

KJV Bible Word Studies for ALREADY KJV Bible Word Studies for READY

Bible Greek and Hebrew Dictionaries combined for Word Studies

already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: -- {already}, (seeing that which), now.

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.

already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

forgive 5546 ## callach {saw-lawkh'}; from 5545; placable: -- ready to {forgive}.

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with

another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

ready 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie.

ready 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

ready 1951 ## huwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}.

ready 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.

ready 2092 # hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. ready: -- prepared, (made) {ready}(-iness, to our hand).

ready 2093 # hetoimos {het'-oy-moce}; adverb from 2092; in readiness: -- {ready}.

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.

ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]).

ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.

ready 4106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.

ready 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

ready 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.

ready 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), {ready} (willing) mind.

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

ready 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, {ready}, speed, suffice, take hold on.

ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be {ready} to) be offered.

ready 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to forgive.

ready 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put in)

execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

ready 6257 ## `athad {aw-thad'}; a primitive root; to prepare: -- make fit, be {ready} to become.

ready 6259 ## `athuwd {aw-thood'}; passive participle of 6257; prepared: -- {ready}.

ready 6263 ## `athiyd (Aramaic) {ath-eed'}; corresponding to 6264; prepared: -- {ready}.

ready 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall come, {ready}, treasures.

ready 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.

ready 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): --allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more {ready}, short(-ly).

ready 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: --full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

to 5546 ## callach {saw-lawkh'}; from 5545; placable: -- ready {to} forgive.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

already 03528 ## k@bar {keb-awr'}; from 03527; properly, extent of time, i.e 0. great while; hence, long ago, formerly, hitherto: -- {already}, 0 (seing that which), now.

already 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from now, i.e. henceforth ({already}): -- from henceforth.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 4256 - proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 0156; to accuse {already}, i.e. previously charge: -- prove before.

already 4258 - proamartano {pro-am-ar-tan'-o}; from 4253 and 0264; to sin previously (to conversion): -- sin {already}, heretofore sin.

already 4266 - proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be {already}, i.e. have previousy transpired: -- be past.

already 4277 - proepo {pro-ep'-o}; from 4253 and 2036; to say {already}, to predict: -- forewarn, say (speak, tell) before. Compare 4280.

already 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence {already}: --begin (before).

already 4280 - proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say {already}, pedict: -- foretell, say (speak, tell) before.

already 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

already,i.e 4257 - proakouo {pro-ak-oo'-o}; from 4253 and 0191; to hear {already,i.e}. anticipate: -- hear before.

ready 00631 ## 'acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make $\{ready\}$, order, prepare, prison (-er), put in bonds, set in array, tie.

ready 01234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open:-make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

ready 01951 ## huwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}.

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ready 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , {ready} , sweet , wealth , welfare , (be) well ([-favoured]) .

ready 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) $\{ready\}$, right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

ready 04106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 04116; quick; hence, skilful: --diligent, hasty, {ready}.

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ready 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , {ready} to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

ready 05546 ## callach {saw-lawkh'}; from 05545; placable: -- {ready} to forgive.

ready 06213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest

application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress (- ed), (put in) execute (- ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

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ready 06264 ## ` athiyd {aw-theed'}; from 06257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall come, {ready}, treasures.

ready 07126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.

ready 07138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 07126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold (- sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more {ready}, short (- ly).

ready 08003 ## shalem {shaw-lame'}; from 07999; complete (literally or figuratively); especially friendly: -- full, just, made {ready}, peaceable, perfect (- ed), quiet, Shalem [by mistake for a name], whole.

ready 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something {ready} [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

ready 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

ready 2090 - hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.

ready 2092 - hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. {ready}: -- prepared, (made) ready(-iness, to our hand).

ready 2093 - hetoimos {het'-oy-moce}; adverb from 2092; in readiness: -- {ready}.

ready 2130 - eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.

ready 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. {ready} at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

ready 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall

(begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

ready 3903 - paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.

ready 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or {ready}), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

ready 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), {ready} (willing) mind.

ready 4289 - prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

ready 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend "): -- (be {ready} to) be offered.

ready 5036 - tachus {takh-oos'}; of uncertain affinity; fleet, i.e. (figuratively) prompt or {ready}: -- swift.

ready 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make {ready} or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

unready 0532 - aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 (as a negative particle) and a derivative of 3903; {unready}: -- unprepared.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0532 +/. aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/; unready: --unprepared.

0786 + implacable + trucebreakers + /. aspondos {as'-pon-dos}; from 0001 + Alpha (as a negative particle) and a derivative of 4689 + ready + I be offered + to be offered + /; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: --implacable, truce-breaker.

 $0788 + close + / . asson {as'-son};$ neuter comparative of the base of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh + / ; more nearly, i.e. very near: --close.

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh.

1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/. eggus $\{eng-goos'\}$; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043 + he him up in his arms +/); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready .

1452 + nearer + /. egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh + /; nearer: --nearer.

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/. epistamai $\{ep\text{-is'-tam-ahee}\}$; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

 $2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/. hetoimazo {het-oy-mad'-zo}; from <math>2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/; to prepare: --prepare, provide, make ready . Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man; but he that built +/.$

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/; preparation: --preparation.

 $2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/. hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. ready: --prepared, (made) ready(-iness, to our hand).$

 $2093 + for\ I$ am ready + time I am ready + to him that is ready +/. hetoimos {het'-oy-moce}; adverb from $2092 + ready + is\ ready + are\ ready + to\ be\ ready + and\ prepared + and\ be\ ready + are\ they\ ready + of\ things\ made + might\ be\ ready + in\ a\ readiness + things\ are\ ready + and\ they\ that\ were\ ready +/; in\ readiness: --ready.$

2130 + ready + to distribute +/. eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted +/; good at imparting, i.e. liberal: --ready to distribute.

2141 + to his ability +/. euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/ and the base of 4197 + away in his ways +/; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- ability.

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede $\{ay'\text{-}day\}$; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/; even now: --already, (even) now (already), by this time .

2484 + of Ituraea +/ . Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against.

2888 + the rulers +/ . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world

+ unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/; a world-ruler, an epithet of Satan: --ruler .

 $2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/. krateo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; to use strength, i.e. seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).$

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/. mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/ (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

 $3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to furnish aside, i.e. get ready: --prepare self, be (make) ready.$

 $3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/. paraskeue {par-ask-yoo-ay'}; as if from <math>3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/; readiness: --preparation.$

4258 + already + have sinned + to them which heretofore +/. proamartano {pro-am-ar-tan'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that

sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/; to sin previously (to conversion): --sin already, heretofore sin .

4282 + prepared + ordained + hath before + he had afore +/. proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

 $4288 + mind + ready + of mind + readiness + a willing + the forwardness + of it; that as there was a readiness +/. prothumia {proth-oo-mee'-ah}; from 4289 + is ready + is willing + but of a ready + as in me is I am ready +/; predisposition, i.e. alacrity: --forwardness of mind, readiness (of mind), ready (willing) mind.$

4289 + is ready + is willing + but of a ready + as in me is I am ready +/. prothumos {proth'-oo-mos}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: --ready, willing .

4290 + mind + /. prothumos {proth-oo'-moce}; adverb from 4289 + is ready + is willing + but of a ready + as in me is I am ready + /; with alacrity: --willingly.

 $4399 + prevented +/.prophthano \{prof-than'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/; to get an earlier start of, i.e. anticipate: --prevent.$

4689 + ready + I be offered +/. spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): --(be ready to) be offered.

4911 + rose + up together +/. sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand up together, i.e. to resist (or assault) jointly: --rise up together.

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to

hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/.

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/. phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole.

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already 2235 ** ede ** already, (even) now ({already}), by this time.
already 2235 ** ede ** {already}, (even) now (already), by this time.
already 3528 -- k@bar -- {already}, (seeing that which), now.
already 4258 ** proamartano ** sin {already}, heretofore sin.
already 5348 ** phthano ** ({already}) attain, come, prevent.
ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie,
ready 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.
ready 1451 ** eggus ** from , at hand, near, nigh (at hand, unto), {ready}.
ready 1951 -- huwn -- be {ready}.
ready 2090 ** hetoimazo ** prepare, provide, make {ready}.
ready 2092 ** hetoimos ** prepared, (made) {ready}(-iness, to our hand).
ready 2093 ** hetoimos ** {ready}.
ready 2130 ** eumetadotos ** {ready} to distribute.
ready 2363 -- chuwsh -- (make) haste(-n), {ready}.
ready 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself.
ready 2502 -- chalats -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.
ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loying, merry, X
most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]).
ready 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after,
afterwards, hereafter) tarry, which was for, will, would, be yet.
ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) {ready},right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed
ready 4106 -- mahiyr -- diligent, hasty, {ready}.
ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,
ready 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.
ready 4288 ** prothumia ** forwardness of mind, readiness (of mind), {ready} (willing)mind,
ready 4289 ** prothumos ** {ready}, willing.
ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold upon), X have (here), be here, hit, be left, light (up-)on,
meet(with), X occasion serve, (be) present, {ready}, speed, suffice, take holdon.
ready 4689 ** spendo ** (be {ready} to) be offered.
ready 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay
(along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down
ready 5546 -- callach -- {ready} to forgive.
ready 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put
in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly,
trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
ready 6257 -- \athad -- make fit, be {ready} to become.
ready 6259 -- \athuwd -- {ready}.
ready 6263 -- \athiyd -- {ready}.
ready 6264 -- \athiyd -- things that shall come, {ready}, treasures.
ready 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.
ready 7138 garowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready}, short(-ly),
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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already 2235 ede * {already}, {2235 ede }, 4258 proamartano, 5348 phthano,
already 4258 proamartano * {already}, 2235 ede, {4258 proamartano}, 5348 phthano,
already 5348 phthano * {already}, 2235 ede, 4258 proamartano, {5348 phthano},
ready 1451 eggus * {ready}, {1451 eggus}, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo,
ready 2090 hetoimazo * {ready}, 1451 eggus, {2090 hetoimazo}, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo,
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ready 2130 eumetadotos * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, {2130
eumetadotos }, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo,
ready 3195 mello * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, {3195 mello}, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo,
ready 3903 paraskeuazo * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, {3903 paraskeuazo}, 4288 prothumia, 4289 prothumos, 4689 spendo,
ready 4288 prothumia * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, 3903 paraskeuazo, {4288 prothumia}, 4289 prothumos, 4689 spendo,
ready 4289 prothumos * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, {4289 prothumos}, 4689 spendo,
ready 4689 spendo * {ready}, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130
eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, {4689 spendo},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* already, 2235, 4258, 5348,
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⁻ already, 3528,

⁻ ready , 0631 , 1951 , 2363 , 2896 , 3559 , 4106 , 4116 , 4131 , 4672 , 5750 , 6257 , 6263 , 6264 , 7126 , 7138 , 8003 ,

^{*} ready, 1451, 2090, 2092, 2093, 2130, 3195, 3903, 4288, 4289, 4689,

English Synonyms with Greek Strong's Number.

ready - 4689 offered, {ready},

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already - 2235 {already}, gladly, now, this, time,
already - 4258 {already}, heretofore, sinned,
already - 5348 {already}, attained, come, forth, prevent,
ready - 1451 at, hand, near, nigh, {ready},
ready - 2090 made, make, prepare, prepared, {ready},
ready - 2092 made, prepared, readiness, {ready},
ready - 2093 {ready},
ready - 2130 distribute, {ready},
ready - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point,
{ready}, should, tarriest, time, will, would, yet,
ready - 3903 made, prepare, {ready},
ready - 4288 forwardness, mind, readiness, {ready}, willing,
ready - 4289 {ready}, willing,
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English Concordance to the KJV Bible.

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already, 2CH_28_13,
already, NEH_05_05,
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ready, HOS_07_06,

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ready, MAT_22_04, MAT_22_08, MAT_24_44, MAT_25_10, MAT_26_19,

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One Word English Phrase Index to the KJV Bible.

already 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already 1Ti_05_15 # For some are already turned aside after Satan.

already 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

already Act_11_11 # And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

already Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

already Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto

you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

already Joh_19_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

already Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

already Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

already Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

already Rev_02_25 # But that which ye have [already] hold fast till I come.

ready 1Ch_12_23 # And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready 1Ch_12_24 # The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

ready 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ready 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was

brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready 1Pe_01_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

ready 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

ready 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

ready 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

ready 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

ready 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

ready 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

ready 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

ready 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

ready 2Co_10_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

ready 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Sa_15_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

ready 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

ready 2Ti_04_06 # For I am now ready to be offered, and the time of my departure is at hand.

ready Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

ready Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ready Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

ready Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

ready Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

ready Deu_26_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

ready Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

ready Exo_14_06 # And he made ready his chariot, and took his people with him:

ready Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

ready Exo_19_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready Exo_19_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

ready Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

ready Gen_43_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

ready Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

ready Hos_07_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

ready Isa_38_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

ready Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he

were ready to destroy? and where [is] the fury of the oppressor?

ready Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

ready Job_12_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

ready Job_15_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

ready Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

ready Job_17_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

ready Job_18_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

ready Job_29_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

ready Job_32_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

ready Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

ready Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

ready Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

ready Luk_01_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

ready Luk_07_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

ready Luk_09_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

ready Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

ready Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

ready Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready Luk_22_12 # And he shall show you a large upper room furnished: there make ready.

ready Luk_22_13 # And they went, and found as he had said unto them: and they made ready the passover.

ready Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

ready Mar_14_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

ready Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

ready Mar_14_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

ready Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

ready Mat_22_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

ready Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

ready Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

ready Mat_26_19 # And the disciples did as Jesus had appointed them; and they made ready the passover.

ready Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

ready Pro_31_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

ready Psa_07_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

ready Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

ready Psa_21_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

ready Psa_38_17 # For I [am] ready to halt, and my sorrow [is] continually before me.

ready Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my

tongue [is] the pen of a ready writer.

ready Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

ready Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready Rev_03_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

ready Rev_12_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

ready Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

ready Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

ready Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Three Word English Phrase Index to the KJV Bible.

already and have 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already and it Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already and overthrow 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

already and they Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already and ye Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already as though 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already attained either Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already attained let Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

already because he Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already because ye Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already been and Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already come unto Act_11_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already dead and Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already dead more Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

already done Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already hold fast Rev_02_25 # But that which ye have [already] hold fast till I come.

already in his Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

already is it 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already kindled Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

already neither is Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already of old Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

already past Paul Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already perfect but Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already that if Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

already they brake Joh_19_33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs:

already to harvest Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already turned aside 1Ti_05_15 # For some are already turned aside after Satan.

already work only 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already ye intend 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already $Exo_01_05 \#$ And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

ready a kid Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready a kid Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

ready a people Luk_01_17 # And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

ready a year 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

ready against that Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

ready against that Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

ready against the Exo_19_11 # And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready against the Exo_19_15 # And he said unto the people, Be ready against the third day: come not at [your] wives.

ready also for Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

ready always to 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready And his 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready And Joram 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready armed before Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready armed to 1Ch_12_23 # And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready armed to 1Ch_12_24 # The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

ready as a 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

ready at his Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

ready at his Job_18_12 # His strength shall be hungerbitten, and destruction [shall be] ready at his side.

ready before it 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready but none Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready but the Mar_14_38 # Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

ready but they Mat_22_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

ready come unto Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

ready dressed and 1Sa_25_18 # Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready for him Luk_09_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

ready for in Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

ready for me Job_17_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

ready for the 1Ch_28_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

ready for the Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

ready for themselves 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready for these Gen_43_16 # And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

ready for us Mar_14_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.

ready he fell Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

ready his chariot Exo_14_06 # And he made ready his chariot, and took his people with him:

ready his chariot Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready in the Exo_34_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready looking for Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

ready mind 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

ready mind 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

ready not to Act_21_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready prepared for 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

ready quickly three Gen_18_06 # And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready scribe in Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready that at Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready the passover Luk_22_13 # And they went, and found as he had said unto them: and they made ready the passover.

ready the passover Mar_14_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

ready the passover Mat_26_19 # And the disciples did as Jesus had appointed them; and they made ready the passover.

ready the present Gen_43_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

ready their arrow Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

ready their heart Hos_07_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready thine arrows Psa_21_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

ready to be $1Pe_01_05 \#$ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

ready to be 2Ti_04_06 # For I am now ready to be offered, and the time of my departure is at hand.

ready to be Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

ready to be Rev_12_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

ready to become Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

ready to burst Job_32_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

ready to come 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready to depart Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ready to destroy Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

ready to die Luk_07_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

ready to die Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready to die Rev_03_02 # Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

ready to distribute 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

ready to do 2Sa_15_15 # And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

ready to every Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

ready to fall Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready to forgive Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

ready to go Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

ready to go Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

ready to halt Psa_38_17 # For I [am] ready to halt, and my sorrow [is] continually before me.

ready to hear Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready to judge 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

ready to kill Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

ready to our 2Co_10_16 # To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

ready to pardon Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready to perish Deu_26_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready to perish Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready to perish Job_29_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

ready to perish Pro_31_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

ready to preach Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

ready to raise Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

ready to save Isa_38_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready to slip Job_12_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready to speak Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

ready to stone Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

ready to the Job_15_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

ready to vanish Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

ready two hundred Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred

soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready went in Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

ready wherewith I Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready writer Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

ready 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

ready 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

ready Joh_07_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

ready Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

ready Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

ready Luk_22_12 # And he shall show you a large upper room furnished: there make ready.

ready Psa_07_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

ready Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Bible Phrases for Individual word studies

ready always 1Pe_03_15

ready armed 1Ch_12_23

ready armed 1Ch_12_24

ready at his side Job_18_12

ready for Isa_41_07

ready mind 1Pe_05_02

ready not Act_21_13

ready writer Psa_45_01

already EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [{already}] . ready GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah >, and said <00559 +>amar >, Make {ready} <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <0.5429 + c@>ah>of fine meal, knead <0.3888 + luwsh>[it], and make <0.6213 + cakes <0.5692 + caupon the hearth . ready GEN 043 016 And when <03588 +kiy > Joseph <03130 + Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +> amar > to the ruler of his house <01004 +bayith >, Bring <00935 +bow> > [these] men <00582 +> enowsh > home <01004 +bayith >, and slay <02875 +Tebach>, and make {ready} <03559 +kuwn >; for [these] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . ready GEN 043 025 And they made {ready} <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 + Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . ready GEN 046 029 And Joseph <03130 +Yowceph > made {ready} <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r >, and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready EXO 014 006 And he made {ready} <00631 +>acar > his chariot <07393 +rekeb > , and took <03947 +laqach > his people <05971 + with him : ready EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be almost <04592 +m@ {ready} <05750 + to stone <05619 +caqal > me . ready EXO 019 011 And be {ready} <03559 +kuwn > against the third <0.7992 + sh@liyshiy > day <0.3117 + yowm > : for the third <0.7992 + sh@liyshiy > day <0.3117 + yowm > :> the LORD <03068 +Y@hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . ready EXO 019 015 And he said <00559 +> amar > unto the people <05971 +, Be $\{\text{ready}\} <03559 +\text{kuwn} > \text{against the third} <07969$ +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at <00413 +>el > [your] wives <00802 +>ishshah > . ready EXO 034 002 And be {ready} <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 + natsab > thyself there <08033 + sham > to me in the top <07218 + ro>sh > of the mount <02022 + har > .ready NUM 032 017 But we ourselves <00587 +>anachnuw > will go {ready} <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . ready DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me, We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , we will go <0.5927 + up and fight <0.3898 + lacham >, according to all <0.3605 + kol > that the LORD <0.3068+Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were {ready} <01951 +huwn > to go <05927 + up into the hill <02022 +har > . ready DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God < 00430 +> elohiym >, A Syrian $< 00761 +> Arammiy > \{ready\} to perish <6 > [was] my$ father <1>, and he went <03381 + yarad > down <math><03381 + yarad > into Egypt <math><04714 + Mitsrayim >, and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227 +rab > :

Bible Quick Find Phrase Concordance for fast finding of phrases

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already ^ Exo_01_05 / already /^
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already ^ Joh_11_17 / already /^

already 2Co_12_21 / already 2co_12_21

already $^{\text{Loc}}_{06_{10}}$ /already / $^{\text{Loc}}_{10}$ already / $^{\text{Loc}}_{10}$ already / $^{\text{Loc}}_{10}$ already / $^{\text{Loc}}_{10}$ already / $^{\text{Loc}}_{10}$ and it is known that it [is] man: neither may he contend with him that is mightier than he.

already ^ 2Ti_02_18 / already / and overthrow the faith of some.

already ^ Mat_17_12 / already / and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already ^ Joh_09_27 / already /^and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already ^ 1Co_05_03 / already / as though I were present, [concerning] him that hath so done this deed,

already ^ Php_03_12 / already / attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already ^ Php_03_16 / already / attained, let us walk by the same rule, let us mind the same thing.

already ^ Joh_03_18 / already /^because he hath not believed in the name of the only begotten Son of God.

already ^ Mal_02_02 / already / because ye do not lay [it] to heart.

already ^ Ecc_03_15 / already / been; and God requireth that which is past.

already ^ Act 11 11/already / come unto the house where I was, sent from Caesarea unto me.

already ^ Ecc_04_02 / already / dead more than the living which are yet alive.

already ^ Mar_15_44 / already /^dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already ^ Ecc_02_12 / already / done.

already ^ Rev_02_25 / already / hold fast till I come.

already ^ Mat_05_28 / already / in his heart.

already ^ 1Jo_04_03 / already /^is it in the world.

already ^ Luk_12_49 / already / kindled?

already $^{\text{Neh}}_{05}$ / already $^{\text{neither}}$ [is it] in our power [to redeem them]; for other men have our lands and vineyards.

```
already ^ Ecc_01_10 / already / of old time, which was before us.
```

already ^ Act_27_09 / already / past, Paul admonished [them],

already ^ Php_03_12 / already /^perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already ^ Joh_09_22 / already /^that if any man did confess that he was Christ, he should be put out of the synagogue.

already ^ Joh_19_33 / already / they brake not his legs:

already ^ Joh_04_35 / already / to harvest.

already ^ 1Ti_05_15 / already / turned aside after Satan.

already ^ 2Th_02_07 / already /^work: only he who now letteth [will let], until he be taken out of the way.

already ^ 2Ch_28_13 / already /^ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

ready ^ 2Co_09_03 / ready /^

ready ^ 2Sa_18_22 / ready /^

ready ^ Joh_07_06 / ready /^

ready ^ Jos_08_04 / ready /^

ready ^ Luk_14_17 / ready /^

ready ^ Luk_22_12 / ready /^

ready ^ Psa_07_12 / ready /^

ready ^ Rev_19_07 / ready /^

ready ^ Jud_13_15 / ready /^a kid for thee.

