, stretch self, banish.[ql spread6168 ##



## eBibleSoftware Engineering

# Web Suite of Bible Study Tools

# Explore all the new ways to study and using

these tools to strengthen your Walk with God

#### Return to the eBibleSoftware Home Web Site

## **BibleSoftware Web Suite of Links:**

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

read Interlinear Index Study read EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 + b@rivth >, and  $\{read\} < 07121 + qara > in the audience < 00241 + > ozen > of the people$ <05971 + : and they said <00559 + : amar >, All <03605 + kol > that the LORD <03068 + Y@hovah > hath said <01696 + dabar > will we do <06213 +, and be obedient <08085 + shama < >. read DEU 017 019 And it shall be with him, and he shall  $\{read\} < 07121 + qara >$  therein all < 03605 + kol > the days < 03117 + yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this  $<02063 + z_0 > t_h > law < 0.08451 + towrah > and these < 0.0428 + > el - leh > statutes < 0.02706 + choq > , to do < 0.06213 +$ + them : read DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place  $<04725 + magowm > which < 00834 + aher > he shall choose < 00977 + bachar > , thou shalt {read} < 07121$ +qara>> this < 02063 + zo> th > law < 08451 + towrah > before < 05048 + neged > all < 03605 + kol > Israel < 03478+Yisra>el > in their hearing <00241 +>ozen > . read JOS 008 034 And afterward he {read} <07121 +qara> > all <03605 + kol > the words <01697 + dabar > of the law <08451 + towrah >, the blessings <01293 + B@rakah > and cursings <07045 + q@lalah >, according to all <03605 + kol > that is written <03789 + kathab > in the book <05612 +cepher > of the law <08451 +towrah > . read JOS 008 035 There was not a word <01697 +dabar > of all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +>aher > Joshua  $<03091 + Y@howshuwa <> {read} <07121 + qara >> not before <05048 + neged > all <03605 + kol > the$ congregation <06951 +qahal > of Israel <03478 +Yisra>el >, with the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the strangers <01616 +ger > that were conversant <01980 +halak > among <07130+qereb > them . read 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel  $<03478 + Yisra > el > had {read} <07121 + qara > the letter <math><05612 + cepher >$ , that he rent <07167 + qara < cepher >> his clothes <00899 + beged >, and said <00559 + amar >, [Am] I God <00430 + elohiym >, to kill <04191+muwth > and to make alive <02421 +chayah >, that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +> acaph > a man <00376 +> iysh > of his leprosy <06883 + tsara? wherefore consider <03045 + yada < >, I pray <04994 + na > you, and see <07200 + ra > ah > how <03588 + kiy > he seeketh <00579+>anah > a quarrel <00579 +>anah > against me . read 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 +mal>ak>, and {read} <07121 +qara>>it : and Hezekiah <02396 +Chizqiyah> went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and spread <06566 +paras > it before <06440+paniym > the LORD <03068 +Y@hovah > . read 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 +melek >, saying <00559 +>amar >, Hilkiah <02518+Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > {read} <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . read 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 + hen >, I will bring <00935 + bow > evil <07451 + ra < > upon this <02088 + zeh > place <04725+maqowm >, and upon the inhabitants <03427 +yashab > thereof, [even] all <03605 +kol > the curses <00423+>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have  $\{read\} < 07121 + qara > before < 06440 + paniym > the king < 04428 + melek > of Judah < 03063 + Y@huwdah > :$ read 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD < 03068 + Y@hovah >, and all < 03605 + kol > the men < 00376 + iysh > of Judah < 03063 + Y@huwdah >, and the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > , and the priests <03548 + kohen >, and the Levites <03881 +Leviyiy >, and all <03605 +kol > the people <05971 +, great <01419 +gadowl >and small <06996 + qatan > : and he {read} <07121 + qara > in their ears <00241 + ozen > all <03605 + kol > thewords <01697 + dabar > of the book <05612 + cepher > of the covenant <01285 + b@rivth > that was found<04672 + matsa > in the house <01004 + bayith > of the LORD <03068 + Y@hovah >. read EZR 004 018 The letter <05407 +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568  $+p@rash > \{read\} < 07123 + q@ra> > before < 06925 + qodam > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read EZR 004 023 Now < 00116 + > edayin > me . read$ when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter  $<05407 + nisht@van > [was] {read} <07123 + q@ra > before <06925 + qodam > Rehum <07348 + R@chuwm > 1000 + R@chuwm > 10000 + R@chuwm > 1000 +$ , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > b@hiyluw > to Jerusalem <03390 +Y@ruwshalem <0340 +Y@ruwsunto the Jews <03062 +Y@huwda>iy >, and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > . read NEH 008 003 And he {read} <07121 +qara> > therein before <06440 +paniym > the street <07339 + r@chob > that [was] before <06440 + paniym > the water <04325 + mayim > gate

<08179 +sha from the morning <00216 +>owr > until <05704 + midday, before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah >, and those that could understand <00995 +biyn >; and the ears <00241 +> ozen > of all <03605 + kol > the people <05971 + [were attentive ] unto the book <05612+cepher > of the law <08451 +towrah > . read NEH 008 008 So they {read} <07121 +gara> > in the book <05612+cepher > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <07922 +sekel > , and caused [ them ] to understand <00995 +biyn > the reading <04744 + miqra > >. read NEH 008 018 Also day <03117 + yowm > by day <03117 + yowm >, from the first  $<07223 + ri>shown > day <03117 + yowm > unto the last <00314 + >acharown > day <03117 + yowm >, he {read}$ <07121 + qara > in the book < 05612 + cepher > of the law < 08451 + towrah > of God < 00430 + >elohiym > . And < 0.00430 + 2.004300 +they kept <06213 + the feast <02282 + chag > seven <07651 + sheba <> days <03117 + yowm > ; and on the eighth <08066 + sh@miyniy > day <03117 + yowm > [was] a solemn < 06116 + assembly < 06116 + , according unto themanner <04941 + mishpat > . read NEH 009 003 And they stood <06965 + quwm > up in their place <05977 + .and  $\{read\} < 07121 + qara > in the book < 05612 + cepher > of the law < 08451 + towrah > of the LORD < 03068$ +Y@hovah > their God <00430 +>elohiym > [ one ] fourth <07243 +r@biy part of the day <03117 +yowm >; and [ another ] fourth <07243 + r@biy part they confessed <03034 + yadah >, and worshipped <07812 + shachah >the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . read NEH 013 001 . On that day <03117 +yowm > they  $\{read\} < 07121 + qara > in the book < 05612 + cepher > of Moses < 04872 + Mosheh > in the$ audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa> > written <03789 +kathab >, that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > should not come <00935 +bow> > into the congregation <06951 +qahal > of God <00430 +>elohiym > for ever <05769 + ; read EST 006 001 . On that night <03915 +layil > could <05074 +nadad > not the king <04428 +melek > sleep <08142 +shehah >, and he commanded <00559 +>amar > to bring <00935 +bow>> the book <05612 +cepher > of records <02146+zikrown > of the chronicles <01697 +dabar > ; and they were {read} <07121 +qara> > before <06440 +paniym > the king <04428 +melek >. Read ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +>aher > [men ] deliver <05414 +nathan > to one that is learned, saying <00559 +>amar >, {Read} <07121 +qara >> this <02088 +zeh >, I pray <04994 +na >> thee : and he saith<00559 +>amar >, I cannot ; for it [ is ] sealed <02856 + chatham > : Read ISA 029 012 And the book <05612+cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559 +>amar >, {Read} <07121+qara > this < 02088 + zeh >, I pray < 04994 + na > thee : and he saith < 00559 + amar >, I am not learned. read ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah >, and  $\{\text{read}\} < 07121 + \text{qara} > :$  no < 03808 + lo > one < 00259 + sechad > of these < 02007 + hennah > shall fail<05737 +, none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 + tsavah >, and his spirit <07307 + ruwach > it hath gathered <06908 + qabats > them . read ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the letter <05612 +cepher > from the hand <03027 + yad > of the messengers <04397 + mal > ak >, and  $\{read\} < 07121 + qara > it$ : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > . read JER 029 029 And Zephaniah <06846 + Ts@phanyah > the priest  $<03548 + kohen > \{read\} < 07121 + qara > >$  this letter <05612+cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . read JER 036 006 Therefore go <00935 + bow > > thou, and read <07121 + qara > > in the roll <04039 + m@gillah >, which <00834 +> aher > thou hast written <03789 + kathab > from my mouth <06310 + peh >, the words <01697+dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y@hovah > house <01004 + bayith > upon the fasting <math><06685 + tsowm > day <03117 + yowm > : andalso <01571 + gam > thou shalt {read} <07121 + gara > them in the ears <00241 + ozen > of all <03605 + kol >Judah <03063 + Y@huwdah > that come <00935 + bow > > out of their cities <05892 + . read JER 036 006Therefore go <00935 + bow > > thou, and {read} <07121 + qara > > in the roll <04039 + m@gillah >, which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the LORD <03068 + Y@ hovah > in the ears <00241 + > ozen > of the people <05971 + in the LORD S <03068 + Y@hovah > house <01004 + bayith > upon the fasting <math><06685 + tsowm > day <03117 + yowm > : andalso <01571 + gam > thou shalt read <07121 + gara > them in the ears <00241 + ozen > of all <03605 + kol >Judah <03063 + Y@huwdah > that come <00935 + bow > out of their cities <05892 +. read JER 036 010 Then  $\{read\} < 07121 + qara > Baruch < 01263 + Baruwk > in the book < 05612 + cepher > the words < 01697 + dabar > of$ Jeremiah  $<03414 + \text{Yirm}@yah > \text{ in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{ of the LORD } <03068 + Y@hovah > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{, in the house } <01004 + \text{bayith } > \text{,$ chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227

+shaphan > the scribe <05608 +caphar >, in the higher <05945 + >elyown > court <02691 +chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . read JER 036 013 Then Michaiah <04321 +Miykay@huw > declared <05046 +nagad > unto them all <03605 +kol > the words <01697 + dabar > that he had heard < 08085 + shama < >, when Baruch  $<01263 + Baruwk > {read} < 07121 + qara > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 100000 + 1000000 + 100000 + 100000 +$ > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 + . read JER 036 014 Therefore all <03605 + kol > the princes <08269 + sar > sent <07971 + shalach > Jehudi <03065 + Y@huwdiy > the son <01121 +ben > of Nethaniah <05418 +N@thanyah >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, saying <00559+>amar >, Take <03947 +laqach > in thine hand <03027 +yad > the roll <04039 +m@gillah > wherein <00834+>aher > thou hast {read} <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 +yad > , and came <00935 +bow> > unto them . read JER 036 015 And they said <00559 +>amar > unto him , Sit <03427 +yashab > down now <04994 +na >, and read <07121 + qara > it in our ears <00241 + > ozen >. So Baruch <01263 +Baruwk > {read} <07121 + qara > [it] in their ears <00241 + ozen >. read JER 036 015 And they said <00559 + ozen > unto him, Sit <03427 + yashab > down now <04994 + na > >, and {read} <07121 + qara > > it in our ears <00241+>ozen >. So Baruch <01263 +Baruwk > read <07121 +qara> > [ it ] in their ears <00241 +>ozen >. read JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947+laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama < > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > {read} <07121+qara > it in the ears < 00241 + > ozen > of the king < 04428 + melek > , and in the ears < 00241 + > ozen > of all<03605 + kol > the princes <08269 + sar > which stood <05975 + beside <05921 + the king <04428 + melek >. read JER 036 023 And it came <01961 + hayah > to pass, [that] when Jehudi  $<03065 + Y@huwdiy > had {read}$ <07121 + qara > three <07969 + shalowsh > or four <00702 + arba < leaves <01817 + deleth >, he cut <07167 ++qara < > it with the penknife < 08593 + ta, and cast < 07933 + sheken > [ it ] into < 00413 + > el > the fire < 00784+>esh > that [ was ] on <00413 +>el > the hearth <00254 +>ach >, until <05704 + all <03605 +kol > the roll <04039 + m@gillah > was consumed <08552 + tamam > in the fire <00784 + >esh > that [was] on <05921 + thehearth <00254 +>ach >. read JER 051 061 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > to Seraiah <08304 + S@rayah >, When thou comest <00935 + bow > > to Babylon <00894 + Babel >, and shalt see <07200 + ra>ah >, and shalt {read} <07121 + qara> > all <03605 + kol > these <00428 + el - leh > words <01697+dabar >; read DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 + > ashshaph >, the Chaldeans <03779 + Kasday >, and the soothsayers <01505 + g@zar >. [And] the king <04430 + melek > spake < 06032 +, and said <00560 + >amar > mercent and said < 00560 + >amar > mercent anto the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel >, Whosoever <03605 +kol > shall {read} <07123 + q@ra> > this < 01836 + den > writing < 03792 + k@thab > , and shew < 02324 + chava> > me the chava > me the statement of the stateminterpretation <06591 + p@shar > thereof, shall be clothed <03848 + l@bash > with scarlet <00711 + arg@van >, and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r >, and shall be the third <08523 + t@liythay > ruler <07981 + sh@let > in the kingdom <04437 + malkuw > . readDAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men]: but they could <03546 +k@hal > not {read} <07123 +q@ra> > the writing <03792 + k@ thab >, nor make known <03046 + y@ da< > to the king <04430 + melek > the interpretation <06591+p@shar > thereof. read DAN 005 015 And now <03705 + k@ the wise <02445 + chakkiym > [men], the astrologers <00826 +> ashshaph >, have been brought <05954 + in before <06925 + qodam > me, that they should  $\{read\} < 07123 + q@ra> > this < 01836 + den > writing < 03792 + k@thab >, and make known < 03046 + y@da < > the second second$ unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava>> the interpretation <06591 +p@shar > of the thing <04406 +millah > : read DAN 005 016 And I have heard <08086 + sh@ma < > of thee, that thou canst <03202 + y@kel > make interpretations <06591 + p@shar >, and dissolve <08271 + sh@re > doubts < 07001 + q@tar > : now < 03705 + k@ if < 02006 + hen > thou canst $<03202 + y@kel > \{read\} < 07123 + q@ra > > the writing < 03792 + k@thab >, and make known < 03046 + y@da < 03$ > to me the interpretation <06591 + p@shar > thereof, thou shalt be clothed <03848 + 1@bash > with scarlet  $<00711 + \arg@van >$ , and [ have ] a chain <02002 + hamniyk > of gold <math><01722 + d@hab > about <05922 + thyneck < 06676 + tsavva > r >, and shalt be the third < 08531 + t@lath > ruler < 07981 + sh@let > in the kingdom share the start of t<04437 +malkuw > . read DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek >, Let thy gifts <04978