ready ^ Jud_06_19 / ready / a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready ^ Luk 01 17 / ready / a people prepared for the Lord.

ready ^ 2Co_09_02 / ready / a year ago; and your zeal hath provoked very many.

ready ^ Est_08_13 / ready / against that day to avenge themselves on their enemies.

ready ^ Est_03_14 / ready / against that day.

ready ^ Exo_19_15 / ready / against the third day: come not at [your] wives.

ready ^ Exo_19_11 / ready / against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready ^ Luk_12_40 / ready / also: for the Son of man cometh at an hour when ye think not.

ready ^ 1Pe_03_15 / ready /^always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready ^ 2Ki_09_21 / ready /^And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready ^ 2Ki_09_21 / ready /^And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready ^ Num_32_17 / ready /^armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready ^ 1Ch_12_23 / ready / armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready ^ 1Ch_12_24 / ready / armed to the war.

ready ^ 2Co_09_05 / ready /^as [a matter of] bounty, and not as [of] covetousness.

ready ^ Job_15_23 / ready /^at his hand.

ready ^ Job_18_12 / ready / at his side.

ready ^ 1Ki_06_07 / ready /^before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready ^ Eze_07_14 / ready /^but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready ^ Mar_14_38 / ready / but the flesh [is] weak.

ready ^ Mat_22_08 / ready / but they which were bidden were not worthy.

ready ^ Mat_22_04 / ready / come unto the marriage.

ready ^ 1Sa_25_18 / ready /^dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready ^ Luk_09_52 / ready /^for him.

ready ^ Mat_24_44 / ready /^for in such an hour as ye think not the Son of man cometh.

ready ^ Job_17_01 / ready / for me.

ready ^ 1Ch_28_02 / ready / for the building:

ready ^ Isa_41_07 / ready /^for the soldering: and he fastened it with nails, [that] it should not be moved.

ready ^ 2Ch_35_14 / ready /^for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready ^ Mar_14_15 / ready / for us.

ready ^ Gen_43_16 / ready /^for [these] men shall dine with me at noon.

ready ^ Act_10_10 / ready / he fell into a trance,

ready ^ Exo_14_06 / ready / his chariot, and took his people with him:

ready ^ Gen_46_29 / ready /^his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready ^ Exo_34_02 / ready /^in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready ^ Act_23_21 / ready / looking for a promise from thee.

ready ^ 2Co_08_19 / ready / mind:

ready ^ 1Pe_05_02 / ready / mind;

ready ^ Act_21_13 / ready /^not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready ^ 2Ch_17_18 / ready /^prepared for the war.

ready Gen_18_06 / ready Qen_18_06 / ready Qen_18_06

ready ^ Ezr_07_06 / ready /^scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready ^ Dan_03_15 / ready /^that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready ^ Luk_22_13 / ready / the passover.

ready ^ Mar_14_16 / ready / the passover.

ready ^ Mat_26_19 / ready / the passover.

ready ^ Gen_43_25 / ready /^the present against Joseph came at noon: for they heard that they should eat bread there.

ready ^ Psa_11_02 / ready / their arrow upon the string, that they may privily shoot at the upright in heart.

ready ^ Hos_07_06 / ready /^their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

ready ^ Psa_21_12 / ready / thine arrows] upon thy strings against the face of them.

ready ^ Rev_12_04 / ready / to be delivered, for to devour her child as soon as it was born.

ready ^ 2Ti_04_06 / ready /^to be offered, and the time of my departure is at hand.

ready ^ 1Pe_01_05 / ready / to be revealed in the last time.

ready ^ Pro_24_11 / ready / to be slain;

ready ^ Job_15_28 / ready /^to become heaps.

ready ^ Job_32_19 / ready / to burst like new bottles.

ready ^ 2Co_12_14 / ready /^to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready ^ Act_20_07 / ready /^to depart on the morrow; and continued his speech until midnight.

ready ^ Isa_51_13 / ready /^to destroy? and where [is] the fury of the oppressor?

ready ^ Psa_88_15 / ready /^to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready ^ Luk_07_02 / ready /^to die.

ready ^ Rev_03_02 / ready /^to die: for I have not found thy works perfect before God.

ready ^ 1Ti_06_18 / ready /^to distribute, willing to communicate;

ready ^ 2Sa_15_15 / ready /^to do] whatsoever my lord the king shall appoint.

ready ^ Tit_03_01 / ready / to every good work,

ready ^ Isa_30_13 / ready /^to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready ^ Psa_86_05 / ready /^to forgive; and plenteous in mercy unto all them that call upon thee.

ready ^ Deu_01_41 / ready / to go up into the hill.

ready ^ Luk_22_33 / ready / to go with thee, both into prison, and to death.

ready ^ Psa_38_17 / ready /^to halt, and my sorrow [is] continually before me.

ready ^ Ecc_05_01 / ready /^to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready ^ 1Pe_04_05 / ready / to judge the quick and the dead.

ready ^ Act_23_15 / ready / to kill him.

ready ^ 2Co_10_16 / ready / to our hand.

ready ^ Neh_09_17 / ready /^to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready ^ Job_29_13 / ready /^to perish came upon me: and I caused the widow's heart to sing for joy.

ready ^ Isa_27_13 / ready /^to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready ^ Deu_26_05 / ready /^to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready ^ Pro_31_06 / ready / to perish, and wine unto those that be of heavy hearts.

ready ^ Rom_01_15 / ready / to preach the gospel to you that are at Rome also.

ready ^ Job_03_08 / ready / to raise up their mourning.

ready ^ Isa_38_20 / ready /^to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready ^ Job_12_05 / ready /^to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready ^ Isa_32_04 / ready / to speak plainly.

ready ^ Exo_17_04 / ready / to stone me.

ready ^ Job_15_24 / ready / to the battle.

ready ^ Heb_08_13 / ready / to vanish away.

ready ^ Act_23_23 / ready /^two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready ^ Mat_25_10 / ready / went in with him to the marriage: and the door was shut.

ready ^ Luk_17_08 / ready /^wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready ^ Psa 45 01 / ready / writer.

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

already 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged {already}, as though I were present, [concerning] him that hath so done this deed,

already 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now {already} is it in the world.

already 1Ti_05_15 For some are {already} turned aside after Satan.

already 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned {already}, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [{already}], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Ti_02_18 Who concerning the truth have erred, saying that the resurrection is past {already}; and overthrow the faith of some.

already 2Th_02_07 For the mystery of iniquity doth {already} work: only he who now letteth [will let], until he be taken out of the way.

already Act_11_11 And, behold, immediately there were three men {already} come unto the house where I was, sent from Caesarea unto me.

already Act_27_09 Now when much time was spent, and when sailing was now dangerous, because the fast was now {already} past, Paul admonished [them],

already Ecc_06_10 That which hath been is named {already}, and it is known that it [is] man: neither may he contend with him that is mightier than he.

already Ecc_04_02 Wherefore I praised the dead which are {already} dead more than the living which are yet alive.

already Ecc_01_10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been {already} of old time, which was before us.

already Ecc_03_15 That which hath been is now; and that which is to be hath {already} been; and God requireth that which is past.

already Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been {already} done.

already Exo_01_05 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [{already}].

already Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed {already}, that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh_11_17 Then when Jesus came, he found that he had [lain] in the grave four days {already}.

already Joh_09_27 He answered them, I have told you {already}, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already Joh_19_33 But when they came to Jesus, and saw that he was dead {already}, they brake not his legs:

already Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned {already}, because he hath not believed in the name of the only begotten Son of God.

already Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white {already} to harvest.

already Luk_12_49 I am come to send fire on the earth; and what will I, if it be {already} kindled?

already Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them {already}, because ye do not lay [it] to heart.

already Mat_17_12 But I say unto you, That Elias is come {already}, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Mar_15_44 And Pilate marvelled if he were {already} dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already Mat_05_28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her {already} in his heart.

already Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [{already}]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php_03_12 Not as though I had already attained, either were {already} perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_12 Not as though I had {already} attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_16 Nevertheless, whereto we have {already} attained, let us walk by the same rule, let us mind the same thing.

already Rev_02_25 But that which ye have [{already}] hold fast till I come.

ready 1Ch_28_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made {ready} for the building:

ready 1Ch_12_24 The children of Judah that bare shield and spear [were] six thousand and eight hundred, {ready} armed to the war.

ready 1Ch_12_23 And these [are] the numbers of the bands [that were] {ready} armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

ready 1Ki_06_07 And the house, when it was in building, was built of stone made {ready} before it was

brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

ready 1Pe_04_05 Who shall give account to him that is {ready} to judge the quick and the dead.

ready 1Pe_05_02 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a {ready} mind;

ready 1Pe_01_05 Who are kept by the power of God through faith unto salvation {ready} to be revealed in the last time.

ready 1Pe_03_15 But sanctify the Lord God in your hearts: and [be] {ready} always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

ready 1Sa_27_13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were {ready} to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

ready 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep {ready} dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

ready 1Sa_30_13 Therefore this iniquity shall be to you as a breach {ready} to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

ready 1Sa_32_04 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be {ready} to speak plainly.

ready 1Sa_38_20 The LORD [was {ready}] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

ready 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] {ready} for the soldering: and he fastened it with nails, [that] it should not be moved.

ready 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were {ready} to destroy? and where [is] the fury of the oppressor?

ready 1Ti_06_18 That they do good, that they be rich in good works, {ready} to distribute, willing to communicate;

ready 2Ch_35_14 And afterward they made {ready} for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

ready 2Ch_17_18 And next him [was] Jehozabad, and with him an hundred and fourscore thousand {ready} prepared for the war.

ready 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be {ready}:

ready 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be {ready}, as [a matter of] bounty, and not as [of] covetousness.

ready 2Co_10_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made {ready} to our hand.

ready 2Co_12_14 Behold, the third time I am {ready} to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

ready 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your {ready} mind:

ready 2Co_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was {ready} a year ago; and your zeal hath provoked very many.

ready 2Ki_09_21 And Joram said, Make ready. And his chariot was made {ready}. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Ki_09_21 And Joram said, Make {ready}. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

ready 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings {ready}?

ready 2Sa_15_15 And the king's servants said unto the king, Behold, thy servants [are {ready} to do] whatsoever my lord the king shall appoint.

ready 2Ti_04_06 For I am now {ready} to be offered, and the time of my departure is at hand.

ready Act_23_23 And he called unto [him] two centurions, saying, Make {ready} two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

ready Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are {ready} to kill him.

ready Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they {ready}, looking for a promise from thee.

ready Act_10_10 And he became very hungry, and would have eaten: but while they made {ready}, he fell into a trance,

ready Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, {ready} to depart on the morrow; and continued his speech until midnight.

ready Act_21_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am {ready} not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ready Dan_03_15 Now if ye be {ready} that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

ready Deu_01_41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were {ready} to go up into the hill.

ready Deu_26_05 And thou shalt speak and say before the LORD thy God, A Syrian {ready} to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

ready Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more {ready} to hear, than to give the sacrifice of fools: for they consider not that they do evil.

ready Est_03_14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be {ready} against that day.

ready Est_08_13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be {ready} against that day to avenge themselves on their enemies.

ready Exo_14_06 And he made {ready} his chariot, and took his people with him:

ready Exo_17_04 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost {ready} to stone me.

ready Exo_19_11 And be {ready} against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

ready Exo_19_15 And he said unto the people, Be {ready} against the third day: come not at [your] wives.

ready Exo_34_02 And be {ready} in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

ready Eze_07_14 They have blown the trumpet, even to make all {ready}; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

ready Ezr_07_06 This Ezra went up from Babylon; and he [was] a {ready} scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

ready Gen_18_06 And Abraham hastened into the tent unto Sarah, and said, Make {ready} quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

ready Gen_43_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make {ready}; for [these] men shall dine with me at noon.

ready Gen_43_25 And they made {ready} the present against Joseph came at noon: for they heard that they should eat bread there.

ready Gen_46_29 And Joseph made {ready} his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

ready Heb_08_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] {ready} to vanish away.

ready Hos_07_06 For they have made {ready} their heart like an oven, whiles they lie in wait: their baker

sleepeth all the night; in the morning it burneth as a flaming fire.

ready Job_12_05 He that is {ready} to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

ready Job_15_23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is {ready} at his hand.

ready Job_18_12 His strength shall be hungerbitten, and destruction [shall be] {ready} at his side.

ready Job_15_24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king {ready} to the battle.

ready Job_15_28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are {ready} to become heaps.

ready Job_29_13 The blessing of him that was {ready} to perish came upon me: and I caused the widow's heart to sing for joy.

ready Job 17 01 My breath is corrupt, my days are extinct, the graves [are {ready}] for me.

ready Job_32_19 Behold, my belly [is] as wine [which] hath no vent; it is {ready} to burst like new bottles.

ready Job_03_08 Let them curse it that curse the day, who are {ready} to raise up their mourning.

ready Joh_07_06 Then Jesus said unto them, My time is not yet come: but your time is alway {ready}.

ready Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all {ready}:

ready Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made {ready} a kid for thee.

ready Jud_06_19 And Gideon went in, and made {ready} a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

ready Luk_22_13 And they went, and found as he had said unto them: and they made {ready} the passover.

ready Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make {ready} a people prepared for the Lord.

ready Luk_14_17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now {ready}.

ready Luk_22_33 And he said unto him, Lord, I am {ready} to go with thee, both into prison, and to death.

ready Luk_07_02 And a certain centurion's servant, who was dear unto him, was sick, and {ready} to die.

ready Luk_12_40 Be ye therefore {ready} also: for the Son of man cometh at an hour when ye think not.

ready Luk_17_08 And will not rather say unto him, Make {ready} wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

ready Luk_09_52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make {ready} for him.

ready Luk_22_12 And he shall show you a large upper room furnished: there make {ready}.

ready Mar_14_16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made {ready} the passover.

ready Mar_14_38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] {ready}, but the flesh [is] weak.

ready Mar_14_15 And he will show you a large upper room furnished [and] prepared: there make {ready} for us.

ready Mat_22_08 Then saith he to his servants, The wedding is {ready}, but they which were bidden were not worthy.

ready Mat_25_10 And while they went to buy, the bridegroom came; and they that were {ready} went in with him to the marriage: and the door was shut.

ready Mat_26_19 And the disciples did as Jesus had appointed them; and they made {ready} the passover.

ready Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] {ready}: come unto the marriage.

ready Mat_24_44 Therefore be ye also {ready}: for in such an hour as ye think not the Son of man cometh.

ready Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God {ready} to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

ready Num_32_17 But we ourselves will go {ready} armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

ready Pro_24_11 If thou forbear to deliver [them that are] drawn unto death, and [those that are] {ready} to be slain;

ready Pro_31_06 Give strong drink unto him that is {ready} to perish, and wine unto those that be of heavy hearts.

ready Psa_88_15 I [am] afflicted and {ready} to die from [my] youth up: [while] I suffer thy terrors I am distracted.

ready Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a {ready} writer.

ready Psa_86_05 For thou, Lord, [art] good, and {ready} to forgive; and plenteous in mercy unto all them that call upon thee.

ready Psa_38_17 For I [am] {ready} to halt, and my sorrow [is] continually before me.

ready Psa_07_12 If he turn not, he will whet his sword; he hath bent his bow, and made it {ready}.

ready Psa_11_02 For, lo, the wicked bend [their] bow, they make {ready} their arrow upon the string, that they may privily shoot at the upright in heart.

ready Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make {ready} [thine arrows] upon thy strings against the face of them.

ready Rev_12_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was {ready} to be delivered, for to devour her child as soon as it was born.

ready Rev_03_02 Be watchful, and strengthen the things which remain, that are {ready} to die: for I have not found thy works perfect before God.

ready Rev_19_07 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself {ready}.

ready Rom_01_15 So, as much as in me is, I am {ready} to preach the gospel to you that are at Rome also.

ready Tit_03_01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be {ready} to every good work,

Bible Word Index with Strong's Number with the full text of each verse

already ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) {already} <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

already ^ Rev_02_25 But <4133> that which <3739> ye have <2192> (5719) {already} hold fast <2902> (5657) till <0891> <3739> I come <0302> <2240> (5661).

already ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have {already} attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

already ^ Joh_09_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> {already} <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?

already $^{\text{Mat}_{17}_{12}}$ But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) {already} <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

already ^ Php_03_12 Not <3756> as though <3754> I had {already} <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

already 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) {already} <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,

already ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned {already} <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

already ^ Joh_19_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) {already} <2235>, they brake <2608> (5656) not <3756> his <0846> legs <4628>:

already ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> {already} <2235> is it <2076> (5748) in <1722> the world <2889>.

already 1Ti_05_15 For <1063> some <5100> are <1624><0> {already} <2235> turned aside <1624> (5648) after <3694> Satan <4567>.

already 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> {already} <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

already ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) {already} <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

already ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) {already} <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

already ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> {already} <2235> to <4314> harvest <2326>.

already $^{\circ}$ Joh_11_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) lain in <1722> the grave <3419> four <5064> days <2250> {already} <2235>.

already $^$ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> {already} <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

already $^{\circ}$ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> {already} <2235> in <1722> his <0846> heart <2588>.

already ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were {already} <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

already ^ Act_27_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> {already} <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

already ^ Luk_12_49 I am come <2064> (5627) to send <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> {already} <2235> kindled <0381> (5681)?

already ^ Act_11_11 And <2532>, behold <2400> (5628), immediately <1824> <0> there were <2186> <0> three <5140> men <0435> {already} <1824> come <2186> (5627) unto <1909> the house <3614> where <1722> <3739> <3739> I was <2252> (5713), sent <0649> (5772) from <0575> Caesarea <2542> unto <4314> me <3165>.

ready 1Pe_01_05 Who <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> {ready} <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.

ready ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be {ready} <2092> always <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

ready ^ 1Pe_04_05 Who <3739> shall give <0591> (5692) account <3056> to him that is <2192> (5723) {ready} <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

ready ^ 1Pe_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a {ready} mind <4290>;

ready ^ 1Ti_06_18 That they do good <0014> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, {ready} to distribute <1511> (5750) <2130>, willing to communicate <2843>;

ready 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> {ready} mind <4288>:

ready ^ 2Co_09_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was {ready} <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

ready ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) {ready} <3903> (5772):

ready 2 Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> things made <2692>.

ready ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) {ready} <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.

ready $^2\text{Co}_09_05$ Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) {ready} <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

ready 2Ti_04_06 For <1063> I <1473> am <4689> <0> now <2235> {ready} to be offered <4689> <5743), and <2532> the time <2540> of my <1699> departure <0359> is at hand <2186> <5758).

ready ^ Act_10_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made {ready} <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>,

ready ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256>

(5711) unto them <0846>, {ready} <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

ready ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) {ready} <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

ready ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) {ready} <2092> to kill <0337> (5629) him <0846>.

ready $^{\wedge}$ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make {ready} <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;

ready ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) {ready} <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

ready $^{\text{Heb}}_{08}_{13}$ In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is {ready} <1451> to vanish away <0854>.

ready ^ Joh_07_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> {ready} <2092>.

ready ^ Luk_22_13 And <1161> they went <0565> (5631), and found <2147> (5627) as <2531> he had said <2046> (5758) unto them <0846>: and <2532> they made {ready} <2090> (5656) the passover <3957>.

ready ^ Luk_22_12 And <2548> he shall shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772): there <1563> make {ready} <2090> (5657).

ready ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make {ready} <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

ready ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make {ready} <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.

ready ^ Luk_07_02 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and {ready} <3195> (5707) to die <5053> (5721).

ready ^ Luk_09_52 And <2532> sent <0649> (5656) messengers <0032> before <4253> his <0846> face <4383>: and <2532> they went <4198> (5679), and entered <1525> (5627) into <1519> a village <2968> of the Samaritans <4541>, to <5620> make {ready} <2090> (5658) for him <0846>.

ready ^ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> {ready} <2092>.

ready ^ Luk_22_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) {ready} <2092> to go <4198> (5738) with <3326> thee <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.

ready ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> {ready} <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye think <1380> (5719) not <3756>.

ready $^{\circ}$ Mar_14_38 Watch ye <1127> (5720) and <2532> pray <4336> (5737), lest <3363> ye enter <1525> (5632) into <1519> temptation <3986>. The spirit <4151> truly <3303> is {ready} <4289>, but <1161> the flesh <4561> is weak <0772>.

ready ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are {ready} <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

ready $^{\text{Nar}}_{14_16}$ And <2532> his <0846> disciples <3101> went forth <1831> (5627), and <2532> came <2064> (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <0846>: and <2532> they made $\{\text{ready}\}$ <2090> (5656) the passover <3957>.

ready $^{\wedge}$ Mat_22_08 Then <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) {ready} <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.

ready $^{\circ}$ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> {ready} <2092>: for <3754> in such <3739> an hour <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

ready $^{\text{Nar}}_{14_15}$ And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper room <0508> furnished <4766> (5772) and prepared <2092>: there <1563> make $\{\text{ready}\}<2090>$ (5657) for us <2254>.

ready ^ Mat_26_19 And <2532> the disciples <3101> did <4160> (5656) as <5613> Jesus <2424> had appointed <4929> (5656) them <0846>; and <2532> they made {ready} <2090> (5656) the passover <3957>.

ready $^{\wedge}$ Mat_25_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were {ready} <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808> (5681).

ready ^ Rev_03_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the

things which remain <3062>, that <3739> are <3195> (5719) {ready} to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.

ready $^{\text{Rev}}_{12_04}$ And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was {ready} <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).

ready ^ Rev_19_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> hath made <2090> <0> herself <1438> {ready} <2090> (5656).

ready $^{\text{Rom}}_{01_15}$ So <3779>, as much as <2596> in me is <1691>, I am $\{\text{ready}\}<4289>$ to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.

ready ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) {ready} <2092> to <4314> every <3956> good <0018> work <2041>,



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already 1Co_05_03 For I verily (3303 -men -), as absent (0548 -apeimi -) in body (4983 -soma -), but present (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) {already} (2235 -ede -), as though I were present (3918 -pareimi -), [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed,

already $1Jo_04_03$ And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) {already} (2235 -ede -) is it in the world (2889 -kosmos -) .

already $1Ti_05_15$ For some (5100 -tis -) are $\{already\}$ (2235 -ede -) turned (1824 -exautes -) aside (1824 -exautes -) after (3694 -opiso -) Satan (4567 -Satanas -).

already 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [{already}] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

already 2Co_{12}_{21} [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) {already} (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

already $2Th_02_07$ For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth {already} (2235 - ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

already $2Ti_02_18$ Who (3748 - hostis -) concerning (4012 - peri -) the truth (0225 - aletheia -) have erred (0795 - astocheo -), saying (3004 - lego -) that the resurrection (0386 - anastasis -) is past (1096 - ginomai -) {already} (2235 - ede -); and overthrow (0397 - anatrepho -) the faith (4102 - pistis -) of some (5100 - tis -).

already Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) {already} come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

already Act_27_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -), and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -), because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) {already} (2235 -ede -) past (3928 -parerchomai -), Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them],

already Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) {already} (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

already Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been {already} (03528 +k@bar) done (06466 +pa(al) .

already Ecc_03_15 That which hath been (01961 +hayah) is now (03528 +k@bar) ; and that which (00834 +)aher) is to be hath {already} (03528 +k@bar) been (01961 +hayah) ; and God (00430 +)elohiym) requireth (01245 +baqash) that which is past (07291 +radaph) .

already Ecc_04_02 Wherefore I praised (07623 +shabach) the dead (04191 +muwth) which are {already} (03528 +k@bar) dead (04191 +muwth) more (04480 +min) than (04480 +min) the living (02416 +chay) which (00834 +)aher) are yet (05728 +(aden) alive (02416 +chay) .

already Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named {already} (03528 +k @bar), and it is known (03045 +yada() that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

already Exo_01_05 And all (03605 +kol) the souls (05315 +nephesh) that came (03318 +yatsa)) out of the loins (03409 +yarek) of Jacob (03290 +Ya(aqob) were seventy (07657 +shib(iym .) souls (05315 +nephesh): for Joseph (03130 +Yowceph) was in Egypt (04714 +Mitsrayim) [{already}] .

already Joh_03_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) {already} (2235 -ede -), because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -).

already Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) {already}

(2235 -ede -) to harvest (2326 -therismos -) .

already Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) {already} (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

already Joh_09_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you {already} (2235 -ede -) , and ye did not hear (0191 -akouo -):wherefore (5101 -tis -) would (2309 -thelo -) ye hear (0191 -akouo -) [it] again (3825 -palin -) ? will (2309 -thelo -) ye also (2532 -kai -) be his disciples (3101 -mathetes -) ?

already Joh_11_17 . Then (3767 - oun -) when Jesus (2424 - Iesous -) came (2064 - erchomai -), he found (2147 - heurisko -) that he had [lain] in the grave (3419 - mnemeion -) four (5064 - tessares -) days (2250 - hemera -) {already} (2235 - ede -).

already Joh_19_33 But when (5613 -hos -) they came (2064 -erchomai -) to Jesus (2424 -Iesous -), and saw (1492 -eido -) that he was dead (2348 -thnesko -) {already} (2235 -ede -), they brake (2608 -katagnumi -) not his legs (4628 -skelos -):

already Luk_12_49 I am come 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be {already} 2235 -ede - kindled 0381 - anapto - ?

already Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama(), and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb), to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem), saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), I will even send (07971 +shalach) a curse (03994 +m@erah) upon you, and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam), I have cursed (00779 +)arar) them {already}, because (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb).

already Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were {already} (2235 -ede -) dead (2348 -thnesko -): and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

already Mat_05_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her {already} (2235 -ede -) in his heart (2588 -kardia -) .

already Mat_17_12 But I say (3004 - lego -) unto you , That Elias (2243 - Helias -) is come (2064 - erchomai -) {already} (2235 - ede -) , and they knew (1912 - epibareo -) him not , but have done (4160 - poieo -) unto him whatsoever (3745 - hosos -) they listed (2309 - thelo -). Likewise (3779 - houto -) shall also (2532 - kai -) the Son (5207 - huios -) of man (0444 - anthropos -) suffer (3958 - pascho -) of them .

already Neh_05_05 Yet now (06258 +(attah) our flesh (01320 +basar) [is] as the flesh (01320 +basar) of our brethren (00251 +)ach) , our children (01121 +ben) as their children (01121 +ben):and , lo (02009 +hinneh) , we bring (03533 +kabash) into bondage (03533 +kabash) our sons (01121 +ben) and our daughters (01121 +ben) to be servants (05650 +(ebed) , and [some] of our daughters (01121 +ben) are brought (03533 +kabash) unto bondage (03533 +kabash) [{already}] :neither (00369 +)ayin) [is it] in our power (03027 +yad) [to redeem them] ; for other (00312 +)acher) men (00582 +)enowsh) have our lands (07704 +sadeh) and vineyards (03754 +kerem) .

already Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were {already} (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

already Php_03_12 Not as though (3754 -hoti -) I had {already} (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after, if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -).

already Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have {already} (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

already Rev $_02_25$ But that which ye have (2192 -echo -) [{already}] hold (2902 -krateo -) fast till (0891 - achri -) I come (2240 -heko -) .

ready 1Ch_12_23 . And these (00428 +)el - leh) [are] the numbers (04557 +micpar) of the bands (07218 +ro)sh) [that were] {ready} armed (02502 +chalats) to the war (06635 +tsaba)) , [and] came (00935 +bow)) to David (01732 +David) to Hebron (02275 +Chebrown) , to turn (05437 +cabab) the kingdom (04438 +malkuwth) of Saul (07586 +Sha)uwl) to him , according to the word (06310 +peh) of the LORD (03068 +Y@hovah) .

ready 1Ch_12_24 The children (01121 +ben) of Judah (03063 +Y@huwdah) that bare (05375 +nasa)) shield (06793 +tsinnah) and spear (07420 +romach) [were] six (08337 +shesh) thousand (00505 +)eleph) and eight (08083 +sh@moneh) hundred (03967 +me)ah) , {ready} armed (02502 +chalats) to the war (06635 +tsaba)) .

ready 1Ch_28_02 Then David (01732 +David) the king (04428 +melek) stood (06965 +quwm) up upon his feet (07272 +regel) , and said (00559 +)amar) , Hear (08085 +shama() me , my brethren (00251 +)ach) , and my people (05971 +(am): [As for me] , I [had] in mine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) of rest (04496 +m@nuwchah) for the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and for the footstool of our God (00430 +)elohiym) , and had made (06213 +(asah) {ready} (03559 +kuwn) for the building (01129 +banah) :

ready $1Ki_06_07$ And the house (01004 +bayith), when it was in building (01129 +banah), was built (01129 +banah) of stone (68) made $\{ready\}$ (08003 +shalem) before (04551 +macca() it was brought (04551 +macca() thither:so that there was neither (03808 +lo)) hammer (04717 +maqqabah) nor axe (01631 +garzen) [nor] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama() in the house (01004 +bayith), while it was in building (01129 +banah).

ready $1Pe_01_05$ Who (3588 -ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316 -theos -) through (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) {ready} (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -).

ready $1Pe_03_15$ But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 -kardia -):and [be] {ready} (2092 -hetoimos -) always (0104 -aei -) to [give] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -):

ready 1Pe_04_05 Who (3739 -hos -) shall give (0591 -apodidomi -) account (3056 -logos -) to him that is {ready} (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -).

ready $1Pe_05_02$ Feed (4165 -poimaino -) the flock (4168 -poimnion -) of God (2316 -theos -) which is among (1722 -en -) you , taking the oversight (1983 -episkopeo -) [thereof] , not by constraint (0317 - anagkastos -) , but willingly (1596 -hekousios -) ; not for filthy (0147 -aischrokerdos -) lucre (0147 - aischrokerdos -) , but of a {ready} (4289 -prothumos -) mind (4290 -prothumos -) ;

ready $1Sa_25_18$. Then Abigail (26) made haste (04116 +mahar) , and took (03947 +laqach) two hundred (03967 +me)ah) loaves (03899 +lechem) , and two (08147 +sh@nayim) bottles (05035 +nebel) of wine (03196 +yayin) , and five (02568 +chamesh) sheep (06629 +tso)n) {ready} dressed (06213 +(asah) , and five (02568 +chamesh) measures (05429 +c@)ah) of parched (07039 +qaliy) [corn] , and an hundred (03967 +me)ah) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq) , and two hundred (03967 +me)ah) cakes (01690 +d@belah) of figs , and laid (07760 +suwm) [them] on (05921 +(al) asses (02543 +chamowr) .

ready 1Ti_06_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -), that they be rich (4147 - plouteo -) in good (2570 -kalos -) works (2041 -ergon -), {ready} (2130 -eumetadotos -) to distribute (2130 -eumetadotos -), willing (2843 -koinonikos -) to communicate (2843 -koinonikos -);

ready 2Ch_17_18 And next him [was] Jehozabad (03075 +Y@howzabad) , and with him an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) {ready} prepared (02502 +chalats) for the war (06635 +tsaba)) .

ready 2Ch_35_14 And afterward (00310 +)achar) they made {ready} (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen):because (03588 +kiy) the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) [were busied] in offering (05927 +(alah) of burnt (05930 +(olah) offerings and the fat (02459 +cheleb) until (05704 +(ad) night (03915 +layil) ; therefore the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) .

ready 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 - cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 - touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) {ready} (4288 -prothumia -) mind (4288 -prothumia -) :

ready 2Co_09_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was {ready} (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

ready $2Co_09_03$ Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be {ready} (3903 -paraskeuazo -) :

ready 2Co_09_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be {ready} (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] covetousness (4124 -pleonexia -) .

ready 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in the [regions] beyond

(5238 -huperekeina -) you , [and] not to boast (2744 -kauchaomai -) in another (0245 -allotrios -) man s (0245 -allotrios -) line (2583 -kanon -) of things made (2092 -hetoimos -) {ready} (2092 -hetoimos -) to our hand .

ready 2Co_{12} Behold (2400 -idou -), the third (5154 -tritos -) time I am {ready} (2093 -hetoimos -) to come (2064 -erchomai -) to you; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 - zeteo -) not yours (5216 -humon -), but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -), but the parents (1118 -goneus -) for the children (5043 -teknon -).

ready $2Ki_09_21$ And Joram (03188 + yachas) said (00559 +)amar), Make ready (00631 +)acar). And his chariot (07393 + rekeb) was made $\{ready\}$ (00631 +)acar). And Joram (03188 + yachas) king (04428 + melek) of Israel (03478 + Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 + melek) of Judah (03063 + Y@huwdah) went (03318 + yatsa)) out, each (00376 +)iysh) in his chariot (07393 + rekeb), and they went (03318 + yatsa)) out against (07125 + qir)ah) Jehu (03058 + Yehuw)), and met (04672 + matsa)) him in the portion (02513 + chelqah) of Naboth (05022 + Nabowth) the Jezreelite (03158 + Yizr@(e)liy).

ready $2Ki_09_21$ And Joram (03188 + yachas) said (00559 +)amar), Make $\{ready\}$ (00631 +)acar). And his chariot (07393 + rekeb) was made ready (00631 +)acar). And Joram (03188 + yachas) king (04428 + melek) of Israel (03478 + Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 + melek) of Judah (03063 + Y@huwdah) went (03318 + yatsa)) out, each (00376 +)iysh) in his chariot (07393 + rekeb), and they went (03318 + yatsa)) out against (07125 + qir)ah) Jehu (03058 + Yehuw)), and met (04672 + matsa)) him in the portion (02513 + chelqah) of Naboth (05022 + Nabowth) the Jezreelite (03158 + Yizr@(e)liy).

ready $2Sa_15_15$ And the king s (04428 + melek) servants (05650 + (ebed)) said (00559 +)amar) unto the king (04428 + melek), Behold (02009 + hinneh), thy servants (05650 + (ebed)) [are {ready} to do] whatsoever my lord (00113 +)adown) the king (04428 + melek) shall appoint (00977 + bachar).

 $\begin{array}{l} \text{ready } 2Sa_18_22 \; \text{Then said } (00559 \; +) \text{amar }) \; \text{Ahimaaz } (00290 \; +) \text{Achiyma} (\text{ats }) \; \text{the son } (01121 \; +\text{ben }) \; \text{of } \\ \text{Zadok } (06659 \; +\text{Tsadowq} \;) \; \text{yet } (05750 \; +(\text{owd} \;) \; \text{again } (03254 \; +\text{yacaph} \;) \; \text{to Joab } (03097 \; +\text{Yow}) \text{ab} \;) \; \text{, But } \\ \text{howsoever }, \text{let me }, \text{I pray } (04994 \; +\text{na}) \;) \; \text{thee }, \; \text{also } (01571 \; +\text{gam} \;) \; \text{run } (07323 \; +\text{ruwts} \;) \; \text{after } (00310 \; +) \text{achar} \\ \text{) Cushi } (03569 \; +\text{Kuwshiy} \;) \; \text{. And Joab } (03097 \; +\text{Yow}) \text{ab }) \; \text{said } (00559 \; +) \text{amar} \;) \; \text{, Wherefore wilt thou run } \\ \text{(07323 \; +ruwts }) \;, \; \text{my son } (01121 \; +\text{ben} \;) \;, \; \text{seeing that thou hast no } (00369 \; +) \text{ayin} \;) \; \text{tidings } (01309 \; +\text{b@sowrah} \;) \; \text{(27323 \; +ruwts }) \;, \; \text{(27323 \; +ruwt$

 $ready\ 2Ti_04_06\ For\ I\ am\ now\ (2236\ -hedista\ -)\ \{ready\}\ (4689\ -spendo\ -)\ to\ be\ offered\ (4689\ -spendo\ -)\ ,\ and\ the\ time\ (2540\ -kairos\ -)\ of\ my\ departure\ (0359\ -analusis\ -)\ is\ at\ (2186\ -ephistemi\ -)\ hand\ (2186\ -ephistemi\ -)$

ready Act_10_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -), and would (2309 -thelo -) have eaten (1089 -geuomai -):but while they made (3903 -paraskeuazo -) {ready} (3903 -paraskeuazo -), he fell (1968 -epipipto -) into (1909 -epi -) a trance (1611 -ekstasis -),

ready Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , $\{\text{ready}\}\ (3195 \text{ -mello} -)$ to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

ready Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am {ready} (2093 -hetoimos -) not to be bound (1210 -deo -) only (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the

name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -).

ready Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 - katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are {ready} (2092 -hetoimos -) to kill (0337 -anaireo -) him .

ready Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they {ready} (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

ready Act_23_23 And he called (4341 -proskaleomai -) unto [him] two (1417 -duo -) centurions (1543 - hekatontarches -) , saying (2036 -epo -) , Make (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) two (1250 - diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) , at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -) ;

ready Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be {ready} (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

ready Deu_01_41 Then ye answered (06030 +(anah) and said (00559 +)amar) unto me , We have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , we will go (05927 +(alah) up and fight (03898 +lacham) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us . And when ye had girded (02296 +chagar) on every (00376 +)iysh) man (00376 +)iysh) his weapons (03627 +k@liy) of war (04421 +milchamah) , ye were {ready} (01951 +huwn) to go (05927 +(alah) up into the hill (02022 +har) .

ready Deu_26_05 And thou shalt speak (06030 +(anah) and say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , A Syrian (00761 +)Arammiy) {ready} to perish (6) [was] my father (1) , and he went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and sojourned (01481 +guwr) there (08033 +sham) with a few (04592 +m@(at) , and became (01961 +hayah) there (08033 +sham) a nation (01471 +gowy) , great (01419 +gadowl) , mighty (06099 +(atsuwm) , and populous (07227 +rab) :

ready Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) {ready} (07138 +qarowb) to hear (08085 +shama() , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

ready Est_03_14 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881

+dath) to be given (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) was published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , that they should be {ready} (06264 +(athiyd) against that day (03117 +yowm) .

ready Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the Jews (03064 +Y@huwdiy) should be {ready} (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

ready Exo_14_06 And he made $\{ready\}$ (00631 +)acar) his chariot (07393 +rekeb) , and took (03947 +laqach) his people (05971 +(am) with him :

ready Exo_17_04 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) unto this (02088 +zeh) people (05971 +(am) ? they be almost (04592 +m@(at) {ready} (05750 +(owd) to stone (05619 +caqal) me .

ready Exo_19_11 And be {ready} (03559 +kuwn) against the third (07992 +sh@liyshiy) day (03117 +yowm): for the third (07992 +sh@liyshiy) day (03117 +yowm) the LORD (03068 +Y@hovah) will come (03381 +yarad) down (03381 +yarad) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) upon mount (02022 +har) Sinai (05514 +Ciynay) .

ready Exo_19_15 And he said (00559 +)amar) unto the people (05971 +(am) , Be {ready} (03559 +kuwn) against the third (07969 +shalowsh) day (03117 +yowm):come (05066 +nagash) not at (00413 +)el) [your] wives (00802 +)ishshah) .

ready Exo_34_02 And be {ready} (03559 +kuwn) in the morning (01242 +boqer) , and come (05927 +(alah) up in the morning (01242 +boqer) unto mount (02022 +har) Sinai (05514 +Ciynay) , and present (05324 +natsab) thyself there (08033 +sham) to me in the top (07218 +ro)sh) of the mount (02022 +har) .

ready Eze_07_14 They have blown (08628 +taqa() the trumpet (08628 +taqa() , even to make all (03605 +kol) {ready} (03559 +kuwn) ; but none (00369 +)ayin) goeth (01980 +halak) to the battle (04421 +milchamah):for my wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

ready Ezr_07_06 This (01931 +huw)) Ezra (05830 +(Ezra)) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a {ready} (04106 +mahiyr) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had given (05414 +nathan):and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

ready Gen_18_06 And Abraham (85) hastened (04116 +mahar) into the tent (00168 +)ohel) unto Sarah (08283 +Sarah) , and said (00559 +)amar) , Make {ready} (04116 +mahar) quickly (04116 +mahar) three (07969 +shalowsh) measures (05429 +c@)ah) of fine meal , knead (03888 +luwsh) [it] , and make (06213 +(asah) cakes (05692 +(uggah) upon the hearth .

ready Gen_43_16 And when (03588 +kiy) Joseph (03130 +Yowceph) saw (07200 +ra)ah) Benjamin (01144 +Binyamiyn) with them , he said (00559 +)amar) to the ruler of his house (01004 +bayith) , Bring (00935 +bow)) [these] men (00582 +)enowsh) home (01004 +bayith) , and slay (02875 +Tebach) , and make {ready} (03559 +kuwn) ; for [these] men (00582 +)enowsh) shall dine (00398 +)akal) with me at noon (06672 +tsohar) .

ready Gen_43_25 And they made $\{ready\}$ (03559 +kuwn) the present (04503 +minchah) against (05704 +(ad) Joseph (03130 +Yowceph) came (00935 +bow)) at noon (06672 +tsohar):for they heard (08085 +shama() that they should eat (00398 +)akal) bread (03899 +lechem) there (08033 +sham).

ready Gen_46_29 And Joseph (03130 +Yowceph) made {ready} (00631 +)acar) his chariot (04818 +merkabah) , and went (05927 +(alah) up to meet (07125 +qir)ah) Israel (03478 +Yisra)el) his father (1) , to Goshen (01657 +Goshen) , and presented (07200 +ra)ah) himself unto him ; and he fell (05307 +naphal) on (05921 +(al) his neck (06677 +tsavva)r) , and wept (01058 +bakah) on (05921 +(al) his neck (06677 +tsavva)r) a good (05750 +(owd) while (05750 +(owd) .

ready Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [is] $\{ready\}$ (1451 -eggus -) to vanish (0854 -aphanismos -) away .

ready Hos_07_06 For they have made {ready} (07126 +qarab) their heart (03820 +leb) like an oven (08574 +tannuwr) , whiles they lie in wait (00693 +)arab):their baker (00644 +)aphah) sleepeth (03463 +yashen) all (03605 +kol) the night (03915 +layil) ; in the morning (01242 +boqer) it burneth (01197 +ba(ar) as a flaming (03852 +lehabah) fire (00784 +)esh) .

ready Isa_27_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the great (01419 +gadowl) trumpet (07782 +showphar) shall be blown (08628 +taqa() , and they shall come (00935 +bow)) which were {ready} to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) , and the outcasts (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim) .

ready Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) {ready} to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a high (07682 +sagab) wall (02346 +chowmah) , whose (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow)) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

ready Isa_32_04 The heart (03824 +lebab) also of the rash (04116 +mahar) shall understand (00995 +biyn) knowledge (01847 +da(ath) , and the tongue (03956 +lashown) of the stammerers (05926 +(illeg) shall be $\{ready\}$ (04116 +mahar) to speak (01696 +dabar) plainly (06703 +tsach) .

ready Isa_38_20 The LORD (03068 +Y@hovah) [was {ready}] to save (03467 +yasha() me:therefore we will sing my songs (05058 +n@giynah) to the stringed (05058 +n@giynah) instruments all (03605 +kol) the days (03117 +yowm) of our life (02416 +chay) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

ready Isa_41_07 So the carpenter (02796 +charash) encouraged (02388 +chazaq) the goldsmith (06884 +tsaraph) , [and] he that smootheth (02505 +chalaq) [with] the hammer (06360 +pattiysh) him that smote (01986 +halam) the anvil (06471 +pa(am) , saying (00559 +)amar) , It [is] {ready} (02896 +towb) for the sodering (01694 +debeq):and he fastened (02388 +chazaq) it with nails (04548 +macmer) , [that] it should not be moved (04131 +mowt) .

ready Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were {ready} (03559 +kuwn) to destroy (07843 +shachath) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

ready Job_03_08 Let them curse (05344 + naqab) it that curse (00779 +)arar) the day (3117yowm), who are $\{ready\}$ (06264 + (athiyd)) to raise (05782 + (uwr)) up their mourning (03382 + Yered).

ready Job_12_05 He that is {ready} (03559 +kuwn) to slip (04571 +ma(ad) with [his] feet (07272 +regel) [is as] a lamp (03940 +lappiyd) despised (00937 +buwz) in the thought (06248 +(ashtuwth) of him that is at ease (07600 +sha)anan) .

ready Job_15_23 He wandereth (05074 +nadad) abroad (05074 +nadad) for bread (03899 +lechem), [saying], Where (00346 +) ayeh) [is it]? he knoweth (03045 +yada() that the day (03117 +yowm) of darkness (02822 +choshek) is $\{ready\}$ (03559 +kuwn) at his hand (03027 +yad).

ready Job_15_24 Trouble (06862 +tsar) and anguish (04691 +m@tsuwqah) shall make him afraid (01204 +ba(ath) ; they shall prevail (08630 +taqaph) against him , as a king (04428 +melek) {ready} (06264 +(athiyd) to the battle (03593 +kiydowr) .