+matt@na>> be to thyself, and give <03052 + y@hab > thy rewards <05023 + n@bizbah > to another <00321+>ochoran >; yet  $<01297 + b@ram > I will {read} <07123 + q@ra> > the writing <math><03792 + k@thab > unto the$ king <04430 +melek >, and make known <03046 +y@da< > to him the interpretation <06591 +p@shar >. read MAT 012 003 But he said <2036 -epo -> unto them, Have ye not {read} <0314 -anaginosko -> what <5101 -tis -> David <1138 - Dabid -> did <4160 -poieo ->, when <3753 -hote -> he was an hungred <3983 -peinao ->, and they that were with him; read MAT 012 005 Or <2228 -e -> have ye not {read} <0314 - anaginosko -> in the law <3551 -nomos ->, how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? read MAT 019 004 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Have ye not  $\{read\} < 0314 - anaginosko - >$ , that he which < 3588 - ho - > made < 4160 - poieo - > [ them ] at < 0575 - apo - > thebeginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> , read MAT 021 016 And said <2036 -epo -> unto him , Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 houtos -> say <3004 -lego -> ? And Jesus <2424 -lesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> {read} <0314 -anaginosko ->, Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? read MAT 021 042 Jesus <2424 - Jesus -> saith <3004 - lego -> unto them, Did ye never <3763 - oudepote -> {read} <0314 - anaginosko -> in the scriptures <1124 -graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 ophthalmos -> ? read MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros ->, have ye not {read} <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 rheo -> unto you by God <2316 -theos -> , saying <3004 - lego -> , read MAR 002 025 And he said <3004 -lego -> unto them, Have ye never <3763 -oudepote -> {read} <0314 -anaginosko -> what <5101 - tis -> David <1138 -Dabid  $\rightarrow$  did  $\rightarrow$  did  $\rightarrow$  poieo  $\rightarrow$ , when  $\rightarrow$  hote  $\rightarrow$  he had  $\rightarrow$  2192  $\rightarrow$  -> need  $\rightarrow$  5532  $\rightarrow$  -> need  $\rightarrow$  , and was an hungred <3983 -peinao ->, he, and they that were with him ? read MAR 012 010 And have ye not {read} <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 kephale -> of the corner <1137 -gonia -> : read MAR 012 026 And as touching <4012 -peri -> the dead <3498 nekros ->, that they rise <1453 -egeiro ->: have ye not {read} <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 - Moseus ->, how <5613 - hos -> in the bush <0942 - batos -> God <2316 - theos -> spake <2036 epo -> unto him, saying <3004 - lego ->, I [ am ] the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? read LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth -, where 3757 -hou - he had been brought 5142 trepho - up : and , as his custom 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to {read} 0314 - anaginosko - . read LUK 006 003 And Jesus 2424 - Jesous - answering LUK 0611 apokrinomai - them said 2036 -epo -, Have ye not {read} LUK 0314 -anaginosko - so 3761 -oude - much 3761 oude - as this 5124 -touto -, what 3739 -hos - David 1138 -Dabid - did 4160 - poieo -, when 3698 -hopote himself 0846 -autos - was an hungred 3983 -peinao -, and they which 3739 -hos - were with him ; read JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> {read} <0314 -anaginosko -> many <4183 polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos - > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti ->, [ and ] Greek <1676 -Hellenisti ->, [ and ] Latin <4513 -Rhomaikos -> . read ACT 008 028 Was returning <5290 -hupostrepho -> , and sitting <2521 -kathemai -> in his chariot <0716 -harma -> {read} <0314 -anaginosko -> Esaias <2268 -Hesaias -> the prophet <4396 prophetes -> . read ACT 008 030 And Philip <5376 -Philippos -> ran <4370 - prostrecho -> thither <4370 prostrecho -> to [ him ], and heard <0191 -akouo -> him {read} <0314 -anaginosko -> the prophet <4396 prophetes -> Esaias <2268 -Hesaias -> , and said <2036 -epo -> , Understandest <1097 -ginosko -> thou what <3739 - hos -> thou readest <0314 - anaginosko -> ? read ACT 008 032 The place <4042 - perioche -> of the scripture <1124 -graphe -> which he {read} <0314 -anaginosko -> was this <3778 -houtos ->, He was led <0071 -ago -> as a sheep <4263 - probaton -> to the slaughter <4967 -sphage -> ; and like <5613 - hos -> a lamb <0286 amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> : read ACT 013 027 For they that dwell <2730 katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem ->, and their rulers <0758 - archon ->, because they

knew <0050 -agnoeo -> him not, nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 prophetes -> which <3588 -ho -> are {read} <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton  $\rightarrow$  day, they have fulfilled <4137 -pleroo  $\rightarrow$  [ them ] in condemning <2919 -krino  $\rightarrow$  [ him ]. read ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 - kerusso -> him, being {read} <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> day . read ACT 015 031 [Which] when they had {read} <0314 - anaginosko ->, they rejoiced <5463 -chairo -> for the consolation <3874 -paraklesis -> . read ACT 023 034 And when the governor <2232 -hegemon -> had {read} <0314 -anaginosko -> [ the letter ], he asked <1905 - eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ; read 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you, than <2228 -e -> what <3739 -hos -> ye {read} <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; read 2CO 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia ->, known <1097 - ginosko -> and {read} <0314 - anaginosko -> of all <3956 - pas -> men <0444 - anthropos -> : read 2CO 003 015 But even <2193 -heos -> unto this <4594 - semeron -> day <4594 -semeron -> , when <2259 henika -> Moses <3475 - Moseus -> is {read} <0314 - anaginosko -> , the vail <2571 - kaluma -> is upon their heart <2588 -kardia -> . read EPH 003 004 Whereby <3739 -hos -> , when ye {read} <0314 - anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 musterion -> of Christ <5547 -Christos -> ) read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> {read} <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be {read} <0314 anaginosko -> also <2532 -kai -> in the church <1577 - ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . read COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is {read} <0314 anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . read 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole - > be {read} <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . read REV 005 004 And I wept <2799 -klaio -> much <4183 -polus ->, because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oude is -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to {read} <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846-autos -> .

adversary hath spread out his hand upon all her pleasant things afterward he read all all your habitations shall ye eat unleavened bread also thou shalt read them baketh bread baptist came neither eating bread nor drinking wine barley bread tumbled into be satisfied with bread because they met you not with bread because we have no bread because we have taken no bread because ye have brought no bread because ye have no bread being read book which they have read before <2CH34 -:24 > bread before thee <1SA28 -:22 > bread for bread for us bread for us bread from heaven bread is <1SA21 -:5 > bread is not sufficient for them bread is spent <1SA9 -:7 > bread out bread seven lambs without blemish bread shall be given him bread shall ve burn with fire bread thereof bread unto bread wherewith bread which came down from heaven bread which which he did eat bread which we break <1CO10 -:16 > break bread breaking bread from house brought bread on asses <1CH12 -:40 > but eat bread with unwashen hands but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but there is hallowed bread <1SA21 -:4 > but they could not read but ye must tread down with your feet buy themselves bread can he give bread also cast thy bread upon cherubins spread forth <1KI8 -:7 > cherubims spread forth <2CH5 -: 8 > cherubims spread out continual bread shall be thereon did bake unleavened bread thereof <1SA28 -: 24 > did eat bread with him did spread them abroad <2SA22 -: 43 > dread not <1CH22 -: 13 > dread not dread shall fall upon them eat bread before eat bread nor drink water <1K113 -: 8 > eat bread nor drink water with thee <1K113 -: 16 > eat bread on eat bread with moses' father eat thy bread with joy eat thy bread with quaking eateth bread with me hath lifted up his heel against me egyptians might not eat bread with foot shall tread it down for he had eaten no bread all <1SA28 -:20 > for his name was spread abroad for their bread for their soul shall not come into for there was no bread three but <1SA21 -:6 > for they wash not their hands when they eat bread for whosoever eateth leavened bread from from kneeling on his knees with his hands spread up <1K18 -:54 > full have hired out themselves for bread <1SA2 -: 5 > gavest them bread from heaven for their hunger hast thou with him spread out have baked bread upon have spread out my hands all have spread you abroad as have ye never read what david did have ye not read so much as this have ye not read this scripture have ye not read what david did he did continually eat bread before him all he did eat bread continually before him all <2K125 -:29 > he fed them with bread for all their cattle for he gave them bread from heaven he read it <2K122 -:8 > he read therein before he shall read therein all he shall spread forth his hands he shall spread his royal pavilion o he spread abroad he spread it before me his bread should fail his chariot read esaias his disciples eat bread with defiled his dread fall upon you his horses shall he tread down all thy streets his name spread abroad <2CH26 -:8 > his name spread far abroad <2CH26 -:15 > his offering leavened bread with his offspring shall not be satisfied with bread holy city shall they tread under foot forty if it be spread much abroad if it spread much abroad is spread over all nations israel eat their defiled bread among it be read also it spread no further among jehudi read it land wherein thou shalt eat bread without scarceness let him tread down my life upon let not thy dread make me afraid letter which ye sent unto us hath been plainly read before me living bread which came down from heaven make thee bread thereof man doth not live by bread only man shall not live by bread alone man shall not live by bread alone many spread dheir garments morning spread upon my bread for my sacrifices made by fire my cities through prosperity shall yet be spread abroad my father's have bread enough neither bread nor clothing neither did eat bread nor drink water neither did he eat bread with them <2SA12 -:17 > neither did we eat any man's bread for nought <2TH3 -: 8 > net spread upon tabor no common bread under mine hand <1SA21 -: 4 > none shall tread with shouting plague spread not plague spread not priest read this letter prophets which are read every sabbath day read before rehum read it <2KI19 -: 14 > read it read this scab spread much abroad scall spread much scall spread not scarlet thread upon his hand scripture which he read was this seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou eat unleavened bread therewith seven days thou shalt eat unleavened bread seven days ye must eat uncavened bread bread bread bread size with advected bread serven days sintant yee a uncavened bread serven days und snate at uncavened bread servened at the dat uncavened bread servened at the dat un 136 > spread in their spread ground upon 11K0 - 32 > spread ground coin intercoin (25A21 - 10) > spread in their bety pread out prime syntax in the spread in the s spread they due to be read they could not so much as cat bread they could not spread they due to be add they cat bread they have spread they may want bread they prevented with their bread him they seek bread they seek bread before him <2SA12 - :20 > they shall eat bread they weight they shall eat bread they could not spread they shall spread they spread t before all israel hou shall can be drawn what here (1, 1, 2, 1) which have a shall can be sha betrayed took bread <1CO11 -:23 > which joshua read not before all which tread down whole earth overspread whom if his son ask bread whosoever shall read this writing will give me bread will rain bread from heaven for you will read will satisfy her poor with bread will spread abroad my hands unto will spread my net upon him will spread my net upon them will therefore spread out my net over thee with will tread down will tread them with bread <1SA16 -:20 > with bread with bread with bread here with his skirt do touch bread with unleavened bread shall it be eaten worm is spread under thee ye offer polluted bread upon mine altar ye shall tread down ye shall tread upon your bread again by weight your feet shall tread shall be yours your foot shall tread upon

already 2Co\_12\_21 /\${already /and have not repented of the uncleanness and fornication and lasciviousness which they have committed . already  $Ecc_{06_{10}/^{already}}$  and it is known that it is man : neither may he contend with him that is mightier than he. already 2Ti\_02\_18 /\${already /and overthrow the faith of some . already Mat 17 12 /\${already /and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them . already Joh\_09\_27 /\${already /and ye did not hear : wherefore would ye hear it again ? will ye also be his disciples ? already 1Co\_05\_03 /\${already /as though I were present , concerning him that hath so done this deed, already Php\_03\_12 /\${already /attained, either were already perfect : but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus . already Php\_03\_16 /\${already /attained, let us walk by the same rule, let us mind the same thing. already Joh\_03\_18 /\${already /because he hath not believed in the name of the only begotten Son of God . already Mal\_02\_02 /^{already /because ye do not lay it to heart . already Ecc\_03\_15 /^{already /been; and God requireth that which is past . already Act\_11\_11 /\${already /come unto the house where I was , sent from Caesarea unto me . already Mar\_15\_44 /\${already /dead : and calling unto him the centurion , he asked him whether he had been any while dead . already Ecc\_04\_02 /^{already /dead more than the living which are yet alive . already Ecc\_02\_12 /^{already /done . already Rev\_02\_25 /\${already /hold fast till I come . already Mat\_05\_28 /\${already /in his heart . already 1Jo\_04\_03 /\${already /is it in the world . already Luk\_12\_49 /\${already /kindled ? already Neh\_05\_05 /^{already /neither is it in our power to redeem them; for other men have our lands and vineyards . already Ecc\_01\_10 /^{already /of old time, which was before us. already Act\_27\_09 /\${already /past, Paul admonished them, already Php\_03\_12 /\${already /perfect : but I follow after , if that I may apprehend that for which also I am apprehended of Christ Jesus . already Joh\_09\_22 /\${already /that if any man did confess that he was Christ, he should be put out of the synagogue. already Joh\_19\_33 /\${already /they brake not his legs : already Joh\_04\_35 /\${already /to harvest . already 1Ti\_05\_15 /\${already /turned aside after Satan . already 2Th\_02\_07 /\${already /work : only he who now letteth will let, until he be taken out of the way . already 2Ch\_28\_13 /^{already /ye intend to add more to our sins and to our trespass : for our trespass is great, and there is fierce wrath against Israel . bread Gen\_47\_12 /^{bread /according to their families . bread Joh\_06\_23 /\${bread /after that the Lord had given thanks : bread Lev\_26\_26 /^{bread /again by weight : and ye shall eat , and not be satisfied . bread 1Sa\_28\_20 /^{bread /all the day , nor all the night . bread Luk\_04\_04 /\${bread /alone , but by every word of God. bread Mat\_04\_04 /\${bread /alone, but by every word that proceedeth out of the mouth of God . bread Psa\_109\_10 /^{bread /also out of their desolate places . bread Psa\_78\_20 /^{bread /also? can he provide flesh for his people ? bread 2Sa\_09\_10 /^{bread /alway at my table . Now Ziba had fifteen sons and twenty servants . bread Eze\_04\_13 /^{bread / among the Gentiles , whither I will drive them. bread 2Ki\_23\_09 /^{bread /among their brethren . bread Gen\_21\_14 /^{bread /and a bottle of water , and gave it unto Hagar , putting it on her shoulder, and the child, and sent her away : and she departed, and wandered in the wilderness of Beersheba . bread 1Sa\_16\_20 /^{bread /and a bottle of wine , and a kid , and sent them by David his son unto Saul . bread 1Ch\_16\_03 /^{bread /and a good piece of flesh , and a flagon of wine. bread 2Sa\_06\_19 /^{bread /and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . bread 1Sa\_22\_13 /^{bread /and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day ? bread Eze\_16\_49 /^{bread /and abundance of idleness was in her and in her daughters , neither did she strengthen the hand of the poor and needy. bread 1Ki\_13\_23 /^{bread /and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back . bread Jud\_19\_05 /^{bread /and afterward go your way . bread 2Sa\_16\_01 /^{bread /and an hundred bunches of raisins , and an hundred of summer fruits , and a bottle of wine . bread 1Sa\_10\_03 /^{bread /and another carrying a bottle of wine : bread Num\_09\_11 /^{bread /and bitter herbs. bread Mar\_14\_22 /\${bread /and blessed, and brake it, and gave to them, and said, Take, eat : this is my body. bread Luk\_24\_30 /\${bread /and blessed it, and brake, and gave to them . bread Mat\_26\_26 /\${bread /and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. bread Exo\_29\_02 /^{bread /and cakes unleavened tempered with oil, and wafers unleavened anointed with oil : of wheaten flour shalt thou make them. bread Psa\_14\_04 /^{bread /and call not upon the LORD . bread Act\_20\_06 /\${bread /and came unto them to Troas in five days ; where we abode seven days . bread Gen\_18\_05 /^{bread /and comfort ye your hearts ; after that ye shall pass on : for therefore are ye come to your servant . And they said , So do, as thou hast said . bread Rut\_02\_14 /^{bread /and dip thy morsel in the vinegar . And she sat beside the reapers : and he reached her parched corn, and she did eat, and was sufficed, and left. bread 1Ki\_13\_22 /^{bread /and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . bread 1Co\_11\_28 /\${bread /and drink of that cup . bread Pro\_09\_05 /^{bread /and drink of the wine which I have mingled . bread 1Co\_11\_26 /\${bread /and drink this cup, ye do shew the Lord's death till he come. bread 1Co\_11\_27 /\${bread /and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. bread 1Ki\_13\_18 /^{bread /and

drink water . But he lied unto him. bread 1Ki\_13\_22 /^{bread /and drunk water in the place , of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers . bread Act\_20\_11 /\${bread /and eaten , and talked a long while , even till break of day , so he departed . bread 1Ki\_17\_06 /^{bread /and flesh in the evening ; and he drank of the brook . bread 1Ki\_17\_06 /^{bread /and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. bread Luk\_22\_19 /\${bread /and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. bread Act\_27\_35 /\${bread /and gave thanks to God in presence of them all : and when he had broken it, he began to eat . bread Mar\_06\_37 /\$ {bread /and give them to eat ? bread Joh\_21\_13 /\$ {bread /and giveth them , and fish likewise . bread 1Sa\_30\_11 /^{bread /and he did eat ; and they made him drink water ; bread Job\_33\_20 /^{bread /and his soul dainty meat . bread Jud\_13\_16 /^{bread /and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD. bread Act\_02\_42 /\${bread /and in prayers . bread 2Ch\_08\_13 /^{bread /and in the feast of weeks , and in the feast of tabernacles . bread Deu\_16\_16 /^{bread /and in the feast of weeks , and in the feast of tabernacles : and they shall not appear before the LORD empty : bread Exo\_13\_06 /^{bread /and in the seventh day shall be a feast to the LORD . bread 1Ki\_21\_07 /^{bread /and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . bread Gen\_45\_23 /^{bread /and meat for his father by the way . bread Psa\_102\_09 /^{bread /and mingled my drink with weeping, bread 1Sa\_25\_11 /^{bread /and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be? bread Hos\_02\_05 /^{bread /and my water , my wool and my flax , mine oil and my drink . bread Lam\_04\_04 /^{bread /and no man breaketh it unto them. bread Deu\_16\_08 /^{bread /and on the seventh day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. bread 1Co\_10\_17 /\${bread /and one body : for we are all partakers of that one bread . bread Exo\_29\_23 /^{bread /and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD : bread Lev\_08\_26 /^{bread /and one wafer , and put them on the fat , and upon the right shoulder : bread Exo\_29\_23 /^{bread /and one wafer out of the basket of the unleavened bread that is before the LORD : bread Gen\_41\_55 /^{bread /and Pharaoh said unto all the Egyptians , Go unto Joseph ; what he saith to you, do . bread Gen\_25\_34 /^{bread /and pottage of lentiles ; and he did eat and drink , and rose up , and went his way : thus Esau despised his birthright . bread Amo\_07\_12 /^{bread /and prophesy there: bread 1Sa\_02\_36 /^{bread /and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. bread 2Ki\_04\_08 /^{bread /And so it was, that as oft as he passed by , he turned in thither to eat bread . bread 2Sa\_16\_02 /^{bread /and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . bread Gen\_31\_54 /^{bread /and tarried all night in the mount . bread Pro\_06\_26 /^{bread /and the adulteress will hunt for the precious life . bread Mar\_14\_01 /\${bread /and the chief priests and the scribes sought how they might take him by craft, and put him to death. bread Isa\_03\_01 /^{bread /and the whole stay of water, bread Jer\_42\_14 /^{bread /and there will we dwell : bread Gen\_19\_03 /^{bread /and they did eat . bread Gen\_31\_54 /^{bread /and they did eat bread, and tarried all night in the mount. bread Gen\_37\_25 /^{bread /and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. bread 1Sa\_02\_05 /^{bread / and they that were hungry ceased : so that the barren hath born seven ; and she that hath many children is waxed feeble . bread Exo\_23\_25 /^{bread /and thy water ; and I will take sickness away from the midst of thee. bread Mat\_15\_26 /\${bread /and to cast it to dogs . bread Mar\_07\_27 /\${bread /and to cast it unto the dogs . bread Job\_28\_05 /^{bread /and under it is turned up as it were fire . bread 2Ki\_18\_32 /^{bread /and vineyards , a land of oil olive and of honey, that ye may live, and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. bread Isa\_36\_17 /^{bread /and vineyards . bread Eze\_04\_17 /^{bread /and water , and be astonied one with another, and consume away for their iniquity. bread 1Ki\_18\_03 /^{bread /and water. bread 1Ki\_18\_13 /^{bread /and water ? bread 2Ki\_06\_22 /^{bread /and water before them, that they may eat and drink , and go to their master . bread Gen\_47\_19 /^{bread /and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate. bread Isa\_04\_01 /^{bread / and wear our own apparel : only let us be called by thy name, to take away our reproach . bread Neh\_05\_15 /^{bread /and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . bread Gen\_14\_18 /^{bread /and wine : and he was the priest of the most high God . bread Jud\_19\_19 /^{bread /and wine also for me, and for thy handmaid, and for the young man which is with thy servants : there is no want of any thing . bread Exo\_12\_08 /^{bread /and with bitter herbs they shall eat it. bread Neh\_13\_02 /^{bread /and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing . bread Deu\_23\_04 /^{bread /and with water in the way , when ye came forth out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. bread