ready Job_15_28 And he dwelleth (07931 +shakan) in desolate (03582 +kachad) cities (05892 +(iyr) , [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are $\{\text{ready}\}$ (06257 +(athad) to become heaps (01530 +gal) .

ready Job_17_01. My breath (07307 + ruwach) is corrupt (02254 + chabal), my days (03117 + yowm) are extinct (02193 + za(ak)), the graves (06913 + qeber) [are {ready}] for me.

ready Job_18_12 His strength (00202 +)own) shall be hungerbitten (07457 + ra(eb)), and destruction (00343 +)eyd) [shall be] {ready} (03559 + kuwn) at his side (06763 + tsela).

ready Job_29_13 The blessing (01293 +B@rakah) of him that was {ready} to perish (6) came (00935 +bow)) upon me:and I caused the widow s (00490 +)almanah) heart (03820 +leb) to sing (07442 +ranan) for joy (07442 +ranan) .

ready Job_32_19 Behold (02009 +hinneh) , my belly (00990 +beten) [is] as wine (03196 +yayin) [which] hath no (03808 +lo)) vent (06605 +pathach) ; it is {ready} to burst (01234 +baqa() like new (02319 +chadash) bottles (00178 +)owb) .

ready Joh_07_06 Then (3767 - oun -) Jesus (2424 - lesous -) said (3004 - lego -) unto them , My time (2540 - kairos -) is not yet (3768 - oupo -) come (3918 - pareimi -):but your (5212 - humeteros -) time (2540 - kairos -) is alway (3842 - pantote -) {ready} (2092 - hetoimos -).

ready Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) {ready} (03559 +kuwn) :

ready Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) {ready} a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he put (07760 +suwm) in a basket (05536 +cal) , and he put (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa)) [it] out unto him under (08478 +tachath) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

ready Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , let us detain (06113 +(atsar) thee , until (05704 +(ad) we shall have made (06213 +(asah) {ready} a kid for thee .

ready Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 - pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 - kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - {ready} 2090 - hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

ready Luk_07_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and $\{ready\}$ 3195 -mello - to die 5053 -teleutao - .

ready Luk_09_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his face 4383 - prosopon -: and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - for him

ready Luk_12_40 Be ye therefore 3767 -oun - $\{\text{ready}\}\ 2092$ -hetoimos - also 2532 -kai -:for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 - dokeo - not .

ready Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 - hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - $\{\text{ready}\}\ 2092$ -hetoimos - .

ready Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - {ready} 2090 - hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

ready Luk_22_12 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room furnished 4766 -stronnumi -:there 1563 -ekei - make 2090 -hetoimazo - {ready} 2090 -hetoimazo - .

ready Luk_22_13 And they went 0565 -aperchomai - , and found 2147 -heurisko - as he had said 2046 -ereo - unto them:and they made 2090 -hetoimazo - {ready} 2090 -hetoimazo - the passover 3957 -pascha - .

ready Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - $\{\text{ready}\}\ 2092$ - hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

ready Mar_14_15 And he will shew (1166 -deiknuo -) you a large (3173 -megas -) upper (0508 -anogeon -) room (0508 -anogeon -) furnished (4766 -stronnumi -) [and] prepared (2092 -hetoimos -):there (1563 -ekei -) make (2090 -hetoimazo -) {ready} (2090 -hetoimazo -) for us .

ready Mar_14_16 And his disciples (3101 -mathetes -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and found (2147 -heurisko -) as he had said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) $\{ready\}$ (2090 -hetoimazo -) the passover (3957 -pascha -) .

ready Mar_14_38 Watch (1127 -gregoreuo -) ye and pray (4336 -proseuchomai -) , lest (3379 -mepote -) ye enter (1525 -eiserchomai -) into (1519 -eis -) temptation (3986 -peirasmos -) . The spirit (4151 -pneuma -) truly (3303 -men -) [is] $\{ready\}$ (4289 -prothumos -) , but the flesh (4561 -sarx -) [is] weak (0772 -asthenes -) .

ready Mat_22_04 Again (3825 -palin -), he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -

allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 - kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] $\{$ ready $\}$ (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

ready Mat_22_08 Then (5119 -tote -) saith (3004 -lego -) he to his servants (1401 -doulos -) , The wedding (1062 -gamos -) is $\{ready\}$ (2092 -hetoimos -) , but they which were bidden (2564 -kaleo -) were not worthy (0514 -axios -) .

ready Mat_24_44 Therefore (5124 -touto -) be ye also (2532 -kai -) $\{ready\}$ (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -).

ready Mat_25_10 And while they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were $\{ready\}$ (2092 -hetoimos -) went (1525 - eiserchomai -) in with him to the marriage (1062 -gamos -):and the door (2374 -thura -) was shut (2808 - kleio -) .

ready Mat_26_19 And the disciples (3101 -mathetes -) did (4160 -poieo -) as Jesus (2424 -Iesous -) had appointed (4929 -suntasso -) them ; and they made (2090 -hetoimazo -) $\{ready\}$ (2090 -hetoimazo -) the passover (3957 -pascha -) .

ready Neh_09_17 And refused (03985 +ma)en) to obey (08085 +shama() , neither (03808 +lo)) were mindful (02142 +zakar) of thy wonders (06381 +pala)) that thou didst (06213 +(asah) among (05973 +(im) them ; but hardened (07185 +qashah) their necks (06203 +(oreph) , and in their rebellion (04805 +m@riy) appointed (05414 +nathan) a captain (07218 +ro)sh) to return (07725 +shuwb) to their bondage (05659 +(abduwth):but thou [art] a God (00430 +)elohiym) {ready} to pardon (05547 +c@liychah) , gracious (02587 +channuwn) and merciful (07349 +rachuwm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and forsookest (05800 +(azab) them not .

ready Num_32_17 But we ourselves (00587 +)anachnuw) will go {ready} (02363 +chuwsh) armed (02502 +chalats) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we have brought (00935 +bow)) them unto their place (04725 +maqowm):and our little (02945 +taph) ones shall dwell (03427 +yashab) in the fenced (04013 +mibtsar) cities (05892 +(iyr) because (06440 +paniym) of the inhabitants (03427 +yashab) of the land (00776 +)erets) .

ready Pro_24_11 . If thou forbear (02820 +chasak) to deliver (05337 +natsal) [them that are] drawn (03947 +laqach) unto death (04194 +maveth) , and [those that are] $\{ready\}$ (04131 +mowt) to be slain (02027 +hereg) ;

ready Pro_31_06 Give (05414 +nathan) strong drink (07941 +shekar) unto him that is {ready} to perish (6) , and wine (03196 +yayin) unto those that be of heavy (04751 +mar) hearts (05315 +nephesh) .

ready Psa_07_12 If (00518 +)im) he turn (07725 + shuwb) not , he will whet (03913 + latash) his sword (02719 + chereb); he hath bent (01869 + darak) his bow (07198 + qesheth), and made it $\{ready\}$ (03559 + kuwn).

ready Psa_11_02 For , lo (02009 +hinneh) , the wicked (07563 +rasha() bend (01869 +darak) [their] bow (07198 +qesheth) , they make {ready} (03559 +kuwn) their arrow (02671 +chets) upon the string (03499 +yether) , that they may privily (00652 +)ophel) shoot (03384 +yarah) at the upright (03477 +yashar) in heart (03820 +leb) .

ready Psa_21_12 Therefore shalt thou make them turn their back (07926 +sh@kem), [when] thou shalt

make $\{ready\}$ (03559 +kuwn) [thine arrows] upon thy strings (04340 +meythar) against (05921 +(al) the face (06440 +paniym) of them .

ready Psa_38_17 For I [am] $\{\text{ready}\}\ (03559 + \text{kuwn}\)$ to halt $(06761 + \text{tsela}(\)$, and my sorrow (4341mak) ob) [is] continually $(08548 + \text{tamiyd}\)$ before $(05048 + \text{neged}\)$ me .

ready Psa_45_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07799 +shuwshan) , for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) , A Song (07892 +shiyr) of loves (03039 +y@diyd) . My heart (03820 +leb) is inditing (07370 +rachash) a good (02896 +towb) matter (01697 +dabar):I speak (00559 +)amar) of the things which I have made (04639 +ma(aseh) touching the king (04428 +melek):my tongue (03956 +lashown) [is] the pen (05842 +(et) of a {ready} (04106 +mahiyr) writer (05608 +caphar) .

ready Psa_86_05 For thou , Lord (00136 +)Adonay) , [art] good (02896 +towb) , and {ready} to forgive (05546 +callach) ; and plenteous (07227 +rab) in mercy (02617 +checed) unto all (03605 +kol) them that call (07121 +qara)) upon thee .

ready Psa_88_15 I [am] afflicted (06041 +(aniy) and {ready} to die (01478 +gava() from [my] youth (05290 +no(ar) up:[while] I suffer (05375 +nasa)) thy terrors (00367 +)eymah) I am distracted (06323 +puwn) .

ready Rev_03_02 Be watchful (1127 -gregoreuo -) , and strengthen (4741 -sterizo -) the things which remain (3062 -loipoy -) , that are $\{\text{ready}\}$ (3195 -mello -) to die (0599 -apothnesko -):for I have not found (2147 - heurisko -) thy works (2041 -ergon -) perfect (4137 -pleroo -) before (1799 -enopion -) God (2316 -theos -) .

ready Rev_12_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was {ready} (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -) .

ready Rev_19_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 -heautou -) {ready} (2090 -hetoimazo -) .

ready Rom_01_15 So (3779 - houto -), as much (3588 - ho -) as in me is , I am {ready} (4289 - prothumos -) to preach (2097 - euaggelizo -) the gospel (2097 - euaggelizo -) to you that are at (1722 - en -) Rome (4516 - Rhome -) also (2532 - kai -).

ready Tit_03_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -) , to obey (3980 -peitharcheo -) magistrates (3980 -peitharcheo -) , to be {ready} (2092 -hetoimos -) to every (3956 -pas -) good (0018 - agathos -) work (2041 -ergon -) ,