Exo\_16\_12 /^{bread /and ye shall know that I am the LORD your God . bread Isa\_55\_02 /^{bread /and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . bread Num\_06\_15 /^{bread /anointed with oil , and their meat offering , and their drink offerings . bread Exo\_34\_18 /^{bread /as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . bread 2Sa\_09\_07 /^{bread /at my table continually . bread Num\_28\_17 /^{bread /be eaten . bread Exo\_13\_03 /^{bread /be eaten . bread Exo\_13\_07 /^{bread /be seen with thee, neither shall there be leaven seen with thee in all thy quarters . bread Jer\_52\_33 /^{bread /before him all the days of his life . bread 2Sa\_12\_20 /^{bread /before him, and he did eat . bread Eze\_44\_03 /^{bread /before the LORD ; he shall enter by the way of the porch of that gate, and shall go out by the way of the same. bread 1Sa\_28\_22 /^{bread /before thee; and eat , that thou mayest have strength , when thou goest on thy way . bread Pro\_28\_19 /^{bread /but he that followeth after vain persons shall have poverty enough . bread Pro\_12\_11 /^{bread /but he that followeth vain persons is void of understanding . bread Mat\_16\_12 /\${bread /but of the doctrine of the Pharisees and of the Sadducees . bread Eze\_04\_16 /^ {bread /by weight , and with care ; and they shall drink water by measure, and with astonishment : bread Num\_06\_15 /^{bread /cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. bread 2Ki\_25\_29 /^{bread /continually before him all the days of his life . Bread Isa\_28\_28 /^{Bread /corn is bruised ; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen. bread Luk\_22\_01 /\${bread /drew nigh, which is called the Passover. bread Pro\_09\_17 /^{bread /eaten in secret is pleasant. bread Luk\_15\_17 /\${bread /enough and to spare, and I perish with hunger ! bread Exo\_12\_15 /^{bread /even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. bread Lev\_24\_07 /^{bread /for a memorial, even an offering made by fire unto the LORD . bread Gen\_47\_17 /^{bread /for all their cattle for that year . bread Exo\_12\_17 /^{bread /for in this selfsame day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . bread Num\_28\_02 /^{bread /for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season. bread 2Th\_03\_08 /\${bread /for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you : bread 2Ki\_25\_03 /^{bread /for the people of the land . bread Jer\_52\_06 /^{bread /for the people of the land . bread Hos\_09\_04 /^{bread /for their soul shall not come into the house of the LORD . bread 1Sa\_21\_06 /^{bread /for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. bread Mar\_06\_36 /\${bread /for they have nothing to eat . bread Num\_14\_09 /^{bread /for us: their defence is departed from them, and the LORD is with us: fear them not. bread Gen\_47\_15 /^{bread /for why should we die in thy presence? for the money faileth . bread 2Co\_09\_10 /\${bread /for your food , and multiply your seed sown , and increase the fruits of your righteousness ; bread Joh\_06\_32 /\${bread /from heaven . bread Joh\_06\_32 /\${bread /from heaven ; but my Father giveth you the true bread from heaven . bread Neh\_09\_15 /^{bread /from heaven for their hunger , and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. bread Exo\_16\_04 /^{bread /from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. bread Joh\_06\_31 /\${bread /from heaven to eat . bread Act\_02\_46 /\${bread /from house to house, did eat their meat with gladness and singleness of heart, bread Exo\_12\_15 /^{bread /from the first day until the seventh day, that soul shall be cut off from Israel. bread Job\_22\_07 /^{bread /from the hungry . bread Psa\_41\_09 /^{bread /hath lifted up his heel against me. bread Oba\_01\_07 /^{bread /have laid a wound under thee: there is none understanding in him. bread Joh\_06\_51 /\${bread /he shall live for ever : and the bread that I will give is my flesh , which I will give for the life of the world . bread Mar\_08\_04 /\$ {bread /here in the wilderness ? bread Isa\_21\_14 /^ {bread /him that fled . bread 1Sa\_21\_04 /^{bread /if the young men have kept themselves at least from women . bread Gen\_47\_13 /^{bread /in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine . bread Amo\_04\_06 /^{bread /in all your places : yet have ye not returned unto me, saith the LORD . bread Gen\_47\_17 /^{bread /in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses : and he fed them with bread for all their cattle for that year . bread 1Ki\_13\_19 /^{bread /in his house , and drank water . bread Eze\_04\_16 /^{bread /in Jerusalem : and they shall eat bread by weight , and with care ; and they shall drink water by measure , and with astonishment : bread 1Sa\_21\_03 /^{bread /in mine hand , or what there is present . bread Lev\_26\_26 /^{bread /in one oven , and they shall deliver you your bread again by weight : and ye shall eat, and not be satisfied. bread Exo\_40\_23 /^{bread /in order upon it before the LORD; as the LORD had commanded Moses . bread Jer\_38\_09 /^{bread /in the city . bread Jer\_37\_21 /^{bread /in the city were spent. Thus Jeremiah remained in the court of the prison. bread 1Sa\_21\_06 /^{bread /in the day when it was

taken away. bread Luk\_14\_15 /\${bread /in the kingdom of God. bread 2Ch\_30\_13 /^{bread /in the second month , a very great congregation . bread Mat\_15\_33 /\${bread /in the wilderness , as to fill so great a multitude ? bread 1Ki\_17\_11 /^{bread /in thine hand . bread 1Sa\_21\_05 /^{bread /is in a manner common , yea, though it were sanctified this day in the vessel . bread Joh\_06\_07 /\${bread /is not sufficient for them , that every one of them may take a little . bread 1Sa\_09\_07 /^{bread /is spent in our vessels , and there is not a present to bring to the man of God : what have we? bread Dan\_10\_03 /^{bread /neither came flesh nor wine in my mouth , neither did I anoint myself at all, till three whole weeks were fulfilled . bread Mar\_08\_14 /\${bread /neither had they in the ship with them more than one loaf . bread Deu\_29\_06 /^ {bread /neither have ye drunk wine or strong drink : that ye might know that I am the LORD your God . bread Num\_21\_05 /^{bread /neither is there any water ; and our soul loatheth this light bread . bread Luk\_09\_03 /\$ {bread /neither money ; neither have two coats apiece . bread Exo\_23\_18 /^{bread /neither shall the fat of my sacrifice remain until the morning . bread Mar\_06\_08 /\${bread /no money in their purse : bread Amo\_08\_11 /^{bread /nor a thirst for water , but of hearing the words of the LORD : bread Isa\_03\_07 /^{bread /nor clothing : make me not a ruler of the people . bread Deu\_09\_18 /^{bread /nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger . bread 1Ki\_13\_09 /^{bread /nor drink water , nor turn again by the same way that thou camest . bread Exo\_34\_28 /^{bread /nor drink water . And he wrote upon the tables the words of the covenant , the ten commandments . bread Deu\_09\_09 /^{bread /nor drink water : bread Ezr\_10\_06 /^{bread /nor drink water : for he mourned because of the transgression of them that had been carried away . bread 1Ki\_13\_08 /^{bread /nor drink water in this place : bread 1Ki\_13\_17 /^{bread /nor drink water there, nor turn again to go by the way that thou camest . bread 1Ki\_13\_16 /^{bread /nor drink water with thee in this place : bread Luk\_07\_33 /\${bread /nor drinking wine ; and ye say , He hath a devil . bread 1Sa\_30\_12 /^{bread /nor drunk any water , three days and three nights . bread Lev\_23\_14 /^{bread /nor parched corn , nor green ears , until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . bread Isa\_30\_20 /^{bread /of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers : bread Deu\_16\_03 /^{bread /of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread 1Ki\_22\_27 /^{bread /of affliction and with water of affliction , until I come in peace . bread 2Ch\_18\_26 /^{bread /of affliction and with water of affliction , until I return in peace . bread Luk\_11\_11 /\${bread /of any of you that is a father, will he give him a stone ? or if he ask a fish, will he for a fish give him a serpent ? Bread Pro\_20\_17 /^{Bread /of deceit is sweet to a man ; but afterwards his mouth shall be filled with gravel . bread Joh\_06\_33 /\$ {bread /of God is he which cometh down from heaven , and giveth life unto the world . bread Psa\_105\_40 /^{bread /of heaven . bread Pro\_23\_06 /^{bread /of him that hath an evil eye , neither desire thou his dainty meats : bread Lev\_21\_22 /^{bread /of his God , both of the most holy , and of the holy . bread Lev\_21\_21 /^{bread /of his God . bread Lev\_21\_17 /^{bread /of his God . bread Pro\_31\_27 /^{bread /of his God . bread Pro\_3 /of idleness . bread Joh\_06\_48 /\${bread /of life . bread Joh\_06\_35 /\${bread /of life : he that cometh to me shall never hunger ; and he that believeth on me shall never thirst . bread Eze\_24\_22 /^{bread /of men . bread Eze\_24\_17 /^{bread /of men . bread Hos\_09\_04 /^{bread /of mourners ; all that eat thereof shall be polluted : for their bread for their soul shall not come into the house of the LORD . bread 1Co\_05\_08 /\${bread /of sincerity and truth . bread Psa\_127\_02 /^{bread /of sorrows : for so he giveth his beloved sleep . bread Psa\_80\_05 /^{bread /of tears; and givest them tears to drink in great measure. bread 2Ki\_04\_42 /^{bread /of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat . bread Lev\_23\_20 /^{bread /of the firstfruits for a wave offering before the LORD, with the two lambs : they shall be holy to the LORD for the priest . bread Neh\_05\_18 /^{bread /of the governor , because the bondage was heavy upon this people . bread Neh\_05\_14 /^{bread /of the governor . bread Isa\_30\_23 /^{bread /of the increase of the earth, and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . bread Num\_15\_19 /^{bread /of the land, ye shall offer up an heave offering unto the LORD. bread Lev\_21\_06 /^{bread /of their God, they do offer : therefore they shall be holy . bread Jos\_09\_05 /^{bread /of their provision was dry and mouldy . bread Lev\_21\_08 /^{bread /of thy God : he shall be holy unto thee: for I the LORD , which sanctify you, am holy . bread Exo\_16\_29 /^{bread /of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . bread Pro\_04\_17 /^{bread /of wickedness , and drink the wine of violence . bread Lev\_22\_25 /^{bread /of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. bread 1Ch\_12\_40 /^{bread /on asses , and on camels , and on mules , and on oxen , and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel . bread Luk\_14\_01 /\${bread /on the sabbath day, that they watched him . bread Deu\_08\_03 /^{bread /only, but by every word that proceedeth out of the mouth of the LORD doth man live. bread

2Sa\_03\_35 /^{bread /or ought else, till the sun be down . bread Hag\_02\_12 /^{bread /or pottage , or wine , or oil , or any meat, shall it be holy ? And the priests answered and said, No. bread Jer\_37\_21 /^{bread /out of the bakers street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. bread Act\_20\_07 /\${bread /Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. bread Mar\_08\_17 /\${bread /perceive ye not yet, neither understand? have ye your heart yet hardened? bread Exo\_29\_34 /^{bread /remain unto the morning , then thou shalt burn the remainder with fire : it shall not be eaten, because it is holy. bread Job\_15\_23 /^{bread /saying, Where is it? he knoweth that the day of darkness is ready at his hand . bread Deu\_16\_04 /^{bread /seen with thee in all thy coast seven days ; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. bread Exo\_23\_15 /^{bread /seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt : and none shall appear before me empty : bread 2Ch\_35\_17 /^{bread /seven days . bread 2Ch\_30\_21 /^{bread /seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. bread Ezr\_06\_22 /^{bread /seven days with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. bread Lev\_23\_18 /^{bread /seven lambs without blemish of the first year, and one young bullock, and two rams : they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. bread Eze\_45\_21 /^{bread /shall be eaten . bread Exo\_13\_07 /^{bread /shall be eaten seven days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . bread Gen\_49\_20 /^{bread /shall be fat , and he shall yield royal dainties . bread Isa\_33\_16 /^{bread /shall be given him; his waters shall be sure . bread Num\_04\_07 /^{bread /shall be thereon: bread Lev\_06\_16 /^{bread /shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. bread Joh\_06\_58 /\${bread /shall live for ever . bread Lev\_08\_32 /^{bread /shall ye burn with fire . bread Exo\_34\_18 /^{bread /shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . bread Isa\_51\_14 /^{bread /should fail . bread Lev\_26\_26 /^{bread /ten women shall bake your bread in one oven , and they shall deliver you your bread again by weight : and ye shall eat, and not be satisfied. bread Joh\_06\_51 /\${bread /that I will give is my flesh, which I will give for the life of the world . bread Exo\_29\_23 /^{bread /that is before the LORD : bread Exo\_29\_32 /^{bread /that is in the basket, by the door of the tabernacle of the congregation. bread Lev\_08\_31 /^{bread /that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. bread Pro\_28\_21 /^{bread /that man will transgress. bread Joh\_06\_05 /\$ {bread /that these may eat ? bread Lev\_08\_26 /^ {bread /that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder : bread Mat\_16\_11 /\${bread /that ye should beware of the leaven of the Pharisees and of the Sadducees ? bread Mat\_26\_17 /\${bread /the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? bread Eze\_44\_07 /^{bread /the fat and the blood , and they have broken my covenant because of all your abominations . bread Num\_06\_17 /^{bread /the priest shall offer also his meat offering, and his drink offering. bread 1Sa\_21\_06 /^{bread /there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. bread Gen\_43\_25 /^{bread /there. bread Eze\_04\_09 /^{bread /thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. bread Eze\_14\_13 /^{bread /thereof, and will send famine upon it, and will cut off man and beast from it: bread 1Sa\_28\_24 /^{bread /thereof: bread Deu\_16\_03 /^{bread /therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread Eze\_04\_15 /^{bread /therewith. bread Lam\_01\_11 /^{bread /they have given their pleasant things for meat to relieve the soul : see , O LORD , and consider ; for I am become vile . bread Psa\_53\_04 /^{bread /they have not called upon God . bread Gen\_03\_19 /^{bread /till thou return unto the ground ; for out of it wast thou taken : for dust thou art, and unto dust shalt thou return. bread Gen\_28\_20 /^{bread /to eat, and raiment to put on, bread Pro\_25\_21 /^{bread /to eat; and if he be thirsty, give him water to drink : bread Eze\_13\_19 /^{bread /to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies ? bread Isa\_55\_10 /^{bread /to the eater : bread Lev\_26\_05 /^{bread /to the full, and dwell in your land safely. bread Exo\_16\_08 /^{bread /to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we ? your murmurings are not against us, but against the LORD . bread Exo\_16\_03 /^{bread /to the full ; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. bread Eze\_18\_16 /^{bread /to the hungry, and hath covered the naked with a garment, bread Eze\_18\_07 /^{bread /to the hungry, and hath covered the naked with a garment ; bread Isa\_58\_07 /^{bread /to the hungry , and that thou bring the poor that are cast out

to thy house ? when thou seest the naked , that thou cover him; and that thou hide not thyself from thine own flesh ? bread Pro\_22\_09 /^{bread /to the poor . bread Ecc\_09\_11 /^{bread /to the wise , nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. bread Jer\_41\_01 /^{bread /together in Mizpah . bread Jud\_07\_13 /^{bread /tumbled into the host of Midian , and came unto a tent , and smote it that it fell, and overturned it, that the tent lay along . bread Exo\_16\_22 /^{bread /two omers for one man: and all the rulers of the congregation came and told Moses . bread 1Sa\_21\_04 /^{bread /under mine hand , but there is hallowed bread ; if the young men have kept themselves at least from women . bread Exo\_23\_15 /^{bread /unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt : and none shall appear before me empty : bread Exo\_12\_18 /^{bread /until the one and twentieth day of the month at even . bread Lev\_23\_06 /^{bread /unto the LORD : seven days ye must eat unleavened bread . bread Jud\_08\_05 /^{bread /unto the people that follow me; for they be faint , and I am pursuing after Zebah and Zalmunna, kings of Midian. bread Jud\_08\_06 /^{bread /unto thine army ? bread Jud\_08\_15 /^{bread /unto thy men that are weary ? bread Mal\_01\_07 /^{bread /upon mine altar ; and ye say , Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible . bread Isa\_44\_19 /^{bread /upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? bread Ecc\_11\_01 /^{bread /upon the waters : for thou shalt find it after many days . bread Jos\_09\_12 /^{bread /we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy : bread Luk\_22\_07 /\${bread /when the passover must be killed . bread Mar\_14\_12 /\${bread /when they killed the passover , his disciples said unto him , Where wilt thou that we go and prepare that thou mayest eat the passover ? bread Exo\_16\_32 /^{bread /wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. bread Joh\_06\_41 /\${bread /which came down from heaven . bread Joh\_06\_51 /\${bread /which came down from heaven : if any man eat of this bread, he shall live for ever : and the bread that I will give is my flesh, which I will give for the life of the world . bread Joh\_06\_58 /\${bread /which came down from heaven : not as your fathers did eat manna , and are dead : he that eateth of this bread shall live for ever . bread Joh\_06\_50 /\${bread /which cometh down from heaven , that a man may eat thereof, and not die . bread Gen\_39\_06 /^{bread /which he did eat . And Joseph was a goodly person, and well favoured . bread Gen\_27\_17 /^{bread /which she had prepared , into the hand of her son Jacob . bread Psa\_104\_15 /^{bread /which strengtheneth man's heart . bread Exo\_16\_15 /^{bread /which the LORD hath given you to eat . bread 1Sa\_10\_04 /^{bread /which thou shalt receive of their hands . bread Jer\_05\_17 /^{bread /which thy sons and thy daughters should eat : they shall eat up thy flocks and thine herds : they shall eat up thy vines and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword . bread 1Co\_10\_16 /\$ {bread /which we break , is it not the communion of the body of Christ ? bread Mat\_07\_09 /\${bread /will he give him a stone ? bread Eze\_12\_19 /^{bread /with carefulness , and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. bread Mar\_07\_02 /\${bread /with defiled , that is to say , with unwashen , hands , they found fault . bread Job\_42\_11 /^{bread /with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold . bread Deu\_16\_03 /^{bread /with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . bread Ecc\_09\_07 /^{bread /with joy , and drink thy wine with a merry heart ; for God now accepteth thy works . bread Joh\_13\_18 /\${bread /with me hath lifted up his heel against me . bread Exo\_18\_12 /^{bread /with Moses father in law before God . bread Eze\_12\_18 /^{bread /with quaking , and drink thy water with trembling and with carefulness ; bread Gen\_43\_32 /^{bread /with the Hebrews; for that is an abomination unto the Egyptians. bread Lam\_05\_09 /^{bread /with the peril of our lives because of the sword of the wilderness . bread Lev\_07\_13 /^{bread /with the sacrifice of thanksgiving of his peace offerings . bread 2Sa\_12\_17 /^{bread /with them. bread Mar\_07\_05 /\${bread /with unwashen hands ? bread Deu\_08\_09 /^{bread /without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass . bread Isa\_44\_15 /^{bread /yea, he maketh a god , and worshippeth it; he maketh it a graven image, and falleth down thereto. breadth Eze\_43\_13 /^{breadth /a cubit, and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . breadth Eze\_48\_13 /^{breadth /all the length shall be five and twenty thousand, and the breadth ten thousand breadth Rev\_21\_16 /\$ {breadth /and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal . breadth Eze\_48\_08 /^{breadth /and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. breadth Eph\_03\_18 /\${breadth /and length, and depth, and height; breadth Jud\_20\_16 /^{breadth /and not miss. breadth Rev\_21\_16 /\${breadth /and

the height of it are equal . breadth  $Eze_{48_{10}/^{breadth}}$  breadth /and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. breadth Eze\_48\_10 /^{breadth /and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. breadth 1Ki\_06\_20 /^{breadth /and twenty cubits in the height thereof: and he overlaid it with pure gold ; and so covered the altar which was of cedar . breadth Deu\_02\_05 /^{breadth /because I have given mount Seir unto Esau for a possession . breadth Eze\_40\_49 /^{breadth /eleven cubits ; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side. breadth Eze\_43\_13 /^{breadth /even the bottom shall be a cubit , and the breadth a cubit , and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . breadth Exo\_27\_18 /^{breadth /fifty every where , and the height five cubits of fine twined linen , and their sockets of brass . breadth Eze\_40\_36 /^{breadth /five and twenty cubits . breadth Eze\_40\_25 /^{breadth /five and twenty cubits . breadth Eze\_40\_21 /^{breadth /five and twenty cubits . breadth Eze\_40\_19 /^{breadth /from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward. breadth Eze\_42\_04 /^{breadth /inward, a way of one cubit; and their doors toward the north. breadth Exo\_36\_21 /^{breadth /of a board one cubit and a half . breadth Eze\_41\_05 /^{breadth /of every side chamber , four cubits , round about the house on every side . breadth Exo\_37\_25 /^{breadth /of it a cubit ; it was foursquare ; and two cubits was the height of it; the horns thereof were of the same. breadth Gen\_06\_15 /^{breadth /of it fifty cubits, and the height of it thirty cubits . breadth Deu\_03\_11 /^{breadth /of it, after the cubit of a man . breadth Exo\_37\_01 /^{breadth /of it, and a cubit and a half the height of it: breadth Gen\_13\_17 /^{breadth /of it; for I will give it unto thee. breadth Exo\_26\_16 /^{breadth /of one board . breadth Exo\_36\_15 /^{breadth /of one curtain : the eleven curtains were of one size . breadth Exo\_26\_02 /^{breadth /of one curtain four cubits : and every one of the curtains shall have one measure . breadth Exo\_26\_08 /^ {breadth /of one curtain four cubits : and the eleven curtains shall be all of one measure . breadth Exo\_36\_09 /^{breadth /of one curtain four cubits : the curtains were all of one size . breadth Eze\_45\_03 /^{breadth /of ten thousand : and in it shall be the sanctuary and the most holy place. breadth Eze\_40\_05 /^{breadth /of the building , one reed ; and the height , one reed . breadth Exo\_27\_13 /^{breadth /of the court on the east side eastward shall be fifty cubits . breadth Exo\_27\_12 /^{breadth /of the court on the west side shall be hangings of fifty cubits : their pillars ten , and their sockets ten . breadth Eze\_41\_03 /^{breadth /of the door, seven cubits. breadth Eze\_41\_02 /^{breadth /of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits : and the breadth, twenty cubits . breadth Rev\_20\_09 /\$ {breadth /of the earth, and compassed the camp of the saints about, and the beloved city : and fire came down from God out of heaven, and devoured them . breadth Job\_38\_18 /^{breadth /of the earth ? declare if thou knowest it all. breadth Eze\_40\_11 /^{breadth /of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits. breadth Eze\_41\_14 /^{breadth /of the face of the house, and of the separate place toward the east, an hundred cubits. breadth Eze\_40\_48 /^{breadth /of the gate was three cubits on this side, and three cubits on that side. breadth 2Ch\_02\_08 /^{breadth /of the house , twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents . breadth 2Ch\_02\_04 /^{breadth /of the house , twenty cubits , and the height was an hundred and twenty : and he overlaid it within with pure gold . breadth 1Ki\_06\_03 /^{breadth /of the house ; and ten cubits was the breadth thereof before the house . breadth Eze\_41\_07 /^{breadth /of the house was still upward , and so increased from the lowest chamber to the highest by the midst . breadth Hab\_01\_06 /^{breadth /of the land , to possess the dwellingplaces that are not theirs. breadth Eze\_41\_11 /^{breadth /of the place that was left was five cubits round about . breadth Eze\_41\_01 /^{breadth /of the tabernacle . breadth Job\_37\_10 /^{breadth /of the waters is straitened . breadth Isa\_08\_08 /^{breadth /of thy land , O Immanuel . breadth Eze\_43\_14 /^{breadth /one cubit . breadth Eze\_43\_14 /^{breadth /one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . breadth Eze\_48\_15 /^{breadth /over against the five and twenty thousand , shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. breadth Exo\_25\_25 /^{breadth /round about, and thou shalt make a golden crown to the border thereof round about. breadth Eze\_45\_05 /^{breadth /shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers . breadth Eze\_45\_01 /^{breadth /shall be ten thousand . This shall be holy in all the borders thereof round about . breadth Eze\_40\_05 /^{breadth /so he measured the breadth of the building , one reed ; and the height , one reed . breadth Eze\_45\_02 /^ {breadth /square round about ; and fifty cubits round about for the suburbs thereof. breadth Eze\_48\_13 /^{breadth /ten thousand . breadth 1Ki\_06\_03 /^{breadth /thereof before the house . breadth 1Ki\_07\_02 /^{breadth /thereof fifty cubits , and the height thereof thirty cubits , upon four rows of cedar pillars, with cedar beams upon the pillars. breadth Dan\_03\_01 /^{breadth /thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. breadth Zec\_05\_02 /^{breadth /thereof ten cubits.

breadth 1Ki\_07\_06 /^{breadth /thereof thirty cubits : and the porch was before them: and the other pillars and the thick beam were before them. breadth Ezr\_06\_03 /^{breadth /thereof threescore cubits ; breadth 2Ch\_02\_08 /^{breadth /thereof twenty cubits : and he overlaid it with fine gold , amounting to six hundred talents . breadth 1Ki 06 02 /^{breadth /thereof twenty cubits, and the height thereof thirty cubits . breadth Exo 25 23 /^{breadth /thereof, and a cubit and a half the height thereof. breadth Exo\_25\_10 /^{breadth /thereof, and a cubit and a half the height thereof. breadth Exo\_37\_10 /^{breadth /thereof, and a cubit and a half the height thereof: breadth 2Ch\_03\_01 /^{breadth /thereof, and ten cubits the height thereof. breadth 1Ki\_07\_27 /^{breadth /thereof, and three cubits the height of it. breadth Zec\_02\_02 /^{breadth /thereof, and what is the length thereof. breadth Exo\_39\_09 /^{breadth /thereof, being doubled . breadth Exo\_25\_17 /^{breadth /thereof. breadth Eze\_40\_20 /^{breadth /thereof. breadth Exo\_28\_16 /^{breadth /thereof. breadth Exo\_37\_06 /^{breadth /thereof. breadth Exo\_30\_02 /^{breadth /thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same. breadth Exo\_38\_01 /^{breadth /thereof; it was foursquare ; and three cubits the height thereof. breadth 1Ki\_07\_26 /^{breadth /thick , and the brim thereof was wrought like the brim of a cup , with flowers of lilies : it contained two thousand baths . breadth Eze\_41\_04 /^{breadth /twenty cubits , before the temple : and he said unto me, This is the most holy place. breadth Eze\_41\_02 /^{breadth /twenty cubits . breadth 2Ch\_02\_03 /^{breadth /twenty cubits . breadth Eze\_42\_02 /^{breadth /was fifty cubits . breadth Eze\_40\_13 /^{breadth /was five and twenty cubits, door against door. breadth Exo\_38\_18 /^{breadth /was five cubits, answerable to the hangings of the court . dread Job\_13\_11 /^{dread /fall upon you? dread Job\_13\_21 /^{dread /make me afraid . Dread Deu\_01\_29 /^{Dread /not, neither be afraid of them. dread 1Ch\_22\_13 /^{dread /not, nor be dismayed . dread Deu\_02\_25 /^{dread /of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. dread Gen\_09\_02 /^{dread /of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth , and upon all the fishes of the sea ; into your hand are they delivered . dread Deu\_11\_25 /^{dread /of you upon all the land that ye shall tread upon, as he hath said unto you. dread Exo\_15\_16 /^{dread /shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over , which thou hast purchased . dreadful Mal\_01\_14 /^{dreadful /among the heathen . dreadful Dan\_07\_07 /^{ dreadful /and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . dreadful Eze\_01\_18 /^{dreadful /and their rings were full of eyes round about them four . dreadful Mal\_04\_05 /^{dreadful /day of the LORD : dreadful Dan\_09\_04 /^{dreadful /God , keeping the covenant and mercy to them that love him, and to them that keep his commandments ; dreadful Gen\_28\_17 /^{dreadful /is this place ! this is none other but the house of God , and this is the gate of heaven . dreadful Job\_15\_21 /^{dreadful /sound is in his ears : in prosperity the destroyer shall come upon him. dreadful Hab\_01\_07 /^{dreadful /their judgment and their dignity shall proceed of themselves. dreadful Dan\_07\_19 /^{dreadful /whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet ; handbreadth Psa\_39\_05 /^{handbreadth /and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah. handbreadth 2Ch\_03\_05 /^{handbreadth /and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths . handbreadth Exo\_37\_12 /^{handbreadth /round about ; and made a crown of gold for the border thereof round about . overspreading Dan\_09\_27 /^{overspreading /of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate . read Jos\_08\_34 /^{read /all the words of the law , the blessings and cursings, according to all that is written in the book of the law. read Jer\_51\_61 /^{read /all these words; read Col\_03\_16 /\$ {read /also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea . read Col\_03\_16 /\${read /among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea . read Jer\_36\_10 /^{read /Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. read Ezr\_04\_18 /^{read /before me. read Ezr\_04\_23 /^{read /before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. read Est\_06\_01 /^{read /before the king. read 2Ch\_34\_24 /^{read /before the king of Judah : read Act\_08\_28 /\${read /Esaias the prophet . read Act\_13\_27 /\${read /every sabbath day, they have fulfilled them in condemning him. read Exo\_24\_07 /^{read /in the audience of the people : and they said, All that the LORD hath said will we do, and be obedient . read Neh\_08\_08 /^{read /in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading . read Mar\_12\_26 /\$ {read /in the book of Moses , how in the bush God spake unto him , saying , I am the God of Abraham, and the God of Isaac, and the God of Jacob ? read Neh\_13\_01 /^{read / in the book of