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GE, 46:29 ready, HEB, 8:13 ready, HO, 7:6 ready, ISA, 27:13, ISA, 30:13, ISA, 32:4, ISA, 38:20, ISA,
41:7, ISA, 51:13 ready, JG, 6:19, JG, 13:15 ready, JOB, 3:8, JOB, 12:5, JOB, 15:23, JOB, 15:24, JOB,
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14:15, MR, 14:16, MR, 14:38 ready, MT, 22:4, MT, 22:8, MT, 24:44, MT, 25:10, MT, 26:19 ready, NE,
9:17 ready, NU, 32:17 ready, PR, 24:11, PR, 31:6 ready, PS, 7:12, PS, 11:2, PS, 21:12, PS, 38:17, PS,
45:1, PS, 86:5, PS, 88:15 ready, RE, 3:2, RE, 12:4, RE, 19:7 ready, RO, 1:15 ready, TIT, 3:1 already
4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already},
heretofore sin.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: --
{already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly
2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 5348 # phthano {fthan'-o};
apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --
({already}) attain, come, prevent.[ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a
libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered. [ql
be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote
(one's life or blood, as a sacrifice) (" spend"): -- ({be} ready to) be offered. [ql be 5177 # tugchano
{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to
affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little,
obtain, X refresh...self, + special. Compare 5180.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an
obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in
certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or
light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to
happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present
participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or
(with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, +
special. Compare 5180.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed
derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.[ql enjoy 5177 # tugchano
{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to
affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little,
obtain, X refresh...self, + special. Compare 5180.[ql forwardness 4288 # prothumia {proth-oo-mee'-ah}; from
4289; predisposition, i.e. alacrity: -- {forwardness} of mind, readiness (of mind), ready (willing) mind.[ql jesting
2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning
well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.[ql little 5177 #
tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho
[to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting;
properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or
secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only
impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with
3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be,
chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.[ql mainsail 0736 # artemon
{ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare
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740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql mind
4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness
(of {mind}), ready (willing) mind.[ql mind 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e.
alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.[gl mind 4288 # prothumia
{proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready
(willing) mind.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle
voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088
through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e.
(transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter
application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly
met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as
it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 4288 # prothumia
{proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness {of} mind, readiness (of mind), ready
(willing) mind.[ql of 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness
of mind, readiness ({of} mind), ready (willing) mind.[ql offered 4689 # spendo {spen'-do}; apparently a primary
verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be
ready to) be {offered}.[ql readiness 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity:
-- forwardness of mind, {readiness} (of mind), ready (willing) mind.[ql ready 2093 # hetoimos {het'-oy-moce};
adverb from 2092; in readiness: -- {ready}.[ql ready 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -
- prepare, provide, make {ready}. Compare 2680.[ql ready 2092 # hetoimos {het-oy'-mos}; from an old noun
heteos (fitness); adjusted, i.e. ready: -- prepared, (made) {ready}(- iness, to our hand).[ql ready 4289 # prothumos
{proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - {ready},
willing.[ql ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at
imparting, i.e. liberal: -- {ready} to distribute.[ql ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a
derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.[ql ready 4288 # prothumia
{proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), {ready}
(willing) mind.[ql ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e.
(figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be {ready} to) be offered.[ql ready 1451]
# eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or
figuratively, of place or time): -- from, at hand, near, nigh (at hand, unto), {ready}.[ql ready 3195 # mello
{mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or
suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability,
possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend,
was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after,
afterwards, hereafter) tarry, which was for, will, would, be yet.[ql refresh...self 5177 # tugchano {toong-khan'-o};
probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to
pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or
(specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or
(intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e.
perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter
(as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain,
X {refresh... self}, + special. Compare 5180.[ql special 5177 # tugchano {toong-khan'-o}; probably for an
obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in
certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or
light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to
happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present
participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or
(with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, +
{special}. Compare 5180.[ql to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of
3330; good at imparting, i.e. liberal: -- ready {to} distribute.[ql to 4689 # spendo {spen'-do}; apparently a primary
verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be
ready {to}) be offered. [ql willing 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -
- forwardness of mind, readiness (of mind), ready ({willing}) mind.[ql ready Interlinear Index Study ready GEN
018 006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah
>, and said <00559 +>amar >, Make {ready} <04116 +mahar > quickly <04116 +mahar > three <07969
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+shalowsh > measures <05429 + c@>ah > of fine meal, knead <03888 +luwsh > [it], and make <06213 + cakes
<05692 + upon the hearth . ready GEN 043 016 And when <03588 +kiy > Joseph <03130 +Yowceph > saw
<07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house
<0.1004 + bayith >, Bring <0.0935 + bow > 1 these 1 \text{ men} <0.0582 + bow > 1 \text{ home} <0.1004 + bayith > 1, and slav
<02875 + \text{Tebach} >, and make \{\text{ready}\} < 03559 + \text{kuwn} >; for [these] men <00582 + \text{enowsh} > shall dine
<00398 +> akal > with me at noon <06672 + tsohar > . ready GEN 043 025 And they made {ready} <03559
+kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> >
at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899
+lechem > there <08033 +sham > . ready GEN 046 029 And Joseph <03130 +Yowceph > made {ready} <00631
+>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478
+Yisra>el > his father <1>, to Goshen <01657 +Goshen >, and presented <07200 +ra>ah > himself unto him;
and he fell <05307 + naphal > on <05921 + his neck <06677 + tsavva>r > , and wept <01058 + bakah > on <05921
+ his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready EXO 014 006 And he made {ready}
<00631 +> acar > his chariot < 07393 + rekeb >, and took < 03947 + lagach > his people < 05971 + with him : ready
EXO 017 004 And Moses < 04872 + Mosheh > cried < 06817 + tsa unto the LORD < 03068 + Y@hovah > , saying
<00559 +> amar >, What <04100 + mah > shall I do <06213 + unto this <math><02088 + zeh > people <05971 + ? they be
almost <04592 +m@ {ready} <05750 + to stone <05619 +caqal > me . ready EXO 019 011 And be {ready}
<03559 + \text{kuwn} > \text{against the third} < 07992 + \text{sh@liyshiy} > \text{day} < 03117 + \text{yowm} > : for the third} < 07992
+sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come <03381 +yarad > down <03381
+yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai
<05514 +Ciynay > . ready EXO 019 015 And he said <00559 +>amar > unto the people <05971 + , Be {ready}
<03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > : come <05066 +nagash > not at
<00413 +> e1 > [your] wives <00802 +> ishshah > . ready EXO 034 002 And be \{ready\} <03559 + kuwn > in the
morning <01242 +boqer >, and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har >
Sinai <05514 +Ciynay >, and present <05324 +natsab > thyself there <08033 +sham > to me in the top <07218
+ro>sh > of the mount <02022 +har > . ready NUM 032 017 But we ourselves <00587 +>anachnuw > will go
{ready} <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of
Israel <03478 +Yisra>el >, until <05704 + we have brought <00935 +bow> > them unto their place <04725
+magowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar >
cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > .
ready DEU 001 041 Then ye answered <06030 + and said <00559 +>amar > unto me. We have sinned <02398
+chata>> against the LORD <03068 + Y@hovah>, we will go <05927 + up and fight <03898 + lacham>,
according to all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded
<06680 +tsavah > us . And when ye had girded <02296 +chagar > on every <00376 +>iysh > man <00376 +>iysh
> his weapons <03627 +k@liy > of war <04421 +milchamah > , ye were {ready} <01951 +huwn > to go <05927
+ up into the hill <02022 +har > . ready DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar >
before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761
+>Arammiy > {ready} to perish <6> [ was ] my father <1>, and he went <03381 +yarad > down <03381 +yarad
> into Egypt <04714 +Mitsrayim >, and sojourned <01481 +guwr > there <08033 +sham > with a few <04592
+m@, and became <0.1961 + hayah > there <math><0.8033 + sham > a nation <0.1471 + gowy > , great <math><0.1419 + gadowl > 
, mighty <06099 + , and populous <07227 +rab > : ready JOS 008 004 And he commanded <06680 +tsavah >
them, saying <0.0559 +> amar >, Behold <0.7200 + ra > ah >, ye shall lie <0.0693 +> arab > in wait <0.0693 +> arab >
> against the city <05892 +, [ even ] behind <00310 + achar > the city <05892 + : go <07368 + rachaq > not very
<03966 + m@ far < 07368 + rachaq > from the city < 05892 + , but be ye all < 03605 + kol > {ready} < 03559 + kuwn
>: ready JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in, and made <06213 + {ready} a kid
, and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour
<07058 + qemach > : the flesh <01320 + basar > he put <math><07760 + suwm > in a basket <math><05536 + cal > , and he put
<07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it]
out unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . ready
JUDG 013 015. And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of
the LORD <03068 + Y@hovah >, I pray <04994 + na > thee, let us detain <06113 + thee, until <05704 + we
shall have made <06213 + {ready} a kid for thee . ready 1SA 025 018 . Then Abigail <26> made haste <04116
+mahar >, and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem >, and two
<08147 + \text{sh@nayim} > \text{bottles} < 05035 + \text{nebel} > \text{of wine} < 03196 + \text{yayin} >, and five <02568 + \text{chamesh} > \text{sheep}
<06629 + tso > n > \{ ready \} dressed < 06213 + , and five < 02568 + chamesh > measures < 05429 + c@>ah > of
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parched <07039 +qaliy > [corn], and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins
<06778 + tsammuwq >, and two hundred <03967 + me > ah > cakes < 01690 + d@belah > of figs, and laid <math><07760
+suwm > [ them ] on <05921 + asses <02543 +chamowr > . ready 2SA 015 015 And the king s <04428 +melek >
servants <05650 + \text{said} < 00559 + \text{samar} > \text{unto the king} < 04428 + \text{melek} >, Behold <02009 + \text{hinneh} >, thy
servants <05650 + [ are {ready} to do ] whatsoever my lord <00113 +>adown > the king <04428 +melek > shall
appoint <00977 +bachar > . ready 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the
son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097
+Yow>ab>, But howsoever, let me, I pray <0.4994 + na>> thee, also <0.1571 + gam> run <0.7323 + ruwts>
after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > .
Wherefore wilt thou run <07323 +ruwts >, my son <01121 +ben >, seeing that thou hast no <00369 +>ayin >
tidings <01309 +b@sowrah > \{ready\} < 04672 + matsa > > ? ready 1 KI 006 007 And the house <math><01004 + bayith > ,
when it was in building <01129 +banah >, was built <01129 +banah > of stone <68> made {ready} <08003
+shalem > before <04551 +macca <> it was brought <04551 +macca <> thither: so that there was neither <03808
+lo > hammer < 04717 + maqqabah > nor axe < 01631 + garzen > [nor] any < 03605 + kol > tool < 03627 + k@liy
> of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building
<01129 +banah > . ready 2KI 009 021 And Joram <03188 +yachas > said <00559 +>amar > , Make ready <00631
+>acar > . And his chariot <07393 +rekeb > was made {ready} <00631 +>acar > . And Joram <03188 +yachas >
king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428 +melek >
of Judah <03063 +Y@huwdah > went <03318 +yatsa> > out, each <00376 +>iysh > in his chariot <07393
+rekeb >, and they went <03318 +yatsa> > out against <07125 +qir>ah > Jehu <03058 +Yehuw> >, and met
<04672 +matsa> > him in the portion <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158
+Yizr@liy > . ready 2KI 009 021 And Joram <03188 +yachas > said <00559 +>amar > , Make {ready} <00631
+>acar > . And his chariot <07393 +rekeb > was made ready <00631 +>acar > . And Joram <03188 +yachas >
king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428 +melek >
of Judah <03063 +Y@huwdah > went <03318 +yatsa> > out, each <00376 +>iysh > in his chariot <07393
+rekeb >, and they went <03318 +yatsa> > out against <07125 +qir>ah > Jehu <03058 +Yehuw> >, and met
<04672 +matsa> > him in the portion <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158
+Yizr@liy > . ready 1CH 012 023 . And these <00428 +>el - leh > [ are ] the numbers <04557 +micpar > of the
bands <07218 + ro>sh > [ that were ] {ready} armed <02502 + chalats > to the war <math><06635 + tsaba> > , [ and ]
came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrown > , to turn <05437 +cabab >
the kingdom <04438 +malkuwth > of Saul <07586 +Sha>uwl > to him, according to the word <06310 +peh > of
the LORD <03068 +Y@hovah > . ready 1CH 012 024 The children <01121 +ben > of Judah <03063
+Y@huwdah > that bare <05375 + nasa> > shield <06793 + tsinnah > and spear <07420 + romach > [were] six
<08337 + shesh > thousand < 00505 + seleph > and eight < 08083 + sh@moneh > hundred < 03967 + me > ah > ,
{ready} armed <02502 +chalats > to the war <06635 +tsaba> > . ready 1CH 028 002 Then David <01732 +David
> the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar
>, Hear <0.8085 +shama<> me, my brethren <0.0251 +>ach >, and my people <0.5971 +: [ As for me ], I [ had
] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496
+m@nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
+Y@hovah >, and for the footstool of our God <00430 +>elohiym >, and had made <06213 + {ready} <03559
+kuwn > for the building <01129 +banah > : ready 2CH 017 018 And next him [ was ] Jehozabad <03075
+Y@howzabad >, and with him an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand
<00505 +>eleph > {ready} prepared <02502 +chalats > for the war <06635 +tsaba> > . ready 2CH 035 014 And
afterward <00310 +>achar > they made {ready} <03559 +kuwn > for themselves <01992 +hem > , and for the
priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 + offerings and the fat <02459
+cheleb > until <05704 + night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559
+kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown > . ready EZR 007 006 This <01931 +huw> > Ezra <05830 +> went <05927 + up from
Babylon<00894 +Babel >; and he [was] a {ready} <04106 +mahiyr > scribe <05608 +caphar > in the law
<08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek >
granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand
<03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . ready NEH 009 017
And refused <0.3985 + ma>en > to obey <0.8085 + shama <> , neither <0.3808 + lo> > were mindful <0.2142 + zakar
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> of thy wonders <06381 + pala>> that thou didst <06213 + among <05973 + them; but hardened <math><07185
+qashah > their necks <06203 +, and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain
<07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 + : but thou [ art ] a God <00430
+>elohiym > {ready} to pardon <05547 +c@liychah > , gracious <02587 +channuwn > and merciful <07349
+rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617
+checed >, and forsookest <05800 + them not . ready EST 003 014 The copy <06572 +parshegen > of the writing
<03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every <03605 +kol >
province <04082 + m@diynah > was published <01540 + galah > unto all <03605 + kol > people <05971 +, that
they should be \{\text{ready}\}\ <06264 + \text{against that day}\ <03117 + \text{yowm} > . \text{ ready EST }008\ 013 \text{ The copy}\ <06572
+parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan
> in every <03605 +kol > province <04082 +m@diynah > [ was ] published <01540 +galah > unto all <03605
+kol > people <05971 + , and that the Jews <03064 + Y@huwdiy > should be {ready} <06264 + against that day
<03117 +yowm > to avenge <05358 +naqam > themselves on their enemies <00341 +>oyeb > . ready JOB 003
008 Let them curse <05344 +nagab > it that curse <00779 +>arar > the day <3117yowm > , who are {ready}
<06264 + to raise <05782 + up their mourning <03382 + Yered > . ready JOB 012 005 He that is {ready} <03559
+kuwn > to slip <04571 +ma with [his] feet <07272 +regel > [is as] a lamp <03940 +lappiyd > despised
<00937 + buwz > in the thought < 06248 + of him that is at ease < 07600 + sha > anan > . ready JOB 015 023 He
wandereth <05074 +nadad > abroad <05074 +nadad > for bread <03899 +lechem > , [ saying ] , Where <00346
+>ayeh > [ is it ]? he knoweth <03045 +yada< > that the day <03117 +yowm > of darkness <02822 +choshek >
is \{\text{ready}\}\ <03559 +kuwn > at his hand <03027 +yad > . ready JOB 015 024 Trouble <06862 +tsar > and anguish
<04691 +m@tsuwqah > shall make him afraid <01204 +ba; they shall prevail <08630 +taqaph > against him, as
a king <04428 +melek > {ready} <06264 + to the battle <03593 +kiydowr > . ready JOB 015 028 And he
dwelleth <07931 +shakan > in desolate <03582 +kachad > cities <05892 +, [ and ] in houses <01004 +bayith >
which no <03808 + lo> > man inhabiteth <03427 + yashab >, which <00834 + > aher > are {ready} < 06257 + to
become heaps <01530 +gal > . ready JOB 017 001 . My breath <07307 +ruwach > is corrupt <02254 +chabal > ,
my days <03117 + yowm > are extinct < 02193 + za, the graves <06913 + qeber > [are {ready}] for me . ready
JOB 018 012 His strength <00202 +>own > shall be hungerbitten <07457 +ra, and destruction <00343 +>eyd > [
shall be | {ready} <03559 +kuwn > at his side <06763 +tsela< > . ready JOB 029 013 The blessing <01293
+B@rakah > of him that was \{ready\} to perish <6> came <00935 +bow> > upon me : and I caused the widow s
<00490 +> \text{almanah} > \text{heart} < 03820 + \text{leb} > \text{to sing} < 07442 + \text{ranan} > \text{for joy} < 07442 + \text{ranan} > . \text{ ready JOB } 032 \ 019
Behold <02009 +hinneh >, my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no <03808
+lo> > vent <06605 +pathach > ; it is {ready} to burst <01234 +baga< > like new <02319 +chadash > bottles
<00178 +>owb > . ready PSA 007 012 If <00518 +>im > he turn <07725 +shuwb > not, he will whet <03913
+latash > his sword <02719 +chereb >; he hath bent <01869 +darak > his bow <07198 +qesheth >, and made it
{ready} <03559 +kuwn > . ready PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend
<01869 +darak > [ their ] bow <07198 +qesheth > , they make {ready} <03559 +kuwn > their arrow <02671
+chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at
the upright <03477 +yashar > in heart <03820 +leb > . ready PSA 021 012 Therefore shalt thou make them turn
their back <0.7926 + \text{sh@kem} >, [ when ] thou shalt make \{\text{ready}\} <0.3559 + \text{kuwn} > \text{[ thine arrows ] upon thy}
strings <04340 +meythar > against <05921 + the face <06440 +paniym > of them . ready PSA 038 017 For I [ am
[ {ready} <03559 +kuwn > to halt <06761 +tsela< > , and my sorrow <4341mak>ob > [ is ] continually <08548
+tamiyd > before <05048 +neged > me . ready PSA 045 001 . To the chief Musician <05329 +natsach > upon
Shoshannim <07799 +shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919
+sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyd > . My heart <03820 +leb > is inditing <07370
+rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I
have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the pen
<05842 + of a {ready} <04106 +mahiyr > writer <05608 +caphar > . ready PSA 086 005 For thou, Lord <00136
+>Adonay >, [art] good <02896 +towb >, and {ready} to forgive <05546 +callach >; and plenteous <07227
+rab > in mercy <02617 +checed > unto all <03605 +kol > them that call <07121 +qara> > upon thee . ready PSA
088 015 I [ am ] afflicted <06041 + and {ready} to die <01478 +gava< > from [ my ] youth <05290 +no up : [
while I suffer <05375 +nasa>> thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . ready PRO
024 011. If thou forbear <02820 +chasak > to deliver <05337 +natsal > [ them that are ] drawn <03947 +lagach >
unto death <04194 +mayeth >, and [ those that are ] {ready} <04131 +mowt > to be slain <02027 +hereg >;
ready PRO 031 006 Give <05414 +nathan > strong drink <07941 +shekar > unto him that is {ready} to perish <6>
, and wine <03196 +yayin > unto those that be of heavy <04751 +mar > hearts <05315 +nephesh > . ready ECC
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005 001. Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak >
to the house <0.1004 + bayith > of God < 0.0430 + > elohiym > , and be more <0.07138 + garowb > {ready} < 0.07138
+qarowb > to hear <08085 +shama< >, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools
<03684 + k@ciyl > : for they consider <03045 + yada < > not that they do <06213 + evil < 07451 + ra < >. ready
ISA 027 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the great <01419
+gadowl > trumpet <07782 +showphar > shall be blown <08628 +taqa< > , and they shall come <00935 +bow> >
which were {ready} to perish <6> in the land <00776 +> erets > of Assyria <00804 +> Ashshuwr > , and the
outcasts <05080 +nadach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall worship
<07812 +shachah > the LORD <03068 +Y@hovah > in the holy <06944 +qodesh > mount <02022 +har > at
Jerusalem <03389 +Y@ruwshalaim > . ready ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > iniquity
<05771 + \text{shall be to you as a breach} < 06556 + \text{perets} > \{\text{ready}\} \text{ to fall } < 05307 + \text{naphal} > \text{, swelling } < 01158 + \text{ba}
out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber >
cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > . ready ISA 032 004
The heart <03824 +lebab > also of the rash <04116 +mahar > shall understand <00995 +biyn > knowledge
<0.1847 + da, and the tongue <0.3956 + lashown > of the stammerers <math><0.5926 + shall be \{ready\} < 0.4116 + mahar > 0.1847 + da
to speak <01696 +dabar > plainly <06703 +tsach > . ready ISA 038 020 The LORD <03068 +Y@hovah > [ was
{ready} ] to save <03467 +yasha< > me : therefore we will sing my songs <05058 +n@giynah > to the stringed
<05058 + n@giynah > instruments all < 03605 + kol > the days < 03117 + yowm > of our life < 02416 + chay > in the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . ready ISA 041 007 So the carpenter <02796
+charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth <02505
+chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa,
saying <0.0559 +> amar >, It [ is ] {ready} <0.2896 + towb > for the sodering <0.1694 + tobeq >: and he fastened
<02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be moved <04131 +mowt > . ready ISA
051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 +, that hath
stretched <05186 +natah > forth the heavens <08064 +shamayim >, and laid the foundations <03245 +yacad > of
the earth <00776 +>erets >; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol
> day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693
+tsuwq >, as if he were \{ready\} < 0.03559 + kuwn > to destroy < 0.07843 + shachath > ? and where < 0.0346 + >ayeh > [
is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? ready EZE 007 014 They have blown
<0.8628 + taga < > the trumpet < 0.8628 + taga < > , even to make all < 0.3605 + kol > {ready} < 0.3559 + kuwn > ; but
none <00369 +>ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740
+charown > [ is ] upon all <03605 +kol > the multitude <01995 +hamown > thereof . ready DAN 003 015 Now
<03705 + k@ if < 02006 + hen > ye be \{ready\} < 06263 + that at what < 01768 + diy > time < 05732 + ye hear
<0.8086 + sh@ma < > the sound < 0.7032 + gal > of the cornet < 0.7162 + geren > , flute < 0.4953 + mashrowqiy > ,
harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer
<05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > of musick < 02170 + z@mar >, ye fall
<05308 + n@phal > down and worship < 05457 + c@gid > the image < 06755 + tselem > which < 01768 + diy > I
have made <0.5648 + ; [well]: but if <0.2006 + \text{hen} > \text{ye worship} <0.5457 + \text{c@gid} > \text{not}, ye shall be cast <0.7412
+r@mah > the same hour < 0.8160 + sha into the midst < 0.1459 + gav > of a burning < 0.3345 + y@qad > fiery
<05135 + nuwr > furnace < 00861 + > attuwn > ; and who <04479 + man > [is] that God <math><00426 + > elahh > that
shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? ready HOS 007 006 For they have made
{ready} <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they lie in wait
<00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915
+layil >; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming <03852 +lehabah > fire <00784
+>esh > . ready MAT 022 004 Again <3825 -palin -> , he sent <0649 - apostello -> forth <0649 -apostello ->
other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 - epo -> them which are
bidden <2564 -kaleo -> , Behold <2400 - idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -
ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 - sitistos -> [ are ] killed <2380 -thuo -> , and all
<3956 -pas - > things [ are ] {ready} <2092 -hetoimos -> : come <1205 -deute - > unto the marriage <1062 -
gamos -> . ready MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> ,
The wedding <1062 -gamos -> is {ready} <2092 -hetoimos -> , but they which were bidden <2564 - kaleo ->
were not worthy <0514 -axios -> . ready MAT 024 044 Therefore <5124 -touto -> be ye also <2532 - kai ->
{ready} <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye think <1380 -dokeo -> not the Son <5207
-huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . ready MAT 025 010 And while they went
<0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai ->
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; and they that were {ready} <2092 -hetoimos - > went <1525 -eiserchomai -> in with him to the marriage <1062 -
gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> . ready MAT 026 019 And the disciples <3101 -
mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 - suntasso -> them; and they
made <2090 -hetoimazo -> {ready} <2090 -hetoimazo -> the passover <3957 -pascha -> . ready MAR 014 015
And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -
anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make
<2090 - hetoimazo -> {ready} <2090 - hetoimazo -> for us . ready MAR 014 016 And his disciples <3101 -
mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -
eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they
made <2090 -hetoimazo -> {ready} <2090 -hetoimazo -> the passover <3957 -pascha -> . ready MAR 014 038
Watch <1127 -gregoreuo -> ye and pray <4336 - proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -
eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -
men -> [ is ] {ready} <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . ready
LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and
power 1411 - dunamis - of Elias 2243 -Helias -, to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers
3962 -pater - to the children 5043 -teknon -, and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -
phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - a people 2992 -laos
- prepared 2680 -kataskeuazo - for the Lord 2962 - kurios - . ready LUK 007 002 And a certain 5100 -tis -
centurion s 1543 - hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him ,
was sick 2560 -kakos -, and {ready} 3195 -mello - to die 5053 -teleutao - . ready LUK 009 052 And sent LUK
0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went
4198 -poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans
4541 - Samareites -, to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - for him . ready LUK 012 040 Be ye
therefore 3767 -oun - {ready} 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -
anthropos - cometh 2064 -erchomai - at an hour 5610 - hora - when ye think 1380 -dokeo - not . ready LUK 014
017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say
2036 -epo - to them that were bidden 2564 -kaleo -, Come 2064 -erchomai -; for all 3956 -pas - things are now
2236 - hedista - {ready} 2092 -hetoimos - . ready LUK 017 008 And will not rather say 2046 -ereo - unto him,
Make 2090 -hetoimazo - {ready} 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo -, and gird
4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and
drunken 4095 -pino -; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino -? ready
LUK 022 012 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room
furnished 4766 - stronnumi - : there 1563 -ekei - make 2090 -hetoimazo - {ready} 2090 -hetoimazo - . ready LUK
022 013 And they went LUK 0565 -aperchomai -, and found 2147 -heurisko - as he had said 2046 -ereo - unto
them: and they made 2090 -hetoimazo - {ready} 2090 -hetoimazo - the passover 3957 -pascha - . ready LUK 022
033 And he said 2036 -epo - unto him, Lord 2962 - kurios -, I am 1510 -eimi - {ready} 2092 -hetoimos - to go
4198 -poreuomai - with thee, both 2532 -kai - into 1519 -eis - prison 5438 -phulake -, and to death 2288 -
thanatos - . ready JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them, My
time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time
<2540 -kairos -> is alway <3842 -pantote -> {ready} <2092 -hetoimos -> . ready ACT 010 010 And he became
<1096 -ginomai -> very <4361 - prospeinos -> hungry <4361 -prospeinos -> , and would <2309 - thelo -> have
eaten <1089 - geuomai -> : but while they made <3903 - paraskeuazo -> {ready} <3903 - paraskeuazo -> , he fell
<1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis ->, ready ACT 020 007. And upon the first
<3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -
sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->
preached <1256 -dialegomai -> unto them, {ready} <3195 -mello -> to depart <1826 -exeimi -> on the morrow
<1887 -epaurion ->; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri ->
midnight <3317 -mesonuktion -> . ready ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611
-apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 -
sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am {ready} <2093 -hetoimos -> not to be bound
<1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis ->
Jerusalem <2419 - Hierousalem -> for the name <3686 - onoma -> of the Lord <2962 - kurios -> Jesus <2424 -
Iesous -> . ready ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion
-> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring
<2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -
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mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -akribesteron ->
concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near
<1448 -eggizo -> , are {ready} <2092 -hetoimos -> to kill <0337 -anaireo -> him . ready ACT 023 021 But do not
thou yield <3982 -peitho -> unto them: for there lie in wait <1748 -enedreuo -> for him of them more <4119 -
pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -
anathematizo -> themselves <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will neither
<3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo
-> him: and now <3568 -nun -> are they {ready} <2092 -hetoimos -> , looking <4327 - prosdechomai -> for a
promise <1860 -epaggelia -> from thee . ready ACT 023 023 And he called <4341 -proskaleomai -> unto [him]
two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo ->
{ready} <2090 - hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes ->
to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -
hebdomekonta -> and ten, and spearmen <1187 - dexiolabos -> two <1250 -diakosioi -> hundred <1250 -
diakosioi - >, at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux ->; ready
ROM 001 015 So <3779 -houto ->, as much <3588 -ho -> as in me is, I am {ready} <4289 -prothumos -> to
preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -
Rhome -> also <2532 -kai -> . ready 2CO 008 019 And not [ that ] only <3440 -monon -> , but who was also
<2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos ->
with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo ->
by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [ declaration of ]
your <5216 -humon -> {ready} <4288 -prothumia -> mind <4288 -prothumia -> : ready 2CO 009 002 For I know
<1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 - prothumia -> , for
which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that
Achaia < 0.882 - Achaia -> was {ready} < 3.903 -paraskeuazo -> a year < 4.070 - perusi -> ago < 0.575 -apo -> ; and
your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 - pleion -> many <4119
-pleion -> . ready 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> ,
lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -
toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be {ready} <3903 -paraskeuazo -> :
ready 2CO 009 005 Therefore <3767 -oun -> I thought <2233 - hegeomai -> it necessary <0316 -anagkaios -> to
exhort <3870 - parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before
<4281 -proerchomai -> unto you, and make <4294 -prokatartizo -> up beforehand <4294 - prokatartizo -> your
<5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -
prokataggello ->, that the same <5026 -taute -> might be {ready} <2092 -hetoimos ->, as [a matter of] bounty
<2129 - eulogia ->, and not as [ of ] covetousness <4124 -pleonexia -> . ready 2CO 010 016 To preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] beyond <5238 - huperekeina -> you, [and] not
to boast <2744 -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of
things made <2092 -hetoimos -> {ready} <2092 - hetoimos -> to our hand ready 2CO 012 014 Behold <2400 -
idou ->, the third <5154 - tritos -> time I am {ready} <2093 -hetoimos -> to come <2064 - erchomai -> to you;
and I will not be burdensome <2655 - katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -
>, but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the
parents <1118 -goneus ->, but the parents <1118 -goneus -> for the children <5043 -teknon -> . ready 1TI 006
018 That they do <0014 -agathoergeo -> good <0014 - agathoergeo -> , that they be rich <4147 -plouteo -> in
good <2570 -kalos -> works <2041 -ergon -> , {ready} <2130 - eumetadotos -> to distribute <2130 -eumetadotos
->, willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ; ready 2TI 004 006 For I am now <2236
-hedista -> {ready} <4689 - spendo -> to be offered <4689 -spendo -> , and the time <2540 - kairos -> of my
departure <0359 -analusis -> is at <2186 - ephistemi -> hand <2186 -ephistemi -> . ready TIT 003 001 . Put <5279
-hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities
<0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcheo -> magistrates <3980 -peitharcheo ->
, to be {ready} <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , ready
HEB 008 013 In that he saith <3004 -lego ->, A new <2537 - kainos -> [ covenant ], he hath made <3822 -
palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -
palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [ is ] {ready} <1451 -eggus -> to vanish <0854 -
aphanismos -> away . ready 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -
dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 - soteria ->
{ready} <2092 -hetoimos -> to be revealed <0601 - apokalupto -> in the last <2078 -eschatos -> time <2540 -
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kairos - > . ready 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 - kurios -> God <2316 -theos -> in
your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] {ready} <2092 -hetoimos -> always <0104 -aei -> to [
give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -
logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :
ready 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is
\{\text{ready}\}\ <2093\ -\text{hetoimos}\ ->\ \text{to judge}\ <2919\ -\text{krino}\ ->\ \text{the quick}\ <2198\ -\text{zao}\ ->\ \text{and the dead}\ <3498\ -\text{nekros}\ ->\ .
ready 1PE 005 002 Feed <4165 -poimaino -> the flock <4168 - poimnion -> of God <2316 -theos -> which is
among <1722 -en -> you, taking the oversight <1983 -episkopeo -> [thereof], not by constraint <0317 -
anagkastos ->, but willingly <1596 - hekousios ->; not for filthy <0147 -aischrokerdos -> lucre <0147 -
aischrokerdos -> , but of a {ready} <4289 -prothumos -> mind <4290 -prothumos -> ; ready REV 003 002 Be
watchful <1127 -gregoreuo ->, and strengthen <4741 -sterizo -> the things which remain <3062 - loipoy ->, that
are {ready} <3195 -mello -> to die <0599 - apothnesko -> : for I have not found <2147 -heurisko -> thy works
<2041 -ergon -> perfect <4137 -pleroo -> before <1799 - enopion -> God <2316 -theos -> . ready REV 012 004
And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of
heaven <3772 -ouranos ->, and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -
drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was
{ready} <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -
teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . ready REV 019 007 Let us be glad <5463 -
chairo -> and rejoice <0021 -agalliao ->, and give <1325 -didomi -> honour <1391 - doxa -> to him: for the
marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune
-> hath made <2090 -hetoimazo -> herself <1438 -heautou -> {ready} <2090 -hetoimazo -> . afterward they made
ready for themselves <2CH35 -: 14 > be hath already been be more ready be ready be ready against be
ready against be ye therefore ready also believeth not is condemned already breach ready but be ye all ready but
we ourselves will go ready armed before but while they made ready but your time is alway ready darkness is ready
at his hand dead which are already dead more than either were already perfect even now already is it <1JO4 -:3 >
fast was now already past five sheep ready dressed <1SA25 -: 18 > for some are already turned aside after satan
<1TI5 -: 15 > for they have made ready their heart like an oven fourscore thousand ready prepared for <2CH17 -
:18 > had already attained he made ready his chariot if it be already kindled iniquity doth already work <2TH2 -:7
> jews should be ready against joseph made ready his chariot lust after her hath committed adultery with her
already make ready for him make ready quickly three measures make ready two hundred soldiers make ready
wherewith pilate marvelled if he were already dead ready always <1PE3 -: 15 > ready armed <1CH12 -: 23 > ready
armed <1CH12 -: 24 > ready at his side ready for ready mind <1PE5 -: 2 > ready not ready writer shall bewail
many which have sinned already <2CO12 -: 21 > stone made ready before it was brought thither <1KI6 -: 7 >
syrian ready there make ready there make ready for us therefore be ye also ready they be almost ready they made
ready they made ready they made ready they made ready their arrow upon they shall come which
were ready they should be ready against things made ready <2CO10 -: 16 > thou hast no tidings ready <2SA18 -
:22 > thou shalt make ready was ready wedding is ready were ready went whereto we have already attained which
are ready which hath been already done which hath been is named already who are ready woman which was ready
your ready mind <2CO8 -: 19 > * already, 2235, 4258, 5348, - already, 3528, - ready, 0631, 1951, 2363,
2896, 3559, 4106, 4116, 4131, 4672, 5750, 6257, 6263, 6264, 7126, 7138, 8003, * ready, 1451, 2090,
2092, 2093, 2130, 3195, 3903, 4288, 4289, 4689, already EXO 001 005 And all <03605 +kol > the souls
<05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya were
seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714
+Mitsrayim > [ {already} ] . ready GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent
<00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make {ready} <04116 +mahar >
quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888
+luwsh > [it], and make <06213 + cakes <05692 + upon the hearth. ready GEN 043 016 And when <03588
+kiy > Joseph <03130 + Yowceph > saw <07200 + ra>ah > Benjamin <01144 + Binyamiyn > with them, he said
<00559 +> amar > to the ruler of his house <01004 + bayith > , Bring <00935 + bow >  [ these ] men <00582
+>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make {ready} <03559 +kuwn > ; for [
these ] men <0.0582 +> enowsh > shall dine <0.0398 +> akal > with me at noon <0.6672 + tsohar > . ready GEN 043
025 And they made {ready} <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130
+Yowceph > came <00935 +bow> > at noon <06672 +tsohar >: for they heard <08085 +shama< > that they
should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . ready GEN 046 029 And Joseph
<03130 + Yowceph > made \{ready\} < 00631 + > acar > his chariot < 04818 + merkabah > , and went < 05927 + up to
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meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 +Goshen >, and presented
<07200 + ra>ah > himself unto him; and he fell <math><05307 + haphal > on <05921 + his neck <06677 + tsavva>r > 
and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready
EXO 014 006 And he made {ready} <00631 +>acar > his chariot <07393 +rekeb >, and took <03947 +lagach >
his people <05971 + with him : ready EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the
LORD < 03068 + Y @ hovah >, saying < 00559 +> amar >, What < 04100 + mah > shall I do < 06213 + unto this
<02088 + zeh > people < 05971 + ? they be almost <04592 + m@ \{ready\} < 05750 + to stone < 05619 + caqal > me.
ready EXO 019 011 And be {ready} <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117
+yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come
<03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon
mount <02022 +har > Sinai <05514 +Ciynay > . ready EXO 019 015 And he said <00559 +>amar > unto the
people <0.5971 + , Be \{\text{ready}\}\ <0.3559 + \text{kuwn} > \text{against the third} <0.7969 + \text{shalowsh} > \text{day} <0.3117 + \text{yowm} > :
come <05066 +nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . ready EXO 034 002 And be
\{\text{ready}\}\ <03559\ +\text{kuwn} > \text{in the morning}\ <01242\ +\text{boqer} > , and come <05927\ +\text{up} in the morning <01242\ +\text{boqer} > 
+boger > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > thyself there
<0.8033 + \text{sham} > \text{to me in the top} <0.7218 + \text{ro} > \text{sh} > \text{of the mount} <0.2022 + \text{har} > \text{. ready NUM } 0.32 0.17 \text{ But we}
ourselves <00587 +>anachnuw > will go {ready} <02363 +chuwsh > armed <02502 +chalats > before <06440
+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935
+bow> > them unto their place <04725 +magowm > : and our little <02945 +taph > ones shall dwell <03427
+yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427
+yashab > of the land <00776 +>erets > . ready DEU 001 041 Then ye answered <06030 + and said <00559
+>amar > unto me, We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah >, we will go
<05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > commanded <06680 +tsavah > us. And when ye had girded <02296 +chagar > on
every <00376 +> iysh > man <00376 +> iysh > his weapons <03627 +k@liy > of war <04421 +milchamah >, ye
were {ready} <01951 +huwn > to go <05927 + up into the hill <02022 +har > . ready DEU 026 005 And thou
shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym >, A Syrian <00761 +>Arammiy > {ready} to perish <6> [ was ] my father <1>, and he
went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr >
there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there <08033 +sham > a nation
<01471 +gowy >, great <01419 +gadowl >, mighty <06099 +, and populous <07227 +rab >: * already, 2235
ede, 4258 proamartano, 5348 phthano, * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos,
2130 eumetadotos, 3195 mello, 3903 paraskeuazo, 4288 prothumia, 4289 prothumos, 4689 spendo, already-
2235 {already}, gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already},
attained, come, forth, prevent, ready -1451 at, hand, near, nigh, {ready}, ready -2090 made, make, prepare,
prepared, {ready}, ready -2092 made, prepared, readiness, {ready}, ready -2093 {ready}, ready -2130 distribute,
{ready}, ready -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point,
{ready}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, {ready}, ready -4288 forwardness,
mind, readiness, {ready}, willing, ready -4289 {ready}, willing, ready -4689 offered, {ready}, already -3528
{already}, now, ready -0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held, kept, order,
prepare, prison, prisoners, {ready}, set, tie, tied, ready-1951 {ready}, ready-2363 haste, hasted, hasten,
hasteth, {ready}, ready -2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad
, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh,
loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, {ready}, sweet, wealth,
welfare, well, ready -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth,
establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained,
order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide, provided, provideth,
provision, {ready}, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry, very,
ready -4106 diligent, hasting, {ready}, ready -4116 carried, fearful, haste, hasted, hasten, hastened, hasteneth
, hasteth, hastily, hasty, quickly, rash, {ready}, shortly, soon, speed, speedily, straightway, suddenly, swift
, ready -4131 carried, cast, course, decay, fall, fallen, falling, moved, {ready}, removed, shaketh, slide, slip
, slippeth, ready -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough
, find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth ,
meet, met, occasion, present, presented, {ready}, received, sped, suffice, sufficed, taken, ready -5750 again
, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, more, moreover,
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once, {ready}, since, space, still, them, when, whether, while, whiles, within, yet, ready-6257 fit, {ready}
, ready -6263 {ready}, ready -6264 come, {ready}, ready -7126 approach, approached, at, bring, brought,
came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth,
offering, presented, produce, pronounced, {ready}, stand, take, went, ready-7138 allied, approach, at,
come, hand, kin, kinsfolk, kinsmen, more, near, nearer, neighbour, neighbours, newly, next, nigh, {ready}
, short, shortly, ready -8003 full, just, peaceable, perfect, perfected, quiet, {ready}, shalem, whole, already
3528 -- k@bar -- {already}, (seeing that which), now. already 2235 ** ede ** already, (even) now ({already}), by
this time. already 2235 ** ede ** {already}, (even) now (already), by this time. already 4258 ** proamartano **
sin {already}, heretofore sin. already 5348 ** phthano ** ({already}) attain, come, prevent. ready 0631 -- /acar --
bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. ready
1234 -- baga\ -- make a breach, break forth (into, out, in pieces, through,up), be {ready} to burst, cleave (asunder),
cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be {ready}. ready 2363 -- chuwsh --
(make) haste(-n), {ready}. ready 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver,
drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself. ready 2502 -- chalats -- arm (self),
(go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away,
withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in)
favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh
(best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare,
(be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be
fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision,
(be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 --
mahiyr -- diligent, hasty, {ready}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in,
make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X
speedily, X straightway, X suddenly, swift. ready 4131 -- mowt -- be carried, cast, be out of course, be fallen in
decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip. ready 4672 -- matsa/ -- + be
able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing,
occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be)
present, {ready}, speed, suffice, take holdon. ready 5307 -- naphal -- be accepted, cast (down, self, [lots], out),
cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive,
have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying,
overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546
-- callach -- {ready} to forgive. ready 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,
bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do,
({ready}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow,
fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, +
journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass,
perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,
X thoroughly, trim, X very, + vex, be [warr-lior, work(-man), yield, use. ready 6257 -- \athad -- make fit, be
{ready} to become ready 6259 -- \athuwd -- {ready}. ready 6263 -- \athiyd -- {ready}. ready 6264 -- \athiyd --
things that shall come, {ready}, treasures. ready 7126 garab -- -- (cause to) approach, (cause to) bring (forth,
near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present,
produce, make {ready}, stand, take. ready 7138 garowb -- -- allied, approach, at hand, + any of kin,
kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready},
short(-ly). ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole. ready
1451 ** eggus ** from, at hand, near, nigh (at hand, unto), {ready}. ready 2090 ** hetoimazo ** prepare,
provide, make {ready}. ready 2092 ** hetoimos ** prepared, (made) {ready}(-iness, to our hand). ready 2093 **
hetoimos ** {ready}. ready 2130 ** eumetadotos ** {ready} to distribute. ready 3195 ** mello ** about, after
that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,
(be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will,
would, be yet. ready 3903 ** paraskeuazo ** prepare self, be (make) {ready}. ready 4288 ** prothumia **
forwardness of mind, readiness (of mind), {ready} (willing)mind. ready 4289 ** prothumos ** {ready}, willing.
ready 4689 ** spendo ** (be {ready} to) be offered. already ....... already 2235 -ede-> already ....... already
4258 -proamartano-> already ....... already come 2186 -ephistemi-> already ...... already hold 2902 -krateo->
already ....... are already 2235 -ede-> already ...... doth already 2235 -ede-> already ...... he were already 2235
-ede-> already ....... I had already 2235 -ede-> already ...... it be already 2235 -ede-> already ...... we have
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already 5348 -phthano-> already ....... were already 2235 -ede-> already ...... with her already 2235 -ede->
already ....... you already 2235 -ede-> ready ...... and be ready 2092 -hetoimos-> ready ...... and ready 3195 -
mello-> ready ........ and they that were ready 2092 -hetoimos-> ready ....... are ready 2092 -hetoimos-> ready
...... are they ready 2092 -hetoimos-> ready ...... as in me is , I am ready 4289 -prothumos-> ready ...... but of
a ready 4289 -prothumos-> ready ....... for I am ready 2093 -hetoimos-> ready ...... is ready 1451 -eggus->
ready ...... is ready 2092 -hetoimos-> ready ...... is ready 4289 -prothumos-> ready ..... might be ready 2092 -
hetoimos-> ready ...... ready 2090 -hetoimazo-> ready ..... ready 2092 -hetoimos-> ready ..... ready 2130 -
eumetadotos-> ready ....... ready 3903 -paraskeuazo-> ready ...... ready 4288 -prothumia-> ready ...... ready
4689 -spendo-> ready ....... that are ready 3195 -mello-> ready ...... things are ready 2092 -hetoimos-> ready
...... time I am ready 2093 -hetoimos-> ready ...... to be ready 2092 -hetoimos-> ready ..... to him that is
ready 2093 -hetoimos-> ready ...... unto them, ready 3195 -mello-> ready ..... was ready 3195 -mello-> ready
....... was ready 3903 -paraskeuazo-> ready ....... ye may be ready 3903 -paraskeuazo-> already 3528 ## k@bar
{keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: --
{already}, (seeing that which), now. [ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229)
and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 2235 # ede {ay'-day}; apparently
from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already]
4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already},
heretofore sin.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or
precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql ready 0631 ## >acar {aw-sar'}; a
primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold,
keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 ## baqa<
{baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into,
out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up,
tear, win. [ql ready 1951 ## huwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be
(causatively, act) light: -- be {ready}. [ql ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively,
to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}. [ql ready 2502 ## chalats {khaw-lats'}; a
primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for
fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose,
({ready}) prepared, put off, take away, withdraw self. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to
pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present,
strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready)
prepared, put off, take away, withdraw self. [ql ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in
the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural
(good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as
an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad,
good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most,
pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([- favoured]). [ql
ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively)
to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint,
render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be
fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be,
make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql ready 4106 ##
mahiyr {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.[ql ready
4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in
a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful,
(cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X
soon, make speed, X speedily, X straightway, X suddenly, swift.[ql ready 4131 ## mowt {mote}; a primitive root;
to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X
exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.[ql ready 4672 ## matsa> {maw-tsaw'};
a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire;
figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to
hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left,
light (up-)on, meet (with), X occasion serve, (be) present, {ready}, speed, suffice, take hold on.[ql ready 5307 ##
naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or
figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make,
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{ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to forgive.[ql ready 6213 ## And Abraham hastened into the tent unto Sarah, and said, Make {ready} quickly three measures of fine meal, knead [it], and make cakes upon the hearth. ready And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make {ready}; for [these] men shall dine with me at noon. ready And they made {ready} the present against Joseph came at noon: for they heard that they should eat bread there, ready And Joseph made {ready} his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. ready And he made {ready} his chariot, and took his people with him: ready And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost {ready} to stone me. ready And be {ready} against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. ready And he said unto the people, Be {ready} against the third day: come not at [your] wives. ready And be {ready} in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount, ready But we ourselves will go {ready} armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land, ready Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were {ready} to go up into the hi ll. ready And thou shalt speak and say before the LORD thy God, A Syrian {ready} to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: ready And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all {ready}: ready And Gideon went in, and made {ready} a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. ready And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made {ready} a kid for thee. ready <1SA25 -18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep {ready} dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on ass es. ready <2SA15 -15> And the king's servants said unto the king, Behold, thy servants [are {ready} to do] whatsoever my lord the king shall appoint. ready <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings {ready}? ready <1KI6 -7> And the house, when it was in building, was built of stone made {ready} before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building. ready <2KI9 -21> And Joram said, Make {ready}. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. ready <2KI9 -21> And Joram said, Make ready. And his chariot was made {ready}. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. ready <1CH12 -23> And these [are] the numbers of the bands [that were] {ready} armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. ready <1CH12 -24> The children of Judah that bare shield and spear [were] six thousand and eight hundred, {ready} armed to the war. ready <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had mad e {ready} for the building: ready <2CH17 -18> And next him [was] Jehozabad, and with him an hundred and fourscore thousand {ready} prepared for the war. ready <2CH35 -14> And afterward they made {ready} for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the p riests the sons of Aaron. ready This Ezra went up from Babylon; and he [was] a {ready} scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. ready And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God {ready} to pardon, gracious and mer ciful, slow to anger, and of great kindness, and forsookest them not. ready The copy of the writing for a commandment to be given in every province was published unto all people, that they should be {ready} against that day. ready The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be {ready} against that day to avenge themselves on their enemies. ready Let them curse it that curse the

day, who are {ready} to raise up their mourning. ready He that is {ready} to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease. ready He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is {ready} at his hand. ready Trouble and anguish shall make him afraid; they shall prevail against him, as a king {ready} to the battle. ready And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are {ready} to become heaps. ready My breath is corrupt, my days are extinct, the graves [are {ready}] for me. ready His strength shall be hungerbitten, and destruction [shall be] {ready} at his side. ready The blessing of him that was {ready} to perish came upon me: and I caused the widow's heart to sing for joy. ready Behold, my belly [is] as wine [which] hath no vent; it is {ready} to burst like new bottles. ready If he turn not, he will whet his sword; he hath bent his bow, and made it {ready}. ready For, lo, the wicked bend [their] bow, they make {ready} their arrow upon the string, that they may privily shoot at the upright in heart. ready Therefore shalt thou make them turn their back, [when] thou shalt make {ready} [thine arrows] upon thy strings against the face of them. ready For I [am] {ready} to halt, and my sorrow [is] continually before me. ready To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a {ready} writer. ready For thou, Lord, [art] good, and {ready} to forgive; and plenteous in mercy unto all them that call upon thee. ready I [am] afflicted and {ready} to die from [my] youth up: [while] I suffer thy terrors I am distracted, ready If thou forbear to deliver [them that are] drawn unto death, and [those that are] {ready} to be slain; ready Give strong drink unto him that is {ready} to perish, and wine unto those that be of heavy hearts. ready Keep thy foot when thou goest to the house of God, and be more {ready} to hear, than to give the sacrifice of fools: for they consider not that they do evil. ready And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were {ready} to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. ready Therefore this iniquity shall be to you as a breach {ready} to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. ready The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be {ready} to speak plainly. ready The LORD [was {ready}] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. ready So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] {ready} for the soldering: and he fastened it with nails, [that] it should not be moved. ready And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were {ready} to destroy? and where [is] the fury of the oppressor? ready They have blown the trumpet, even to make all {ready}; but none goeth to the battle: for my wrath [is] upon all the multitude thereof. ready Now if ye be {ready} that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? ready For they have made {ready} their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. ready Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] {ready}: come unto the marriage. ready Then saith he to his servants, The wedding is {ready}, but they which were bidden were not worthy. ready Therefore be ye also {ready}: for in such an hour as ye think not the Son of man cometh. ready And while they went to buy, the bridegroom came; and they that were {ready} went in with him to the marriage: and the door was shut, ready And the disciples did as Jesus had appointed them; and they made {ready} the passover. ready And he will show you a large upper room furnished and] prepared: there make {ready} for us. ready And his disciples went forth, and came into the city, and found as he had said unto them: and they made {ready} the passover, ready Watch ye and pray, lest ye enter into temptation. The spirit truly is] {ready}, but the flesh is] weak. ready And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make {ready} a people prepared for the Lord. ready And a certain centurion's servant, who was dear unto him, was sick, and {ready} to die. ready And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make {ready} for him. ready Be ye therefore {ready} also: for the Son of man cometh at an hour when ye think not, ready And sent his servant at supper time to say to them that were bidden, Come; for all things are now {ready}. ready And will not rather say unto him, Make {ready} wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? ready And he shall show you a large upper room furnished: there make {ready}. ready And they went, and found as he had said unto them: and they made {ready} the passover, ready And he said unto him, Lord, I am {ready} to go with thee, both into prison, and to death. ready Then Jesus said unto them, My time is not yet come: but your time is alway

{ready}. ready And he became very hungry, and would have eaten: but while they made {ready}, he fell into a trance, ready And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, {ready} to depart on the morrow; and continued his speech until midnight, ready Then Paul answered, What mean ye to weep and to break mine heart? for I am {ready} not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. ready Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are {ready} to kill him. ready But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they {ready}, looking for a promise from thee. ready And he called unto him] two centurions, saying, Make {ready} two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; ready So, as much as in me is, I am {ready} to preach the gospel to you that are at Rome also. ready <2CO8 -19> And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your {ready} mind: ready <2CO9 -2> For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was {ready} a year ago; and your zeal hath provoked very many. ready <2CO9 -3> Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be {ready}: ready <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be {ready}, as a matter of] bounty, and not as of] covetous ness. ready <2CO10 -16> To preach the gospel in the regions] beyond you, and] not to boast in another man's line of things made {ready} to our hand. ready <2CO12 -14> Behold, the third time I am {ready} to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. ready <1TI6 -18> That they do good, that they be rich in good works, {ready} to distribute, willing to communicate; ready <2TI4 -6> For I am now {ready} to be offered, and the time of my departure is at hand. ready Put them in mind to be subject to principalities and powers, to obey magistrates, to be {ready} to every good work, ready In that he saith, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] {ready} to vanish away. ready <1PE1 -5> Who are kept by the power of God through faith unto salvation {ready} to be revealed in the last time. ready <1PE3 -15> But sanctify the Lord God in your hearts: and be] {ready} always to give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: ready <1PE4 -5> Who shall give account to him that is {ready} to judge the quick and the dead. ready <1PE5 -2> Feed the flock of God which is among you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a {ready} mind; ready Be watchful, and strengthen the things which remain, that are {ready} to die: for I have not found thy works perfect before God. ready And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was {ready} to be delivered, for to devour her child as soon as it was born. ready Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself {ready}.

ready , 1CH , 12:23 , 1CH , 12:24 , 1CH , 28:2 ready , 1KI , 6:7 ready , 1PE , 1:5 , 1PE , 3:15 , 1PE , 4:5 , 1PE , 5:2 ready , 1SA , 25:18 ready , 1TI , 6:18 ready , 2CH , 17:18 , 2CH , 35:14 ready , 2CO , 8:19 , 2CO , 9:2 , 2CO , 9:3 , 2CO , 9:5 , 2CO , 10:16 , 2CO , 12:14 ready , 2KI , 9:21 ready , 2SA , 15:15 , 2SA , 18:22 ready , 2TI , 4:6 ready , AC , 10:10 , AC , 20:7 , AC , 21:13 , AC , 23:15 , AC , 23:21 , AC , 23:23 ready , DA , 3:15 ready , DE , 1:41 , DE , 26:5 ready , EC , 5:1 ready , ES , 3:14 , ES , 8:13 ready , EX , 14:6 , EX , 17:4 , EX , 19:11 , EX , 19:15 , EX , 34:2 ready , EZE , 7:14 ready , EZR , 7:6 ready , GE , 18:6 , GE , 43:16 , GE , 43:25 , GE , 46:29 ready , HEB , 8:13 ready , HO , 7:6 ready , ISA , 27:13 , ISA , 30:13 , ISA , 32:4 , ISA , 38:20 , ISA , 41:7 , ISA , 51:13 ready , JG , 6:19 , JG , 13:15 ready , JOB , 3:8 , JOB , 12:5 , JOB , 15:23 , JOB , 15:24 , JOB , 15:28 , JOB , 17:1 , JOB , 18:12 , JOB , 29:13 , JOB , 32:19 ready , JOH , 7:6 ready , JOS , 8:4 ready , LU , 1:17 , LU , 7:2 , LU , 9:52 , LU , 12:40 , LU , 14:17 , LU , 17:8 , LU , 22:12 , LU , 22:13 , LU , 22:33 ready , MR , 14:15 , MR , 14:16 , MR , 14:38 ready , MT , 22:4 , MT , 22:8 , MT , 24:44 , MT , 25:10 , MT , 26:19 ready , NE , 9:17 ready , NU , 32:17 ready , PR , 24:11 , PR , 31:6 ready , PS , 7:12 , PS , 11:2 , PS , 21:12 , PS , 38:17 , PS , 45:1 , PS , 86:5 , PS , 88:15 ready , RE , 3:2 , RE , 12:4 , RE , 19:7 ready , RO , 1:15 ready , TIT , 3:1

already 1.25% # prosumetation (pro-min-stario-1) from 4.25% and 2.66% to sin previously (to conversion)—rise (already). Accordions in all carboy). Accordions in all carboy). Accordions in all carboys (recent) most (already), term) move (already), but this time (all aready). 2.58% of each of why 1.59% and 2.11% even now—already (recent) move (already). It with the initial evice of another alternate teach to the developed of the control of