Moses in the audience of the people ; and therein was found written , that the Ammonite and the Moabite should not come into the congregation of God for ever ; read Neh\_08\_18 /^{read /in the book of the law of God . And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner. read Neh 09 03 /^{read /in the book of the law of the LORD their God one fourth part of the day ; and another fourth part they confessed, and worshipped the LORD their God. read Jer\_36\_14 /^{read /in the ears of the people, and come . So Baruch the son of Neriah took the roll in his hand , and came unto them. read Mat\_12\_05 /\$ {read /in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless ? read Jer\_36\_06 /^{read /in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . read Mat\_21\_42 /\${read /in the scriptures , The stone which the builders rejected , the same is become the head of the corner : this is the Lord's doing , and it is marvellous in our eyes ? read Act\_15\_21 /\${read /in the synagogues every sabbath day . read 2Ch\_34\_30 /^{read /in their ears all the words of the book of the covenant that was found in the house of the LORD . read 2Ki\_23\_02 /^{read /in their ears all the words of the book of the covenant which was found in the house of the LORD . read 2Ch\_34\_18 /^{read /it before the king . read 2Ki\_22\_10 /^{read /it before the king . read Jer\_36\_15 /^{read /it in our ears . So Baruch read it in their ears . read Jer\_36\_21 /^{read /it in the ears of the king, and in the ears of all the princes which stood beside the king. read Jer\_36\_15 /^{read /it in their ears . read 2Ki\_22\_08 /^{read /it. read 2Ki\_19\_14 /^{read /it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. read Isa\_37\_14 /^{read /it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. read Joh\_19\_20 /\${read /many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . read Isa\_34\_16 /^{read /no one of these shall fail , none shall want her mate : for my mouth it hath commanded, and his spirit it hath gathered them. read Jos\_08\_35 /^{read /not before all the congregation of Israel , with the women , and the little ones , and the strangers that were conversant among them. read 2Co\_03\_02 /\${read /of all men : read 2Co\_01\_13 /\${read /or acknowledge ; and I trust ye shall acknowledge even to the end ; read Mat\_21\_16 /\${read /Out of the mouth of babes and sucklings thou hast perfected praise ? read Luk\_06\_03 /\${read /so much as this, what David did, when himself was an hungred, and they which were with him; read Mat\_19\_04 /\${read /that he which made them at the beginning made them male and female, read Mat\_22\_31 /\${read /that which was spoken unto you by God, saying, read Rev\_05\_04 /\${read /the book, neither to look thereon . read Jer\_36\_13 /^{read /the book in the ears of the people . read Col\_03\_16 /\${read /the epistle from Laodicea . read 2Ki\_05\_07 /^{read /the letter , that he rent his clothes , and said , Am I God , to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. read Act\_23\_34 /\${read /the letter, he asked of what province he was . And when he understood that he was of Cilicia ; read Act\_08\_30 /\$ {read /the prophet Esaias , and said , Understandest thou what thou readest ? read 2Co\_03\_15 /\$ {read /the vail is upon their heart . read Dan\_05\_16 /^ {read /the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. read Dan\_05\_08 /^{read /the writing, nor make known to the king the interpretation thereof. read Dan\_05\_17 /^{read /the writing unto the king , and make known to him the interpretation . read Jer\_36\_06 /^{read /them in the ears of all Judah that come out of their cities . read Deu\_17\_19 /^{read /therein all the days of his life : that he may learn to fear the LORD his God , to keep all the words of this law and these statutes, to do them: read Neh\_08\_03 /^{read /therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law . read Act\_15\_31 /\${read /they rejoiced for the consolation . read Deu\_31\_11 /^{read /this law before all Israel in their hearing . read Jer\_29\_29 /^{read /this letter in the ears of Jeremiah the prophet . read Mar\_12\_10 /\${read /this scripture ; The stone which the builders rejected is become the head of the corner : read Dan\_05\_15 /^{read /this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : read Dan\_05\_07 /^{read /this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. Read Isa\_29\_12 /^{Read /this, I pray thee: and he saith, I am not learned . Read Isa\_29\_11 /^{Read /this, I pray thee: and he saith , I cannot ; for it is sealed : read Jer\_36\_23 /^{read /three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth . read 1Th\_05\_27 /\${read /unto all the holy brethren . read Act\_08\_32 /\${read /was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth : read Mar\_02\_25 /\${read /what David did , when he had need , and was an hungred , he , and they that were with him ? read Mat\_12\_03 /\$ { read /what David did , when he was an hungred , and they that were with him ; read Eph\_03\_04 /\$ {read /ye may understand my knowledge in the mystery of Christ readest

Luk\_10\_26 /\${readest /thou ? readeth Rev\_01\_03 /\${readeth /and they that hear the words of this prophecy , and keep those things which are written therein : for the time is at hand . readeth Hab\_02\_02 /^{readeth /it. readiness Act\_17\_11 /\${readiness /of mind , and searched the scriptures daily , whether those things were so . readiness 2Co 10 06 /\${readiness /to revenge all disobedience, when your obedience is fulfilled. readiness 2Co 08 11 /\${readiness /to will, so there may be a performance also out of that which ye have . reading Jer\_36\_08 /^{reading /in the book the words of the LORD in the LORD'S house . reading Act\_13\_15 /\${reading /of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on . reading 2Co\_03\_14 /\$ {reading /of the old testament ; which vail is done away in Christ . reading Jer\_51\_63 /^{reading /this book , that thou shalt bind a stone to it, and cast it into the midst of Euphrates : reading 1Ti\_04\_13 /\${reading /to exhortation, to doctrine . ready Jud\_06\_19 /^{ready /a kid, and unleavened cakes of an ephah of flour : the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it. ready Jud\_13\_15 /^{ready /a kid for thee. ready Luk\_01\_17 /\${ready /a people prepared for the Lord . ready 2Co\_09\_02 /\${ready /a year ago ; and your zeal hath provoked very many . ready Est\_03\_14 /^{ready /against that day . ready Est\_08\_13 /^{ready /against that day to avenge themselves on their enemies . ready Exo\_19\_15 /^{ready /against the third day : come not at your wives . ready Exo\_19\_11 /^{ready /against the third day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . ready Luk\_12\_40 /\${ready /also : for the Son of man cometh at an hour when ye think not . ready 1Pe\_03\_15 /\${ready /always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : ready 2Ki\_09\_21 /^{ready /And his chariot was made ready . And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite . ready 2Ki\_09\_21 /^{ready /And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite . ready Num\_32\_17 /^{ready /armed before the children of Israel , until we have brought them unto their place : and our little ones shall dwell in the fenced cities because of the inhabitants of the land . ready 1Ch\_12\_23 /^{ready /armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD . ready 1Ch\_12\_24 /^{ready /armed to the war . ready 2Co\_09\_05 /\${ready /as a matter of bounty, and not as of covetousness. ready Job\_15\_23 /^{ready /at his hand . ready Job\_18\_12 /^{ready /at his side . ready 1Ki\_06\_07 /^{ready /before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building . ready Eze\_07\_14 /^{ready /but none goeth to the battle : for my wrath is upon all the multitude thereof. ready Mar\_14\_38 /\${ready /but the flesh is weak . ready Mat\_22\_08 /\${ready /but they which were bidden were not worthy . ready Mat\_22\_04 /\${ready /come unto the marriage . ready 1Sa\_25\_18 /^{ready /dressed , and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. ready Luk\_09\_52 /\${ready /for him. ready Mat\_24\_44 /\${ready /for in such an hour as ye think not the Son of man cometh . ready Job\_17\_01 /^{ready /for me. ready 1Ch\_28\_02 /^{ready /for the building : ready Isa\_41\_07 /^{ready /for the sodering : and he fastened it with nails, that it should not be moved. ready 2Ch\_35\_14 /^{ready /for themselves, and for the priests : because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . ready Gen\_43\_16 /^{ready /for these men shall dine with me at noon . ready Mar\_14\_15 /\$ {ready /for us . ready Act\_10\_10 /\$ {ready /he fell into a trance , ready Exo\_14\_06 /^{ready /his chariot, and took his people with him: ready Gen\_46\_29 /^{ready /his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while . ready Exo\_34\_02 /^{ready /in the morning , and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. ready Act\_23\_21 /\${ready /looking for a promise from thee . ready 2Co\_08\_19 /\${ready /mind : ready 1Pe\_05\_02 /\${ready /mind ; ready Act\_21\_13 /\${ready /not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. ready 2Ch\_17\_18 /^{ready /prepared for the war . ready Gen\_18\_06 /^{ready /quickly three measures of fine meal , knead it, and make cakes upon the hearth . ready Ezr\_07\_06 /^{ready /scribe in the law of Moses , which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. ready Dan\_03\_15 /^{ready /that at what time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands ? ready Mar\_14\_16 /\$ {ready /the passover . ready Luk\_22\_13 /\$ {ready /the passover . ready Mat\_26\_19 /\$ {ready /the passover . ready Gen\_43\_25 /^ {ready /the present against Joseph came at noon : for they heard that they should eat bread there. ready Psa\_11\_02 /^{ready /their arrow upon the string , that they may privily shoot at the upright in heart . ready Hos\_07\_06 /^{ready /their heart like an oven , whiles