 * already , 2235 ede , 4258 proamartano , 5348 phthano , * ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,

already -2235 {already}, gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already}, attained, come, forth, prevent, ready -1451 at, hand, near, nigh, {ready}, ready -2090 made, make, prepared, {ready}, ready -2092 made, prepared, readiness, {ready}, ready -2093 {ready}, ready -2130 distribute, {ready}, ready -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, {ready}, should, tarriest, time, will, would, yet, ready -3903 made, prepare, {ready}, ready -4288 forwardness, mind, readiness, {ready}, willing, ready -4289 {ready}, willing, ready -4689 offered, {ready},

already -3528 {already}, now, ready -0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held , kept, order, prepare, prison, prisoners, {ready}, set, tie, tied, ready-1951 {ready}, ready-2363 haste, hasted, hasten, hasteth, {ready}, ready-2896 beautiful, best, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful, kind, kindly, kindness, liketh, loving, merry, most, pleasant, please, pleasing, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, well, ready -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide , provided, provideth, provision, {ready}, right, set, setteth, stable, stablish, stablished, stablisheth, standeth , stood, tarry, very, ready -4106 diligent, hasting, {ready}, ready -4116 carried, fearful, haste, hasted, hasten , hastened, hasteneth, hasteth, hastily, hasty, quickly, rash, {ready}, shortly, soon, speed, speedily, straightway, suddenly, swift, ready-4131 carried, cast, course, decay, fall, fallen, falling, moved, {ready}, removed, shaketh, slide, slip, slippeth, ready -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findest, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, {ready}, received, sped, suffice, sufficed, taken, ready -5750 again, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, more, moreover, once, {ready}, since, space, still, them, when, whether, while, whiles, within, yet, ready -6257 fit, {ready}, ready -6263 {ready}, ready -6264 come, {ready}, ready -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined , lay, near, nigh, offer, offered, offereth, offering, presented, produce, pronounced, {ready}, stand, take, went, ready -7138 allied, approach, at, come, hand, kin, kinsfolk, kinsmen, more, near, nearer, neighbour, neighbours, newly, next, nigh, {ready}, short, shortly, ready-8003 full, just, peaceable, perfect, perfected, quiet, {ready}, shalem, whole,

already 3528 -- k@bar -- {already}, (seeing that which), now. already 2235 ** ede ** already, (even) now ({already}), by this time. already 2235 ** ede ** {already}, (even) now (already), by this time. already 4258 ** proamartano ** sin {already}, heretofore sin. already 5348 ** phthano ** ({already}) attain, come, prevent. ready 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. ready 1234 -- baga\ -- make a breach, break forth (into, out, in pieces, through,up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. ready 1951 -- huwn -- be {ready}. ready 2363 -- chuwsh -- (make) haste(-n), {ready}. ready 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, ({ready}) prepared, put off, take away, withdrawself. ready 2502 -chalats -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself. ready 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]). ready 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed ready 4106 -- mahiyr -- diligent, hasty, {ready}. ready 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. ready 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip. ready 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet(with), X occasion serve, (be) present, {ready}, speed, suffice, take holdon. ready 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. ready 5546 -- callach -- {ready} to forgive. ready 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, ({ready}) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. ready 6257 -- \athad -make fit, be {ready} to become ready 6259 -- \athuwd -- {ready}. ready 6263 -- \athivd -- {ready}. ready 6264 --\athiyd -- things that shall come, {ready}, treasures. ready 7126 garab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take. ready 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more {ready}, short(-ly). ready 8003 -- shalem -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem, whole. ready 1451 ** eggus ** from, at hand, near, nigh (at hand, unto), {ready}. ready 2090 ** hetoimazo ** prepare, provide, make {ready}. ready 2092 ** hetoimos ** prepared, (made) {ready}(-iness, to our hand). ready 2093 ** hetoimos ** {ready}. ready 2130 ** eumetadotos ** {ready} to distribute. ready 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. ready 3903 ** paraskeuazo ** prepare self, be (make) {ready}. ready 4288 ** prothumia ** forwardness of mind, readiness (of mind), {ready} (willing)mind. ready 4289 ** prothumos ** {ready}, willing. ready 4689 ** spendo ** (be {ready} to) be offered.

already already 2235 -ede-> already already 4258 -proamartano-> already already come 2186 -
ephistemi-> already already hold 2902 -krateo-> already are already 2235 -ede-> already doth
already 2235 -ede-> already I had already 2235 -ede-> already
it be already 2235 -ede-> already we have already 5348 -phthano-> already were already 2235 -
ede-> already with her already 2235 -ede-> already you already 2235 -ede-> ready and be ready
2092 -hetoimos-> ready and ready 3195 -mello-> ready and they that were ready 2092 -hetoimos->
ready are ready 2092 -hetoimos-> ready as in me is , I
am ready 4289 -prothumos-> ready but of a ready 4289 -prothumos-> ready for I am ready 2093 -
hetoimos-> ready is ready 1451 -eggus-> ready is ready 2092 -hetoimos-> ready is ready 4289 -
prothumos-> ready might be ready 2092 -hetoimos-> ready ready 2090 -hetoimazo-> ready
ready 2092 -hetoimos-> ready ready 2130 -eumetadotos-> ready ready 3903 -paraskeuazo-> ready
ready 4288 -prothumia-> ready ready 4689 -spendo-> ready that are ready 3195 -mello-> ready
things are ready 2092 -hetoimos-> ready time I am ready 2093 -hetoimos-> ready to be ready
2092 -hetoimos-> ready to him that is ready 2093 -hetoimos-> ready unto them , ready 3195 -mello->
ready was ready 3195 -mello-> ready was ready 3903 -paraskeuazo-> ready ye may be ready
3903 -paraskeuazo->

already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: - - {already}, (seeing that which), now. [ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql ready 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie. [ql ready 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql ready 1951 ## huwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}. [ql ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self. [ql ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self. [ql ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([favoured]). [ql ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql ready 4106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.[ql ready 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql ready 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.[ql ready 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, {ready}, speed, suffice, take hold on.[ql ready 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to forgive.[ql ready 6213 ##



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ready Interlinear Index Study ready GEN 018 006 And Abraham <85> hastened <04116 +mahar > into the tent
<00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make {ready} <04116 +mahar >
\frac{1}{2} quickly \frac{1}{6} +mahar > three \frac{1}{6} +shalowsh > measures \frac{1}{6} +c@>ah > of fine meal, knead \frac{1}{6}
+luwsh > [it], and make <06213 + cakes <05692 + upon the hearth. ready GEN 043 016 And when <03588
+kiy > Joseph <03130 + Yowceph > saw <07200 + ra>ah > Benjamin <01144 + Binyamiyn > with them, he said
<00559 +> amar > to the ruler of his house <math><01004 + bayith >, Bring <00935 + bow >> [ these ] men <math><00582
+>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make {ready} <03559 +kuwn > ; for [
these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . ready GEN 043
025 And they made {ready} <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130
+Yowceph > came <00935 +bow> > at noon <06672 +tsohar >: for they heard <08085 +shama< > that they
should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . ready GEN 046 029 And Joseph
<03130 + Yowceph > made \{ready\} < 00631 + > acar > his chariot < 04818 + merkabah > , and went < 05927 + up to
meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1>, to Goshen <01657 +Goshen >, and presented
<07200 + ra>ah > himself unto him; and he fell <math><05307 + naphal > on <05921 + his neck <06677 + tsavva>r >,
and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . ready
EXO 014 006 And he made \{\text{ready}\}\ <00631 +>acar > his chariot <07393 +rekeb > , and took <03947 +lagach >
his people <05971 + with him : ready EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the
LORD <03068 +Y@hovah >, saying <00559 +>amar >, What <04100 +mah > shall I do <06213 + unto this
<02088 + zeh > people < 05971 + ? they be almost <04592 + m@ \{ready\} < 05750 + to stone < 05619 + caqal > me.
ready EXO 019 011 And be {ready} <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117
+yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 +Y@hovah > will come
<03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon
mount <02022 +har > Sinai <05514 +Ciynay > . ready EXO 019 015 And he said <00559 +>amar > unto the
people <05971 + , Be {ready} <03559 +kuwn > against the third <07969 +shalowsh > day <03117 +yowm > :
come <05066 + nagash > not at <00413 +>el > [your] wives <00802 +>ishshah > . ready EXO 034 002 And be
{ready} <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242
+boger > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > thyself there
<0.8033 + \text{sham} > \text{to me in the top} <0.7218 + \text{ro} > \text{sh} > \text{of the mount} <0.2022 + \text{har} > \text{. ready NUM } 0.32 0.17 \text{ But we}
ourselves <00587 +>anachnuw > will go {ready} <02363 +chuwsh > armed <02502 +chalats > before <06440
+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >, until <05704 + we have brought <00935
+bow> > them unto their place <04725 +magowm > : and our little <02945 +taph > ones shall dwell <03427
+yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427
+yashab > of the land <00776 +>erets > . ready DEU 001 041 Then ye answered <06030 + and said <00559
+>amar > unto me, We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah >, we will go
<05927 + up and fight <03898 +lacham > , according to all <03605 +kol > that the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > commanded <06680 +tsavah > us. And when ye had girded <02296 +chagar > on
every <00376 +>iysh > man <00376 +>iysh > his weapons <03627 +k@liy > of war <04421 +milchamah > , ye
were {ready} <01951 +huwn > to go <05927 + up into the hill <02022 +har > . ready DEU 026 005 And thou
shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy
God < 0.0430 + Selohiym > A Syrian < 0.0761 + Arammiy > {ready} to perish < 6 > [was] my father < 1 > and he
went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr >
there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there <08033 +sham > a nation
<01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227 +rab > : ready JOS 008
004 And he commanded <06680 + tsavah > them, saving <00559 + > amar >, Behold <07200 + ra > ah >, we shall
lie < 00693 + arab > in wait < 00693 + arab > against the city < 05892 + , [even] behind < 00310 + achar > the
city <05892 + : go <07368 +rachaq > not very <03966 +m@ far <07368 +rachaq > from the city <05892 + , but
be ye all <03605 +kol > {ready} <03559 +kuwn > : ready JUDG 006 019 And Gideon <01439 +Gid went <00935
+bow> > in, and made <06213 + {ready} a kid, and unleavened <04682 +matstsah > cakes <04682 +matstsah >
of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm >
in a basket <05536 +cal >, and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr >,
and brought <03318 +yatsa>> [it] out unto him under <08478 +tachath > the oak <00424 +>elah >, and
presented <05066 +nagash > [it] . ready JUDG 013 015 . And Manoah <04495 +Manowach > said <00559
+>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , let
us detain <06113 + thee, until <05704 + we shall have made <06213 + {ready} a kid for thee. ready 1SA 025
018. Then Abigail <26> made haste <04116 +mahar > , and took <03947 +lagach > two hundred <03967
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```
+me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196
+yayin >, and five <02568 + chamesh > sheep <math><06629 + tso > n > \{ready\} dressed < 06213 + , and five <math><02568
+chamesh > measures <0.5429 + c@>ah > of parched <0.7039 + qaliy > [corn], and an hundred <math><0.3967 + me>ah > of parched <0.7039 + qaliy > [corn]
clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred <03967 +me>ah > cakes
<0.1690 + d.0690 + 
2SA 015 015 And the king s <04428 +melek > servants <05650 + said <00559 +>amar > unto the king <04428
+melek >, Behold <02009 +hinneh >, thy servants <05650 + [ are {ready} to do ] whatsoever my lord <00113
+>adown > the king <04428 +melek > shall appoint <00977 +bachar > . ready 2SA 018 022 Then said <00559
+>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 +
again <03254 +yacaph > to Joab <03097 +Yow>ab >, But howsoever, let me, I pray <04994 +na> > thee, also
<01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy > . And Joab <03097
+Yow>ab > said <00559 +>amar >, Wherefore wilt thou run <07323 +ruwts >, my son <01121 +ben >, seeing
that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > {ready} <04672 +matsa> > ? ready 1KI 006 007
And the house <01004 +bayith >, when it was in building <01129 +banah >, was built <01129 +banah > of stone
<68> made {ready} <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so
that there was neither <03808 +lo> > hammer <04717 +maqqabah > nor axe <01631 +garzen > [ nor ] any
<03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004
+bayith >, while it was in building <01129 +banah >. ready 2KI 009 021 And Joram <03188 +yachas > said
<00559 +> amar >, Make ready <00631 +> acar >. And his chariot <07393 + rekeb > was made {ready} <00631
+>acar > . And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah
<00274 +> Achazyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > went < 03318 + yatsa >> out
each <00376 +>iysh > in his chariot <07393 +rekeb > , and they went <03318 +yatsa> > out against <07125
+qir>ah > Jehu <03058 + Yehuw> >, and met <04672 + matsa> > him in the portion <02513 + chelqah > of Naboth
<05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . ready 2KI 009 021 And Joram <03188 +yachas > said
<00559 +> amar >, Make {ready} <00631 +> acar >. And his chariot <07393 + rekeb > was made ready <00631
+>acar > . And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah
<00274 +> Achazyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > went < 03318 + yatsa >> out
each <00376 +> iysh > in his chariot <math><07393 + rekeb >, and they went <03318 + yatsa >> out against <math><07125
+qir>ah > Jehu <03058 + Yehuw> >, and met <04672 + matsa> > him in the portion <02513 + chelqah > of Naboth
<05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . ready 1CH 012 023 . And these <00428 +>el - leh > [
are ] the numbers <04557 + \text{micpar} > \text{of the bands} < 07218 + \text{ro} > \text{sh} > [\text{ that were }] \{\text{ready}\} \text{ armed} < 02502 + \text{chalats}
> to the war <06635 +tsaba>>, [ and ] came <00935 +bow> > to David <01732 +David > to Hebron <02275
+Chebrown >, to turn <05437 +cabab > the kingdom <04438 +malkuwth > of Saul <07586 +Sha>uwl > to him,
according to the word <06310 +peh > of the LORD <03068 +Y@hovah > . ready 1CH 012 024 The children
<01121 +ben > of Judah <03063 +Y@huwdah > that bare <05375 +nasa> > shield <06793 +tsinnah > and spear
<07420 +romach > [ were ] six <08337 +shesh > thousand <00505 +>eleph > and eight <08083 +sh@moneh >
hundred <03967 +me>ah >, {ready} armed <02502 +chalats > to the war <06635 +tsaba> > . ready 1CH 028 002
Then David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel
>, and said <00559 +> amar >, Hear <08085 + shama<> me, my brethren <00251 +> ach >, and my people
<05971 +: [ As for me ], I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004
+bayith > of rest <04496 + m@nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of
the LORD <03068 +Y@hovah >, and for the footstool of our God <00430 +>elohiym >, and had made <06213
+ {ready} <03559 +kuwn > for the building <01129 +banah > : ready 2CH 017 018 And next him [ was ]
Jehozabad <03075 +Y@howzabad >, and with him an hundred <03967 +me>ah > and fourscore <08084
+sh@moniym > thousand <00505 +>eleph > {ready} prepared <02502 +chalats > for the war <06635 +tsaba> > .
ready 2CH 035 014 And afterward <00310 +>achar > they made {ready} <03559 +kuwn > for themselves
<0.1992 + \text{hem} >, and for the priests <0.3548 + \text{kohen} >: because <0.3588 + \text{kiy} > the priests <0.3548 + \text{kohen} > the
sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 + of burnt <05930 +
offerings and the fat <02459 +cheleb > until <05704 + night <03915 +layil > ; therefore the Levites <03881
+Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the
sons <01121 +ben > of Aaron <00175 +>Aharown > . ready EZR 007 006 This <01931 +huw> > Ezra <05830 +
> went <05927 + up from Babylon<00894 +Babel > ; and he [ was ] a {ready} <04106 +mahiyr > scribe <05608
+caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and
the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baggashah >,
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according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him
. ready NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , neither <03808 +lo> > were
mindful < 02142 + zakar > of thy wonders < 06381 + pala > > that thou didst < 06213 + among < 05973 + them; but
hardened <07185 +qashah > their necks <06203 +, and in their rebellion <04805 +m@riv > appointed <05414
+nathan > a captain <0.7218 + ro>sh > to return <0.7725 + shuwb > to their bondage <0.5659 + : but thou [ art ] a
God <00430 +>elohiym > {ready} to pardon <05547 +c@liychah > , gracious <02587 +channuwn > and merciful
<0.7349 + rachuwm >, slow <0.0750 + sarek > to anger <0.0639 + saph >, and of great <0.07227 + rab > kindness
<02617 +checed >, and forsookest <05800 + them not . ready EST 003 014 The copy <06572 +parshegen > of
the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every
<03605 +kol > province <04082 +m@diynah > was published <01540 +galah > unto all <03605 +kol > people
<05971 +, that they should be \{\text{ready}\}\ <06264 + \text{against that day}\ <03117 + \text{yowm} > . \text{ ready EST }008\ 013 \text{ The}
copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given
<05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > [ was ] published <01540 +galah >
unto all <03605 +kol > people <05971 +, and that the Jews <03064 +Y@huwdiy > should be {ready} <06264 +
against that day <03117 +yowm > to avenge <05358 +nagam > themselves on their enemies <00341 +>oyeb > .
ready JOB 003 008 Let them curse <05344 +nagab > it that curse <00779 +>arar > the day <3117yowm > , who
are {ready} <06264 + to raise <05782 + up their mourning <03382 + Yered > . ready JOB 012 005 He that is
{ready} <03559 +kuwn > to slip <04571 +ma with [ his ] feet <07272 +regel > [ is as ] a lamp <03940 +lappiyd >
despised <00937 +buwz > in the thought <06248 + of him that is at ease <07600 +sha>anan > . ready JOB 015
023 He wandereth <05074 +nadad > abroad <05074 +nadad > for bread <03899 +lechem > , [ saying ] , Where
<00346 +>ayeh > [ is it ]? he knoweth <03045 +yada< > that the day <03117 +yowm > of darkness <02822
+choshek > is {ready} <03559 +kuwn > at his hand <03027 +yad > . ready JOB 015 024 Trouble <06862 +tsar >
and anguish <04691 +m@tsuwqah > shall make him afraid <01204 +ba; they shall prevail <08630 +taqaph >
against him, as a king <04428 +melek > {ready} <06264 + to the battle <03593 +kiydowr > . ready JOB 015 028
And he dwelleth <07931 +shakan > in desolate <03582 +kachad > cities <05892 +, [ and ] in houses <01004
+bayith > which no <03808 + lo> > man inhabiteth <03427 + yashab >, which <00834 + >aher > are \{ready\}
<06257 + to become heaps <01530 +gal > . ready JOB 017 001 . My breath <07307 +ruwach > is corrupt <02254
+chabal > , my days <03117 +yowm > are extinct <02193 +za , the graves <06913 +qeber > [ are {ready} ] for me
. ready JOB 018 012 His strength <00202 +>own > shall be hungerbitten <07457 +ra, and destruction <00343
+>eyd > [ shall be ] {ready} <03559 +kuwn > at his side <06763 +tsela<> . ready JOB 029 013 The blessing
<01293 +B@rakah > of him that was {ready} to perish <6> came <00935 +bow> > upon me : and I caused the
widow s <00490 +>almanah > heart <03820 +leb > to sing <07442 +ranan > for joy <07442 +ranan > . ready JOB
032 019 Behold <02009 +hinneh >, my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no
<03808 +lo> > vent <06605 +pathach > ; it is {ready} to burst <01234 +baqa< > like new <02319 +chadash >
bottles <00178 +>owb > . ready PSA 007 012 If <00518 +>im > he turn <07725 +shuwb > not, he will whet
<03913 +latash > his sword <02719 +chereb > ; he hath bent <01869 +darak > his bow <07198 +qesheth > , and
made it {ready} <03559 +kuwn > . ready PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< >
bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make {ready} <03559 +kuwn > their arrow <02671
+chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at
the upright <03477 +yashar > in heart <03820 +leb > . ready PSA 021 012 Therefore shalt thou make them turn
their back <0.7926 + \text{sh@kem} > , [ when ] thou shalt make \{\text{ready}\} < 0.3559 + \text{kuwn} > \text{[ thine arrows ] upon thy}
strings <04340 +meythar > against <05921 + the face <06440 +paniym > of them . ready PSA 038 017 For I [ am
[ {ready} <03559 +kuwn > to halt <06761 +tsela< > , and my sorrow <4341mak>ob > [ is ] continually <08548
+tamiyd > before <05048 +neged > me . ready PSA 045 001 . To the chief Musician <05329 +natsach > upon
Shoshannim <07799 +shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919
+sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyd > . My heart <03820 +leb > is inditing <07370
+rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I
have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the pen
<05842 + of a {ready} <04106 +mahiyr > writer <05608 +caphar > . ready PSA 086 005 For thou, Lord <00136
+>Adonay >, [art] good <02896 +towb >, and {ready} to forgive <05546 +callach >; and plenteous <07227
+rab > in mercy <02617 +checed > unto all <03605 +kol > them that call <07121 +qara> > upon thee . ready PSA
088 015 I [ am ] afflicted <06041 + and {ready} to die <01478 +gava< > from [ my ] youth <05290 +no up : [
while ] I suffer <05375 +nasa> > thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . ready PRO
024 011. If thou forbear <02820 +chasak > to deliver <05337 +natsal > [ them that are ] drawn <03947 +lagach >
unto death <04194 +mayeth >, and [ those that are ] {ready} <04131 +mowt > to be slain <02027 +hereg >;
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ready PRO 031 006 Give <05414 +nathan > strong drink <07941 +shekar > unto him that is {ready} to perish <6>
, and wine <03196 +yayin > unto those that be of heavy <04751 +mar > hearts <05315 +nephesh > . ready ECC
005 001. Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak >
to the house <0.1004 + bayith > of God < 0.0430 + > elohivm >, and be more <0.07138 + garowb > {ready} < 0.07138
+qarowb > to hear <08085 +shama< >, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools
<03684 + k@ciyl > : for they consider <03045 + yada < > not that they do <06213 + evil < 07451 + ra < >. ready
ISA 027 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the great <01419
+gadowl > trumpet <07782 +showphar > shall be blown <08628 +taga< > , and they shall come <00935 +bow> >
which were {ready} to perish <6> in the land <00776 +> erets > of Assyria <00804 +> Ashshuwr > , and the
outcasts <05080 +nadach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall worship
<07812 +shachah > the LORD <03068 +Y@hovah > in the holy <06944 +qodesh > mount <02022 +har > at
Jerusalem <03389 +Y@ruwshalaim > . ready ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > iniquity
<05771 + shall be to you as a breach <06556 +perets > {ready} to fall <05307 +naphal > , swelling <01158 +ba
out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber >
cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > . ready ISA 032 004
The heart <03824 +lebab > also of the rash <04116 +mahar > shall understand <00995 +biyn > knowledge
<0.1847 + da, and the tongue <0.3956 + lashown > of the stammerers <math><0.5926 + shall be \{ready\} < 0.4116 + mahar > 0.1847 + da
to speak <01696 +dabar > plainly <06703 +tsach > . ready ISA 038 020 The LORD <03068 +Y@hovah > [ was
{ready} ] to save <03467 +yasha< > me : therefore we will sing my songs <05058 +n@giynah > to the stringed
<05058 + n@giynah > instruments all < 03605 + kol > the days < 03117 + yowm > of our life < 02416 + chay > in the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . ready ISA 041 007 So the carpenter <02796
+charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth <02505
+chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa,
saying <00559 +>amar >, It [is] {ready} <02896 +towb > for the sodering <01694 +debeq > : and he fastened
<02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be moved <04131 +mowt > . ready ISA
051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 +, that hath
stretched <05186 +natah > forth the heavens <08064 +shamayim >, and laid the foundations <03245 +yacad > of
the earth <00776 +>erets >; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol
> day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693
+tsuwq >, as if he were \{ready\} < 0.03559 + kuwn > to destroy < 0.07843 + shachath > ? and where < 0.0346 + >ayeh > [
is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? ready EZE 007 014 They have blown
<0.8628 + taga < > the trumpet < 0.8628 + taga < > , even to make all < 0.3605 + kol > {ready} < 0.3559 + kuwn > ; but
none <00369 +>ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740
+charown > [ is ] upon all <03605 +kol > the multitude <01995 +hamown > thereof . ready DAN 003 015 Now
<03705 + k@ if < 02006 + hen > ye be \{ready\} < 06263 + that at what < 01768 + diy > time < 05732 + ye hear
<08086 + sh@ma < > the sound < 07032 + qal > of the cornet < 07162 + qeren > , flute <04953 + mashrowqiy > ,
harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka> >, psaltery <06460 +p@canteriyn >, and dulcimer
<05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > of musick < 02170 + z@mar >, ye fall
<05308 + n@phal > down and worship < 05457 + c@gid > the image < 06755 + tselem > which < 01768 + diy > I
have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not, ye shall be cast <07412
+r@mah > the same hour < 0.8160 + sha into the midst < 0.1459 + gav > of a burning < 0.3345 + y@qad > fiery
<05135 + nuwr > furnace < 00861 + > attuwn > ; and who <04479 + man > [is] that God <math><00426 + > elahh > that
shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? ready HOS 007 006 For they have made
{ready} <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they lie in wait
<00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915
+layil >; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming <03852 +lehabah > fire <00784
+>esh > . ready MAT 022 004 Again <3825 -palin -> , he sent <0649 - apostello -> forth <0649 -apostello ->
other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 - epo -> them which are
bidden <2564 -kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 -
ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 - sitistos -> [are] killed <2380 -thuo -> , and all
<3956 -pas - > things [ are ] {ready} <2092 -hetoimos -> : come <1205 -deute - > unto the marriage <1062 -
gamos -> . ready MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> ,
The wedding <1062 -gamos -> is {ready} <2092 -hetoimos -> , but they which were bidden <2564 - kaleo ->
were not worthy <0514 -axios -> . ready MAT 024 044 Therefore <5124 -touto -> be ye also <2532 - kai ->
{ready} <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye think <1380 -dokeo -> not the Son <5207
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-huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . ready MAT 025 010 And while they went
<0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai ->
; and they that were {ready} <2092 -hetoimos - > went <1525 -eiserchomai -> in with him to the marriage <1062 -
gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> . ready MAT 026 019 And the disciples <3101 -
mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 - suntasso -> them; and they
made <2090 -hetoimazo -> {ready} <2090 -hetoimazo -> the passover <3957 -pascha -> . ready MAR 014 015
And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -
anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make
<2090 - hetoimazo -> {ready} <2090 - hetoimazo -> for us . ready MAR 014 016 And his disciples <3101 -
mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -
eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they
made <2090 -hetoimazo -> {ready} <2090 -hetoimazo -> the passover <3957 -pascha -> . ready MAR 014 038
Watch <1127 -gregoreuo -> ye and pray <4336 - proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -
eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -
men -> [ is ] \{\text{ready}\}\ <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> . ready
LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and
power 1411 - dunamis - of Elias 2243 - Helias -, to turn 1994 - epistrepho - the hearts 2588 - kardia - of the fathers
3962 -pater - to the children 5043 -teknon -, and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -
phronesis - of the just 1342 -dikaios -; to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - a people 2992 -laos
- prepared 2680 -kataskeuazo - for the Lord 2962 - kurios - . ready LUK 007 002 And a certain 5100 -tis -
centurion s 1543 - hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him ,
was sick 2560 -kakos -, and {ready} 3195 -mello - to die 5053 -teleutao - . ready LUK 009 052 And sent LUK
0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went
4198 -poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans
4541 - Samareites -, to make 2090 -hetoimazo - {ready} 2090 -hetoimazo - for him . ready LUK 012 040 Be ye
therefore 3767 -oun - {ready} 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -
anthropos - cometh 2064 -erchomai - at an hour 5610 - hora - when ye think 1380 -dokeo - not . ready LUK 014
017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say
2036 -epo - to them that were bidden 2564 -kaleo -, Come 2064 -erchomai -; for all 3956 -pas - things are now
2236 - hedista - {ready} 2092 -hetoimos - . ready LUK 017 008 And will not rather say 2046 -ereo - unto him,
Make 2090 -hetoimazo - {ready} 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo -, and gird
4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and
drunken 4095 -pino -; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino -? ready
LUK 022 012 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room
furnished 4766 - stronnumi - : there 1563 -ekei - make 2090 -hetoimazo - {ready} 2090 -hetoimazo - . ready LUK
022 013 And they went LUK 0565 -aperchomai -, and found 2147 -heurisko - as he had said 2046 -ereo - unto
them: and they made 2090 -hetoimazo - {ready} 2090 -hetoimazo - the passover 3957 -pascha - . ready LUK 022
033 And he said 2036 -epo - unto him, Lord 2962 - kurios -, I am 1510 -eimi - {ready} 2092 -hetoimos - to go
4198 -poreuomai - with thee, both 2532 -kai - into 1519 -eis - prison 5438 -phulake -, and to death 2288 -
thanatos - . ready JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them, My
time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time
<2540 -kairos -> is alway <3842 -pantote -> {ready} <2092 -hetoimos -> . ready ACT 010 010 And he became
<1096 -ginomai -> very <4361 - prospeinos -> hungry <4361 -prospeinos -> , and would <2309 - thelo -> have
eaten <1089 - geuomai -> : but while they made <3903 - paraskeuazo -> {ready} <3903 - paraskeuazo -> , he fell
<1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis ->, ready ACT 020 007. And upon the first
<3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -
sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->
preached <1256 -dialegomai -> unto them, {ready} <3195 -mello -> to depart <1826 -exeimi -> on the morrow
<1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri ->
midnight <3317 -mesonuktion -> . ready ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611
-apokrinomai ->, What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 -
sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am {ready} <2093 -hetoimos -> not to be bound
<1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis ->
Jerusalem <2419 - Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> . ready ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion
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-> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring
<2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -
mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -akribesteron ->
concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near
<1448 -eggizo -> , are {ready} <2092 -hetoimos -> to kill <0337 -anaireo -> him . ready ACT 023 021 But do not
thou yield <3982 -peitho -> unto them: for there lie in wait <1748 -enedreuo -> for him of them more <4119 -
pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -
anathematizo -> themselves <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will neither
<3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo
-> him : and now <3568 -nun -> are they {ready} <2092 -hetoimos -> , looking <4327 - prosdechomai -> for a
promise <1860 -epaggelia -> from thee . ready ACT 023 023 And he called <4341 -proskaleomai -> unto [him]
two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo ->
{ready} <2090 - hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes ->
to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -
hebdomekonta -> and ten, and spearmen <1187 - dexiolabos -> two <1250 -diakosioi -> hundred <1250 -
diakosioi - >, at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux ->; ready
ROM 001 015 So <3779 -houto ->, as much <3588 -ho -> as in me is, I am {ready} <4289 -prothumos -> to
preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -
Rhome -> also <2532 -kai -> . ready 2CO 008 019 And not [ that ] only <3440 -monon -> , but who was also
<2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos ->
with us with this <5124 -touto -> grace <5485 -charis ->, which <3588 -ho -> is administered <1247 -diakoneo ->
by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [ declaration of ]
your <5216 -humon -> {ready} <4288 -prothumia -> mind <4288 -prothumia -> : ready 2CO 009 002 For I know
<1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 - prothumia -> , for
which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that
Achaia <0882 - Achaia -> was {ready} <3903 - paraskeuazo -> a year <4070 - perusi -> ago <0575 - apo -> ; and
your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 - pleion -> many <4119
-pleion -> . ready 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> ,
lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -
toutoi -> behalf <3313 -meros -> ; that, as I said <3004 -lego -> , ye may be {ready} <3903 -paraskeuazo -> :
ready 2CO 009 005 Therefore <3767 -oun -> I thought <2233 - hegeomai -> it necessary <0316 -anagkaios -> to
exhort <3870 - parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before
<4281 -proerchomai -> unto you, and make <4294 -prokatartizo -> up beforehand <4294 - prokatartizo -> your
<5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -
prokataggello ->, that the same <5026 -taute -> might be {ready} <2092 -hetoimos ->, as [ a matter of ] bounty
<2129 - eulogia ->, and not as [ of ] covetousness <4124 -pleonexia -> . ready 2CO 010 016 To preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] beyond <5238 - huperekeina -> you, [and] not
to boast <2744 -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of
things made <2092 -hetoimos -> {ready} <2092 - hetoimos -> to our hand ready 2CO 012 014 Behold <2400 -
idou ->, the third <5154 - tritos -> time I am {ready} <2093 -hetoimos -> to come <2064 - erchomai -> to you;
and I will not be burdensome <2655 - katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -
>, but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the
parents <1118 -goneus ->, but the parents <1118 -goneus -> for the children <5043 -teknon -> . ready 1TI 006
018 That they do <0014 -agathoergeo -> good <0014 - agathoergeo -> , that they be rich <4147 -plouteo -> in
good <2570 -kalos -> works <2041 -ergon -> , {ready} <2130 - eumetadotos -> to distribute <2130 -eumetadotos
->, willing <2843 -koinonikos -> to communicate <2843 -koinonikos ->; ready 2TI 004 006 For I am now <2236
-hedista -> {ready} <4689 - spendo -> to be offered <4689 - spendo -> , and the time <2540 - kairos -> of my
departure <0359 -analusis -> is at <2186 - ephistemi -> hand <2186 -ephistemi -> . ready TIT 003 001 . Put <5279
-hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities
<0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcheo -> magistrates <3980 -peitharcheo ->
, to be \{\text{ready}\}\ <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> , ready
HEB 008 013 In that he saith <3004 -lego ->, A new <2537 - kainos -> [ covenant ], he hath made <3822 -
palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -
palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [ is ] {ready} <1451 -eggus -> to vanish <0854 -
aphanismos -> away . ready 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -
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dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 - soteria -> {ready} <2092 -hetoimos -> to be revealed <0601 - apokalupto -> in the last <2078 -eschatos -> time <2540 kairos - > . ready 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 - kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [be] {ready} <2092 -hetoimos -> always <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> : ready 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is {ready} <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> . ready 1PE 005 002 Feed <4165 -poimaino -> the flock <4168 - poimnion -> of God <2316 -theos -> which is among <1722 -en -> you, taking the oversight <1983 -episkopeo -> [thereof], not by constraint <0317 anagkastos ->, but willingly <1596 - hekousios ->; not for filthy <0147 -aischrokerdos -> lucre <0147 aischrokerdos -> , but of a {ready} <4289 -prothumos -> mind <4290 -prothumos -> ; ready REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 - loipoy -> , that are {ready} <3195 -mello -> to die <0599 - apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 - enopion -> God <2316 -theos -> . ready REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos ->, and did cast <0906 -ballo -> them to the earth <1093 -ge ->: and the dragon <1404 drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was {ready} <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . ready REV 019 007 Let us be glad <5463 chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 - doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> {ready} <2090 -hetoimazo -> .