they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire . ready Psa\_21\_12 /^{ready /thine arrows upon thy strings against the face of them. ready Rev\_12\_04 /\${ready /to be delivered, for to devour her child as soon as it was born . ready 2Ti\_04\_06 /\$ {ready /to be offered , and the time of my departure is at hand . ready 1Pe\_01\_05 /\${ready /to be revealed in the last time . ready Pro\_24\_11 /^{ready /to be slain ; ready Job\_15\_28 /^{ready /to become heaps . ready Job\_32\_19 /^{ready /to burst like new bottles . ready 2Co\_12\_14 /\${ready /to come to you ; and I will not be burdensome to you : for I seek not yours , but you : for the children ought not to lay up for the parents, but the parents for the children . ready Act\_20\_07 /\${ready /to depart on the morrow ; and continued his speech until midnight . ready Isa\_51\_13 /^{ready /to destroy ? and where is the fury of the oppressor ? ready Luk\_07\_02 /\$ {ready /to die . ready Rev\_03\_02 /\$ {ready /to die : for I have not found thy works perfect before God . ready Psa\_88\_15 /^{ready /to die from my youth up: while I suffer thy terrors I am distracted . ready 1Ti\_06\_18 /\${ready /to distribute , willing to communicate ; ready 2Sa\_15\_15 /^{ready /to do whatsoever my lord the king shall appoint . ready Tit\_03\_01 /\${ready /to every good work , ready Isa\_30\_13 /^{ready /to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. ready Psa\_86\_05 /^{ready /to forgive ; and plenteous in mercy unto all them that call upon thee. ready Deu\_01\_41 /^{ready /to go up into the hill . ready Luk\_22\_33 /\${ready /to go with thee , both into prison , and to death . ready Psa\_38\_17 /^{ready /to halt , and my sorrow is continually before me. ready Ecc\_05\_01 /^{ready /to hear , than to give the sacrifice of fools : for they consider not that they do evil . ready 1Pe\_04\_05 /\${ready /to judge the quick and the dead . ready Act\_23\_15 /\$ {ready /to kill him . ready 2Co\_10\_16 /\$ {ready /to our hand . ready Neh\_09\_17 /^{ready /to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. ready Pro\_31\_06 /^{ready /to perish , and wine unto those that be of heavy hearts . ready Job\_29\_13 /^{ready /to perish came upon me: and I caused the widow's heart to sing for joy . ready Isa\_27\_13 /^{ready /to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. ready Deu\_26\_05 /^{ready /to perish was my father , and he went down into Egypt , and sojourned there with a few, and became there a nation, great, mighty, and populous : ready Rom\_01\_15 /\$ {ready /to preach the gospel to you that are at Rome also . ready Job\_03\_08 /^{ready /to raise up their mourning . ready Isa\_38\_20 /^{ready /to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD . ready Job\_12\_05 /^{ready /to slip with his feet is as a lamp despised in the thought of him that is at ease . ready Isa\_32\_04 /^{ready /to speak plainly . ready Exo\_17\_04 /^{ready /to stone me. ready Job\_15\_24 /^{ready /to the battle . ready Heb\_08\_13 /\${ready /to vanish away . ready Act\_23\_23 /\${ready /two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; ready Mat\_25\_10 /\${ready /went in with him to the marriage : and the door was shut . ready Luk\_17\_08 /\${ready /wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink ? ready Psa\_45\_01 /^{ready /writer . shewbread 2Ch\_13\_11 /^{shewbread /also set they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. shewbread 2Ch\_02\_04 /^{shewbread /and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God . This is an ordinance for ever to Israel . shewbread Neh\_10\_33 /^{ shewbread /and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . shewbread 1Ch\_23\_29 /^{shewbread /and for the fine flour for meat offering , and for the unleavened cakes , and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size; shewbread Luk\_06\_04 /\${shewbread /and gave also to them that were with him ; which it is not lawful to eat but for the priests alone ? shewbread Exo\_25\_30 /^{shewbread /before me alway . shewbread 1Ch\_28\_16 /^{shewbread /for every table ; and likewise silver for the tables of silver : shewbread 2Ch\_29\_18 /^{ shewbread /table , with all the vessels thereof. shewbread 1Sa\_21\_06 /^{shewbread /that was taken from before the LORD, to put hot bread in the day when it was taken away . shewbread Num\_04\_07 /^{shewbread /they shall spread a cloth of blue , and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: shewbread 1Ch\_09\_32 /^{shewbread /to prepare it every sabbath . shewbread 003 019 IICh /^{shewbread /was set; shewbread 1Ki\_07\_48 /^{shewbread /was, shewbread Heb\_09\_02 /\${shewbread /which is called the sanctuary. shewbread Mar\_02\_26 /\${shewbread /which is not lawful to eat but for the priests, and gave also to them which were with him ? shewbread Mat\_12\_04 /\${shewbread /which was not lawful for him to eat, neither for them which were with him, but only for the priests? spread Num\_04\_11 /^{spread /a cloth of blue, and cover it with a covering of badgers skins, and shall put to the staves thereof: spread Num\_04\_07 /^{spread /a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: spread Psa\_105\_39 /^{spread /a cloud for a covering ; and fire to give

light in the night. spread 2Sa\_17\_19 /^{ spread /a covering over the well's mouth, and spread ground corn thereon; and the thing was not known . spread Jud\_08\_25 /^{spread /a garment , and did cast therein every man the earrings of his prey. spread Psa\_140\_05 /^{spread /a net by the wayside ; they have set gins for me. Selah . spread Lam\_01\_13 /^{spread /a net for my feet, he hath turned me back : he hath made me desolate and faint all the day . spread Num\_04\_13 /^{spread /a purple cloth thereon: spread Gen\_10\_18 /^{spread /abroad . spread Mar\_06\_14 /\${ spread /abroad : and he said , That John the Baptist was risen from the dead , and therefore mighty works do shew forth themselves in him . spread Zec\_01\_17 /^{spread /abroad ; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. spread 1Th\_01\_08 /\$ { spread /abroad ; so that we need not to speak any thing . spread 2Ch\_26\_08 /^{ spread /abroad even to the entering in of Egypt ; for he strengthened himself exceedingly . spread Mat\_09\_31 /\${spread /abroad his fame in all that country . spread Exo\_09\_33 /^{spread /abroad his hands unto the LORD : and the thunders and hail ceased , and the rain was not poured upon the earth . spread Exo\_09\_29 /^{spread /abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . spread Exo\_40\_19 /^{ spread /abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. spread Mar\_01\_28 /\${spread /abroad throughout all the region round about Galilee . spread Gen\_28\_14 /^{spread /abroad to the west, and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . spread 1Sa\_30\_16 /^{ spread /abroad upon all the earth , eating and drinking , and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah . spread 2Sa\_16\_22 /^{spread /Absalom a tent upon the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . spread Hos\_14\_06 /^{ spread /and his beauty shall be as the olive tree , and his smell as Lebanon . spread Mal\_02\_03 /^{spread /dung upon your faces , even the dung of your solemn feasts ; and one shall take you away with it. spread 2Ch\_26\_15 /^{ spread / far abroad ; for he was marvellously helped, till he was strong. spread Num\_24\_06 /^{spread /forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters. spread 2Ch\_06\_12 /^{spread /forth his hands : spread Isa\_25\_11 /^{spread /forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spread 2Ch\_06\_29 /^{spread /forth his hands in this house : spread 2Ch\_06\_13 /^{spread /forth his hands toward heaven , spread 1Ki\_08\_22 /^{spread /forth his hands toward heaven : spread 1Ki\_08\_38 /^{spread /forth his hands toward this house : spread Eze\_47\_10 /^{ spread / forth nets ; their fish shall be according to their kinds , as the fish of the great sea, exceeding many. spread Isa\_42\_05 /^{ spread / forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: spread 1Ki\_08\_07 /^{spread /forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above . spread 2Ch\_05\_08 /^{spread /forth their wings over the place of the ark , and the cherubims covered the ark and the staves thereof above . spread Isa\_01\_15 /^{ spread / forth your hands , I will hide mine eyes from you: yea, when ye make many prayers, I will not hear : your hands are full of blood . spread 1Ki\_06\_32 /^{spread /gold upon the cherubims, and upon the palm trees. spread 2Sa\_17\_19 /^{spread /ground corn thereon; and the thing was not known.spread Jer\_43\_10 /^{spread /his royal pavilion over them.spread Gen\_33\_19 /^{spread /his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. spread Gen\_35\_21 /^{spread /his tent beyond the tower of Edar . spread Jer\_49\_22 /^{spread /his wings over Bozrah : and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs . spread Jer\_48\_40 /^{spread /his wings over Moab. spread Lev\_13\_51 /^{spread / in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean. spread Lev\_13\_53 /^{spread /in the garment, either in the warp, or in the woof, or in any thing of skin; spread Lev\_14\_48 /^{spread /in the house, after the house was plaistered : then the priest shall pronounce the house clean, because the plague is healed . spread Lev\_14\_44 /^{spread /in the house, it is a fretting leprosy in the house : it is unclean. spread Pro\_01\_17 /^{spread /in the sight of any bird . spread Lev\_13\_34 /^{spread /in the skin , nor be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . spread Lev\_13\_36 /^{spread /in the skin, the priest shall not seek for yellow hair; he is unclean. spread Lev\_14\_39 /^{spread /in the walls of the house ; spread Jer\_10\_09 /^{spread /into plates is brought from Tarshish , and gold from Uphaz , the work of the workman, and of the hands of the founder : blue and purple is their clothing : they are all the work of cunning men. spread Eze\_02\_10 /^{spread /it before me; and it was written within and without : and there was written therein lamentations, and mourning, and woe. spread 2Ki\_19\_14 /^{spread /it before the LORD. spread Isa\_37\_14 /^{ spread /it before the LORD . spread 2Sa\_21\_10 /^{ spread /it for her upon the rock , from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. spread Lev\_13\_55 /^{spread /it is unclean; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . spread 2Ki\_08\_15 /^{spread /it on his face , so that he died : and Hazael reigned in his stead. spread Lev\_13\_07 /^{spread /much abroad in the skin , after that he hath been seen of the priest for his cleansing , he shall be seen of the priest again : spread Lev\_13\_22 /^{spread /much abroad in the skin, then the priest shall pronounce him unclean : it is a plague . spread Lev 13 27 /^{spread /much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy. spread Lev\_13\_35 /^{spread /much in the skin after his cleansing ; spread Eze\_17\_20 /^{spread /my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. spread Hos\_07\_12 /^{spread /my net upon them; I will bring them down as the fowls of the heaven ; I will chastise them, as their congregation hath heard . spread Eze\_16\_08 /^{spread /my skirt over thee, and covered thy nakedness : yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. spread Eze\_26\_14 /^{spread /nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . spread Isa\_19\_08 /^{spread /nets upon the waters shall languish . spread Act\_04\_17 /\${spread /no further among the people , let us straitly threaten them , that they speak henceforth to no man in this name . spread Lev\_13\_28 /^{ spread /not in the skin , but it be somewhat dark ; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning. spread Lev\_13\_06 /^{spread /not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean. spread Lev\_13\_05 /^{ spread /not in the skin; then the priest shall shut him up seven days more : spread Lev\_13\_32 /^{ spread /not, and there be in it no yellow hair , and the scall be not in sight deeper than the skin ; spread Lev\_13\_23 /^{spread /not, it is a burning boil ; and the priest shall pronounce him clean . spread Job\_29\_19 /^{spread /out by the waters , and the dew lay all night upon my branch . spread Lam\_01\_10 /^{ spread /out his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. spread Isa\_65\_02 /^{spread /out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts ; spread Ezr\_09\_05 /^{ spread /out my hands unto the LORD my God , spread Eze\_32\_03 /^{spread /out my net over thee with a company of many people ; and they shall bring thee up in my net . spread Job\_37\_18 /^{spread /out the sky, which is strong, and as a molten looking glass ? spread Exo\_37\_09 /^{spread /out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims . spread 1Ch\_28\_18 /^{spread /out their wings, and covered the ark of the covenant of the LORD. spread Isa\_25\_07 /^{spread /over all nations. spread Num\_04\_06 /^{spread /over it a cloth wholly of blue, and shall put in the staves thereof. spread Isa\_58\_05 /^{spread /sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD? spread Deu\_22\_17 /^{spread /the cloth before the elders of the city . spread Isa\_33\_23 /^{spread /the sail : then is the prey of a great spoil divided ; the lame take the prey . spread Luk\_19\_36 /\${spread /their clothes in the way . spread Mar\_11\_08 /\${spread /their garments in the way : and others cut down branches off the trees , and strawed them in the way . spread Mat\_21\_08 /\$ { spread /their garments in the way ; others cut down branches from the trees, and strawed them in the way. spread Eze\_19\_08 /^{ spread /their net over him: he was taken in their pit. spread 2Sa\_22\_43 /^{spread /them abroad . spread Num\_11\_32 /^{spread /them all abroad for themselves round about the camp . spread Jer\_08\_02 /^{ spread /them before the sun , and the moon , and all the host of heaven , whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped : they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth . spread 1Ch\_14\_13 /^{ spread /themselves abroad in the valley . spread 2Ch\_02\_13 /^{ spread /themselves forth twenty cubits : and they stood on their feet , and their faces were inward . spread Jud\_15\_09 /^{spread /themselves in Lehi . spread 1Ch\_14\_09 /^{spread /themselves in the valley of Rephaim . spread 2Sa\_05\_18 /^{spread /themselves in the valley of Rephaim . spread 2Sa\_05\_22 /^{spread /themselves in the valley of Rephaim . spread Hab\_01\_08 /^{spread /themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . spread Rut\_03\_09 /^{spread /therefore thy skirt over thine handmaid ; for thou art a near kinsman . spread Isa\_14\_11 /^{spread /under thee, and the worms cover thee. spread 1Ki\_08\_54 /^{spread /up to heaven . spread Eze\_12\_13 /^{spread /upon him, and he shall be taken in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. spread Num\_04\_14 /^{spread /upon it a covering of badgers skins, and put to the staves of it. spread Hos\_05\_01 /^{spread /upon Tabor . spread Joe\_02\_02 /^{spread /upon the mountains : a great people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . spread Num\_04\_08 /^{spread /upon them a cloth of scarlet , and cover the same with a covering of badgers skins , and shall put in the staves thereof. spread Zec\_02\_06 /^{ spread /you abroad as the four winds of the heaven , saith the LORD. spreadest Eze\_27\_07 /^{ spreadest / forth to be thy sail ; blue and purple from the isles of Elishah was that

which covered thee. spreadeth Pro\_29\_05 /^{ spreadeth /a net for his feet . spreadeth Deu\_32\_11 /^{ spreadeth /abroad her wings, taketh them, beareth them on her wings: spreadeth Isa\_44\_24 /^{spreadeth /abroad the earth by myself; spreadeth Lam\_01\_17 /^{spreadeth /forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. spreadeth Isa\_25\_11 /^{spreadeth /forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . spreadeth Jer\_04\_31 /^{ spreadeth /her hands , saying, Woe is me now! for my soul is wearied because of murderers . spreadeth Job\_26\_09 /^{ spreadeth /his cloud upon it. spreadeth Job\_36\_30 /^{ spreadeth / his light upon it, and covereth the bottom of the sea . spreadeth Lev\_13\_08 /^{spreadeth /in the skin, then the priest shall pronounce him unclean : it is a leprosy . spreadeth Isa\_40\_19 /^{spreadeth /it over with gold, and casteth silver chains. spreadeth Jer\_17\_08 /^{spreadeth /out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. spreadeth Job\_09\_08 /^{ spreadeth /out the heavens, and treadeth upon the waves of the sea . spreadeth Job\_41\_30 /^{ spreadeth /sharp pointed things upon the mire . spreadeth Isa\_40\_22 /^{ spreadeth /them out as a tent to dwell in : spreading Psa\_37\_35 /^{ spreading /himself like a green bay tree . spreading Eze\_26\_05 /^{spreading /of nets in the midst of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations . spreading Lev\_13\_57 /^{spreading /plague: thou shalt burn that wherein the plague is with fire . spreading Eze\_17\_06 /^{ spreading /vine of low stature , whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. spreadings Job\_36\_29 /^{spreadings /of the clouds, or the noise of his tabernacle? thread Gen 14 23 /^{thread /even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich : thread Jos\_02\_18 /^{ thread /in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. thread Son\_04\_03 /^{thread /of scarlet , and thy speech is comely : thy temples are like a piece of a pomegranate within thy locks . thread Jud\_16\_09 /^{thread /of tow is broken when it toucheth the fire . So his strength was not known . thread Gen\_38\_28 /^{thread /saying , This came out first . thread Gen\_38\_30 /^{thread /upon his hand : and his name was called Zarah. tread Eze\_26\_11 /^{tread /down all thy streets : he shall slay thy people by the sword , and thy strong garrisons shall go down to the ground . tread Psa\_07\_05 /^{tread /down my life upon the earth , and lay mine honour in the dust . Selah . tread Psa\_60\_12 /^{tread /down our enemies . tread Psa\_108\_13 /^{tread /down our enemies . tread Isa\_63\_06 /^{tread /down the people in mine anger , and make them drunk in my fury , and I will bring down their strength to the earth . tread Mal\_04\_03 /^{tread /down the wicked ; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts . tread Job\_40\_12 /^{tread /down the wicked in their place. tread Zec\_10\_05 /^{tread /down their enemies in the mire of the streets in the battle : and they shall fight, because the LORD is with them, and the riders on horses shall be confounded. tread Eze\_34\_18 /^{tread /down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? tread Isa\_14\_25 /^{tread /him under foot : then shall his yoke depart from off them, and his burden depart from off their shoulders . tread Mic\_05\_05 /^{tread /in our palaces , then shall we raise against him seven shepherds, and eight principal men. tread Dan\_07\_23 /^{tread /it down, and break it in pieces . tread Isa\_26\_06 /^{tread /it down , even the feet of the poor , and the steps of the needy . tread Isa\_01\_12 /^{tread /my courts ? tread Luk\_10\_19 /\${tread /on serpents and scorpions , and over all the power of the enemy : and nothing shall by any means hurt you . tread 1Sa\_05\_05 /^{tread /on the threshold of Dagon in Ashdod unto this day. tread Isa\_16\_10 /^{ tread /out no wine in their presses ; I have made their vintage shouting to cease . tread Hos\_10\_11 /^{tread /out the corn; but I passed over upon her fair neck : I will make Ephraim to ride ; Judah shall plow , and Jacob shall break his clods . tread Deu\_11\_24 /^{tread /shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. tread Jer\_25\_30 /^{tread /the grapes, against all the inhabitants of the earth . tread Nah\_03\_14 /^{tread /the morter , make strong the brickkiln . tread Mic\_06\_15 /^{tread /the olives , but thou shalt not anoint thee with oil ; and sweet wine , but shalt not drink wine . tread Job\_24\_11 /^{tread /their winepresses , and suffer thirst . tread Isa\_10\_06 /^{tread /them down like the mire of the streets . tread Isa\_63\_03 /^{tread /them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments , and I will stain all my raiment . tread Psa\_44\_05 /^{tread /them under that rise up against us. tread Rev\_11\_02 /\${tread /under foot forty and two months . tread Jos\_01\_03 /^{tread /upon , that have I given unto you, as I said unto Moses . tread Mic\_01\_03 /^{tread /upon the high places of the earth . tread Psa\_91\_13 /^{tread /upon the lion and adder : the young lion and the dragon shalt thou trample under feet . tread Deu\_33\_29 /^{tread /upon their high places . tread Deu\_11\_25 /^{tread /upon, as he hath said unto you. tread Jer\_48\_33 /^{tread /with shouting ; their shouting shall be no shouting . treader Amo\_09\_13 /^{treader /of grapes him that soweth seed ; and the mountains shall drop sweet

wine , and all the hills shall melt . treaders Isa\_16\_10 /^{treaders /shall tread out no wine in their presses ; I have made their vintage shouting to cease . treadeth Isa\_41\_25 /^{treadeth /clay . treadeth Mic\_05\_08 /^{treadeth /down , and teareth in pieces , and none can deliver . treadeth Isa\_63\_02 /^{treadeth /in the winefat ? treadeth 1Ti\_05\_18 /\${treadeth /out the corn . And , The labourer is worthy of his reward . treadeth 1Co\_09\_09 /\${treadeth /out the corn . Doth God take care for oxen ? treadeth Deu\_25\_04 /^{treadeth /out the corn. treadeth Rev\_19\_15 /\${treadeth /the winepress of the fierceness and wrath of Almighty God . treadeth Amo\_04\_13 /^{treadeth /upon the high places of the earth , The LORD , The God of hosts , is his name . treadeth Job\_09\_08 /^{treadeth /upon the waves of the sea . treadeth Mic\_05\_06 /^{treadeth /within our borders . treading Isa\_22\_05 /^{treadeth /upon the mountains . treading Amo\_05\_11 /^{treading /is upon the poor , and ye take from him burdens of wheat : ye have built houses of hewn stone , but ye shall not dwell in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. treading Isa\_07\_25 /^{treading /of lesser cattle . treading Neh\_13\_15 /^{treading /wine presses on the sabbath , and bringing in sheaves , and lading asses ; as also wine , grapes , and figs , and all manner of burdens , which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals .

handbreadth 3 - read 70 \* readest 2 - readeth 4 - reading 6 - showbread 18 - spread 109 \* spreadest 1 - spreadeth 14 - spreading 4 - spreadings 1 - tread 33 \* treader 1 - treaders 1 - treadeth 10 - treading 4 -

\* bread, 0740, - bread, 3899, - dread, 0367, 2844, 3372, 4172, 6206, 6343, - overspread, 5310, \* read, 0314, - read, 7121, 7123, \* shewbread, 0740, 4286, - shewbread, 4635, 6440, \* spread, 1268, 1310, 1831, 4766, 5318, - spread, 2219, 3212, 3318, 3331, 4894, 5186, 5203, 5259, 6327, 6335, 6555, 6566, 6581, 6584, 6605, 7286, 7554, 7849, - thread, 2339, 6616, - tread, 0947, 1758, 1759, 1869, 1915, 4823, 6072, 7429, \* tread, 3961,

read And he took the book of the covenant, and {read} in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. read And it shall be with him, and he shall {read} therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: read When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt {read} this law before all Israel in their hearing. read And afterward he {read} all the words of the law, the blessings and cursings, according to all that is written in the book of the law. read There was not a word of all that Moses commanded, which Joshua {read} not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them. read <2KI5 -7> And it came to pass, when the king of Israel had {read} the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. read <2KI9 -14> And Hezekiah received the letter of the hand of the messengers, and {read} it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. read <2KI22 -8> And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he {read} it. read <2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan (read) it before the king, read <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath {read}: read <2K13 -2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priosts, and the prophets, and all the people, both small and great: and he {read} in their ears all the words of the book of the covenant which was found in the house of the LORD. read <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan {read} it before the king. read <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have {read} before the king of Judah: read <2CH34 -30> And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he {read} in their ears all the words of the book of the covenant that was found in the house of the LORD. read The letter which ye sent unto us hath been plainly {read} before me. read Now when the copy of king Artaxerxes' letter [was] {read} before Rehum, and Shirnshal the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. read And he {read} therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law. read So they {read} in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading. read Also day by day, from the first day unto the last day, he {read} in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. read And they stood up in their place, and {read} in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. read On that day they {read} in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; read On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were [read] before the king, read And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, {Read} this, I pray thee: and he saith, I cannot; for it [is] sealed: read And the book is delivered to him that is not learned, saying, {Read} this, I pray thee: and he saith, I am not learned. read Seek ye out of the book of the LORD, and {read}: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. read And Hezekiah received the letter from the hand of the messengers, and {read} it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. read And Zephaniah the priest {read} this letter in the ears of Jeremiah the prophet. read Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt {read} them in the ears of all Judah that come ou t of their cities. read Therefore go thou, and {read} in Holm in mount, the words of the EOKD's note ears of the people in the EOKD's note ears of the people in the LOKD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities, read Them {read} Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all budah that come out of their cities, read Them {read} He book in the ears of the people. read Therefore all the princes sent Jehudi the son of Shaphani, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast {read } in the ears of the people, and come. So Baruch he son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and read it in our ears. So Baruch he son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and read it in our ears. So Baruch he son of Neriah took the roll in his hand, and came unto them. read And they said unto him, Sit down now, and read it in our ears. So Baruch he king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi {read} it in the ears of the king, and in the ears of all the princes which stood beside the king, read And it came to pass, [that] when Jehudi had {read} three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth. read And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt {read} all these words; re The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosever shall {read} this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. read Then came in all the king's wise [men]: but they could not {read} the writing, nor make known to the king the interpretation thereof. read And now the wise [men], the astrologers, have been brought in before me, that they should {read} this writing, and make known unto me the interpretation thereof: but they could not show the interpretation thereof. of the thing: read And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst {read} the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. read Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will {read} the writing unto the king, and make known to him the interpretation, read But he said unto them. Have ve not {read} what David did, when he was an hungred, and they that were with him; read Or have ve not {read} in the law, how that on the sabbath days the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? read But as touching the resurrection of the dead, have ye not {read} that which was spoken unto you by God, saying, read And he said unto them, Have ye never {read} what David did, when he had need, and was an hungred, he, and they that were with him? read And have ye not {read} this scripture; The stone which the builders rejected is become the head of the corner: read And as touching the dead, that they rise: have ye not {read} in the book of Moses, how in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? read And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to {read}. read And Jesus answering them said, Have ye not {read} so much as this, what David did, when himself was an hungered, and they which were with him; read This title then {read} many of the Jesus; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. read Was returning, and sitting in his chariot {read} Esaias the prophet. read And Philip ran thither to him], and heard him {read} the prophet Esaias, and said, Understandest thou what thou readest? read The place of the scripture which he {read} was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: read For they that dwell at Jerusalem, and their rulers, because they knew him not, not yet the voices of the prophets which are {read} every sabbath day, they have fulfilled them] in condemning him]. read For Moses of old time hath in every city them that preach him, being {read} in the synagogues every sabbath day. read Which] when they had {read}, they rejoiced for the consolation. read And when the governor had {read} the letter], he asked of what province he was. And when he understood that he was] of Cilicia; read <2CO1 -13> For we write none other things unto you, than what ye {read} or acknowledge; and I trust ye shall acknowledge even to the end; read <2CO3 -2> Ye are our epistle written in our hearts, known and {read} of all men: read <2CO3 -15> But even unto this day, when Moses is {read}, the veil is upon their heart. read Whereby, when ye {read}, ye may understand my knowledge in the mystery of Christ) read And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise {read} the epistle] from Laodicea. read And when this epistle is {read} among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read And when this epistle is read among you, cause that it be {read} also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. read <1TH5 -27>1 charge you by the Lord that this epistle be {read} unto all the holy brethren. read And I wept much, because no man was found worthy to open and to {read} the book, neither to look thereon.