afterward they made ready for themselves <2CH35 -: 14 > be hath already been be more ready be ready be ready be ready against be ready against be ye therefore ready also believeth not is condemned already breach ready but be ye all ready but we ourselves will go ready armed before but while they made ready but your time is alway ready darkness is ready at his hand dead which are already dead more than either were already perfect even now already is it <1JO4 -:3 > fast was now already past five sheep ready dressed <1SA25 -:18 > for some are already turned aside after satan <1TI5 -: 15 > for they have made ready their heart like an oven fourscore thousand ready prepared for <2CH17 -: 18 > had already attained he made ready his chariot if it be already kindled iniquity doth already work <2TH2 -: 7 > jews should be ready against joseph made ready his chariot lust after her hath committed adultery with her already make ready for him make ready quickly three measures make ready two hundred soldiers make ready wherewith pilate marvelled if he were already dead ready always <1PE3 -:15 > ready armed <1CH12 -: 23 > ready armed <1CH12 -: 24 > ready at his side ready for ready mind <1PE5 -: 2 > ready not ready writer shall bewail many which have sinned already <2CO12 -: 21 > stone made ready before it was brought thither <1 KI6 -: 7 > syrian ready there make ready there make ready for us therefore be ye also ready they be almost ready they made ready they made ready they made ready they made ready they make ready their arrow upon they shall come which were ready they should be ready against things made ready <2CO10 -: 16 > thou hast no tidings ready <2SA18 -: 22 > thou shalt make ready was ready wedding is ready were ready went whereto we have already attained which are ready which hath been already done which hath been is named already who are ready woman which was ready your ready mind <2CO8 -: 19 >

already 2C. 12.21 /S (already) and have not repented of the uncleanness and fornication and lasciviousness which they have committed. already Ecc. 06.10 /* (already) and it is known that it is man: neither may be contend with him that is mighter than the subject to the property of the

 $* \ already\ , 2235\ , 4258\ , 5348\ , - \ already\ , 3528\ , - \ ready\ , 0631\ , 1951\ , 2363\ , 2896\ , 3559\ , 4106\ , 4116\ , 4131\ , \\ 4672\ , 5750\ , 6257\ , 6263\ , 6264\ , 7126\ , 7138\ , 8003\ , * \ ready\ , 1451\ , 2090\ , 2092\ , 2093\ , 2130\ , 3195\ , 3903\ , \\ 4288\ , 4289\ , 4689\ ,$

ready And Abraham hastened into the tent unto Sarah, and said, Make {ready} quickly three measures of fine meal, knead [it], and make cakes upon the hearth, ready And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make {ready}; for [these] men shall dine with me at noon. ready And they made {ready} the present against Joseph came at noon: for they heard that they should eat bread there, ready And Joseph made {ready} his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. ready And he made {ready} his chariot, and took his people with him: ready And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost {ready} to stone me. ready And be {ready} against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. ready And he said unto the people, Be {ready} against the third day: come not at [your] wives. ready And be {ready} in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. ready But we ourselves will go {ready} armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. ready Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were {ready} to go up into the hill. ready And thou shalt speak and say before the LORD thy God, A Syrian {ready} to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: ready And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all {ready}: ready And Gideon went in, and made {ready} a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it]. ready And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made {ready} a kid for thee. ready <1SA25 -18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep {ready} dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on ass es. ready <2SA15 -15> And the king's servants said unto the king, Behold, thy servants [are {ready} to do] whatsoever my lord the king shall appoint. ready <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings {ready}? ready <1KI6 -7> And the house, when it was in building, was built of stone made {ready} before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building. ready <2KI9 -21> And Joram said, Make {ready}. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. ready <2KI9 -21> And Joram said, Make ready. And his chariot was made {ready}. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. ready <1CH12 -23> And these [are] the numbers of the bands [that were] {ready} armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. ready <1CH12 -24> The children of Judah that bare shield and spear [were] six thousand and eight hundred, {ready} armed to the war. ready <1CH28 -2> Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had mad e {ready} for the building: ready <2CH17 -18> And next him [was] Jehozabad, and with him an hundred and fourscore thousand {ready} prepared for the war. ready <2CH35 -14> And afterward they made {ready} for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the p riests the sons of Aaron. ready This Ezra went up from Babylon; and he [was] a {ready} scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. ready And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God {ready} to pardon, gracious and mer ciful, slow to anger, and of great kindness, and forsookest them not. ready The copy of the writing for a commandment to be given in every province was published unto all people, that they should be {ready} against that day. ready The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be {ready} against that day to avenge themselves on their enemies. ready Let them curse it that curse the day, who are {ready} to raise up their mourning. ready He that is {ready} to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease. ready He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is {ready} at his hand. ready Trouble and anguish shall make him afraid; they shall prevail against him, as a king {ready} to the battle. ready

And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are {ready} to become heaps. ready My breath is corrupt, my days are extinct, the graves [are {ready}] for me. ready His strength shall be hungerbitten, and destruction [shall be] {ready} at his side, ready The blessing of him that was {ready} to perish came upon me: and I caused the widow's heart to sing for joy, ready Behold, my belly [is] as wine [which] hath no vent; it is {ready} to burst like new bottles. ready If he turn not, he will whet his sword; he hath bent his bow, and made it {ready}. ready For, lo, the wicked bend [their] bow, they make {ready} their arrow upon the string, that they may privily shoot at the upright in heart. ready Therefore shalt thou make them turn their back, [when] thou shalt make {ready} [thine arrows] upon thy strings against the face of them. ready For I [am] {ready} to halt, and my sorrow [is] continually before me. ready To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a {ready} writer. ready For thou, Lord, [art] good, and {ready} to forgive; and plenteous in mercy unto all them that call upon thee. ready I [am] afflicted and {ready} to die from [my] youth up: [while] I suffer thy terrors I am distracted. ready If thou forbear to deliver [them that are] drawn unto death, and [those that are] {ready} to be slain; ready Give strong drink unto him that is {ready} to perish, and wine unto those that be of heavy hearts, ready Keep thy foot when thou goest to the house of God, and be more {ready} to hear, than to give the sacrifice of fools: for they consider not that they do evil. ready And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were {ready} to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. ready Therefore this iniquity shall be to you as a breach {ready} to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. ready The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be {ready} to speak plainly, ready The LORD [was {ready}] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. ready So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] {ready} for the soldering: and he fastened it with nails, [that] it should not be moved. ready And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were {ready} to destroy? and where [is] the fury of the oppressor? ready They have blown the trumpet, even to make all {ready}; but none goeth to the battle: for my wrath [is] upon all the multitude thereof, ready Now if ye be {ready} that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? ready For they have made {ready} their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. ready Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] {ready}: come unto the marriage. ready Then saith he to his servants, The wedding is {ready}, but they which were bidden were not worthy. ready Therefore be ye also {ready}: for in such an hour as ye think not the Son of man cometh. ready And while they went to buy, the bridegroom came; and they that were {ready} went in with him to the marriage: and the door was shut. ready And the disciples did as Jesus had appointed them; and they made {ready} the passover, ready And he will show you a large upper room furnished and] prepared: there make {ready} for us. ready And his disciples went forth, and came into the city, and found as he had said unto them: and they made {ready} the passover, ready Watch ye and pray, lest ye enter into temptation. The spirit truly is] {ready}, but the flesh is] weak. ready And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make {ready} a people prepared for the Lord. ready And a certain centurion's servant, who was dear unto him, was sick, and {ready} to die. ready And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make {ready} for him. ready Be ye therefore {ready} also: for the Son of man cometh at an hour when ye think not. ready And sent his servant at supper time to say to them that were bidden, Come; for all things are now {ready}. ready And will not rather say unto him, Make {ready} wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? ready And he shall show you a large upper room furnished: there make {ready}. ready And they went, and found as he had said unto them: and they made {ready} the passover, ready And he said unto him, Lord, I am {ready} to go with thee, both into prison, and to death. ready Then Jesus said unto them, My time is not yet come: but your time is alway {ready}. ready And he became very hungry, and would have eaten: but while they made {ready}, he fell into a trance, ready And upon the first day] of the week, when the disciples came together to break bread, Paul preached unto them, {ready} to depart on the morrow; and continued his speech until midnight. ready Then Paul answered, What mean ye to weep and to break mine heart? for I am {ready} not to be bound only, but also to die

at Jerusalem for the name of the Lord Jesus. ready Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are {ready} to kill him. ready But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they {ready}, looking for a promise from thee. ready And he called unto him] two centurions, saying, Make {ready} two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; ready So, as much as in me is, I am {ready} to preach the gospel to you that are at Rome also. ready <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your {ready} mind: ready <2CO9 -2> For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was {ready} a year ago; and your zeal hath provoked very many. ready <2CO9 -3> Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be {ready}: ready <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be {ready}, as a matter of] bounty, and not as of] covetous ness. ready <2CO10 -16> To preach the gospel in the regions] beyond you, and] not to boast in another man's line of things made {ready} to our hand. ready <2CO12 -14> Behold, the third time I am {ready} to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. ready <1TI6 -18> That they do good, that they be rich in good works, {ready} to distribute, willing to communicate; ready <2TI4 -6> For I am now {ready} to be offered, and the time of my departure is at hand. ready Put them in mind to be subject to principalities and powers, to obey magistrates, to be {ready} to every good work, ready In that he saith, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] {ready} to vanish away. ready <1PE1 -5> Who are kept by the power of God through faith unto salvation {ready} to be revealed in the last time. ready <1PE3 -15> But sanctify the Lord God in your hearts: and be] {ready} always to give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: ready <1PE4 -5> Who shall give account to him that is {ready} to judge the quick and the dead. ready <1PE5 -2> Feed the flock of God which is among you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a {ready} mind; ready Be watchful, and strengthen the things which remain, that are {ready} to die: for I have not found thy works perfect before God. ready And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was {ready} to be delivered, for to devour her child as soon as it was born. ready Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself {ready}.